# Naahneesh Kwineeshee’ Cahto Dictionary 

## (2018 Web Edition)

## compiled by Sally Anderson

# Naahneesh Kwineeshee’ <br> Cahto Dictionary 

Sally Anderson

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Cover Image: View toward Tintaahding (Laytonville, California) from Kiik (Cahto Peak, Signal Mountain), taken by the author, May 14, 2004 (CC-by-nc: 2004 Sally R. Anderson)

## Preface

The Cahto (also spelled "Kato") language is a California Athabaskan language of the Eel River group in northern Mendocino county, California. This dictionary is the result of the author's twenty-one years' evening and weekend research on the language, and a final year finishing the dictionary full-time, thanks to NEH funding (see Acknowledgements). This stands as the first dictionary for Cahto, and only the second dictionary for any California Athabaskan language, the first being Golla's Hupa Language Dictionary. The dictionary is comprised of about 4,400 main Cahto headwords and 2,800 variants (mostly inflected forms), extracted from nearly 10,000 forms documented by scholars between the 1850's and the 2000's, but most prolifically in the first decades of the 20th century by Pliny Earle Goddard, J. P. Harrington, Edward Sapir, C. Hart Merriam, Edward Curtis, and others. A Documenting Endangered Languages Fellowship from the National Endowment for the Humanities supporting one final year of full-time work has made it possible to finish the first edition and have the dictionary ready for distribution to the Cahto Tribe and for publication.
The contents of this dictionary are also presented in searchable format online at http://cahto.webonary.org. There each dictionary entry is a blog post, with a Comments section. I very much encourage comments regarding the entries. The more community feedback, the better future editions of this dictionary will eventually be for the Community! Comments mostly end up deleted whenever I update the dictionary, as the process involves deleting and replacing all entry posts. But I will have read, saved, and when possible made appropriate follow-up and/or editing, before deletion. Please let me know in your comment if you would allow me to credit you by name in the Acknowledgements section, and with your comment if it's of a nature that I want to include it explicitly. Housecleaning sorts of suggestions (such as generalizing a gloss that currently reflects the example form) are already being implemented. Thank you in advance, for Comments!
Please note that a comprehensive dictionary attempts to be a clear window, without censoring filters, on the available information on a language and culture. This can run into some opposition on at least four fronts: 1) not wanting to see or be reminded of awful things done in the past, 2 ) it is very difficult (or impossible) to present the beliefs and practices of a culture not one's own without opening oneself up to competing accusations of romanticization, wannabe-ism, dismissal or patronization, 3 ) some of the past sources do not always have the most pluralistic and respectful attitudes and sometimes vocabulary, 4) Cahto culture and religion have changed drastically several times over the past two+ centuries and what is sacred and possibly not to be discussed has also changed. Most of traditional Cahto culture was in the common human range of beautiful, interesting, neutral, or, at worst, not too bad, and it appears that the Cahto tended not to seek conflict and warfare. But there are occasional things that fall in the equally common human range of awful to many readers. The comprehensive dictionary cannot leave these out. The author herself is an agnostic and attempts to present beliefs in a neutral way, finding them all interesting for themselves, which attitude can probably be viewed as inherently patronizing by some. As my wife Abbie said on reading this, "What this means is that human stuff is messy: be offended at your own risk."
With regard to vocabulary and pluralism, I have quoted older sources without editing, except for the one occurrence of the $\mathrm{N}^{*}$-word which I suspect was said matter-of-factly, without animosity, in the context. Regarding the fourth point, the main consultants who discussed sacred and traditionally secret matters with researchers worked repeatedly with different researchers, knowing that they were documenting their language and culture to future generations and a broad, open audience. As leaders within the Tribe, and in Bill Ray's case not just a Captain but a Doctor, it is presumed that they knew what they were doing, had the authority to do so, and felt that the need of ensuring that future generations could know their language, stories, and traditions outranked the need for secrecy. It would be difficult, and counterproductive to return things to secrecy for the comprehensive dictionary. But it is reasonable to leave secret matters out of non-comprehensive materials like language lessons and a learners' dictionary, and I welcome feedback on materials that might best be simplified or avoided in such materials.

## Contents

Preface. ..... i
Contents ..... iii
Acknowledgements .....
Abbreviations ..... vii
Introduction. ..... ix
Grammatical Introduction ..... xiii
1 The Sounds of Cahto ..... xiii
1.1 Consonants ..... xiii
1.1.1 Consonant Series ..... xiii
1.1.2 Types of Consonants ..... xv
1.2 Vowels ..... xvi
1.2.1 Full Vowels ..... xvi
1.2.2 Reduced Vowels ..... xvi
1.2.3 Vowel Shortening ..... xvi
1.3 Syllable Structure ..... xvi
1.3.1 Onset-Nucleus-Coda ..... xvii
1.3.2 Syllable Weight ..... xvii
1.4 Morpheme Structure ..... xviii
1.4.1 Root Morphemes ..... xviii
1.4.2 Incompatible Sounds (Cooccurrence Restrictions) ..... xix
1.4.3 Conjunct Prefix Morphemes ..... xx
1.4.4 Disjunct Prefix Morphemes ..... xxi
1.5 Stress ..... xxi
1.6 Sound Changes ..... xxi
1.6.1 Consonant Changes ..... xxi
1.6.2 Vowel Changes ..... xxiii
2 Word Types ..... xxiv
2.1 Uninflected Words ..... xxiv
2.1.1 Adjectives ..... xxiv
2.1.2 Numerals ..... xxv
2.1.3 Adverbials. ..... xxvii
2.1.4 Particles and Interjections ..... xxxii
2.2 Minimally Inflected Words ..... xxxvii
2.2.1 Nouns ..... xxxvii
2.2.2 Pronouns ..... xlvi
2.2.3 Directional Words ..... xlix
2.2.4 Postpositions .....  1
2.3 Verbs (Fully Inflected Words) ..... lii
2.3.1 Basic Parameters ..... lii
2.3.2 Prefix Template ..... lii
2.3.3 Verb Stems ..... lvii
2.3.4 Inflection Prefix Combinations ..... lix
3 Sentence Structure ..... lxiv
3.1 One Word Sentences ..... lxiv
3.2 Simple Sentences ..... lxiv
3.3 Complex Sentences ..... lxv
3.3.1 Matrix/Independent Clauses ..... lxv
3.3.2 Embedded/Dependent Clause ..... lxv
Structure of Entries ..... lxvii
Alphabet. ..... lxx
Cahto to English Entries. ..... 1
English to Cahto Listing ..... 725
Appendix A: Semantically Categorized Listing ..... 890
Appendix B: Sound Correspondences ..... 1154
Appendix C: Orthographic Equivalencies ..... 1155
Appendix D: Root Morpheme Listings. ..... 1156
Bibliography ..... 1177

## Acknowledgements

A dictionary represents the compiled knowledge and work of a vast number of people through time. Since the early years of the 20th century, Cahto leaders (e.g. Captain Bill Ray, Gil Ray) and other speakers and community members have taken an active role in seeing to it that their Cahto knowledge (language, stories, and traditions) are passed on to future generations, whatever the changes and vicissitudes of history that time may bring for the Cahto people. These have been complemented by various researchers focussing either broadly (e.g. Goddard, Curtis) or specifically on certain topics (e.g. Gifford, working on kinship terms), who have seen to it that this knowledge is preserved for present and future use through publication and archiving.
In particular, Captain Bill Ray spent countless hours working with various researchers, most notably Pliny E. Goddard: documenting traditional stories and religion, cultural practices and history, locations, travelling all over Cahto territory pointing out and discussing significant locations. The Bill Ray - Pliny Goddard collaboration represents the largest body of material in the language, the only documented Cahto language texts, the only instrumental phonetic study of the language. It is not an exageration to state that without Bill Ray and Pliny Goddard, re-establishing the historical Cahto language would be impossible. Of the approximately 4,400 Cahto headwords in this dictionary, about 2,500 are documented solely from Bill Ray, and of those over 2,000 are through the Ray-Goddard collaboration. An even greater percentage of the inflected verb forms in Cahto are from Bill Ray's stories collected by Goddard. Bill Ray also provided the detailed information on kinship relationships for Gifford's study.
Two of Bill Ray's children, Gill Ray and Martina (Ray) Bell, worked with several researchers over the years. They provided vast amounts of information about Cahto culture, religion, and locations, mostly through the medium of English, as well as hundreds of words. They grew up in a different dialect area from Bill Ray, and it is primarily their dialect that was passed down to the present generations of the Cahto Tribe, through Gill Ray's descendents. About 600 headwords in the dictionary are attested only from Gill or Martina.
Rose (Stevenson) Ray, Gill Ray's wife, grew up near Westport on the coast speaking another dialect. She worked for a short while with Pliny Goddard, mostly providing colloquial speech forms, including many forms and structures not otherwise attested. 174 headwords are uniquely attested from Rose Ray.
Lucy (Cook) Ray, Bill Ray's wife, from Tenmile on the southern part of the coast, appears to have represented still another Cahto dialect region. She worked with Loeb for his study of the Western Kuksu cult. It's unclear which forms in Loeb's study come from Lucy or from his other main informant, Martina, but there is a total of about 120 headwords that are unique from Loeb.
Alex Frazier (aka, "Aleck", "Elk", "Heck"), whose mother was Cahto, but who spent many years in Round Valley, worked with Driver on the Northwest California volume of the Culture Elements. He only provided nine Cahto words, three of them unique, but a vast amount of cultural information that enriches many of the definitions.
In addition to these, there are unnamed individuals who provided Cahto words to various researchers. These people merit equal thanks, though their identity may be hidden under masks like, "and others".
Coming into recent years, both Victor Golla and myself had the priviledge of meeting with one of the recently passed elders, a granddaughter of Gil \& Rose Ray. Honoring traditional Cahto custom, these Acknowledgements show respect to grieving family members and the community by avoiding use of her name. In the very brief time we each were able to spend with her we were able to document over 50 words and phrases, including 23 unique forms. Her passing greatly underscores the urgency of working with the elders and others who have knowledge to share about the language and customs. She advocated for years for the Tribe to secure a grant to fund a language program, including classes, and was a major part of the delegation to the Center for Indian Community Development at Humboldt State University that triggered the author's focus on working on Cahto and creating materials for the Tribe to use. She taught many words to her children, grandchildren, and others in the community, doing what she could with the resources available. Profound thank you to her, the elder woman who passed in 2014!
A number of other adults in the community have assisted the author over the years. Names are withheld, pending permission to name individuals. But you know who you are.
To the one who acted as a sort of concierge for me as a visitor, arranged for a place to stay, and generally took me on to look after, and even feed a lovely meal with family: Thank you so much for your help and hospitality!!
To the one who zipped me over to the coast so we could look at sea creatures, many of which you knew the Cahto names for: Thank you, that was such a delight!!

To the one who opened their home to me, took me around the backroads of Cahto territory for me to go around taking pictures without getting shot at (which I understand now was not just a joking concern!), and who showed me how to completely debone a cooked surffish in one pull: Thank you in particular for keeping this naak'ai (crazy person) alive while poking around and taking photos in areas where unknown/outsider photographers might not be very welcome!!
To the Konkow Maidu couple from Oroville, catching surffish with the traditional nets: Thank you for showing me how your nets work, and especially for sharing some of your catch with me. I told them I'd be happy to accept a couple, one for me, one for my host. I think they loaded me up with eight or ten, and my host and I shared a delicious pan-fried smelt feast!
To all the kids and young folks at the Tribal Center after school in 2003 and 2004 who took delight in showing off their knowledge of Cahto words, and testing mine, and enjoying chatting during the Coast Walk, and all. Also to all the kids in 2017 and 2018 who are learning, to the delight of the adults I hear from: Thank you for your enthusiasm, your fun, and your promise of the future!!
To those of you who got me involved in setting up the the campsite for the Coast Walk, participating alongside, like any other community member: Thank you so much!!
To the family who took me on a field trip into northwestern Cahto Territory, led me on a hike that featured a fresh mountain lion territorial scratch in the dirt (!), shared many photographs, and hosted me overnight: Thank you so much for offering to show me around! The northwestern area (including village areas of Goddard's "These not visited on Jackson valley creek") is gorgeous, and I had a lovely time!
To the many, many of you in the Cahto, Laytonville, and wider community who made me feel very welcome in the community and the Coast Walk: Thank you for your hospitality and welcome!
To Gene Sloan, who knows a number of Cahto words and a vast amount of culture, history, and fishing, and to his wife Alice, who knows what he knows and can remind him of things to talk about, as well as conducting research of her own: Thank you both so much for your friendship, hospitality, knowledge, and desire to help all Cahto people know their history and language!
To those of you who have been in contact with me over the years in email, asking questions, sharing words you or your relatives know, expressing interest in the dictionary and language materials, etc.: Thank you very much for your interest, engagement, and patience!! You all have a history of emailing me with something interesting just at points when I've become discouraged, giving me some motivation and inspiration to keep plugging forward.
Thanks are also due to all of the researchers who have worked on documenting aspects of Cahto language, culture, history, etc. Most especially, vast thanks to Pliny E. Goddard, who created the only published works of Cahto grammar and language texts, based on his collaboration with Bill Ray, in addition to a large array of unpublished field notes (some with Rose Ray), photographs, and other materials. Many thanks also to Harold Driver, Frank Essene, Edward W. Gifford, J.P. Harrington, Alfred L. Kroeber, Edwin Loeb, C. Hart Merriam, William E. Myers (working with Edward S. Curtis), and Edward Sapir, each of whom documented significant amounts of the language and/or culture. Many thanks also to those who documented smaller bits about Cahto, or comparable information from neighboring cultures and related languages.
I reserve special thanks for Victor Golla, who first inspired me to direct my Athabaskan interests towards the southern California Athabaskan languages (Wailaki/Eel River and Cahto), and then more specifically to Cahto, as the Tribe had gotten in touch with them at the Center for Indian Community Development seeking a linguist to work on creating materials in the language. I also wish to thank the CICD's Ruth Bennett, for her role in helping to develop a writing system that would maximally represent the Tribe's interest in having something based on Goddard's but without the diacritics, as well as being adequate to distinguish the sounds of the language.
I wish to thank Victor Golla and the 2003 Athabaskan Languages Conference in Arcata, California for selecting me as an invited speaker. The conference provided funds to cover travel there, which allowed me to finally travel to the area and visit the Tribe and the Laytonville area in person for the first time.
Over the years I have been inspired, challenged, and delighted by conversations with a constellation of professors, colleagues and friends, discussing all sorts of aspects of the Cahto project from the Linguistic to the Technical. Thank you all for your help and ideas. Some of you I will want to single out by name, if I may.
I am exceedingly grateful to the Cahto Tribe's leadership, the Tribal Executive Committee and other leaders who have supported the language project through the years, including facilitating my trips there and more recently with
an official Executive Committee decision and letters of support as I sought grant/fellowship funding to finish this dictionary.
Finally, my inspiration and reason for life, soulmate, lifemate, and the "lucky" one who gets to listen to my linguistic ramblings and musings, my wife Abbie, thank you more than can be told!! She has a Folklore/Ethnomusicology background, and Music, and interest in linguistics, so we have all sorts of wonderful discussions bouncing ideas around. I love you, Abbie! Thank you for being my partner in everything!!

## Humanities

This dictionary has been made possible in part by the National Endowment for the Humanities: Exploring the human endeavor. (Any views, findings, conclusions, or recommendations expressed in this dictionary do not necessarily represent those of the National Endowment for the Humanities.)

## Abbreviations

| adj. | adjective |
| :---: | :---: |
| $a d v$. | adverb |
| anim. | animate |
| ant. | antonym |
| app. | apparel |
| atyp. | atypical |
| AUG | augmentative |
| $B a$ | Barrett, 1908 |
| Bau | Baumhoff, 1958 |
| $B I S$. | bisective (activity aspect) |
| BO | Bill Ray or Other dialect |
| $B R$ | Bill Ray consultant |
| cal. | calendar |
| caus. | causative |
| cf. | confer/compare |
| Ch | Chesnut, 1902 |
| cl. | classificatory root |
| clf. | classifier/classified |
| conj. | conjunction |
| comp. | compound |
| CONC | conclusive (activity aspect) |
| CONS | consecutive (activity aspect) |
| CONT | continuative (motion aspect) |
| conv. | conversive theme |
| contr. | contraction |
| cnst. | construction |
| Cu | Curtis, 1924 |
| cust. | customary |
| CUST | ? Customary base |
| CY | Coast Yuki |
| def. | definite/relativized |
| dem. | demonstrative |
| der. | derivative |
| desc. | descriptive theme |
| dial. | dialect |
| dim. | dimensional theme |
| DIM | diminutive |
| dist. | distributive |
| $D-R$ | directive-repetitive (activity aspect) |
| Dr | Driver, 1939 |
| DUR | durative (activity aspect) |
| dur. | durative theme |
| Eng. | English |
| Es | Essene, 1942 |
| EsN | Essene, 1935 (fieldnotes) |
| esp. | especially |
| euph. | euphemism |
| $e v$. | event |
| ext | extension theme |
| fig. | figurative |
| $f r$. | "free" |
| fut. | future |


| infl. | inflection |
| :---: | :---: |
| GE | Goddard, 1912 (Elements...) |
| gen. | general/generic |
| Gi | Gifford, 1922 |
| Gl | Golla, 1996 p.c. |
| GlCh | Golla - C. Smith |
| GM | Gil \& Martina consultants |
| $G N$ | Goddard, fieldnotes (1902, 1906) |
| GR | Gil Ray consultant |
| GSl | Gene Sloan consultant |
| GT | Goddard, 1909 (Kato Texts) |
| harv. | harvesting verb |
| HN | Huchnom |
| id. | idiom |
| impf. | imperfective |
| inc. | incorporated |
| indf. | indefinite |
| infl. | inflection/inflected |
| interj. | interjection |
| interrog. | interrogative |
| intprefix | interrogative prefix |
| irreg. | irregular/-ly |
| JPH | Harrington, papers (1942) |
| Kr | Kroeber, 1928 |
| $L A$ | Lassik Wailaki |
| Li | Li, 1930 |
| lit. | literal/-ly |
| LK | Kittel "Lassik" Wailaki |
| LM | Lucy \& Martina main consultants |
| lmot | limited motion theme |
| Lo | Loeb, 1932 |
| loc. | locative |
| LR | Lucy Ray consultant/dialect |
| $L S$ | Settenbiden Lassik Wailaki |
| mat. | material |
| Me | Merriam, papers |
| MOM | momentaneous (motion aspect) |
| mot | motion theme |
| $n$ | noun |
| $n a$ | alienable noun |
| neg. | negative |
| NEU | Neuter (state aspect) |
| $n i a$ | inalienable noun |
| NO | Nongatl |
| nprefix | noun prefix |
| nsuffix | noun suffix |
| num. | number |
| obj. | object |
| obl. | oblique object |
| $o b v$. | "obviative" |
| onom. | onomatopoeia/-etic |
| ONOM | onomatopoetic (activity aspect) |


| opt. | optative | $s p$. | specied, spelling |
| :---: | :---: | :---: | :---: |
| OPT | Optative base | $S p$. | Spanish |
| PAth | Proto-Athabaskan | SRA | Sally Anderson |
| PCalAth | Proto-California Athabaskan | spec. | specific |
| PERA | perambulative (motion aspect) | SS | Southern Sinkyone Wailaki |
| perf. | perfective | s.t. | something |
| PERS | persistive (motion aspect) | stat. | stative theme |
| ph.v. | phrasal verb | subj. | subject |
| pl. | plural | Syn. | synonym |
| $P N$ | Northern Pomo | TRTL | transitional (state aspect) |
| PO | Pomo | $v$ | verb |
| pos. | position theme | var. | variant |
| poss. | possessive | $v d$ | descriptive verb |
| postp. | postposition | $v i$ | intransitive verb |
| pot. | potential | $v p$ | passive verb, verb prefix |
| prim. | primary | vplcl | vp 1 (classifier/valency)=Y\&M IX |
| pro. | pronoun/proform | $v p 2 s b$ | vp 2 (subject) =Y\&M VIII |
| prog. | progressive | vp3mo | vp 3 (mode) =Y\&M VII |
| PROG | progressive (activity aspect) | vp4co | vp 4 (conjugation) =Y\&M VII |
| proh. | prohibitive | vp5ti | vp 5 (ti- 'off, along') =Y\&M VI? |
| pt. | part | vp6ta | vp 6 (thematic/adverbial) $=$ Y\&M VIa/b/c |
| recp. | reciprocal | $v p 7 d s$ | vp 7 (deictic subject) $=$ Y\&M V |
| refl. | reflexive | vp8ob | vp 8 (object) =Y\&M IV |
| reg. | regalia | vp9dp | vp 9 (yaa- distributive/plural) =Y\&M III |
| rel. | related | vp10it | vp 10 (naa- iterative) $=$ Y\&M II |
| $R E P$. | repetitive (activity aspect) | vp11at | vp 11 (adverbial/thematic) $=\mathrm{Y} \& \mathrm{M} \mathrm{Ib/c/d}$ |
| $R E V$. | reversative (modern aspect0 | vp12ip | vp 12 (incorporated postp.) =Y\&M Ia |
| RR | Rose Ray consultant | vp13po | vp 13 (object of inc. postp.) =Y\&M 0 |
| Sa | Goddard \& Sapir, 1907-1908 | $v s$ | stative verb |
| s.b. | somebody | $v t$ | transitive verb |
| sem. | semantic | WA | Wailaki |
| SEML | semelfactive (activity aspect) | WE | Eel River Wailaki |
| ser. | seriative theme | wear. | wearing verb |
| sg. | singular | wh. | whole |
| sim. | similar | WNB | North BandsWailaki (inc. Kekawaka) |
| SN | Northern Sinkyone Wailaki | WNF | North Fork Wailaki |
| snd. | sound | WP | Pitch Wailaki |
| sndsrc. | sound source | $Y U$ | Yuki |

## Introduction

Cahto (also written "Kato") is the best documented of the southern group of California Athabaskan languages, the Eel River group. "Best documented," in the context of this poorly-documented group, means that there is a centuryold grammatical sketch (Goddard, 1912) and a collection of texts (Goddard, 1909), plus a reasonable amount of lexical data that can be gleaned from various published and unpublished anthropological, ethnobotanical, ethnozoological and historical works (e.g. Barrett, 1908; Baumhoff, 1958; Curtis, 1924; Essene, 1942; Gifford, 1922; Harrington, 1942; Kroeber, 1928; Loeb, 1932; Merriam, 1850-1974, 1920-1922 field notes; Goddard \& Sapir, 1907-1908). With the exceptions of the Goddard, Harrington, and Goddard \& Sapir materials, existing Cahto data are poorly and inconsistently transcribed.

The language, like all of the Eel River group, is no longer spoken fluently, though there are at least older rememberers with significant knowledge of the language from their grandparents. Cahto is classed as EGIDS stage "9 (Dormant)" by the Ethnologue (Lewis, Simons, \& Fennig, 2015): "The language serves as a reminder of heritage identity for an ethnic community, but no one has more than symbolic proficiency," and "some interest in revitalization" is noted in their Language Use category. In the author's experience there seems to be strong interest in revitalization, and enthusiasm around the dictionary and collaborations with the Education Department. As noted previously, there is no prior dictionary of Cahto. The following annotated list represents the major primary sources for Cahto language data:

- Barrett (1908): 18 place names with etymologies; relatively poorly transcribed, but with sufficient etymological information that phonemicization is usually quite confident; all forms entered in database
- Curtis (1924): 285 fairly well-transcribed forms from Bill Ray and other unnamed consultants, some clearly representing other dialects; many ethnographic details and good glossing; all forms entered in database, with generally confident phonemicization
- Essene (1942): nearly 400, poorly transcribed forms from the Gill \& Martina dialect; combined with thousands of points of ethnographic data, many related directly to the lexical forms; all forms entered in database, though some can not be phonemicized with any certainty
- Gifford (1922): 37 forms, quite poorly transcribed; providing a great level of detail on the kinship terminology system; all forms entered in database, with mostly highly confident phonemicization due primarily to cognate forms
- Goddard $(1902,1906)$ unpublished field notes: 528 forms from Rose Ray (the only representation of that distinct dialect) and 880 distinct forms from Bill Ray (in addition to the 4,000 repeated in Goddard (1909)), mostly variant transcriptions of forms represented in Goddard (1909, 1912), plus many place names with details of locations; minimal glosses sometimes supplemented with explanatory notes or diagrams; high degree of token to token variability in transcriptions of the same word or morpheme helps to establish phonemic details otherwise obscured in Goddard's published works, leading to the overall confidence of phonemicizations for Goddard being much higher than would be possible using just the published materials; all distinct forms entered in database
- Goddard (1909): nearly 4,000, fairly well-transcribed forms from Bill Ray, embedded in texts; glosses are generally minimal, sometimes inaccurate; all forms entered in database, most phonemicized with a high degree of certainty. Distinctions between dental vs. alveolar, and palatal vs. velar series of consonants often missed or confused; alveolar vs. palatal distinction systematically leveled; glottalization often missed; by this point Goddard was standardizing some of the transcription inconsistencies of the field notes, sometimes to the incorrect form.
- Goddard (1912): 1349, fairly well-transcribed forms from Bill Ray, most extracted from the 1909 texts, with same general character as above; Rousselot kymograph tracings (an early form of instrumental
phonetic recording) presented for many forms, providing evidence particularly for voicings, phonation types, onset timing, and vowel lengths; all forms entered in database, most phonemicized with a high degree of certainty
- Harrington (1942): 118 extremely well-transcribed forms from Gil Ray \& Martina Bell, mostly place names and related vocabulary, many with etymologies or explanations supplied; all forms entered in database, confidently phonemicized
- Loeb (1932): 241 poorly transcribed forms from Martina Bell, Lucy Ray (and sometimes Gill Ray); specific informants are only rarely distinguished, so what appears to be a fourth distinctive dialect, represented by Lucy Ray, can only be surmised; often enough detail in glossing and etymology that phonemicization is still generally quite confident; all forms entered in database
- Merriam (1850-1974) field notes: 411 poorly transcribed forms from Martina Bell and Gil Ray in 1920-22 and 1939; by far the best source for identifications of flora and fauna terms; phonemicization generally problematic for forms not represented in other sources or with closely related cognates; all forms entered in database. Note that the various Heizer publications derived from Merriam's field notes (e.g. Merriam \& Heizer, 1976, 1979) were far more accessible in earlier stages of the author's research, but errors were introduced into the transcriptions, particularly with regard to Merriam's diacritics. The author has gone back through the Merriam forms in her database, correcting them from Merriam's field notes.
- Sapir (Goddard \& Sapir, 1907-1908): 321 very well-transcribed forms from Bill Ray; occasionally missing glottalization, consistently identifying dental, alveolar, and palatal consonants and other sounds; in many cases these are not glossed, or simply reflect Goddard's gloss; all forms entered in database

While Goddard's work on Cahto represents the bulk of the data, the author ranks Goddard's transcriptions as the third best of the historical Cahto sources. Sapir's transcriptions improve considerably on Goddard's; Sapir transcribed in Goddard's presence, so these forms provide an excellent check on Goddard's more ambiguous transcriptions. Harrington offers the best, most reliable transcriptions of Cahto, consistently identifying the dental, alveolar, and palatal consonants, glottalization, post-vocalic $h$ and other often-confused sounds.
Li (1930) does not represent a primary source for Cahto data themselves, as his Cahto forms were derived from Goddard. But Li's work does serve as a primary source for some of the Cahto to California Athabaskan comparisons, including many of those that have penetrated into the comparativist literature.
These essential Cahto data have heretofore not penetrated well into Comparative Athabaskan studies. Note that even Leer's monumental manuscript of Athabaskan comparisons (Leer, 1996, Leer \& Edelin, 2011) includes only sporadic references to Cahto forms, even in cases where he has no other California Athabaskan (or even Pacific Coast Athabaskan) forms to demonstrate a reconstruction--presumably because the relevant lexical items had not come to light. For example: Leer's reconstructions of $*\left(\operatorname{ta}^{-}+\right.$) tse ${ }^{2}$ d 'water level falls; water goes down' and ${ }^{*}$ tsi ${ }^{2}-$ ýa $\mathrm{y}^{\text {y? }}$ 'brain(s)' occur within just a few pages of each other in the tsi-tsu volume of Leer (1996). The former reconstruction does not provide any Pacific Coast Athabaskan cognate, and the latter lacks a California Athabaskan cognate. Yet both are represented in Cahto, and even in Goddard's materials: taadisit 'tide running out' ("ta di sût" in Goddard (1902, 1906)), taahtsit 'low tide' ("ta` tsit" in Goddard (1902, 1906; 1909; and 1912), and siighaang' 'brain' ("sī gañ" in Goddard $(1902,1906)$ ). In a similar vein, Spence $(2013, \mathrm{p} .54)$ is able to state, $" 5 .{ }^{*} \mathrm{t} \mathrm{t}^{\prime}>\mathrm{t}^{\prime}$. This sound change is found in Wailaki and Tolowa (state 1) but nowhere else in Athabaskan (coded with state 0 )", and he codes "Kato" with state 0 . Since two of the four Cahto dialects actually show this "*ty $>\mathrm{t}^{\prime \prime}$ " sound change, we find again that Cahto data other than the readily accessible Bill Ray dialect materials in Goddard (1909 and 1912) and Li (1930) have not penetrated well into Comparative Athabaskan studies.

The author has identified four distinct dialects (or pronunciation patterns) of Cahto in the documented data (Anderson, 1999). For lack of definite geographic placement, the author refers to them by the initials of the historical language consultant(s) exemplifying that dialect: Bill Ray (BR), Gill Ray \& Martina Bell (G/M), Lucy Ray (LR) and Rose Ray (RR). The bulk of the existing documentation comes from fieldwork carried out in the first decade of the 20th century by Pliny Earle Goddard and reflects the dialect of his principal informant, Bill Ray. This

Dictionary makes accessible the data from the RR dialect, the entire corpus of which has remained unpublished in Goddard's field notes (Goddard, 1902, 1906).
In the author's experience the community-preserved words are pronounced in the dialect spoken by Bill Ray's children Gill Ray and Martina Bell, from whom only a limited range of vocabulary, and no texts, were documented (Harrington, 1942; Essene, 1942, 1996; Merriam (1850-1974: 1920-1922 field notes). This G/M dialect can be equated with a Winchester Flats/Rancheria dialect, as it is the speakers who grew up in that area who spoke this dialect (Gill and Martina, and Alex Frazier, Driver's consultant (1939)).
One example of community preservation of a previously unattested dialect form is nonniitc' angtcin [nv́ n:it $\int_{\square}$ ènt $\int \frac{1 n}{}$ In] 'Bigfoot' (lit. (Grizzly) Bear Old Woman), heard by the author from various community members ranging from teenagers to elders in 2003 and 2004, and from elders in 2017 and 2018. This serves as the only attestation of this form outside of the extensively-documented dialect spoken by Bill Ray, for whom it was nooniitc'iyantcing [no:nit $\int_{S}^{\prime}$ ijənt ${ }_{S} \mathrm{in}$ ] (Goddard, 1909). The living elder rememberers also know forms that were not documented by earlier researchers, such as a phrase said after one sneezes and other social interaction phrases, and examples of how the language changed in later years, such as grandparent terms used without possessive prefixes.
Cahto stands as an important witness for reconstructions of Proto-Athabaskan due to its lexical and phonological conservatism relative to the other reasonably well documented California Athabaskan languages. Where Hupa has replaced many common Athabaskan nouns (e.g. arm, arrow, canoe, crane, goose, heart) as a result of post-mortem name taboos (Goddard, 1903; Sapir, 1916, Ahlers, 2014), Cahto has retained the older cognate term. Bill Ray's dialect of Cahto is unique among the southern California Athabaskan languages (Eel River + Cahto) in preserving the Proto-Athabaskan distinction between / $/ \mathrm{t}^{\prime} /$ and $/ \mathrm{t}^{\prime} /$. California Athabaskan, in turn, is the most distant branch from the Athabaskan homeland to overtly preserve many of the Proto-Athabaskan morpheme-medial consonants (as Cahto /-b-/, /-n-/, /- $-/ /$ and /-w-/) (Krauss \& Leer, 1981). Entries include references to both California Athabaskan cognates (in the Hupa [hup], Mattole [mvb], and Wailaki [wlk] languages) and Proto-Athabaskan reconstructions where available.
Ethnographic information is integrated within many of the dictionary entries, facilitating revitalization as well as further research. Culturally, Cahto is of great interest as it straddles the border between the Pacific Northwest cultures and the Central California cultures. The Cahto people were traditionally strongly connected to the Central Californian Pomo peoples to their south, to the extent of near-universal male bilingualism and Cahto people being considered Pomo groups by early explorers and ethnographers, who often referred to the Cahto groups as "Kato Pomo" and "Kai Pomo" (Powers, 1877; Goddard, 1903). The incorporation of ethnographic information with associated dictionary entries should serve as an invaluable resource to those researching the cultures and history of this area, standing as a form of index to the many ethnographic works treating the Cahto. Ethnographic accounts of neighboring cultures are also included when relevant. As an example, Coast Yuki ethnographic materials provide detailed information on the gathering, preparation, and usage of coastal food resources that the Coast Yuki share with the Cahto, while Cahto mentions on the same topic often say little more than that the resources were gathered.
The author began working with Cahto language data in 1995. The compilation of a full and accurate dictionary of Cahto was the suggestion of Dr. Victor Golla, a specialist in the Native languages of California, to whom the author had mentioned her longstanding interest in carrying out lexicographic research on one of the lesser-known Athabaskan languages of the California-Oregon area. Since the Cahto Rancheria had recently contacted Dr. Golla requesting assistance on a Tribal dictionary, Golla put the author and the Cahto Rancheria leaders in touch with one another, and plans were laid for the work, which has proceeded slowly over the years as an evenings and weekends avocational project.
The author's research was almost entirely philological at the start. In 2003, 2004, 2017, and 2018, she has had the opportunity to spend some time at the Cahto Rancheria. These trips made it possible to interact with the community directly, teaching some and learning more from the children, meeting with and recording elder rememberers, participating in the Tribe's annual Coast Walk, and photographing local plants and former Cahto sites. During the 2003 trip she also presented her online language materials as an invited speaker at the 2003 Athabascan Languages

Conference held at Humboldt State University (Anderson, 2003). The 2017 and 2018 trips have been under the auspices of the NEH Fellowship, and directly oriented towards the completion of this dictionary, as well as building ties looking towards the future collaborating with the Tribe, community and the Education Department.

## Grammatical Introduction

## 1 The Sounds of Cahto

### 1.1 Consonants

| Role $\downarrow$ | Series $\rightarrow$ | B | T | L | TS | TC | CH | K | ' |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stops \& Affricates | Aspirated | (p) | t |  | ts | tc | ch | k |  |
|  | Ejective |  | $\mathrm{t}^{\prime}$ | tl' | ts' | tc' | ch' | $\mathrm{k}^{\prime}$ |  |
|  | Unaspirated | b | d |  |  | dj | j | g |  |
| Fricatives | Voiceless |  |  | 1h | s | sh ${ }^{1}$ |  | $\mathrm{h}^{2}$ |  |
|  | Voiced |  |  | $1^{3}$ |  |  |  | $\mathrm{gh} / \mathrm{w}^{4}$ |  |
| Sonorants |  | (m) | n |  |  |  |  | (ng) |  |
| Semivowel |  |  |  |  |  | y |  |  |  |

### 1.1.1 Consonant Series

Cahto consonants are grouped together in several "series", each reflecting pronunciation in a particular position and arrangement of the tongue. These series groupings are important for understanding how Cahto grammar works, and how words can vary between different dialects and speakers.

### 1.1.1.1 B-Series (Labial Stops)

These are consonants pronounced with the lips closed, like English B, P, and M. In Cahto b and mare the only common B-Series consonants. Cahto $m$ derives from an $n$ followed by ab (e.g. yaamang 'she will eat' from /yaan/ 'she eats' + /=bang/ 'future'). There are a few words where source of the m is not obvious now (e.g., main 'badger' and $m i i$ a variant word for 'elk').
Borrowings from other languages (mostly Spanish) have added other m's, and p to recent Cahto.
Cahto b and m sound similar to English b and m . The b is unaspirated, as it is for many English speakers; but for English speakers who use $a$ fully voiced $b$ the Cahto $b$ is a little "lighter" without the voicing.
Cahto p can be pronounced like Spanish p (unaspirated) as in "papel" or like English p (aspirated) as in "paper". ${ }^{5}$

### 1.1.1.2 T-Series (Dental Stops)

The T-Series are the sounds pronounced with the tip of the tongue closing against the back or tip of the top front teeth, These sound similar to English t , d, and n , but the tongue tip is slightly farther forward, against the teeth, like

[^0]in Spanish. The T-Series is more filled out than the B-Series, with aspirated ( t ), unaspirated (d), nasal ( n ), plus an ejective sound ( t '). Ejectives are a type of sound we don't use in English, to be discussed later.
Cahto $t, d$, and $n$ sound similar to the same English sounds, but forward in the mouth. As with b, Cahto d is unaspirated, instead of voiced, so might sound a little "lighter" to some English speakers.

### 1.1.1.3 L-Series (Laterals)

The L-Series are those sounds pronounced with the tip of the tongue against the back of the teeth and one or both sides of the tongue lowered so the air comes out the sides, like English 1. Where English has only one sound here, 1, Cahto has three.
The Cahto 1 is similar to English except the tip of the tongue is a bit forward.
The lh is a voiceless or breathy sound like blowing air through an 1 . The sound actually appears in English, but only in consonant clusters. If you listen carefully to English "clock" or "sling" you can probably hear that the 1 is breathier (voiceless) than the 1 in "lock" or "bling".
The ejective in the L-Series, $\mathrm{tl}^{\prime}$, is unlike anything in English. Once you've learned how to make an ejective sound it will be easier. You can start by saying the English word "clock", then replacing the c with $\mathrm{a} t$, and pronouncing a nonsense word "tlock", then add the ejective pop into that and you'll get the Cahto tl' sound. The good news, if you have trouble pronouncing $\mathrm{tl}^{\prime}$ is that in most dialects it's just pronounce t ', the same sound as the ejective in the TSeries. Bill Ray's dialect pronounced the original tl'.

### 1.1.1.4 TS-Series (Dental Continuants)

TS-Series sounds are pronounced with the tongue either on the tip of the front teeth (almost as far forward as English th) or on the back of the front teeth (like Spanish s). Cahto has three sounds in the TS-Series, s, ts, and the ejective ts'.
Cahto $s$ is similar to English th in some dialects and to Spanish s in other dialects. In either case, the tongue tip touches the top front teeth rather than the ridge behind as in most English.
The ts is like the ts in English "cats" or the zz in "pizza", but it can occur at the start of a word, and is in the same teeth-touching place as the s. This sound often reduces, dropping the $t$ part of the sound, and becoming the same as s.

The ejective ts' is like ts, but with the ejective pop added. This sound often reduces, too, becoming an ejective s'.

### 1.1.1.5 TC-Series (Apical Continuants)

TC-Series sounds are produced with the tip of the tongue between the back top of the front teeth and the ridge behind them, between the position of English s and sh, but with the tip of the tongue in contact rather than the top of the tongue in contact. There are three sounds entirely in the TC-Series, tc, dj, and ejective tc'. In addition, Cahto sh and y are shared between the TC-Series and the CH -Series due to historical changes.
Cahto tc is pronounced like English ch, but with the tongue tip slightly forward.
Cahto dj is pronounced like English j as in "jeep", but as above.
The ejective tc' is the same as tc, but with the ejective pop added.
The shared sounds sh and y are very similar to the English sounds.

### 1.1.1.6 CH-Series (Laminals Continuants/Alveopalatals)

CH -Series sounds are pronounced similarly to the English sh, j , and ch sounds with the top of the tip of the tongue against or slightly behind the ridge behind the teeth, hence the use of the familiar English spelling for these vs. the TC-Series. Three sounds are entirely in the CH-Series, ch, j , and the ejective ch'. The sh and y mentioned under TCSeries are shared with this series.
Cahto ch is pronounced very like English ch as in "church".
The j is very similar to English j as in "jump".
The ejective ch' is same as ch, but with the ejective sound.

### 1.1.1.7 K-Series (Uvulars/Velars)

K-Series sounds are pronounced in the back of the mouth, where English hard-c, hard-g, and k are pronounced when followed by a back vowel (like $\mathrm{o}, \mathrm{u}$ ), with the mid part of the tongue up against the back of the palate. Cahto has
four sounds in the K-Series, $\mathrm{k}, \mathrm{g}$, gh, and the ejective k '. The h sound is shared between the K-Series and the '-Series, as a result of historical changes.
Cahto k is very similar to English c as in coffee or k as in kook.
The g is very similar to English hard-g as in "good".
The $\mathrm{k}^{\prime}$ is the same as Cahto k , but with the ejective sound.
Cahto gh is a sound not similar to any in English, the voiced equivalent of the ch in German "Bach". This sound frequently becomes w, the same as the English w. In Bill Ray's dialect gh becomes w mostly before or after the vowels o and oo, and remains gh in other situations. In the GM dialect it becomes w in most circumstances, and a ylike sound otherwise.
The h is very similar to English h as in "house", just slightly harsher.

### 1.1.1.8 '-Series (Glottal-Series)

The '-Series has only one exclusive member, the glottal stop. In addition, the h sound is shared between this and the K-Series.
The ' (glottal stop) is the sound between the two parts of the English expression "uh-oh", a catch in the voice from low in the throat, at the glottis.

### 1.1.2 Types of Consonants

### 1.1.2.1 Aspirated Consonants

Aspirated sounds are those like English p, t, k, and ch that are pronounced with a puff of air when released. In Cahto there are aspirated sounds in the $\mathrm{T}, \mathrm{TS}, \mathrm{TC}, \mathrm{CH}$, and K series.

### 1.1.2.2 Ejective Consonants

Ejective consonants have a pop-like sound at the release of the sound, caused by releasing a glottal contstriction similar to the glottal stop '. All of the Cahto series except the B-Series have ejective members.

### 1.1.2.3 Unaspirated Consonants

Unaspirated sounds are pronounced without a puff of air. In English, these are the sounds of p in "spy", t in "stop", and k in "sky". Many English speakers (including the author) do not really voice the English "voiced" stops b, d, g, so those sounds are basically unaspirated stops ffor such speakers.

### 1.1.2.4 Fricatives

These are sounds in which the airstream is never completely stopped, but continues to flow through the pronunciation of the sound creating constricted hissing type noise. English examples are f, th (as in "thin"), s, sh, and h for voiceless fricatives, and v , th (as in "this"), z (as in "zebra"), and z (as in "azure") for voiced fricatives. Cahto fricatives are $\mathrm{lh}, \mathrm{s}, \mathrm{sh}$, and h for voiceless, and gh for voiced.

### 1.1.2.5 Sonorants

Sonorants are sounds with a continuous airstream, including nasals ( n -like sounds), liquids (r/l-like sounds), and semi-vowels ( $\mathrm{y} / \mathrm{w}$-like sounds). Cahto has three nasal sonorants ( $\mathrm{m}, \mathrm{n}$, and ng ), plus one liquid ( l ).
The Cahto sonorants are pronounced like those in English.
Cahto 1 is always an clear 1 sound, never the w-like sound of
Cahto ng is always the sound in English "sing" and "singer", never the sounds in "finger" or "ranger".

### 1.1.2.6 Semivowels

These are the most vowel-like of consonants, a subset of sonorants. Cahto has two semi-vowels (y and the w form of gh), both are pronounced like the English sounds

### 1.2 Vowels

|  | Full Front Vowels | Reduced Vowels | Full Back Vowels |
| :--- | :--- | :--- | :--- |
| High Vowels | ii |  | uu |
| Mid Vowels | ee | i $\quad$ o | oo |
| Low Vowels |  | a | aa |

### 1.2.1 Full Vowels

Full vowels are generally pronounced fully, with their distinctive sound. Though they may shorten in certain circumstances, as described later.
ii is the sound of $i$ as in "chic" or the ee as in "cheek".
ee is the sound of ei as in "weigh" or ay as in "way".
uu is the sound of ui as in "suite" or oo as in "boot"
aa is the sound of $a$ as in "father" or aa as in the last name "Haas"

### 1.2.2 Reduced Vowels

Reduced vowels are short in duration and centralized in quality. Reduced vowels, especially i are subject to being dropped.
i ranges between the sound of i in "big" and the schwa sound like o in "button".
o ranges from the o in "cot" to the u in "put" to a short version of the oa in "boat".
$a$ is the sound of $u$ in "nut".

### 1.2.3 Vowel Shortening

The full vowels tend to reduce somewhat in closed syllables. In particular, aa regularly reduces to the same pronunciation as the reduced vowel a in closed syllables unless prevented by the presence of the nominal/relativizer suffix $=$ i.

### 1.3 Syllable Structure

Due to the deletion of the reduced vowel /i/, Cahto has a considerably more complex syllable structure than is typical for California Athabaskan languages. Complex word-final codas ${ }^{6}$ are permitted, other fricatives besides just $/ \mathrm{s} /$ may participate as appendices in complex onsets, both affricates and fricatives may serve as appendices in complex codae, most consonants may be syllabified, open reduced-vowel syllables are all but lacking, and there arguably exists one onset-less syllable (the 3rd person prefix u-). The following represents the range of Cahto syllable structures:

Cahto Syllable Structures:

Schematic:
Onset Appendix ( $\mathrm{A}_{\mathrm{o}}$ ):
Coda Appendix $\left(\mathrm{A}_{\mathrm{C}}\right)$ :
Open Reduced-vowel Syllable:
Open Full-vowel Syllable:
Closed Reduced-vowel Syllable:
Closed Full-vowel Syllable:
Complex Coda Reduced-vowel Syllable:
Complex Coda Full-vowel Syllable:
Syllabic Consonant:
(Cv)
$\left(\mathrm{A}_{0}\right) \mathrm{Cv} / \mathrm{V}\left(\mathrm{C}(\mathrm{C})\left(\mathrm{A}_{\mathrm{c}}\right)\right), \mathrm{C}$ F (/s, sh, lh/)
O (A, F)

CV
CvC
CVC
CvCC
CVCC
C (S, F, N)

[^1]
### 1.3.1 Onset-Nucleus-Coda

### 1.3.1.1 Onset

All Cahto consonants can occur as onsets, beginnings of syllables. Examples of the onset clusters that can occur are as follows:

| sd | sdaitc | cottontail rabbit |
| :--- | :--- | :--- |
| st | stiing | she is lying down |
| st' $^{\prime}$ | st'oo' $^{\prime}$ | nearly |
| sl | slis | ground squirrel |
| sk | skii | baby, boy |
| sk' | sk'ee' | acorn mush |
| sgh | sghaa' | head hair |
| sw | swolh-got' | Adam's apple |
| s' | s'aan | it is lying there |
| shn | shnolh'iing' | look at me! |
| shdj | shdjii' | my heart |
| shg | shgot' | my knee |
| shk | shkii | my baby |
| shl | shlee' | oriole |

In each case, the appendix consonant can also be pronounced as its own defective syllable.

### 1.3.1.2 Nuclei

In common with all languages, any vowel may serve as a syllable nucleus. Fricatives ( $\mathrm{s}, \mathrm{sh}, \mathrm{lh}$ ) and n may be syllabified as nuclei of defective syllables. In Cahto, otherwise unsyllabifiable consonants are treated as the onsets of semisyllables with no epenthesis. In general, vowelless syllables are quite frequent in Cahto, and more frequent and diverse than in the Koneest'ee'/Wailaki language.

### 1.3.1.3 Codae

Cahto permits a number of possible coda clusters, largely due to the loss of reduced i. In particular, the diminutive suffix -tc, which is -chi or -chi' in Wailaki, forms clusters with most possible coda consonants.

| ' $\mathrm{k}^{\prime}$ | bii'k' | inside |
| :--- | :--- | :--- |
| 'tc | n.tcee'tc | bad |
| nt | kwii.yiint | band-tailed pigeon |
| ntc | kan.dintc | close |
| n'tc | ban'tc | housefly |
| ltc | shwoltc | small and round |
| lhtc | doolhtc | biting gnat |
| l'tc | naa.deel'tc | small pine sp. |
| stc | soostc | narrow |
| shtc | dishtc | California quail |
| ttc | bittc | bobcat |
| ktc | dil.tciiktc | small pine sp. |
| k'tc | saak'tc | butterfly |

### 1.3.2 Syllable Weight

In California Athabaskan as a whole, there exist two main types of syllables: light syllables of a single reduced vowel mora, and heavy syllables of at least two morae.

Light Syllables: $\quad \mathrm{Cv}$

```
Heavy Open Syllables: CV
Heavy Closed Syllables: CvC, CVC
```

In Cahto, many light syllables, especially those in which the vowel is/was i, are represented by single consonants either as semi-syllable onsets or defective syllables, syllabic or unsyllabified single consonants.

Light Syllables: $\quad \mathrm{C}, \mathrm{Cv}$

### 1.4 Morpheme Structure

As in many languages, Cahto (and Athapaskan in general) distinguishes between two main types of morphemes when it comes to morpheme structure: roots and affixes. Roots include verb, noun, adverbial, directional/locative, other lexical roots, and also the clitics. One group of so-called prefixes in Cahto, the "disjunct prefixes," actually appears to belong to the category of roots, or perhaps to its own category somewhat intermediate between roots and affixes. As will be discussed later, these "prefixes" share other features in common with the clitics, rather than with the conjunct prefixes. Affix morphemes include the "conjunct prefixes," possessive and postpositional object prefixes, and the various groups of suffixes. Of these two or three types, the root morphemes and disjunct prefixes allow for heavy syllable structures (CV, CvC, CVC). The affixes, on the other hand, have a considerably simplified structure, normally consisting of either a single consonant or vowel, or a light syllable (Cv). In the case of morphemes with both an initial and a final consonant certain cooccurrence restrictions hold between the two consonants.

### 1.4.1 Root Morphemes

Root morphemes permit the most complex structure, allowing for nearly the full range of syllable types: defective syllables (C) (from original light syllables (Cv)), and all types of heavy syllables (CV, CvC, CVC). As a general rule roots rarely comprise light syllables, though there exist at least two exceptions (e.g. /n/ 'to say', /=tc/ "diminutive enclitic/suffix").

| $\mathrm{C}(\mathrm{v})$ | -n | to say |
| :--- | :--- | :--- |
| $\mathrm{C}(\mathrm{v})$ | =tc | DIM, 'small' |
| CV | too | water |
| CvC | ching | tree, wood |
| CVC | tc'eek | woman |

As in other Athabaskan languages there are a few native roots with a consonant in the middle, a medial consonant.

| C(v)CV | tnii, tinii | trail |
| :--- | :--- | :--- |
| C(v)CvC | tbilh | burden basket |
|  | lh'ghish | rattlesnake |
|  | tcwolh | SWOLH in *swolhgot' |
|  | T'GHISH in t'ghishchow | Adam's apple, larynx |
|  | slis | cottonwood |
|  | tnish, tinish | ground squirrel |
|  | SHNISH in shnish-tc'il'iing | manzanita |
| $\mathrm{C}(\mathrm{v}) \mathrm{CVC}$ | shlee' | dipper basket |

In these medial consonant roots the only vowel in the first syllable is reduced $i$, which is dropped in most dialects, and the medial consonant is one of a very limited set ( $\mathrm{b}, \mathrm{gh} / \mathrm{w}, 1$, and n ).

Finally, there are a few borrowed words, mostly from Spanish (some probably via Pomo and/or Yuki), that may have more complex structure.

| baabeel | paper | $<$ Sp. papel |
| :--- | :--- | :--- |
| baagaa | cow, cattle | $<$ Sp. vaca |


| biidoosee | rice | $<$ Sp. arroz |
| :--- | :--- | :--- |
| hindeel, hindil | old time, traditional, Indian | $<$ Sp. gentil |
| kootc | pig | $<$ Sp. dial. coche |
| liidjii | milk, dairy milk | $<$ Sp. leche |
| maayiish | corn, maize | $<$ Sp. maiz |
| maskaalaa | handkerchief | $<$ Sp. mascara |
| mooliinaa | mill | $<$ Sp. molina |
| yiihool | bean(s) | $<$ Sp. frijol |
| 'aal | firewood | $<$ Yuki 'āl/'ol "wood" |
| tc'aalaa, tc'aahlaa | sunflower (Wyethia spp.) | $?<$ Pomoan (cf. Potter Valley <br> Pomo ca-lam') |
| maayuu, baanyoo, <br> baayuu | mourning dove | $<$ Yukian *ma.:yu and/or Pomoan <br> *ma:yu |
| neestc'itc', nahst'ik' | yerba buena | $<$ Pomoan (cf. C. Pomo (Yokaya) <br> mä-stit' |
| heu' | yes, hi! | (regional word of unknown <br> origin) |

### 1.4.2 Incompatible Sounds (Cooccurrence Restrictions)

### 1.4.2.1 Final L in Roots

The regular /l/ does not appear stem-finally in originally Athabaskan stems, though it frequently occurs word-finally as a result of the voicing of $/ \mathrm{lh} /$ followed by an elided reduced vowel $/ \mathrm{i} /$. It also occurs in three roots that originally ended in $/ \chi \nmid /$ in Proto-Athabaskan: tc'aahaal 'frog' (PA **t ${ }^{\prime}$ ' $\Lambda \chi$ ) , daatcaahaal 'hookbill salmon' (daa 'mouth' + PA ** ${ }^{\circ} \partial \not \chi$ 'hook'), and saahaal 'awl' (PA **ts $\wedge \chi$ ). Cahto also has at least four borrowed words with final /l/: yiihool, 'bean(s)' (<Sp. frijol); baabeel, 'paper' (< Sp. papel); hindeel/hindil ( $<$ Sp. gentil); and aal, 'firewood' (< Yuki āl 'wood').

### 1.4.2.2 Incompatible Initial vs. Final

Cahto has inherited from Proto-Athabaskan a set of nearly inviolate restrictions preventing the initial and final consonants of a single stem from being of the same series. This applies to the following series: T-Series, L-Series, and CH-Series. Thus, stems such as the following do not normally occur.

```
T-Series: *dVt, *dVt', *tVt, *tVt', *t'Vt, *t'Vt'
L-Series: *lVlh}\mp@subsup{}{}{7},*lVtl', *lhVlh, *lhVtl', *tl'Vlh % *tl'Vtl' 
CH-Series: *jVch, *jVch', *chVch, *chVch', *ch'Vch, *ch'Vch'
```

An exception exists for the T-Series in the stem -t'oot/-t'oot', 'to suck; be fog'. There are a very few other exceptions in some Athabascan languages, but cognates for those exceptions have not surfaced in the Cahto data. The two sibilant series (TS-Series and TC-Series) may not coexist within the same stem ${ }^{9}$. There is a This type of stem sibilant harmony is so widespread in Athabaskan as to make it difficult, if not impossible, to determine for any given stem which consonant is original and which has assimilated. *ts'Vtc, ${ }^{*}$ ts'Vtc'

[^2] *tc'Vts, *tc'Vts'

Another apparent harmony or assimilation restriction is that stems with an initial from the K-Series may not end with a CH-Series consonant.

Note that the reverse order, CH-Series followed by K-Series, is permissible, though there are only two roots documented in Cahto, related to each other.

| ch...gh | CHAAGH | be large |
| :--- | :--- | :--- |
|  | -chow | large, augmentative suffix |

### 1.4.3 Conjunct Prefix Morphemes

Conjunct prefixes ${ }^{10}$ have an extremely limited range of structures. Only a few of the conjunct prefixes have a final consonant, and many are not even full syllables. The majority of conjunct prefixes are either a bare consonant, or a light syllable in which the vowel may be dropped .

## V

VC
vC
C
C(v)
Cv
CV
CvC

| CvC ( 3 examples) | noh- (nh-) | you/us (pl. subject), 1/2pl.obj. |
| :---: | :---: | :---: |
|  | kash- | them (object), 3pl.obj. |
| VC (2 examples) | aad- (aat-, aa-) | -self/selves, reflexive object |
|  | iid- (di-, ii-) | we, 1pl.subj. |
| vC (1 example) | oh- (-h) | you (pl. subject), 2pl.subj. |
| v | o- | optative mode |
| C | sh- | I, 1sg.subj. |
|  | n- | you (sg. subject), 2sg.subj. |
|  | n- | n-mode/perfective |
|  | S- | s-mode/perfective |
|  | lh- | lh-classifier |
|  | 1- | 1-classifier |
|  | D- (d-, t-, di-, ...) | d-classifier |
|  | lh- | each other, reciprocal object |
| C(v) | gh(i)- | gh-conjugation |
|  | gh(i)- | progressive mode |
|  | n(i)- | n -conjugation |
|  | s(i)- | s-conjugation |
|  | tc'(i)- | he/she, (3human.subj.) |
|  | ch'(i)- | indefinite object |
|  | t(i)- | inceptive |
|  | k(i)- | k-qualifier |

[^3]|  | $\mathrm{d}(\mathrm{i})-$ | d-qualifier |
| :--- | :--- | :--- |
|  | „, | (at least 10 more prefixes) |
|  | ti- | off, along |
|  | cha- | (in 'sleep') |
| CV | dee- | (in 'be full') |

### 1.4.4 Disjunct Prefix Morphemes

### 1.5 Stress

Stress in Cahto is poorly represented in the data, only consistently marked by Curtis, Harrington, Merriam, and Sapir, and very rarely represented in the largest body of Cahto documentation, Goddard's. There is a strong preference for stressing the next to last syllable ("penultimate") of a word. In the case of verb stems followed by an enclitic, including the often-invisible =i nominalizer/relativizer/"definite", stress often occurs on the root syllable. In compound words stress seems to be assigned separately to the two (or more) parts.

### 1.6 Sound Changes

### 1.6.1 Consonant Changes

### 1.6.1.1 b Nasalization: $\mathbf{b}>\mathbf{m} /$

$\qquad$ n
When $b$ follows an $n$, as in (ghin) or (nin) perfectives or $n$ - (you) subjects combined with verb stems starting with $b$, the two sounds combine into $m$.
deeming' "it was full" (dee-(nin)..bin/bin' "be full")
ch'aamii' "in a hole" (ch'aan "hole" + -bii' "in it")
This applies even across word boundaries within the same clause: chim-meesh'ai' "I will try a tree" (ching "tree" + beesh'ai' "let me try it")

### 1.6.1.2 Velar Nasal Composition: $\mathbf{n}+\mathbf{g h}>\mathbf{n g h} / \mathrm{V}$

When $n$ precedes gh word-medially the two merge into an ng [ y ] sound as in English "singer". In the practical orthography this is written as "ngh" as a reminder of the actual sounds involved. At the beginning of a word the $n$ and gh maintain their distinctness, with the n surfacing as a syllabic.
bingha [bıya] "before it"
deengheel' [d $\varepsilon$ ' $\mathfrak{y}$ l'] "crying stopped"
nghin.... [ṅyın...

### 1.6.1.3 Lateral Assimilation of $\mathbf{n}: \mathbf{n}>\mathrm{I} /$

$\qquad$ I

An $n$ preceding 1 is assimilated to the 1 . Ultimately this results in deletion of the $n$, as a result of degemination. (Probably)
??examples

### 1.6.1.4 Ejective Composition: t/d + ' > t'

The sounds $t$ and $d$ combine with a following glottal stop to become the ejective $t^{\prime}$. This is seen in cases with the D classifier prefix and a verb root beginning with the glottal stop.
..t'iin [..t'in] "to have, own" < d-classifier + 'IIN "own"

### 1.6.1.5 Loss of Aspiration Contrast: [-cont] > [-sprglott] / <br> $\qquad$

The aspiration contrast in stops and affricates is lost when they are not followed by a vowel. This includes cases where they occur at the end of a syllable and also where they stand as their own vowel-less semi-syllable.
tghintc'aat "it starts to hurt" < d-(ghin)..tc'aat
tc'intyaashchow "vulture" < TC'IND + yaash + chow

### 1.6.1.6 Voicing of $\mathrm{lh}: \mathrm{lh}>\mathrm{I} / \quad$ _ $\{[$-cons $]\}$

Final lh becomes plain 1 when followed by the vowel or non-consonantal-initial enclitics $=i,=h i t,=y e e,=$ 'angii. In the case of the =i enclitic, the short final vowel deletes, leaving the effect on the consonant. The hand y of =hit and $=y e e$, respectively, do not occur when they follow consonants.
naaghilkaal "he walked back" < naa-gh..lkaalh "walk back along" $+=\mathrm{i}$
kaaghil'aal-it "when they (trees) grew up" < kaa-gh..l'aalh "be growing up" $+=(\mathrm{h})$ it
naaghidaal-ee "it is coming back" < naa-gh..daalh "come back" $+=$ (y)ee
hiighilhkaal-'angii "day breaks!" < yi-gh..lhkaalh "day to break" + ='angii

### 1.6.1.7 Debuccalization of final $t$ and $g h:\{t, g h\}>h / \ldots \#$

### 1.6.1.8 s + Ih Reduction

When s and lh end up adjacent within a word they are reduce to either s (regularly) or lh (unusually), never slh. The details of this still need to be worked out, but here are a few examples. Cahto does not appear to follow the same pattern as Hupa with regard to neuter vs. active bases (cf. Golla 1970, p.62). Most of the apparent cases of $\mathrm{s}+\mathrm{lh}$ resulting in lh actually fall under the specific behavior of the s- perfective mode prefix failing to surface except as a vowel lengthened to ee; such cases are not listed here.
s+lh --> s examples:
doo-ghis'iing' "one could not see" < (ghees)..lh'iin/'iin'
tc'ist'ok' "he flaked an arrowhead" < ch'-(s)..lht'ogh/t'ok' "flake, knap flint"
yaastciin' "they gathered it" < (s)..lhtcii/tciin' "make; gather"
s+lh --> lh example:
taach'ilh'aatc' "animals came out of the water" < taah-ch'-(s)..lh'aash/'aatc' "animals come out of the water"
This change does not occur when the s and lh are in different words combined as a compound:
geeslhshing' "black salmon" < gees "king salmon" + lhshing "black"

### 1.6.1.9 gh Labialization: gh > w I __o

The velar fricative gh rounds to a w preceding the round vowels o and oo. In the dialects other than Bill Ray's this change is moot, as gh more generally becomes an approximant, primarily w.
woh'aalh "you (pl.) carry it" < gh..'aalh "carry solid O along" + oh- "you (pl.)"
beewolhnaa' "you (pl.) roasted it" < P-ee-(ghin)..lhnaa/naa' "roast P" + oh- "you (pl.)"

### 1.6.1.10 Degemination

Cahto does not appear to permit sequences of the same consonant under most circumstances. The syllable-divided Goddard forms frequently show what looks like ambisyllabification, the same consonant forming the coda of one syllable and the onset of the following syllable, most of these cases represent a single consonant. There is no clear
evidence that actual geminates systematically occur. Note that this may set Cahto apart from Wailaki, where Begay's grammar tentatively allows for geminates such as 11 (cf. Begay 2017, p.47, 58-60, etc.).

### 1.6.2 Vowel Changes

### 1.6.2.1 i> 0 I <br> $\qquad$

Final short i is deleted in Cahto, including the nominal/relative enclitic $=\mathrm{i}$. This results in Cahto having more complex syllable codae than in related languages, as enclitics and suffixes such as $=\mathrm{k} ' \mathrm{i},=\mathrm{kwi}$, and $=\mathrm{tci}$ lose their vowel and are incorporated into the coda whenever possible.

### 1.6.2.2 Light Syllable Reduction

Cahto has a strong tendency towards deleting reduced vowels, especially i, in light syllables. Many of the prefixes that would surface as di-, ni-, si-, tc'i- etc. in other California Athabaskan languages reduce to just the consonant in Cahto whenever possible unless they are followed by a potential coda.

### 1.6.2.3 Closed Syllable Shortening

Full vowels in closed syllables tend to be shorter in duration and often more centralized in character than the same vowel. They tend to reduce as follows:

| Open Syllable | Closed Syllable |
| :--- | :--- |
| aa $[\mathrm{a}:]$ | $\mathrm{a}[\Lambda],[\mathrm{a}]$, or $\left[\mathrm{a}^{\cdot}\right]$ |
| ee $[\mathrm{\varepsilon}:]$ or $[\mathrm{e}:]$ | $\mathrm{e}[\varepsilon],[\mathrm{I}]$, or $\left[\mathrm{e}^{\cdot}\right]$ |
| $\mathrm{ii}[\mathrm{i}:]$ or $[\mathrm{I}:]$ | $\mathrm{i}[\mathrm{I}],[\mathrm{i}]$, or $\left[\mathrm{r}^{\cdot}\right]$ |
| oo $[\mathrm{o}:]$ or $[\mathrm{u}:]$ | $\mathrm{o}[\mathrm{v}],[\mathrm{o}]$, or $\left[\mathrm{o}^{\cdot}\right]$ |

### 1.6.2.4 =i Support

The enclitic $=i$ is deleted word-finally in Cahto. However, its underlying presence blocks some of the phonological reductions that might otherwise occur. Final $t$ and gh do not reduce to $h$ when followed by $=i$. Full vowels in syllables that would have been open had the $=\mathrm{i}$ not been deleted keep their length and full pronunciation as if in an opopen syllle testing one two threefour five six seven eight nine ten eleventesting open syllable.

### 1.6.2.5 i Raising: i>ii I __y

The reduced vowel $i$ often does not delete before $y$, in such cases it strengthens to the high, close position of the $y$ and is possibly lengthened in duration. In these cases it is written ii in the practical orthography.

```
tc'intyaash ~ tc'intiiyaash "turkey vulture" < TC'IND "corpse" + *yaash "bird (in compounds)"
kiiyeeghee' "his house" < kw- "his/her" + *yeeghee' "house"
kowiiyaalh "they were growing" < ko-gh..yaalh "be growing"
naach'iiyoos "buckskin" < naa- + ch' + yoos "pull something along"
```


### 1.6.2.6 i Lowering: i> ee I__(gh, h, (s-))

When the reduced vowel i precedes the back sounds gh and $h$ it lowers and strengthens to ee. The same or similar change occurs preceding an s- mode prefix when the $s$ itself does not appear on the surface. This latter case is comparable to Hupa (cf. Golla, 1970, p.64), and appears to be restricted to the same circumstances: following prefixes of position 4 (conjugation), 5 (ti- off/along), and 6 (thematic/adverbial).
aateeghing "around oneself" < aa(d)- "reflexive" + *tghing "around P"
ch'eeghaan "they ate something" < ch'-(ghin)..yaan/yaan' "eat something"
ch'eeghinsit ~ ch'ghinsit "she pounded acorns" < ch'-(ghin)..sit
deeghaang "we kill them" < di- "we" + (nin)..ghaan "kill pl. O"

### 1.6.2.7 i Assimilation

The reduced vowel i has a strong tendency to assimilate to a nearby full vowel separated only by glottal stop and sometimes $h$.

```
shaa'aat "my older sister" < sh- "my" + *'aat "older sister"
aadoohoong "you (pl.) say it" < aa-d..nii "say thus" + oh- "you (pl.)"
baahaang "war" < baah-in
shoo'ooshleeh "let me fix it" < shoo'-(ghin)..leegh/laagh "fix O" + (i)sh- "I"
```


## 2 Word Types

### 2.1 Uninflected Words

### 2.1.1 Adjectives

Words that function as adjectives are a relatively small set in Cahto. Most Cahto adjectives are either verbal or pronominal in nature.

### 2.1.1.1 Verbal Adjectives

Most adjectives in Cahto represent forms of descriptive verbs. In many cases these cliticize or compound with the noun described.

| $=$ ch' itngaang dilbai, =dilbai | moldy grey | $\begin{aligned} & \text { < ch'-d-n..ghaan', be moldy }+=\mathrm{i} \\ & \text { <d..lbaa, be grey }+=\mathrm{i} \end{aligned}$ |
| :---: | :---: | :---: |
| =dilsow | light brown | $<$ d..lsow, be light brown $+=$ i |
| doobintc | small | $<$ doo-n..bin, be small $+=$ tc |
| kwanlhaang | every, all | $<\mathrm{P}-\mathrm{aa}-\mathrm{n}$..lhaan, be as many as $\mathrm{P}+=\mathrm{i}$ |
| lhaang, =lhaang | much/many | $<$ n..lhaan, be much/many $+=$ i |
| = lhgai | white | $<\mathrm{lh} .$. gai, be white $+=$ i |
| lhgish, =lhgish | forked, split |  |
| $=1 \mathrm{lh}$ kit | smooth | $<\mathrm{lh}$ - thematic + KIT, fall, slip $+=\mathrm{i}$ |
| $=1 \mathrm{hk}$ ' its' | cracked | $<$ lh- thematic + K'ITS', crack $+=\mathrm{i}$ |
| lhsai, =lhsai | dry | $<\mathrm{lh}$..sai, be dry $+=$ i |
| lhtciik, $=$ lhtciik | red | $<$ lh..tciik, be red $+=$ i |
| =lhtsow | blue/green | $<$ lh..tsow, be blue/green $+=\mathrm{i}$ |
| naakai | alive | $<$ naa..kaa, be alive $+=$ i |
| nchaagh, =nchaag | gh large | $<\mathrm{n}$..chaagh, be large $+=$ i |
| =nees | long, tall | $<\mathrm{n}$..nees, be long, tall $+=\mathrm{i}$ |
| =noonilit | unburned | $<$ noo-(nin)..lit, be burned to a limit $+=\mathrm{i}$ |
| =nteelh | flat, wide | $<\mathrm{n}$..teelh, be flat, wide |
| nteel, =nteel | flat, wide | $<\mathrm{n}$..teelh, be flat, wide $+=$ i |
| ntcee ${ }^{\text {hai }}$ | ugly | $<$ n..tcee', be bad $+=$ haa', just $+=$ i |
| ntcee' tc | bad | $<$ n..tcee, , be bad $+=$ tc |
| sil, =sil | hot | $<$ s..silh, be hot $+=$ i |
| taaloong | soft | $<$ taa..loon, be soft |
| taaloontc | a little bit soft | $<$ taa..loon, be soft $+=$ tc |
| tboosh | be round | $<.$. tboosh, be round |
| tbooshtc | a little bit round | $<$..tboosh, be round $+=$ tc |

In some cases the thematic prefix of the descriptive verb can be left off when it is used adjectivally.

| $=$ shoong | good | $<$ n..shoon, be good $+=\mathrm{i}$ |
| :--- | :--- | :--- |
| $=$ teel | flat, wide | $<$ n..teelh, be flat, wide $+=$ i |
| tcee'ee | unclean | $<$ n..tcee', be bad $+=$ yee |

Other adjective-like forms are based on passive or intransitive verbs.

```
=ghisit pounded, hashed < gh..sit, be pounded
noonilit unburned < noo-(nin).., to a limit + 1- + LHIT, burn +=i
```


### 2.1.1.2 Pronominal Adjectives

Another subset of adjective-like forms are derived from the interrogative and pronominal system.

| daat'iinshoo' | very bad | <daa-, how? + T'IIN, do thus + -shoo', unusual wh |
| :--- | :--- | :--- |
| diishoo' | some kind of | <dii-, what? + -shoo', unusual wh |

### 2.1.1.3 Miscellaneous Adjectives

Some adjectives belong to no clear categories, and in some cases have no obvious derivation.

| daasit <br> doi, =doi | lean, skinny <br> few, scarce | $<$ DOO, be not, be few $+=\mathrm{i}$ |
| :--- | :--- | :--- |

### 2.1.2 Numerals

### 2.1.2.1 Cardinal Numerals

| one | lhaa'haa', lhaa' |  |
| :---: | :---: | :---: |
| two | naakaa' |  |
| three | taak' |  |
| four | naakaa' naakaa' | $<$ two + two |
| five | laa'saanii, lhaa'saanee | $<$ hand + ? |
| six | yiibaan-lhaa' ${ }^{\text {haa' }}$ | $<$ other side + one |
| seven | yiibaan-naakaa' | $<$ other side + two |
| eight | yiibaantaak', baantaak' | $<$ other side + three |
| nine | yiibaan-naakaanaakaa' | $<$ other side + four |
| ten | laa'lhbaa' ang | $<$ hand + both sides |

Teens, method one (attested from both Bill Ray and Rose Ray)

| eleven | laa'lhbaa'ang-biilhaa'haa' | $<$ ten + with it + one |
| :--- | :--- | :--- |
| twelve | (laa'lhbaa'ang-biilh-naakaa') | $<$ ten + with it + two |
| thirteen | laa'lhbaa'ang-biilh-taak' | $<$ ten + with it + three |
| fourteen | laa'lhbaa'ang-biilh-naakaa'naakaa' $<$ ten + with it + four |  |
| fifteen | laa'lhbaa'ang-biilh-laa'saane' | $<$ ten + with it + five |
| sixteen | laa'lhsaanee-biilhaa'haa' | $<$ fifteen + with it + one |
| seventeen | laa'lhsaanee-biilh-naakaa' | $<$ fifteen + with it + two |
| eightteen | laa'lhsaanee-biilh-taak' | $<$ fifteen + with it + three |
| nineteen | laa'lhsaanee-biilh-naakaa' naakaa' | $<$ fifteen + with it + four |

Teens, method two (attested from Bill Ray only)

| eleven | bii'lhaa'haa' | $<$ in it + one |
| :--- | :--- | :--- |
| twelve | bii'naakaa' | $<$ in it + two |



Combining numbers:
As in English, the highest number (tens or hundreds place) is first, and the lowest number (ones place) is last. Between the higher and the lower place -biilh- ("with it") is inserted. Thus, twenty-one is literally "twenty with one". No numbers above one hundred are attested, but their construction presumably follows the same pattern.

$$
\text { twenty-one naakaa'din-laa' lhbaa' aan-biilhaa'haa' <twenty }+ \text { with it }+ \text { one }
$$

### 2.1.2.2 Multiplicatives ("... times")

The location enclitic =ding ("place") is used to form multiplicative numerals such as "twice", "five times", both as independent adverbials expressing repetitions and in the formation of higher numbers such as "twenty", "fifty"

| twice | naahding | <two + times |
| :---: | :---: | :---: |
| twenty | naahdin-laa' lhbaa' ang | $<$ two + times + |
| three tim | taak' ding, taahding | <three + times |
| thirty | taak'ding laa'lhbaa' ang | < three + times + ten |
| also | taahding | $<$ three + times |

### 2.1.2.3 Distributives ("... at a time")

The plural/distributive enclitic = ding ("among") is used to form distributive numerals such as "one at a time".

```
one at a time lhaa'haa'taah
three at a time taak'taah
```


### 2.1.2.4 Locational Distributives ("... in a place")

A compound enclitic =taahaa', comprised of the plural/distributive enclitic =taah ("among") and the enclitic =haa' ("just, only"), is used to form locational distributive numerals such as "two in a place".
two in a place naakaa' taahaa

### 2.1.3 Adverbials

Adverbials, like most word types in Cahto, are fairly free in terms of where they appear in a sentence or clause. Following the verb is less common and probably reflects an emphasis or focus on the adverbial itself. Adverbials can be divided up into several basic types, based on their meanings: time, duration, frequency, sequence, manner, comparison, degree, and place.

There are two related suffixes that explicitly derive adverbs from other word classes, -ke and -kw. They can be thought of as equivalent to -ly in English. The suffix/enclitic =haa' ("just, only") occurs on many adverbials of various classes.

### 2.1.3.1 Time Adverbials

The time-related enclitics =hit (specific time), =dang' (time in the past), and =dee' (time in the future) occur frequently in time adverbial forms. In addition -tl'at' ("middle of") occurs with some indication the middle of a time period.

| daang' | already, long ago, a while ago |
| :---: | :---: |
| daasiits | sometime, soon |
| dook'ang | long ago, "not recently"; already |
| dook'ang-haa' | long ago |
| ghint'ee | now |
| haibaang | after that |
| haaghee'dang' | long time, a long time ago |
| haakwdang' | then (at that time) |
| hootaa | then (subsequently, after) |
| k'an | before; recently, a little while ago |
| k'aning | before, previously |
| k'atdee' | soon |
| Days |  |
| k'andiit' | some days ago; before, prior to |
| k'andang' | ' yesterday; before, previously |
| kw'aning | y yesterday |
| diidjiin | today |
| kaashbii' | tomorrow |
| hai tl'ee' | that night |

## Named Times

These names of time periods are used both as nouns and as adverbials, as in English (as in "Today is Sunday." and "I went there Sunday.")

Days of the Week (only one attested)
Sunday Naaghiisyiitc' (lit., "resting")
Time of Day
doo-yiilhkai pre-dawn, early morning, not day
ghindjiing mid-morning
tl'ee'dang' in the morning
tl'ee'dan'it late in the morning
djiing-hit midday; daytime
djiinchow yet day, while still day
djiinaa tishghiish-tcing noon
naadeelshaa noon'aa-yee noon, twelve o'clock
shaa k'eenyai sunset

| tcaakolhgheelh | night, dark of night <br> tl'ee' |
| :--- | :--- |
| night |  |

Hours (o'clock)

| NUM + noonghaalh | NUM o'clock |
| :--- | :--- |
| taak' noonghaalh | 3 o'clock |
| naakaa'naakaa' noonghaalh | 4 o'clock |

Moon Phase "weeks"
The lunar month was divided into six week-like periods of four days, corresponding to the phases of the moon, as documented in Loeb, pp.20-21).

| Shaa Yaash 'Ingaan-ee | Newborn Moon, first period (lit., "the moon-child is newborn" <br> Grown Moon, second period (lit., "the moon has grown") |
| :--- | :--- |
| Gaaghai Sc' inyaan-eeghindii-yee | Aging Moon, third period (lit., "the moon gets old") |
| Naaghai Ch' inaaslaat-ee | Moon Floated, fourth period (lit., "the moon floated around" |
| Naaghai Beeghideel-ee | Dying Moon, fifth period (lit., "the moon is dying") |
| Naaghai Shaa Beediin-ee | Dead Moon, sixth period (lit., "the moon has died") |

Months
The traditional Cahto calendar was lunar, with each month beginning at the new moon. The summer months were not traditionally named, but were listed by Bill Ray on one occasion (Goddard notebook I, p.26). Several of these months have variant forms, which are given in the dictionary, but not listed here for the sake of conciseness

| Laashee' lhgaitc | Buckeyes White, 1st month, September-October |
| :--- | :--- |
| Geesnaa' | Salmon Eye, 2nd month, October-November |
| Kong'doolis | Fire Doesn't Heat, 3rd month, November-December |
| Shaaneeschow | Big Long Month, 4th month, December-January |
| Kon'chowlittc | Big Fire Burning, 5th month, January-February |
| Chinlhtciik | Red Stick, 6th month, February-March |
| T'an'lhtik | Leaves Burst, 7th month, March-April |
| Ning'-Naalit | Face Burning Up, 8th month, April-May |
| Ghilhtsai | Become Dry, 9th month, May-June (traditionally not named) |
| Naaghitlhit-it | Burnt Around, 10th month, June-July (traditionally not named) |
| Tl'ohchow | Bunch Grass, 11th month, July-August (traditionally not named) |
| Naach'ighindeeghee | Acorns Drop, 12th month, August-September (traditionally not named) |
| Shiin-Uulhaas'aan | End of Summer, partial month, September |

Seasons

| ghinshii' | summertime |
| :--- | :--- |
| kai-hit | wintertime, winter season |
| kai-tl'at' | mid-winter |
| shin-tl'at | mid-summer |

### 2.1.3.2 Duration Adverbials

| haaghee' <br> haaghii | long time, for a long time <br> long time, for a long time |
| :--- | :--- |
| X + neesding | all X |
| djiing neesding <br> tl'ee' neesding | all day long <br> all night long |

### 2.1.3.3 Frequency Adverbials

| ch'oyii <br> ch'oyii-haa' <br> t'inding-haa' | again <br> again <br> all the time, every time |
| :--- | :--- |
| NUM + ding | NUM times |
| naahding | twice, two times |
| taak'ding | three times |
| X + kwanlhaang every X |  |

### 2.1.3.4 Sequence Adverbials

| k'aanshang | this time |
| :--- | :--- |
| haandit | next time |
| kw'eehtning | afterward |
| kwtning | next time |
| sitaa' | first time |
|  |  |
| NUM + taah | NUM at a time |
| lhaa'haa'taah one at a time |  |

### 2.1.3.5 Manner Adverbials

kat
kaakw
kwaa'
kwaant'eehit kwaataah
lhaakit neeseek'aa' niiktc saahding shoo' shoo't
thus, so, this way
quickly, fast
quick(ly)
nevertheless
any way
for nothing, pointlessly
the long way
slowly
alone
in vain
in vain

Nouns suffixed with = bilh'aa' ("and all, completely") enclitic, indicating as a whole set of the noun: bit'bilh'aa entrails and all, completely including the entrails
=wang ("for (the sake of) it") too-wang for water

Verb form used as adverbial ch'isteelh ("something lies spread") horizontally, the flat way

Complex forms daayaa'njii-k'aa they say only this way diishoong some way, somehow doontcee'hiit nothing too bad haitc'ing' for this purpose
saahdin-kw'aa alone, by oneself
saahding-haa' alone

### 2.1.3.6 Comparison Adverbials

daang-haa' like, similar

### 2.1.3.7 Degree Adverbials

| daakw | nearly, almost |
| :--- | :--- |
| kaa | right, exactly |
| kwanlhaang | enough |
| lhaakwaa' | merely, just, only |
| st'oo' $^{\text {shaanii }}$ | nearly, almost |
| shaang | only |
| shoo | only |
| too much |  |

### 2.1.3.8 Quality Adverbials

| nshoonk' | well |
| :--- | :--- |
| shoo'nshoong | very well, fine |
| shoonke | well |
| shoonk' | well, in a good manner |
| shoonk'-kwaa | well |
| shoong | well |
| shoong-kwaa | well |

### 2.1.3.9 Place Adverbials

A wide range of locational and directional suffixes can derive place adverbials, including 3rd person inflected postpositions used as suffixes

Simple locational adverbs:

| dikw'on' | left, on the left side |
| :--- | :--- |
| jaang | here |
| kanding | near, close |
| kaat | there |
| sit' | little way, a little way |
| teeh | in water |
| tghaamaah | along shore |

Simple directional adverbs:

| baang' $^{\prime}$ | across; on the opposite side |
| :--- | :--- |
| lhtc'ing' | together, toward each other |
| nee | down |
| ninkeesee | down |

Location word + -tc'ing' ~ -'ing' ("toward")
baaghang'ing' coastwards
dii'ing' there, up there
teeheeng to a creek, to a stream
Location word + -'ang ("from")

Location word + -bii' ("in it")

| baantoo'bii' | in the ocean |
| :--- | :--- |
| bilhdai'bii' | in the entrance |
| nee'bii' | in the ground |

Location word + -ding ("place")
bilhdai'ding by the entrance
kwontaah-ding at home
neesding far; high
tk'aanding on a ridge, on a bank
Location word + -kw'it ("on it")
dii-kw'it on this
Location word + -taah ("among")
diitaah this place, around here; this side
kw'ittah on places, all over
Location word + -tl'at ("middle of X")
nee'tl'at middle of the earth, middle of the land
taa-tl'at middle of the ocean
too-tl'at middle of the ocean
Location word + -uulai' ("on top of it")
chingwiilai' on top of a tree
Location word + -uunoo' ("behind it")
chuunoo' behind a tree
nee'uunoo' behind a hill
Location word + -uutc'inghaa ("in front of it")
too-uutc'inghaa in front of water, before water
Location word + -uuyeeh suffix ("under it")

| chingwiiyeeh | under a tree |
| :--- | :--- |
| ninkwiiyeeh | underground, under the ground |
| tooyeeh | underwater |

Nouns with the -tc'ing' ~ 'ing' sufix ("towards"), indicating location near the noun:
baanchowtc'ing' near the ocean
tootc'ing' toward water, waterwards
Multiply suffixed, relating to inflections as above:
bilhdai'bii'ktc near the entrance (-bii' "in it" + -k "at/on" + -tc DIM)
chinwiitc'ing' underneath a tree (-uuyeeh "under it" + -tc'ing' "toward")
Compounds
dai'-ghilkaang
dii'antc'ing'
dii'ing'-ees'aa'
hai'antc'ing'
haikwan
haandata'
way behind, straggling
ninyeeh in the ground, underground
tk'aan-yiidak' up the ridge

Complex forms
doo-taahshoo hai'ang'-haa' haibaan-haa' jaang-haa' kandintc kaa taa-tl'at kwanin'ing lhbaa'ang lhbaa'ang-haa' nee'k'aa nee'kwinchaagh nee'kw'itdaa on the bank
nee'kw'ittaah on places, in various places
nee'nshoontaah nee'uunoo'-haa' neesding-haa' shaa-uuyeehing tghaamaatc too-bii'ing' too-bii'k'
nee'kwinchaah-taah in larges places, among a large place
nowhere, not any place
same place the other side just here, right here close, near, nearby right in the middle of the water up this way both sides, to both sides both sides, to both sides over the world, all over everywhere in good places, among a good place right behind a hill far away, distant under the sun, underneath the sun; (fig.) east by the shore through water inside water

### 2.1.4 Particles and Interjections

### 2.1.4.1 Independent Particles

### 2.1.4.2 Interjections

### 2.1.4.2.1 Greetings

| hai | hi!, hello! |  |
| :--- | :--- | :--- |
| heu' | hello, halloo!, hey! | calling out to someone; see also Yes/No |

### 2.1.4.2.2 $\mathrm{Yes} / \mathrm{No}$

| doo | no, no! | general negative |
| :--- | :--- | :--- |
| dooyee | no, no! | assertive negative |
| eehee | that is so, yes | assertive affirmative |
| heu' | yes | general affirmative; see also Greetings |
| huu | yes! | assertive or strong affirmative |
| lh'ang | so it is |  |
| lh'ang-haa' | it is so! |  |

### 2.1.4.2.3 Calls for Attention

| antish | look!, look at it! |  |
| :--- | :--- | :--- |
| aabii | beware!, stop!, danger! | see also Calls of Emotion |
| chaa' | listen! |  |

### 2.1.4.2.4 Calls for Action

| kaa' | well, fine, let's do it | see also General Calls |
| :--- | :--- | :--- |

### 2.1.4.2.5 Calls of Emotion

| aabii | oh my!, I'm afraid! | see also Calls of Attention |
| :--- | :--- | :--- |
| huu, huu | oh, oh! | mournful grunt, grunt of grief |
| liil liil liil liil | celebratory call |  |

### 2.1.4.2.6 General Calls

| alhtee | come on!, well! |  |
| :--- | :--- | :--- |
| kaa' $^{\text {a }}$ | all right, OK | see also Calls for Action |
| kaa' | quicky!, hurry! |  |
| kwanlhaang | all, that is all |  |
| kwanlhaang- <br> yee | that is all |  |

### 2.1.4.3 Enclitics

### 2.1.4.3.1 Source of Information

In the texts, at least, almost every sentence or main clause in declarative sentences contains a source of information enclitic, normally immediately after the verb.

| Form | Character | Common Translations |
| :--- | :--- | :--- |
| ='ang' | believed to be true | might, it is, it was |
| ='angii | surprised eyewitness | $!$ [exclamation of surprise], "lo and behold" (cf. Golla, 1970) |
| =kwaan | evidential/circumstantial | did, had [with evidence] |
| =kwolish | seeming | I guess, seemingly |
| =kwosh | conjecture | suppose, I guess, perhaps, probably |
| =nang | definite | definitely, will certainly |
| =yaa'nii | hearsay | they say |
| $=$ yee | eyewitness | . [period, simple statement], it is |

Doo-naahneesh 'angii, ch'siitcing kwolish'angii. "It is not a person; it appears to be a coyote!" (surprisingly) (GT, p.171)

Daantshaan yoo' yiiteelhbilh-kwaang? "Who has hung up beads?" (the beads hanging being clear evidence) (GT, p.176)

Kat kwolish jeeschow. "There I guess are elk." (looks like elk from this distance) (GT, p.164)
K'atdee' noondil-kwosh. "They will probably come soon." (GT, p.166)
Nee'odin-nang shdjii'ghiltik-dee'. "You will die if they kill me." (GT, p.176)
Winyeehneeljit yaa'nii. "They were afraid of it, they say." (GT, p.154)
Naandityaa-yee. "We came home." (GT, p.167)
The clitic =kwolish differs from the others in respect to its position in a sentence or clause. It tends to function as a second-position clitic ("Wackernagel clitic"), appearing as the second element unless other considerations interfere.

These enclitics often occur in combinations, with particular meanings, and generally in fixed sequential order. Some examples are:
='angiikwolish "I think" (surprisingly)
Doo naahneesh 'angiikwolish. "I think it is not a person." (GT, p.170)
=kwaan'angii "it has/is" (surprisingly)
Niingyaang-kwaan'angii. "It has cleared off." (GT, p.168)
Ch'siitcing kwaang'angii. "They are coyotes." (GT, p.171)
=kwaanaang "were/did"
Doo-beenoonsin-kwaanaang. "You were not hiding it." (GT, p.98)
Kwiiteedighee'-kwaanaang. "We all died." (GT, p.130)
=kwolish'angii "it appears to be" (surprisingly)
Baahaang kwolish'angii. "I think there will be war." (GT, pp.170, 231)
$=$ kwolishee "it looks like"
Dooyee, ch'siitcin kwolishee. "No, it looks like a coyote." (GT, p.173) (with the -ee negative enclitic as well)
=kwolishtc "something like", "looks as if"
Shnaan, shtaa' kwolishtc s'istiing iining kwdak. "My mother, it looks a little as if my father were lying in the corner [of the dance-house[." (GT, p.132, 210)
=teel'angii "it will" (surprisingly)
Heu', k'eenaash-teel'angii. "Yes, it will go down." (GT, p.101)
=yeekwaanaang "had/has/was"
Kaal'aa'-eekwaanaang. "Vegetation had grown." (GT, p.93)
=yeekwolish'ang "it is I guess"
Kan'indin-ee kwolish'ang', shlootc. "It is becoming close I guess, my dogs." (GT, p.97)
Ist'ee-yeekwolish'ang, toonai ist'ee-yeekwolish'ang. "It is done I guess, fish is done I guess." (GT, p.169)
=yeekwolishee "it seems like"
Doo-skii-yeekwolishee. "It does not seem like a child." (GT, p.114, 201)
Whenever =yaa'nii (they say) occurs, it stands at the end after all other clitics. It is consistently written as a separate word in Goddard.

Lhtsow s'isliin-kwaan yaa'nii. "He had turned blue, they say." (GT, p.103)

### 2.1.4.3.2 Yes/No Question Marker ='ang

Yes/no questions are formed with the enclitic ='ang, without changing the word order of the sentence as a whole. It appears to be a second-position clitic ("Wackernagel clitic"), appearing in either the second position in a clause or after the verb. In related languages the cognate question marker can occur after whichever word in the sentence is questioned

Second-position examples (including the end of one-word clauses):
Nteeslaalh-'ang? "Is it asleep?" (GT, p.179)
Shwohnaa'-'ang? "Are you hungry?" (GT, p.96)
Daang' 'ang aakwolaah? "Have you fixed him already?" (GT, p.182, 238)
Daang' 'ang sk'ee' taateesohbiil'? "Have you already cooked mush?" (GT, p.169, 230)
Doo 'ang Ch'siitcing doo-naa'indaash? "Coyote has not come back?" (GT, 137, 213)
Doo-ng-hee'-'ang? "Are you tired?" (GT, p.215)
Doo-'an-naa'indaash, shindiikoo Ch'siitcing? "Has not my cousin, Coyote, been back?" (GT, p.139, 214)
Lhit 'an silhtciish? "Do you smell the smoke?" (GT, p.141, 215)
Clause-final example:
Dii tc'yaantc iintc'ee' waan'aash-'ang? "Did you give some [venison] to this old woman?" (GT, p.137, 213)

This question marker may cooccur with other enclitics, for example:
Shiiyee'-ding, naantyaa-'angkwaan? "My husband, have you come back?" (GT, p.132)
Daalh'iingii iintc'ee' shaanii ch'inyaan-'angkwaan? "Why have you eaten only venison?" (GT, p.138, 213)
Some yes/no questions in the texts have no overt question marker.
Lhoon' nohdjii'yaang ishghang? "Shall I kill a squirrel for you?" (GT, p.96, 192)
Nohkwee' nshoong? "Your feet $\backslash$ are good?" "Are your feet in good condition?" (GT, p.96-7, 192)

Shoonki nindaash? "Did they dance well?" (GT, p.166, 228)
Iintc'ee' neesolhyaan? "Have you eaten up the venison?" (GT, p.136, 213)
Shilhghinyaalh? "Will you go with me?" (GT, p.137, 213)
Tc'eek shiiyee', doonhee' k'ai'tbilh uuyeeh? "Are you tired, my wife, from being so long under the burden basket?" (GT, p.141, 216)

### 2.1.4.3.3 Negative Enclitic =hee

Normally the negative enclitic =hee occurs following a word with negative proclitic, either doo= (simple negative) or dooha' $=$ (prohibitive). These forms do not necessarily have the stronger emphatic, prohibitive or "never" sense of the Hupa equivalent (do:=...=heh, cf. Golla, 1970, pp.277-8, 291-2). The initial h is only attested in one form, repeated twice, so the evidence for it is skimpy within Cahto.
doo=...=hee "not", simple negative
Doo-dilsis-hee . "We didn't see him." (GT, p.116)
Shiiyee' doo-teebin-ee. "Mine is not full." (GT, p.149)
Doo-shdjii'yaan-ee. "I do not want it." (GT, p.96)
Doo-kwinishsin-ee. "I do not know." (GT, p.115)
Doo-kwininsin-ee. "You did not know it." (GT, p.175)
Doo-ooditsit-ee; daanshoo'-kwosh. "We didn't know him. He was stranger [perhaps]." (GT, p.119, 204)
Hai kwanlhang yiiskaan doo-ntishlaal-ee. "That many days I have not slept." (GT, p.114)
Dooyee, doo-nohdjii'yaan-ee. "No, we do not want it." (GT, p.96)
Dooyee, doo-taach'dibil-ee. "No, we have not cooked." (GT, p.169)
doohaa' $=\ldots=$ hee, possibly a stronger negative
Doohaa'-deengheel'-ee. "It did not stop." (GT, p.117)
Doohaa'-nteesdiilaal-ee. "We did not sleep." (GT, p.117)
Haihiit doohaa'-kaakoosiileegh-ee; doohaa'-kaakoosiileegh-ee haihiit. "Nevertheless I wasn't sick. I wasn't sick on account of that." (GT, p.167)

The doo= and =hee may surround multiple words, even a full clause, not just a single word.
Doo tc'ing' kinidiiyiish-ee uutc'ing'. "We did not speak to him." (GT, p.119)
Doo saahding ghidai shdjiiyaan-ee. "I did not like to be alone." (GT, 121, 204)
On occasion this enclitic can occur on its own following a verb, when another negative word precedes it in the clause or sentence.

Doodaanshoo' shilhsis-ee. "Nobody can see me." (GT, p.176)
Toonai doodaanshoo' shghai'aash-ee. "Noone has given me fish." (GT, p.137, 213)
Infrequently =ee combines with other enclitics.
Doo-aanong'aagh-eehiit; deekaa kwoontgish. "Don't lie about it. There look." (GT, p.132); "Do not get excited but come and look." (GT, p.211)

Doo-noochook-ee yaa'nii. "It didn't appear, they say." (GT, p.74)
Doo-naashdilh-teelee. "I am not going back." (GT, p.120, 204)
2.1.4.3.4 Future/Subjunctive enclitics

| $=$ 'ang' | uncertain future | might, may |
| :--- | :--- | :--- |
| $=$ bang | future intent | will be |
| =jaa' | volition, wishing for | will, let it be, I wish |
| $=$ teelh | future prediction | will (generally combined with =yee as =teelee) |
| $=$ uuleeng' | nolition, wishing against | "might", "in case", hoping to avoid an outcome |

Toonai aateeghing naa'onteeleeh-'ang'. "Fish might come around yourselves." (GT, p.169)
Ghilhk'aang kwong'. Ishteelii'-'ang'. "Build a fire. I may be cold." (GT, p.133, 211)
Diinak' chin doo-bang. "There will be no trees in the south." (GT, p.78, 184)
Taahshaang waach'aam-mang? "Where will there be a hole through?" (GT, p.78, 184)
Ninyeehtaagh ooshtgee'-jaa'. "I will look at the bulbs." (GT, p.149, 220)
Taahjii naandilh-teelh? "When are you going back?" (GT, p.120, 204)
Taahjii naahootinaash-teelh? "When will you move?" (GT, p.140, 215)
Beenohsing toonai, taanaa'odaa-uuleeng'. "Hide the fish. He might come again." (GT, p.135, 212)
Kwinyee'iidilh-kwosh, Ch'siitcing naanohtc'ilhkee'-uuleeng'. "We better go underground. Coyote might track us." (GT, p.138, 214)

The future and subjunctive enclitics sometimes combine with other enclitics, the combinations having specific meanings.
=banjaa' "will be", "let it be" (often used of divine will and creation)
Chin doo-banjaa' baantoo'bii'. "There will be no trees in the ocean." (GT, p.86, 187)
Tyiits noolaah-banjaa'. "Sealions will come ashore." (GT, p.85, 187)
=teelee "will", "going to"
K'aa' ch'iisht'aa-teelee, shtcoo. "I am going to make arrows, grandmother." (GT, p.156, 223)
Dooyee, doo-ndjii'diltik-teelee. "No, we will not kill you." (GT, p.150-1, 220-1)
Nt'aa' kaal'aa'-teelee. "Your feathers will grow." (GT, p.182)
Beent'aah-teelee diidak' yaa-bii'ing'. "You will fly up in the sky." (GT, p.182)
Uutc'ing' ishtc'aat-teelee. "I am going to shout at them." (GT, p.164, 228)

### 2.1.4.3.5 Subordinating/Temporal/Conditional

| $=$ bilh | temporal subordinating | when, at the same time (present/future?) |
| :--- | :--- | :--- |
| $=$ dee' $^{\prime}$ | future temporal, conditional | when (future); if (conditional) |
| $=$ hit | past subordinating | when (past) |
| $=$ kwaa' | continuance | until; yet, still |

The Hupa cognate to =bilh attaches to nominal phrases (cf. Golla, 1970, pp.270-1).
Ghilhgheel'-bilh naandityaa-kwosh. "When it is evening we will come back." "We will be back when it gets dark." (GT, p.173, 233)

Totbil-dee', taa'onyaang. "When it rains, let the streams increase." (GT, p.93, 190)
Shaa sighiin-dee', uutl'ool k'eech'itohyaash-bang. "When I carry the sun, you must bite off its straps." "You must chew off the straps that hold the sun that I am going to carry off." (GT, p.97, 192)

Naasholhnaa-bang, daashtyaashoo'-dee'. "You must examine me, if anything is wrong." "You must doctor me. See what is the matter with me." (GT, p.166, 229)

Ghilhgheel'it ch'aang taastcii. "When it was evening they cooked a meal." (GT, p.145, 218)
See yaa'ghilk'aas-it kowantagit ch'ghilhk'aalh yaa'nii. "When he threw up the stone it struck him in the middle of the back, they say." (GT, p.154, 223)

Tc'eenaantyaa-hit tc'ghintceeh. "When she went back she was crying." (GT, p.150, 220)
The enclitic =kwaa' attaches to the last word before the clause it subordinates to form "until" clauses.
Tceeh-kwaa' yiighilhkaal-ee. "She cried until day." "She cries all night." (GT, p.117, 203)
Tc'nindaash-kwaa' baantoo' yeeyiighin'aang yaa'nii. "He danced until the ocean came in, they say." "He kept on dancing. The ocean came in." (GT, p.130, 210)

When =kwaa' attaches to the end of a sentence it adds a meaning like "yet" or "still" to the clause preceding it.

Tl'ee' neesding yiilhkaa-teelee naahishghaah-kwaa'. "The night is long, it will soon be day and I am undoing them yet." (GT, p.123, 206)

Uulaa' ch'neelhyiil' naaghaa-kwaa'. "She eats up its hands, still alive." (GT, p.180, 237)

### 2.1.4.3.6 Nominal/Relativizing

| $=\mathrm{i}$ | nominal relativizing | one that, ...ing |
| :--- | :--- | :--- |
| $=$ in | human nominal | one who |
| $=$ ding | locational | place where |
| $=$ taah | plural locational | places where |
| $=$ tcing | type nominal | kind of, type of, sort of |

### 2.1.4.3.7 Place Name Endings

| $=$ bii' | valley, 'in it' | valley, flat, or general contained area |
| :--- | :--- | :--- |
| $=$ bingk'it' | lake | lake or village by a lake |
| $=$ chii' | tail | mouths of creeks and rivers, and of villages or campsites near them |
| $=$ ching | base | area at the base of a hill, mountain, etc. |
| =chinee'ding | base place | village or campsite at the base of a hill, mountain, etc. |
| $=$ ding | place | names of villages and campsites, occasionally for a location without <br> reference to habitation |
| $=$ kwot | creek | names of creeks and streams |
| $=$ kw'it | hilltop, 'on it' | names of hilltop or terrace locations, especially villages and campsites |
| $=$ lai' | peak, top | names of mountain peaks and villages and campsites on tops of hills <br> and mountains |
| $=$ ning' | hillside, sidehill | names of villages and campsites on the slope of a hill |
| $=$ uuning' | its hillside | names of villages and campsites on the slope of a hill |
| $=$ tinii | trail | names of places on trails |
| $=$ tinee' | trail of, -'s trail | names of trails |
| $=$ tis | above | names of villages and campsites above a feature |
| $=$ yeeh | under | names of villages and campsites under a feature |
| $=$ uuyeeh | under it | names of villages and campsites under a feature |

### 2.1.4.3.8 Compound Enclitics

### 2.2 Minimally Inflected Words

### 2.2.1 Nouns

### 2.2.1.1 Alienable Nouns

The vast majority of nouns are included in this class, nouns that stand on their own without requiring a possessive prefix.

| see | stone |
| :--- | :--- |
| iintc'ee' | deer |
| lhook' | salmon |
| ching | tree/wood |
| jeeschow | elk |
| tl'oh/t'oh | grass |
| kwong' | fire |


| too | water |
| :--- | :--- |
| yeeh | house |

Very few of these nouns take possessive prefixes readily, the only examples the author has noted are the following. The final two of these examples show the possessive suffix -ee'

| k'aa' $^{\prime}$ | arrow | kw'aa' | their arrows |
| :--- | :--- | :--- | :--- |
| toonai | fish | ntoonai | your (sg.) fish |
| skii | child | shkii; shkiik; biskiik | my child; my children; her children |
| lhook' | salmon | nohlhook'ee'; <br> nohlhook'ee'tc | your (pl.) salmon; your (pl.) little <br> salmon |
| yeeh | house | shiiyeeghee'; <br> kiiyeeghee' | my house; his house |

Typically the independent possessive pronouns (shiiyee', niiyee', etc.) are used when expressing possession of an alienable noun. The most common order is for the possessive pronoun to precede the possessed noun.

| kwong' | fire | biiyee' | his fire |
| :---: | :---: | :---: | :---: |
| t'ee' | blanket | shiiyee' t'ee' | my blanket |
| ch'aang | food | shiiyee' ch'aan | my food |
| iintc'ee' | deer | shiiyee' intc'ee' | my deer |
| lheedoong' | salt | biiyee' lheedoong' | their salt |
| naahniish | friend | shiiyee' naahneesh | my friend |
| ding | man | shiiyee' ding | my husband |
| tceek | woman | shiiyee' tceek | my wife |
| k'aa' | arrow | shiiyee' k'aa' | my arrow |
| skii | child | niiyee' skii; biiyee' skii; kiiyee' skiik | your (sg.) baby; his baby; her children |
| yeeh | house | shiiyee' yeeh; kiiyee' yeeh; kashbiiyee' yeeh | my house; his house; their houses |

In some cases the possessive pronoun follows the noun. It is unclear whether this is for emphasis or some other stylistic reason.

| naalhghii | dog | naalhghii kiiyee' | his dog |
| :--- | :--- | :--- | :--- |
| naakaa' | two | naakaa' kiiyee' | his two |
| skii | child | skii shiiyee' | my baby |
| skiitc | young boy | skiitc kiiyee' | her boys |
| tc'eek | woman | tc'eek shiiyee'; tc'eek <br> kiiyee' | my wife; his wife |

### 2.2.1.2 Inalienable Nouns

Inalienable nouns require a possessive prefix in order to be grammatical traditionally. The two largest groups of inalienable nouns are body part terms and kinship terms. In the dictionary these nouns are marked with an asterisk, showing that they are bound stems, requiring a prefix.

### 2.2.1.2.1 Kinship Terms

Cahto has a very complex system of kinship terms, with over 50 distinct terms, including ones for many different kinds of cousins, aunts/uncles, nephews/nieces, and in-laws. Most of the kinship terms are also applied to multiple relations, generally in systematic ways (e.g. grandparent terms being used for the great grandparent on the other side).

|  | Great Grandparents (called by grandparent terms of the opposite side (maternal vs. paternal)) |  |  |
| :---: | :---: | :---: | :---: |
| *tc'ing, q.v. | maternal great grandmother (mother's grandmother) |  | = paternal grandmother |
| *aaw, q.v. | maternal great grandfather (mother's grandfather) |  | = paternal grandfather |
| *tcoo, q.v. | paternal great grandmother (father's grandmother |  | $=$ maternal grandmother |
| *tcghii, q.v. | paternal great grandfather (father's grandfather) |  | = maternal grandfather |
|  | Grandparents (four distinct terms and two derived) |  |  |
| *tcoo | maternal grandmother (mother's mother) | shtcoo | my grandmother |
| *tcootcing | maternal grandmoher (mother's mother) | shtcootcing | my grandmother |
| *tcghii | maternal grandfather (mother's father) | shtcghii | my grandfather |
| *tcghiitcin | maternal grandfather (mother's father) | shtcghiitcin | my grandfather |
| *tc'ing | paternal grandmother (father's mother) | shtc'ing | my grandmother |
| *aaw | paternal grandfather (father's father) | sh'aaw; k'aaw; ch'aaw | my grandfather; his; someone's |
|  | Parents (two distinct terms) |  |  |
| *naang | mother | shnaang; naang; uunaan; kwnaang; nohnaang | my mother; your (sg.) ...; his/her/its ...; his/her ...; your (pl.)/our ... |
| * ${ }^{\prime}{ }^{\prime}$ | father | shtaa' | my father |
|  | Children <br> (three distinct terms and two derived) |  |  |
| *yaatc'ee' | daughter (of woman) | shyaatc'ee' | my daughter |
| *yaatc'ee'tc | daughter (of woman) | shyaatc'ee'tc | my daughter |
| *yaash | son (of woman) | shyaash | my child |
| *yaashtc | son (of woman) | shyaashtc | my child |
| *iitc | son or daughter (of man) | shiitc, shii'uusiitc, siitc, shiiyiitc | my child |
|  | Grandchildren (three distinct terms and two derived) |  |  |
| * chai | grandchild (woman's daughter's child) | shchai; kwchai | my grandchild; her ... |
| *tsoi | grandchild (man's daughter's child) | shtsoi | my grandchild |
| *tsoitc | grandchild (man's daughter's child) | shtsoitc | my grandchild |
| *yaal | grandchild (son's child) | shyaal | my grandchild |
| * yaaltc | grandchild (son's child) | shyaaltc | my grandchild |
|  | Siblings <br> (five distinct terms and two |  |  |


|  | derived) |  |  |
| :---: | :---: | :---: | :---: |
| *at | older sister | sha'aat, naat | my older sister; your (sg.)... |
| *t'eeshii' | younger sister | sht'eeshii' | my younger sister |
| *yaadeetc | younger sister | shyaadeetc | my younger sister |
| *oonang | older brother | shoonang; noonang | my older brother; your (sg.) ... |
| *cheel'; <br> *cheeltc; <br> *chilhtc | younger brother | shchiltc, shcheeltc; ncheel', nchilhtc | my younger brother; your (sg.) ... |
|  | Great Aunts \& Uncles (called by grandparent terms of the same side (maternal vs. paternal)) |  |  |
| *tcoo, q.v. | maternal great aunt (mother's parent's sister) |  | = maternal grandmother |
| *tcghii, q.v. | maternal great uncle (mother's parent's brother) |  | = maternal grandfather |
| *tc'ing, q.v. | paternal great aunt (father's parent's sister) |  | = paternal grandmother |
| *aaw, q.v. | paternal great uncle (father's parent's brother) |  | = paternal grandfather |
|  | Aunts \& Uncles (three distinct terms, plus one sibling term) |  |  |
| *ink'ai' | maternal aunt (mother's sister) | shink'ai'; nink'ai'; kink'ai' | my aunt; your (sg.) ...; his ... |
| *tcinkaanai | maternal uncle (mother's brother) | shtcinkaanai | my uncle |
| *aat, q.v. | paternal aunt (father's sister) |  | = older sister |
| *tai | paternal uncle (father's brother) | shtai | my uncle |
|  | Spouses of Aunts/Uncles (called by the terms used for the opposite side (maternal/paternal) aunt/uncle) |  |  |
| *aat, q.v. | aunt (mother's brother's wife) |  | = older sister |
| *tai, q.v. | uncle (mother's sister's husband) |  | = paternal uncle |
| *ink'ai', q.v. | aunt (father's brother's wife) |  | = maternal aunt |
| *tcinkaanai, q.v. | uncle (father's sister's husband) |  | $=$ maternal uncle |
|  | Aunts \& Uncles-In-Law |  |  |
|  | I. Sibling's Parent-In-Law (called by parent-in-law terms) |  |  |
| *beetc'ee', q.v. | $\begin{aligned} & \text { aunt-in-law (sibling's mother- } \\ & \text { in-law) } \end{aligned}$ |  | = mother-in-law |
| $\begin{aligned} & \text { *shaantc'ee', } \\ & \text { q.v. } \end{aligned}$ | uncle-in-law (sibling's father-in-law) |  | = father-in-law |
|  | II. Parent-In-Law's Sibling (called by sibling-in-law terms) |  |  |
| *ghee, q.v. | aunt-in-law (woman's father-in-law's sister) |  | = same-sex sibling-in-law |


| *gheetc'eek, <br> q.v. | aunt-in-law (man's father-in- <br> law's sister) |  | $=$ man's sister-in-law |
| :--- | :--- | :--- | :--- |
| *beetc'ee', q.v. | aunt-in-law (mother-in-law's <br> sister) |  | $=$ mother-in-law |
|  | Cousins... The cousin terms in <br> Cahto include first, second, <br> and third cousins (Gifford <br> 1922, p.26) <br> Cross-cousins refers to the <br> parent and sibling being <br> opposite gender (e.g. mother's <br> brother's children, father's <br> sister's children). Parallel <br> cousins refers to same gender <br> (e.g., mother's sister's children, <br> father's brother's children) |  | = |


|  | cousin's son) |  |  |
| :---: | :---: | :---: | :---: |
|  | Gifford doesn't give the other once-removed/cousin's child terms, but presumably the other sibling's child terms are used (e.g. *laashtc'ee' for man's male cousin's daughter; *laa for man's male cousin's son; *t'eeshii' for woman's male cousin's daughter; * cheeltc for woman's male cousin's son). This would match the Wailaki pattern described by Gifford as "The ch [children] of one's c [cousin] are called np [nephew] and nc [niece] and the gch [grandchildren] of one's c are called gch." (Gifford, 1922, p.24), for Lassik as "The ch of c are reckoned as the ch of sb" (p.20) |  |  |
|  | Nieces and Nephews (six distinct terms, plus two younger sibling terms) |  |  |
| *aashtc'ee' | niece (sister's daughter) | shaashtc'ee', naashtc'ee', kwaashtc'ee' | my niece; your (sg.)...; his/her ... |
| * a ash | nephew (sister's son) | shaash, baashii | my nephew; his... |
| *laashtc'ee' | niece (man's brother's daughter) | shlaashtc'ee' | my niece |
| *laa | nephew (man's brother's son) | shlaa | my nephew |
| *t'eeshii', q.v. | niece (woman's brother's daughter) |  | = younger daughter |
| *cheeltc, q.v. | nephew (woman's brother's son) |  | = younger brother |
| *indii-baashii | nephew (?) | shindii-baashii | my nephew |
| *indiikoo | nephew (?) | shindiikoo | my nephew |
|  | Grand Nieces \& Nephews (called by grandchildren terms) |  |  |
| *chai, q.v. | grand niece/nephew (woman's sibling's daughter's child) |  | = woman's daughter's child |
| *tsoi, q.v. | grand niece/nephew (man's <br> sibling's daughter's child) |  | = man's daughter's chid |
| *yaal, q.v. | grand niece/nephew (sibling's son's child) |  | = son's child |
|  | Wives \& Husbands <br> The regular husband \& wife terms are alienable nouns (tc'eek 'woman/wife' and ding 'man/husband') (three distinct terms, plus a cousin term and a child term |  |  |


|  | for co-wives) |  |  |
| :---: | :---: | :---: | :---: |
| tc'eek | wife | shiiyee' tc'eek | my wife |
| ding | husband | shiiyee' ding | my husband |
| *ghilsing | husband | shghilsing | my husband |
| *tc'ee't | co-wife |  | = woman's female cross-cousin |
| *yaatc'ee' | junior co-wife |  | = woman's daughter |
|  | Grandparents-in-law are referred to with regular grandparent terms. |  |  |
|  | Parents-In-Law (two distinct terms) |  |  |
| *beetc'ee' | mother-in-law | shbeetc'ee', kwbeetc'ee' | my mother-in-law; his ... |
| *shaantc'ee' | father-in-law | shaantc'ee' | my father-in-law |
|  | Children-In-Law (three distinct terms) |  |  |
| *yaash'aat | woman's daughter-in-law | shyaash'aat | my daughter-in-law |
| *yaat | man's daughter-in-law | shyaat | my daughter-in-law |
| *ghandaan, <br> *ghandaanee | son-in-law | shghandaanee; kwandaanee | my son-in-law; his/her ... |
|  | Grandchildren-in-law are referred to with the regular grandchildren terms |  |  |
|  | Siblings of Children-In-Law (called by child-in-law terms) |  |  |
| *yaash'aat, q.v. | woman's child-in-law's sister |  | = woman's daughter-in-law |
| *yaat, q.v. | man's child-in-law's sister |  | = man's daughter-in-law |
| *ghandaan, q.v. | child-in-law's brother |  | = son-in-law |
|  | Siblings-in-Law |  |  |
|  | I. Sibling's Spouse (four distinct terms) |  |  |
| *gheetc'eek | sister-in-law (of woman) | shgheetc'eek; kweetc'eek | my sister-in-law; his ... |
| *gheeyeekii | sister-in-law (of man) | shgheeyeekii | my sister-in-law |
| *ghee | brother-in-law (of man) | shghee | my brother-in-law |
| *gheeding | brother-in-law (of woman) | shgheeding; kweeding | my brother-in-law; her ... |
|  | II. Spouse's Sibling's Spouse (called by cross-cousin terms) |  |  |
| *indii | brother-in-law (wife's sister's husband) |  | = man's male cross-cousin |
| *tc'ee't, q.v. | sister-in-law (husband's brother's wife) |  | = woman's female cross-cousin |
|  | Niece/Nephew-In-Law |  |  |
|  | I. Spouse's Sibling's Child (sibling's child terms, plus one sibling term) |  |  |
| *laashtc'ee', q.v. | niece-in-law (wife's sister's daughter) |  | $=$ man's brother's daughter |
| *laa, q.v. | nephew-in-law (wife's sister's son) |  | = man's brother's son |
| *aashtc'ee', q.v. | niece-in-law (spouse's |  | = sister's daughter |


|  | brother's daughter) |  |  |
| :---: | :---: | :---: | :---: |
| *aash, q.v. | nephew-in-law (spouse's brother's son) |  | $=$ sister's son |
| *t'eeshii', q.v. | niece-in-law (husband's sister's daughter) |  | = younger sister |
|  | II. Sibling's Child-In-Law (called by child-in-law terms) |  |  |
| *yaash'aat, q.v. | niece-in-law (woman's sister's daughter-in-law) |  | = woman's daughter-in-law |
| *yaat | niece-in-law (man's sibling's daughter-in-law) |  | $=$ man's daughter-in-law |
| *ghandaan, q.v. | nephew-in-law (man's sibling's son-in-law) |  | $=$ son-in-law |
| *ghandaan, q.v. | nephew-in-law (woman's sister's son-in-law) |  | = son-in-law |
|  | III. Spouse's Sibling's Child's Wife (called by sibling-in-law terms) |  |  |
| *ghee, q.v. | niece-in-law (husband's sister's son's wife) |  | = same-sex sibling-in-law |
|  | IV. Sibling's Child's Spouse (called by sibling-in-law terms) |  |  |
| *ghee, q.v. | niece-in-law (woman's brother's son's wife) |  | = same-sex sibling-in-law |
| *gheeding, q.v. | nephew-in-law (woman's brother's daughter's husband) |  | = woman's brother-in-law |
|  | Step-Parent (called by parent's same-sex sibling terms) |  |  |
| *ink'ai', q.v. | stepmother |  | = mother's sister |
| *tai, q.v. | stepfather |  | = father's brother |
|  | Step-Children (called by sibling's child terms) |  |  |
| *aashtc'ee', q.v. | step-daughter (woman's) |  | = sister's daughter |
| *aash, q.v. | step-son (woman's) |  | = sister's son |
| $\begin{aligned} & \text { *laashtc'ee', } \\ & \text { q.v. } \end{aligned}$ | step-daughter (man's) |  | $=$ man's brother's daughter |
| *laa, q.v. | step-son (man's) |  | = man's brother's son |
|  | Half-Siblings and StepSiblings use the corresponding sibling terms. |  |  |

### 2.2.1.2.2 Body Part Terms

### 2.2.1.3 Basic Nouns

There are between one and two hundred Cahto nouns that are basic, composed of a single, morpheme or otherwise unanalyzable.. Most of these come down from Proto-Athabaskan, but a few are loanwords.

Some examples selected to show initial consonants from different sources are:

| Form | Gloss | Source |
| :---: | :---: | :---: |
| aah | cloud | PAth. **Pa:G ~ Pa: $\chi$ |
| aal | firewood | < Yuki 'al/'ol |
| baagaa | cow, cattle | <Spanish vaca |
| baanyoo, maanyuu, haanyuu | mourning dove | < Yukian *mą:yu and/or Pomoan *ma:yu |
| beelh | rope, string | PAth. ${ }^{* *}$ wit ${ }^{\text {P }}$ |
| chaa' | cloak, apron, cape | PAth. $* * \mathrm{k}^{\text {y }}$ ? |
| deelh | sandhill crane | PAth. **de: 1 |
| ding | man, male, husband | PAth. ${ }^{* *}$ də-ne: |
| djaang | mud, muddy water | PAth. ${ }^{* *}$ dja:n |
| djiing | day, daytime | PAth. ${ }^{* *} \mathrm{~d} 3{ }^{\text {we}}$ e:n |
| goo | worm | PAth. ${ }^{* *}{ }_{\text {Gu: }}$ |
| hindeel $\sim$ hindil | oldtime, traditional, "Indian" | < Spanish gentil |
| iihool | beans | < Spanish frijol |
| kai | winter | PAth. **xay |
| kaah | goose | PAth. ${ }^{* *} \chi \mathrm{a} \chi$ |
| kos | cough | PAth. **qus[C] |
| k'ash | alder tree | PAth. **q' $\partial \int$ |
| kwong' | fire | PAth. **qun' |
| laat, lah | seaweed | PAth. **dlat |
| leechii, liidjii' | milk, dairy milk | <Spanish leche |
| lheetc | mud, dirt | PAth. **łet |
| lhoong' | rodent, squirrel | PAth. **dlu:n'i: |
| maskaalaa | handkerchief | < Spanish mascara |
| nee' | land, ground | PAth. ** ${ }^{\text {y }}$ ¢ ${ }^{\prime}$ |
| neeschich' | yerba buena | < Pomo, cf. Yokaya mä-stit' |
| noonii | bear | PAth. **nu:n-әye: |
| ooltc'woi | eel pot, fish trap | ? < Coast Yuki oilchoyem |
| sai | sand | PAth. ${ }^{* *}$ sax |
| saahaal | awl | PAth. ${ }^{* *}$ ts $\wedge \chi \not{ }^{1}$ |
| saak' | spoon | PAth. **?V:sả:k'y |
| siis | river otter | PAth. ${ }^{*} \mathrm{t}$ fras/t $\mathrm{frị}: \mathrm{s} / \mathrm{t}$ fri:s |
| skii | baby | PAth. ${ }^{*}\left[\int\right]$ qi $?$ |
| shaa | moon, sun | PAth. ${ }^{* *}{ }^{\text {w}} \mathrm{a}$ : |
| sheek' | spittle, saliva | PAth. ${ }^{* *} 3^{\mathrm{w} e q}{ }^{\text {, }}$ |
| tbilh | burden basket | PAth. ${ }^{*}$ tə:yəł |
| teehlaang | whale | PAth. ${ }^{*}$ te: $\chi=\ngtr \eta$ |
| tinish | manzanita | PAth. ${ }^{* *}$ də-nəx ${ }^{\text {y }}$ |
| t'ep | black bone for handgame | borrowing from a regional language |
| t'eek | teen girl | PAth. ${ }^{* *} \mathrm{t}^{\prime} \mathrm{e}-\mathrm{q}$ |
| tc'aahaal | frog | PAth. ${ }^{*} \mathrm{t} \int{ }^{\prime} \Lambda \chi \chi$ |
| tc'eek | woman | PAth. ${ }^{*}$ tf ${ }^{\text {wėe }}$-!qe: |
| tl'ghish, lh'ghish | rattlesnake |  |
| ts'aal' | basket cradle | PAth. **ts'a'tl' |
| wii | black bone for handgame | borrowing from a regional language |
| yaah | sky | PAth. **ya: |

### 2.2.1.4 Nouns with Suffixes

A large number of Cahto nouns are composed of a base plus one of the common nominal suffixes below.

| Suffix | Gloss | Examples |
| :--- | :--- | :--- |
| -chow | AUGmentative, "large" | dishchow "grouse", ban'lhtcinchow "big black fly" |
| -tc | DIMinutive, "small" | dishtc "quail", ban'tc "housefly, small fly" |
| -tcing | "sort of", "kind of" | t'ee'tcing "buckskin", ch'siitcing "coyote" |

### 2.2.1.5 Compound Nouns

### 2.2.1.5.1 Noun-Noun Compounds

### 2.2.1.5.2 Head-Qualifier Order

kaa'ch'ots', "root" (root + sinew)
t'aanii-saak', "pretty dress, woman's fancy dress" (dress apron + spoon)

### 2.2.1.5.3 Qualifier-Head Order <br> dee'saak, "elkhorn spoon" (horn + spoon) <br> goo-kaal'ai, "caterpillar plant" (worm + plant) <br> kai-kwontaah, "winter camp" (winter + home/camp) <br> iintc'ee' teelee', "deerhide sack" (deer + sack) <br> Geesnaa', "Salmon Eye month" (king salmon + eye)

### 2.2.1.5.4 Noun-Possessed Noun <br> ch'kaak'biinee', "net handle" (net + its backbone)

### 2.2.1.5.5 Noun-Postposition-Noun

ch'istiinbilh-??? to here!
ch'lhaandin-kw'it ninkaa't'iining, "war chief" (battleground + on it + chief)

### 2.2.1.5.6 Noun-Adjective Compounds

### 2.2.1.5.7 Noun-Verb Compouns

### 2.2.1.5.8 Verbal and Adjectival Nouns

### 2.2.1.5.9 Instrumental-Verb Compounds

### 2.2.2 Pronouns

### 2.2.2.1 Personal Pronouns

### 2.2.2.1.1 Possessive Prefixes

| Gloss | Person | Prefix | Examples |
| :--- | :--- | :--- | :--- |
| me | 1 sg. | sh-, ish- | shdjii', ishdjii' "my heart" |
| your (sg.) | 2 sg. | n- | ncheel' "your younger brother", nintc "your nose" |
| its/his/her/their | 3 sg. | b-, uu- | bintc "his nose", biinee' "its back", uudee' "its horn", kwee' <br> "its foot" |


| his/her | 3 sg. <br> human | kw-, ko-; k- | kwchai "her grandchild", konaa' "his eye", kink'ai' "his <br> maternal aunt", kwkwee' "her foot" |
| :--- | :--- | :--- | :--- |
| our | 1 pl. | noh- | nohtaaghang "our home", nohsii' "our heads" |
| your (pl.) | 2 pl. | nh-, noh- | nhintc "your nose(s)", nohlaa' "your hand(s)" |
| their | 3 pl. | kash- | kashdaa' "their hands" |
| someone's, <br> something's | 3 indf. | ch'- | ch'aaw "someone's paternal grandfather", ch'wo' "a tooth, <br> something's tooth" |
| one's own | refl. | aat-, aa- | aat'aa', "her own pocket" |
| each others | recp. | lh- | not attested as possessive? |

### 2.2.2.1.2 Independent Personal Pronouns

| Gloss | Person | Form |
| :--- | :--- | :--- |
| I/me | 1 sg. | shii |
| you (sg.) | 2 sg. | niing |
| it/he/she/they/him/her/them | 3 sg. | hang |
| he/she/him/her | 3 sg. human | kiing |
| he/she/him/her | 3 sg. distant | yoong |
| we/us | 1 pl. | nhing |
| you (pl.) | 2 pl. | nohing |
| they/them | 3 pl. | yaakii |
| they/them | 3 pl. human | haayii |
| himself/herself/itself | 3 refl. | kiinyii |

### 2.2.2.1.3 Independent Possessive Pronouns

| Gloss | Person | Prefix |
| :--- | :--- | :--- |
| my | 1 sg. | shiiyee' $^{\prime}$ |
| your (sg.) | 2 sg. | niiyee' $^{\prime}$ |
| its/his/her/their | 3 sg. | biiyee' $^{\prime}$ |
| his/her | 3 sg. <br> human | kiiyee', haikiiyee' $^{\prime}$ |
| our | 1 pl. | nhiiyee' |
| your (pl.) | 2 pl. | nohiiyee' $^{\prime}$ |
| their | 3 pl. | kashbiiyee' $^{4}$ |

### 2.2.2.2 Demonstratives, Relative Pronouns, and Articles

|  | Prefix | Gloss |  |
| :--- | :--- | :--- | :--- |
| Articles | hii | the | "practically an article" (GE) |
|  | hai | the, that one; there |  |
| Demonstrative <br> Pronouns |  |  |  |
|  | dii, dii-haa' | this |  |
|  | haa | that, there |  |
|  | haayee | that, there |  |
|  | haayii | that one, those; they, <br> their |  |


|  | hai | the, that one; there |  |
| :--- | :--- | :--- | :--- |
|  | haihaa' | that |  |
|  | haiyee | that, that one |  |
|  | haiyii-haa' | only that |  |
|  | haidee | those |  |
|  | yii | orght here; this |  |
|  | yoo | that there; that one |  |
|  | yoong | over there, yonder; that <br> over there |  |
|  | yooyii |  |  |
|  |  | here |  |
|  | Adverbs | here, there |  |
|  | dee-k'aa | here |  |
|  | dii | that, there |  |
|  | haa | right here; out there |  |
|  | haakw | the, that one; there |  |
|  | haataah | hai | over there |

### 2.2.2.3 Interrogative and Indefinite Pronouns

### 2.2.2.3.1 Structure

Basic interrogative words in Cahto are composed of an initial giving the general character of what is asked about, plus a suffix referencing the nature of the inquiry or statement.

### 2.2.2.3.2 Initial Part

| Base | Character | Examples |
| :--- | :--- | :--- |
| daa | manner | how?; why? |
| daah | action/manner | what?; why? |
| daan | persons | who?, someone |
| dii | things | what?, something |
| taah | location in space or time | where?, somewhere; when? sometime |

### 2.2.2.3.3 Final Part

| Base | Character | Examples |
| :--- | :--- | :--- |
| -jii | wh-question | what?, when, where?, who?, why?, how? |
| -shaang | wondering | something, sometime, somewhere, etc. |
| -shoo' | unusual/strange | something odd, some kind, <br> stranger/somebody, somewhere/anywhere |

### 2.2.2.3.4 Combined Forms

| daanjii | who? |
| :--- | :--- |
| diijii | what?, why? |
| taahjii | where?, when? |
| daanshaang | who can it be?; some kind of person |
| daanshoo' | who?, stranger/someone; somebody, anybody |
| diishaang $^{\text {dis }}$ | what? |
| diishoo' $^{\prime}$ | some kind, something (strange) |
| taahshaang | where?, somewhere |
| taahshoo' | somewhere; sometime |

### 2.2.2.3.5 Related Forms

| taajiikaa | where? |
| :--- | :--- |
| taahjiit | where? |
| daankee | everything |
| dant'eeshoo' | something is wrong |
| daa'tyaashaang | what is the matter |
| daahtyaashoo' | something is wrong |
| t'aadinshoo'kwosh | for some reason; something is wrong |

### 2.2.3 Directional Words

Directional words are typically comprised of two parts, a stem plus a deictic prefix. In addition a distance prefix (yoo-, 'far away') and suffixes indicating relative direction (-tc'ing' 'toward', 'ang 'from') appear in some forms.

### 2.2.3.1 Directional Stems

| dee' (daa'-) | north/downstream |
| :--- | :--- |
| dee' (daa'-) $^{\text {nerth/downstream }}$ |  |
| nak' $^{\prime}$ (naa'-, naah-) | south/upstream |
| dak' (daa'-, daah-) | east/uphill |
| see' $^{\prime}$ (siin'-) | west/downhill |

### 2.2.3.2 Directional Prefixes

| dii- | near, here |  |
| :--- | :--- | :--- |
| hai- | here, there |  |
| hii- | there, over there | (common) |
| yii- | there, over there | (high tone) |

### 2.2.3.3 Directional Suffixes

| -tc'ing' | toward |
| :--- | :--- |
| -'ang | from |

### 2.2.3.4 Forms in Combination

| diidee' | north (here) |
| :--- | :--- |
| haidee' $^{\prime}$ | north (here/there) |
| hiidee' | north |
| yiidee' | north, downstream |
| yooyiidee' $^{\prime}$ | far north |
| haidee'tc'ing' $^{\text {toward the north here }}$ |  |
| diidaa'ang | from the north |
| haidaa"ang | from the north |
| yiidaa"ang | from the north |
| diinak' | south |
| hainak' | here south |
| hiinak' | south |
| yiinak' | south |
| hainak'aa' | far south, along south |
| yooyiinak' | far south |
| hainaa'ang | from the south |
| yiinaah'ang | from the south |
| diidak' | east, uphill |
| haidak' | east, uphill |
| yiidak' | east, uphill |
| yooyiidak' | far east |
| diidaa'ang | from the east |
| haidaa'ang | from the east, downhill |
| diisee' | west, downhill |
| haisee' | west, downhill |
| yiisee' | west, downhill |
| yooyiisee' | far west |
| diisiing'ang | from the west |
| haisiing'ang | from the west |
| yiisiing'ang | from the west |

### 2.2.4 Postpositions

Postpositions require pronominal prefixes of the Possessive Prefix set.
shilh "with me"
nilh "with you"
kwilh "with him"
hilh "with him"
nhilh "with us"
nohtc'ing' "toward you (pl.)"
bilh "with it"
kwdak' "on top of it (an area)"
kashnaataagh-haa' "without their knowledge"
aatk'ee' "behind oneself"

| dai' | outside of P |
| :---: | :---: |
| dak' | up P , on top of P |
| ghang | at P , for P , to P |
| ghaa'ang | through P |
| ghaakaa' | about $P$, around about $P$ |
| ghaakw | to one side of P , away from P |
| ilh | with P |
| inghaa | before P; alongside of P |
| ii' | in P |
| iinee' | in back of P , behind P |
| kaa | for P , after P |
| kaa' | for P |
| kee' | after P , behind P |
| k'ee | back of P , behind P ; in the opposite direction of P |
| k'it | on P, on top of P |
| kwaa | for P |
| lai' | top of P, on top of P; on the tip of P |
| naa | around $P$, surrounding $P$, encircling $P$ |
| naa' | by P's self, P alone |
| naah | around P , encircling P |
| naataa | around P |
| niitc | halfway along P, midway of P |
| tagit | between P |
| taah | among P |
| taak' | over P |
| tghing | around P , behind P |
| tis | over P, beyond P |
| t'akw, t'aakw | above P, beyond P; way back of P |
| tc'in'tc | close to P, near P |
| tc'ing' | toward P, P-wards; to P; for P; close to P, near to P; on account of P |
| yeeh | under P |
|  |  |
|  | Compound Postpositions -- treat as different? |
| chinee'ding | at the base of P |
| ghantagit | middle P's back |
| ghantak | between P's shoulders |
| ii'taah | in among P , among P |
| k'eehtning | after P |
| naa'tagit | between P's eyes |
| naataagh-haa' | without P's knowledge, unbeknownst to P , P being unaware |
| niitcit | middle of P |
| sii'dak' | over P's head |
| tc'inghaa | before P, in front of P; beyond P, over P |
| yeehing | under P |
| yeehtc'ing' | under P, underneath P, beneath P |

### 2.2.4.1 Postpositional Object Prefixes

These are the same as the possessive prefixes used on nouns, see section ???XXX

### 2.2.4.2 Suffixable Postpositions

| bilh | with it |  |
| :--- | :--- | :--- |
| binghaa | alongside it |  |
| bii' | in it | especially used with names of valleys, flats, <br> and lakes. |
| bii'k' | inside it |  |
| kw'it | on it |  |
| uuyeeh | under it |  |
| wang | for it |  |
| wiitc'ing' | underneath it |  |

### 2.3 Verbs (Fully Inflected Words)

### 2.3.1 Basic Parameters

A Cahto verb contains the information of an entire simple sentence in English: a subject, an optional object, and the verb itself inflected for tense/aspect/mode ("TAM", comparable to what we call "tense" in English). This is accomplished by means of a series of prefixes attached to the verb root. Thus, the most basic of Cahto intransitive verbs is a subject prefix and a verb root inflected for TAM. The most basic transitive verb is an object prefix plus a subject prefix plus a verb root. Certain default categories are maked with a null prefix, a blank, for example the basic third person subject and object and imperfective mode.

$$
\begin{array}{lll}
\text { tl' its' }^{\prime} & \begin{array}{l}
\text { he is strong, it is hard }
\end{array} & 0 \text {-subj. }+0 \text {-impf. }+ \text { tl' }^{\prime} \text { its', be hard } \\
\text { yey eat it } & 0 \text {-obj. }+0 \text {-subj. }+0 \text {-impf. + yaan, eat.IMPF }
\end{array}
$$

Such simple verbs are very rare. Most Cahto verbs combine prefixes of a number of positions into verb bases that carry a particular meaning. These bases are then inflected for subject, object (for transitives), TAM.

### 2.3.2 Prefix Template

| Position | Title | Function |
| :--- | :--- | :--- |
| $(13)$ | P | object of incorporated postposition or possessor of incorporated noun |
| 12 | Incorp | postpositions and other stems incorporated into the verb |
| 11 | Adv | adverbial prefixes |
| 10 | Itera | naa- iterative: again, reversative: back |
| 9 | Dist | yaa- plural/distributive |
| 8 | Obj | direct object prefixes |
| 7 | Deict | specialized third person subject prefixes: human, obviative, areal, natural <br> phenomenon |
| 6 | Them/Adv | thematic and adverbial prefixes |
| 5 | Off/Along | ti- off/along prefix |
| 4 | Conj | "conjugation" prefixes |
| 3 | Mode | "mode" prefixes |
| 2 | Subj | basic subject prefixes: personal subjects and the default null 3rd person <br> subject |
| 1 | Class | classifiers |
|  | STEM | verb root inflected for TAM |

In contrast to the simplest verb forms as above (e.g. tl' its' "he is strong"), the presumed maximal verb could contain up to 12 prefixes, one in each position. DeicticSubj. and Subject are mutually exclusive, otherwise the maximum would be 13. In reality, no known Cahto verbs have so many. In practice, the longest verbs have seven or eight prefix positions.
waanaantyaa, "he came back to it"

P: b- "it
Incorp: -ghaa "to P"
Iter: naa- "back"
Conj: n-
Mode: n-
Subj: 0- "he/she/it/they"
Class: d-
STEM: YAA "sg. go.PERF"
shdjii' nools' it, "I am glad"
P: sh- "my"
Incorp: djii' "heart"
Adv: noo- "to a limit"
Conj: 0-
Mode: 0-
Subj: 0- "he/she/it/they"
Class: 1-
STEM: TS'IT "fall"
wanyeeneeljit, "they are afraid of it "
P: b- "it"
Incorp: -ghaan "about P"
Deic: yi- "obviative"
Them/Adv: ee-
Them/Adv: n-
Conj: s-
Mode: 0-
Class: 1-
STEM: JIT "fear"
daahbii' nooghingkaash, "you (sg.) must put a basketful on it"
Adv: daah- "up above ground"
P: b- "it"
Incorp: -ii' "in P"
Adv: noo- "to a limit"
Conj: gh-
Mode: 0-
Subj: n- "you (sg.)"
STEM: KAASH "classify open container.IMPF"
daahtaahbeesyaa, he climbed on the bank"
Adv: daah- "up above ground"
Adv: taah- "among"
P: b- "it"
Incorp: -ee "against P"
Conj: s-
Mode: 0-
Subj: 0- "he/she/it/they"
STEM: YAA 'sg. go.PERF"
kwilhyaa' nakaa' ghityiin, "two (doctors) are standing with him"
P: b- "it"
Incorp: -ilh "with P"
Dist: yaa- "dist/pl"
Deic: tc'/' - "he/she"
Incorp: naakaa' "two"

Conj: gh-
Mode: n-
Class: d-
STEM: YIIN "stand"
As the last four examples demonstrate, the Incorp, Adv and Them/Adv positions can each have more than one prefix in the same verb, sometimes requiring one of them to change position. Yet, despite that multiplying factor, verbs in practice do not reach even the one-per-position maximum.

### 2.3.2.1 Position 12 - Incorporates

### 2.3.2.1.1 Root Incorporates

| naakaa'- | two |
| :--- | :--- |
| shoo- | well, nicely |
| tcaa- | darkness |
| tcaah- | shouting |
| tceeh- | crying |

### 2.3.2.1.2 Postpositional Incorporates

| P-aa- | for P |
| :--- | :--- |
| P-aa- | like P |
| P-ee- | against P |
| P-ee- | comparative, more than P |
| P-ii'- | in P |
| P-in- | (in 'chase, track, drive') |
| P-ghaa- | through opening P |
| P-ghaa- | giving to P |
| P-ghan- | about P |
| P-gha- | over P |
| P-kaa- | such as P |
| P-k'ee- | on P |
| P-k'ee- | severing P |
| P-k'it- | onto P |
| P-lhee- | joining P |
| P-noo- | (in 'lie about') |
| P-tcoo- | leave P |

### 2.3.2.1.3 Body Part Incorporates

\section*{| P-djii'- | heart, center of emotions |
| :--- | :--- |}

### 2.3.2.2 Position 11 - Adverbial Prefixes

| aa- | thus |
| :--- | :--- |
| ch'aa- | away from |
| ch'ee- | cutting off |
| daa- | up onto a surface |
| daah- | up |
| daah- | up above ground |
| dee- | onto fire |
| dilhghaa- | across from one to another |


| djee- | splitting in two |
| :--- | :--- |
| kaa- | up from below; up out of |
| kaa- | seeking |
| kaa-kw- | (in 'be sick') |
| kee- | (in 'drop') |
| kish- | (in 'run away') |
| ko- | down/downhill |
| kwiihee- | go down underground |
| kwin- | pursuing (w/ root YOOT) |
| kwinyeeh- | go underground; underground; underwater |
| k'ee- | (various meanings) |
| k'ee- | down/setting |
| lhee- | joining |
| lhin-n- | together/assembling |
| naa- | around, about, non-directional |
| naa- | across, crossing |
| naa- | down |
| naa-d- | vertical/perpendicular |
| naa-naa- | down, downward movement |
| nin- | on a surface/impact/pressure |
| nin- | up from a surface, picking up |
| noo- | reaching a limit |
| saa- | into the mouth |
| sko- | (in 'pretend', 'grow X') |
| sta- | (in 'set on fire') |
| shti- | (in 'slice up') |
| s'it- | straight/upright |
| taa- | (in 'stingy') |
| taah- | out of water |
| teeh- | into water/underwater |
| ti- | (in 'mix in', 'step on') |
| tcin'- | spoil/trouble |
| tc'ee- | out of (horizontally) |
| tc'ghaa- | (in 'crack acorns') |
| tc'oo- | (in 'give out') |
| tcin'daa- | spoiling/wasting |
| ts'i- | single/straight |
| ts'i-n- | away from (in fleeing verbs) |
| tsin- | fleeing |
| yaa- | up into the air |
| yeeh- | into enclosure |

### 2.3.2.3 Position $\mathbf{1 0}$ - Iterative

naa- $\quad$ again, back, iterative

### 2.3.2.4 Position 9 - Multiple/Distributive

| yaa- | multiple/distributive/plural |
| :--- | :--- |

### 2.3.2.5 Position 8 - Direct Objects

| sh- | me, 1sg.obj. |
| :--- | :--- |
| n- | you (sg.), 1sg.obj. |
| $0-$ | it, him, her, them, 3.obj. |


| kw- | him, her, them, 3human.obj. |
| :--- | :--- |
| noh- | us, you (pl.), 1/2pl.obj. |
| kash- | them, 3pl.obj. |

### 2.3.2.6 Position 7 - Deictic Subject

| tc'- | he, she, 3human.subj. |
| :--- | :--- |
| kw- | areal subject |
| yi- | it, she, he, 3obv.subj. |
| yi- | natural phenomenon subject |

### 2.3.2.7 Position 6 - Thematic/Adverbial

| cha- | (in 'sleep') |
| :--- | :--- |
| $\mathrm{d}(\mathrm{i})-$ | d-qualifier |
| dee- | (in 'be full') |
| k(i)- | k-qualifier |
| k(i)- | x-qualifier |
| n(i)- | n-qualifier |
| si- | dead/sick |

2.3.2.8 Position 5 - Inceptive/Off-Along
t(i)-, tee- $\quad$ inceptive, off/along

### 2.3.2.9 Position 4 - Conjugation

| $0-$ | 0 -conjugation |
| :--- | :--- |
| ee- | transitional |
| gh- | gh-conjugation (requires n-perfective as ghin-) |
| gh- | progressive |
| gh- | transitional (requires n-perfective as ghin-) |
| n- | n-conjugation (requires n-perfective as nin-; generally requires n-imperfective) |
| s- | s-imperfective |

### 2.3.2.10 Position $\mathbf{3}$ - Mode/Perfective

| $0-$ | 0 -mode |
| :--- | :--- |
| n- | n-perfective |
| o- | optative mode |
| s- | s-perfective |

### 2.3.2.11 Position 2 - Personal Subject

| sh- $\sim$ ii- | I, 1sg.subj. |
| :--- | :--- |
| n- | you (sg.), 2sg.subj. |
| $0-$ | he/she/it/they, 3.subj. |
| di- $\sim$ <br> ii(D)- | we, 1pl.subj. |
| oh- | you (pl.), 2pl.subj. |

### 2.3.2.12 Position 1 - Classifier

| $0-$ | 0 -classifier |
| :--- | :--- |
| D- | d-classifier |


| l- | l-classifier |
| :--- | :--- |
| lh- | lh-classifier |

### 2.3.3 Verb Stems

Cahto verb stems vary according to mode relatively non-transparently. The variations can be traced back to suffixes at the Pre-Proto-Athabaskan stage (cf. Leer, 1979), but in contemporary languages they may be learned as givens. For the most part, stems ending in the same consonant or vowel in the imperfective stem form will have only one or two possible forms in the perfective. Forms for the remaining modes can be predicted based on knowledge of the imperfective and perfective forms. In the dictionary verb bases are given with the imperfective and perfective stem forms separated by a slash (e.g., (s)..tl'oo/tl' oon "weave O"), unless the two forms are identical (e.g., (s)..lhtaatc' "tattoo O ". The following charts illustrate the regular correspondences.

Active stems, mostly in the momentaneous

| Base | Imperfective | Perfective | Optative | Progressive | Customary | PA Base |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CV | CV | CV | CV' | CVlh | CV' | CV |
| CV (n) | CV | CV' | CV' | CVlh | CV' | CV (n) |
| CV | CV | CVn | CV' | CVlh | CV' | CV |
| CV (Mom) | CVsh | CVn | CV' | CVlh | CVsh | CV |
| Cvi | CVi | CVin' | CVi' | CVilh | CVi | CVy |
| Cvi' | Cvi' | Cvi' | Cvi' | Cvi' | Cvi' | Cvy? |
| Cv. | CVsh | CV | CV' | CVlh, CVsh | CV' | CVw |
| ...t | ...t/h | ...t | ...t | ...lh, ...t | ...t | ...t |
| ...t' | ...t' | ...t' | ...t' | ...t' | ...t' | ...t' |
| ...n | ...n | ...n | ...', ...n | ...lh, ...n | ...' | $\ldots \mathrm{n}, \ldots \mathrm{y}$ |
| ...n | ...n | ...n' | $\ldots{ }^{\text {...n' }}$ | ...lh | $\ldots{ }^{\text {... }}$ ' | $\ldots \mathrm{n}, \ldots \mathrm{y}$ |
| ...n' | ...n' | ...n' | ...n', ...' | $\ldots{ }^{\text {...n' }}$ | $\ldots{ }^{\text {... }}$ | $\ldots \mathrm{n}$...n, ...y? |
| ...l' | ...l' | ...l' | ...l' | ...l' | ...l' | ...tP' |
| ...lh | ...lh | ...l' | ...lh | ...lh | ...lh | ...1 |
| ...ts | ...s | ...ts' | ...ts | ...ts | ...ts | ...ts |
| ...ts' | ...s | ...ts' | ...s | ...ts' | ...ts' | ...ts' |
| ...s | ...s | ...s | ...s | ...s | ...s | ...s/z |
| ...tc | ...tc | ...tc | ...tc | ...tc | ...tc | $\ldots \mathrm{t}$....tf ${ }^{\text {w }}$ |
| ...tc' | ...tc' | ...tc' | ...tc' | ...tc' | ...tc' | $\ldots \mathrm{t} \mathrm{f}^{\prime}, \ldots . \mathrm{t} \mathrm{w}^{\text {w }}$ |
| ...sh | ...sh | ...tc' | ...sh | ...sh | ...sh, ...' | $\ldots .$. |
| ...ch/ky | ...k | ...k | ...k | ...k | ...k | $\ldots$ |
| ...ch'/ky' | ...k' | ...k' | ...k' | ...k' | ...k' | ...k' |
| ...k | ...gh | ...k' | ...gh | ...gh | ...gh | ...q |
| ...k' | ...k' | ...k' | ...k' | ...k' | $\ldots{ }^{\text {...k' }}$ | $\ldots{ }^{\text {... }}$ |
| ...gh | ...gh/h | ...gh | ...gh | ...gh | ...gh | $\ldots$...b, ... $\chi$ |
| ...' | ...' | ...' | ...' | ...' | ...' | ...? |

Exceptional correspondences:

| cl. 2DRO | tish | taan | taan | tiilh | taan | ta:n |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| cl. animate | tish | tiin | tee' $^{\prime}$ | teelh |  |  |
| lack | din | din | din | deelh | din |  |
| move | yeesh | yiin |  |  |  |  |
| find | tsis | tsaan | tsaan | $\ldots '^{\prime}$ | $\ldots{ }^{\prime}$ | tsis/tsa:y |
| hear | ts'is | ts'aan | ts'aan |  |  |  |
| eat | yaan | yaan' | yaan' | yiilh | yaan' | ya:n |

Neuter stems:

| Base | Imperfective | Perfective | Transitional |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| CV | CV | CV' | CV' |  |  | CV |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cvi | Cvi | Cvi | Cvi' $^{\prime}$ |  |  | Cvy |
| CVn | CVn | CVn | CVn' $^{\prime}$ |  |  | CVn, CVy |
| Cvn | Cvn | Cvn | Cvn' $^{\prime}$ |  |  | Cvn, Cvy |
| Cvt | Cvt | Cvt | Cvt' $^{\prime}$ |  |  | Cvt |

### 2.3.3.1 Classifying Stems

Cahto has a set of classifying stems relating to the handling or position of particular characterics of objects.

| Base | Gloss | Objects |
| :--- | :--- | :--- |
| TISH/TAAN | classify stick-like O | any elongated rigid object, as a stick, spear, or strip of dried <br> meat |
| LASH/LAA | classify pl/rope-like O | multiple sticks or other discrete objects <br> any elongated flexible object, as rope, string, etc |
| CHOOS | classify flat flexible O | any flat flexible object, as buckskin, fabric, or a blanket |
| 'AA | classify round O | any solid chunk-like object, like a rock |
| LHEEGH | classify mushy O | any mushy, sticky, or viscous mass, as dough, glue, etc. |
| BIITL' | classify basketfull O | any basketfull of small dry objects, as acorns |
| KAA | classify contained O | any contained liquid or mush, as a pot of acorn mush, a lake |
| GHISH/GHIIN | classify load O | any load, as a backpack, burden, or a deer tied up to carry |
| CHIT | classify food O | any food, as venison ready to eat |
| T'AA | classify fire O | any burning object, as a firebrand or burning pitch |
| TISH/TIIN | classify animate O | any living being, as a baby, caught fish or other animal |

When these stems are used they primarily provide information about the type of object. The information about what type of handling or location is involved is carried by the prefixes.

```
P-ghaa-(nin).. giving O to P
    waa'intaang "He gave it to them." (a stick-like object: spear)
    shghaaghilash "Give it to me." (a plural or rope-like object: brush (plural))
    shghaalhchoos "Give it to me." (a flat flexible object: cloth)
    waa'n'aang "He gave it to them." (a round object: rock)
    waahkaash "Give it to him!" (a container of liquid: bowl of mush)
    waahchit "Give it to him." (a food object: venison)
    kwaat'aash "They give it to him." (a fire object: burning pitch)
    waalhtiin "He gave it to her." (a living object: baby)
nin'-(s).. picking O up
    nin'ishtang "Let me pick it up." (a stick-like object: stick)
    nin's'islai "He picked them up." (plural objects: arrows)
    nin'ishchoos "Let me pick it up." (a flat flexible object: cloth)
    nin'ish'aa "Let me pick it up." (a round object: rock)
    nin'ishleeh "Let me pick it up." (a mushy object: dirt)
    ninyaatc'obilh "Let them pick it up." (a basketfull object)
    nin'ishkaa' "Let me pick it up." (a contained liquid object: water)
    nin'inghish "Pick it up!" (a load object: burden basket)
    nin'ishtee' "Let me pick it up." (a living object: squirrel)
```


### 2.3.3.2 Number-Specific Stems

| Base | Gloss | Subjects |
| :--- | :--- | :--- |
|  |  | sg. go |
| YAA. | Go/Walk <br> any single person or animal, or multiple people moving as <br> individuals |  |
| DILH/DEEL' | du./pl. go | two or more people or animals |
| KAT | pl. go | three or more people |
| sg. swim/bathe |  |  |
| BEE | a swim/Bathe <br> individuals |  |
| KEE' | pl. swim/bathe | two or more people or floating animals |
| sit down |  |  |
| SAAT | pl. sit down | one or more people |
| 'IIL' | specifically plural people |  |
| Kill |  |  |
| GHEE/GHIIN | kill sg. O | one person or animal |
| GHAAN | kill pl. O | more than one person or animal |

As with the classifying stems, these stems provide the information regarding the character of the noun (subject in this case), while the prefixes describe the type of motion.

```
ti-(s).. going along
    teesyaa "It went along."
    teesdeel' "They went along."
    teelhkat "They went along."
naa-(ghin).. going around
    naamee' "You (sg.) bathe!"
    naahkee' "You (pl.) bathe!"
n-(nin)..
    ninsaat "You (sg.) sit down!"
    nohsaat "You (pl.) sit down!"
    noh'iilh "You (pl.) sit down!"
```


### 2.3.4 Inflection Prefix Combinations

In most verbs the inflection prefixes (positions $1,2,3,4,7,8,9$ ) group together, and form a characteristic syllable or syllables, with the stem following, and possibly more prefixes preceding. The exceptions are those verb bases that have prefixes in positions 5 and 6 which occur between the object and deictic subject prefixes and the rest of the inflection prefixes.
intceegh "you (sg.) cry" (in... = 0-Imperfective, 2nd person Plural with (ghin)..tceegh, "to cry")
ch'ditcee "we quit" (di... = 0-Imperfective, 1st person Plural with ch'..tcee, "to quit")
yaa'hees'iin' "they looked around (yaa'hees... = ghees-Perfective, 3rd human plural with (ghees)..'iin/'iin' "to look")
ghiidilh "we go along" (ghii... = gh-Progressive, 1st person Plural with (ghin)..dilh/deel' "du./pl. to go
along")

### 2.3.4.1 Intransitive Active inflection prefix patterns

| Inflection Type | Aspects | Singular | Translation | Plural | Translation |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0 -Imperfective | (i)sh..., ...sh... | I do... | di..., ..id... | we do... |  |
|  | (i)n..., ..n... | you (sg.) do... | oh..., ...h... | you (pl.) do... |  |



|  |  |  | ...ghoh... |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ghin..., ...n... | he/she/it/they did... | ghaa... | they did... |
|  | $\begin{aligned} & \text { tc'ghin..., } \\ & \text {...'ghin..., ...'in... } \end{aligned}$ | he/she did... | yaa'ghin..., ..tc'ghaa... | they (human) did... |
|  | yiighin..., .ghiin, ...iin... | it/she/he/they did... |  |  |
|  | yiighin..., .ghin... ...iin... | natural phenomenon did... |  |  |
|  | kowin..., ...kwghin... | area did... |  |  |
|  | ch'ghin... | something did... |  |  |
| n-Perfective | nii... | I did... | nii(d)..., ndi... | we did... |
|  | nin... | you (sg.) did... | noh... | you (pl.) did... |
|  | nin..., ...n... | he/she/it/they did... | yaan..., <br> yaani... | they did... |
|  | $\begin{aligned} & \hline \text { tc'nin..., } \\ & \text {...tc'n..., ...'in... } \end{aligned}$ | he/she did... | yaa'n..., <br> yaa'ni... | they (human) did... |
|  | yiinin..., ...inin, ..iin... | it/she/he/they did... |  |  |
|  | yiinin..., inin... ...iin... | natural phenomenon did... |  |  |
|  | kwon... | area did... |  |  |
|  | ch'nin..., ch'in... | something did... |  |  |
| s-Perfective | sii... | I did... | sdi... | we did... |
|  | sin... | you (sg.) did... | soh... | you (pl.) did... |
|  | (i)s..., ...s... | he/she/it/they did... | yaas... | they did... |
|  | $\begin{aligned} & \text { ts'is..., ...s'is..., } \\ & \text {...'s... } \end{aligned}$ | he/she did... | yaa's... | they (human) did... |
|  | yiis..., ...is... | it/she/he/they did... |  |  |
|  | yiis..., ...is... | natural phenomenon did... |  |  |
|  | kwos... | area did... |  |  |
|  | ch'is... | something did... |  |  |
| ghees-Perfective the gh becomes h after some vowel or glottal stopfinal prefixes | gheesii... | I did... | gheesdi... | we did... |
|  | gheesin... | you (sg.) did... | gheesoh... | you (pl.) did... |
|  | ghees... | he/she/it/they did... | yaaghees... | they did... |
|  | tc'ghees... | he/she did... | yaa'hees... | they (human) did... |
|  | yihees... | it/she/he/they did... |  |  |
|  | yihees... | natural phenomenon did... |  |  |
|  | koghiis... | area did... |  |  |
|  | ch'ghees... | something did... |  |  |
| gh-Progressive | ghish... | I am doing... | ghii... | we are doing... |


|  | ghin... | you (sg.) are doing... | woh..., ...ghoh... | you (pl.) are doing... |
| :---: | :---: | :---: | :---: | :---: |
|  | ghi... | he/she/it/they is/are doing... | ghaa... | they are doing... |
|  | tc'ghi..., <br> ...ghi..., ...'i... | he/she is doing.... | yaa'ghi..., ...tc'ghaa... | they (human) are doing... |
|  | yiighi..., ...ii... | it/she/he/they is/are doing... |  |  |
|  | yiighi..., ...ghi... ..ii... | natural phenomenon is doing... |  |  |
|  | kowi..., $\qquad$ | area is doing... |  |  |
|  | ch'ghi... | something is doing... |  |  |

### 2.3.4.2 Transitive Active inflection prefix patterns

Imperfective

| Subj. $\backslash$ Obj. | 1sg. | 2sg. | 3 | 1pl. | 2pl. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1sg. | aadish... | nish... | (i)sh... | nhish... | nhish |
| 2sg. | shin... | aadin... | (i)n... | nhin... | nhin... |
| 3 | shi... | ni... | (i)... | nhee..., nhi... | nhee..., nhi... |
| 1pl. | shidi... | nidi... | iidi...,..di... | [aadi...] | [nohdi..., <br> nhii(d)...] |
| 2pl. | shoh... | [noh...] | oh..., ...h... | [nhoh...??] | [aah...] |

Perfective

| Subj. \Obj. | 1sg. | 2sg. | 3 | 1 pl . | 2 pl . |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 sg . | $\begin{aligned} & \text { [aaghii..], } \\ & \text { [aanii...], } \\ & \text { [aasii...] } \end{aligned}$ | $\begin{aligned} & \text { [nghii...], ni..., } \\ & \text { nee... } \end{aligned}$ | $\begin{aligned} & \text { ghii..., nii..., } \\ & \text { sii... } \end{aligned}$ | [nohwii...], <br> [nohnii...], <br> [nohsii...] | [nohwii...], <br> [nohnii...], <br> [nohsii...] |
| 2sg. | [shghin...], <br> [shnin...], <br> [sin.../shsin...] | [aaghin...], <br> [aanin...], <br> [aasin...] | $\begin{aligned} & \text { ghin..., nin..., } \\ & \text { sin... } \end{aligned}$ | [nohwin...], <br> [nohnin...], <br> [nohsin...] | [nohwin...], <br> [nohnin...], <br> [nohsin...] |
| 3 | shghin..., [shnin...], s... | $\begin{aligned} & \text { [nghin...], } \\ & \text { [nin...], [nis...] } \end{aligned}$ | $\begin{aligned} & \text { ghin..., } \\ & \text { nin.../..n..., s... } \end{aligned}$ | [nohwin...], <br> nohnin..., <br> [nohs...] | [nohwin...], <br> [nohnin...], <br> [nohs...] |
| 1 pl . | [shghidi...], [shindi...], <br> [sdi...] | [nghidi...], <br> ndi..., [nsdi..., <br> nisdi...] | $\begin{aligned} & \text { [ghidi...], ndi..., } \\ & \text { sdi... } \end{aligned}$ | [aaghidi...], <br> [aandi...], <br> [aasdi...] | [nohwidi...], <br> [nohndi...], <br> [nohsdi...] |
| 2 pl . | [shwoh...], <br> [shnoh...], <br> [soh...] | [nghoh...], <br> [noh...], <br> [nsoh...] | woh..., noh..., soh... | [nohwoh...], <br> [nohnoh...], <br> [nohsoh...] | [aawoh...], <br> [aanoh...], <br> [aasoh...] |

### 2.3.4.3 Ditransitive Verbs inflection prefix patterns

| GIVING to P | P-ghaa- | shghaa- | giving me | nohwaa- | giving us |
| :--- | :--- | :--- | :--- | :--- | :--- |
| paired with any sort of <br> handling verb root to form <br> verbs of giving, also in <br> mistake O for P | inghaa- | giving you (sg.) | nohwaa- | giving you (pl.) |  |
|  | waa- | gowaa- | giving him/her/it | kashghaa- | giving them |
|  | P-ghan- | shghan- | for me |  |  |
| as in verbs of telling about, | nghan- | for you (sg.) | nohwan- | for you (pl.) |  |


| action on behalf of others | wan- | for him/her/it | kashghan- | for them |
| :---: | :---: | :---: | :---: | :---: |
|  | kowan- | for him/her |  |  |
| from P $\quad$ P-ghaan- | shghaan- | from me | nohwaan- | from us |
| as in verbs of taking, winning, removing | nghaan- | from you (sg.) | nohwaan- | from you (pl.) |
|  | waan- | from him/her/it | kashghaan- | from them |
|  | kowaan- | from him/her |  |  |
| with P $\quad$ P-ilh | shilh- | with me | nhilh- | with us |
| as in leave O with P | nilh- | with you (sg.) | nhilh- | with you (pl.) |
|  | bilh- | with him/her/it | kashilh- | with them |
|  | kwilh | with him/her |  |  |
| in P's mouth P-saa | saa- | in my mouth | nohsaa- | in our mouths |
| as in the verb slip O in P's mouth | nsaa- | in your (sg.) mouth | nohsaa- | in your (pl.) mouths |
|  | uusaa- | in his/her/its mouth | kasaa- | in their mouths |
|  | kwsaa- | in his/her mouth |  |  |

Several other incorporated postpositions can host a second object for transitive verbs in a more restricted way, with impersonal postpositional object prefixes relating to the location or manner of an action. These are almost always inflected with the b - third person prefix, sometimes with kw- areal prefix (for area or manner).

| Gloss | Form | Example | Example gloss |
| :--- | :--- | :--- | :--- |
| against P | P-ee | bee- | against it |
| in P | P-ii' | bii'- | in it |
| on P | P-k'ee | kw'ee- $^{\text {P }}$ | on it |
| onto P | P-k'it | kw'it' $^{\prime}$ | onto it |
| around P | P-naa | kwnaa- | around it/area |
| etc. |  |  |  |

### 2.3.4.3.1 Passive Verbs

Passive verbs are formed from transitive active verbs by the addition of the passive prefix gh-, the use of the perfective stem form, and in most cases a change in the classifier prefix.

0 -classifier replaced with d-classifier
(s)..ch'aash/ch'aan "to shoot"
..ghitch'aan "O to be shot"
(ghin)..tcaa "to bury/cover up"
..ghittcaa "O to be buried, covered up"
taa-(ghin)..t'aas/t'aats' "to butcher O"
taa..ghitt'aats' "O to be butchered"
lh-classifier replaced with 1-classifier
(s)..lhsai "to dry O"
..ghilsai "O to be dried"
ti-(s)..lhkee/kee' "to track $\mathrm{O}^{\prime \prime}$
..teelkee' "O to be tracked"
djee-(ghin)..lhtaalh/taal' "to kick O in two"
djee..ghiltaal' "O to be kicked in two"

## 3 Sentence Structure

### 3.1 One Word Sentences

Inflected verb forms can stand as single-word sentences.
Kotc'ghil'its. "They ran down." (GT, p.153)
Oodittgee'. "We will look." (GT, p.93)
Beedil'ai'. "Let's try it." (GT, p.109)
Kw'innaalk'aang. "There was fire on it again." (GT, p.162)

### 3.2 Simple Sentences

The word order in Cahto sentences is much more flexible than in English, but with a strong tendency to place a verb (and its enclitics) at the end of the clause. Subjects, objects, and most adverbs tend to precede the verb. Often when there is a word following the verb it appears to be emphasized, as a "topic" or "focus" position. As in some dialects of English we might say, "I don't have bananas" vs. "Bananas, I don't have."

V
Kwistin-'angii. "It is cold (outside)." (GT, p.143)
it is cold MIR
N (treated as a verb of existence)
Taahjii sk'ee'? "Where is the acorn mush?" (GT, p.142)
where mush
S V
Ts'inteelh naaghaa-kwaan yaa'nii, saahdinghaa'. "Turtle was walking, they say, alone." (GT, p.154)
turtle he was walking around ts alone
O V
Teelee' teesdilbing. "We filled a sack." (GT, p.182)
sack we filled
S OV
Ts'inteelh see yaa'lhk'aas yaa'nii. "Turtle threw up a stone, they say." (GT, p.154)
turtle stone he threw it up ts
Kwtcoo nee' yoontgiits yaa'nii, kwong'ding. "His grandmother looked at earth, they say, the fire place."
his gm. earth she looked at ts fireplace
(GT, p.150)
V O
Shtcoo, shghaalhchoos waachow. "Hand me that blanket, grandmother." (GT, p.97, 192)
my gm. you give it to me blanket
O S V
Toonai doodaanshoo' shghai'aash-ee. "Nobody gives me fish." (GT, p.137)
fish nobody he gives me
IO O V
Dii tc'yaantc iintc'ee' wan'aash-'ang? "Did you give this old woman venison?" (GT, p.137)
this old woman deer you give her ?

### 3.3 Complex Sentences

### 3.3.1 Matrix/Independent Clauses

The matrix clause of a complex sentence is equivalent to a simple sentence and follows the same structure and options.

### 3.3.2 Embedded/Dependent Clause

### 3.3.2.1 Adjectival/Relative Clause

| $=\mathrm{i}$ | the one that/who, -ing/to | basic relativizer |
| :--- | :--- | :--- |
| $=$ ding | the place where, time when | place/time relativizer |
| $=$ taah | the places where | distributive place relativizer |

$=$ i
K'an kaanaasiityai aasht'ee. "I am the one who just came from the coast." (p.159, 225)
Hai naahneesh tc'eengaan-ii, hai toonai, naahneesh ndooyee diitaah. "It is she who has killed the people who have disappeared from this place. (p.157, 224) - more literally, "That is the one who killed the people, that fish, the people who are gone at this place."

See too uunaa'ai-bang aaghishleel-ee. "I have arranged it that rocks shall be around the water." (GT, p.89)

Infinitive-like clauses and other serial verb constructions (as in some periphrastic causatives) are treated like relative clauses, using the enclitic $=\mathrm{i}$.

Neesding teeghiiyai shdjii'yaan-ee. "I want to go far away." (GT, p.137)
Doo saahding ghitdai shdjii'yaan-ee. "I do not want to stay alone." (GT, p.120)
Too sil ilhtcii. "You (sg.) make the water hot." (GT, p.79)
Ch'ilht'oot olhtcii. "You (pl.) make it suck." (GT, p.115)
But note the lack of $=\mathrm{i}$ in the following two periphrastic causatives:
Toonai tindilh ishtcii-teelit. "I will make fish come." (GT, p.120)
Chin kaal'aa' tc'istciin. "He made trees grow up." (GT, p.77)
$=$ ding
Ban'tc wan-ding tc'ninyaa yaa'nii. "She came to where the flies live, they say." (GT, p.150)
Hai kaal'aa' tc'iistciin-ding naantyaa yaa'nii. "He came back to that place where he had made things grow up." (GT, p.93)

See ohleeh haataah noonohdeel-dinghaa', see ohleeh! "Turn into stone right there where you are sitting, turn into stone!" (GT, p.99)
$=$ taah
Kwonsaat hiiheenash-taah uudiishee' hai nooch'too' yaa'nii. "The water reached there to its shoulder in the deep places it went in." (GT, p.75)

Toonai ch'oogeeh-banjaa'taah, doohaa'-dii'antc'ing' doohaa'-kaanditee-kwosh. "We will not look toward the spearing places." (GT, p.171, 232)

The following sentence includes an =i clause (yaan-mang) embedded in a =taah clause, coordinated with $\mathrm{a}=$ ding clause, with a simple one word main clause (naanohsaat, "You (pl.) stay/camp").

Toonshoon-ding naanohsaat, naahneesh, noonk'tcing lhaan-taahhaa' naahneesh yaan-mang. "Camp where there is good water and [where there are many] tarweeds that the people may eat." (GT, p.173, 233)

### 3.3.2.2 Adverbial Clauses

Conjunction enclitics:

| $=$ bilh | when, at the time | $<$ with it |
| :--- | :--- | :--- |


| $=$ dee' $^{\prime}$ | when; if (future time) |  |
| :--- | :--- | :--- |
| $=$ hit, =hiit | when, at the time, because |  |
| $=$ kwaanhit | because of, when .. had | $<=$ kwaan $+=$ hit |

Ghilhgheel'-bilh naandityaa-kwosh. "When it is evening we will come back." (GT, p.173)
Shaa sighiin-dee', uutl'ool k'eech'itohyaash-bang. "When I carry the sun, you must bite off its straps." (GT, p.97)

Toonai ndoo'-hit, 'Diishaan toonai-bang?' "When there were not fish, 'What will be fish?'" (GT, p.84)
Doo-keeghiinees yaa'nii, see sliin-it. "They didn't say anything, they say, because they turned into stone." (GT, p.99)

Doohaa'-ntceen'-manjaa' noodilsaang-hiit. "Let nothing bad happen because we saw you." (p.171, 232)
Nee'-lh'at naasliing'-kwaanhit, ch'ing ghinchaah. "When it had become the middle of the world, the noise became greater." (GT, p.107, 199)

Independent conjunctions:

| haihiit | on account of that, because of that | also a pro-form |
| :--- | :--- | :--- |
| haakwdang' | then, at that time | primarily a pro-form |
| hootaa | then, subsequently | also a pro-form |
| kwaanhiit | because |  |
| kwaant'eehit | nevertheless |  |
| lhaakwiit | anyway, nonetheless, regardless | also a pro-form |
| kwaataah | anyway; any way, in any manner | also a pro-form |
| t'aadinshoo'kwosh | for some reason |  |

Neeseek'aa ts'ii' ntcee'-ee haihiit tshaash-ee. "I go the long way because the brush is bad." (GT, p.140)
Taakwwilghaal yaa'nii, hootaa lhoo'yaashtc s'isliing' yaa'nii. "He was thrown in water, ts, then he became a trout, ts." (GT, p.84)

Hootaa kwong' bii' noolsit ooslit yaa'nii. "Then he fell in the fire and burned up, ts." (GT, p.147)
Nchaagh toonai kwaanhiit sai ch'gots'. "Because it was a big fish it broke up the sand." (GT, p.128)
Skii hai kwaanee-teelkwaanhit skii waanoo'iit'aagh-ee. "Because the baby did that, she mistook it for the baby." (GT, p.117)

Ghilhgheel-ee ghinyaalh kwaant'eehit. "It is evening, nevertheless you are walking." (GT, p.141) Dooshdjii'doosit-teelee, kwaataah tinyaash. "I will not be lonesome; you may go anyway." (GT, p.214) Shtcoonchiish, Tc'siitcing shdjii'tc'olhtik-jaa' kwaataah."You may leave me, anyway let Coyote kill me." (GT, p.214)

These words can also serve as pro-forms, standing in for a clause previously stated or understood.
Haihiit tl'ee'it tc'dinii yaa'nii. "That is why he sings at night, ts." (GT, p.158)
Haakwdang' see'eedintc ndoo' yaa'nii. "Then there were no sparrowhawks, ts." (GT, p.72)
Hootaa Noonii Tc'yaantcing tc'teelh'its yaa'nii. "Then Grizzly-Old-Woman ran, ts." (GT, p.153)
Lhaakwiit beesh'ai'. "Anyway, I will try." (GT, p.133)
Nohdaash kwaataah. "You (pl.) dance, any way." (GT, p.145)
T'aadinshoo'kwosh teelhbaan-ee. "For some reason he is lame." (GT, p.136)
Conjunction enclitics and independent conjunctions may appear in the same sentence, as the following:
Haihiit nohkwaa tc'naadilyeegh, nohkw'aa' nchaagh-it. "That is why she always hunts for us, because our fat is copious." (GT, p.181)

Hootaa naananlhaagh-it tc'teelhsit yaa'nii. "Then when he jumped across, he fell, ts." (GT, p.147)

## Structure of Entries

1a b cde f g h $\quad 3 \quad 4 \quad 5 \quad 16$
P-kaa-ti(s)..yaash/yaa (BR dial.) (mot) vt go after P, fetch P \{ex. Taahjii Ch'siitcing?

 seeking, ti-(s)..__- go along, *YAASH/YAA go (sg.)) \{cf. Hupa: $\underset{\mathrm{c}}{\mathrm{P}} \underset{\mathrm{b}}{\mathrm{b}}$-xai-ti(s)..yaiwh/ya::
 bikxa'didiyicáll 'I shall go after him'\} \{cf. Wailaki: P-kaa-ti(s)..deelh (pl.): bûk ka tes deL 'they went after them' $[G N / N O]\}$ Source forms: <GT/BR: kwa tō ${ }^{\text {c yac }>~}$

 shake, $=\mathbf{i}$ NOM, lit. 'what is shaken/sifted') \{PAth: **O- $\dot{\gamma} a \cdot d$ 'to shake $\left.O^{\prime}\right\}$ \{cf. Hupa: widwait 'acorn flour, modern flour [literally, what is sifted]'\} \{cf. Mattole: -garx/ga'd 'to shake'\} $\underset{\mathrm{c}}{\text { \{cf. Wailaki: tighaah: }} \underset{31}{\text { Teg-gah' 'Acorn meal before leaching' }} \underset{\mathrm{a}}{[S S-M]\}}{ }_{\mathrm{a}}\{c f:$ tighaah 'flat sifting $\underset{32}{\text { basket' }\} ~} \underset{\mathrm{a}}{\text { S }} \underset{\mathrm{b}}{\text { Source }}$ forms: $<\mathrm{Me} / \mathrm{GM}:$ T'waht' $><\mathrm{GN} / \mathrm{RR}$ : tû gat $>$ ch'aan-tighaadii, flour

Fig. 1, Cahto-English Major Entry - numbers above parts (not all parts represented in samples): 1: lemma/headword [a) postpositional object placeholder, b) prefixes before object, c) object \& deictic subject position, d) prefixes after object, e) perfective inflection, f) subject position, $g$ ) imperfective base, $h$ ) perfective base]; 2: homograph number; 3: dialect; 4: verb theme category; 5: part of speech; 6: sense number; 7: sense type; 8: usage/restrictions; 9: definition; 10: coordinates; 11: scientific name; 12: general note [a) text, b) quotes, c) sources]; 13: comparable regional note (e.g. similar item/practice/etc. better documented for a neighboring culture); 14: neighboring language equivalent [a) language, b) form, c) source]; 15: encylopedic information [free-form]; 16: examples [a) example form (standard orthography), b) free translation, c) text source name]; 17: complex form (sense-level) [a) lemma, b) gloss]; 18: lexical relationship (sense-level) [a) type abbreviation, b) lemma, c) gloss number, d) gloss]; 19: variant (sense-level) [a) type, b) lemma, c) dialect abbreviation]; 20: grammar note; 21: subsenses [same structure as sense]; 22: variant (entry-level) [a) type, b) lemma, c) dialect abbreviation]; 23: [a) mode-aspect abbreviation, b) subject, c) object, d) oblique object, e) form, f) translation]; 24: etymology; 25: components [a) complex form type, b) lemma of component, c) gloss of component, d) literal definition of complex form]; 26: allomorph [a) allomorph form, b) environment]; 27: Proto- Athabaskan [a) reconstructed form, b) gloss, c) source (if not Leer (1996)]; 28: Proto-California Athabaskan [a) pseudo-reconstruction, b) gloss, c) source (if not author)]; 29: related language form [a) language name, b) normalized form (if non-standard source orthography), c) form in source orthography, d) definition (if different), e) source abbreviation]; 30: cross reference/lexical relationship (entry-level) [a) type abbreviation, b) lemma, c) gloss]; 31: Cahto primary data $[a)$ source abbreviation, b) Cahto
token(s)]; 32: complex form [a) lemma, b) gloss], 33: picture [a) thumbnail image, b) caption, c) copyright/source].

1 | 3 | 4 a | b c d | c |
| :--- | :--- | :--- | :--- | :--- | :--- |

bee'ch'isgheelh he tied st. up, perf. 3anim. + 3indf. obj. + 3 obl. of P-ee-(s)..gheelh/gheel' tie up a load * Source forms: < GT/BR: be tc'ûs gel kwąn $>$
$\begin{array}{llllllll}1 & 2 & 4 & 5 & 6 & 7 & \text { a } & \end{array}$

hiidee' var. of yiidee' north * Source forms: <GT/BR: hī de'> <GE/BR: hī de'>
Fig. 2, Cahto-English Minor Entry - numbers above part (not all parts represented in samples) 1: minor entry [inflected forms italicized]; 2: dialect(s); 3: comment of variant/gloss of inflected form; 4: variant type(s) [a) type or mode-aspect, b) subject, c) object, d) oblique object]; 5: major entry lemma; 6: gloss; 7: Cahto primary data [a) source abbreviation, b) Cahto token(s)].


Fig. 3, English-Cahto Entry- numbers above part - 1: English keyword; 2: Cahto entry [a) lemma, b) gloss number, c) part of speech, d) gloss].

## 1

## 2

### 1.6.5 Animal home

3 a c d
*'aang' $n$ ia $\underset{\mathrm{b}}{\mathrm{den}} \underset{\mathrm{c}}{\mathrm{den}} \mathrm{d}$

*t'ow $n$ ia nest
3 a c d
uu-'aang' $n a$ its den, its nest
Fig. 4, Semantic Category Listing section- 1: category number; 2: category name; 3: Cahto entry [a) lemma, b) gloss number, c) part of speech, d) gloss].

Forms in other languages derive from the following default sources, unless otherwise noted.

| Hupa | Golla, 1996 |
| :--- | :--- |
| Wailaki | Begay, 2017 |
| Mattole | Li, 1930 |
| Proto-Cal.-Ath. | rough reconstructions by the author |
| Proto-Athabaskan | Leer, 2011 |
| Coast Yuki | Schlichter, 1985 |
| Huchnom | Schlichter, 1985 |
| Yuki | Schlichter, 1985 |

# Cahto to English Dictionary 

## The Cahto Alphabet

There are thirty-nine letters and letter combinations in the Cahto Practical Alphabet:


The Cahto-to-English part of the dictionary is arranged alphabetically according to the above order.
$\sqrt{ } 0 r t$ (default verb root). (Several times in the Cahto corpus, at least three times in Goddard's Bill Ray materials, and once in Loeb's materials from Martina and Lucy Ray, verb forms occur without an explicit root. In each case, the prefix strings are specific enough to carry the lexical meaning and predict the missing root.) © Source forms: < GT/BR: de tûc tē lit, dō na hûc tē le $><\mathrm{GN} / \mathrm{BR}$ : a nin, de tûc tē lit $><$ Lo/LM: anintele $>$

$$
\text { aa-(nin).. } 0 \text { vi be thus }
$$

naahi-(s).. 0 vi go back home
$0{ }_{-3}$ v: 1-classifier pfx 0-classifier. Source forms: <GE/BR: $0>$
$0_{-1}$ v: 2-subject pfx 1) it, they; he/she. (relatively low animacy) 2) it, them; him/her. (relatively low animacy) \{PAth: **0-\} \{PCalAth: *0-\} \{cf. Hupa: 0-\} \{cf. Mattole: 0-\} \{cf. Wailaki: 0-\} Source forms:
$0-2 v$ : 3-mode pfx 0-mode. (imperfective and other non-perfective modes; rarely marks the perfective, too, as in the "find" verbs.) © Source forms:
aa-(0)..leegh/laagh 1 vi do thus
P-aa-(0)..nii/n vi make the sound P
aa-(0)..nii/n $v t$ say thus
kish-(0)..naa $v i$ pl. run away
(0)..Isis/saan $v t$ find/see O
(0)..Ihsis/saan $v t$ find/see O
naa-(0)..Ihnaa $v t$ examine $O$ medically
naa-(0)..Ihsis/saan vt find O
oo-(0)..ts'is/ts'aan $v t$ hear X
sko-(0)..loo/loo' vi pretend
$V^{\prime} \mathrm{Al}^{\prime} r t$ (in 'try'). (probably this is the same root as 'AA', 'extend') \{cf: ${ }^{\prime}$ 'AA. 'extend'\} $\leqslant$ Source forms: < GT/BR: .... ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}><$ GN/BR: ... ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}><$ Sa/BR: ...' ai ${ }^{\prime}>$

P-ee-(nin)..I'ai' $v t$ try P
-'ang direct $>$ direct sfx from. (suffix used on cardinal direction stems) \{PCalAth: *-tf'ən ~-Pan\} \{cf.
Hupa: -ch'ing\} \{cf. Wailaki: -aך' 'from'\} <GT/BR: ... ${ }^{\varepsilon}$ ûñ, ... ûñ $><$ GE/BR: ... ${ }^{\varepsilon}$ ûñ $><$ GN/BR: ... ûñ >
*daa"ang direct from the north
*daa'ang direct from the east/downhill
Deesiin'ang-Tilhyeeloo $n$ a West Wind
-naa'ang direct from the south
-siing'ang direct from the west
='ang encl 1) yes/no question marker. 2) might be. \{PAth: **'An??\} \{PCalAth: *=?an\} \{cf. Hupa:
$=$ 'ung $\}$ Source forms: < GT/BR: ûñ, ûn $><$ GE/BR: ûñ $><$ GN/BR: ûn $>$
doo-'ang part. is it not?
doo'ang-kee' encl didn't?
taahshoo"ang inter where?
='ang' encl it is, it was. \{PAth: **Pe 'n' 'yes'; Pa'hap 'yes', Pa'n 'thus, so'\} \{PCalAth: *Pan\} \{cf. Hupa: 'ang', ='ang' it is'\} Source forms: < GT/BR: ...ûñ> < GE/BR: ...ûñ>
daatiishaanang' inter what will be?
=kwolish-'ang encl I guess (it is close)
$=$ 'angii encl surprise clitic, it is?!. (directly observed with element of surprise) (is it?-"gii" ) \{PAth: **' $1 n+$ gi??\} \{PCalAth: *'an\} \{cf. Hupa: 'ungya' 'unexpectedly, surprisingly, seeing something suddenly, lo and behold!'\} Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûñ gī $><\mathrm{GE} / \mathrm{BR}$ : ûñ gī $><\mathrm{GN} / \mathrm{BR}$ : ûn $g i>$
doo-'angii encl is not!
=kwaang'angii encl is/are (surprisingly)
=kwolish-'angii encl appears to be
yooyii-haa'angii $a d v$ yonder
='angii-kwolish encl it is I think. (is it?-"gii" + perhaps ) (comp. of ='angii surprise evidential, $=k w o l i s h$ I guess) * Source forms: <GT/BR: ûñ gī kwûl lûc>
='angkwaan encl have?, has?. (past tense question markers) \{ex. Daalh'injiii iintc'ee' shaanii ch'inyaan-'angkwaan, 'Why have you eaten only venison?' < X. Wolf Steals Coyote's Wife, p. $138>\}$ (comp. of ='ang yes/no question marker, =kwaan inferred with certainty from evidence evidential) * Source forms: <GT/BR: uñ kwąn >
$\sqrt{ }^{\prime} A A_{2} \leqslant$ NEU , impf., NEU impf. of $\sqrt{ }$ 'AA. extend $\leqslant$ Source forms:
$\sqrt{ }$ 'AA. $r t$ extend, have position. (also used in verbs of trying/attempting, springing up, encircling, being across, being in a row $)\left(\right.$ NEUimpf. $\sqrt{\prime}^{\prime} \mathrm{AA}_{2} \cdot$ NEUperf. $\sqrt{\prime}^{\prime} \mathrm{AA}^{\prime} \cdot$ NEUprog. V'AALH $\cdot$ caus. لLH'AA.) \{PAth: ** 7a:w 'ext extend'\} \{PCalAth: *'a:\} \{cf. Hupa: 'a:\} \{cf. Wailaki: -'aa 'extend.IPFV', - 'a ' 'extend.PFV'; l- 'aa/'a'/'a' (OPT) 'to work'; l-'aa 'to stretch, extend' (INTR); 'aa 'to stand' (INTR); l-'aa 'to stand up' (TR); t'aa (d-'aa) 'stand' (INTR)\} \{cf: ل 'Al' '(in 'try')'\} $\bullet$ Source forms: < GE/BR: -'ai ${ }^{\varepsilon},-$ - $^{\varepsilon}>$
daa-d-(nin)..'aa/'aa' $v i$ wave extend up onto surface
ee-(s)..'aa/'aa' $v x$ be a row
P-ii'-naa..'aa/'aa' vt take O.inside P
kaa-(ghin)..l'aa/'aa' vi grow up from below
ko-(ghin)..'aa/'aa' vi extend down
Ihee-(ghees)..'aa/'aa' vt encircle
Ihee-(nin)..'aa vi meet/merge
naa-(?)..'aa/'aa' vt get O
naach'i'ai $n a$ shinny
naa-d-(ghin)..'aa/'aa' vi stand upright (mountain/tree)
naanaa-t-(ghin)..Ih'aa/'aa' vt pile up again
naa-n-(ghin)..Ih'aa/'aa' vt build fish weir
naa-n-(nin)..'aa/'aa', 1 vi move about
P-naa-(s)..'aa/'aa' vs extend around P
P-naa-ti-(s)..lh'aa/'aa' $v t$ take O back to P
naa-ti-(s)..Ih'aa/'aa' $v t$ stand $O$ up along
naa..t'aa/'aa' $v i$ stand up (as a mountain)
n-(nin)..'aa/'aa' vs extend
noo-(nin)..'aa/'aa' vs extend to a limit
noo-(nin)..lh'aa/'aa' vt put O extending to a limit
n -(s)..'aa/'aa' vi extend mentally
taa-(nin)..'aa/'aa' vi extend into water
tc'ee-n-(nin)..'aa/'aa' $v i$ extend out
yaa-(ghees)-'aa/'aa' vi extend up
yeeh-(nin)..Ih'aa/'aa' vi come in (extending)
$\sqrt{ }{ }^{\prime} \mathrm{AA}_{1} r t$ handle (3-dimensional object, solid object), classify 3DO. (MOMopt. V'AA' MOMprog.
ل'AALH • MOMperf. V'AAN ${ }_{2} \cdot N E U V^{\prime} \mathrm{AAN}_{2} \cdot$ MOMimpf. V'AASH) \{PAth: **'a 'handle general object\} \{PCalAth: *?a:sh/Ra:n\} \{cf. Hupa: 'awh/'a:n\} \{cf. Wailaki: 'aa 'to handle round object' 'V.STEM.IPFV', - 'ay 'handle.round'\} Source forms: < GT/BR: yī ga ${ }^{\text {ª̨ }}>$
bit-tc'ee-(nin)..'aash/'aan $v t$ disembowel
bii'-noo-(nin)..'aash/'aan $v t$ carry solid O inside P
bii'-tc'ee-(ghin)..'aash/'aan vt decapitate
bii'-tc'ee-(nin)..'aash/'aan $v t$ shed antlers
ch'aa-n-(nin)..'aash/'aan $v t$ take solid O away
ch'-(ghin)..'aash/'aan vt put net on O/stick
ch'-gh..lh'aalh $v t$ make O grow along
ch'-(nin)..'aash/'aan $v i$ extend arriving
dee-d-(ghin)..'aash/'aan vt put solid $O$ in fire
gh..'aalh $v t$ carry solid O along
P-ghaan-d-(ghin)..'aash/'aan $v t$ take solid O off of P
P-ghaa-(nin)..'aash/'aan $v t$ give solid O to P
P-k'it-noo-(ghin)..'aash/'aan vt place solid O on top of P
kaa-(ghin)..'aash/'aan vt pick solid O up from underground
naa-gh..'aalh $v t$ bring solid O back along
naahi-(s)..'aash/'aan $v t$ take solid O back
naa-n-(nin)..'aash/'aan $v t$ take solid O across
naa-(s)..'aash/'aan $v t$ take solid O around
nin'-(s)..'aash/'aan $v t$ pick up solid O
n-(nin)..'aash/'aan vt put solid O
noo-gh..'aash vt put solid O along down to a.limit
noo-(nin)..'aash/'aan $v t$ put solid $O$ to a limit
s..'aan vt lie motionless (solid O)
saa-(ghin)..'aash/'aan vt put solid O in mouth
teeh-noo-(nin)..'aash/'aan $v t$ put solid O to a limit in water
tghin-naa-(s)..'aash/'aan vi turn solid O back around
ti-(s)..'aash/'aan $v t$ take solid O along
tc'ee-naa-(nin)..'aash/'aan $v t$ take solid O back out from
tc'ee-naa-(nin)..I'aash/'aan $v t$ take solid O back out from
yaa-(ghin)..'aash/'aan vi put solid O up
yeeh-(ghin)..'aash/'aan $v t$ put stick-like O in
yi-ti-(s)..'aash/'aan vi, vt pass by (of rising water)
$\sqrt{\prime}^{\prime} A A^{\prime} \leqslant$ NEU , perf., NEU perf. of $\sqrt{\prime}^{\prime} \mathrm{AA}$. extend MOM , opt., MOM opt. of $\sqrt{ }^{\prime} \mathrm{AA}_{1}$ classify 3DO Source forms:
J'AAGH $r t$ mislead, fool. \{PAth: **Pả ${ }^{\prime}$ 'gh-A mislead, fool $\left.O^{\prime}\right\}$ \{PCalAth: *Pa:b\} \{cf. Hupa: 'aw\} \{cf. Wailaki: 'ah 'to fool' 'V.STEM.IPFV/PFV/OPT'\} $\bullet$ Source forms: < GT/BR: ...a ge, ...t'a ge, ...tag, ...ta kwai >

P-ghaa-noo-(ghin)..t'aagh $v t$ mistake P for O
P-noo-(ghin)..'aagh vt lie about P
$\sqrt{ }^{\prime} A A L^{\prime}{ }_{2}$ DUR , perf., DUR perf. of $\sqrt{\prime}^{\prime} \mathrm{AAL}^{\prime}{ }_{1}$ chew $\leqslant$ Source forms:
V'AAL' ${ }_{1} r t$ chew. (DURperf. V'AAL' ${ }_{2}$ •DURimpf. V'AALH) \{PAth: **Pa' $t t^{\prime}: ~ O-0-3 a^{\prime} \cdot t t^{\prime}(\gamma-A / s e m)$ chew, bite $O\}$ \{PCalAth: *Pa:t/Pa:tt'\} \{cf. Hupa: 'ul/'a:tt'\} \{cf. Wailaki: 'at/'al'/'at (OPT)/'at $(P R O G)$ 'to chew's $*$ Source forms: < GT/BR: ... ${ }^{\varepsilon} \mathrm{al}^{\varepsilon}, ~ . . . \mathrm{al}^{\varepsilon}, \ldots . \mathrm{tc}$ 'al $><\mathrm{GE} / \mathrm{BR}: ~ . . . a \mathrm{a}$, ...al ${ }^{\varepsilon}><$ Es/GM: ...al> <Lo/LM: ...ac>
gh..'aal' vi chew along
(ghin)..'aalh/'aal' vt chew O
naa-(s)..'aalh/'aal' $v t$ chew O
ti-(s)..'aalh/'aal' vi chew along
$\sqrt{ }$ 'AALH $\downarrow$ DUR , impf., DUR impf. of ${ }^{\prime} \mathrm{AAL}^{\prime}{ }_{1}$ chew NEU , prog., NEU prog. of $\sqrt{ }{ }^{\prime} \mathrm{AA}$. extend MOM , prog., MOM prog. of $\sqrt{ }{ }^{\prime} \mathrm{AA}_{1}$ classify 3DO $\stackrel{\text { Source forms: }}{ }$
$\sqrt{ }^{\prime} A A N_{2} \leqslant N E U, N E U$ of $\sqrt{\prime}^{\prime} \mathrm{AAN}_{1}$ reach a level MOM , perf., MOM perf. of $\sqrt{ }^{\prime} \mathrm{AA}_{1}$ classify 3 DO , $\sqrt{\prime}^{\prime} \mathrm{AAN}_{1}$ reach a level NEU, $N E U$ of $\sqrt{\prime}^{\prime} \mathrm{AA}_{1}$ classify $3 \mathrm{DO} \bullet$ Source forms:
$V^{\prime} \mathrm{AAN}_{1} r t$ reach a level, capacity; extend to a level. (MOMperf. $\mathrm{V}^{\prime} \mathrm{AAN}_{2} \cdot N E U \sqrt{\prime}^{\prime} \mathrm{AAN}_{2} \cdot$
MOMimpf. ل'AASH) \{PAth: **?a $\eta^{y}: n ə-t-D-P a \cdot \eta^{y} \sim 2 a \eta^{y>}$ 'reaches, extends (to a certain level or capacity)'\} Source forms: < GT/BR: ... ${ }^{\varepsilon}$ ac, ... ${ }^{\varepsilon}$ ąc, ... ${ }^{\varepsilon}$ ąn, ... ${ }^{\varepsilon} a^{2} n ̃, \ldots{ }^{\varepsilon} a n ̃, \ldots$ an, ... ${ }^{\varepsilon} a^{\varepsilon}><$ GE/BR:

...'û́n > <Es/GM: ...añ> <Lo/LM: ...ac, ...as, ...añ>
ch'-n-(nin)..'aash/'aan $v i$ come to a level
taa-yi-(ghin)..'aash/'aan vi recede (as waves)
yeeh-yi-(ghin)..'aash/'aan vi come in (as ocean)
*’aang $n$ ia den, nest. (of earth or cave dens, dug nests) (sim.: *t'ow 'nest') (3 poss. uu'aang' its den) \{PAth: **O-Pa'n 'den, lair, burrow, hole (of animal)'\} \{PCalAth: *O-?a:n\} $\leqslant$ Source forms: < GT/BR: ...tc'ąñ> < GE/BR: ...tc'ąñ > < GN/BR: ...ûñ, ...ū añ..., ...tcûN > < GN/BR: ...tcuN >
ch'aang $_{3} n a$ hole
Koolhkaal'uu'aang'lai' $n a$ Flea Nest Top village
Nooniitcing'angding $n a$ Grizzly Den Village
Nooniitcing-uu'angding $n a$ Grizzly's Den Village
Nooniitcing-uu'aang'chii' n a Grizzly's Den Creek Mouth
$\sqrt{\prime}^{\prime} A A S H * M O M$, impf., MOM impf. of $\sqrt{\prime}^{\prime} \mathrm{AATC}^{\prime}{ }_{1}$ pl. animals move MOM , impf., MOM impf. of $\checkmark^{\prime} \mathrm{AA}_{1}$ classify $3 \mathrm{DO}, \sqrt{\prime}^{\prime} \mathrm{AAN}_{1}$ reach a level Source forms:
$\sqrt{ }^{\prime} \mathcal{A A T C}^{\prime}{ }_{2} \star$ MOM , perf., MOM perf. of $\sqrt{\prime}^{\prime} \mathrm{AATC}^{\prime}{ }_{1}$ pl. animals move $\star$ Source forms:
$\sqrt{\prime}^{\prime} \mathrm{AATC}^{\prime}{ }_{1}$ rt pl. animal move. (MOMimpf. ل'AASH • MOMperf. V'AATC' ${ }_{2}$ ) \{PAth: ** $t$-Patt ${ }^{\prime}$ ' mot a herd, flock goes'\} \{PCalAth: *Pa://Pa:tf'\} \{cf. Hupa: 'awh/'a:ch'\} © Source forms: < GT/BR: ... 1 ac, ...L atc $\bar{e}, \ldots 1^{\varepsilon}$ ąc $><$ GE/BR: ...l ac, ...L atc $\bar{e}><$ Es/GM: ...łac $><J P H / G M: ~ . . .1-$ 'a' $\int><$ Lo/LM: ...lac $>$
taah-ch'-(s)..Ih'aash/'aatc' $v i$ animal to come out of water
taah-ko-(ghin)..l'aash/'aatc' $v i$ animals come out of water
teelh'aash $n a$ bear man
ti-(s)..l'aash/'aatc' vi animals walk
ti-(s)..Ih'aash/'aatc' $v i$ animals go along
'Aaw $n$ a Grandpa Bill Ray. (used in the community, without pronominal prefixes (Ow, Owl), to refer to Bill Ray
"Grandpa Ow and Grandma J'ng (that means grandparents in the Laytonville language)" (Russell \& Levene, 1991, p.336)
"Bill Ray (of the Bear Clan) was also known as 'Owl'." (ALS, p.c. 2004)) * (der. of *’aaw paternal grandfather) < Cu/BO: $\widehat{\text { sh'ô }><\mathrm{Gi} / \mathrm{BR}: ~ t c a u><M e / G M: ~ S h ' a h '-o ̆ ~}><$ SRA/O1: k'D'w (C.Smith); Ow (Clifford Sloan, 1991); Owl (LS) > < Gl/CS: K'aw >
*'aaw nia 1) (prim.) paternal grandfather, father's father. (This term has been passed down without the prefix as "ow" or even (mistakenly) "owl" (contrasted with "chung" or "j'ng" for grandmother). "Grandpa Ow and Grandma J'ng (that means grandparents in the Laytonville language)" (Russell \& Levene, 1991, p.336)) (sim.: *tc'ing 1 'paternal grandmother') 1.1) n ia paternal grandfather-inlaw (spouse's paternal grandfather). 2) paternal great uncle (father's parent's brother);. 3) great grandfather (mother's grandfather). (3indf. poss. ch'aaw someone's paternal grandfather - 3anim. poss. k'aaw his paternal grandfather • 1sg. poss. sh'aaw my paternal grandfather) \{cf.

Wailaki: -'aagh: sh'agh [WA-C]\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : sh'ô $><\mathrm{Gi} / \mathrm{BR}$ : tcau $><\mathrm{Me} / \mathrm{GM}$ : Sh'ah'-ŏ > < SRA/O1: k'D'w (C.Smith); Ow (Clifford Sloan, 1991); Owl (LS) $><$ Gl/CS:
K'aw >
V'EE $r t$ in 'bother'. Source forms: < GT/BR: ...e > dilhtcin-oo..'ee $v t$ bother O
*'ing' var., var. of of *tc'ing' toward $\leqslant$ Source forms:
'it'ee they are cooked impf. 3 of i-(s)..t'ee be cooked Source forms: <GT/BR: dō ût t'ē ye>
$V^{\prime}$ ITS ${ }_{1}$ rt run, move the foot. \{PAth: ** hẻ: dz 'mot move the foot/feet into position\} \{PCalAth:
*2ats\} \{cf. Hupa: 'its 'run\} - Source forms: < GE/BR: -'ûts >
P-gha-naa..It'its vi run back to P
kaa-(s)..lh'its $v i$ come up from below (heavenly body)
ko-(ghin)..lits $v i$ run downhill (sg)
lhee..'its $v i$ run together
naahi-(s)..Ih'its $v i$ run back
naa-(s)..Ih'its vi run around
noo-naa-(nin)..l'its $v i$ run back
taah-(s)..Ih'its $v i$ run out from water
teeh-ko-(ghin)..I'its $v i$ run down to water
teeh-noo-(nin)..I'its $v i$ run to a limit into water
ti-(s)..'its ${ }_{1}$ vi run along
ti-(s)..lh'its $v i$ run off
$V^{\prime}$ ITS ${ }_{2}$ rt shoot. (as an arrow (or now gun)) \{PAth: **P: O-/२ədz 'hit O by shooting\} \{PCalAth:
*'əts\} \{cf. Hupa: 'its\} \{cf. Wailaki: - 'is 'shoot'\} Source forms: < GT/BR: ... ${ }^{\varepsilon}$ ûts > < GE/BR: -
'ûts, ... ${ }^{\imath}$ ûts > < Sa/BR: ...ûts > < Me/GM: ...'ts > <Lo/LM: ...uts >
ch'-gh..'its $v t$ shoot st along
k'ee-(nin)..'its $v t$ come shooting
Ihee-ch'-oo-(nin).. 'its $v t$ shoot at st together
P-oo-(nin)..'its vt shoot at P
ti-(s)..'its ${ }_{2}$ vi shoot along

$-{ }^{-} \mathrm{il}^{\varepsilon}>$

** $7^{w}$ e $7 t f^{\prime}$ 'pl. extend, hang; pl. swim, float' [Leer VStemsf\} \{PCalAth: *?e:tt'\} \{cf. Hupa: 'e:tt'
'pl. extend; sit down; hang; be stuck in'\} $\uparrow$ Source forms: $<\mathrm{GE} / \mathrm{BR}$ : - -i 1, ,-'il $\left.{ }^{\varepsilon}\right\rangle$
Ihghaa-n-(ghin)..Ih'iil' vi quarrel with each other
n-(nin).. 'iilh/'iil' vi pl. sit down
sii'yeehteeng'iil' $n$ a recurved bow

$V^{\prime}$ IILH $H_{1}$ rt swim on the surface. (plural) \{PAth: **?we:tt' 'several float'\} \{PCalAth: *Pit\} \{cf. Hupa:
$n a:=(s)$-'il 'swim around $\}<$ Es/GM: ...tîlh > naatilhchow $n$ a porpoise
$\sqrt{\prime}^{\prime} I I N_{3} \diamond$ DUR , impf., DUR impf. of $\sqrt{ }$ 'IIN $N_{2}$ look DUR , impf., DUR impf. of $\sqrt{\prime}$ 'IIN $N_{1}$ do/act $\leqslant$ Source forms:
$\sqrt{\prime}^{\prime} I \mathrm{~N}_{1} r t$ do, act. $*$ (DURimpf. $\sqrt{ }$ 'IIN $\mathrm{N}_{3} \cdot$ DURperf. V'IIN') \{PAth: **Pe n 'do, act'\} \{PCalAth: *Pe:n\} \{cf. Hupa: 'e:n\} Source forms: < Cu/BO: ...chĭl-1̆ṇ, ...chŭ-lí-ĭṇ > < GT/BR: ...ī ne, ...ī nit,
 ...tcil ${ }^{\varepsilon} \mathrm{i} \tilde{n}><$ GN/BR: ...iñ ${ }^{\text {c }}$, ...iñ, ...kwil liñ, ...tcī lî̂n $><$ Es/GM: ...tcilin $><J P H / G M:$
...ț'ılıŋ > < GN/BR: ...tcĕ lī> <Lo/LM: ...tiling, ...t ciling >
P-aa..Ih'in/'iin' vi do thus
aa..t'iin/'iin' vi have sex
P-aa-(nin)..t'iin/'iin' vi do thus/P
doobing-kwaa-(s)..'iin $v t$ abuse/mistreat P
P-gha-naa-ch'-ee-(s)..'iin/'iin' vt try to stop O from P
kaa.. 'iin $v t$ wait for O
-kwil'iing nsuffix treated like
*T'IIN $r t$ do thus
-tc'il'iing $n>n a$ they treat it as
ل'IIN $\mathrm{N}_{2}$ rt look. (DURimpf. V'IIN $\mathrm{N}_{3} \cdot$ DURperf. V'IIN') \{PAth: **?e $n$ 'see'\} \{PCalAth: *Re.n\} \{cf.
Hupa: 'e:n/'in'\} \{cf. Wailaki: 'in/'in' 'to take a look'\} Source forms: < GT/BR: ...L 'iñ̃, ...īn ${ }^{\varepsilon}$,


(ghees)..'iin/'iin' vi look
(ghees)..Ih'iin/'iin" vi be able to see
P-ii'-nee-(s)..I'iin/'iin' vt look at O in P
kaa..l'in/'iin' $v t$ watch O
kaa-noo-d-(s)..I'iin/'iiin' vt show O how to V
kaa-n-(s)..Ih'in/'iin' vt look at O
n-(ghin)..Ih'iin/'iin' vi look at O
noo..l'iin/'iin' vi look
noo-n-(nin)..'iin/'iin' vt look at O
ti-(s)..'iin/'iin' vi look along
V'IIN ${ }_{4}$ rt own. \{PAth: **dz-Pe $\eta^{y}$ 'own'\} $\leqslant$ Source forms: < GT/BR: ...ku t'iñ, kwī t'īñ, ...kwil īñ $><$ GE/BR: ...kw t'iñ, kwī t'īñ, ...kwil īñ $><$ GN/BR: ...k ${ }^{\mathrm{w}}$ tiñ $><$ Sa/BR: ...k ${ }^{\text {cw }}$ t'íñ $><$ Es/GM: ...tiiñ, ...klĭ $><$ JPH/GM: ...t'ıŋ> < Lo/LM: ...ti, ...kliñ, ...kli > < SRA/O1: ...t'ın >
-kwl'iing nsuffix it has
..t'iin $v t$ have/own
$\sqrt{\prime}^{\prime} I I N^{\prime} \leqslant$ DUR , perf., DUR perf. of $V^{\prime} I I N_{2}$ look DUR , perf., $D U R$ perf. of $\sqrt{\prime}^{\prime} I I N_{1}$ do/act $\leqslant$ Source
forms:
’iint'oogh you are stirring/paddling cust. 2 sg. +3 indf. obj. of ch'-(ghin)..t’oogh stir $\mathrm{O} \uparrow$ Source forms: <JPH/GM: 'înt'o'>
$\downarrow^{\prime}$ OOLH $r t$ (in 'lay in water'). \{PAth: **pwe tt' (mot) plural float $\}$ Source forms: noo'ool $v t$ lay pl in water to turn moldy

A a
ailaagh he fixed it/made it perf. 3obv. +3 obj . of aa-(0)..leegh/laagh $\mathrm{h}_{2}$ fix/repair $\mathrm{O} \leftrightarrow$ Source forms:
<Lo/LM: ailage>
alhtee interj come on!, well!. * (sp. var. aalhtee) * Source forms: <GT/BR: ąL te> <GE/BR: aL te $><$ GN/BR: ûL te $><$ Sa/BR: áł t ${ }^{\text {te }}><$ GN/BR: de na dac aL tĕ $>$
antish interj look at it!. \{ex. antish naahanaah "eggs"!, 'Look, five eggs!' \} (sim.: yanak' 'look up') (contr. of oo-n-(nin)..tgish/geetc' look at $\mathrm{O}, \mathrm{n}$ - $2 \mathrm{2sg}$ ) Source forms: <SRA/O1:

antcin-t'ang' $n$ ia pepperwood leaf. $\downarrow(w h$ : aantcing 'peppernut') (comp. of aantcing peppernut, t'aan' leaf) * Source forms:
antcing * var., var. of of aantcing peppernut source forms: <GT/BR: ûn tcûn > <GE/BR: ûn tcûn> <GN/BR: ûn ciñ> <Lo/LM: unciñ > <GN/RR: ûn tcûñ, ûn tcûn>

## Aa aa

$a a_{-2}$ var., var. of of aad-- REFL $\leqslant$ Source forms: $<$ GE/BR: a-[at- , ad-] $>$
aa-1 $^{\text {v: }}$ : 11-adverbial pfx thus, so. (with verbs of being/doing/saying/thinking) \{PAth: **7a'= 'default: so, thus' \{PCalAth: *'a:-\} \{cf. Hupa: 'a:-\} \{cf. Wailaki: k'aa= 'so'\} © Source forms: <GE/BR:
a $>$
aa-d...nii $v t$ say thus
aa-(0)..leegh/laagh $2 v t$ fix/repair O
aa-(0)..leegh/laagh ${ }_{1}$ vi do thus
aa-(0)..nii/n $v t$ say thus
aa-n-(nin)..t'ee $v s$ be thus
aa-n..shoon $v s$ be so good
aa-(0)..sis/saan $v t$ find $O$ thus
bee'aat'eegh $n a$ school
kee'aat'eeh $n a$ boys' elementary school
P-aa-1 v: 12-incorp pfx for P. (sim.: $\mathrm{kwaa}_{2}$ 'for P') (+3 obl. baa for it/them •+3anim. obl. $\mathrm{kwaa}_{2}$ for him $\bullet+2 \mathrm{sg}$. obl. naa for you (sg.) $\cdot+1$ sg. obl. shaa ${ }_{2}$ for me) $\{P C a l A t h: ~ * P-a:-\}\{c f$. Hupa: $P$ -a:-\} \{cf. Wailaki: -aa 'for (recipient, beneficiary)', sh=aa 'for me', $n=a a$ 'for you', $y h=a a$ 'for us, you all'\} Source forms: <GT/BR: ca, na, ba, kwa> <GE/BR: ca, na, ba, kwa $><$ Lo/LM:
ba $>$
P-aa-(ghin)..lee/lee' $v i$ sing for P (summoning)
P-aa-(s).tceegh vi cry about P
baanaat'ai $n a$ center post
Baanoonaayaakaash $n a$ Doctor's School Graduation Ceremony
baatc'eeliin $n$ a pubescent girl
*kwaa postp for
P-aa-2 v: 12-incorp pfx thus, manner like P. \{PAth: ** $7 a$ '= 'default: so, thus\} \{PCalAth: * 7a:
'thus\} \{cf. Hupa: 'a:\} Source forms: <GE/BR: kwa>
P-aa-aad..lhyii/yiin $v t$ call P oneself
P-aa-(0)..leegh/laagh ${ }_{3}$ vi, vt do thus
P-aa..Ih'in/'iin' vi do thus
P-aa-naa..sin $v i$ know who
P-aa-(nin)..t'iin/'iin' vi do thus/P
P-aa-n-(nin)..loos $v t$ bring thus
dii-kwaa..lhsiin $v i$ do this
kwanlhaang adj, interj, adv every/all
kwaa..naa vs live
kwaataah pro-form, conj any way
P-aa..__- vprefixset like $\mathbf{P}$, thus as $\mathbf{P}$. \& Source forms:

A a
aa'in he said it impf. 3anim. of aa-(0)..nii/n say thus $\leqslant$ Source forms: <GT/BR: a ûñ kwąñ>
Aa aa

P-aa-aad..Ihyii/yiin $v t$ call P oneself. (of a hunter making his claim to an animal he has killed; probably also of a game (compare English, "I called it!") * (impf. 1sg. + refl. obj.+ 3anim. obl.
 name) Source forms: <GT/BR: kwa a dic cin ye>
aabii interj 1) beware!, stop!, danger!. ("Infant taught to be quiet when noise outside: mother said 'abi, abi' (be quiet). When older, frightened into obedience with: 'dico notlcutuk' (something will catch you)." (Loeb, p.51)) 2) oh my!, I'm afraid!. \{cf. Wailaki: 'abi 'beware (stop?)'\} Source forms: < GT/BR: a bī> < GE/BR: a bī> <Lo/LM: abi> < SRA/O1: abí $><$ Gl/CS: ?abí> aach'iling $n a$ sexual intercourse. ("Courtship.-Individual 's affair, hence not always led to marriage.

Love affairs usually with married women: gave woman 2 yards beads which she gave to own family so husband would not find out. More or less freedom with unmarried sisters-in-law.
Man, making advances, said: 'Tikit?'- Widow did not like to be bothered after husband's death; cried if man approached; brothers-in-law ridiculed her. Married one of them 2 winters after husband's death.
No embracing, kissing. Girls taught at school sickness results if man's breath touched faces. Women kissed babies (ta kultot, mouth kissing). Before intercourse (aciliñ; yatcket) touched woman's organ (suñ)." (Loeb, p.52)) (syn: yaach'k'eet 'sexual intercourse') (der. of aa-1 thus, ch'-(ghin)..liin flow down, =i NOM, lit. 'flowing thus') * Source forms: <Lo/LM: aciliñ >
aach'woo LM dial. dial. var. of of [seelhch'woi great blue heron] great blue heron $\bullet$ Source forms: <Lo/LM: acwo>
aad-- nprefix reflexive possessive prefix. (var. aa-2•var. aat-) \{PAth: **?adz-'reflexive'\}
\{PCalAth: *Pa:d-\} \{cf. Hupa: 'a:di-\} \{cf. Wailaki: 'áa- 'REFL'\} * Source forms: < GE/BR: a-[at- , ad-] >

P-aa-aad..Ihyii/yiin $v t$ call P oneself
aad-ch'-(s)..tl'oo/tl'oon' vt belt oneself
aad-(ghin)..gholh $v t$ scratch oneself
aad..nii/n $v i$ talk to oneself
aad-oo..Ihyii/yii' vi boast
aat-shoo-(ghin)..leegh/laagh $v i$ dress oneself
P-ii'-nee-(s)..I'iin/'iin' vt look at O in P
tc'eektc baan aadaasdai $n a$ virgin woman
yiitc' aatc'ing' ch'itang' $n a$ breath-holding competition
aad-ch'-(s)..tl'oo/tl'oon' vt gird oneself, belt oneself. ("ceremonial belts consisted of strings of pinecones." (Curtis, p.183)) * (app: bit'ch'ilsaas 'belt') • (impf. 3anim. + refl. obj. + 3indf. obj. aadee'ch'istl'oo he puts his belt on, girds himself) ( (der. of aad-- REFL, ch'- 3Indef, s-1 sconjugation/mode, $\sqrt{ }$ TL'OO/TL'OON weave/braid) * Source forms: < GT/BR:
a de ${ }^{\varepsilon}$ tc'ûs Lō kwąn $><$ GE/BR: a de ${ }^{\varepsilon}$ tc'ûs Lō kwąn $>$
aadee'ch'ist/'oo he puts his belt on, girds himself impf. 3anim. + refl. obj. + 3indf. obj. of aad-ch'(s)..t|'oo/t|'oon' belt oneself $\bullet$ Source forms: < GT/BR: a de ${ }^{\varepsilon}$ tc'ûs Lō kwąn > < GE/BR: a de ${ }^{\varepsilon}$ tc'ûs Lō kwąn >
aad-(ghin)..gholh $v t$ scratch oneself. (perf. 3+ refl. obj. aaghingholh he scratched himself) $\bullet$ (der. of aad-- REFL, gh-1 gh-conjugation, $\sqrt{ }$ GHOLH scratch/scrape) <Es/GM: ...aŭñoł> ching-bilh'aaghingholh $n a$ scratching stick
aadileegh let us do it opt. lpl. +3 obj . of aa-(0)..leegh/laagh ${ }_{1}$ do thus $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : adûl le ${ }^{\text {ja }}{ }^{\varepsilon}><$ Sa/BR: ā dû lêc dja’>
aading you (sg.) say it/thus perf. 2 sg. of aa-d..nii say thus $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : niñ ûn a diñ $>$
aadishin I say it/thus impf. 1sg. of aa-d..nii say thus Source forms: < GN/BR: a dic can/cin ye $>$
aaditnií we said it/thus impf. lpl. +3 obj. of aa-d..nii say thus $\leqslant$ Source forms: <GN/BR: n Xiñ a dût nī ûñ gī $>$

VAADIISH $r t$ ant. $\left\{\right.$ PAth: ** $\left(k^{y^{\prime}} \partial-\right) n a \cdot \mid d x^{y}(-l)$ 'ant'\} \{cf. Hupa: 'a:dis..\} $\leqslant$ Source forms: $<\mathrm{Me} / \mathrm{GM}$ : Ah'-tis...> < GN/BR: a dûs...>
aadiishtciik $n$ a red ant
aadiishtciik $n$ a red ant. (Formicidae) (ant-red ) (comp. of $\sqrt{ }$ AADIISH ant, Ihtciik red) $\leqslant$ Source forms: < GN/BR: a dīc tcī ${ }^{\prime} \mathrm{k}><\mathrm{Sa} / \mathrm{BR}$ : à dīc tc'íik [1? 1 with glottal] $><\mathrm{Me} / \mathrm{GM}$ : Ah'-tischeek $><$ GN/BR: a dûs tcīk $>$
aadiits $n a$ grasshopper. ("eaten; killed by burning grass; large sized reparched; method could cause war (Kroeber, A Kato War, 394)" (Loeb, p.46; also Essene, element 49)) \{PCalAth: *Pa:di:ts\} \{cf. Hupa: 'a:de'ts\} Source forms: < Cu/BO: á-dits > < GT/BR: a dīts > < GE/BR: a dīts $><\mathrm{GN} / \mathrm{BR}:$ a dīts $><\mathrm{Sa} / \mathrm{BR}$ : ā dīts $><\mathrm{Es} / \mathrm{GM}$ : hatiits $><\mathrm{Me} / \mathrm{GM}:$ ah'teets $><$ GN/BR: a dīts $><$ Lo/LM: atits $>$
aa-d..nii vt 1) say thus. 2) cry. (of a baby) (perf. $2 s g$. aading you ( $s g$.) say it/thus • impf. 1sg. aadishin I say it/thus • impf. 1pl. + 3 obj. aaditnii we said it/thus •impf. 2pl. aadoohoong you (pl) say it/thus) (thus - speak ) (der. of aa-1 thus, $\mathrm{d}_{-1}$ d-qualifier, $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) \{cf. Wailaki: k'aa=di-níy 'We said that.', k'aa-a=di-niך 'We all said that.'\} \{cf: aa-(0)..nii/n 'say thus' (der. of aa$\left.\left.{ }_{1,0}-2, \sqrt{ } \mathrm{NII}_{1}\right)\right\}$ Source forms: <GT/BR: n XiN ą dût nī ûN gī $><\mathrm{GN} / \mathrm{BR}$ : a dic can/cin ye, niñ ûn a diñ, nō Xin a dō Xōñ >
aad..nii/n vi talk to oneself. (impf. 2pl. + refl. obj. aadohnee you (pl.) talk to yourselves; talk to yourselves! (pl.)) (der. of aad-- REFL, $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) \{cf. Wailaki: ’aa=di-ni- $\eta$ $' R E F L=T H M-P F V$-say. $\left.P F V^{\prime}\right\} \bullet$ Source forms: <GT/BR: a dō ne kwąn nąñ $><\mathrm{GN} / \mathrm{BR}$ : a dō Xōñ >
aadohnee you (pl.) talk to yourselves; talk to yourselves! (pl.) impf. 2 pl . + refl. obj. of aad..nii/n talk to oneself Source forms: <GT/BR: a dō ${ }^{\top}$ ne kwąn nąñ $><G E / B R$ : a dō ne kwąn nąñ $>$
aadoohoong you (pl) say it/thus impf. 2pl. of aa-d..nii say thus $\downarrow$ Source forms: <GN/BR: nō Xin a dō Xōñ >
aad-oo..lhyii/yii' vi boast. (impf. 1sg.+ refl. obj. aadooshyii I boast) (call oneself by name ) (der. of aad-- REFL, oo..Ihyii/yii' name O, lit. 'call oneself by name') * Source forms: < GT/BR: a dōc yī $><\mathrm{GE} / \mathrm{BR}$ : a dōc yī $><\mathrm{Sa} / \mathrm{BR}$ : ā dōc yí $>$
aadooshyii I boast impf. 1sg. + refl. obj. of aad-oo..Ihyii/yii' boast $\uparrow$ Source forms: <GT/BR: a dōc yī> < GE/BR: a dōc yī> < Sa/BR: ā dōc yí>
P-aa-(ghin)..lee/lee' vi sing for $\mathbf{P}$, call $\mathbf{P}$ by singing. (as summoning, seeking P ) $\stackrel{\text { (perf. 3+ 3anim. }}{ }$ obl. kwaatc'ghilee' he/they sang for him) (der. of P-aa-1 for P, ch'-(ghin)..lee/lee' sing) Source forms: < GT/BR: dō kwa tc' gûl lē> < GN/BR: dō kwa tcī’ gûl lē>
aaghingholh he scratched himself perf. $3+$ refl. obj. of aad-(ghin)..gholh scratch oneself <Lo/LM: ??? >
aaghishleelh I do along prog. 1 sg. of aa-(0)..leegh/laagh ${ }_{1}$ do thus $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : a gûc lē le>
P-aa-gh..tcee'lh $v d$ be that bad, not be well. (as when replying to question about one's health) (rel.: aitc'eel 'I'm well', kainan tinan 'hi how are you?') (der. of gh-2 PROG, ل ${ }^{\text {TCEE' }}$ be bad, -lh progressive suffix, P -aa-2 like P ) . Source forms:
aah $n$ a cloud. \{ex. Haakwdang' aah ndoo' yaa'nii. , 'At that time there were no clouds, they say.' < BR1 1.81> \} \{PAth: **7a'G ~ 7a'x fog\} \{PCalAth: *?a:h\} \{cf. Hupa: 'ah\} \{cf. Wailaki: 'ah\} Source forms: < Cu/BO: $\mathrm{a}^{\prime}><\mathrm{GT} / \mathrm{BR}: \mathrm{a}^{\circ}><\mathrm{GE} / \mathrm{BR}: \mathrm{a}^{\circ}><\mathrm{GN} / \mathrm{BR}: \mathrm{a}^{\circ}><\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{a}^{\mathrm{c}}><$ GN/BR: $\mathrm{a}>$
too'aah $n a$ dew
aakaashdjii' their own heart(s), "his heart" refl. poss. 3pl. poss. of *djii' heart Source forms: $<$ GN/BR: a kac tcī>
aakwilaagh you (sg.) fixed him perf. 2sg. + 3anim. obj. of aa-(0)..leegh/laagh ${ }_{2}$ fix/repair $\mathrm{O} \leqslant$ Source forms: < GT/BR: a kwûl la>
aakwinlaagh you (sg.) fixed him perf. 2sg. + 3anim. obj. of aa-(0)..leegh/laagh ${ }_{2}$ fix/repair O Source forms: < Sa/BR: ā k'wûn láge>
aakwishlaagh I fixed him perf. 1sg. + 3anim. obj. of aa-(0)..leegh/laagh ${ }_{2}$ fix/repair $\mathrm{O} \leqslant$ Source forms: < GT/BR: a kwûc la Ge> < GE/BR: a kwûc la Ge>
aal $n$ a firewood. (wh: kwong' 1 'fire') • (syn: deenaadilash 'firewood') ( < Yuki 'al, 'ol wood) \{PCalAth: *--- [Cahto 'aal < Yukian 'al/'ol]\} Source forms: < GT/BR: ąl > < GE/BR: ąl $><\mathrm{GN} / \mathrm{BR}$ : ûl $><\mathrm{Sa} / \mathrm{BR}$ : adㅎㅇㅇ $\mathrm{a} \mathrm{l}><\mathrm{Me} / \mathrm{GM}$ : Ahl' $>$
aal-tcwoltc $n a$ firewood
P-aa-(0)..leegh/laagh ${ }_{2}$ vi do $\mathbf{P}$, do that. $\downarrow$ (perf. 3obv. +3 anim. obl. kwailaagh he did it $\bullet$ prog. 3anim. + 3anim. obl. kwaa'ghileelh he does that • perf. 3anim. + 3anim. obl. kwaa'laagh he/she does that • impf. lpl. + 3anim. obl. kwaadileegh we do that • perf. 2pl.+3anim. obl. kwaahlaagh you (pl.) did that • perf. 3+3anim. obl. kwaalaagh it does that • impf. 2 sg. +3 areal obl.
kwaaleegh you (sg.) do that; do that! (sg.) • impf. 1sg. + 3anim. obl. kwaashleegh I do that • impf.
lsg. +3 anim. obl. kwaashneegh $I$ do that) $*$ (der. of P-aa-2 like P, لLEEGH/LAAGH do) Source forms: <GT/BR: kwûc le ja ${ }^{\varepsilon}$, kwąl lē, kwa dûl le tē le, kwa ${ }^{\varepsilon}$ la ge, kwa lag, kwa la; kwa $^{\varepsilon}$ gûl leL $><$ GE/BR: kwa ${ }^{\varepsilon}$ lag, dī kwa ${ }^{\varepsilon}$ lag, kwai la', kwa la $><$ GN/BR:
kwa la $><$ Sa/BR: k'wac néc dja' $>$
aa-(0)..leegh/laagh ${ }_{1}$ vi do thus. (prog) (opt. lpl. +3 obj. aadileegh let us do it $\cdot$ prog. 1 sg. aaghishleelh $I$ do along) (der. of aa-1 thus, $0-20$-mode, $\sqrt{ }$ LEEGH/LAAGH do) \{cf. Hupa: 'a:=law 'do it'\} Source forms: < GT/BR: a gûc lē le $><$ Sa/BR: ā dû lêc dja' $>$
P-aa-(0)..leegh/laagh ${ }_{3}$ 1) vi do that, do thus; treat in a way. 2) vt do thus. * (impf. 3+3areal obl. dii-kwaalaagh he did it • perf. 2sg. + 3anim. obj.+ 3anim. obl. kwaakwilaagh you did that to him/her •impf. 1sg. + 3anim. obj. + 3areal obj. kwaakwishlaagh I do that to him • perf. 3+ 3anim. obl. kwanneeh he did thus •impf. 1sg. + 3areal obl. kwaanhishlaagh ${ }_{2}$ I do that to him) (der. of P-aa-2 like $\mathrm{P}, 0_{-2} 0$-mode, $\sqrt{ }$ LEEGH/LAAGH do) \{cf. Hupa: 'awhniw, I am doing it, acting thus\} \{cf. Wailaki: $\left.k^{\prime} a=s h-l e ́ h=j e ~ ' I ~ w i l l ~ d o ~ t h a t . ', ~ k ' a=l-l e h ~ ' Y o u ' l l ~ d o ~ t h a t . '\right\} ~ S o u r c e ~ f o r m s: ~$ <GT/BR: dī kwa lag, kwañ hûc la ge, kwa kwûc la ge, kwa kwûl la, kwa ne tel kwąn hût > < GN/BR: di kwa la >
dii-kwaa-(0)..leegh/laagh $v i$ do like this shoong P-aa-(0)..leegh/laagh $v t$ treat P well
P-aa-(0)..leegh/laagh ${ }_{1}$ vt do $\mathbf{P}$ to $\mathbf{O}$, treat $\mathbf{O}$ in manner $\mathbf{P}$. (perf. 3anim.3obv. + 3anim. obl.
kwai'laagh he did that to him • perf. 1sg. + 2pl. obj. + 3anim. obl. kwaanhishlaagh ${ }_{1}$ I do that to you (pl) • impf. 3+ 1sg. obj.+3areal obl. kwaashileegh it/they do that to me) (der. of P-aa-2 like P, $\sqrt{ }$ LEEGH/LAAGH do) \{cf. Hupa: xa-'a:=O-law 'do so to $\left.O^{\prime}\right\} ~$ Source forms:
aa-(0)..leegh/laagh ${ }_{2}$ vt fix O, repair $\mathbf{O}$. (perf. 3obv. +3 obj. ailaagh he fixed it/made it • perf. $2 s g .+$ 3anim. obj. aakwilaagh you (sg.) fixed him • perf. 2sg.+ 3anim. obj. aakwinlaagh you (sg.) fixed him • perf. 1sg.+ 3anim. obj. aakwishlaagh I fixed him) (thus - do/make ) (der. of aa-1 thus, $\sqrt{ }$ LEEGH/LAAGH do) \{cf. Hupa: 'a:=O-law 'do it to $\left.O^{\prime}\right\} ~$ Source forms: <GT/BR: a kwûl la, a kwûc la $\mathrm{Ge}><\mathrm{GE} / \mathrm{BR}$ : a kwûc la $\mathrm{Ge}><\mathrm{Sa} / \mathrm{BR}$ : ā k'wûn láge $><\mathrm{Lo} / \mathrm{LM}$ : ailage $>$

Ch'eeneesh ailaagh-ee $n$ a rainbow
aal-tcwoltc $n a$ firewood, kindling. (syn: chinshwoltc 'small stick') (firewood - round-DIM) (comp. of aal firewood, swoltc small/short) $\leqslant$ Source forms: < GN/BR: al-tcwoltc, al-tcowtc > P-aa-(0)..Ih'in $v t$ tell P thus. (possibly an irregular form, as it only occurs in the one form (kwaalh'ing) in texts) $\bullet$ (perf. 3+3anim. obl. kwaalh'ing they told him) (der. of lh-1 lh-classifier, $\mathrm{VNII}_{1}$ speak/tell say, P-aa-2 like P) * Source forms: <GT/BR: kwal ûn, kwal ûñ, kwûl ûñ, kwûl iñ > < GE/BR: kwûl ûn >
P-aa..Ih'in/'iin' vi do thus. (impf. 3+3areal obl. kwaalh'iin he does that • impf. 2sg. + 3areal obl. kwaalh'iing ${ }_{1}$ you (sg.) do thus; do thus! (sg) • impf. 2pl.3areal kwaalh'iing ${ }_{2}$ you (pl) do thus; do thus! (pl) • cust.1sg.+ 3areal obl. kwaash'aalh'iing' I used to do like that • impf. 1sg.+ 3anim. obl. kwaash'iin I do that) (it - thus - do ) (der. of P-aa-2 like P, lh-1 lh-classifier, $\mathrm{V}^{\prime}$ IIN $\mathrm{N}_{1}$ do/act) \{PAth: **(caus.) Manner=O-ł-7e'n ( $\dot{\gamma}-A$ ) 'do (so) to $O$, act (so) on $O$, gather $O^{\prime}$ \} \{cf. Hupa: 'ulleh, do it!\} Source forms: <GT/BR: kwąc ${ }^{\varepsilon} \mathrm{I}$ ne, kwal ī mûñ, kwal iñ, kwa ${ }^{\text {Liñ, }}$
 kwąL īñ ${ }^{\varepsilon}><$ GN/BR: kwaL ī mûñ, kwaL + ĩñ $>$ daalh'injii inter why?
aalhtee $\leqslant$ sp. var., sp. var. of of alhtee come on! $\downarrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ąL te $><\mathrm{GE} / \mathrm{BR}$ : aL te $>$
aan it says; it cries impf. 3 of aa-(0)..nii/n say thus Source forms: < GT/BR: añ kwûc $><\mathrm{GE} / \mathrm{BR}$ : añ kwûc >
$\sqrt{ }$ AAN'CH'WAI $r t$ in 'live oak' names. \{PCalAth: *an'ch'ghoo-i, kan'ch'ghoo-i\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : án-chwâ-1̆... $><\mathrm{GT} / \mathrm{BR}$ : ûn tc' wai... $><\mathrm{Es} / \mathrm{GM}$ : antcoi... $><\mathrm{Me} / \mathrm{GM}$ : Unchwi'...> < GN/BR: an doi...>
aan'ch'waichow $n$ a canyon live oak, golden cup oak, mountain live oak, sweet oak, maul oak. (Quercus chrysolepis) ("make maul out of it" (Goddard, NB V, p.8)) (gen: ch'int'aang 'acorn') * (der. of $\sqrt{ }$ AAN'CH'WAI in 'live oak' names, -chow augmentative) $\leqslant$ Source forms: <GT/BR: ûn tc' wai tcō $><\mathrm{Me} / \mathrm{GM}$ : Unch-wi'-cho $><$ GN/BR: an doi tcō $>$
aan'ch'waitc $n$ a interior live oak, live oak, Wislizeni oak. (Quercus wislizeni) * (gen: ch'int'aang 'acorn') (der. of $\sqrt{ }$ AAN'CH'WAI in 'live oak' names, -tc diminutive suffix) * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : án-chwâ-ĭch > < Es/GM: antcoitc $>$
P-aa-naa..sin $v i$ know who/P. (sim.: ko-oo-(n-s)..nee/nee' 'know O', n-(nin)..sin 'know O', oo(ghin)..Ihts'it 'know person/O') * (impf. 1sg.+ 3anim. obl. kwaanaasin I know who) * (der. of P-
aa-2 like $P$, naa-1 iterative, $\sqrt{ } \mathrm{SIN}_{3}$ think/know) \& Source forms: <GN/BR: dō kwan na sûñ ûñ gī>
aandit'ee we are thus perf. Ipl. of aa-n-(nin)..t'ee be thus Source forms: <GT/BR: ąn dût t'ē ye, ąn dût t'è ûñ gī> < GE/BR: ąn dût t'è ye>
aanee $_{1}$ you (sg.) say; say! (sg.) impf. 2 sg . of aa-(0)..nii/n say thus $\downarrow$ Source forms: <GT/BR: a ne $>$ aanee $_{2}$ she says impf. 3 of aa-(0)..nii/n say thus Source forms: <GT/BR: a ne> <GE/BR: a ne> aanin he is thus perf. 3 of aa-(nin).. 0 be thus $\uparrow$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ye ûñ a nin de te ga a ne kwûn nûn > <Lo/LM: anintele>
aa-(nin).. 0 vi be thus. \{ex. naahidaash-teelee hii aanin-teelee, "he will go back he will be thus [well].' $<\underline{\text { Scalp Da } 6.1>\} ~(p e r f . ~} 3$ aanin he is thus) (der. of aa-1 thus, <n-(nin)..__> come/arrive, $\sqrt{ } 0$ (default verb root)) $\{c f$ : naahi-(s).. 0 'go back home' (der. of <naahi-(s)..__>, V 0 ) $\}$ Source forms: <GN/BR: a nin > <Lo/LM: anintele>
P-aa-(nin)..Ihaan $v d$ 1) be all of $\mathbf{P}$. (sim.: P-aa-(s)..Ihaan 'be as many as P') 2) $\mathbf{P}$ to be finished. \& (der. of P-aa-2 like P, (n)..Ihaan many) \{cf. Hupa: 'a:=ni-ta:n 'be so many'\} <GT/BR: kwûn Ląn, kwûn Ląñ, kwûn ląñ ye><GE/BR: kwûn Ląñ >
aanint'ee you (sg.) are thus perf. 2 sg. of aa-n-(nin)..t'ee be thus Source forms: <GT/BR: a nûn t'e ye>
P-aa-(nin)..t'iin/'iin' vidothus (P), do that (P). (perf. 3+ 3anim. obl. kwaant'ing' it did that • impf. 1 sg. + 3anim. obl. kwaasht'iing I do that $\bullet$ impf. $3+3$ areal obl. kwaat'iing it does that) $\uparrow$ (der. of P -aa-2 like P, d-2 d-classifier, $\mathcal{V}^{\prime}$ IIN ${ }_{1}$ do/act) \{PAth: **Manner=D-Pe'n ( $\left.\dot{\gamma}-A\right)$ 'do, act (so)'\} \{cf. Wailaki: k'a=óo-t'in' '[They] would do [the same].'\} $\leqslant$ Source forms: <GT/BR: kwąc t'iñ, kwąc t'ī ne, kwąn t'ī, dō kwa t'īñ, dō kwa t'īn> < GE/BR: kwąc t'iñ̃, dō kwa t'inñ>
aanii they say thus impf. 3 of aa-(0)..nii/n say thus $\uparrow$ Source forms: <GT/BR: a nī> <GN/BR: ha yi / a nī / ûñ gī, Xûn / a nī / ûn gī>
P-aa-(0)..nii/n vi make the sound P. (impf. 3+3areal obl. kwaanii it makes that sound) (der. of P-aa-2 like $\mathrm{P}, 0-20$-mode, $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) Source forms: <GT/BR: dō kwa nī $>$
aa-(0)..nii/n $v t$ say thus. $\downarrow$ (impf. 3anim. aa'in he said it • impf. 3 aan it says; it cries $\cdot$ impf. 3 aanee $_{2}$ she says • impf. 2 sg. aanee ${ }_{1}$ you (sg.) say; say! (sg.) • impf. 3 aanii they say thus) (thus - speak ) * (der. of aa-1 thus, $0-20$-mode, $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) \{cf: aa-d..nii 'say thus' (der. of aa-1, $\left.\left.\mathrm{d}-1, \sqrt{ } \mathrm{NII}_{1}\right)\right\}$ - Source forms: <GT/BR: a nī, añ kwûc, a ûñ kwąñ> <GE/BR: a ne, añ kwûc> <GN/BR: a nī>
$\mathbf{P}$-aa-n-(nin)..loos $v t$ bring as $\mathbf{P}$, bring leading thus. (impf. $3+3$ areal obl. kwaaniloos he brings it thus) (der. of P-aa-2 like P, <n-(nin).. __> come/arrive, $\sqrt{ }$ LOOS lead) $\uparrow$ Source forms: <GT/BR: kwa nûl lōs>
aa-n-(nin)..t'ee vs be thus. \{ex. T'eesh noonaabaash, aasht'ee-yee., "The coals having rolled back out, still I am here.' < Lo18 1.1>\} (perf. Ipl. aandit'ee we are thus • perf. 2sg. aanint'ee you (sg.) are thus • perf. 2pl. aanoht'ee you (pl) are thus • perf. 3 aant'ee it is thus $\bullet$ perf. 1 sg . aasht'ee I am thus) (der. of aa-1 thus, $\mathrm{n}-4 \mathrm{n}$-qualifier, $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{EE}_{2}$ be thus) \{PAth: **Pa:-t'e:\} \{PCalAth: *Pa:-(nzn)-t'e:\} \{cf. Hupa: ('a:=)nin-t'e: 'be (such and such)'\} \{cf. Wailaki: $n$ - $t$ 'ee 'it is'\} Source forms: <GT/BR: ac t'ē, a nûn t'e ye, ąn t'ē, ąn dût t'ē ye,
ąn dût t'ē ûñ gī, a nō t'e, a nō t'ē hīt> < GE/BR: ac t'ē, ac t'e ye, ąn t'ē, ąn dût t'ē ye, a nō ${ }^{\text {t'e }}><$ Lo/LM: acteye $>$
P-aa-n-(nin)..t'ee $v t$ be like $\mathbf{P}$, be that kind. (sim.: daang-haa' 'like/similar') $\stackrel{\text { (perf. } 3+3 \text { anim. }}{ }$ obl. kaant'ee it is like it; it is its kind) * (der. of $\mathrm{P}-\mathrm{aa}_{-2}$ like P , aa-n-(nin)..t'ee be thus) \{cf. Hupa: $x a:-(' a:=) n i n-t$ 'e: ' be like that'\} Source forms: < GT/BR: kûn t'ē><GE/BR: kûn t'ē> kwaant'eehit $a d v$ nevertheless
aanoht'ee you ( pl ) are thus perf. $2 p l$. of aa-n-(nin)..t'ee be thus $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : a nō ${ }^{\top}$ t'e,

aanoong'aagh you (sg.) lie about that; lie about that! impf. 2sg. thus obl. of P-noo-(ghin)..'aagh lie about $\mathrm{P} \leqslant$ Source forms: < GT/BR: dō a nōñ a ge hīt>
aa-n..shoon vs be this well, be so good. (der. of aa-1 thus, n..shoon be good) * Source forms:
aant'ee it is thus perf. 3 of aa-n-(nin)..t'ee be thus Source forms: < GT/BR: ąn t'ē> <GE/BR: ąn t'ē>
Aantcin-Biiyee' n a Red Bridge, "Pepperwood's". (location of a former bridge, and a Cahto fishing place, 1 mile below the former Jenkins Place crossroads) <comp. N.Pomo: Sloan the way to go Ukiah to Westport is to go to Laytonville + thence to Jackson Valley + from there to 1 m below Jenkin's place the Cahto calls that place 'andsınbiyce = 'red bridge' (mg. pepperwoods --- a fishing place) the bridge is $1 m$ below the Jenkins place. the 2 stages, one from Laytonv. + the other from Westport, used to meet at the Jenkins place + change their mail. The small ranches have all been bought out by Timber men now.
Geo. n. place + n. Ath. 'and3ın biyce."(JPH, mf.2, reel 4, im.111A) > (comp. of aantcing peppernut, biiyee' 3 POSS indep, lit. 'pepperwood's') $\bullet$ Source forms: < JPH/GM: 'ándるınbiyæ>
aantcing $n a$ California bay laurel, pepperwood, peppernut, Oregon myrtle. (Umbellularia californica) ("(nuts dried + roasted for food)" (Merriam)
"Pinole (cala) made chiefly from yellow 'sunflower' seeds; sometimes manzanita berries (tunnuc) mixed with pepperwood nuts (anciñ). Seeds roasted over coals in basket; sifted; fanned in another basket to rid of chaff. Eaten: mixed with water or dry." (Loeb, p.47)
"Hygiene.-Bathed morning, evening with soaproot (gostco); dried body with pepperwood leaves, hair with deer hide. ... Pepperwood nuts chewed, spit into hands, rubbed on face (removed dirt, preserved complexion), hair (added luster, kept in position). No skin diseases." (Loeb, pp.47-48) Edible (parched nuts as condiment, trail food, and meal-ball "bread") and medicinal and insecticidal uses (especially of the leaves) are described in Chesnut (1902, pp.349-51).) <comp. http://edibleeastbay.com/online-magazine/fall-harvest-2015/roasted-bay-nuts/> (pt: antcin-t’ang' 'pepperwood leaf') • (use: naa-(ghin)..bee/bee' 2 'bathe sg', P-sii' teehnaa-ch'-(ghin)..Ihdeegh 'wash P's hair') • (ripe: ee..tshin 'become black') (var. antcing) \{PCalAth: *t'a:n-tfən, Pa:n-tfan\} \{cf. Hupa: t'un-chwing\} Source forms: < Cu/BO: án-chŭṇ $><\mathrm{GT} / \mathrm{BR}$ : ûn tcûn $><\mathrm{GE} / \mathrm{BR}$ : ûn tcûn $><$ GN/BR: ûn ciñ $><\mathrm{Es} / \mathrm{GM}$ : antcĭn $><\mathrm{JPH} / \mathrm{GM}$ : 'ánd3ın... $><\mathrm{Me} / \mathrm{GM}$ : Ahn'chung $><$ GN/BR: ûn tcûñ, ûn tcûn $><$ Lo/LM: unciñ, anciñ $>$
antcin-t'ang' $n$ ia pepperwood leaf
aasaan I found it perf. 1sg. of aa-(0)..sis/saan find O thus $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : a sañ ûn gī $>$
aa-(0)..sis/saan $v t$ find $\mathbf{O}$ thus. (perf. 1 sg. aasaan I found it) (der. of aa-1 thus, $0-2$ 0-mode, $\sqrt{ }$ SIS/SAAN find/see) * Source forms: <GN/BR: a sañ ûn gī >
P -aa-(s)..Ihaan $v d$ be as many as $\mathbf{P}$, be so many. (sim.: P-aa-(nin)..Ihaan 1 'be all of $\mathrm{P}^{\prime}$ ) (perf. 3 kaaslhaang they are so many) (der. of P-aa-2 like $\mathrm{P}, \mathrm{s}-1$ s-conjugation/mode, $\sqrt{ }$ LHAAN be many) \{cf. Hupa: xa-'a:=ni-la:n 'be that many'\} $\bullet$ Source forms: < GN/BR: kas lañ, kac lan $>$
P-aa-(s)..tceegh vi cry about P. (impf. 2sg. + 3areal obl. kwantceegh you (sg.) cry for it; cry for it! (sg) • perf. 3+ 3anim. obl. kwastcigh she cried about it •impf. 1sg. + 3anim. obl. kwashtceegh $I$ cry for $i t$ ) (der. of $\mathrm{P}-\mathrm{aa}-1$ for $\mathrm{P}, \mathrm{s}_{-1}$ s-conjugation/mode, $\sqrt{ }$ TCEEGH cry) $\leqslant$ Source forms: <GT/BR: kwûc tcûg ge, dō ha ${ }^{\varepsilon}$ ku ûn ce', dō kw ûc tce' tē le $><$ GE/BR: dō ha ${ }^{\varepsilon}$ ku ûn ce $>$
*aash n ia 1) nephew (sister's son). 2) cousin once-removed (female cousin's son). 3) woman's step-son. 4) nephew-in-law (spouse's brother's son). (3 poss. baashii his nephew • 1sg. poss. shaash $_{1}$ my nephew) \{PAth: **O-|a:z-e: 'cross-nephew, cross-niece'\} \{cf. Hupa: -a:wh\} Source forms: <Gi/BR: [c]ac><GT/BR: ...ba cī><GE/BR: ba cī>
*indii-baashii $n$ ia nephew
*laashtc'ee' n ia niece/step-daughter
aashoo'ileegh you (sg.) get dressed; dress yourself! (sg.) impf. 2sg. + refl. obl. of aat-shoo(ghin)..leegh/laagh dress oneself $\uparrow$ Source forms: <GT/BR: a cō ${ }^{\varepsilon}$ ull le $><\mathrm{GE} / \mathrm{BR}$ : a cō ${ }^{\varepsilon}$ ûl le $>$
aasht'ee I am thus perf. 1sg. of aa-n-(nin)..t'ee be thus $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ac t'ē $>$ <GE/BR: ac t'ē, ac t'e ye> <Lo/LM: acteye >
*aashtc'ee' n ia 1) niece (sister's daughter). 2) cousin once-removed (female cousin's daughter). 3) woman's step-daughter. 4) niece-in-law (spouse's brother's daughter). (1sg. poss. shaashtc'ee' my niece) (der. of *aash nephew (sister's son), -tc'ee' female) \{cf. Hupa: -a:sch'e' Hiece (sister's daughter)\} ${ }^{\prime}$ Source forms: < Gi/BR: asce $>$
*aat $n$ ia 1) elder sister, older sister. 1.1) n ia older half-sister. (sibling terms are applied to halfsiblings and step-siblings, per Gifford (1922, p.25, 26)) 1.2) n ia older step-sister. 2) cousin (man's older female cross cousin. 3) cousin (older female parallel cousin). 4) aunt (mother's brother's wife). 5) paternal aunt (father's sister). ("The f ss is called o ss; hence the fl ss becomes a ssl with the corresponding sbl reciprocals." (Gifford, 1922, p.26)) * (2sg. poss. naat your older sister • 1sg. poss. shaa'aat my older sister) \{PAth: **ad\} \{PCalAth: *a:t\} \{cf. Hupa: -a:t\} \{cf. Wailaki: -aat, -aatik: sat [WA-C], Shah-tuk' [SS-M]\} $\bullet$ Source forms: < Cu/BO:
shá-at $><\mathrm{Gi} / \mathrm{BR}$ : at $><\mathrm{GT} / \mathrm{BR}$ : nat $><\mathrm{GE} / \mathrm{BR}$ : -at', nat $><\mathrm{Me} / \mathrm{GM}$ : Shaht' $>$
aat- $\downarrow$ var., var. of of aad-- REFL $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : at $><\mathrm{GE} / \mathrm{BR}$ : a- [at- , ad-] $>$ aateeghing around oneself + refl. obl. of *tghing around $\mathrm{P} \bullet$ Source forms: <GT/BR: a te gûñ $>$ aatk'ee behind oneself + refl. obl. of *k'ee back of P Source forms: < GT/BR: at k'e, ąt k'e> $<$ GE/BR: at k'e> < GN/BR: at ke>
aat-shoo-(ghin)..leegh/laagh $v i$ dress oneself, get dressed. * (impf. $2 \mathrm{sg} .+$ refl. obl. aashoo'ileegh you (sg.) get dressed; dress yourself! (sg.) • opt. lsg.+ refl. obl. aatshoo'ishleeh let me get dressed) - (der. of aad-- REFL, shoo- well/nicely, gh-1 gh-conjugation, $\sqrt{ }$ LEEGH/LAAGH do) \{cf. Hupa: xong'-na'a:dileh, dress up!\} $\leqslant$ Source forms: < GT/BR: a tcō ûc lé, a cō ${ }^{\varepsilon}$ ûl le $><$ GE/BR:
a cō ${ }^{\varepsilon}$ ûl lé $>$
aat'aa' one's own pocket refl. poss. of *'aa' 1 pocket $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : a t'a ${ }^{\mathrm{\varepsilon}}><\mathrm{Sa} / \mathrm{BR}$ : ät'a'>
aa..t'iin''iin' $v i$ have sex. $\uparrow($ sim.: (s)...'eet/k'eet' $\mathbf{1}$ 'have sex') © (impf. 3dist. aayaat'iin they have sex) - (der. of aa-1 thus, d-2 d-classifier, V'IIN $\mathrm{N}_{1}$ do/act, lit. 'do it') \{cf. Wailaki: $a$-sh-t'in=iy 'I (cannot) do it'\} <GSI: a:yá:t’m>
Aatceegheeghitcik $n a$ 1) Atceegheeghitcik (constellation). 2) bulb sp. (edible). (an unidentified species of edible bulb) * Source forms: <GT/BR: a tce ge gût cûk>
Aatciigheeghitcikchow $n a$ Evening Star, Venus. $\uparrow$ (sim:: Gooyaanee' 'Evening Star', Kaaldaash 'Morning Star', Lhghil-Kaach'ingcheeghi 'Evening Star') (der. of Aatceegheeghitcik Aatceegheeghichik (constellation; bulb), -chow augmentative) $\uparrow$ Source forms: <GN/BR: a tcī ge gût cûk tcō>
Aatciighitcik $n a$ North Star, Polaris. « Source forms: <GN/BR: a tcī gût sûk >
Aatciighitcikchow $n$ a North Star, Polaris (a star/constellation). (der. of Aatciighitcik North Star, chow augmentative) * Source forms: <GT/BR: a tcī gût tcûk tcō> < GN/BR: a tcī gût tcûk tcō>
aatcwi' $n a$ large, flat edible mushroom. (Tricholoma magnivelare and others) (a large flat edible mushroom, probably the American matsutake or tanoak mushroom (Tricholoma magnivelare), as in Hupa, one of the most commonly collected edible mushrooms of the area.
"Eaten: ... various mushrooms (acwe)." (Loeb, p.47)) • (sim.: dintc'iik' 'spicy mushroom') \{cf. Hupa: 'a:jiw' tan-oak mushroom' \& Source forms: < Es/GM: aatcwǐt> <Lo/LM: acwe> aatc'ing'toward oneself + refl. obl. of *tc'ing' toward $\uparrow$ Source forms: <GT/BR: ą tc'ûñe, a tc'ûñ ${ }^{\text {e }}>$ <GN/BR: a tc + ûñ $>$
aatshoo'ishleeh let me get dressed opt. 1sg. + refl. obl. of aat-shoo-(ghin)..leegh/laagh dress oneself Source forms: <GT/BR: a tcō ûc le’>
aayaashiilaagh they took me up perf. 3 dist. + 1sg. obj. of yaa-(ghin)..leegh/laagh take O up into air - Source forms: <GT/BR: a ya cī lag > <GE/BR: a ya cī lag > <Sa/BR: a ya cíl lag> aayaat'iin they have sex impf. 3 dist. of aa..t'iin/'iin' have sex <GSIt: a:yátt'In>

## B b

b- <allomorphs: uu /_[C], -w /_[U] > 1) nprefix its, her, his, their; 3sg/pl possessive prefix. 2) vp13po it, her, him, them; 3sg/pl oblique object. \{PAth: **wə-\} \{PCalAth: *bə-\} \{cf. Hupa: mi\} \{cf. Wailaki: bi- '3POSS', '3PPO'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : b-> $<\mathbf{B a} / \mathrm{BR}$ : b-, uu$><$ GT/BR: b-, ū, ō, -w-> <GE/BR: b- , ū- , $\bar{o}-,-$-w-> <GN/BR: b-, ū-, $\overline{\mathrm{o}}-,-\mathrm{w}-><\mathrm{Li} / \mathrm{BR}:$, , , -w-> <Sa/BR: b-, u/ū-, o/ō-, -w-> <Es/GM: b-, , , -w-> <GN/GM: b-, , , -w> <JPH/GM: b-> < Me/GM: b-> < GN/BR: b-, र्̂̃-, , -w-> <Lo/LM: b-, uu-> baanaat'ai $n a$ center post baang $n a$ its mother beech'aandoi' $n a$ poor man

Beet'ai-Ch'iwidits $n a$ String Neck (Alex Frazier's name)
bich'aang-lhaan $n a$ rich man
bich'iling $n a$ menstruation
=bilh conj when
-bilh nsuffix with it
bintc-soolee' $n a$ baleen
-binghaa nsuffix before it
bii'- $v$ inside it
$=$ bii' $n$ suffix in it in P
$=$ bii' $n$ suffix in it in P
bii'keeninch'it' chinmeelhyiits $n a$ net toggle
-bii'taah nsuffix in among it
biisee' direct west
bilyee' pron 3 POSS indep
chim-meelhyiits' $n$ a net stick
chim-meesilhghaal' $n a$ shinny stick
chuunoo' $a d v$ behind a tree
ch'kaak'biinee' $n a$ handle of net
Daatcaang'-Beet'ai $n$ a Sherwood Peak
dishtc weeshee' $n a$ quail eggs
doobing-kwaa-(s)..'iin $v t$ abuse/mistreat P
dook'ang-waanyaanii $n a$ girls' school teacher
gooschow kwaats $n a$ soaproot stem
iintc'ee' kw'aah $n a$ deer tallow
iintc'ee' uusii' $n$ a deer head
kashbiiyee' pron their
kwaa' ${ }_{1} a d v$ quick
kwee'nteelh $n a$ black-crowned night-heron
kw’aning $a d v$ yesterday
$\mathrm{kw}^{\prime} \mathrm{aa}^{\prime}{ }_{2} n$ a tallow
kw'aah $n$ a fat
$\mathrm{kw}^{\prime} \mathrm{t}_{2}$ postp on it
Ihiin'chow uuyeeghee' $n$ a barn
mii-kw'aah $n a$ elk tallow
naaghai beeghideel-ee $n a$ waning gibbous moon
naaning'ai' biinee' $n a$ stringer of weir
noonii-kw'aah $n a$ bear grease
Nooniitcing-uu'angding $n a$ Grizzly's Den Village
Nooniitcing-uu'aang'chii' $n a$ Grizzly's Den Creek Mouth noonii-uusits' $n a$ bear-skin robe
seebeech'isbaat' $n a$ bird sp.
Seek'ai'binghaading $n a$ Deerbrush Edge village
See-Uuyeeh $n a$ Rock Shelter village
sii'bii's'aang $n a$ head net
siibiskiik $n a$ purple finch
slee'lhkishtc kw'aah $n a$ skunk grease
shaa-uuyeehing $a d v$ under the sun
Shiin-Uulhaas'aan $n a$ September/End of Summer
Tisbil-Kwaank'ee'tc $n$ a Little Eagle Rib (name)
Too-mee'eeng' $n a$ Soldier Frank Point
toonai biinee' shwoltc $n a$ "little round back" fish
' 'aa'-baahoos $n a$ flicker feather headband
t'aa'kwl'iing-weeshii' $n a$ bird egg
T'ohsaks-uuning' na Horsetail Hillside
uu'eest $n$ a pestle
uudaayee $n a$ beard lichen
uudjiing $n a$ about day
uukai $n a$ year
uuniitc $a d v$ halfway
-uunoo' nsuffix behind
uut'akw-yiidee' demon around north
uutc'in'tc $a d v$ close by
uuts'eek'it $n a$ dance-house smoke-hole
uuyaashtc ${ }_{1}$ adj small
-uuyeeh nsuffix under P
uuyeehtaah $n a$ under places
*wang $n>a d v$ for (the sake of) P
*waakw postp away from P
waanintc'ili' $n a$ wind (n)
yee-uuyeeh $a d v$ under the house
yook-wiit'akw direct far above
$\sqrt{ }$ BALH $r t$ hang, be suspended. \{PAth: **wa'l (mot), wax'l (old repetitive stem) 'move hanging, stretched, spread'\} \{PCalAth: *bıt\} \{cf. Hupa: ma:l 'be stretched'\} * Source forms: < GT/BR: bûL> <GE/BR: bûL>
ti-(s)...lhbalh $v t, v i$ hang $O$ up
$\sqrt{ }$ BAN' $r t$ fly, flying insect. \{PAth: **dəm\} \{PCalAth: *bın'\} \{cf. Hupa: mung'\} Source forms:
<Ba/BR: bun...> <GT/BR: bûn > < Kr/BR: pạn..., Pan...> <Me/GM: Bun...>
ban'chow $n$ a big fly, tachinid fly. (Tachinidae) (most commonly probably refers to tachinid flies, but likely other large flies are included) (fly-AUG ) (der. of $\sqrt{ }$ BAN' fly, -chow augmentative) \{cf.
Wailaki: ban'kyow: ban kyō 'blue fly', 'butterfly ?' [SN-G]\} * Source forms: <GT/BR: bûn tcō>
ban'diltcaantc $n a$ buried fly, 'live in the ground' (insect sp.). (a burrowing subterranean insect of some kind) (fly-buried-DIM ) (comp. of $\sqrt{ }$ BAN' fly, $\mathrm{d}_{-1}$ d-qualifier, l- 1-classifier, $\sqrt{ }$ TCAA bury/cache, -tc diminutive suffix) * Source forms: <GT/BR: bûn dûl tcantc >
ban'lhtcinchow $n$ a 'big black fly', "blue flies". (kind of large, dark, probably dark blue, fly) (fly-black-AUG ) (comp. of VBAN' fly, -lhshing black--adjectival, -chow augmentative) * Source forms: < GT/BR: bûn L tcin tcō>
ban'tc $n$ a housefly, small fly. (Musca spp.; Muscidae) (fly-DIM) (der. of VBAN' fly, -tc diminutive suffix) \{PCalAth: *wan'-tfa\} \{cf. Hupa: mung' 'fly'\} \{cf. Wailaki: ban'tci: ban tce, bun tcī [SN-GN]; maantci: Mahn'-tse [NK-Me]\} $\uparrow$ Source forms: $<\mathbf{B a} / \mathrm{BR}$ : buntc $><\mathrm{Me} / \mathrm{GM}$ : Buntch >
Ban’tcnaandeehding $n$ a Laytonville Bridge area camp, "Flies Fall Down Place". ( $w h$ : Tl'ohk'iikwot 1 'Prairie Creek', Tl'oh-kiiyaahaang 1 'Long Valley band') * (comp. of ban'tc housefly, naa-(ghin)..deegh drop down, =ding place) $\leqslant$ Source forms: $<\mathrm{Kr} / \mathrm{BR}$ : pạntcnandéhding, Panchnande'hding, Panchanande'nding >
Ban'tcnoondilyeegh $n a$ NW Laytonville, "Flies Settle Under". (-123.485,39.69) ("bûntenōndi'lyi, from bûntc, fly, nō'ndil, settle upon, and yī'ū, under, just northwest of Laytonville and but a short distance from the place now occupied by the Indians near Laytonville." (Barrett, p.282, under "Old Village Sites")) ( $(w h$ : Tl'ohk'iikwot 1 'Prairie Creek', Tl'oh-kiiyaahaang 1 'Long Valley band') (houseflies-land on-under ) (comp. of ban'tc housefly, noo-n-(nin)..dilh/deel' du./pl. come to a limit, *P-yeeh under P ) * Source forms: <Ba/BR: bûntenōndi'lyi,
Buntcnondílyi $><\mathrm{Me} / \mathrm{GM}$ : Buntc-nōn-del'-ye, Bunch-nōn-de'-li-e>
Ban'tcteehnoondilkot $n a 1$ 1) "Flies Settle on Water Creek" area. (-123.528,39.633)
("bûntctenōndi'lkut, from bûntc, fly, te, low (?), nō'ndil, settle upon, and kût, creek, on the north bank of the northern branch of the head of the south fork of Eel river at a point about a mile southsouthwest of Cahto." (Barrett, p.282, under "Old Village Sites")) 2) "Flies Settle on Water Creek". (-123.5272,39.63167) (the small creek from the south itself (see gloss 1)) (wh: Ch'nankatchii'kiiyaahaang 'Deer Lick Creek Mouth band') (houseflies-go to a limit in water?-creek ) (der. of ban'tc housefly, teeh- into water/underwater, noo-n-(nin)..dilh/deel' du./pl. come to a limit, -kwot creek) $\leqslant$ Source forms: $<\mathbf{B a} / \mathbf{B R}$ : bûntctenōndi'lkut $><\mathrm{Me} / \mathrm{GM}$ : Buntch-te-nōn-del'-kut, Bunch-te-nōn-dil-kut>
$=$ banjaa' encl let be, will be. (comp. of =bang 2 for/will will be, -jaa' future prediction/volitive) Source forms: $<\mathrm{GT} / \mathrm{BR}$ : bûn $\mathrm{dja}^{\varepsilon}$, bûñ $\mathrm{dja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ...bûn dja ${ }^{\varepsilon}, \ldots$ bûñ $\mathrm{dja}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : bûn tca $+>$
$=$ bang $_{1}$ encl for that purpose, in order to, to be. (purposive enclitic) \{ex. uuteelii'-bang, 'for its liver, to be its liver' \} (sp. var. =mang) \{PAth: **ghan\} \{PCalAth: *baan\} \{cf. Hupa: -ma:n, wung\} Source forms: <GT/BR: bûñ $><\mathrm{GE} / \mathrm{BR}$ : bûñ $><\mathrm{GN} / \mathrm{BR}$ : bûñ $><\mathrm{Sa} / \mathrm{BR}$ : mûn', mû'ñ $><$ GN/BR: bûñ $><$ Lo/LM: bund $>$ n..shoon tghaayaa-mang vs be good to eat =teelbang encl will need to
$=$ bang $_{2}$ encl will be. (future predictive enclitic) \{ex. aah-bang, 'it will be a cloud' $\}\{P C a l A t h: ~ * b$ -
an\} Source forms: $<\mathrm{GT} / \mathrm{BR}$ : bûñ $><\mathrm{GE} / \mathrm{BR}$ : bûñ $><\mathrm{GN} / \mathrm{BR}$ : bûñ $><\mathrm{Sa} / \mathrm{BR}$ : mûn', mû'ñ $><$ GN/BR: bûñ $><$ Lo/LM: bund $>$
danteeshaan-mang inter what will it be?
daantiishaan-mang inter what will be?
doo-bang part. will not be
=bangkwosh encl will be perhaps. (future predictive) (will-perhaps ) (comp. of =kwosh perhaps/guess, =bang ${ }_{2}$ for/will will be) $\leqslant$ Source forms: <GT/BR: bûñ kwûc $>$
$\sqrt{ }$ BASH $r t$ embrace. $\{$ PAth: **|wảs-C 'hoop'; 's-S ???'\}<GT/BR: bûc>
daah-d-(ghin)..Ibash $v t$ embrace O up
=bat encl 1) do, please. (hortative marker in request, as asking to tell a story) 2) future, "will". Source forms: <Lo/LM: ...but, ...mut>
baa for it/them +3 obl . of $\mathrm{P}-\mathrm{aa}-1$ for $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}:$ ba $><\mathrm{GE} / \mathrm{BR}$ : ba $><\mathrm{Lo} / \mathrm{LM}$ : ba>
VBAA rt grey. \{PAth: **wa'y: t-D-wa'y (S) 'be gray, off-white (incl. tan color)'; transit. D-wa\} \{PCalAth: *ba:\} \{cf. Hupa: di-l-ma: 'be grey'; di-(w)-l-ma' 'turn grey'\} * Source forms: < GT/BR: bą $>$
d..Ibai $v d$ be gray

Iheetcbaa $n$ a blue clay
main $n a$ badger
$\sqrt{ }{ }^{\prime} A^{\prime}$ rt thirsty. \{PCalAth: *bap\} \{cf. Hupa: ti-(w)-ma' be a famine' \{cf. Wailaki: baa': tug guc ba tse 'I am thirsty' [SN-G]\} Source forms: < GT/BR: ba $><$ GE/BR: ba $><$ GN/BR: ba $><$ GN/BR: ba $>$
taa-(ghin)..baa' $v i$ be thirsty
t -(ghin)..baa' vi be thirsty
ti-(s)..baa' vi be thirsty
baabeel $n a 1$ 1) paper. 2) book. (anything made of paper) (Sp. < Sp. papel) * Source forms:
<SRA/O1: ba'bé:l> < Gl/CS: papél>
baagaa $n$ a cow, cattle. (Bos taurus) <comp. C.Yuki: Mrs. Perez mîl̉, deer, meat. Also vs. míla', same mgs.. When cornered says [former] is s., [latter] is pl. Heard the Inds. say bä ga'-mîl [arrows to b, g] voiced., cowmeat. "(JPH, reel 4, im.439B)
Mrs. Perez Coastl. ba'ga' [arrow to b] voiced, cow. From Sp. "(JPH, reel 3, im.262A) > (cnst: ch'ineelt'aats' 1 'meat cut in strips') ( < Spanish vaca) * Source forms: < GN/BR: Ba'ga>
baaghang 1) $n$ a coast. 2) direct west, coastward. \{PAth: **Op-wą' $\dot{\gamma}-e^{\prime}$ 'edge, border, side, shore (of area)'\} \{PCalAth: *babən\} \{cf. Hupa: miwung, mowung\} \{cf. Wailaki: baaghaang: ba guñ 'ocean', ba gañ 'across the ocean' [SN-GN]; Bah'-gah 'Ocean' [SS-Me]\} $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ba gûñ $><\mathrm{GN} / \mathrm{BR}$ : ba gûñ $><\mathrm{Dr} / \mathrm{Ot}$ : bága $>$
baaghang'ing' $a d v$ coastwards, toward the coast; coast. (der. of baaghang coast, *tc'ing' toward) - Source forms: <GT/BR: ba gûñ ûñ, ba gûn ûñ >
baahaang $n$ a war. \{PAth: **wa'G-ne' 'war party'\} \{PCalAth: *?bah-ni\} \{cf. Hupa: mahn 'party of warriors'\} \{cf. Wailaki: báhay 'war'; -bah 'go to war', 'fight'; ch'i-tee-bah 'they go to war'\}

Source forms: <GT/BR: ba hañ >
$\sqrt{ }$ BAAN $_{1} r t$ walk lame, limp. $\{c f$. Mattole: $l$-ba' 'walk lame'; na: $=t$-ba' 's-A walk lame'\} $\leqslant$ Source forms: <GT/BR: bąn><GE/BR: bąñ>
naa-(ghin)..Itbaan vi limp along
naa-(s)..Ihbaan vi be lame
ti-(s)..Ihbaa/baan $v i$ be lame
$\sqrt{3 A N}_{2} r t$ 1) edge. 2) coast. 3) other side. \{PAth: **wan, wa $n^{2}+{ }^{\prime}$ 'edge'\} \{PCalAth: *wa:n\} \{cf. Hupa: ma:n\} \{cf. Wailaki: -baך, -ban 'on the edge, across'\} $\uparrow$ Source forms: <Cu/BO: Páṇ, bán..., ...ban > < GT/BR: ban...> < GE/BR: bañ, ban..., ...bañ, ...bąñ > < GN/BR: ban..., ba..., ...bañ > < Sa/BR: ...bā n, ...bā’n > < Es/GM: ban... > < JPH/GM: bâ‘ๆ', bá’ๆ..., bá'n...> < Me/GM: Bahng'..., Bahn'..., Bahn..., Pahn'...> < GN/BR: baN..., ban..., bun...> <Lo/LM: ban...> baanchow $_{1} n$ a mussel baanchow $_{3} n a$ ocean (with DIR/LOC)
baanlaa'saaneedin laa'lhbaa'ang num eighty
baanlhaadin laa'lhbaa'ang num sixty
baanlhoo'yaash $n a$ smelt
baannaakaa'naakaa'din laa'lhbaa'ang num ninety
baansiitc $n$ a shorebird
baantaak' num eight
baantoo' $n$ a ocean
Baang-kiiyaahaang $n a$ Coast Yuki people
bii'baan-lhaa'haa' num sixteen
diibaang direct to the other side
haibaan-haa' $a d v$ other side
haibaang $a d v$ after that
Ihoo'yaash-daabaanchow $n a$ Humboldt sucker
tghaamaah $a d v$ along shore
tc'eektc baan aadaasdai $n a$ virgin woman
yiibaang $a d v$ other side
baanaat'ai $n$ a center post. (of a dancehouse) (wh: yiichow 1 'dance-house') • (mat: saahching 1 'tanbark oak') (what stands straight up for it ) (der. of b-3sg/pl poss., P-aa-1 for P, naa..t'aa/'aa' stand up (as a mountain)) Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ba na t'ai $><\mathrm{GE} / \mathrm{BR}$ :
ba na t'ai $><$ Lo/LM: banate $>$
baanchow $_{2} n$ a doe, female deer. (syn: iintc'ee'baang 'doe', iintc'ee'-tc'eek 'doe', tciltcii 'doe') (der. of baang 2.1 doe, -chow augmentative) \{cf. Wailaki: baankyow: bantco [LA-Es], bun kyō [SN-GN]; mankyow: mun tcō [SN-GN]\} * Source forms: <GN/BR: ban tcō>
baanchow ${ }_{3} n$ a ocean. (with directional/locative suffix) (syn: baanchowtoo 'ocean', baantoo' 1 'ocean') (der. of $\sqrt{ } B A A N_{2}$ edge, -chow augmentative) \{cf. Wailaki: ban $=k y o h$, baan $=c h o$, maan $=$ cho 'ocean' 'ocean $\left.=A U G^{\prime}\right\} \bullet$ Source forms: $<\mathrm{JPH} / \mathrm{GM}$ : bá'nt foo' - t f'Ay $><\mathrm{GN} / \mathrm{BR}$ : ban
tcō...>
toobaanchow $n a$ watermelon
baanchow $_{1} n a$ 1) marine mussels: horse mussel, blue mussel. (Mytilus californianus, M. trossulus) < comp. C.Yuki: Mr. Bowman Several Inds living in Chadburn Gulch had died of mussel poisoning before Bowman came to the country. Bowman was told when he came to Ch 9. that earlier once several Inds. died there from eating mussels. All advise you to get the mussels low -- but when you get down low there aren't any. We have calms every little while when waves go over no rock, + it is then that mussels on rock tops are long dry. As long as water splashes on mussels, they are all right. Mrs. Perez speaks up + says that once long ago several Inds. died at Tenmile from mussel poisoning. Ocean rocks always have a white streak of froth around them, but Bowman has seen it so calm once in a long while that this froth was entirely gone [cross-ref- under Chadburn Gulch and Tenmile]" (JPH, reel 3, im. 202B)
N.Pomo: Jim I used to eat mussels the whole year around on the coast, I watch the birds eat them + when I saw mussels didn't hurt them, then I knew it wd not hurt me. It is when mussels are gathered
 dead. The Inds. saw fire in waves at night, saw fire through waves. "[i.e. luminescent dinoflagelates] (JPH, reel 3, im. $203 A$ ) $>$ ( $p t$ : baanchow-sits' 'spoon (mussel-shell)') • (cnst: saak' 1 'spoon (gen )') 2) freshwater mussel, freshwater clam. (Anodonta californiensis, Margaritifera falcata) < comp. N.Pomo: 'Jim †má 'tro' aha kk'âl, lit. mud-mussel, river-mussel. Mrs. Renick vs. that there is a flat rock in the Russian River not far above Largo (Largo is below us here) where there are lots of river mussels. They are loc. called 'river-oysters.' At Ft Bragg the only clams are in the Noyo River + are $\dagger .{ }^{\prime}(J P H$, reel 3, im.203B)
Geo. In addition to the Horse Clam, there are Mud-clams (he thinks this is a name for river-mussels) And at Ft. Bragg I saw a White fellow digging rock-oysters, they stay in the soft rock, these occur at Ft Bragg Beach + possibly elsewhere on the coast. "(JPH, reel 3, im.206B)
Mr. Bowman The ones in the Tenmile are called River Clams (not **River Mussels). They live only in the tidewater. You have to go out in the mudflats along the River at low tide \& shovel them out, they live only in the salt tidal water, they are white-shelled + round, + cook up tender. The ones in Clear Lake are the same shape but smaller + blacker."(JPH, reel 3, im.204A) [the Ten Mile River ones would be Protothaca staminea; the Clear Lake, Anodonta californiensis] $>$ (syn: solnees ${ }_{1}$ 'freshwater mussel') (edge - AUG ) (der. of $\sqrt{ } \mathrm{BAAN}_{2}$ edge, -chow augmentative) \{cf. Wailaki: Tsû-bah'-cho 'Clams' $[S S-M]\} \bullet$ Source forms: <Cu/BO: bán-cho $><$ GT/BR:
ban tcō><GE/BR: ban tcō> < GN/BR: ban tcō> < Es/GM: bantco> < JPH/GM: bárnt $\int^{\text {'o }}{ }^{\circ}$ ...><GN/BR: ban tcō><Lo/LM: banco ...>
baanchow-saak' $n$ a mussel-shell spoon. <comp. C.Yuki: Mrs. Perez hô' 't [arrow to '] a tightening [arrow to t'] not clickt, acorn-soup. hô' 't' 'ák'-ye ' $k$ ', eat acorn-soup! In olden time they made fancy spoon out of mussel shells, grinding them down, + used to eat acorn-mush with these. nók'sIl, a spoon (app. mussel-shell!) '(JPH, reel 4, im. 460B) > (syn: baanchow-sits' 'spoon (mussel-shell)') - (comp. of baanchow ${ }_{1}$ mussel, saak' spoon) $\bullet$ Source forms: <Es/GM: bantcosaak>

Baanchowseekw'it na Bruhel Point, Mussel Rock, "Mussel Rock On Top". (-123.7853,39.60778)
("Martina Trs. bá 'ntf'o ${ }^{\prime}$ 日é' k'wat', mussel - rock - on top" (JPH, reel 3, im.588B) [SRA: the ca. 1300 ft . long rock immediately offshore (ca. 10ft wide channel) and the rock area onshore parallel to it]; trans. of C.Yuki Lilim ?) <comp. C.Yuki: Mrs. Perez + Mr. Bowman Neither of the infs. ever heard the name Bruehel Pt. (Mrs. Perez wonders if this cd be a mistake for Brewer -- see other sheet for infn about Charlie Brewer."(JPH, reel 3, im.585A)
N.Pomo: Snook Never heard the name of Bruhel Point of the C+GS map and knows that there is a gulch just n of Bruhel Pt. But k'alk'abbemnâ', Mussel Rock, is up the coast 1m n. of Kibesillah so this is ev the name of Bruhel Pt. in Ind. Snooks calls my attention to the little nameless ck. coming in on C+GS map just n of Bruhel Pt. That is Chatman Gulch. "(JPH, reel 3, im.584A)
$>$ ( $w h$ : Baang-kiiyaahaang 'Coast Yuki people') • (rel.: Iheedoong' 'salt', Ts'intckwot 'Shell Cove') (mussel-rock-on top of it ) (comp. of baanchow ${ }_{1}$ mussel, see rock, kw'it ${ }_{2}$ on it) $\leqslant$ Source forms: < JPH/GM: bá'nt ${ }^{\text {co }}$ ' $\theta$ é' $\mathrm{k}^{’}$ wat ${ }^{\text {c }>}$
baanchow-sits' n a mussel-shell spoon. < comp. C.Yuki: Mrs. Perez hô' 't‘[arrow to '] a tightening [arrow to t'] not clickt, acorn-soup. hô' 't' 'ák'-ye ' $k$ ', eat acorn-soup! In olden time they made fancy spoon out of mussel shells, grinding them down, + used to eat acorn-mush with these. nók'sil, a spoon (app. mussel-shell!) "(JPH, reel 4, im. $460 B)>(w h$ : baanchow 1 'mussels (marine)') • (syn: baanchow-saak' 'spoon (mussel-shell)') (comp. of baanchow ${ }_{1}$ mussel, sits' skin) $\bullet$ Source forms: <Lo/LM: banco suts>
baanchowtoo $n$ a ocean. (syn: baanchow ${ }_{3}$ 'ocean (with directional/locative)') *(comp. of baanchow 3 ocean (with DIR/LOC), too water) \{cf. Wailaki: baankyowtoo: ban tcō tō [SN-GN]\} $\left\{\right.$ dial.: baantoo' 'ocean' (comp. of $\sqrt{ }$ BAAN $_{2}$, ${ }^{*}$ too') \} Source forms: < GN/BR: ban tcō tō>
baanchowtc'ing' $a d v$ near the ocean, close to the ocean. (der. of baanchow ${ }_{3}$ ocean (with DIR/LOC), *tc'ing' toward) * Source forms: <JPH/GM: bá'nt f'o' - tf ${ }^{\prime} \mathrm{Ag}>$
baanlaa'saaneedin laa'lhbaa'ang num hundred, one hundred. (mistakenly alligned with "eighty" in Goddard's notebook) (comp. of $\sqrt{ }$ BAAN $_{2}$ edge, laa'saanee-ding-laa'lhbaa'ang fifty) $\bullet$ Source forms: < GN/BR: bûn la s'an ne dûn laL ba ûn >
baanlhaa'haa' var., var. of of yiibaan-Ihaa'haa' six $\leqslant$ Source forms: <GN/BR: ban la Xa> <Es/GM: banłaha> < Me/GM: Bahn-klah'-hah'> <GN/RR: bûn la Xa>
baanlhaadin laa'lhbaa'ang num sixty. (comp. of $\sqrt{ }{ }^{\prime}$ BAAN $_{2}$ edge, laa'lhbaa'ang ten) $\leqslant$ Source forms: < GN/BR: bûn la dûn laL ba ûñ>
baanlhoo'yaash $n$ a bay-smelt, topsmelt, topsmelt silverside. (Atherinops affinis) <comp. Page 1 is missing. ...them smelt cause they are shaped like Bay smelt, but now they reserve the name smelt for Bay smelt + call the others surffish. Never heard of Warren Ck. " $(J P H$, reel 3, im.226B) > (syn: lhoo'yaash 1 'surf smelt') (comp. of $\sqrt{ }$ BAAN $_{2}$ edge, Ihoo'yaash surffish/sucker) $\bullet$ Source forms: < GN/BR: ban loi yaic>
baannaakaa' var., var. of of yiibaan-naakaa' seven $\leqslant$ Source forms: <GN/BR: ba na ka> <Es/GM: bannaka> <Me/GM: Bahn nah'-kah> <GN/RR: bûn na ka>
baan-naakaa'naakaa' var., var. of of yiibaan-naakaanaakaa' nine Source forms: <GN/BR: ba na ka na ka $>$ <Es/GM: bannakanaka $><$ Me/GM: Bahn nah'-kah nah'-kah $><$ GN/RR: bûn na ka na ka >
baannaakaa'naakaa'din laa'lhbaa'ang num ninety. (mistakenly alligned with "seventy" in Goddard's notebook) (comp. of $\sqrt{ }$ BAAN $_{2}$ edge, naakaa'naakaa'din laa'lhbaa'ang forty) Source forms: < GN/BR: na ka na ka dûn laL ba ûñ>
Baanoonaayaakaash $n$ a Doctor's School Graduation Ceremony, "Putting Basketfuls Back Down for Them". (wh: bee'aat'eegh 2 'Doctor School') (for them-they put down baskets of food ) * (der. of P-aa-1 for P, naa-з iterative/reversative, noo-(ghin)..kaash/kaan put down contained O, $=i$ NOM) $\uparrow$ Source forms: <Lo/LM: ba no naiyakac>
baansiitc $n a$ 1) (gen.) shorebird: sandpipers, plovers. (Scolopacidae, Charadriidae) 2) (spec.) killdeer. (Charadrius vociferus) (edge/shore - "siits" ) (comp. of $\sqrt{ } \mathrm{BAAN}_{2}$ edge, -tc diminutive suffix, lit. ', lit. 'little edge/shore sii') $\leqslant$ Source forms: < GT/BR: ban sīts $><\mathrm{GE} / \mathrm{BR}$ : ban sīts $><$ Sa/BR: bāan síts $><\mathrm{Me} / \mathrm{GM}$ : bahn/-seetch $><\mathrm{GN} / \mathrm{BR}$ : ban sītc $>$
baantaak' num eight. (syn: yiibaantaak' 'eight') (other side - 3 ) (comp. of $\sqrt{ }$ BAAN $_{2}$ edge, taak' three) $\leqslant$ Source forms: <GN/BR: ba tak > <Es/GM: bantak> <Me/GM: Bahn tahk' $><$ GN/BR: bûn tak $>$
baantoo' n a 1) ocean. \{ex. Kwinyeeh tc'ghintaal' yaa'nii, baantoo'-bii', 'He sank into the ocean, they say.' \} (syn: baanchow ${ }_{3}$ 'ocean (with directional/locative)') 2) saltwater. (comp. of $\sqrt{ } \mathrm{BAAN}_{2}$ edge, ${ }^{*}$ too' juice of) \{dial.: baanchowtoo 'ocean' (comp. of baanchow ${ }_{3}$,too) \} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : bán..to $><\mathrm{GT} / \mathrm{BR}$ : ban tō ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ban tō $\overline{\mathrm{o}}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ban tō> < Es/GM: banto> < JPH/GM: bá'n-t'ó, bárnt'o'... > < Me/GM: Pahn'to $><$ GN/BR: ban tō $>$
baantoo' itaash $n$ a waves. $\bullet$ (comp. of baantoo' ocean, taash ${ }_{1}$ go along, $=\mathrm{i}$ NOM) $\stackrel{\text { Source forms: }}{ }$ $<$ GN/BR: ban tō itaj>
baantoo'bii' $a d v$ in the ocean. $*$ (der. of baantoo' ocean, $=$ bii' $^{\prime}$ in it in P) $\leqslant$ Source forms: <GT/BR: ban tō ${ }^{\varepsilon} \overline{\mathrm{i}}^{\varepsilon}>$
Baantoo'nee'ing' $n a$ Land of the Dead, "Other Side of the Ocean". ("Martin[a] When I try to get
 tf'ó yyıłłàt', graveyard." (JPH, mf.2, reel 4, im.154B)) * (naahneesh-tghil 'buried corpse') ${ }^{\text {( }}$ (der.

baantoo'tcing n ia ocean. (der. of baantoo' ocean, -tcing sort/kind) $\bullet$ Source forms: <JPH/GM: bánto ${ }^{\prime}-t \int^{\prime} a \eta>$
baantc $n$ a yearling doe. (der. of baang 2.1 doe, -tc diminutive suffix) $\leqslant$ Source forms: < GN/BR: bantc >
baanyoo n a mourning dove, "turtle-dove". (Zenaida macroura) <comp. C.Yuki: Mrs. Perez má yo’ [arrow to o] not v, pigeon (wild or tame). See myth, on separate sheet."(JPH, reel 3, im.247B) [mourning dove, Schlichter, 1985] > \{[since both Essene and Merriam record the "m" I assume that it is an actual form used by Martinez Bell \& Gil Ray--assimilation to the following /n/ ?; No! actually this form appears to be borrowed from Pomoan (cf. E.Pomo ma'yú'), making the $/ \mathrm{m} /$ original and the $/ \mathrm{b} /$ an assimilation into the Cahto system $]\}$ (dial. var. haanyuu $O U$ dial. $\cdot$ dial. var. maanuu RR dial. • dial. var. maanyuu GM dial.) (McClendon, 1977 <Yukian *mą:yu and/or Pomoan *ma:yu) \{PCalAth: *maayoo/baanyoo\} \{cf. Hupa: ma:yo\} \{cf. Mattole: ba:yow
(MALi); maayuu: mah-yú (MAMe)\} \{cf. Wailaki: baayoo/baayuu: baio (LAEs), bi-yo (LSMe, SNMe, SSMe, WAMe), bá.yu (WACu), bah'-yo (WEMe)\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hán-yu $><\mathrm{GT} / \mathrm{BR}$ : ban yō $><\mathrm{GE} / \mathrm{BR}$ : ban yō $><\mathrm{Sa} / \mathrm{BR}$ : bāanyō $><\mathrm{Es} / \mathrm{GM}$ : manŭ $><\mathrm{Me} / \mathrm{GM}$ : Mahn-yu $><\mathrm{GN} / \mathrm{BR}$ : ma nû̃ $>$
baang $n a$ 1) (lit.) its mother. 2) (gen.) female suffix. (for animals) (syn: -tc'eek 'female') \{see comp. iintc'ee'baang, 'doe' \} 2.1) n a (spec.) doe, female deer. \{see der. baanchow ${ }_{2}$, 'doe' ; baantc, 'yearling doe' \} 3) (fig.) big, large, 'mother of'. (This is an alternate form of augmentative suffix used with some names, perhaps only for plant \& animal species. MB told JPH "this means the same as [-chow] 'big'.") (sim.: -chow 'augmentative') \{see comp. koolk’oosbaang, 'cattail' ; toonai-baang, 'green sturgeon' $\} *$ (der. of b- $3 \mathrm{sg} / \mathrm{pl}$ poss., *naang mother) $\bullet$ Source forms: <GT/BR: bāñ><GE/BR: bąñ > < Es/GM: ...bŭñ> < JPH/GM: -baŋ><GN/BR: ... bûñ > "Kosh ly e cis" Bang $n a$ Kosh ly e cis pum (Rose (Stevenson) Ray's maternal grandmother)

Shit'aanii Bang n a My Skirt Mother (Lucy (Cooke) Ray's mother)
baang' $a d v$ across, across a stream; the opposite side (esp. of a stream); on the other side. \{PAth: **wan\} \{PCalAth: *wan'\} \{cf. Hupa: -ma'n 'across from, opposite'\} \{cf. Wailaki: baay' 'opposite'; -bay 'on the edge, across'\} $\leqslant$ Source forms: < GE/BR: bañ > < JPH/GM: bâ'y' ["more often after than in" under glottal] >
Baang-kiiyaahaang $n$ a Coast Yuki Tribe, "Coast Tribe". <comp. C.Yuki: Mrs. Perez k'a-mmallalp 'óma', Shirw. lang. for the coast people. In my lang this is, she glibly vs. 'v́k'-ho 't- 'ónt'Ilgre' [arrow to g] voiceless unclickt [arrow to ce] carefully caught. Splendid. Kw this equivalence. She says again clearly that this name applies to all the coast. Inds., e.g. at Pt. Arena. BUT THIS IS ALSO THE SPECIAL NAME OF MY TRIBE. All those coast Inds. died off, you know, no Inds. are living now on the coast. It may well be that my tribe had a separate name, but in these latter years we are known only by the above name. "(JPH, reel 3, im.363B)
N.Pomo: Geo n. the above. The Sherwood Inds call the Kato Inds. $k^{\prime}$ amlalp ' $\hat{o}$ '. Ten mins later when I ask him what the Sherwood Inds. call the 'Coast-tribe' (Wm Sloan's lang), says call the Coast-tribe $k^{\prime}$ amlalp ' $o$ ' [arrow to $p$ ' $o$ '] Jim says p 'o' is nothing + shd be p 'óma'.
Lucy: $k$ 'amlalp 'óma' = Willy Sloan's Tribe. Splendid."(JPH, reel 4, im.329A)
Jim: k'a-mlal-p 'ó'ma', lit. next-to-the-ocean people. Though such people as Jim + Lucy are coast Inds., they deny that they are coast Inds., the term coast Ind. having locally taken on def. mg.. of Coast-Yuki in the Pomo infs. speak.
Geo: Again vs. that the above is specialized name for 'the Coast Tribe' and refuses to include Caspar or Tenmile under this name. "(JPH, reel 3, im. 364A) > (pt: Baanchowseekw'it 'Bruhel Point', Ching Kinaayaabaasding 'Inglenook Pond', Chings'aanding 'Abalone Point', Ch'kaa-Siingding 'Barnacle Standing Place (placename)', Ch'leeghkwot 1 'Chadbourne Gulch', Ch'Ihaanding 1 'Hardy Creek village', Diinees-S'aanding 'Westport', lintc'ee'nchaahding 'Cleone', Kaatineebii' $\mathbf{1}$ 'Rockport', Kaibits'ili 'Kibesillah', Lhoo'yaash Ch'isleegh 2 'Juan Creek', Naakong-konteelbii' 'Little Valley', Naaniitckwot 'Howard Creek', Nee'kaisboot' 'Blue Slide', Nee'Ihgishding 'Low Gap', Nee’naalaading 2 'Laguna Point', Nee’seeliing 2 'Hardy village', Nee’seeliingkw'it 'Hardy

Ridge', Nee’tc'eeng'aading 'Tenmile', Saikonteelhding 'Wages Creek village', Sainoong'aading 1 'Tenmile', Sais'aanding 1 'Tenmile River Beach', Saiyaashtc 'Chadbourne Gulch Beach', Seeding 'Williams Point', Seedoo'-Skaading 'Basin Rock', Seedoo'-Yiich'aangding 'Basin Rock', Seelhaanchii' 'DeHaven Creek Mouth', Seeliingchii' 'Hardy Creek Mouth campsite', SeeNaatghilghaal'ding 'Stacked Rock/Piedra Encimada', Seeninding 1 'Laguna Point', Seenoong'aading 'Edge Rock', Sees'aanchii' 2 'DeHaven Creek Mouth village', Shilhshiiyeetooding 'Kibesillah', Shilhtcyiitooding 'Kibesillah', T'ang'kwot 'Abalobadiah Creek', T'an’teelbii' 'Howard Creek Valley', T'an’teelding 'Howard Creek Place village', Tc'ghishdiniiding 'Rattlesnake Noise Rock', Teehlaang Seekw'itts'istiinding 'Sea Lion Rock', Teehlaang Ts'istiinding 'DeVilbiss Ranch area', Too-mee'eeng' 'Soldier Frank Point', Too-Skaanding 1 'Lake Cleone', Ts'iinees'aanding 'Westport', Yoo'tc'il'iing-See 'Abalone Rock') • (rel.: Ch'leeghchii' 1 'Juan Creek', Lhoo'yaash Ch'isleegh 1 'Juan Creek village', Sai-ding 'Usal', Shoochii' 'Usal Flat') (der. of $\sqrt{ }$ BAAN $_{2}$ edge, -kiiyaahaang tribe) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : Páṇ-kyáhaṇ > < GN/BR: ban kī aXûñ > < JPH/GM: bárŋkerehay, bá nk ${ }^{c}$ ehày $><\mathrm{Me} / \mathrm{GM}$ : Bahng'-ke'-ah-hahng, Bahn'-ke-hung > < GN/BR: bañ kya hûñ >
$\sqrt{ } B A A S *$ mot , impf., Motion Aspects impf. of $\sqrt{ }$ BAAS/BAATS' roll
لBAAS/BAATS' rt roll. ( impf. لBAAS • perf. لBAATS') \{PAth: **wa:ts' 'mot roll, revolve, rotate, spin'\} \{PCalAth: *ba:s/ba:ts'\} \{cf. Hupa: ma:s/ma'ts'\} \{cf. Wailaki: -bas (IPFV/PFV/OPT/PROG) 'to roll'\} $\leqslant$ Source forms: < Cu/BO: ...tepats $><$ GT/BR: ...ba tse, ...t bats $><$ GE/BR: ...t bats $><$ GN/BR: ...ba tse, ...t.bûtc, ...te batc, ...l bats $><$ Es/GM: ...bas $><$ Lo/LM: ...baic $>$ baats'ee' $n$ a hoop/ring kong'bii'tc'eebaas $n a$ fire hearth P-naa-(s)..baas/baats' vi turn round and round naa-(s)..tbaats' $v i$ roll around noo-naa-(nin)..baas/baats' vi roll back out to a limit
ti-(s)..Ibaats $v d$ be round
$\sqrt{ }$ BAASH $r$ r round. \{PAth: **D-|wa:ts' 'S be round like a ring'\} \{PCalAth: *ba:s\} \{cf. Hupa: ma:s\} Source forms: < Es/GM: ...bac>
ti-(s)..baash $v d$ be round
baashiï his nephew 3 poss. of *aash nephew (sister's son) $\leqslant$ Source forms: <GT/BR: ...ba cī> < GE/BR: ba cī >
$\sqrt{ }$ BAAT' rt slap, flap against. \{PAth: **wảt', $t$-D-wảt' 'burst'\} \{PCalAth: *wat', $t$-wat', $D$-wat'\} \{cf. Hupa: mat'\} \{cf. Wailaki: -bat' 'pound.flat.IPFV'; ky 'i-shi-bat' 'I pound it flat'; yai=si-l-bát'=iŋ 'They pound it flat'\} $\leqslant$ Source forms: < Cu/BO: ...pá-t..., ...pŭt $><$ GT/BR: ba d $><$ Es/GM: ...but > < Me/GM: ...pah́-t... > < GN/BR: ...ba t...> <Lo/LM: ...but>
ch'ilhbat' $n a$ bullroarer
ch'ilhbaat'itc $n a$ bat (mammal)
*daabaatee' n ia lip(s)
P-ee-(nin)..baat' $v t$ embrace against P
(s)..Ihbaat' $v t$ slap O
..tbaat' $v p$ be flapped
teelhbat' $n a$ bullroarer
baatc'eeliin $n a$ girl (at menarche), pubescent girl. $\downarrow$ (syn: ch'naalhdang 1 'girl (at menarche)') (one for whom it flows out ) * (der. of b-3sg/pl poss., P-aa-1 for P, tc'ee-(ghin)..liin flow out, =i NOM) $\left\{c f\right.$. bich'iliing 'menstruation' (der. of $\mathbf{b}-, \mathrm{ch}^{\prime}$ '-(ghin)..liin,=i) $\}$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ba tca linn>
$\checkmark$ BAATS' mot , perf., Motion Aspects perf. of $\sqrt{ }$ BAAS/BAATS' roll
baats'ee' n a 1) hoop; ring. (can refer to either a semicircle (as on a net) or a full circle (as a circular halo or toy hoop)) 2) net bow, bent stick for net. (drawing of shape in Goddard NB V, p.27) (wh: *kaak'ee' 'net') (der. of VBAAS/BAATS' roll, -ee' POSS suffix) \{PAth: **|wa:ts' 'hoop'\} \{PCalAth: *ba:ts', -ba:ts'-e?\} \{cf. Hupa: ma'ts', ma:ts'e' 'half-hoop that holds the net in a dip net'\}

- Source forms: <GT/BR: ...ba tse > < GN/BR: ba tse +, ba tse >
ch'kaak'-baats'ee' $n a$ net bow
shaa-baats'ee' $n a$ halo
beidilh let us climb it opt. Ipl. +3 obl. of P-ee-(s)..dilh/deel' pl. climb P < GT/BR: bē dût > <GE/BR: bē dûl>
$\sqrt{ } B E E_{3} \triangleleft$ DUR , impf., DUR impf. of $\sqrt{ } \mathrm{BEE}_{2}$ pick berries CONT , impf., CONT impf. of $\sqrt{ } \mathrm{BEE}_{1}$ sg. swim Source forms:
$\sqrt{ } \mathrm{BEE}_{2} r t$ pick berries. (DURimpf. $\sqrt{ } \mathrm{BEE}_{3} \cdot$ DURperf. $\left.\sqrt{ } \mathrm{BEE}^{2}{ }_{2}\right)\{$ \{PAth: **O-u'nə-(h)e $(\gamma-A)$ pick $O$ (berries)\} \{PCalAth: *k'i-(yin)..be $/ b e$ ? $\}$ \{cf. Hupa: $k$ 'i-(w)-me:/me'\} \{cf: $\sqrt{ } \mathrm{BEEE}_{1}{ }^{\prime}$ 'bet'\} Source forms: <GE/BR: -be ${ }^{\varepsilon}$, -bil ${ }^{\varepsilon}>$
ch'-(ghin)..bee/bee' vt pick
kaa-(ghin)..bee/bee' vt gather up from underground
$\sqrt{ } \mathrm{BEE}_{1} r t$ 1) sg. swim. $\downarrow$ (sim.: $\sqrt{ } \mathrm{KEE}_{2}$ 'pl swim/bathe') $\{\mathrm{MOM}, \mathrm{CONT}\}$ 2) bathe. $\{\mathrm{CONT}$ • (CONTimpf. $\sqrt{ } \mathrm{BEE}_{3} \cdot$ CONTperf. $\sqrt{ } \mathrm{BEE}_{2} \cdot$ MOMPROG $\sqrt{ } \mathrm{BEELH} \cdot$ MOMperf. $\sqrt{ } \mathrm{BIIN} \mathrm{N}_{2} \cdot$ MOMimpf. $\sqrt{ }$ BIISH) \{PAth: **we 'one (human, animal) swims'\} \{PCalAth: *be: (MOM *bi:J/*bi:n, CONT *be:/*be?)\} \{cf. Hupa: me:/me:'\} \{cf: لVEE ${ }_{2}$ 'pl. swim/bathe'\} Source forms: <GT/BR: ...be, ...bīc, ...mīc, ...bī ne><GE/BR: ...be> <GN/BR: ...be> <Es/GM: ...bĕ, ...me, ...bic><GN/BR: ...me> naa-(ghin)..bee/bee' vi sg. swim around naa-n-(nin)..biish/biin $v i$ sg. swim across n -(nin)..biish/biin $v i$ sg. swim ti-(s)..biish/bee $v i$ swim along
$\sqrt{ } B E E_{2}^{\prime}$ DUR , perf., DUR perf. of $\sqrt{ } \mathrm{BEE}_{2}$ pick berries CONT , perf., CONT perf. of $\sqrt{ } \mathrm{BEE}_{1}$ sg. swim Source forms:
$\sqrt{ } \mathrm{BEE}^{\prime}{ }_{1} r t$ bet. $\left\{c f: \sqrt{ } \mathrm{BEE}_{2}\right.$ 'pick berries'\} $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}:$....be $\left.{ }^{\varepsilon}\right\rangle\left\langle\mathrm{GE} / \mathrm{BR}: ~ . . . \mathrm{be}^{\varepsilon}\right\rangle$ $\mathrm{ch}^{\prime} .$. bee' $v t$ bet st.
bee'aat'eegh na 1) (gen.) school. \$ (wh: Seek'ai'naang'ai'kwot 'Deerbrush Extends Across Creek village') • (spec: kalkat 'boy's elementary school') • (sim.: Ch'istiinbilh-bee'aat'eegh 'Magicians Exhibition', kee'aat'eeh 'boys' elementary school', Tyiining-bilh-Bee'aat'eeh 'Doctor School') 2)
(spec.) boys' high school, "Doctor School". ( $p t$ : Baanoonaayaakaash 'Doctor's School Graduation Ceremony') • (syn: Tyiining-bilh-Bee'aat'eeh 'Doctor School') (der. of P-ee-1 on/against P , aa-1 thus, $\sqrt{ } \mathrm{T}^{\prime} E E G H_{1}$ teach, $=\mathrm{i}$ NOM, lit. 'teaching them') ${ }^{-1}$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ...peate $\overparen{g h}><$ Lo/LM: beate $>$

Ch'istiinbilh-bee'aat'eegh $n a$ Magicians' Exhibition
Naaghaichow-Bee'aat'eegh $n a$ Big Head School
Tyiining-bilh-Bee'aat'eeh $n$ a Doctor School
bee'ilhkeegh he finished impf. 3obv. +3 obl. of P-ee-(ghees)..Ihkeegh/kee' finish $\mathrm{P} \bullet$ Source forms: <GT/BR: be iL ke get> <GE/BR: be iL ke get>
bee'ilhnaa he roasts it impf. 3anim. +3 obl . of P-ee-(ghin)..Ihnaa/naa' roast $\mathrm{P} \star$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : be īl na he $>$
bee'liing $n a$ eel, female Pacific lamprey, "night eel". (Entosphenus tridentatus) ("Lamprey eels (beliñ) caught: deer bone tied to crooked stick; eels thus hooked out; fire built side creek to aid in seeing eels under water. Before fishing men threw gravel, small sticks into water. Coyote when human being did thus; wished all to do likewise." (Loeb, p.46)
A Prayer for Eels, said for good luck in catching them, is given in Goddard's Bill Ray texts, text 36.) < comp. C. Yuki: Mrs. Perez tf'ákk'am, eel. In Eel R., Rus. R., Tenmile R., etc. Mrs. Perez also vs that there are big eels living beneath the rocks of the ocean. at †balo' 'bida there are lots of little eels under the rocks of the surf, also many little on the abalone beach just $n$ of balo 'bida mouth. Infs use $\dagger$ as the Eng. plcn. [Abalobadiah Creek]"(JPH, reel 3, im.217A)
Johnny Johnson The way the Inds. graspt eels was to grasp some sand along with the eel -otherwise the eel slips out of your grasp." $(J P H$, reel 3, im. 217B) $>$ (syn: toonai 3 'Pacific lamprey') • (sim.: chiisghintc 'Western brook lamprey', ts'eek'eeneestc 'male Pacific lamprey') * (der. of P-ee-1 on/against P, $\sqrt{ } \mathrm{LIIN}_{2}$ flow) \{PCalAth: *bee'liin\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : bés-lĭṇ $><\mathrm{GT} / \mathrm{BR}$ : be ${ }^{\varepsilon}$ liñ $><\mathrm{GE} / \mathrm{BR}$ : be liñ $><\mathrm{GN} / \mathrm{BR}$ : be lî^^N, be + līñ $><\mathrm{Es} / \mathrm{GM}$ : bĭtliñ̃ > < Me/GM: ba_-ling > < GN/BR: bĕ lī> <Lo/LM: beliñ > < SRA/O1: bé?lın, bé $1 \mathrm{l} ı \eta><\mathrm{Gl} / \mathrm{CS}:$ bé2lın >
bee'l'ai' he tried it perf. 3anim. +3 obl . of P-ee-(nin)..l'ai' try $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : bel $^{\varepsilon} \mathrm{ai}^{\varepsilon}>$ bee'odin let it die opt. +3 obl. of P-ee..din P to die/be missing $\diamond$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
dō ha ${ }^{\varepsilon}$ be ō dûn ja ${ }^{\varepsilon}$, be ō dûn kwûc $>$
bee'olhnaa'let him roast it opt. 3anim. +3 obl . of P-ee-(ghin)..Innaa/naa' roast P $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : be ol ną>
bee'teeghilhshaa'she mixed it in (sand) perf. 3anim. +3 obl. of P-ee-t-(ghin)..Ihshaa' mix O into P - Source forms: <GT/BR: be te gûl $\mathrm{ca}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : be te gûl $\mathrm{ca}^{\varepsilon}>$
bee'tghinsii' she had her head against it perf. 3anim. +3 obl. of P-ee-t-(ghin)..sii' place one's head against $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be t gûn $\mathrm{sĩ}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : be t gûn $\mathrm{sĩ}^{\varepsilon}>$
beech'aandoi' $n$ a poor man, poor person. (ant: bich'aang-lhaan 'rich man') • (sim.: teeshoobeendoi 'poor people') (? - is not ) (comp. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., ch'aang ${ }_{2}$ food, doi few) Source forms: < GN/BR: bē tcûn doi>
beech'ilgeettc $n a$ ring and pin game, pierced bone game, salmon spearing game. ("Forked stick
(betcolgec). Pierced bone, attached to stick by string, thrown, caught again on stick." (Loeb, p.49) Essene: \#1028 "Men play", \#1029 "Women play", \#1030 "Fish-vertebrae rings", \#1032 "Variable number of rings", \#1033 "Number of strings of rings 3", \#1034 "Single-forked stick with 2 sharpened points for pins", \#1035 "Outfit transferred at miss", \#1037 "Each ring counts one point", \#1038 "Number of sides 2", \#1039 "Number on each" "2-3", \#1040 "Game called 'gigging a salmon'", \#1041 "Successful player gets good luck for actual salmon harpooning"
Driver: compare "Kroeber, Hdbk., fig. 14.", \#1433 "Men play", \#1434 "Women play, \#1436 "Fishvertebrae rings", \#1438 "Variable number of rings", \#1440 "Number of strings of rings 1+", \#1441 "Number of pins 1+", \#1442 "Number of stick counters" "Variable", \#1443 "Outfit transferred at miss", \#1444 "Each ring counts on point", \#1445 "Number of sides 2", \#1446 "Number on each side 1", \#1447 "Each player independent") * (der. of P-ee-1 on/against P, ch'- 3Indef, l- 1-classifier, VGEET/GEEH/GOT pierce/spear, -tc diminutive suffix, lit. 'little one spearing st./salmon against it') * Source forms: < Es/GM: bĕtcŭlkĕtc > < Lo/LM: betcolgec >
beech'isgheelh he tied it up as a load perf. $3+3 i n d f$. obj. +3 obl. of P-ee-(s)..gheelh tie up a load Source forms: < GT/BR: be tc'ûs geL kwąn >
beedilnaa'let us roast it opt. lpl. +3 obl . of P-ee-(ghin)..Ihnaa/naa' roast $\mathrm{P} \bullet$ Source forms: $<$ GN/BR: be dûl na, n hiñ be dûl na e $>$
beedil'ai' let us try it opt. lpl. +3 obl . of P-ee-(nin)..l'ai' try $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be dûl ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : be dûl ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}>$
beedilh we climb it impf. 1pl. +3 obl. of P-ee-(s)..dilh/deel' pl. climb $\mathrm{P} \leqslant$ Source forms: < GT/BR: be dûl kwąn tē hit>
beeding it is dead impf. +3 obl . of P-ee..din P to die/be missing $\downarrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be din, be dûn, be dûñ, be dûñ kwąn $><\mathrm{Me} / \mathrm{GM}$ : Pā-tin' $>$
beegheeshkeegh I am finishing prog. lsg. +3 obl . of P-ee-(ghees)..Ihkeegh/kee’ finish P Source forms: < GT/BR: be gec ke Ge> <GE/BR: be gec ke Ge>
beeghideelh it is dying, going to die prog. +3 obl . of P-ee-gh..deelh be dying $\leqslant$ Source forms: $<$ Lo/LM: begutele>
beeghilhnaa' you (sg) roasted it perf. $2 s g$. +3 obl . of $\mathrm{P}-\mathrm{ee}-(\mathrm{ghin}) . . \mathrm{Ihnaa} / \mathrm{naa}$ ' roast $\mathrm{P} \star$ Source forms: < GN/BR: be īL na, be īL na he >
beeghitt'eegh he taught them perf. $3+3$ obl. of P -ee-(ghin)..tt'eegh P to be taught $\leqslant$ Source forms: < GT/BR: be gût t'eg >
beeghiilhnaa' I roasted it perf. 1sg. +3 obl. of P-ee-(ghin)..Ihnaa/naa' roast $\mathrm{P} \leftrightarrow$ Source forms: < GN/BR: dan be īl na he >

## Beehshoochinmii' n a Horseshoe Bend Rancheria, Beeshoochinmii' Rancheria. (

"A rancheria about 3 miles below ["above" added later--correction?] Bills Just stay to dry fish in winter Too far for tcun.??n [along side of whole page "These not visited on Jackson valley creek"] (Goddard, NBVI, p.39) [SRA: This place as "Belshochu'mi" is called "Horseshoe Bend" in the Bill Ray/ALKroeber account of A Kato War. Horseshoe Bend is about $31 / 2$ miles north of Jackson Valley]) (wh: Siintkwot-kiiyaahaang 'South Fork Eel River band') • (sim.: Beeniichii' 'Horseshoe Bend') (?-in it ) (comp. of =bii' in it in P, lit. ', lit. 'beehshoochin valley') * Source forms:
< GN/BR: be cō tcûn mī'> < Kr/BR: Belshochu'mi>
beekohloos you (pl.) lead him up it; lead him up! (pl) impf. 2pl. + 3anim. obj. +3 obl. of P-ee(s)..loos lead O up against $\mathrm{P} \bullet$ Source forms: <GT/BR: be kō${ }^{\mathrm{c}}$ lōs $>$
beekwsing it is ugly impf. 3areal +3 obl . of P-ee-kw..sin P to be ugly $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : bek sûñ hīt >
beelchow $n$ a large rope. ("Property.-... men [owned], their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) (gen: beelh 'rope') • (mat: kaansool 'big leaf maple') (rope-AUG) (der. of beelh rope, -chow augmentative) \{cf: beelhchow 'twine' (der. of beelh,-chow)\} Source forms: <Es/GM: bĕltco>
Beeldjing $n a$ Belgian, Soldier Frank, Belgian Frank. ("Gill Soldier Frank's right name was Belgian Frank, but the Cahtos prond it bêl d3̣̊ (ch.) Frank." (JPH, mf.2, reel 3, im.455A)) < JPH/GM: bêl d3⁄̣ >
beelgeet $n$ a 1) salmon spear point; fish spear head. ("2-pronged bone barb kept detached, polished, reattached with pitch" (Loeb, p.43)
"Property.-... men, their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48) * (mat: ts'ing 1 'bone') 2) fish spear. <comp. Coast Yuki: For salmon the typical two-pronged thrusting harpoon of California was used. "[Gifford, p.321] > * (pt: beeniish 'prongs') 3) harpoon. (der. of P-ee-1 on/against P, l- l-classifier, VGEET/GEEH/GOT pierce/spear, =i NOM) \{cf. Mattole: bil'ge: ' 'spear'\} \{cf. Wailaki: beelgeek: Bel-kek' 'Spear (for fish) $\left.{ }^{\prime}[S S-M]\right\}$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : bĕ́l-kě $><\mathrm{GT} / \mathrm{BR}$ : bel get, bel $\mathrm{ke}^{\varepsilon}[$ sic $]><\mathrm{GE} / \mathrm{BR}$ : bel get $><$ GN/BR: bel ge't $><\mathrm{Me} / \mathrm{GM}$ : Bel'-ke > < GN/BR: bel gĕ $><$ Lo/LM: belke >
beelghaal $n a$ beam. (pair of strong poles leaning at about a 30degree angle from the rear of the house to the fork of the forked posts (chin-lhghish), supporting the roof poles and cover) (wh: yeeh 'house', yiichow 1 'dance-house') (der. of P-ee-1 on/against P, l- 1-classifier, VGHAALH/GHAAL' propel stick-like/animate O) $\leqslant$ Source forms: < GN/BR: bel gal>
beelkaats $n$ a spear shaft, pole. (der. of P-ee-1 on/against P, l- 1-classifier, $\sqrt{ } \mathrm{KAATS}_{1}$ stem/shaft) Source forms: <GT/BR: bel kats > < GE/BR: bel kats >
beelkee'it was finished perf. +3 obl. of P-ee..ghilkee' P to be finished $\leqslant$ Source forms: <GT/BR: bēl $\mathrm{ke}^{\varepsilon}><$ GE/BR: bel ke ${ }^{\varepsilon}>$
beel'ai' it/they tried impf. $3+3 \mathrm{obl}$. of P-ee-(nin)..l'ai' try $\mathrm{P} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : bel $\left.{ }^{\varepsilon} \mathrm{ai}^{\varepsilon}\right\rangle$ beelh $n a$ rope, string. ("Used to put along from trees. house. Indian hide by them and shoot as soon as elk go in don't let pull too much. Used to put along for a while.; rope" [Goddard, APS43Cahto2 p.25]; "from iris fiber" [Loeb, p.44]
"Property.-... men [owned], their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) * (spec: beelchow 'large rope', beelhchow 'twine', beelhtcing 'rope', bii'keeninch'it' 'net string', bilhteegot 'net rope', ch'ghaats'ee' 2 'iris twine', iidaakii $\mathbf{1}$ 'rope (type)', iiloo 'thread', ninch'it' 'string') • (make: (ghin)..dis/dits 'twist O/thread') \{PAth: **wi'\&f \{PCalAth: *be:t\} \{cf. Hupa: meht'seine, gill net'\} Source forms: < GT/BR: bel > < GE/BR: beL $><$ GN/BR: bel $><$ GN/BR: bĕL $><$ Lo/LM: betL $>$ beelchow $n$ a large rope
$\sqrt{ }$ BEELH $\downarrow$ MOM , Progressive(s-), MOM PROG of $\sqrt{ } \mathrm{BEE}_{1}$ sg. swim $\uparrow$ Source forms:
beelhchow $n$ a cord, twine, rope. (gen: beelh 'rope') (rope-AUG ) (der. of beelh rope, -chow augmentative) \{cf: beelchow 'large rope' (der. of beelh,-chow) $\leqslant$ Source forms: <GN/BR: bel tcō> <Me/GM: Pet-cho > < GN/BR: bĕL tcō>
beelhkee' it is finished perf. $3+3$ obl. of P-ee-(nin)..Ihkeegh/kee' finish $\mathrm{P} \star$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : bel $\mathrm{ke}^{\varepsilon}><\mathrm{GE} /$ BR: bel $\mathrm{ke}^{\varepsilon}>$
beelhnaa roast it! (sg), you roast it impf. 2 pl . +3 obl . of P -ee-(ghin)..Ihnaa/naa' roast $\mathrm{P} \leftrightarrow$ Source forms: <GN/BR: bel na, nō hin bĕl na >
beelhtcing $n$ a rope, "Indian rope". ("Property..... men [owned], their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) (gen: beelh 'rope') (dial. var. bilhtcing $R R$. dial.) (rope-kind ) (der. of beelh rope, -tcing sort/kind) $\uparrow$ Source forms: <Es/GM: bĕttcŭñ > < GN/BR: bûL tciñ, be tcin > <Lo/LM: belciñ ...>
beelhtcing kwitis-nooghildaash $n a$ skipping rope, jump-rope. ("Boys, girls played ... skipping rope (belciñ kwetis no ultac, rope over jump)" (Loeb, p.50)) *(comp. of beelhtcing rope, ko-2 areal subject/object, *tis over/beyond P, noo..ghildaash be jumped to a limit, =i NOM, lit. 'rope jumped to a limit over an area') © Source forms: <Lo/LM: belciñ kwetis no ultac>
beelhyitts he ties it against it impf. $3+3$ obl. of P -ee-(s)..Ihyiits' tie O against $\mathrm{P}<\mathrm{GT} / \mathrm{BR}$ : tcûm mel yīts> < GE/BR: tcûm mel yìts>
beenaadil'al' let us try again opt. 1 pl . +3 obl. of P -ee-naa-(nin)..I'ai' try P again $\leqslant$ Source forms: $<$ GT/BR: be na dûl ${ }^{\varepsilon} i^{\varepsilon}>$
beenaadin it died again impf. $3+3$ obl. of P-ee-naa..din P to die again Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be na dûn>
beenaash'ai'I try again impf. 1sg. + 3 obl. of P -ee-naa-(nin)..I'ai' try P again $\downarrow$ Source forms: <GT/BR: be nac ${ }^{\text {ªi }}{ }^{\text {e }}$ tē le $>$
beeneesiilhjit I am afraid of it perf. 1sg. +3 obl. of P -ee-n-(s)..lijt be afraid of $\mathrm{P} \star$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be nē sīl git de, be nē sī̀ get de > <GE/BR: be nē sīl git de, be nē sī̀ get de, be ne sī̀ git dī>
beeneesh RR dial. dial. var. of of [beeniish prongs] \& Source forms: < GN/RR: bĕ nĕc > beenileegh it (fish) swam into it (net); it swam past it perf. $3+3 \mathrm{obl}$. of P -ee-(nin)..leegh swim into P/a net Source forms: <GT/BR: be nûl lē̊, be nûl le >
beenilijit it is afraid of it, they are afraid impf. $3+3$ obl. of P -ee-n-(s)..ljit be afraid of $\mathrm{P} \star$ Source forms: <GT/BR: be nûl git, be nûl git ût>
beenin/haat you (sg) jump up against it; jump up against it! (sg.) impf. 2sg. +3 obl. of P-ee-n(nin)..Ihaat jump up against P Source forms: <GT/BR: be nûn La $>$
Beeniichii' na Horseshoe Bend (Mitchell's place). (-123.6392,39.75083) ("be nī kī Mitchell's at horseshoe bend. live all winter be.ni.kii' camp summer time" [along side of whole page "These not visited on Jackson valley creek"]) (sim.: Beehshoochinmiii 'Horseshoe Bend') (Beenii?-tail ) * (der. of *chii' tail, lit. ', lit. 'beenii creek mouth') \& Source forms: < GN/BR: be nī ki' >
beeniilhkee'I finished perf. 1 sg. +3 obl . of P -ee-(nin)..Ihkeegh/kee' finish $\mathrm{P} \uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be nī̀ $k e^{\varepsilon}$ e, be nīl $\mathrm{ke}^{\varepsilon} \mathrm{e}^{\mathrm{e}}><\mathrm{GE} / \mathrm{BR}$ : be nīı $\mathrm{ke}^{\varepsilon} \mathrm{e}><\mathrm{Sa} / \mathrm{BR}$ : bê nīl k'é'ê>
beeniish $n$ a prongs. (two foreshafts of a fish spear) $\bullet(w h$ : beelgeet 2 'fish spear') $*$ (dial. var. beeneesh $R R$ dial.) * Source forms: <GT/BR: be nic $><$ GE/BR: be nic $>$
beenolhkee' you (pl) finish perf. 2 pl . +3 obl . of P-ee-(nin)..Ihkeegh/kee' finish $\mathrm{P} \leqslant$ Source forms: $<$ GT/BR: be nōL $\mathrm{ke}^{\varepsilon} \mathrm{de}^{\varepsilon}>$
beenooghisin she hid it prog. $3+3$ obl. of P-ee-noo-(ghin)..sin hide $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be nō gûs sûn > <GE/BR: be nō gûs sûn >
beenoohsing you (pl) hide it; hide it! (pl) impf. 2pl. + 3 obl. of P-ee-noo-(ghin)..sin hide $\mathrm{P} \leqslant$ Source forms: <GT/BR: be nō sûñ, be nō sûñ $><\mathrm{GE} / \mathrm{BR}$ : be nō ${ }^{\text {© }}$ sûñ $>$
beenoonsin you (sg.) hide it; hide it! (sg.) impf. 2sg. +3 obl. of P -ee-noo-(ghin)..sin hide $\mathrm{P} \leftrightarrow$ Source forms: <GT/BR: be nōn sûn kwañ ûñ gī, dō be nōn sûn kwan nañ $><\mathrm{GE} / \mathrm{BR}$ : be nōn sûn kwañ ûñ gī >
beent'aagh you (sg) fly up to it impf. $2 s g$. +3 obl . of P -ee-(nin)..t'aagh fly up against $\mathrm{P} \leqslant$ Source forms: < GT/BR: ben t'a, ben t'a tē le $><\mathrm{GE} / \mathrm{BR}$ : ben t'a tē le $>$
beesghiing he carried it up against it perf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ee-(s)..ghish/ghiin carry load O up against $\mathrm{P} \leqslant$ Source forms: < GT/BR: bes giñ> <GE/BR: bes giñ>
beesiilhyiits'I tied it against it perf. 1sg. +3 obl. of P-ee-(s)..Ihyiits' tie O against $\mathrm{P} \leqslant$ Source forms: < GT/BR: be sīl yīts kwañ ha>
beestaang he carried it/stick up against it perf. $3+3 \mathrm{obl}$. of P-ee-(s)..tish/taan carry (sticklike) up against $P$ Source forms: < GT/BR: bes tañ kwąn, bes tąn kwąn hût>
beesyaa he climbed up against it perf. $3+3$ obl. of P-ee-(s)..yaash/yaa sg. go up against $\mathrm{P} \leftrightarrow$ Source forms: <GT/BR: bes ya hût> <GE/BR: bes ya hût>
beesh'ai' let me try it opt. 1 sg . +3 obl. of P-ee-(nin). I'ai' try $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}: \mathrm{bec}^{\varepsilon} \mathrm{ai}^{\varepsilon}{ }^{\varepsilon}$, tcum mec ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}: \mathrm{bec}^{\varepsilon} \mathrm{ai}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : bec ${ }^{\text {' }}$ ai ${ }^{\prime}>$
beeshaa'let me go up opt. $1 \mathrm{sg} .+3 \mathrm{obl}$. of P-ee-(s)..yaash/yaa sg. go up against P $\uparrow$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : be ca>
beeshaakeetee'its shadow 3 poss. of *eeshaakeet-ee' shadow $\leqslant$ Source forms: <Lo/LM: beca kete>
beeshnaa' let me roast it opt. 1 sg . +3 obl . of P -ee-(ghin)..Ihnaa/naa' roast $\mathrm{P} \bullet$ Source forms: $<$ GT/BR: bec na ${ }^{\varepsilon}><$ GE/BR: bec na ${ }^{\varepsilon}><$ GN/BR: bec na $>$
beeshohloos you (pl.) lead me up; lead me up! (pl) impf. 2pl. + 1sg. obj. + 3 obl. of P-ee-(s)..loos

beeteeghatc' he bit it perf. $3+3 \mathrm{obl}$. of P-ee-t-(s)..ghash/ghatc' bite $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be te gûts > < GE/BR: be te gûts >
beet'ai front of his/her neck 3 poss. of *eet'ai front of neck $\leqslant$ Source forms: <GE/BR: be dai...> <Sa/BR: bê t'ai..., bê dai...> <JPH/GM: be ${ }^{\top} \cdot t t^{\prime}$ ay $><$ Dr/Ot: beetsa...>
Beet'ai-Ch'iwidits $n a$ String Neck (Alex Frazier's name). (name of Alex Frazier ("Aleck", "Elk", "Heck"): "Informant's name beetsa tsowŭtsěts ('string neck'). He had long neck." (Driver, p.408)) * (comp. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *eet’ai front of neck, ch'iwidits twisted string) $\leqslant$ Source forms: $<\mathrm{Dr} / \mathrm{Ot}$ : beetsa tsowŭtsĕts >
beet'ailhtciikchownared red-breasted sapsucker. (Sphyrapicus ruber) (syn: chiilsoostcii 'red-
breasted sapsucker', chin-saalhtciik 'red-breasted sapsucker') (its neck front-red-AUG) (comp. of b- $3 \mathrm{sg} / \mathrm{pl}$ poss., *eet’ai front of neck, Ihtciik red, -chow augmentative, lit. 'big red-throated one') Source forms: < GE/BR: be dail tcīk tcō><Sa/BR: bê t'aił tc ${ }^{\prime} \bar{i} k t c{ }^{c} \bar{o}$, bê dait ts' cík tcc $\bar{o}>$ $\sqrt{ } B E E T C * A C T$, perf., Activity Aspects perf. of $\sqrt{ } \mathrm{BITC}_{1}$ boil/cook $\uparrow$ Source forms:
*beetc'ee' n ia 1) mother-in-law. ("Marriage matrilocal; later patrilocal. Boy (kwandane), mother-inlaw not allowed to look at each other because both naked; never conversed. Mother-in-law wore deerhide screen (intce suts, deer skin) on 1 side face; shield from son-in-law's glances. Boy conversed with father-in-law, however little ashamed; -teased (about love affairs), joked with brothers-in-law; joked, wrestled with sisters-in-law until their marriages, then only when husbands present.
At boy's parents' home, girl (kiat), father-in-law (cantce) avoided (not so strictly as boy, mother-inlaw); girl wore deer skin on side face.
Boy's parents-in-law given portion his hunting (deer), fishing efforts as return for board. After children came, couple lived alone." (Loeb, pp.52-3)) 2) sibling's mother-in-law. 3) aunt-in-law (mother-in-law's sister). (3anim. poss. kwbeetc'ee' his mother-in-law • 1sg. poss. shbeetc'ee' my mother-in-law) \{PAth: **we:-tfr'e' '(A) father's sister; (AP) mother-in-law'\} \{PCalAth: *beetf'e'\} \{cf. Hupa: -me:ch'e'chwing\} Source forms: < Gi/BR: betsi> < GT/BR:
ku be tce ${ }^{\varepsilon}><$ Me/GM: Spā'-jā $>$
*tc'eek-kwbeetc'ee' $n$ ia mother-in-law
beetc'maat'he embraced it (post) perf. 3anim. +3 obl. of P-ee-(nin)..baat' embrace against P
Source forms: < GT/BR: be tc' ma dût $><\mathrm{GE} / \mathrm{BR}$ : be tc' ma dût $>$
beetsow possible form of of "beetsoo" forest $<\mathrm{Me} / \mathrm{GM}$ : Bĕt'-so>
"beetsoo" $n$ a forest. $\downarrow$ (sim.: chintaah 2 'in the forest') $\bullet($ possibly beetsow) $\leqslant$ Source forms:
< Me/GM: Bĕt'-so >
beewolhnaa' you (pl) roasted it perf. 2pl. +3 obl . of P -ee-(ghin)..Ihnaa/naa' roast $\mathrm{P} \leftrightarrow$ Source forms: < GN/BR: be wōL na>
beeyaa'ghilhnaa' they roasted it perf. 3anim. dist. +3 obl. of P-ee-(ghin)..Innaa/naa' roast P Source forms: < GN/BR: be ya gûL na ûngī >
beeyaa'l'ai' it/they tasted them (many things) perf. 3anim. dist. +3 obl. of P-ee-(nin)..I'ai' try P Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be ya ${ }^{\varepsilon} 1^{\varepsilon} \mathrm{ai}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : be ya ${ }^{\varepsilon} \mathrm{L}^{\varepsilon} \mathrm{ai}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : be ya lai + , be yal ai + >
beeyaa'olhnaa'let them roast it opt. 3anim. dist. +3 obl . of P-ee-(ghin)..Ihnaa/naa' roast P Source forms: < GN/BR: ha yī be ya ōL na>
beeyaalh'ai' they tried it impf. 3 dist. +3 obl. of P-ee-(nin)..l'ai' try $\mathrm{P}<\mathrm{GE} / \mathrm{BR}$ : be yaL ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}>$
bich'aang-Ihaan $n a$ rich man, wealthy person. (ant: beech'aandoi' 'poor man') (his food - much ) (comp. of b- $3 \mathrm{sg} / \mathrm{pl}$ poss., ch'aang ${ }_{2}$ food, *lhaang many/much, lit. 'his food is much') * Source forms: < GN/BR: bût tcûñ Lan>
bich'iling $n$ a menstruating woman; menstruation. • (syn: ch'naalhdang 3 'menstruation') (flow ?) - (der. of $\mathrm{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., ch'-(ghin). .liin flow down, =i NOM) \{cf. Hupa: ? mingk'il'e:n\} \{cf: baatc'eeliin 'pubescent girl' (der. of b-,P-aa-1,tc'ee-(ghin)..liin,=i)\} Source forms: <Es/GM:
bŭtcŭlĭñ $><$ GN/BR: bût tcûl lī $>$
biloo it is unripe impf. +3 obl . of .. $\mathrm{loo}_{2} \mathrm{P}$ to be unripe $<\mathrm{Me} / \mathrm{GM}$ : Pul'-lo $>$
bilh with it accomp. instr. +3 obl . of *ilh with $\mathrm{P} *$ Source forms: <GT/BR: bûL $><\mathrm{GE} / \mathrm{BR}$ : bûl $>$ $\sqrt{ } \mathrm{BILH}_{3} \star \mathrm{ACT}$, impf., Activity Aspects impf. of $\sqrt{ } \mathrm{BIITL}_{3}$ spill/pour MOM , impf., MOM impf. of $\sqrt{ } \mathrm{BIITL}{ }_{1}{ }_{1}$ propel container of liquid, $\sqrt{ } \mathrm{BIITL}{ }_{2}$ classify basketful $\mathrm{O} \star$ Source forms:

bûL..., ...bûl> <Es/GM: ...bŭl><Me/GM: ...bŭl><Lo/LM: ...bil, ...bit>
bilhchow $n a$ elk horn wedge bintcbil $n$ a flicker
$\sqrt{ }{ }^{\text {BILH }}{ }_{2}$ rt play an instrument. \{cf. Wailaki: -bit 'play.IPFV', ky'i-di-l-bit 'You play an instrument (the flute).'\} \{cf: $\sqrt{ } \mathrm{BIITL}^{2}$ ' 'classify basketful $\left.\mathrm{O}^{\prime}\right\}<\mathrm{Cu} / \mathrm{BO}: ~ . . . \mathrm{pŭl}><$ Es/GM: ...bŭl $><$ Lo/LM:
...bul>
*teelbil $n a$ in 'acorn buzzer'
tilbil $n a$ flute
-bilh nsuffix 1) with, accompanying. 2) by means of. (der. of b-3sg/pl poss., *ilh with P)
\{PCalAth: *b-əł\} \{cf. Hupa: m-it\} \{cf. Wailaki: bi-t 'with (him/her/it)'\} \{cf: =bilh 'when' (infl. of b-,*ilh) \} Source forms: < Cu/BO: bŭhl, pŭhl, pŭl..., bi-tl... > < GT/BR: bûL, biL> <GE/BR: bûl, bīL...> < GN/BR: bûL, ...mûl> <Es/GM: bił, bŭł, bał, bŭl..., bal..., bŭ...> < JPH/GM: buł > < Me/GM: pul > < GN/BR: bûL, bił..., bīL...> <Lo/LM: buL> bit'bilh'aa $a d v$ entrails and all
Ch'istiinbilh-bee'aat'eegh na Magicians' Exhibition
Chaa'-bilh N -(ghin)..daash vi dance the Dress Dance
ching bilh naantan yiyai $n$ a pole weapon
ching-bilh'aaghingholh $n a$ scratching stick
K'aa'-bilh N-(ghin)..daash $v i$ dance an Arrow Dance
kwong' bilh-nidaash $n a$ competitive sweating [fire-with it-dance]
laa'lhbaa'ang-biilhaa'haa' num eleven
laa'lhsaanee-bilihaa'haa' num sixteen
naakaa'din-laa'lhbaa'aan-biilhaa'haa' num twenty-one
Seebilh-Ching-Yeehghisii' $n$ a Bee Rock
sits'bilh-naalht'ai $n$ a flying squirrel
Sii'bilh Nidaash $n a$ Scalp Dance
sii-bilwaa'isii $n a$ hairpin
sii-bilhghilii' $n a$ hair ribbons
snee'bilhghilii' $n$ ia anklet/garter
t'aang'bilh-ghitcai $n a$ earth oven
Tyiining-bilh-Bee'aat'eeh $n a$ Doctor School
ts'nee'bilhnaaldeel' $n a$ anklet
tsee-bilh ch'ilhbitc $n a$ boiling with stones
tsee-bilhninyaalai $n a$ cooking tongs
=bilh conj when, at the time. (enclitic to verbs, clauses) \{ex. ghilhgheel'-bilh, 'when it was evening' \} (with it ) (infl. of $\mathrm{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *ilh with P ) \{cf. Wailaki: bi-l' 'with (him/her/it)'\} \{cf: -bilh 'with it' (der. of b-,*ilh)\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : bŭhl- $><\mathrm{GT} / \mathrm{BR}$ : bic $><\mathrm{GE} / \mathrm{BR}$ : bûL $><$ GN/BR: bûL $><$ Es/GM: bił-, bŭhl-> < GN/BR: bûL $><$ Lo/LM: buL $>$
bilh'aa $a d v$ and all. (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *ilh with P , =haa' just) <GT/BR: ...bûl a >
ts'aal'-bilh'aa $a d v$ cradle and all
bilh'ohtyiing you (pl) doctor it; doctor it! impf. 2pl. +3 obl. of P-ilh-(ghin)..tyiin doctor $\mathrm{P} \leqslant$ Source forms: < GT/BR: bûl ō ${ }^{\text {c }}$ t yiñ $>$
bilhchow $n a 1$ 1) elk horn wedge. (mat: jeeschow 'elk') • (sim.: jeeschow-dee' 'elk horn wedge') 2) chisel. (der. of $\sqrt{ } \mathrm{BILH}_{1}$ wedge, -chow augmentative) \{cf. Wailaki: bilhchow: Bĕhl cho' 'Elkhorn wedge or chisel' $[S S-M]\}$ Source forms: < GT/BR: bûl tcō>
bilhch'ilt'oi $n$ a pressure flaker. (tool used for pushing flakes off of obsidian, flint, etc. when making blades) (dial. var. (bilhch'ilt’oogh) BR dial. form) (what one flakes flint with ) (der. of *ilh with P, ch'-(s)..Iht'ogh/t'ok' flake flint, =i NOM) $\leqslant$ Source forms: <Es/GM: bŭłtcǐltoi >
(bilhch'ilt'oogh) BR dial. form dial. var. of of [bilhch'ilt'oi pressure-flaker] $\leqslant$ Source forms: <Es/GM: bŭłtcı̆ltoi>
bilhch'ilhtcii $n$ a seed-beater, basketry paddle. (open-twined basketry paddle with handle and round scoop, for beating seeds from plants into baskets when gathering pinole seeds "small handled basket for scooping seeds into other baskets" (Loeb, p.43)) • (gen: k'ai' ${ }_{2}$ 'basket') • (make: (s)..tl'oo/tl'oon 2 'twine') (der. of b-3sg/pl poss., *ilh with P, ch'-(s)..Ihtcii/tcii' gather st./seeds, =i NOM, lit. 'that with which one gathers st.') \{cf. Wailaki: ch'aalhshii: Chahl-she' 'seed paddle $[S S-M]\}$ Source forms: < Cu/BO: bŭhl-chíh1-chi $><\mathrm{GT} / \mathrm{BR}$ : bûL sû̀ tcī> < GE/BR: bûL sûL tcī> <Es/GM: baltciltci > <Lo/LM: buLtulci>
bilhch'it'oong $n a$ shuttle. (for basket weaving) (dial. var. (bilhch'itl'oong) BR dial. form) (der. of *ilh with P, ch'-(nin)..tl'oo/tl'oon weave O, =i NOM, lit. 'what one weaves st. with') * Source forms: <Es/GM: bułtcĭtoñ>
(bilhch'itl'oong) BR dial. form dial. var. of of $\bullet$ [bilhch'it'oong shuttle] $\leqslant$ Source forms: <Es/GM: bułtcĭtoñ >
bilhdai' $n$ a entrance, door, doorway. (wh: yeeh 'house') • (sim.: daatciishii 'doorway') (with it outside - inside it - DIM ) (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *ilh with P , *dai' outside of P , =i NOM, lit. 'one with which (there is) outside') \{cf. Wailaki: yitdai 'door'\} Source forms: <GT/BR:
bûl dai ${ }^{\varepsilon}$ dûñ $><$ GN/BR: bûl dai' $>$
bilhdai'bii' $a d v$ in the entrance. (der. of bilhdai' entrance, $=$ bii' in it in P) \{cf. Wailaki: $y$ yitdai $=b-i^{\prime}$ 'in the doorway'\} Source forms: <GT/BR: bûLdai $\left.{ }^{\varepsilon} \mathrm{bi}^{\varepsilon}\right\rangle$
bilhdai'bii'ktc $a d v$ near the entrance. (der. of bilhdai' entrance, -bii'k' inside, -tc diminutive suffix) - Source forms: < GT/BR: bûL dai ${ }^{\varepsilon} \mathrm{bī}^{\varepsilon}$ ktc $>$
bilhdai'ding $a d v$ by the entrance. $\downarrow$ (der. of bilhdai' entrance, $=$ ding place) $*$ Source forms: $<$ GT/BR: bûL dai ${ }^{\varepsilon}$ dûñ $>$
bilhghilghis $n$ a fire-drill, fire sticks. $\bullet(p t$ : kong'bii'tc'eebaas 'fire hearth') •(syn: kong'bilhghilghis 'fire drill', kong'yilghis 'fire drill', Naahneesh-biiyee'-kwong' 'fire drill, fire sticks') • (mat:
laashii' 1 'buckeye') ( b-ilh\#ghi-l-ghis) (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *ilh with P , ..ghilghis be drilled) \{cf. Hupa: mit-k'iditwis\} $\leqslant$ Source forms: < Cu/BO: buth1-ghutl-ghu(s $><$ GT/BR: bûl gûl gûs $><$ GE/BR: bûL gûl gûs $><$ Lo/LM: buL yulagos $>$
kong'bilhghilghis $n a$ fire drill
bilhghityiing he doctored it perf. $3+3 \mathrm{obl}$. of P-ilh-(ghin)..tyiin doctor $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : bûl gût yiñ >
bilhnaa'ch'ilnaa' $n$ a doctor's outfit. (a soul-loss doctor's sack of supplies \& tools "Property.-Village owned dance house, doctor's paraphernalia; family owned living house" (Loeb, p.48)) ( b-ilh-naa-tc'-ch'-l-naa') (der. of *ilh with P, naa-ch'..Inaa be cured of soul-loss, lit. 'that with which one is cured of soul-loss') * Source forms: <Es/GM: bułnatcǐlna>
bilhnaading-naaghiyai $n a$ bone dagger. $\leqslant(m a t$ : ts'ing 1 'bone') $*$ (comp. of *ilh with P , *naading face, naa-gh..yaa sg. go about, =i NOM, naa-(ghin)..yaash/yaa sg. walk around) * Source forms: <Es/GM: bułnatinñnayiyai>
bilhnaaghighii $n$ a pack-strap, strap, tumpline. (syn: *tl'ool' 'pack-strap') • (use: naa..lhyeegh 'gather O') (der. of *ilh with P, gh-2 PROG, naa..ghish/ghiin ${ }_{1}$ bring load O, =i NOM, lit. 'that with which a pack is carried') $\leqslant$ Source forms: <Es/GM: bŭłnaiĭgi >
bilhnaaghitan $n$ a punt, pole. (for moving the log raft) (gen: tc'ii 1 'boat') • (rel.: naaghitang 'log raft') (with it - pole along ) (der. of *ilh with P, gh-2 PROG, naa..ghitaan stick-like O be moved along, =i NOM, lit. 'that with which a stick-like thing is moved') * Source forms: <Es/GM: bŭłnaiĭtŭn >
bilhninghilghaal' na 1) shinny stick. (syn: chim-meesilhghaal' 'angled shinny stick', ch’kaak' 2 'netted shinny stick') • (use: naach'i'ai 'shinny') 2) club. (der. of *ilh with P, gh-2 PROG, nin..ghilghaal' be whipped/beaten, =i NOM, lit. 'that with which it is tossed up from the ground') Source forms: < Es/GM: bŭłnŭnyǐligal >
bilhnoonghilsil $n a$ stone maul. ("for driving elkhorn wedges" (Loeb, p.44)) * (mat: dist'eeh 'madrone tree') • (sim.: uu'eest 2 'stone maul') • (make: (s)..Ihtsilh/tsiil' 'peck stone') ( bilh-noo\#n-ghi-l-silhiwhat one hammers with $)$ (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *ilh with P, gh-2 PROG, noo-n..ghiltsiil' be beaten to a limit, =i NOM, lit. 'that with which it is beaten') $\leqslant$ Source forms: <Lo/LM: buL nonyilsil >
bilhteegot $n$ a net rope. (gen: beelh 'rope') (rope - that pierces along (refers to the net-sewing process) ) (der. of *ilh with P, ti-(s)..geet/got pierce along, =i NOM, lit. 'that with which it is pierced along') * Source forms: < GT/BR: bûL te qōt > < GE/BR: bûL te qōt>
bilhtilshii' $n$ a basket scoop. ("small handled basket for scooping seeds into other baskets", Loeb, p.43) (gen: k'ai' ${ }_{2}$ 'basket') (scoop with it ) (der. of *ilh with P, ti-(s)..Ishii' dig along, =i NOM, lit. 'that with which it is dug/scooped') * Source forms: <Lo/LM: buLtulci>
bilhtcing RR. dial. dial. var. of of [beelhtcing rope] Source forms: < GN/RR: bûL tciñ>
bilhtc'ghityiing he doctored it perf. 3anim. +3 obl . of P -ilh-(ghin)..tyiin doctor $\mathrm{P}<\mathrm{GE} / \mathrm{BR}$ : bûl tc' gût yīñ, bûL tc' gût t yīñ >
$\sqrt{ } \mathrm{BIN} r$ be full. ${ }^{*}$ (perf. $\sqrt{ }$ BIN') \{PAth: **wan: 0-hay, wan 'water flows, fills something up'\} \{PCalAth: *ban/ban'\} \{cf. Hupa: de:-s-min 'be full'\} \{cf. Wailaki: biy/biy' 'to fill'; l-biŋ 'to fill' (TR)\} $\leqslant$ Source

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forms: < GE/BR: -bûñ \({ }^{\text { }}>\)
    dee-(nin)..bin/bin' \(v d\) be full
    Ihtee-(n)..bin/bin' \(v d\) be full reciprocally
    ti-(s)..bin/bin' \(v d\) be full
    ti-(s)...lhbin/bin' vt fill O along
    ttee-(nin)..bin/bin' \(v d\) full
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$\sqrt{ } B / N^{\prime} \leqslant$ mot , perf., Motion Aspects perf. of $\sqrt{ } \mathrm{BIN}$ be full $\bullet$ Source forms: $<\mathrm{GE} / \mathrm{BR}$ : -bûñ ${ }^{\varepsilon}>$
Bin'milgohkwot $n a$ Windem Creek, "Fish Spearing Shelter Creek". (39.6275, -123.5381) ("creek name A brush shelter for fishing ??? called buN so can see fish good" (Goddard, NB ???)) ( $p t$ : Tagitt|'ohding 2 'Windem Creek Fork village') (fishing hut-spear-creek) (comp. of bin'milgoot fish spearing shelter, -kwot creek) * Source forms: < GN/BR: bûm mûl kō kwōt>
bin'milgoot $n a$ fish spearing shelter, brush shelter for spearing. (comp. of bing' hut/shelter, *ilh with P, VGEET/GEEH/GOT pierce/spear) * Source forms: < GN/BR: bûm mûl kō kwōt > bin'tghiïyoot he drove it/them, he ran it/them down perf. 3anim. +3 obl . of P-in-t-(gh)..yoot run P down Source forms: <GT/BR: bûn t gī yōt $>$
(binaashtolh'aa) you (pl) take me back to it [in a Northern/Wailaki form] impf. $2 \mathrm{pl} .+1$ sg. obj. +3 obl. of P-naa-ti-(s)..Ih'aa/'aa' take O back to P Source forms: < GT/BR: bûn nac tōL a > bindaayee' it was with seed perf. $3+3 \mathrm{obl}$. of bi-(nin)..daayee' be with seed $\uparrow$ Source forms: $<$ GT/BR: bûn da ye ē kwa nąñ >
bi-(nin)..daayee' vi be with seed. (e.g. clover) (perf. 3+3 obl. bindaayee' it was with seed) (der. of $\mathrm{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ }$ DAAYEE' bloom/flower) $\leqslant$ Source forms: < GT/BR: bûn da ye ē kwa nąñ >
*bink'aa $n$ a lake. (combining form) (syn: bink'it 'lake', haa-skaan 'lie there (a lake): (water) was there (= a lake)', konlhbii' 'lake', too 2 'lake', too-skaang 'lake') \{PAth: **wən-q'ẻ:(d) 'lake bed'\} \{PCalAth: *bən-q'a\} \{cf. Hupa: minq'\} \{cf. Wailaki: mink'\} $\geqslant$ Source forms: <GN/BR: bûn ka...>
bink'it $n a$ lake
Bink’aabii' $n a$ Lake Valley village. ( $-123.522,39.687$ ) ("A round swag Timber except at east 17 pits and yī.tcō on the northern edge Old prune orchard on the south building burned. Jimmie Handon belonged to. (?
About 300 yrds north of last place [Naadeel'naat'aa'ding]. Creek between [them is] gac kwot yew , it is a branch of Bennett creek/Benaut creek is north of a few yards kōc kwot" (Goddard, NB part 2 villages, p.10) ) (wh: Gaashkwot 'Yew Creek', Koshbii'-kiiyaahaang 'Mill Creek Valley band') (lake-in it ) (der. of *bink'aa lake, =bii' in it in P) \{cf. Wailaki: mink'-i=b-i' 'in (a) lake'\} Source forms: < GN/BR: bûn ka bī'>
bink'it $n$ a lake. (syn: *bink'aa 'lake (combining)', haa-skaan 'lie there (a lake): (water) was there (= a lake)', konlhbii' 'lake', konlhbii' 'lake', too 2 'lake', Too-Skaanding 2 'lake', too-skaang 'lake', too-skaang 'lake') (der. of *bink'aa lake, -t specific place postpositional suffix) \{PAth: **wənq'ẻ:(d) 'lake bed'\} \{PCalAth: *ban-q'ət\} \{cf. Hupa: minq'\} \{cf. Wailaki: mink'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : bŭ́ṇ-kŭt $><\mathrm{GT} / \mathrm{BR}$ : bûn k'ût $><\mathrm{GN} / \mathrm{BR}$ : bûn kût..., bûn ka... $>$

Bink'itlhsaiding $n a$ Dry Lake village. (below Cummings
"All the young men went northeast to Slide. Next day they went on below Cummings to Bangkastsa'idang, and the day after they went to Lelingcho'hding beyond Red mountain." (Kroeber, 1928)) (comp. of bink'it lake, Ihsai ${ }_{2}$ dry, =ding place) $\leqslant$ Source forms: $<\mathrm{Kr} / \mathrm{BR}$ : Bangkastsa'idang >
Bink'itchow-Ihgishding na Big Forked Lake Place village, Horseshoe Bend hill lake. (-123.637, 39.747) ("Big lake there this side horseshoe bend up in the mountain. White man live there Mitchell don't know" (Goddard, NB part 2 villages, p.47)) (rel.: Tc'eetiinchowding 'Wilderness Lodge village') (lake-AUG-forked-place ) (der. of bink'it lake, -chow augmentative, lhgish ${ }_{2}$ forked, $=$ ding place) $\leqslant$ Source forms: < GN/BR: bûn kût tcō l kûc dûñ >
bintighiigoot $_{2}$ he/they drove it/them perf. $3+3$ obl. of P-in-t-(gh)..yoot run P down $\leqslant$ Source forms: <GT/BR: bûn tī gī yō> <GE/BR: bûn tī gī yō> <Es/GM: bŭntiyot>
bintighiiyoot $_{1} n$ a running down trailing, chasing (deer, elk) on foot. (A group of hunters and dogs would run down a deer or elk to exhaustion, sometimes chasing into water or to concealed hunters. (Essene, elements 8-12) Chasing into water was primarily at "Cahto Lake, in wintertime. Deer shot from shore with bow, or rafts poled in pursuit." (Essene, p.54); "Running-down trailing, bŭntiyot $(\mathrm{Ka}) "($ Essene, p.84)) (der. of P-in-t-(gh)..yoot run P down, =i NOM) $\leqslant$ Source forms: <Es/GM: bŭntiyot>
bintc its nose; their noses 3 poss. of *intc nose $\leqslant$ Source forms: <GT/BR: bûntc $><\mathrm{GE} / \mathrm{BR}$ : bûntc> <Es/GM: bŭntc...> < JPH/GM: bíntf $><$ Lo/LM: bunc...> < GN/RR: bû̂ntc>
bintcbil $n$ a common flicker, yellowhammer. (Colaptes auratus) ("eaten; climbed trees to catch in nest" (Loeb p.46); not marked as eaten in Curtis (p.203)) <comp. C. Yuki: Mrs. Perez 'é sstyàm (3 full syls), yellowhammer. This is the bird-sp that Hardy Ck. is named after, she vs. "(JPH, reel 3, im. $241 A$ ) > (rel.: taanshoowee '(calling fog)', tciing '(yellowhammer's call)', yiist'oot' 'fog') (its nose - wedge $)$ (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *intc nose, $\sqrt{ } \mathrm{BILH}_{1}$ wedge, $=\mathrm{i}$ NOM, lit. 'its nose a wedge') \{PAth: **(wə-)nətšíx $\left.x^{y}-\eta^{w} \partial \nless\right\}$ \{PCalAth: *bintcish-bihl-i\} \{cf. Hupa: minchwiwh-mif\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : bŭ́nch-bŭl $><\mathrm{GT} / \mathrm{BR}$ : bûntc bûl $><\mathrm{Es} / \mathrm{GM}$ : bŭntcbŭl $><\mathrm{Me} / \mathrm{GM}$ : buntch/-bUl > < Lo/LM: buncbil >
Bintcbil $n$ a Flicker, Yellowhammer. (a major character in Cahto stories, see the saga "Yelllowhammer's Exploits" in Goddard, 1909) (der. of bintcbil flicker)
Bintcbil Teegot $n a$ Feather Dance. ("Six men, wearing braided yellowhammer feathers, danced opposite six women carrying shredded tule; with blackened faces." Loeb) (syn: T'aa'-sii'daa's'aan 'dance (Feather Dance)') (= flicker shaft band ) (der. of bintcbil-teegot flicker feather headband) * Source forms: <Lo/LM: buncbit tekot>
bintcbil-teegot $n a$ flicker feather headband, yellowhammer feather headband. $\downarrow$ (syn: t'aa'baahoos 'flicker feather headband') • (ev: Ch'ighaayiltcin 'Big Time ceremony', Nooch'ighikaan 'Big Time ceremony') ( flicker + thing pierced along) (comp. of bintcbil flicker, ti-(s)..geet/got pierce along) * Source forms: <Es/GM: bŭntcbŭltekŏt>

Bintcbil Teegot $n a$ Feather Dance
bintcbii'staan his/her nose ornament 3 poss. of *intcbii'staan nose ornament (his/her nose - in it what
lies ) nose ornament $\leqslant$ Source forms: <Me/GM: Bunch-bē's-tahn> <Lo/LM: bunc bista> <GN/RR: bûntc bis tûñ>
bintcbii'waaghishii' her/his nose ornament 3 poss. of *intcbii'waaghishii' nose ornament (bintc-bii' uughaaghisii'his/her nose-in it what is dug through it ) nose ornament $\leqslant$ Source forms: <Es/GM: bu(ntcbi(waii(si >
bintc-soolee' $n$ a baleen, "whalebone". ("Gill bánt $\left.\int^{\mathrm{h}}\right\urcorner$ ` \(\theta\) ợle', balleine, lit. nose - soft stuff. It hangs down in the nose \& in the mouth." (JPH, mf.2, reel 3, im.540B)) (its nose's-soft/hollow/pith ) (der. of \(\mathrm{b}-3 \mathrm{sg} / \mathrm{pl}\) poss., *intc nose, \(\sqrt{ }\) SOOLH hollow, -ee’ POSS suffix, lit. 'its nose's pith') \(\leqslant\) Source forms: < JPH/GM: bánts \({ }^{`}\) • $\theta$ ợle’>
bing' $n$ a brush shelter for fishing. ("A brush shelter for fishing ??? called buN so can see fish good" $($ Goddard, NB) ) (sim.: yeeh 'house') \{PAth: **wən\} \{PCalAth: *ban'\} \{cf. Hupa: min'- 'house (archaic)'\} \{cf. Wailaki: Bung' 'House (permanent)' $[S S-M]\}$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : bûñ, bûm...>
bin'milgoot $n a$ fish spearing shelter
tcaatimin' $n a$ bathroom
binghaa before it +3 obl. of *inghaa before/alongside $\mathrm{P}<\mathrm{GT} / \mathrm{BR}$ : ...bûñ a, ...mûñ a> <GE/BR: bûñ a, ...mûñ a $><$ GN/BR: bûñ a $>$
-binghaa nsuffix before it, in front of it; alongside of it. \{ex. kwong'-minghaa, 'before the fire' \} (infl. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *inghaa before/alongside P ) \{cf. Hupa: mingwah/mingah 'at the edge of it, bordering it, beside it, (lying) next to it'\} \{cf. Wailaki: -baa 'in front of, ahead of'\} Source forms: $<$ GE/BR: bûñ a> <Lo/LM: baña>

Daa'binghaa Tcee'tc $n a$ Dirty Around the Mouth (girl's name)
kwong'minghaa $n a$ hearth
bis $n$ a 1) bank. (of river, etc.) 2) slide. (as a mudslide on a river bank) \{PAth: **wəs\} \{PCalAth: *bis\} \{cf. Hupa: mis, cliff/bluff/riverbank\} \{cf. Mattole: bis 'clay'\} \{cf. Wailaki: bis: Bus' 'Cliff' $[S S-M]\}$ Source forms: < GT/BR: bûs > < GE/BR: bûs >
bisbintc $n$ a spotted owl, "barking owl". (Strix occidentalis) <comp. C. Yuki: Mrs. Perez múhk^uhT t 'ál, barking-owl, lit. white-owl. There used to be some of these at Monroe Landing. These barking owls can make all kinds of noises, including whistling. When I ask owl later on gives múhk'úddrce', owl." (JPH, reel 3, im. 243A) > (comp. of $\sqrt{ }$ BIS(CH) owl) $\leqslant$ Source forms: $<$ GT/BR: bûs bûntc $><$ GE/BR: bûs bûntc $>$
VBIS(CH) rt owl. \{PAth: **wasdži:/wasgyi:\} \{PCalAth: *bisgyi:...\} \{cf. Hupa: misgi...\} * Source forms: < Cu/BO: bús-t!... $><\mathrm{GT} / \mathrm{BR}$ : bûs..., bûs tc... $><\mathrm{GE} / \mathrm{BR}$ : bûs..., bûs tc..., bûstc... $><$ GN/BR: bûs tce..., $><$ Es/GM: bŭstca..., bŭsta... $><$ Me/GM: bust..., buts... > < GN/BR: bes... > <Lo/LM: bist...>
bischloo $n$ a 1) great horned owl. (Bubo virginianus) (not eaten (Curtis, p.202)) 2) owl. (generic term, at least in compounds) < comp. C.Yuki: Mrs. Perez móhk'uhT tf'ál, barking-owl, lit. whiteowl. There used to be some of these at Monroe Landing. These barking owls can make all kinds of noises, including whistling. When I ask owl later on gives móhk 'ơddrce', owl. "(JPH, reel 3, im. $243 A$ ) > (comp. of $\sqrt{ }$ BIS(CH) owl, lit. ', lit. 'loo owl') \{PCalAth: *bisgilo:\} \{cf. Hupa:
misgilo\} Source forms: < Cu/BO: bứs-t!lo $><\mathrm{GT} / \mathrm{BR}$ : bûs tc lō><GE/BR: bûstc lō, bûs tc lō $><$ GN/BR: bûs tce lō $><$ Es/GM: bŭstcaloo, bŭstalo... $><\mathrm{Me} / \mathrm{GM}$ : bustlo/> < GN/BR: bes Lō...> <Lo/LM: bistlo...>
chuubischloo $n$ a saw-whet owl
bischloo-lhgai $n$ a barn owl, white owl. (Tyto alba) (not eaten (Curtis, p.202)) (owl-white ) (comp. of bischloo great horned owl, -lhgai white) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : búss-t!lo-hlkai $><\mathrm{GT} / \mathrm{BR}$ : bûs tc lō l gai $><\mathrm{Me} / \mathrm{GM}$ : buts-lo_l-ki/> < GN/BR: bes Lōl kai $>$
bischloo-titlaa $n$ a $\mathbf{~ o w l}$ down (feathers). (owl-"titlaa" ) (comp. of bischloo great horned owl, lit. ', lit. 'great horned owl + titlaa') * Source forms: <Es/GM: bŭstalotĭtla>
bischloo-yaashtc $n$ a young owl. (Bubo virginianus) ("eaten; climbed trees to catch young in nest; owls shot" (Loeb, p.46)) (Great Horned Owl - young-DIM ) (comp. of bischloo great horned owl, -yaashtc diminutive (small\&young)) * Source forms: <Lo/LM: bistloyeck>
biskiik her children 3 poss. pl. of skii-k children $\leqslant$ Source forms: < GT/BR: bûs kīk, bûc kīk >
$\sqrt{ } \mathrm{BISH} r t$ in 'understand.
VBIT $n$ a cat. (Felidae) \{PCalAth: *bindi...\} \{cf. Hupa: mindi...\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : bŭ́t..., bŭch $><\mathrm{GT} / \mathrm{BR}$ : bût..., bûtc, bûts $><\mathrm{GE} / \mathrm{BR}$ : bût... $><\mathrm{GN} / \mathrm{BR}$ : bût..., bûts $><\mathrm{Sa} / \mathrm{BR}$ : bû́ts', bûtts $><$ Es/GM: bŭtc $><\mathrm{Me} / \mathrm{GM}$ : butch $>$
bittc $n a$ bobcat
bitchow $n$ a mountain lion
bittc $n$ a bobcat, wild cat. (Lynx fasciatus) (var. bittce) ( bit - tccat - DIM ) * (der. of VBIT cat, -tc diminutive suffix) \{PCalAth: *bindi-tci\} \{cf. Hupa: mindich\} $*$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : bŭch $><\mathrm{GT} / \mathrm{BR}$ : bûtc, bûts $><\mathrm{GN} / \mathrm{BR}$ : bûts $><\mathrm{Sa} / \mathrm{BR}$ : bû́ts', bûtts $><\mathrm{Es} / \mathrm{GM}$ : bŭtc $><\mathrm{Me} / \mathrm{GM}$ : butch $>$ too-bittc $n$ a house cat
bittce var., var. of of bittc bobcat bobcat $\uparrow$ Source forms:
bit-tc'ee'aash its intestines 3 poss. of *bit-tc'ee'aash intestines (of animal) $\leqslant$ Source forms: $<$ GT/BR: bût tce ${ }^{\varepsilon}$ ac $>$
*bit-tc'ee'aash n ia intestines. (of an animal; probably the large intestines specifically) (sim.: *tc'iik'ee' 'small intestine') ( (3 poss. bit-tc'ee'aash its intestines) (belly - take out ) * (der. of bit-tc'ee-(nin)..'aash/'aan disembowel, =i NOM, lit. 'what is taken out from the belly') $\bullet$ Source forms: < GT/BR: bût tce ${ }^{\varepsilon}$ ac >
bit-tc'ee-(nin)..'aash/'aan vt disembowel, gut, take out of the belly. (impf. $3+3 \mathrm{obj}$. bittc'eeng'aang she disembowels it) (belly - take out ) (der. of *bit' belly, $\mathrm{n}-4$ n-qualifier, <tc'ee(nin)..__> extending out from, $\sqrt{\prime}^{\prime} \mathrm{AA}_{1}$ classify 3 DO$) \bullet$ Source forms: <GT/BR: bût tceñ ${ }^{\varepsilon}$ añ $>$ bit-tc'eeng'aang she disembowels it impf. $3+3$ obj. of bit-tc'ee-(nin)..'aash/'aan disembowel Source forms: <GT/BR: bût tceñ ${ }^{\varepsilon}$ añ $>$
bit' his/her belly 3 poss. of *bit' belly Source forms: < GT/BR: bût'> < GE/BR: bût'> *bit' $n$ ia 1) belly. (sim.: *chaan 'belly') 2) stomach. (syn: bit'chow 'stomach') 3) entrails, intestines. (3 poss. bit' his/her belly • 3anim. poss. kwbit' her belly • 2pl. poss. nohbit' your (pl) bellies•1sg. poss. shbit' my belly•loc.1sg. poss. shbit'-bii' in my belly) \{PAth: **w@'t\}
\{PCalAth: *-bit'\} \{cf. Hupa: -mit'\} \{cf. Wailaki: bit' 'stomach'\} $\leqslant$ Source forms: < GT/BR: bût', ku bût', nō ${ }^{\text {c }}$ bût' $><$ GE/BR: -bût', bût', c bût' $><$ GN/BR: ic bût $><$ Sa/BR: s'
bût $><\mathrm{Me} / \mathrm{GM}$ : But' $><\mathrm{GN} /$ BR: c bût $><$ Lo/LM: but... $>$
bit-tc'ee-(nin)..'aash/'aan $v t$ disembowel
bit'lai'k'tc $n$ ia onion
bit'tlai'tc $n a$ one-leaf onion
bit'bilh'aa $a d v$ entrails and all, all the entrails. (referring to eating something, gobbling down the whole animal) (der. of *bit' belly, -bilh with it, =haa' just, lit. 'just with its stomach') * Source forms: <GT/BR: bût' bûl a >
bit'bii' $^{\prime}$ dintc'aat his stomach hurts perf. $3+3$ obl. of P-bit'bii' di-(n)..tc'aat stomach to hurt $\leqslant$ Source forms: <Lo/LM: butbi tuncat>
P-bit'bii' di-(n)..tc'aat $n$ ia P's stomach hurts, aches; P has a stomachache. ("Stomach trouble (butbi tuncat, stomach hurts). Doctor sucked stomach, back above kidneys; if no relief gave water mixed with blue clay (kletc batau) as emetic." (Loeb, p.48)) * (rel.: Iheetcbaa-too 'blue clay water') (perf. 3+ 3 obl. bit'bii' dintc'aat his stomach hurts) (comp. of *bit' belly, =bii' in it in P, d(n)..tc'aat be sick) Source forms: <Lo/LM: butbi tuncat>
bit'bii'chow in its stomach loc. 3 poss. of bit'chow stomach < GN/BR: bût bī' tcō>
bit'chow $n$ a stomach. (syn: *bit' 2 'stomach') (loc. 3 poss. bit'bii'chow in its stomach • 1sg. poss. shbit'chow my stomach) (belly - AUG ) (der. of *bit' belly, -chow augmentative) \{cf: *bit'diichow 'stomach/paunch' (der. of *bit',-chow)\} Source forms: < GN/BR: bût bī' tcō > < GN/BR: s bût tcō>
bit'ch'ilsaas $n$ a belt. (worn by both men and women (based on Merriam crossing out "worn by men" in his vocabulary form) * (wear: aad-ch'-(s)..tl'oo/tl'oon' 'belt oneself') (comp. of *bit' belly, ch'- 3Indef, l- 1-classifier, $\sqrt{ } \mathrm{SAAS}_{1}$ belt) \{cf. Wailaki: Gel-sahs' $\left.[S S-M]\right\}$ Source forms: $<\mathrm{Me} / \mathrm{GM}$ : But-che'l-sahs, But-chē'l-sahs >
bit'diichow its stomach 3 poss. of *bit'diichow stomach/paunch < GT/BR: bût' dī tcō> < GN/BR: bût | dī $\mid$ tcō> < Me/GM: But'-te-cho $>$
*bit'diichow n ia stomach, paunch. (as of deer) (3 poss. bit'diichow its stomach) (belly - AUG ) (der. of *bit' belly, -chow augmentative) \{cf: bit'chow 'stomach' (der. of *bit',-chow) \} Source forms: < GT/BR: bût' dī tcō><GN/BR: bût | dī | tcō><Me/GM: But'-te-cho>
bit'-ghilyool $n a$ intestinal gas, flattus, bloating. ("Gas on stomach (butilyol). Infusion of wormwood (cuñtan) drunk; beneficial for colds. For boils, leaves mashed in water, boil poulticed." (Loeb, p.48)) - (rel.: tcingt'aan' 'wormwood') (dial. var. bit'-yilyool LM dial.t) (comp. of *bit' belly, ..ghilyoolh be blown, =i NOM) * Source forms: <Lo/LM: butilyol>
P-bit'..ghilyoolh $v p$ have gas. ("Gas on stomach (butilyol). Infusion of wormwood (cuñtan) drunk; beneficial for colds. For boils, leaves mashed in water, boil poulticed." (Loeb, p.48)) (comp. of *bit' belly, ..ghilyoolh be blown) * Source forms: <Lo/LM: butilyol>
bit'lai'k'tc $n$ ia onion, wild onion. (Allium bolanderi, A. unifolium) < comp. C.Yuki: Mrs. Perez I know wild-onions but many forget coastl. name of them. The Inds. at Shirw used to dig wild-onions there to season their grub with. ' $(J P H$, reel 3, im. $87 A)>$ (gen: ninyeehtaagh 1 'edible bulb') • (sim.:
naa'aalee' 'onion sp ') (der. of *bit' belly, lai' top of $\mathbf{P},-\mathbf{k}^{\prime}{ }_{2}$ on, -tc diminutive suffix, lit. 'little one w/ bellies/bulbs on the top') $\{c f$ : bit'tlai'tc 'one-leaf onion' (comp. of *bit',lai',-tc) $\}$ Source forms: < GN/BR: bût laiks>
bit'tlai'tc $n$ a onion, wild onion. (Allium unifolium) ("Many tubers gathered in fields: 'wild potatoes,' minyetau (Ammosia esculenta ?) roasted in ashes; wild onions (butlaits) eaten raw; wild carrots (kucines) cooked or eaten raw; wild parsnips (sauldilbai)." (Loeb, p.47) glossed as "onions" in (Goddard notebook VII, p.72)
The small bulbs and bases of leaves are used as food, sometimes fried. (Chesnut, 1902, pp.322-3)) < comp. C.Yuki: Mrs. Perez I know wild-onions but many forget coastl. name of them. The Inds. at Shirw used to dig wild-onions there to season their grub with." $J$ JHH, reel 3, im. 87 A$)>$ (gen: ninyeehtaagh 1 'edible bulb') • (sim.: naa'aalee' 'onion sp ') (comp. of *bit' belly, lai' top of P, tc diminutive suffix, lit. 'little one w/ bellies/bulbs on the tip') \{cf: bit'lai'k'tc 'onion' (der. of
*bit',lai',-k' $\left.\left.{ }_{2},-\mathrm{tc}\right)\right\}$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : bût t lai ${ }^{\mathrm{E} t c}><\mathrm{GN} / \mathrm{BR}$ : bût laitc, bût te laits $><$ Lo/LM: butlaits $>$
bit'-yilyoo/LM dial.t dial. var. of of $\bullet$ [bit'-ghilyool gas (intestinal)] $\uparrow$ Source forms: <Lo/LM: butilyol>
$\sqrt{ } B / T C_{2}$ ACT , impf., Activity Aspects impf. of $\sqrt{ } \mathrm{BITC}_{1}$ boil/cook
$\sqrt{B I T C}_{1} r t$ boil/cook. (perf. $\sqrt{ }$ BEETC • impf. $\sqrt{ } \mathrm{BITC}_{2}$ ) \{PAth: **|we:d子r 's-A boil, cook by boiling (intr.)'; O-t-|we:d了 's-A boil O, cook O by boiling'\} \{PCalAth: *batc/be:tc\} \{cf. Hupa: mehch/meech $\}$ Source forms: <Es/GM: ...lbĭtc >
ch'-(s)..lhbitc/beetc vt boil st.
bitchow $n$ a mountain lion, puma, cougar, panther. (Felis concolor) (syn: chee'nees 'mountain lion') (comp. of $\sqrt{ }$ BIT cat, -chow augmentative) \{PCalAth: *bindi-chow\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : bŭ́t-cho $><\mathrm{GT} / \mathrm{BR}$ : bût tcō $><\mathrm{GN} / \mathrm{BR}$ : bû̀ tcō $>$
too-bitchow $n a$ Water Panther
bitck'ai' $n$ a sea gull. (Laridae) <comp. Coast Yuki: Larus occidentalis, Western Gull, ukochimen, was apparently the species that formerly nested on the rocks at Westport. The Coast Yuki walked to some rocks at low tide and swam to others, in search of eggs and young. The young were killed with a stick. Old gulls were not eaten, because too fishy in flavor. Young gulls were cooked in coals; the feathers burned off as the roasting bird was frequently turned. After cooking, the bird was gutted, but heart, liver, kidney, and gizzard were eaten. Eggs were also cooked in ashes, but those containing embryos were not eaten. The general term for egg was he; gull's egg was ukochimen he. '[Gifford, p.320] > Source forms: < GT/BR: bûtc k'ai ${ }^{\varepsilon}$, bûts $\mathrm{k'ai}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : bûtc $\mathrm{k}^{\prime} \mathrm{ai}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : bûtsk'ái $><$ Es/GM: butckai $>$
bii'- v: 12-incorp pfx inside, into. (in it ) (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *II' in P) \{cf. Wailaki: $b-i^{\prime}$ 'in $\left.i t^{\prime}\right\}$
 $><$ GN/BR: bī-> <Lo/LM: bi->
bii'baantaak' num eighteen
daah-P-ii'-noo-(ghin)..kaash/kaan $v t$ place (contained) up inside P on surface P-ii'-nee-(s)..I'iin/'iin' vt look at O in P

P-ii'-tc'ee-n-(nin)..yaash/yaa $v i$ sg. come out from inside P
=bii' nsuffix 1) in it. \{see comp. tcwee'bii'-waayildeel', 'clamshell-bead earrings' der. daabii'teelbil, 'acorn buzzer' \} 2) valley. (suffix in place names) \{see der. Konteelhbii', 'Long Valley' ; Shiishbii', 'Red Mountain' \} (in it ) (der. of b- $3 \mathrm{sg} / \mathrm{pl}$ poss., *Il' in P, der. of $\mathrm{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *II' in P) \{PAth: **w-e-'??\} \{cf. Wailaki: b-i' 'in $\left.i t^{\prime}\right\} *$ Source forms: <Ba/BR: bi $><$ GT/BR: bī $^{\varepsilon}><$ GE/BR: $\mathrm{bĩ}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}:$ bī- $><\mathrm{Es} / \mathrm{GM}: \mathrm{bi}-><\mathrm{GN} / \mathrm{BR}:$ bī-> <Lo/LM: bi-, ...bi $>$
baantoo'bii' $a d v$ in the ocean
Beehshoochinmii' na Horseshoe Bend Rancheria
Bink'aabii' $n$ a Lake Valley village
P-bit'bii' di-(n)..tc'aat $n$ ia stomach to hurt
-bii'k' nsuffix inside
Gaashchowlhtciikbii' $n$ a Jackson Valley
K'ai'bii' na Wilson Creek Mouth Valley village
Kaatineebii' $n$ a Rockport
konlhbii' $n$ a lake
kong'bii'tc'eebaas $n a$ fire hearth
*laa'bii'k' n ia palm (of hand)
nee'bii' $a d v$ in the ground
sii'bii'tee'aang $n a$ severed scalp
t'aa'siibii'nooch'ilkis $n a$ feather topknot headdress
Toodjilhbii' $n$ a Cahto/Winchester Flat
tcghee'bii'staang $n a$ earring
Ts'inteelh-Toobii' $n a$ Copper Lake
ts'in-tcghee-bii' waaghisii' $n a$ earring (ear bone)
Yaahbii'nee' $n$ a Upper World
Sais'aanbii' $n$ a Sand Lies Valley
bii' Ihit-taa'naang $n$ a smoking. (tobacco in pipes) (rel.: bii'lhihtaanaan 'pipe', biilhit-taayhinaang 'pipe', Ihit-taanaang-bii'aaliin 'pipe', seedilniik' 2 'tobacco') (comp. of bii'- inside it, lhit smoke, taa-(ghin)..naan drink, =i NOM) * Source forms: <Lo/LM: bi twu tanañ >
bii'aaneel'iing $_{2}$ he looks at himself in it impf. $3+3 \mathrm{obl}$. of P -ii'-nee-(s). I'iin/'iin' look at O in P $<\mathrm{GN} / \mathrm{BR}$ : bī a ne līń>
bii'aaneel'iing $_{1} n a$ mirror. (look at yourself) (what one looks at oneself in ) (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., aad-- REFL, P-ii'-nee-(s)..I'iin/'iin' look at O in P, =i NOM) * Source forms: < GN/BR: bī a ne līn'>
bii'baan-lhaa'haa' num sixteen. (syn: laa'Ihsaanee-biilhaa'haa' 'sixteen') (comp. of bii'- inside it, $\sqrt{ } \mathrm{BAAN}_{2}$ edge, Ihaa'haa' one) $\leqslant$ Source forms: <GN/BR: bi ban la Xa >
bii'baan-naakaa' num seventeen. (syn: laa'lhsaanee-biilh-naakaa' 'seventeen') (comp. of bii'inside it, $\sqrt{ } B^{\prime} A N_{2}$ edge, naakaa' two) Source forms: < GN/BR: bi ba naka >
bii'baan-naakaa'naakaa' num nineteen. (syn: laa'lhsaanee-biilh-naakaa'naakaa' 'nineteen') (in it - across - four ) (comp. of bii'- inside it, $\sqrt{ } \mathrm{BAAN}_{2}$ edge, naakaa'naakaa' four) Source forms:
$<$ GN/BR: bī ba na ka na ka>
bii'baantaak' num eighteen. (syn: laa'lhsaanee-biilh-taak' 'eighteen') (in it - eight) (comp. of bii'- inside it, $\sqrt{ } B_{B A N}^{2}$ edge, taak’ three) $\leqslant$ Source forms: < GN/BR: bi ban tak $>$
bii'ghidai $n a$ chair. (what one sits along in ) (der. of bii'- inside it, gh..daa stay, =i NOM, lit. 'what
one sits in') Source forms: < GN/BR: bi gût dai $><$ GN/BR: bī gût tai $>$
bii'ghilit $n$ a chimney, stone chimney. (in it-burns along ) (der. of bii'- inside it, gh..lit burn along, $=\mathbf{i}$ NOM, lit. 'what one burns in') • Source forms: < GN/BR: bī ī lit>
bii'ghitiing $n a \operatorname{1)}\{\operatorname{trad}\}$ deerhide bed. (Traditional beds were "dressed deerskin hides (sometimes bear or puma skin)" [Loeb, p.43]
"Property.-... Some deerhide beds owned by men, others, by women." (Loeb, p.48)) 2) \{contemp\} bed. (dial. var. bii'yiting) (b-ii'\#ghi-tiinwhat one lies along in ) (der. of bii'- inside it, gh-2 PROG, s..tii/tiin lie (animate O), =i NOM, lit. 'what one lies in') \{cf. Hupa: k'iste:n\} * Source forms: < GN/BR: bī gût tī> < Me/GM: Be-yit-ting' > < GN/BR: bī gût tīñ > < Lo/LM: biutiñ $>$
bii'ing' nsuffix inside, in. (comp. of bii'- inside it, *tc'ing' toward) * Source forms: < GT/BR: ...bī ${ }^{\varepsilon}$ unñ $^{\varepsilon}><$ GE/BR: bì $^{\varepsilon}$ ûñ ${ }^{\varepsilon}><$ GN/BR: bi ûñ $>$
too-bii'ing' $a d v$ through water
yaah-bii'ing' $a d v$ in the sky
bii'keeninch'it' $n$ a net string. $\downarrow$ (gen: beelh 'rope') $*$ (comp. of bii'- inside it, ninch'it' string) Source forms: < GT/BR: bī̀ ke nûn tcût ...>
bii'keeninch'it' chinmeelhyiits $n$ a net toggle. (net string / stick tied with "These two words refer to a string coming up from the body of the net to which a small stick is tied, the moving of which gives warning of the presence of a fish in the net.") (comp. of bii'keeninch'it' net string, ching stick/wood, b- 3sg/pl poss., P-ee-(s)..Ihyiits' tie O against P ) • Source forms: < GT/BR: bī ke nûn tcût tcûm mel yīts >
-bii'k' nsuffix inside, in. (der. of =bii' in it in P , $-\mathbf{k}^{\prime}{ }_{1}$ manner suffix) \{cf. Wailaki: -b-ik(') '3PPOinside? ' 'in'\} Source forms: < GT/BR: -bī ${ }^{〔} \mathrm{k}^{\prime}><\mathrm{GE} / \mathrm{BR}:-\mathrm{bi}^{\imath} \mathrm{k}$ ' $><\mathrm{Sa} / \mathrm{BR}$ : bi@\#k'>
bilhdai'bii'ktc $a d v$ near the entrance
too-bii'k' $a d v$ inside water
bii'laa'saanii $n u m$ fifteen. (with it-five ) (comp. of bii'- inside it, laa'saanii five) $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : bī la sa nī >
bii'lit $n$ a fireplace. (syn: kolit-din 'fireplace, fire pit', kwong'ding 'fireplace/fire pit') (in it-burns along $)$ (der. of bii'- inside it, gh..lit burn along, =i NOM, lit. 'what it burns inside') * Source forms: < GN/BR: bī lût>
bii'lhaa'haa' num eleven. (with it - one ) (comp. of bii'- inside it, Ihaa'haa' one) $\leqslant$ Source forms: < GN/BR: bi la Xa >
bii'lhihtaanaan $n$ a tobacco pipe, smoking pipe. (syn: bii'lhit-taayhinaang 'pipe', Ihit-taanaangbii'aaliin 'pipe') • (mat: tc'aah-tc'il'iing 'Oregon ash') • (rel.: bii' lhit-taa'naang 'smoking', bii'lhittaayhinaang 'pipe', Ihit-taanaang-bii'aaliin 'pipe', seedilniik' 2 'tobacco') (comp. of bii'- inside it, Ihit-taanaang tobacco, =i NOM, lit. 'what one drinks smoke inside') * Source forms: < Me/GM:

Be-klah-tan'-nah >
bii'lhit-taayhinaang $n$ a tobacco pipe, smoking pipe. (syn: bii'lhihtaanaan 'pipe', Ihit-taanaangbii'aaliin 'pipe') • (mat: tc'aah-tc'il'iing 'Oregon ash') • (rel.: bii' lhit-taa'naang 'smoking', bii'lhihtaanaan 'pipe', Ihit-taanaang-bii'aaliin 'pipe', seedilniik’ 2 'tobacco') (in it - smoke - drunk $)$ (comp. of bii'- inside it, Ihit-taanaang tobacco, gh-1 gh-conjugation) * Source forms: <Es/GM: biłĭtaiŭnoñ >
bii'naakaa' num twelve. (comp. of bii'- inside it, naakaa' two) \{cf. Wailaki: tbay 'in-t'ee k'ináag\} - Source forms: < Cu/BO: ...bi-nák-ka’> < GN/BR: bi na ka> < GN/BR: ...bīl na ka >
bii'naakaa'naakaa' num fourteen. (in it ? - four ) (comp. of bii'- inside it, naakaa'naakaa' four) Source forms: < GN/BR: bi na ka na ka>
bii'naaskat' they danced in the middle perf. $3+3 \mathrm{obl}$. of bii'-naa-(s)..lhkat/kat' pl . dance in the middle * Source forms: < GT/BR: bī nas kût'>
bii'-naa-(s)..lhkat/kat' vi pl. dance in the middle. (perf. 3+3 obl. bii'naaskat' they danced in the middle $)$ (der. of bii'- inside it, naa-1 iterative, $\mathbf{s}_{-1}$ s-conjugation/mode, $\mathrm{lh} \mathbf{- 1}_{1} \mathrm{lh}$-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go (pl), lit. 'pl go around in it') \{cf. Hupa: me'-na'dil 'perform (a dance step) inside a circle of dancers (a feature of the Brush Dance)'\} $\leqslant$ Source forms: < GT/BR: bī nas kût'>
bii'naayaa'ai' they take it inside impf. 3anim. dist. +3 obj. +3 obl. of P -ii'-naa..'aa/'aa' take O.inside $\mathrm{P} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}: \mathrm{bi}^{\varepsilon}$ na ya $\mathrm{ai}^{\varepsilon}>$
bii'ninsaat you (sg.) sit in it; sit in it! (sg.) impf. 2 sg . +3 obl. of bii'-n-(nin)..saat sit in $\uparrow$ Source forms: < GT/BR: bī ${ }^{\varepsilon}$ nûn sąt >
bii'-n-(nin)..saat $v i$ sit in. (imp) * (impf. 2sg. +3 obl. bii'ninsaat you (sg.) sit in it; sit in it! (sg.)) (der. of bii'- inside it, <n-(nin)..___> come/arrive, $\sqrt{ } \mathrm{SAAT}_{1}$ sg. sit down) $\stackrel{\text { Source forms: }}{ }$ < GT/BR: bī ${ }^{\varepsilon}$ nûn sąt $>$
bii'noo'ch'teelheek' she made mush perf. 3anim. +3 obl . of bii'-noo-ch'-ti-(s)..Iheegh/lheek' make mush $\leqslant$ Source forms: < GT/BR: bī ${ }^{\varepsilon}$ nō tc' te lek $>$
bii'noo'intaan he nocked an arrow; he put it (arrow) on bow perf. 3anim. +3 obl . of bii'-noo(nin)..tish/taan nock arrow Source forms: < GT/BR: bī nō in tąn >
bii'nooch'illheek' $n$ a acorn leach. (sand-pit for leaching acorns description in Chesnut (1902, pp.336-7)) (use: bii'-noo-(ghin)..Iheegh/Iheek' 'soak mush') (der. of bii'-noo-ch'-(nin)..llheegh/lheek' acorn to leach, =i NOM, lit. 'what acorns are leached in') Source forms: < Me/GM: Be.no'-chil-klā'k >
bii'-noo-ch'-(nin)..Ilheegh/lheek' vi leach, be leached. (as acorn or buckeye dough) * (der. of bii'inside it, noo- reaching a limit, ch'- 3Indef, $n-3$ n-conjugation prefix, l- 1-classifier, $\sqrt{ }$ LHEEGH classify mushy O) * Source forms: < Me/GM: Be.no'-chil-klā'k >
bii'-noo-ch'-ti-(s)..lheegh/Iheek' vt make mush. (perf. 3anim. +3 obl. bii'noo'ch'teelheek' she made mush $)$ (der. of bii'- inside it, noo- reaching a limit, ch'- 3Indef, <ti-(s)..___> go along, $\sqrt{ }$ LHEEGH classify mushy O) \{cf. Wailaki: no='-tee-lik' 'They put (mush) down here and there' 'to.there $=$ INDF.S-DIST-handle.mush.PFV'\} $\bullet$ Source forms: < GT/BR: bī ${ }^{\varepsilon}$ nō tc' te lek >
bii'nooghiltiin he put it (living thing) in it perf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. of bii'-noo-(ghin)..Itish/tiin put animate O in $\mathrm{P} \diamond$ Source forms: <GT/BR: $\mathrm{bi}^{\varepsilon}$ nō gûl tin $>$
bii'nooghilheegh it/they are soaking it/mush prog. $3+3 \mathrm{obl}$. of bii'-noo-(ghin)..Iheegh/lheek' soak O/mush Source forms: $<\mathrm{GT} / \mathrm{BR}: ~ b i ̄^{\varepsilon}$ nō gûL LeG $><\mathrm{GE} / \mathrm{BR}$ : bī ${ }^{\varepsilon}$ nō gûL leG $>$ bii'nooghilheek'they soaked it (mush/acorns) perf. $3+3$ obl. of bii'-noo-(ghin)..Iheegh/lheek' soak O/mush $\leqslant$ Source forms: < GT/BR: bī $^{\varepsilon}$ nō gûl lek >
bii'-noo-(ghin)..loos vt lead O in. (impf. 3+3 obl. bii'nooloos he leads it in it) $\downarrow$ (der. of bii'- inside it, noo- reaching a limit, gh-1 gh-conjugation, $\sqrt{ }$ LOOS lead) $\leqslant$ Source forms: $<$ GT/BR: $\mathrm{bĩ}^{\varepsilon}$ nō lōs kwąn >
bii'-noo-(ghin).Itish/tiin vt put animate $\mathbf{O}$ in, place in. (perf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. bii'nooghiltiin he put it (living thing) in it • perf. $3+3$ anim. obj. +3 obl . bii'nookoowiltiin he put him in it) $\stackrel{\text { (der. of bii'- }}{ }$ inside it, noo- reaching a limit, gh-1 gh-conjugation, l- l-classifier, $\sqrt{ }$ TISH/TIIN classify animate O ) - Source forms: <GT/BR: bī̌ nō gûl tin> < GN/BR: bī nō ḱ̄ū wûl tin>
bii'-noo-(ghin)..lheegh/lheek' vt soak mush, leach mush. (soaking the dough of acorns or buckeyes; to leach out bitter and toxic components
The process of soaking acorn meal to remove tannins is described in Chesnut (1902, pp.336-7)) (tool: bii'nooch'illheek' 'acorn leach') (prog. 3+ 3 obl. bii'nooghilheegh it/they are soaking it/mush • perf. 3+ 3 obl . bii'nooghilheek' they soaked it (mush/acorns) • impf. 2pl.+3 obl. bii'noohlheegh you (pl) soak them (acorns/buckeyes); soak them!) (der. of bii'- inside it, nooreaching a limit, gh-1 gh-conjugation, $\sqrt{ }$ LHEEGH classify mushy O) * Source forms: <GT/BR:

bii'nooghitlheek' it/mush was soaked perf. +3 obj . +3 obl . of bii'-noo..ghitheek' be soaked Source forms: < GT/BR: bī ${ }^{\varepsilon}$ nō gût lek, bī nō gût lek >
bii'-noo..ghitlheek' $v p$ be soaked. (as acorns, buckeyes) (perf. +3 obj. +3 obl. bii'nooghitlheek' it/mush was soaked) *(der. of d-2 d-classifier, bii'-noo-(ghin)..Iheegh/lheek' soak O/mush) * Source forms: < GT/BR: bī $^{\varepsilon}$ nō gût lek, bī nō gût lek >
bii'noohlheegh you (pl) soak them (acorns/buckeyes); soak them! impf. 2 pl . +3 obl . of bii'-noo(ghin)..lheegh/lheek' soak O/mush $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : bī nō ${ }^{\text {c }} \mathrm{Le}^{\top}><\mathrm{GE} / \mathrm{BR}$ : bī nō ${ }^{\bullet}$ Lē ${ }^{\text {> }}>$
bii'nookoowiltiin he put him in it perf. $3+3$ anim. obj. +3 obl . of bii'-noo-(ghin)..Itish/tiin put animate O in $\mathrm{P}<\mathrm{GN} / \mathrm{BR}$ : bī nō ḱū wûl tin>
biïnooloos he leads it in it impf. $3+3 \mathrm{obl}$. of bii'-noo-(ghin)..loos lead O in Source forms: < GT/BR: bī̃ nō lōs kwąn>
bii'-noo-naa-(nin)..'aash/'aan vt 1) put solid $O$ back in $P$, place back in. 2) carry solid $O$ back in P. (perf. 3anim. +3 obj. +3 obl . bii'noonaatc'n'aan he put it/(3DRO) in it; he carried (3DRO) in $i t)$ (der. of naa-з iterative/reversative, bii'-noo-(nin)..'aash/'aan carry solid O inside P) * Source forms: < GT/BR: $\bar{b}^{\varepsilon}$ nō na tc'ñ an >
biï'noonaatc'n'aan he put it/(3DRO) in it; he carried (3DRO) in it perf. 3anim. $+3 \mathrm{obj} .+3 \mathrm{obl}$. of bii'-noo-naa-(nin)..'aash/'aan put solid O back in P Source forms: < GT/BR:
$\mathrm{bi}^{\varepsilon}$ nō na tc'ñ an $>$
bii'-noo-(nin)..'aash/'aan vt carry solid $\mathbf{O}$ inside $\mathbf{P}$. (perf. 3anim. +3 obl. bii'nootc'n'aan he carried it/them in it) (der. of bii'- inside it, noo- reaching a limit, $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix, $\sqrt{\prime}^{\prime} \mathrm{AA}_{1}$
classify 3DO) * Source forms: < GT/BR: bī ${ }^{\varepsilon}$ nō tc'n an >
bii'-noo-(nin)..tish/taan $v t$ nock arrow, set arrow to bow-string, put arrow on the bow. (n-pf) (tool: k'aa's'ilhtiing' 'bow (specifically)') (perf. 3anim. +3 obl. bii'noo'intaan he nocked an arrow; he put it (arrow) on bow) (der. of bii'- inside it, noo- reaching a limit, $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O, lit. 'put stick-like O in P') $\bullet$ Source forms: <GT/BR: bī nō in tąn>
bii'nootc'n'aan he carried it/them in it perf. 3anim. +3 obl . of bii'-noo-(nin)..'aash/'aan carry solid O inside P \& Source forms: < GT/BR: $\mathrm{bi}^{\varepsilon}$ nō tc'n an $>$
bii'ohlitc you (pl.) urinate in it; urinate in it! (pl.) impf. $2 p l .+3 \mathrm{obl}$. of P -ii'-(ghin)..litc urinate in P Source forms: < GT/BR: $\mathrm{bi}^{\varepsilon}{ }^{\varepsilon}{ }^{c}$ lûts $><\mathrm{GE} / \mathrm{BR}$ : $\mathrm{bi}^{i}{ }^{\varepsilon} \bar{o}^{c}$ lûts $>$
bii'sdaa he/she/they sit in it perf. $3+3 \mathrm{obl}$. of bii'-s..daa sit in it $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\mathrm{bi}^{\varepsilon}$ sta $>$ $<\mathrm{GE} / \mathrm{BR}: \mathrm{bĩ}^{\varepsilon}$ sta $>$
bii'-s..daa $v i$ sit in P. (s-pf) (perf. 3+3 obl. bii'sdaa he/she/they sit in it) (der. of bii'- inside it, s..daa sit (sg), $\sqrt{D A A}_{1}$ sit/remain) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\mathrm{bī}^{\varepsilon}$ sta $><\mathrm{GE} / \mathrm{BR}$ : bī̄ ${ }^{\varepsilon}$ sta $>$
-bii'taah nsuffix in among it, among it. (infl. of b- $3 \mathrm{sg} / \mathrm{pl}$ poss., *ii'taah in among P) * Source forms: < GT/BR: ...bī ${ }^{\varepsilon}$ ta $^{9}>$
yii-bii'taah $n a$ village
bii'taah-naach'yaan $n$ a bark platter, tray. (in it - among - one eats meal ) (comp. of -bii'taah in among it, naa-ch'-(s)..yaan eat st., =i NOM, lit. 'what one eats st. in among') * Source forms: <Es/GM: bi'tanatcian>
bii'taak' num thirteen. (syn: laa'lhbaa'ang-biilh-taak' 'thirteen') (comp. of bii'- inside it, taak' three) Source forms: < GN/BR: bi tak >
bii'tee'iing $n$ a window. (der. of P-ii'-ti-(s)..'iin/'iin' look in P, =i NOM, lit. 'what one looks into') Source forms: < GN/BR: bī te īñ>
bii'tc'ee'aang they took off (head) perf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. of bii'-tc'ee-(ghin)..'aash/'aan decapitate - Source forms: <GT/BR: bī ${ }^{\varepsilon}$ tc'e ${ }^{\varepsilon}$ ąñ $>$
bii'tc'ee'aash he takes it/scalp off it impf. $3+3 \mathrm{obj} .+3 \mathrm{obl} . x$ of bii'-tc'ee-(ghin)..'aash/'aan decapitate Source forms: <Lo/LM: swa bitceas>
bii'tc'ee'nyaa he came out from inside it perf. $3+3$ obl. of P-ii'-tc'ee-n-(nin)..yaash/yaa sg. come out from inside $\mathrm{P} \leqslant$ Source forms: <GT/BR: bī tceñ ya kwąn $><\mathrm{GN} / \mathrm{BR}$ :
bī tce + in ya kwûn >
bii'-tc'ee-(ghin)..'aash/'aan $v t$ take off the head, decapitate, scalp. (perf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. bii'tc'ee'aang they took off (head) • impf. 3+ 3 obj. +3 obl.x bii'tc'ee'aash he takes it/scalp off it • perf. $3+3$ obj. +3 obl. bii'tc'eewaa'aang they took it (head/scalp) off) (der. of bii'- inside it, tc'ee- out of (horizontally), gh-1 gh-conjugation, $\sqrt{ }{ }^{\prime} \mathrm{AA}_{1}$ classify 3 DO , lit. 'take 3DRO out from in
 bitceas>
*sii'-bii'tc'ee'aang $n$ ia removed scalp
Swaa'-Bii'tc'ee'aash $n$ a Scalp Preparer
bii'tc'een'aang it/they shed (their antlers) perf. $3+3 \mathrm{obl}$. of bii'-tc'ee-(nin)..'aash/'aan shed antlers

Source forms: < GT/BR: $\overline{b i}^{\varepsilon}$ tcen ${ }^{\varepsilon} a n ̃$
bii'-tc'ee-(nin)..'aash/'aan $v t$ shed antlers. (n-pf) (perf. 3+ 3 obl. bii'tc'een'aang it/they shed (their antlers) $*$ (der. of bii'- inside it, tc'ee- out of (horizontally), $\sqrt{ }{ }^{\prime} \mathrm{AA}_{1}$ classify 3DO, lit. 'take off from in it') $\leqslant$ Source forms: <GT/BR: $\bar{b}^{\varepsilon}{ }^{\varepsilon}$ tcen ${ }^{\varepsilon}$ añ $>$
bii'tc'eewaa'aang they took it (head/scalp) off perf. $3+3$ obj. +3 obl. of bii'tc'ee(ghin)..'aash/'aan decapitate $\uparrow$ Source forms: < GT/BR: bī ${ }^{\varepsilon}$ tc'e wa ${ }^{\varepsilon}$ ąñ $>$
bii'yitiing dial. var. of of $\bullet$ bbii'ghitiing bed] Source forms: < Me/GM: Be-yit-ting'> <Lo/LM: biutiñ >
biidoosee $n$ a rice. (Oryza sativa) $\downarrow($ syn: goo 4 'rice') ( < Spanish arroz) * Source forms: < GN/BR: bī dō’ se>
biighee' its marrow 3 poss. of *iighee' marrow $\leqslant$ Source forms: < GT/BR: bī $\mathrm{ge}^{\varepsilon}><\mathrm{Es} / \mathrm{GM}$ : bigĭ $>$ $<\mathrm{Me} / \mathrm{GM}: \mathrm{Be}^{\prime}-$-rĕh' $>$
$\sqrt{ } B / I L L^{\prime}$ ACT , perf., Activity Aspects perf. of $\sqrt{ } \mathrm{BIITL}^{\prime}{ }_{3}$ spill/pour MOM , perf., MOM perf. of $\sqrt{ } \mathrm{BIITL}{ }_{1}$ propel container of liquid, $\sqrt{ } \mathrm{BIITL}{ }_{2}$ classify basketful $\mathrm{O} \bullet$ Source forms:
$\sqrt{ } B / / N_{2} *$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{BEE}_{1}$ sg. swim $\bullet$ Source forms:
$\sqrt{B I I N}_{1} r t$ sharp. $\{$ PAth: **d-ẻ:-w/ye:n 'it is sharp'\} \{PCalAth: *də-bi:n\} \{cf. Hupa: dime:n 'it is sharp'\} < GT/BR: ...t biñ > < GE/BR: ...t biñ > < GN/BR: ...t biñ >
..tbiin $v d$ be sharp/pointed
biinaah-(ghin)..daash/tyaa $v i$ go around. (the apparent motion of a heavenly body like the sun, moon, stars) (impf. 2sg. +3 obl. biinaahindaash you (sg) go around it (the world); go around it! (sg.)) (der. of *P-naah around/encircling P, VDAASH/TYAA sg. go/travel, lit. 'go around it') * Source forms: <GT/BR: bī na hûn dac bûñ >
nee' biinaah-(ghin)..daash/tyaa $v i$ sg. go around the world (heavenly body)
biinaahindaash you (sg) go around it (the world); go around it! (sg.) impf. 2 sg . +3 obl . of biinaah(ghin)..daash/tyaa go around it (heavenly body) $\leqslant$ Source forms: <GT/BR: bī na hûn dac bûñ $>$ biinee' its back 3 poss. of *iinee' back; spine, backbone; in back of Source forms: <GT/BR:
bī ne ${ }^{\varepsilon}><$ GE/BR: bī ne ${ }^{\varepsilon}><$ GN/BR: bī ne $+>$
biinee'dooteel var., var. of of biinee'tl'ohteeltc western aquatic garter snake $\downarrow$ Source forms: $<$ GT/BR: bī ne ${ }^{\varepsilon}$ dō tel >
biinee'dooteeltcing $\downarrow$ var., var. of of biinee'tl'ohteeltc western aquatic garter snake $\uparrow$ Source forms: $<$ GT/BR: bī ne ${ }^{\varepsilon}$ dō tel tciñ >
biinee't'ohteeltc dial. var. of of [biinee'tl'ohteeltc western aquatic garter snake] $\leqslant$ Source forms: $<\mathrm{Me} / \mathrm{GM}$ : be-nE taw/-telsh >
biinee'tl'ohteeltc $n$ a western aquatic garter snake, "water snake". (Thamnophis atratus) <comp. N.Pomo: Geo. k'aggo'ó [arrows to gg] hard to hear, for kk' + possibly shd be written kik' [arrow to first o] the shorter length, water snake (when I say snipe thinks I say snake!) Can also call them merely k'o 'o', snake. One cd call gigantic watersnake k'o'ommaddró, lit. big-snake. He goes on to $v$ : they are a regular maneater too. " $(J P H$, reel 3 , im. $237 B$ ) $>$ (gen: diishoo' 3 'snake') • (syn: tl'oolhteeltc 'Western aquatic garter snake') (var. biinee'dooteel •var. biinee'dooteeltcing • dial. var. biinee't'ohteeltc • var. t'ohteeltc) (comp. of *iinee' back; spine, backbone; in back of,
tl'ohteelh beargrass, -tc diminutive suffix) \{cf. Hupa: me:ne:q'-tt'ohte:I, [='its spine-beargrass'] water snake; striped salamander\} Source forms: <GT/BR: bī ne ${ }^{\varepsilon}$ dōtel, bī ne ${ }^{\varepsilon}$ dō tel tciñ $><\mathrm{Me} / \mathrm{GM}$ : be-nE taw/-telsh $><$ Lo/LM: Toltelc $>$
biisee' direct west. (der. of b- $3 \mathrm{sg} / \mathrm{pl}$ poss., yii right here, $\sqrt{ }$ SEE' west/downhill, lit. 'here west of it') - Source forms: < Me/GM: Pe'-sĕ>
$\sqrt{ } B / / S H *$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{BEE}_{1}$ sg. swim $*$ Source forms:
$\sqrt{ }$ BIITL' ${ }_{2} r t$ classify basketfull $\mathbf{O}$ (carry: ghilk'otc'tcing 'sour angelica', ninyeehtaagh $\mathbf{1}$ 'edible bulb', shasht'aang' 1 'bear clover') (MOMimpf. $\sqrt{ } \mathrm{BILH}_{3} \cdot$ MOMperf. $\sqrt{ } \mathrm{BIIL}$ ') \{PAth: **? ${ }^{2}$ we:tt' 'mot several float'; t-D-?|we:tt' 'mot several swim'\} \{PCalAth: *bit/bi:tt'\} \{cf: $\sqrt{ } \mathrm{BILH}_{2}$ 'play an instrument'\} $\leqslant$ Source forms: <GT/BR: ...bûl, ...mûL, ...bûl, ...bīl, ...mīl, ...mīl ${ }^{\varepsilon}, \ldots$..bī ${ }^{\varepsilon}, ~ . . . t ~ b u ̂ L, ~$ L bûl > < GE/BR: ...bûl, ...t bûL > < GN/BR: ...bûL >
ch'-(ghin)..bilh/biil' $v t$ carry basketfull O
ch'-ti-(s)..bilh/biil' vt carry basketfull O
daah-d-(ghin)..bilh/biil' vt pick up/take up basketfull O onto surface
P-ee-naa-(ghin)..tbilh/biil' vi basketfull O to come back to P
P-ghaa-gh-bilh/biil' vt give basketfull O to P
kaa-(ghin)..bilh/biil' vt pick up basketfull O from underground
naa-ch'..bilh/biil' $v t$ take basketfull O again
naa-ch'-n-(nin)..bilh/biil' vt bring basketfull O back
nin'-(s)..bilh/biil' vt pick up basketfull O
noo-chaa-(ghin)..bilh/biil' $v t$ leave basketfull O behind
noo-chii-(nin)..bilh/biil' vi reach to the tail
noo-ch'-(nin)..lhbilh/biil' vt put basketfull O on ground
taa-ch'-(ghin)..bilh/biil' vt cook mush/soup
taah-t-(s)..bilh/biil' $v t$ cook mush/soup
tee-(ghin)..bilh/biil' $v t$ carry basketfull O
ti-(s)..bilh/biil' vt carry basketfull O along
tc'ee-naa-(ghin)..bilh/biil' $v t$ take basketfull O back out from
tc'ee-naa-(nin)..bilh/biil' $v t$ take basketful O back out from
yeeh-(ghin)..bilh/biil' vt bring basketfull O inside
yeeh-oo-(ghin)..bilh/biil' vt put O in a container

(S) handle plural $O$ (objects)\} \{PCalAth: *bət\} \{cf. Wailaki: -bit 'throw.several.objects.PROG'\}
<GT/BR: ...bīl, ...t bīl ${ }^{\varepsilon}$, ...t bûl $><$ GE/BR: ...t bīl $l^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}: ~ . . . \mathrm{t}^{c}$ bil' $>$
teetbiil' 1 vi rain
ti-(s)..tbilh $v i$ rain
$\sqrt{ } \mathrm{BIITL}{ }_{1}$ vi propel a container of liquid, move a container of liquid quickly. $\left(\right.$ MOMimpf. $\sqrt{ } \mathrm{BILH}_{3} \cdot$ MOMperf. $\sqrt{ }$ BIIL') \{PAth: ${ }^{* *} ? \mid$ we:tt' 'mot several float'; $t$-D-?|we:tt' 'mot several swim'\} \{PCalAth: *bit/bi:tt'\} \{cf. Hupa: mit/me:tt'\} \{cf. Wailaki: bit/bil' 'to throw several objects'; -bil' 'throw.OPT', noo=ni-m-bil' 'You did throw it down.' $\} ~$ Source forms: $<\mathrm{GT} / \mathrm{BR}:$...bīl ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ :
...bīl ${ }^{\varepsilon}><$ Sa/BR: ...bíl ${ }^{\prime}>$
naa-d-(s)..bilh/biil' $v t$ sprinkle (water)
P-naa-(s)..bilh/biil' $v t$ sprinkle O around P
naa-(s)..bilh/biil' $v i$ sprinkle around
yaa-(ghin)..bilh/biil' $v t$ throw basketfull O up
biiyee' pron its, theirs (his, hers). (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., -iiyee' indep poss.) $\bullet$ Source forms:
$<$ GT/BR: bī ye ${ }^{\varepsilon}><$ GE/BR: bī ye ${ }^{\varepsilon}>$
Aantcin-Biiyee' n a Red Bridge
daanjii-biiyee' inter whose?
hainaakaa'-kashbiiyee' pron theirs (dual)
Naahneesh-biiyee'-kwong' $n a$ fire drill, fire sticks
shkii biiyee' tilghaal $n$ a basket rattle (for baby)
boo'tc $n$ a harbor seal, hair seal. (Phoca vitulina) <comp. C.Yuki: Mrs. Perez You see them stick their heads out where the surffish are running. You see the hairseals, on separate rocks from the sealions. " $J P H$, reel 3, im. $259 A$ ) > (syn: boo'tsee 'harbor seal') * Source forms: <GT/BR:
 toontl'its'ding boo'tc $n a$ Northern fur seal
boo'tsee $n$ a harbor seal, hair seal. (Phoca vitulina) ${ }^{(s y n}$ : boo'tc 'harbor seal') * Source forms: <GN/BR: bō tse>
$\sqrt{ }$ BOOSH rt round. \{PAth: **D-wíys-C 'S it is round like a disc'\} \{PCalAth: *bo:j\} \{cf. Hupa: $m e^{\prime}=k^{\prime}$ i-ti-(s)-mo:wh 'blister to form'\} < GT/BR: t bōzh, t bō ic... $><\mathrm{GN} / \mathrm{BR}$ : te bō ic...> <Sa/BR: t ${ }^{c}$ bóus'...> < GN/BR: ...bŏc...>
..tboosh $v d$ be round
toobooshtc $n$ a round one
booshee' $n$ a hump. \{PCalAth: *bo: $\int-e$ \} \} \{cf. Hupa: $m e^{\prime}=k^{\prime} i-t i-(s)-m o: w h$ 'blister to form'\}
<Ba/BR: bō'ce, ...bō'cē><Me/GM: ...bōsh'-ā>
Nee'booshee'kw'it $n$ a Bumpy Ground Hilltop
BOOT' $r t$ bulged up. \{PAth: **|wit' 'burst\} \{PCalAth: *bo:t'\} \{cf. Hupa: ky'-o:-(w)-mo:t' 'bulge up'\} $<$ JPH/GM: ...bo't' >
kaa-yi-(s)..boot' $v i$ be raised up

## Ch ch

cha- $v$ : 6-thematic/adverbial pfx in 'sleep'. Source forms: < GT/BR: tca...>
..cha-(ghin)-ghan/ghan' vi P to sleep. (impf. + lsg. obl. shchaaghan I sleep) * (der. of cha- in 'sleep', gh-1 gh-conjugation, $\sqrt{G H A N}_{4}$ sleep) \{PAth: **kaRan ? (postp P-kaRan 'while P sleeps, in P's sleep' in Ahtna (Kar90))\} \{PCalAth: *P-kya(ghin)ghan/ghan'\} \{cf. Hupa: P-ki-(w)-wun/wun'\} * Source forms: < GT/BR: stca gûn tē le>
P-cha..ghish $v t$ carry load P. (impf. 2sg. +1 sg. obl. shchanghish you (sg) carry me; carry me! $(s g)$.$) (der. of <chaa-(ghin)..___> in 'carry load'/leave basketfull O', \sqrt{ }$ GHISH/GHIIN cl load
O) * Source forms: < GT/BR: c tcûñ ûs>
*chai n ia 1) grandchild, woman's daughter's child. 1.1) n ia grandchild-in-law, spouse's grandchild. 2) grand nephew/niece, woman's sibling's daughter's child. (var. *chaayii • 3anim. poss. kwchai her grandchild • 1sg. poss. shchai my grandchild (woman's)) \{PAth: **|kyả:ye: '(woman's) daughter's child, grandchild\} \{PCalAth: *-kya:y\} \{cf. Hupa: -kya:y '(woman's) daughter's child'\} Source forms: < Cu/BO: shchai $><\mathrm{Gi} / \mathrm{BR}$ : tcai $><\mathrm{GT} / \mathrm{BR}$ : s tca yī, s tcąi ye, s tca ye, ku tcai><GE/BR: -tcai>
chaitc $n$ ia grandchild, woman's daughter's child. (1sg. poss. shchaitc my grandchild (woman's)) $\bullet$ (der. of *chai woman's grandchild, -tc diminutive suffix) $\leqslant$ Source forms: < GT/BR: stcaitc, c tcaitc, s tcaitc $><$ GE/BR: s tcaitc, c tcaitc $>$
chaa' ${ }_{2}$ interj listen!. $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}:$ tca $\left.^{\varepsilon}\right\rangle$
chaa' ${ }_{1} n a$ 1) deerhide cloak. (woman's long deerhide cloak, tied around the neck, shifted to shield the wearer from the wind (Loeb, p.44)
"an old woman Annie used to wear apron tca"
"Property.-... women [owned], their clothing, pounding baskets, soup rocks, water baskets." (Loeb, p.48)) 2) apron. (women's skirt apron
"Property.-... women [owned], their clothing, pounding baskets, soup rocks, water baskets." (Loeb, p.48)) 3) deerhide cape. (man's cape, tied around the neck, shifted to shield the wearer from wind (Loeb, p.44)
"Property.-... men [owned], their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) (instr. chaa'-bilh with a dress• 3 poss. uuchaa' her apron) (apron ) \{PAth: **kya? 'skirt\} \{PCalAth: *kva:?\} \{cf. Hupa: kya' 'skirt, dress'\} \{cf: "Chockley" 'Captain Chockley (Rose (Stevenson) Ray's maternal grandfather)' (der. of -kwl'iing)\} * Source forms: < GT/BR: ū tca ${ }^{\varepsilon}$, tca ${ }^{\varepsilon}$ bûl $><$ GE/BR: -tca ${ }^{\varepsilon}$, $\overline{\text { ut }}$ tca $^{\varepsilon}$, tca ${ }^{\varepsilon}$ bûl $><$ GN/BR: tca><Lo/LM: ca, tca>
chaa'-bilh with a dress instr. of chaa' ${ }_{1}$ apron/cloak $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tca ${ }^{\varepsilon}$ bûL $><\mathrm{GE} / \mathrm{BR}$ : tca ${ }^{\varepsilon}$ bû́ $>$
Chaa'-bilh N-(ghin)..daash vi dance a Dress Dance. (comp. of chaa' ${ }_{1}$ apron/cloak, -bilh with it, n ghin..daash dance) Source forms: < GT/BR: tca ${ }^{\varepsilon}$ bûl n gûn da ce $>$
chaa'chow $n a$ skirt, Indian skirt. (women's skirt
"Indian skirt used to wear" (Goddard, RR notes)
"Property.-... women [owned], their clothing, pounding baskets, soup rocks, water baskets." (Loeb, p.48) $\downarrow$ (der. of chaa' ${ }_{1}$ apron/cloak, -chow augmentative) $\leqslant$ Source forms: < GN/BR: tca tco >

Chaa'kwl'iin $\leqslant$ One Who Has a Robe, possible form of of "Chockley" Captain Chockley (Rose
(Stevenson) Ray's maternal grandfather) < SRA/O1: Chockley (Captain) (US DOI OIA Application for Enrollment, 1928/29)>
chaa'tcing $n$ a leggings. (apron-kind $) \bullet\left(\right.$ der. of chaa' ${ }_{1}$ apron/cloak, -tcing sort/kind) $\bullet$ Source forms:
$<\mathrm{GN} / \mathrm{BR}$ : tca tciñ $>$
chaa'-tc'eeldeelh $n$ a woman's fringed skirt. (Jennies used to wear it) ( $p t$ : naadilchow 'pine nuts shell') (der. of chaa' ${ }_{1}$ apron/cloak, <tc'ee-(ghin)..___> out from, I- l-classifier, $\sqrt{ }$ DEELH/DEEL' propel pl/rope-like O) $\leqslant$ Source forms: < GN/BR: tca tcel del>
chaa'yaashtc $n a$ woman's deerhide apron-skirt. ((Loeb, p.44)) (apron-small-DIM) (der. of chaa' ${ }_{1}$ apron/cloak, -yaashtc diminutive (small\&young)) $\leqslant$ Source forms: <Lo/LM: cayaitc $>$ $\sqrt{ }$ CHAAGH $r t$ large. \{cf. Wailaki: -kyay 'large', -kyáh 'be big'\} $\leqslant$ Source forms: < GT/BR: ...tcag, ...tca Ge, ...tcąg ge, ...tcąG Gī, ...tca', ...tca > < GE/BR: ...tcag > < Es/GM: ...tcage > ch'-ghin..chaagh $v i$ eat enough ghin..chaagh $v d$ become large ..ghitchaagh $v p$ become large naa-(ghin)..tchaagh $v d$ become large again n ..chaagh $v d$ be large
<chaa-(ghin)..___> vprefixset in 'carry load'/'leave basketfull O'. $\leqslant$ Source forms: < GT/BR: tca..., tcûñ...>

P-cha..ghish $v t$ carry load P noo-chaa-(ghin)..bilh/biil' vt leave basketfull O behind
chaalhnii $n$ a varied thrush, "varied robin", "mountain robin". (Ixoreus naevius) $\leqslant$ (sim.: naa'shook'aa 'robin') \{PAth: **/kye:-łne:)=yi: (A), /kya:-łne:(-yi:) (P) 'robin (?)\} \{PCalAth: * $k^{`}$ a:łni:\} \{cf. Hupa: kyutne\} Source forms: < GT/BR: tcal nī> < GE/BR: tcal nī><GN/BR: tcu' L nī>
*chaan $n$ ia belly, abdomen. (ch'-chaan --> ch'aan) (sim.: *bit' 1 'belly') \{PAth: **-kya.n '(inside of) belly, abdomen, viscera, innards\} \{PCalAth: *-kva:n\} \{cf. Hupa: -kya:ne , -kya:n , kyung\} \{cf. Wailaki: -chaang: s'Chahng' 'Belly' [SS-M]\} Source forms: < GT/BR: tc'a mûñ > < GE/BR: tca nes 'wasp' $><$ Sa/BR: ts''ảa mûñ $>$

> ch'aan $n a$ belly
> ghilchaan $n a$ woman with child
> (ghin)..Ichaan $v d$ be pregnant
$\sqrt{ }$ CHAAN $\diamond$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{CHIISH} / \mathrm{CHAAN}$ leave/abandon
chaanees $n$ a wasp. (gen: ts'isnaa 3 'wasp/hornet') (comp. of *chaan belly, nees ${ }_{1}$ long)
Source forms: < GT/BR: tca nes $><$ GE/BR: tca nes $>$
*Chaayii $\leqslant$ var., var. of of *chai woman's grandchild < GT/BR: s tca yī, s tcąi ye, s tca ye >
chee'nees $n$ a mountain lion, panther, puma, cougar. (Puma concolor) (syn: bitchow 'mountain lion') (comp. of *chii' tail, -nees long (adjectival)) •Source forms: < GN/BR: tcĕ nes >
*cheeltc $n$ ia 1) younger brother. 1.1) n ia younger half-brother. (sibling terms are applied to halfsiblings and step-siblings, per Gifford (1922, p.25, 26)) 1.2) n ia younger step-brother. 2) nephew-in-law (husband's sister's son). 3) cousin (woman's younger male cross cousin). 4)
cousin (younger male parallel cousin). (1sg. poss. shcheeltc my younger brother • 1sg. poss. shchilch my younger brother) (der. of *cheel' younger brother, -tc diminutive suffix) * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shchŭlch $><\mathrm{Gi} / \mathrm{BR}$ : tcelc $><\mathrm{Me} / \mathrm{GM}$ : s'Chelch $>$
*cheel' n ia 1) younger brother. 1.1) n ia younger half-brother. (sibling terms are applied to halfsiblings and step-siblings, per Gifford (1922, p.25, 26)) 1.2) n ia younger step-brother. (2sg. poss. ncheel' your (sg) younger brother) \{PAth: ** $\left.k^{\nu} \partial /-\partial\right\}$ \{PCalAth: *kyzl-ə?\} \{cf. Hupa: -kil\} \{cf. Wailaki: -kyil: shchŭl [WA-C], buk kil, buk kïl [NO-G], tcel [LA-Gf]\} $\bullet$ Source forms: <GT/BR: n tcel ${ }^{\varepsilon}><$ GE/BR: -tcel ${ }^{\varepsilon}$, n tcel ${ }^{\varepsilon}>$
*chilhtc $n$ ia younger brother
$\sqrt{ }$ CHEET $\star$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{CHIT}_{2}$ catch
Chilhsaitcding $n a$ Little Dry Tree Place village. (-123.541,39.738) ("This event is said to have taken place at TcuLsaitcduN, a former village on the southern slope of the ridge north of Ten-mile creek and about a mile west of the stream into which it empties. The story is perhaps the most widely distributed of the folk-tales on the Pacific coast." [Grizzly Woman Kills Doe]; uphill north of Streeter Creek) (wh: Konteelhtc-kiiyaahaang 'Streeter Creek Valley band') • (rel.: Noonii Tc’yaantcing 1 'Old Woman Grizzly Bear') (tree-dry-DIM-place ) (der. of ching stick/wood, Ihsai ${ }_{2}$ dry, -tc diminutive suffix, =ding place) * Source forms: < GT/BR: TcûLsaitcdûñ $><\mathrm{GN} / \mathrm{BR}$ : tcûl saitc dûñ >
*chilhtc $n$ ia younger brother. (nchilhtc your (sg.) younger brother) (der. of *cheel' younger brother, -tc diminutive suffix) * Source forms: < GN/BR: ûn tcûtts >
chilhtciik $n$ a summer salmon, "red stick". (Oncorhynchus mykiss irideus) (also known as summer steelhead, steelhead rainbow trout, coastal rainbow trout, coastal redband) (stick - red ) (comp. of ching stick/wood, Ihtciik red) * Source forms: <Es/GM: tcŭłtcǐk>
Chilhtciik n a January/February, "Red Stick" month. (the 5th (January/February), or possibly 6th (February/March) month) (syn: Chinlhtciik '6-February/March "Red Stick"', Kon'chowlittc '5January/February "Big Fire Burning"', T’aan'lhtik '5-January/February "Leaves Burst"') (stick (i.e. buds) - red $)$ (comp. of ching stick/wood, Ihtciik red) $\leqslant$ Source forms: < GN/BR: tcil tcīk, kī L cīk > < Es/GM: tcuñłtcik > < Lo/LM: culcik >
chim-meelhyiits' $n a$ net stick. (stick-tied in it ? ) (der. of ching stick/wood, b-3sg/pl poss., P-ee(s)..Ihyiits' tie O against P ) Source forms: < GE/BR: tcûm mel yīts >
chim-meesilhghaal' $n$ a shinny stick, angled shinny stick. ("Shinny (nadjai), played with L-shaped stick (cumasolgal), ball (butt end tan oak, knocked off; smoothed; rounded in fire; seasoned); family against family or men against women. 2 goal posts each end; 1 goal wins. Sometimes women use cumasolgal with net on end." (Loeb, p.49)) (syn: bilhninghilghaal' 1 'shinny stick', ch'kaak' 2 'netted shinny stick') • (use: naach'i'ai 'shinny') (comp. of ching stick/wood, b-3sg/pl poss., P-ee-(s)..Ihghaalh/ghaal' beat/whip O against P, =i NOM) Source forms: <Lo/LM: cumasolgal >
chin ch'djoosh $n$ a hollow tree. (loc. chin ch'djoosh-bii' in a hollow tree •loc. chin djoosh-bii' in a hollow tree) (tree something hollow - in it ) (comp. of ching stick/wood, ch'djoosh hollow) Source forms: <GT/BR: tcûn tc tcōs, tcûn tc tcōs $\mathrm{bi}^{\varepsilon}$, tcûn djōc $\mathrm{bi}^{\varepsilon}>$
chin ch'djoosh-bii' in a hollow tree loc. of chin ch'djoosh hollow tree $\leqslant$ Source forms: <GT/BR: tcûn tc tcōs $\mathrm{bī}^{\varepsilon}>$
chin djoosh-bii' in a hollow tree loc. of chin ch'djoosh hollow tree $\leqslant$ Source forms: <GT/BR: tcûn djōc $\mathrm{bī}^{\varepsilon}>$
chinch'baagh $n$ a Lewis' woodpecker. (Melanerpes lewis) ("like crow, eat acorns.... Lewis
Woodpecker \#408" (Goddard, NB V, p.9, 10)) • (syn: chinnilhtcintc 'Lewis' woodpecker') $\bullet($ var. chin-ch'baaghaa) (tree - ?? ) (comp. of ching stick/wood, ch'baagh medicine, =i NOM) Source forms: < GT/BR: tcûn tc bag, tcûn tc' ba Ga><GE/BR: tcûn tc' bag $><\mathrm{GN} / \mathrm{BR}$ : tcûn tca ba ga, tcûn tcī bag >
chin-ch'baaghaa var., var. of of chinch'baagh Lewis' woodpecker $\downarrow$ Source forms: <GT/BR: tcûn tc' ba Ga> < GN/BR: tcûn tca ba ga >
chinch'baaghchow $n$ a pileated woodpecker. (Hylatomus pileatus) (syn: chinch'ghiichow 'pileated woodpecker') (comp. of chinch'baagh Lewis' woodpecker, -chow augmentative) Source forms: < Me/GM: chinch/-A-bahl/-chul >
Chinch'djooshbii' $n a$ 1) Hollow Tree valley. (-123.782, 39.818) (probably Mitchell Creek, upper Hollow Tree Creek, "Toby Mitchells summer time camp. N.R. 16W S22 31 About 3/4 mile east of east end of flat Tr?e ?? [??20??] ??? [??number??]" (Goddard, NBVI, pp.39-40)) < comp. Coast Yuki: Sonmel, Hollow Tree Creek. Two waterfalls in this creek were called Winenbik and Winenkest; winen denotes a rock over which water pours. Winenbik has a very deep pool below it. Upstream is the smaller waterfall Winenkest. The name refers to water striking a rook below. Salmon jumped both falls"(Gifford, The Coast Yuki, p.303)
Hollow Tree Opening
Mrs. Perez Mrs. Perez owned a ranch at Hollow Tree. there are 2 hollow redwood trees. the smaller one was in Hollow Tree Opening + it was from that smaller one that the place was named. Mr. $\qquad$ , a grayheaded Am. from Calif. in the east with heart disease. this man lived in this smaller hollow tree + once kild a bear as it was coming after he had shot right at him. This smaller tree gives name to Hollow Tree Ck which runs into Southfork of Eel R. But a still larger hollow tree is way u the hill n. of H. T. Opening + was discovered later, wd hold 4 horses. "(JPH, mf.2, reel 4, im.32-33) > 1.1) n $a$ Hales Grove. (-123.782, 39.818) (formely called Monroe, Monroeville, and Hollow Tree and nearby Dutchman's Flat) <comp. N.Pomo: Sloan Hollow Tree is a place on the road betw. Rockport and Laytonv. H. T. is $5 m$ from Rockport. Sloan Hollow Tree is out at the head of Usal Ck. "(JPH, mf.2, reel 4, im.34) > (tree - hollow - in it ) (der. of chin ch'djoosh hollow tree, =bii' in it in P) Source forms: < GN/BR: tcûn tcī tcōs b'ī'>
chinch'ghiichow $n$ a pileated woodpecker, "red-headed woodpecker", "woodcock". (Hylatomus
pileatus) (not eaten (Curtis, p.203)) * (syn: chinch'baaghchow 'pileated woodpecker') (tree - ? AUG ) (comp. of ching stick/wood, -chow augmentative, lit. ', lit. 'big one that ch'ghiis wood') Source forms: < GT/BR: tcûn tca gī tcō> < GE/BR: tcûn tc' gī tcō> < Sa/BR: tc' $\hat{\mathrm{u}}[\tilde{\mathrm{n}}, \mathrm{n}] \mathrm{tc}$ 'ûgí tc ${ }^{c} \bar{o}><$ Es/GM: tcŭntch̆itco $><$ GN/BR: tcin yī tcō $><$ Lo/LM: tcuntcLiko $>$
chin-ch'idaa $n$ a stump. (der. of ching stick/wood, ch'- 3Indef, $\sqrt{ } \mathrm{DAA}_{1}$ sit/remain) $\bullet$ Source forms: $<$ GN/BR: tcûn tcit da>
chin-ch’teelghaal $n$ a split-stick rattles. ((Loeb, p.43)) (syn: ching-ch'tilghaal 'split-stick rattle', ching-teelghaal 'split-stick rattle', chin-tilghaal 'split-stick rattle') (stick - that beats time ) (der. of ching stick/wood, ch'- 3Indef, *tilghaal (rattle)) * Source forms: < Lo/LM: cuns telegal > chin-daasits $n$ a tanoak, tanbark oak, chestnut oak. (Notholithocarpus densiflorus) (an evergreen oak-like tree with hard-shelled acorns; acorns very rich in tannin, requiring extra leaching, but providing better storage life (Chestnut, p.???)) ( (gen: ch'int'aang 'acorn') • (syn: saahching 1 'tanbark oak', saahtceelaadoo 'tanbark oak') (comp. of ching stick/wood, daa-2 up onto a surface, sits shelled acorn) $\leqslant$ Source forms: < GN/BR: tcin da sûts >
*chinee' n ia base of. \{PAth: **- |kyze? 'base, big end, stock, stump, trunk (of tree, etc.)'\} \{PCalAth:
*-kyzne:P\} \{cf. Hupa: -kin', -kine' 'base of something; handle'\} $\leqslant$ Source forms: <GT/BR:
kin nē...> < GE/BR: kin nē...> <GN/BR: ...kin ne..., ...kin ne'...> < GN/BR: ...k nĕ> *laa'chinee' n ia wrist Lheetcghaa'chinee'ding $n a$ Moss Base Village Saak'eeninsinchinee'ding $n$ a Streeter Creek Ridge village Seelhgaichinee'ding $n a$ White Rock Base village T'ang'Ihtcinchowchinee'ding $n a$ Black Leaf Base village T'aan'Ihghiinchowchin $n a$ Big Varnish Leaf Ceanothus Base Ts'isnoi'chinee'ding $n a$ Mountain Base village
*chinee'ding postp base of $\mathbf{P}$. (comp. of *chinee' base of, =ding place) $\leqslant$ Source forms: < GT/BR: kin nē dûñ $><$ GE/BR: -nē dûñ, kin nē dûñ $>$
chinkwt'ing $n$ a kelp sp., "tree kelp". (Postelsia palmaeiformis) (kelp species, presumably the sea palm, with its tree-like shape
"suck foot and hold it" (Goddard, NB V, p.4)) (gen: laat 2 'seaweed') • (sim.: chingchow 'flat kelp', silsiskwt'iing 'short kelp', teehkislee' 'bull kelp') (comp. of ching stick/wood, -kwt'iing one that has) <GT/BR: tcûn ku t'iñ $><$ GE/BR: tcûn ku t'īñ $><G N / B R$ : tcûñ $k^{w}$ tìn $>$
chin-Ihaan $n a$ stick game, "many sticks". ("Cunkla (variety of grass game; similar, Wailaki). Bunch sticks in each hand, 1 stick marked. Opponent guesses hand holding marked." (Loeb, p.49)) (comp. of ching stick/wood, *Ihaang many/much) * Source forms: <Lo/LM: Cunkla> Chinlhgaichowding $n a$ White Log village, "Big White Log place". (-123.529, 39.657) ("log white. On the north side of a branch of Cahto Creek 200 yards west of Cahto hotel. on a flat and sidehill. Timber on all side. Two rows of pits on its flat. Side hill faces south covered with brush. 94 pits
yii.tco. Two large houses One 6 paces across Shows a ring instead of a pit Bill says one had 7 doors For a big family. This is where the Indians were living in 1902/3, when I visited them. A few buildings yet. The nearest houses 100 yrds south The ridge on the south slope of which the pits are flattens out. On the flat top and southern side of this more pits were found making 157 in all at a conservative estimate. Doubtfull over ??? often ??? over. Pretty well to the east was yī tcō 12 paces across the rim well defined door to east. Hole of round center post 2 feet or more deep. Graves near this place. Found the nun of yī tcō in the brush. Big slabs, many with bark on, split out of nes.kin [Hupa for Douglas fir]. Some 6 inch square Most of them pretty thick The door toward the S.East. $\bar{u}$ tse' kut toward south. So sun can dry out. Had a canoe shaped log was buried back side, opposite door tcus tinn (name of drum) buried almost all up. Pound with hand. Make good nice noise." (Goddard, NB part 2 villages, p.2-6)) (wh: Gaashtckwot 'Rancheria Creek', Tc'ibeetaahkwot 1 'Cahto Creek', Toodjilhbii'-kiiyaahaang 'Cahto Valley band') • (rel.: ch'istiing 'foot drum', Nee'Ihtciitcchinee'ding 'Red Earth Base village', Tl'ohlhgaichii' 'Redwood Creek Mouth village') (tree-white-AUG-place ) (der. of ching stick/wood, -lhgai white, -chow augmentative, =ding place) * Source forms: < GN/BR: tcûn l kai tcō dûñ >
chin-lhgish $n$ a forked post. (forked post for house) ( $w h$ : yeeh 'house', yiichow 1 'dance-house') (stick - forked) (comp. of ching stick/wood, Ihgish ${ }_{2}$ forked) $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : tcûn L kûc>
chinlhook'etc $n$ a spring-run king salmon. (Oncorhynchus tshawytscha) (also known as spring salmon, Chinook salmon) < comp. N.Pomo: Geo dik'afâ, springsalmon. He has several times been heard to v in Eng. springsalmon. $k^{\prime} a^{\prime}$ ay $\iint a \hat{a}$, a small salmon sp., steelhead I suppose, Lit. crow-fish. I guess this is the kind Whitemen call steelhead." JPH , reel 3, im.232A) > (syn: Ihook' 'steelhead') (stick - salmon-DIM ) (der. of ching stick/wood, lhook' steelhead, -tc diminutive suffix) \{cf. Wailaki: chinlhook': chin=hlók 'Salmon' [WA-C], chinlhook'ee: chin-lo'-ke 'Salmon' [WE-M]\} Source forms: < GN/BR: cin Lō kĕtc>
chinlhtciik $n$ a steelhead. (Oncorhynchus mykiss) (larger ones running earlier in spring; "Caught in spring: unknown species (klok); steelhead trout (cucik, bushes red); smaller variety of last (taltek, buds come out). Taltek ran March, April, but January, February named for them." (Loeb, p.46)) (gen: Ihook' 'steelhead') (comp. of ching stick/wood, Ihtciik red, lit. 'red stick') $\bullet$ Source forms: <Lo/LM: cucik >
Chinlhtciik na February/March, "Red Stick" month. (6th month, beginning with the late-Winter new moon; late Winter when the larger steelhead (chinlhtciik) ran; "January" (Loeb), "March" (Essene)
5th month in list in (Goddard notebook I, p.26), between Shaaneeschow and T'an'lhtik) (wh: kaihit 'winter season') • (syn: Chilhtciik '5-January/February "Red Stick"', Kon’chowlittc '5January/February "Big Fire Burning"', T'aan'Ihtik '5-January/February "Leaves Burst"', T’an’lhtciik '6-February/March "Red Leaf") * (der. of chinlhtciik steelhead salmon) * Source forms: < GT/BR:
tcīL tcīk> < GN/BR: tcīl tcīk, kī L cīk> < Es/GM: tcuñłtcik> <Lo/LM: culcik> chin-meesh'ai' I will try a tree impf. 1sg. +3 obl . of P-ee-(nin)..I'ai' try P Source forms: < GT/BR: tcûm mec ${ }^{\varepsilon} a^{\varepsilon} i^{\varepsilon}>$
chin-naatilk'as $n a$ stick thrown up game. ("Stick Thrown Up 1092. Ka: Called tcina'ltǐlkus (sticks
sticking around). Coyote initiated this game." (Essene, p.62)
"1092. Stick sharpened on both ends ... +
1093. One point when it lands erect in ground ... +
1094. Thrower scores ... +
1095. Unsuccessful thrower transfers ... + " (Essene, p.27)) * (comp. of ching stick/wood,
naa..tilk'aas stick-like O to be thrown around) <Es/GM: china'ltîlkus>
chin-ndoo-hit when there were not trees perf. 3 of n..doo' not exist $\leqslant$ Source forms: <GT/BR:
tcûn dō hût>
chinnilhtcintc $n$ a Lewis' woodpecker. (Melanerpes lewis) (syn: chinch'baagh 'Lewis'
woodpecker') (tree - ??-DIM ) (der. of ching stick/wood, -tc diminutive suffix, lit. ', lit. 'little one that nilhchin's trees') * Source forms: < GT/BR: tcûn nûl tcûnts $><\mathrm{GE} / \mathrm{BR}$ :
tcûn nûl tcûntc $><$ Sa/BR: tc'û nû\} cû́ntc, tc'ûn nûł[t]s'ûnts' $>$
Chins'aanding $n$ a Tree Lies village. ( $-123.496,39.673$ ) (at the northeast corner of the Cahto
Rancheria reservation
"'tree prostrate place' 1-1/2 mi. W of Laytonville on the site of the cemetery" (Curtis)
"Thursday Oct 1208
8 pits on the round end of the flat adjoining the cemetery on the south. Flat south of site is about 30 ft lower. Oaks and Yellow pines Water S.S.E. North of tci.be(.ta(.kwot Cahto creek 150 yds. South of wagon road 2 miles from Laytonvl toward Cahto tcib.be.ta.dun.kii.ya.huN" (Goddard, NBVI, p.23)) - (wh: Tc'ibeetaahding-kiiyaahaang 'Cahto Creek band', Tc'ibeetaahkwot 1 'Cahto Creek', Tl'oh-kiiyaahaang 1 'Long Valley band') (tree - lies - place ) (der. of ching stick/wood, s..'aan lie motionless (solid O), =ding place) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chunsandung $><\mathrm{GN} / \mathrm{BR}$ : tcûn s'ûñ dûñ $>$
chin-s'isnaatc $n$ a little wood wasp. (some sort of bee or wasp that can be described as "little wood wasp/bee") (gen: ts'isnaa 3 'wasp/hornet') (comp. of ching stick/wood, ts'isnaa bee/wasp, -tc diminutive suffix) * Source forms: < GT/BR: tcûn sis nats $><$ GN/BR: tcûn sis nats > chin-saalhtciik $n$ a red-breasted sapsucker. (Sphyrapicus ruber) (syn: beet’ailhtciikchow 'redbreasted sapsucker', chiilsoostcii 'red-breasted sapsucker') (tree - one that is red in mouth ? ) (der. of ching stick/wood, <saa-(ghin)..___> into the mouth, ..lhtciik be red) $\leqslant$ Source forms: $<$ GT/BR: tcûn sąL tcīk><Sa/BR: tccû́n sa $\ddagger$ tccík $>$
chin-silhtiing $n a \log$. ( chin - si-lh-tiintree - that is lying dead) (der. of ching stick/wood, s..Ihtiin lie down, =i NOM) \{cf: $\sqrt{ } \mathrm{TIIN}_{2}$ 'in 'crosscut saw', ch'istiing 'foot drum' (der. of ch'-,s..tii/tiin,=i), ch'istiing 'foot drum' (der. of ch'-,s..tii/tiin,=i), s..Ihtiin 'lie down' (der. of s-1, lh-1, $\sqrt{\text { TISH/TIIN) }\} ~}$

Source forms: < GN/BR: tcûn sûL tî̀n >
chinsits' $n$ a bark. (of a tree) (wh: kwong' $\mathbf{1}$ 'fire') • (sim.: Ihtaagh-sits' 'black oak bark') (tree's-skin $)$ (comp. of ching stick/wood, sits' skin) $\leqslant$ Source forms: <GT/BR: tcûn sûts, tc'ûn sûts $><$ Es/GM: tcŭñsŭts... $><\mathrm{Me} / \mathrm{GM}$ : Ten'-suts $>$
chinsits'-nighilhk'ai $n a$ target archery. (Stationary target archery with a bark target (per Essene elements 1019-1023, pp.25, 88 and Driver elements 1418-1427, pp.339, 399)
"Target a marked slab of madroña bark" (Driver, note 1424, p.399)
???"As the games of the Kato were exactly like those of the Wailaki, to be described later, it is unnecessary to enumerate them here." (Curtis, p.9) "There were various forms of outdoor amusement, especially archery and hurling missiles." (Curtis, p.184)) (bark -make arrows stick in ) (der. of chinsits' bark (of a tree), nin-(s)..Ihk’ai arrows stick in) * Source forms: <Es/GM: tcŭñsŭtsnŭŭłłkai >
chinsii' $n$ a pine cone. $\leqslant($ comp. of ching stick/wood, *sii' head) $\leqslant$ Source forms: <Me/GM: Chin'se>
chinsii'tcing $n$ a edible bulb sp., "pine cone sort". (Boschniakia strobilacea) (This is almost certainly the edible Groundcone (Boschniakia strobilacea)) (gen: ninyeehtaagh $\mathbf{1}$ 'edible bulb') ( chin-sii'-tcintree-head-kind $) \bullet($ der. of chinsii' pine cone, -tcing sort/kind, lit. 'pine cone sort of thing') Source forms: <GT/BR: tcûn sī tciñ $><$ GN/BR: tcûn sī tciñ $>$
chinsii'ts $n$ a conifer cone, pine cone, "little tree-head". ("Made fish of tcûn sī+ts and small sticks" (Goddard, NB V, p.28), put in water as fish in the story of The Supernatural Child (Goddard, 1909, p.115) ( chin-sii'-tctree - head-DIM ) (der. of chinsii' pine cone, -tc diminutive suffix) $\stackrel{\text { Source }}{ }$ forms: < GT/BR: tcûn sî $^{〔}$ ts $><\mathrm{GN} / \mathrm{BR}$ : tcûn sī $+\underline{\text { ts }}>$
chinsool $n$ a blue elder, blue elderberry. (Sambucus cerulea (S. glauca)) ("Eaten: strawberries (gic); elderberries (gonso); raspberries (nonaklitc); blackberries (koc); huckleberries (saltel); manzanita berries; madroña berries (when sweet)" (Loeb, p.47) berries eaten raw and dried for winter, now made into pies, preserves, and jellies; dried blooms and leaves used medicinally; wood used for things requiring an open tube (thanks to its large pith), as flutes, clapper-stick rattles, and squirt-guns; pith used as tinder for starting fire (Chesnut, 1902, pp.388-9)) ( (gen: kwosh 3 'berry') • (cnst: chin-tilghaal 'split-stick rattle', dilniik' $\mathbf{1}$ 'whistle (n)', stilbil 'flute', tilbil 'flute ( $4 / 5$ holes)') (stick - hollow ) (der. of ching stick/wood, $\sqrt{ }$ SOOLH hollow, =i NOM) \{PCalAth: *kin-soot-i (Eel River) $\}$ Source forms: < Cu/BO: kán-sol > < Es/GM: tcŭnsal $><$ GN/BR: kan sōl $><$ Lo/LM: gonso $>$
chinshwoltc $n$ a small stick. (as used for kindling) $\bullet$ (syn: aal-tcwoltc 'firewood') (var. chintcwoltc) (comp. of ching stick/wood, ..ntcwoltc be round and short)
chintaah $h_{1}$ trees; among trees pl. of ching stick/wood Source forms: < GE/BR: tcun ta ${ }^{〔}>$
chintaah $_{2} n a$ in the forest. (sim.: "beetsoo" 'forest') (trees - among) (der. of ching stick/wood, taah ${ }_{1}$ plural suffix among P$) *$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chŭ́nta $><\mathrm{GT} / \mathrm{BR}$ : tcûn ta $><\mathrm{GE} / \mathrm{BR}$ :
tcûn ta $>$
Chintaah-Naastbaats' n a Man Eater ogress, "Rolls Around in the Forest". ("Very reminiscent of a belief revalent on the North Pacific coast from Oregon to southeastern Alaska is the Kato conception of a huge, woodland ogress with some of the physical characteristics of the bear, a notably simple mentality, and a fondness for the flesh of human beings, whom she carried home in a basket on her back. The Kato call this creature chŭntanástepats (chŭ́nta, in the forest), and imagine her as very broad and squat, with the feet of a bear and long, canine teeth. The following legend was related by an informant with full conviction of its truth.
Ǔtsaíts, a young man known to my father, was the last in a line of hunters who were driving deer toward some snares. As he passed a tree, a chŭntanástepats leaped upon him, threw him over her shoulder into a very large basket, and carried him off. She kept striking the edge of the basket with a heavy stick, so that he dared not attempt to escape lest the club crush his skull. up the mountain-side she went. He noticed that when she came to a nearly prostrate tree or log, she would never walk around it, but always crept under it. So he awaited his chance, and when she passed under a certain leaning live-oak of which he knew, he threw his arms about it and drew himself out of the basket. She went on. Ǔtsaíts then came back as rapidly as he could, and reaching a double-trunked oak he climbed into it with the intention of crossing to the other bole if she pursued him. Soon she came running back, looking here and there, but she could not see him. She began to repeat the movements she had made in passing there before, saying, 'Here I stepped this way, here I stepped so, here I stopped.' And all the time she made grotesque motions with the purpose of making him laugh if he were thereabouts, and so betray his hiding-place. At last, however, she went on, and the young man ran to the village. At first the people would not believe his story, but when he led them up the hill and showed them the tree in which he had concealed himself, and his bow and arrows thrown aside, then they believed." (Curtis, pp.13-14)) * (rel.: Itsaitc 'Itsaitc (man's name)') (forest - rolls? around ) * (der. of chintaah ${ }_{2}$ in the forest, naa-(s)..tbaats' roll around) \{cf: Noonii Tc'yaantcing 'Old Woman Grizzly Bear' (comp. of noonii,tc'yaantcing)\} Source forms: < Cu/BO: chŭntanástepats $><\mathrm{GT} / \mathrm{BR}$ : tcûn ta nac t bats $><\mathrm{GE} / \mathrm{BR}$ : tcûn ta nact bats $><\mathrm{GN} / \mathrm{BR}$ : tcin ta 'nast bûtc, tcin ta nac te batc >
chin-tbilh $n a$ box. (of wood) (wood - burden basket) (comp. of ching stick/wood, tbilh burden basket (close-twined)) Source forms: < GN/BR: tcint bûL>
chin-ti'aalhtc $n$ a beaver, North American beaver. (Castor canadensis) ("not hunted, avoided", Loeb, p.45) ( chin - ti-'aalh-tctree - chews - DIM ) (comp. of ching stick/wood, ti-(s)..'aalh/'aal' chew along, =i NOM, -tc diminutive suffix, lit. 'little tree chewer') * Source forms: <Lo/LM: cun tiac>
chin-tilghaal $n a$ shaman's rattle, split-elder clapper. (syn: chin-ch'teelghaal 'split-stick rattle', ching-ch'tilghaal 'split-stick rattle', ching-teelghaal 'split-stick rattle') • (mat: chinsool 'blue elderberry') (stick - that beats time ) (comp. of ching stick/wood, *tilghaal (rattle)) * Source forms: < Cu/BO: chŭ́n-tîl-ghal $>$
chin-tcghee'dilbai $n$ a mountain mahogany, "ironwood". (Cercocarpus betuloides) (shrub or small tree with small green or grey-green earlike leaves; extremely hard wood used for digging sticks, arrow foreshafts, clubs, spear shafts, and other purposes (Chesnut, p.354) wood used for bows (Ray/Goddard 44:7 nb.6)) (cnst: k'aa'ching 'arrow foreshaft', k'aa's'ilhtiing' 'bow (specifically)') (der. of ching stick/wood, *tcghee' ear, -dilbai gray) * Source forms: <GN/BR: tcûn tcī ge' dûl bai>
chintciit $n$ a woodpecker. (Picoides spp. ?) (glossed only as "Woodpecker", possibly one or more of the smaller species) (comp. of ching stick/wood, lit. ', lit. 'wood $t c i i t ') ~$ Source forms: < GN/BR: tcin tcīt>
chin-tcwoltc $\star$ var., var. of of chinshwoltc small stick
chinwiitc'ing' $a d v$ underneath a tree. (der. of ching stick/wood, $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *P-yeehtc'ing' under P) Source forms: < GT/BR: tcûn wī tc'ûñ ${ }^{\varepsilon}>$
chin-wo' $n$ a hook. (wooden hook for hunting) (stick - tooth ) (comp. of ching stick/wood, *wo' tooth) $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tcûn $\mathrm{wo}^{\varepsilon}>$
chin-yaantc $n$ a brown black bear, "little stick eater". (Ursus americanus) (brown phase of the black bear) (gen: noonii 1 'bear') (stick-eat-DIM ? ) (der. of ching stick/wood, -yaantc eater) Source forms: < GN/BR: kin yantc>
ching $n a$ 1) wood. ("Objects of ... wood, bows, arrow-shafts, and spear-shafts" (Curtis, p.183)) 1.1) $n$ $a$ stick. 1.2) $n a$ pole, post. 2) tree. ("Property.-... No information on privately owned trees." (Loeb, p.48)) 3) stick tool, "stick". (as a "stick" for a particular purpose) 3.1) $n$ a war spear, "stick". 3.2) $n a$ stone-handling sticks. ("Two sticks to take hot stones out of fire" (Merriam)) (sim.: tsee-bilhninyaalai 'cooking tongs' (der. of see, -bilh, <nin'-(s)..__>, yaa-2, لILASH/LAA, =i)) 3.3) $n$ a message stick, "stick". ("Messengers (cuñ natsis, stick bearers) carried news of dances; wars; snake, bear victims. Carried bundle of sticks, delivered to neighboring chief; each day 1 stick removed; when exhausted, time of feast, dance, etc. (likewise among Pomo; cf. Folkways, 342).

Past runner both messenger and scout. (Examples: Sines (long hair), informant Martinez' grandfather, both grizzly bear fighter and war chief; Natin cilcos (faces make), Martinez' father, both scout and messenger." (Loeb, p.49)) * (use: ching naa-(s)..lh'its 'run a message stick' (der. of ching, naa-(s)..Ih'its)) (pl. chintaah ${ }_{1}$ trees; among trees) (tree/wood/stick) \{PAth: **kəən [də$k ə n\}\{c f$. Mattole: tccin 'stick'\} \{cf. Wailaki: ching\} Source forms: < Cu/BO: chŭṇ > < GT/BR: tcûn, tcûn wī ye $><$ GE/BR: tcûn $><\mathrm{GN} / \mathrm{BR}$ : tcûñ $><\mathrm{JPH} / \mathrm{GM}$ : tfcáy $><\mathrm{Me} / \mathrm{GM}$ : Chung', Chung $><$ GN/BR: tcûñ $><$ Lo/LM: cuñ $\ldots><$ SRA/O1: chən, chəŋ, chıŋ $><$ Gl/CS: ch^n $>$ bii'keeninch'it' chinmeelhyiits $n$ a net toggle Chilhsaitcding $n a$ Little Dry Tree Place village chilhtciik $n a$ summer salmon chim-meelhyiits' $n a$ net stick
chim-meesilhghaal' $n a$ shinny stick
chin ch'djoosh $n a$ hollow tree
chinch'baagh $n a$ Lewis' woodpecker
chinch'ghiichow $n a$ pileated woodpecker
chin-ch'idaa $n a$ stump
chin-ch'teelghaal $n a$ split-stick rattle
chin-daasits $n a$ tanbark oak
chinkwt'iing $n a$ tree kelp
chin-lhaan $n a$ stick game
Chinlhgaichowding $n a$ White Log village
chin-Ihgish $n a$ forked post
chinlhook'etc $n a$ spring salmon
chinlhtciik $n a$ steelhead salmon
chin-naatilk'as $n a$ stick thrown up game
chinnilhtcintc $n a$ Lewis' woodpecker
Chins'aanding $n$ a Tree Lies Village (at Laytonville cemetery)
chin-s'isnaatc $n$ a little wood wasp
chin-saalhtciik $n a$ red-breasted sapsucker
chin-silhtiing $n a \log$
chinsits' $n a$ bark (of a tree)
chinsii' $n a$ pine cone
chinsool $n a$ blue elderberry
chinshwoltc $n a$ small stick
chintaah $_{2} n a$ in the forest
chin-tbilh $n a$ box
chin-ti'aalhtc $n a$ beaver
chin-tilghaal $n a$ split-stick rattle
chin-tcghee'dilbai $n a$ mountain mahogany
chintciit $n a$ woodpecker
chinwiitc'ing' $a d v$ underneath a tree
chin-wo' $n a$ wooden hook for hunting
chin-yaantc $n a$ brown black bear
ching bilh naantan yiyai $n a$ pole weapon
ching naaldeel $n a$ stick dice game
ching naa-(s)..lh'its $v i$ run a message stick
ching-lheeghilii' $n a$ raft
ching-staang $n a$ water basket
> chingwiilai' $a d v$ on top of a tree chuunaaldaaltc $n a$ nuthatch chuunoo' $a d v$ behind a tree k'aa'ching $n$ a arrow foreshaft Laashee'chingnaat'aading $n a$ Navarro Point Seebilh-Ching-Yeehghisii' $n a$ Bee Rock toonai-chingch'tintcok' $n a$ fish carrying frame woleechin $n$ a gumboot chiton

ching bilh naantan yiyai $n$ a pole weapon, sneak attack spear. ("Surprise attacks were commoner than open battle among the tribes of this region. 17 This is to be expected, for since the aim of warfare was to obtain a head, it seemed needless to employ two hundred men for a deed which could as readily be accomplished by one or two on a dark night. A surprise attack was called wanantuñ niyai (sneak up to them). One or two Indians entered a hostile village at night, obtained a scalp, and fled. The weapon they used was a flint tied to a long pole. The blow was delivered near the shoulders of the sleeper, so as to break through the ribs and tear the guts. This spear was named cuñ bul nantin yiai, stick for sneak up\} come then." (Loeb, p.17)) (rel.: waanaantaang niiyai 'surprise attack') (comp. of ching stick/wood, -bilh with it, waanaantaang niiyai surprise attack) \$ Source forms: <Lo/LM: cuñ bul nantin yiai>
ching bilhnaach'ilhnaa' na medicine stick, curing wand. (stick used in curing by ghosts
"The ghost had a little white switch with feathers on it, and he waved this over patient by the ghost. The stick was called cuñ bul nacinak, stick for doctors." (Loeb, p.37)) (rel.: dai'ii 'ghost', haiyaantc'in' 'over here!') (der. of ching stick/wood, bilh, naa-ch'-(ghin)...lhnaa cure soul-loss illness) * Source forms: <Lo/LM: cuñ bul nacinak >
Ching Ch'ilhwohding $n a$ Bald Hill. (-123.755,39.468) (hill and former campsite near the base of it near Pudding Creek
"'Bald Hill' (On C \& G S map e. and at head of Virgin Ck, + just se of Cleone) (ev. the Kr. elk infn on Cleone refers to there having been elks on Bald Hill ... Martina trs t 5 'ág wá nnant ${ }^{\prime} \hat{1} \mathrm{i}$ ddan, wind tree. Cd. also say tf ${ }^{\text {ág }} \mathrm{t} \int^{\prime}$ 'átwô' day. Reverse order no good." (JPH, mf.2, reel 3, im. $712 \mathrm{~A}, 714 \mathrm{~A}$ )) < comp. Coast Yuki: Mrs. Perez fâ t', wind fát't'-ôl wind-tree. But when I suggest fát't'-olam for loc., vs. that 'ól-am = brush, dif. from tree. "(JPH, mf.2, reel 3, im.713B)
N.Pomo: Lucy + Jim yakk'allé (3 syls) Bald Hill

Geo yákk'allé', Bald Hill.'(JPH, mf.2, reel 3, im.713B)
Old Camp Sites ... ya'kale, from ya, wind, and kale', tree (this name is derived from some trees which, like many of the trees in exposed places immediately along this part of the coast, have their tops bent far to one side and partly killed by the hard winds so common to this region), near the foot of what is known as Bald hill, and at a point about a mile north of Pudding creek and a mile and a half back from the shore-line of the ocean."(Barrett, 1908, p.135) > (syn: Ching Waanintc'iiding 'Bald Hill
(near Pudding Creek)') (tree - ?? - place ) (der. of ching stick/wood, =ding place, lit. ', lit. 'ch'ilhwoh tree place') * Source forms: < JPH/GM: tf'áy tf'áłwô'day>
Ching Kinaayaabaasding $n a$ Inglenook Pond, Sticks Turning About place, "Sticks Turning
Round and Round Place" place. (-123.773, 39.53) (the northern pond along
MacKerricher/Tenmile Dunes, Inglenook Pond
 several sticks turning round \& round" (JPH, mf.2, reel 3, im.648A, 650B)) <comp. N.Pomo: Geo. k'alle-pp'ayyôn, mg. a bunch of trees turning around (the bunch revolving horizontally) like a merry-go-round. "(JPH, mf.2, reel 3, im.648B)
Jim there are 2 ponds on that Sand" (the Sand" $=$ Tenmile Beach of the $C \&$ GS map) quite a ways apart. The northern pond is k'alle-pp 'äyyùn, + the s. pond (he sends in Snooks to ask Lucy) is (Jim momy forgets, Lucy tells him, the name is 't ts'v'ddзawwa', lit. arrow broken-off. The railroad runs betw these ponds + the ocean. There is a second little pond at $\ddagger=\prime(J P H, m f .2$, reel 3, im.649A) Jim k'álle pp'ayyòn, a place where there is a pond, e. of the railroad track 2 m s. of Tenmile Mouth + way $n$ of Cleone, surffishes come in there. Snooks knows this little pond. Mg. tree water swinging around. But there is no beach there, the $C \& G S$ map is wrong if they have a beach there. the Tenmile tribe, biddaddópp 'ó 'mma', used to live around there + knew all the plcn all. Jim knows is the plcn" $J$ (JPH, mf.2, reel 3, im. 649B) > (wh: Baang-kiiyaahaang 'Coast Yuki people') • (sim.: K'aa'taaskaal'ding 'Sandhill Pond') (sticks - turning around - place ) (der. of ching stick/wood, ko-2 areal subject/object, P-naa-(s)..baas/baats' turn round and round, =ding place) * Source forms: < JPH/GM: tfóy - k'anna'ya - bạ̦sdaŋ >
ching naaldeel $n a$ stick dice game. ("Dice (cuñ naldel, stick throw), woman 's game. 6 flat, marked, sticks, one side white, other black; thrown; fall all same side 2 points gained; 3 black, 3 white, 1 point; otherwise, dice to opponent. Pot, 6 points." (Loeb, p.49)) (comp. of ching stick/wood, naa(ghin)..lhdilh/deel' throw du/pl O) $\leqslant$ Source forms: <Lo/LM: cuñ naldel >
ching naas'its $n$ a messenger, "stick-runner". ("Messengers (cuñ natsis, stick bearers) carried news of dances; wars; snake, bear victims. Carried bundle of sticks, delivered to neighboring chief; each day 1 stick removed; when exhausted, time of feast, dance, etc. (likewise among Pomo; cf. Folkways, 342).
Past runner both messenger and scout. (Examples: Sines (long hair), informant Martinez' grandfather, both grizzly bear fighter and war chief; Natin cilcos (faces make), Martinez' father, both scout and messenger." (Loeb, p.49)) <comp. Coast Yuki: When the Kato or the Sherwood Pomo wanted Coast Yuki sea foods, they sent an alpat, a mat of six to ten small sticks each about 4 inches long, suspended from the end of a stick a foot or so long (figure 1). The messenger wore no special dress or paint. Each stick stood for one or more of the sea foods desired. In the model figured, one might stand for surf fish, another for abalone, another for giant chiton, another for mussel (nôôk), another for lilbal seaweed, and another for the cooking of sea food. The Coast Yuki headman who
received this mat hung it in plain view of all his camp and sent messengers to other Coast Yuki camps to inform them of the coming of the inlanders, so they might come if they liked. The inland messenger returned to the inlanders (Kato or Sherwood Porno) with a message that things would be ready in ten days.
Meanwhile the Coast Yuki busily gather the sea products wanted. People from Lilem brought mussels, from Juan Creek surf fish, and so on. The six sticks sent by the inlanders did not mean they got only six products. They received everything in the way of available sea foods. After the inlanders arrived they also gathered sea food, dry kelp for salt, \& c. They remained about a week. The inlanders usually came about July, sending notice in June. Dancing, gambling, feasting, \&c. took place. Hewelauwa means 'to give a feast'. "(Giffford, 1939, p.304-5) $>$ (rel.: Naadin Ch'ilhchoos 'Making Faces (Bill Ray's father)', waaniisaan 'scout') •Source forms: < Lo/LM: cuñ natsis>
ching naa-(s)..lh'its $v i$ run a message stick. $\bullet$ (tool: ching 3.3 'message stick') $\bullet$ (der. of ching stick/wood, naa-(s)..lh'its run around) <Lo/LM: cuñ natsis >
ching noonilit $n$ a unburned wood. (comp. of ching stick/wood, noonilit unburned )
Ching Noots'inyaading $n$ a Log Jam place, "Wood Goes Straight to a Limit Place". (-123.766,
39.55) (place on the beach just south of Tenmile River mouth where the sea cast up driftwood "water piles-up wood (just s of Tenmile m) ... Martina tf áy nó ts'ınyā'ddą, wood-jam" (JPH, mf.2, reel 3, im.653B, 656A)) <comp. N.Pomo: Geo k'a-ddzvdduá rá, name of a place. This place is $1 / 2$ $m s$. of Tenmile $m$ and north of the northern pond. Not the name of the entire beach at all. Cps. $k^{\prime} \cdot a \cdot d d z v d d z a \cdot h h a ́ y, d r i f t w o o d$, that wood that comes from the ocean. 'Means smthing like the driftery." (JPH, mf.2, reel 3, im.654A)
Jim k'ádḑoddzahhây, mg. wood drifts in from the ocean + then piles up, the name means (sea) water piles (amontana) wood. This place is just s of Tenmile mouth."(JPH, mf.2, reel 3, im.654B) Lucy + Jim: name of all the long beach s. of Tenm m. Lucy was picking seaweeds, mussels there" (JPH, mf.2, reel 3, im. 654B)
Sloan There is sure lots of driftwood on that beach, the beach from tenmile mouth all the way down to 10 miles, wide sandhills extend all the way from the beach back to the hw a distance of about a mile. You cant see the beach from Cleone region toward Tenmile the 'energy coming up out of the beach + dunes on a warm day + can hardly see the tenmile $R$ - light shaking. Vd. Green bundles of shakes + empty rowboats wash ashore there on that 10 m long beach now. "(JPH, mf.2, reel 3, im. 655A) > (wh: Keehang 'Pomo people', Sainoong'aading 2 'Tenmile River') (der. of ching stick/wood, <noo-(nin)..___> to a limit, ts'i- straight/single, $\sqrt{ }$ YAA. sg. go, =ding place)
< JPH/GM: tf‘áy nóts'ınyả'dday>
Ching Tc'eelaahbii' n a Stick Floating Out valley. (listed between Hardy \& Cottaneva and Howard Creek mentions

im.498A)) (sticks - come out? - in it ) \& (der. of ching stick/wood, <tc'ee-(nin)..___> extending out from, VLAAT float, =bii' in it in P) Source forms: <JPH/GM: t t'ây - tf'ẹlla' - bri’> Ching Waanintc'iiding na Bald Hill, Wind-Blown Tree place, "Wind Tree Place". ($123.755,39.468$ ) (near Pudding Creek
"'Bald Hill' (On C \& G S map e. and at head of Virgin Ck, + just se of Cleone) (ev. the Kr. elk infn on Cleone refers to there having been elks on Bald Hill ... Martina trs tf ${ }^{\text {hág wánnant }}$ 万̂̂̀ dday, wind tree. Cd. also say tf ${ }^{\text {án }}$ t t ${ }^{\text {háátwôh }}$ dan. Reverse order no good." (JPH, mf.2, reel 3, im. $712 \mathrm{~A}, 714 \mathrm{~A}$ )) < comp. Coast Yuki: Mrs. Perez fât t', wind fát't'-ôl wind-tree. But when I suggest fát't'-olam for loc., vs. that 'ol-am = brush, dif. from tree. "(JPH, mf.2, reel 3, im.713B)
N.Pomo: Lucy + Jim yakk'allé (3 syls) Bald Hill

Geo yákk'allé', Bald Hill.'(JPH, mf.2, reel 3, im.713B)
Old Camp Sites ... ya'kale, from ya, wind, and kale', tree (this name is derived from some trees which, like many of the trees in exposed places immediately along this part of the coast, have their tops bent far to one side and partly killed by the hard winds so common to this region), near the foot of what is known as Bald hill, and at a point about a mile north of Pudding creek and a mile and a half back from the shore-line of the ocean."(Barrett, 1908, p.135) > (wh: Keehang 'Pomo people') • (syn: Ching Ch'ilhwohding 'Bald Hill (near Pudding Creek)') (tree - wind blows through - place ) * (comp. of ching stick/wood, waanintc'ii' 1 wind (n), =ding place) $\leqslant$ Source forms: <JPH/GM:

ching-bilh'aaghingholh na scratching stick. (used during menstrual confinement, childbirth, scalp preparation; "He made use of the scratching stick." (Loeb, p.19, of the Scalp Preparer during his unclean winter-long period)) * (ev:: ch'naalhdai 'First Flowers', ch’naalhdang 1 'girl (at menarche)', kwilhch'iteel 'childbirth', Sii'-Naayai 'Scalp Preparer', Swaa'-Bii'tc'ee'aash 'Scalp Preparer') (stick - 3sg-with - ??? ) (der. of ching stick/wood, -bilh with it, aad-(ghin)..gholh scratch oneself) \& Source forms: <Es/GM: tcŭñbŭłaŭñoł>
chingchow $n$ a flat kelp. ("flat one kelp, eat." (Goddard notebook V, p.4)) * (sim.: chinkwt'iing 'tree kelp', silsiskwt'iing 'short kelp', teehkislee' 'bull kelp') (comp. of ching stick/wood, -chow augmentative) - Source forms: < GN/BR: tcûñ tco ${ }^{\prime}>$
ching-ch'tilghaal $n$ a split-stick rattle. (syn: chin-ch'teelghaal 'split-stick rattle', ching-teelghaal 'split-stick rattle', chin-tilghaal 'split-stick rattle') (stick-DIM - that beats time ) (der. of ching stick/wood, ch'- 3Indef, *tilghaal (rattle)) \& Source forms: <Es/GM: tcŭñtctŭlgal>
ching-git $n$ a board, plank. (wood-saw ) (comp. of ching stick/wood, lit. ', lit. 'git-ed wood') $\{P C a l A t h: ~ * k z n+$ gat $\}\left\{c f\right.$. Hupa: $O-(s)-$-qit 'cut, saw $\left.O^{\prime}\right\} *$ Source forms: < GN/BR: tcûn gût > ching-kiiboo'istc $n a$ bent down tree. (as an overhanging trunk or limb that one could reach up and grab to escape while being carried in the Maneater's burden basket (Ray/Goddard, "The Man Eater", story 34)) (comp. of ching stick/wood, kiiboo'istc bent down) * Source forms: <GT/BR: tcûñ kī bō istc >
ching-kiitsaa' $n$ a small boiling basket. (gen: $\mathrm{k}^{\prime} \mathrm{ai}^{\prime}{ }_{2}$ 'basket') ("chin"-boiling basket) (comp. of ching stick/wood, kiitsaa' basket pot) * Source forms: <Es/GM: tcŭñkitsa>
ching-lheeghilii' n a raft. (gen: tc'ii 1 'boat') (sticks - tied together ) (der. of ching stick/wood, Ihee..ghilii be tied together) * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chŭṇ-hlé-ghŭ-li $>$
ching-Iheeghilii'tc $n a \log$ raft. ("5-6 logs lashed together, propelled with pole, for creek fishing." (Loeb, p.44)
log raft propelled with a poling rod (punt) (per Essene elements 440-441, p.12)
Deer sometimes pursued into (the former) Cahto Lake in winter, then chasing down in the water poling rafts (per Essene element 8 and note, pp.3, 54)
sometimes fish harpooned from rafts (Essene element 182 note, p.55)) (gen: tc'ii $\mathbf{1}$ 'boat') •(syn: naaghitang 'log raft') (sticks - tied together-DIM ) (der. of ching-Iheeghilii' raft, -tc diminutive suffix) * Source forms: <Lo/LM: cung kleulits >
Ching-Lhgishding $n a$ Noyo River mouth village, "Foggy Tree". (-123.808,39.43) (Name given to Harrington by MB as the Cahto translation of the Coast Yuki name ("Olhepechkem", lit. "foggy tree") for this Northern Pomo village in the vicinity of Noyo and southernmost Fort Bragg "Martina trs. t ${ }^{\mathrm{h}}$ áy - łgãdday, foggy-tree." (JPH, mf., reel 4, im.320B)) <comp. C. Yuki: Olhepechkem (ol, tree; hepech, foggy), a village at the mouth of Noyo River.'(Gifford, The Coast Yuki, p.303)
N.Pomo: kadi'u, on the north bank of Noyo river and close to the cliffs at the shore-line. This site is only a short distance from the southern limit of the old Mendocino reservation and is very near the site of the headquarters of the reservation. Captain H. L. Ford, who was the first agent at and virtually established the Mendocino reservation, says that at the time of his arrival in 1856 there were two or three hundred Indians who claimed this vicinity as their home; 'they were called Chebal-na-Poma, Chedil-na-Poma, and Camebell-Poma.' He does not state just where these people lived, but it is probable that these are the names of three different villages on or near the land covered by the reservation which extended from Hare river south of Fort Bragg northward to a small stream about a mile north of Tenmile river, a total distance of about eleven miles. "(Barrett, pp.132-3) > (wh: Keehang 'Pomo people') (comp. of ching stick/wood, lh-1 lh-classifier, VGISH/GITS' fog to move, =ding place) * Source forms: < JPH/GM: tf‘áy - łgãfday>
Chings'aanding n a Abalone Point, "Stick Lies Place". (-123.792,39.667) ("Martina \& Gill t ${ }^{\prime}$ 'áy's̊'ạn'day, Abalone Pt.(Just N of DeHaven m), mg. stick lying place. They say that redwood trees all the way up along the coast there, Tony used to tell me." (JPH, mf.2, reel 3, im.530A)) <comp. C.Yuki: Yanka or Yañi (promontory), Abalone Point, a headland north of the mouth of Gordon Creek. This point belonged to Lilp'inkem. Tony's mother's people camped at Abalone Point a little. The top of Abalone Point was called Ontip (ground high). Yanhehen, the north side of Abalone Point. Lullil (seal rock), off Abalone Point (Yanka). Lilwa, a rock beyond Lullil and most seaward rock off Abalone Point. People swam out to it for mussels. "(Gifford, The Coast Yuki, p.300)
N.Pomo: Sloan Abalone Pt. is betw. Howard Ck + De Haven Ck, a flat point. Abalone Pt. is where they get lots of abalones. There was a kind of white-painted signal for boats there on top of the bluff on the pt. there for boats. " $(J P H$, reel 3, im. $528 A)>$ (wh: Baang-kiiyaahaang 'Coast Yuki people') (tree - lies - place ) (der. of ching stick/wood, s..’aan lie motionless (solid O), =ding place) Source forms: < JPH/GM: tf'áy's'ạn'dă >
ching-saahaal $n a$ wooden awl. (of manzanita, cherry or yew wood (per Essene element 517 and note, pp.14, 58)
Hard-wood awl, used in coiled basketry, the awl entering from the outside of the basket being worked (per Essene element 809, p. 21)) (wood-awl) (comp. of ching stick/wood, saahaal awl)

- Source forms: <Es/GM: tcŭñsahul>
ching-staang $n$ a water basket. ("Property.-... women [owned], their clothing, pounding baskets, soup rocks, water baskets." (Loeb, p.48)) (gen: k'ai' ${ }_{2}$ 'basket') ("chin"-lies ? ) (comp. of ching stick/wood, s..taan lie (stick-like O)) * Source forms: <Lo/LM: tjungstañ >
ching-teebaash $n a$ shinny puck. (a round tan-oak wood ball, traditionally thrown up in the air or dropped to start the game, more recently buried to start the game (per Essene elements 996-998 and notes, pp.25, ) and Driver elements 1369-1375 and notes, pp.338, 399)) (mat: saahching 1 'tanbark oak') • (use: naach'i'ai 'shinny') (der. of ching stick/wood, ti-(s)..baash be round) Source forms: <Es/GM: tcŭñtĕbac>
ching-teelghaal $n$ a split-stick rattle. (split-stick rattle [used in dances, doctoring; emblematic of chieftaincy; chief carried when on business (directing women to carry food to dance house, etc.). If chief away from function because sickness or wife menstruating, gave rattle to substitute (Loeb, p.45)) (syn: chin-ch'teelghaal 'split-stick rattle', ching-ch'tilghaal 'split-stick rattle', chintilghaal 'split-stick rattle') • (ev.: naatloos 'ordinary dance') (stick - that beats time ) (comp. of ching stick/wood, *tilghaal (rattle)) \{cf: ching-tilghaal 'forked feathered stick headdress' (comp. of ching,*tilghaal) $\}$ Source forms: <Lo/LM: cuñ telegal >
ching-teelh $n$ a mush stirrer, mush paddle, stirring paddle. ((Loeb, p.43)
"Stirring stick (to stir hot stones in basket)" (Merriam)
a carved, undecorated wooden paddle mush stirrer (per Essene elements 493, 494, p. 13 and Driver elements 730-732, p.323)) ( use: ch'-(s)..Ihbitc/beetc 'boil st ', taa-ch'-(ghin)..bilh/biil' 'cook mush/soup') (stick - flat ) (comp. of ching stick/wood, -teelh ${ }_{2}$ flat (adjectival)) \{cf. Wailaki: chin-teelh: Chin-těml $\left.{ }^{m_{l}}[S S-M]\right\} \bullet$ Source forms: <Es/GM: tcŭñteł> < Me/GM: Chin'-tĕl, Chin'tā'l><Lo/LM: cuitel>
ching-tilghaal $n$ a forked feathered stick headdress. (forked feather head plume, two worn by men, body made of twisted sinew sometimes with bird or mammal fur on the body, and natural primaries (long wing feathers) or tail feathers on the end (per Essene elements 751-758, p. 19 and Driver elements 1074-1077, p.332)) (comp. of ching stick/wood, *tilghaal (rattle)) \{cf: ching-teelghaal 'split-stick rattle' (comp. of ching,*tilghaal) $\leqslant$ Source forms: <Es/GM: tcuñtŭlgal>
chingwiilai' $a d v$ on top of a tree. $\downarrow$ (der. of ching stick/wood, $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., lai' top of P$)$ Source forms: < GN/BR: tcûñ wī lai >
chingwiiyeeh $a d v$ under a tree. (comp. of ching stick/wood, -uuyeeh under P) Source forms:
<GT/BR: tcûn wī ye > < GN/BR: tcûñ wī ye>
$\sqrt{ } \mathrm{CHIT}_{1} r t$ in 'feed/give food'. \{PAth: **kut, $\left.k @ t\right\}\{P C a l A t h: * k y i t\}\left\{c f: \sqrt{ } \mathrm{CHIT}_{2}\right.$ 'catch'\} Source forms: < GE/BR: tcût'>

P-ghaa-(nin)..chit $v t$ feed P
$\sqrt{ } \mathrm{CHIT}_{2}$ rt catch, catch hold of; grasp. (MOMperf. $\left.\sqrt{ } \mathrm{CHEET}\right)$ \{PAth: **kut , k@t\} \{cf. Wailaki: kyít 'to seize' 'V.STEM.PFV/IPFV/OPT'\} \{cf: $\sqrt{ } \mathrm{CHIT}_{1}$ 'in 'feed/give food" $\}$ Source forms:
$<\mathrm{GE} / \mathrm{BR}$ : tcût, tcī>
(ghin)..lchit $v t$ catch O
(ghin)..Ihchit/cheet $v t$ catch O
naa..Ihchit $v t$ catch again
ti-(s)..Ihchit $v t$ catch O along
chii- $v$ : 12-incorp pfx tail (incorporated form). (der. of *chii' tail) <GT/BR: tcī...>
chiilgaitc $n a$ sore-tail salmon
noo-chii-(nin)..bilh/biil' vi reach to the tail
*chii' n ia 1) tail. 2) mouth. (of a creek or river; often suffixed to creek names to create names for the village at the mouth of that creek) \{see comp. Lhit’angchii', 'Lewis Creek Mouth village' \} 3) butt, buttocks. 4) north end, south end. (There is a confusion, or two distinct views, in the connection of the opposites -chii' "tail" and -sii' "head" to the northern and southern ends of the Cahto world. For example, GR's Nee' chii' ding for Humboldt vs. MB's chii' in various compounds relating to the south (and her sii' in ones to the north)) (ant: *sii' 4 'north/south end') \{see comp. Chii'dingkiiyaahaang, 'Southern Tribe' ; Nee'chii'ding, 'Humboldt Bay area' ; Nee'chii'ing', 'South Country' \} 5) big end, butt end. (as of a stick
"Martina Bell ... Hardy Ck: Өélint $\int^{\prime \prime \prime \prime}$ ', lit. blood-butt (big end of a stick)." (JPH, reel 3, im.493B)) * (1sg. poss. ishchii' my butt $\cdot 3$ anim. poss. kwchii' his tail $\cdot 3$ poss. uuchii' its tail $\cdot 3$ poss.loc. uuchii'-bii' in its bottom • 3 poss.loc. uuchiikw'it on its tail) (tail) \{PAth: **ke-\} Source forms:
 ic $[\mathrm{tc}] \mathrm{ki}^{+}><\mathrm{JPH} / \mathrm{GM}:$...t $\int^{\text {cr }} \gg<\mathrm{Me} / \mathrm{GM}:$ Che' $>$

Beeniichii' n a Horseshoe Bend (Mitchell's)
Ch'nankatchii' $n a$ Deer Lick Creek Mouth village
chee'nees $n a$ mountain lion
chii- $v$ tail (incorporated form)
K'ai'tc-chii' n a Peterson Creek Mouth village
K'ashtaahchii' $n a$ Grub Creek Mouth village
Lheetcghaa'toochii' na Jack of Hearts Creek Mouth village
naalhii chii-tcgholtc $n a$ bobtailed dog
Naasliingchii' $n a$ South Fork Eel River
Nee'Ihsowchii' $n$ a Mud Springs Creek Mouth village
Nee'uuchii'ding $n a$ World Its Tail Place
Nooniitcing-uu'aang'chii' $n a$ Grizzly's Den Creek Mouth
Seeliingchii' $n$ a Hardy Creek mouth
Seelhaanchii' n a DeHaven Creek Mouth
Sees'aanchii' $n$ a DeHaven
Shoochii' na Usal Flat
T'ang'lhtcintcchii' $n a$ Black Leaf Creek Mouth village
Tl'ohdaichii' $n a$ Dutch Henry Creek Mouth village
Tl'ohlhgaichii' n a Redwood Creek Mouth village
Tl'ohtoo'tcchii' ${ }_{1} n a$ Little Prairie Water Creek Mouth village
Tl'ohtoo'tcchii' ${ }_{2} n a$ Little Charlie Creek Mouth village
Chii'ding-kiiyaahaang $n$ a Southern tribe, Butt-End tribe. (as a far south tribe like the Manchester \& Point Arena Pomo
"Martina tf 'íd dajk 'ahhaỷ, southern tribe" (JPH, reel 3, im.362A)) (sim.: diinak'-kiiyaahaang 'southern tribe', Nee'chii'-kiiyaahaang 'South Tribe') (comp. of *chii' 4 north/south end, =ding

*chii'lai'k' n ia tail end, tip of tail. (kwchii'lai'k' his tail end; the tip of his tail) (tail - tip - on ) (der.
of *chii' tail, lai' top of $\mathrm{P},-\mathrm{k}_{1}{ }^{\text {manner suffix }) ~\{P A t h: ~ * * k e\} ~}$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ku tcí ${ }^{\varepsilon}$ lai $^{\varepsilon}{ }^{\prime}{ }^{\prime}>$
Chii'nees na Chinese person, "Long Tail". ("Martinat t'í' - næ's, Chinaman, lit. long tail or long butt." (JPH, reel 3, im.376A)) (tail - long (from pony-tail) ) (comp. of *chii' tail, -nees long (adjectival), lit. 'long tail (ref. to hair queue)') $\leqslant$ Source forms: <JPH/GM: tf'í' - næ's >
chiibowitc $n$ a Northern pigmy owl. (Glaucidium gnoma) (tail - ? - DIM ) \{cf. Wailaki: bowtce: bo/chE [SN-Me]; sintooghik: sun/-to-guk [SS-Me], sun tō ga [SS-Gfn]\} $\uparrow$ Source forms: < GT/BR: tcib bō witc><GN/BR: tcī bō its>
chiileek'ee $n a$ slime. Source forms: < GT/BR: tcīl lē k'e > < GE/BR: tcīl lē k'e >
chiilgaitc $n a$ sore-tail salmon. (salmon in bad, torn up condition from migrating upstream) (gen: *Ihook'ee 'salmon') (fish-tail - white - DIM ) (comp. of chii- tail (incorporated form), -lhgai white, -tc diminutive suffix, lit. 'little white tail') * Source forms: < GT/BR: tcīl gaitc >
chiilsoostcii $n$ a red-breasted sapsucker. (Sphyrapicus ruber) (syn: beet’ailhtciikchow 'redbreasted sapsucker', chin-saalhtciik 'red-breasted sapsucker') (tree - one that sucks - DIM ) (comp. of $\sqrt{ }$ SOOS slender, -tc diminutive suffix, lit. ', lit. 'little slender chiil') * Source forms: < Me/GM: chil-so_'sh-che >
chiilhgish $n$ a earwig, "fork-tail. ("wiggle tail because got two tails" (in list of insect names, Goddard

FN, notebook 2, p.21)) (tail - forked ) (der. of *chii' tail, Ihgish ${ }_{2}$ forked) $\leqslant$ Source forms: < GN/BR: kil gûc>
chiinooldeel' it went down perf. 3 of chiinoo..Idilh/deel' du./pl. go down $\leqslant$ Source forms: <GT/BR: kī nōl del >
chiinoo..Idilh/deel' vi du./pl. go down. (perf. 3 chiinooldeel' it went down) (der. of noo- reaching a limit, gh-1 gh-conjugation, l- 1-classifier, VDILH/DEEL'2 du./pl. go) * Source forms: <GT/BR: kī nōl del>

Ch'ingchiinooldeel' $n a$ Noise Went Down spring
chiisghintc $n a$ Western brook lamprey. (Lampetra richardsoni) (small eels in creeks) (sim.:
bee'liing 'female Pacific lamprey', ts'eek'eeneestc 'male Pacific lamprey') (tail - ?? - DIM ) Source forms: <GT/BR: tcis gûntc>
$\sqrt{ }$ CHIISH $\star$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{CHIISH} / \mathrm{CHAAN}$ leave/abandon $\star$ Source forms:
$\sqrt{ }$ CHIISH/CHAAN $r t$ leave/abandon. (MOMperf. $\sqrt{ }$ CHAAN $\cdot$ MOMimpf. $\sqrt{ } \mathrm{CHIISH}) ~ *$ Source forms: <GT/BR: ...tcīc, ...tcic, ...tcañ, ...tca nē, ...tcąn, ...tcañ ${ }^{\varepsilon}><$ GE/BR: ...tcīc, ...tcañ, ...tca nē, ...tcan nē>

P-tcoo-n-(ghin)..chiish/chaan $v t$ leave/abandon P
tcoo-n-(ghin)..chiish/chaan $v t$ leave/abandon O
tcoo-n-(ghin)..tchiish/chaan vi quit the chase
P-tcoo-n-(ghin)..tchiish/chaan vt let P escape
"Chockley" $n a$ Captain Chockley (Rose (Stevenson) Ray's maternal grandfather). ("Chockley
(Captain) [Tribe or Band:] Laytonville (Cahto)" (US DOI OIA Application for Enrollment, 1928/29)) - (rel.: "Kosh ly e cis" Bang 'Kosh ly e cis pum (Rose (Stevenson) Ray's maternal grandmother)') • (possibly Chaa'kwl'iin One Who Has a Robe • possibly Tc'aahkwl'iin One Who Has a Hat) (der. of -kwl'iing it has, lit. 'one who has "cho..."' [ [probably tc'aah (hat) or chaa' (robe)]) \{cf: $\sqrt{ }$ TC'AAT $_{1}$ 'hat', chaa' ${ }_{1}$ 'apron/cloak'\} <SRA/O1: Chockley (Captain) (US DOI OIA
Application for Enrollment, 1928/29) >
-chow nsuffix large, augmentative suffix. (ant: -tc 'diminutive suffix') • (sim.: baang 3 'AUG')
\{PAth: **kUGH\} \{cf. Hupa: kyoh\} \{cf. Wailaki: =kyoh 'AUG'\} \{cf: nchaagh ${ }_{2}$ 'large' (der. of n..chaagh) $\}$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ cho $><\mathrm{GE} / \mathrm{BR}:$ tcō $><\mathrm{JPH} / \mathrm{GM}: . . . \mathrm{t} \mathrm{f}^{\text {co }}{ }^{c}><\mathrm{Lo} / \mathrm{LM}:$ ...co, ...tco >

Aatciighitcikchow $n a$ North Star
ch'ilhsidii-daa'neeschow $n$ a California thrasher
ch'isai'tcinchow $n$ a Steller's jay
ch'isdiichow $n$ a sooty grouse
Ch'oonilhkaichowding $n a$ Ch'oonilhkaichowding village
ch'see'chow $n$ a bullsnake
ch'yaa'chow $n a$ Pacific Coast tick
chinch'baaghchow $n$ a pileated woodpecker
chinch'ghiichow $n a$ pileated woodpecker
Chinlhgaichowding $n a$ White Log village
chingchow $n a$ flat kelp
daa'lhtciikchow $n a$ big red mouth bird
daa'yaa'nteel'iichow $n$ a geese
dishchow $n$ a ruffed grouse
dishtcii'chow $n$ a mountain quail
Diineeschowkwot $n a$ Dutch Henry Creek
djiinchow $a d v$ yet day
gaashchow $n$ a redwood
gooneeschow $n$ a earthworm
gooschow $n a$ soaproot
iintc'ee' naach'yiishchow $n a$ buck
K'aa'chowkwot $n$ a Stapp Creek/Big Arrow Creek
Kaach'aang'chowk'it $n$ a Redemeyer's Place rancheria
*keetcwaichow $n$ ia big toe
kiitsaa'chow $n a$ large cooking basket
Lheeliingchowding $n a$ Big Confluence village (beyond Red Mountain)
lhishdiichow $n$ a rotten log
Ihiin'chow $n$ a horse
Ihoo'yaash-daabaanchow $n a$ Humboldt sucker
lhook'chow $n a$ sturgeon
naach'ilkaachow $n$ a dragonfly
naadilchow $n$ a pine nuts shell
Naaghaichow $n a$ Great Traveller (deity)
naat'ilhchow $n$ a porpoise
Nee'lhitchowbii' $n a$ Big Smoky Ground valley
Nee'lhtciikchowtis $n$ a Above Big Red Ground
nee'naidiyaalchow $n$ a gray whale
Nee'ntcee'chowbii' $n a$ Big Mud Spring Valley
ninyeehtaaghchow $n a$ Ithuriel's spear
s'ist'ai'tcinchow na Steller's jay
saljiineeschow $n a$ alligator lizard
Saaktoo'chowding $n a$ Big Spring Place village
seentaa'ghchow $n a$ animal/bird sp.
seesiichow $n a$ fork-toothed ookow
silsiichow $n a$ beetle sp.
*sii'ghaa'chow $n$ ia long hair/wig
Shaaneeschow $n a$ December/January
T'ang'Ihtcinchowchinee'ding $n$ a Black Leaf Base village
T'aan'Ihghiinchowchin $n a$ Big Varnish Leaf Ceanothus Base
t'aan'teelhchow $n a$ manroot
t'ghish-chow $n a$ cottonwood
taanchow $n$ a river
teelee'chow $n a$ acorn sack
tkaashchow $n a$ pelican
toonaichow $n a$ green sturgeon
tc'aahaalkoonchow $n a$ western toad
Tc'eetiinchowding $n a$ Wilderness Lodge village
tl'ohchow $n a$ bunch grass
waa'chow $n a$ blanket
yiichow $n$ a dance-house
Yiinaading Kwolhkitchow $n$ a December/January
$\sqrt{ }$ CHOOLH $*$ MOM , prog., MOM prog. of $\sqrt{ }$ CHOOT steal <GE/BR: -tcōl>
$\sqrt{ }$ CHOOS $r t$ classify 2D flexible. ("relating to flat, flexible objects, such as skins." (Goddard, 1909,
p.75)) \{PAth: **kuz\} \{PCalAth: *kyoos\} * Source forms: <GE/BR: -tcōs>
$\mathrm{ch}^{\prime}$..Ihchoos $v t$ in 'make faces'
P-ghaa-(nin)..Ihchoos $v t$ give fabric-like O to P
naa-(s)..Ihchoos vt put fabric-like O along
nin'-(s)..choos $v t$ pick up fabric-like O
$\sqrt{ }$ CHOOT $r t$ steal. $*$ (MOMprog. VCHOOLH) \{PAth: ** $\left.k^{\nu} u t, k^{\nu} \partial t\right\}\{c f$. Wailaki: kyot'to steal'
'V.STEM.PFV/IPFV/OPT'\} \& Source forms: <GE/BR: -tcōt, -tcōl>
ti-(s)..Ihchood $v t$ steal (a woman)
choowiinaaldaaltc var., var. of of chuunaaldaaltc nuthatch (tree - one that goes around it - DIM )
nuthatch - Source forms: < GT/BR: tcō wī nal dalts>
chuubischloo $n$ a Northern saw-whet owl. (Aegolius acadicus) $\bullet$ (comp. of bischloo great horned owl, lit. ', lit. 'chuu owl') * Source forms: < GN/BR: tcû bes Lō>
chuunaaldaaltc $n a$ nuthatch, "run-around-a-tree" bird. (Sitta spp.) \& (syn: choowiinaaldaaltc 'nuthatch') (var. choowiinaaldaaltc) (tree - one that goes around it - DIM ) (der. of ching stick/wood, P-naa-gh..Idaalh run around P, -tc diminutive suffix) © Source forms: <GT/BR: tcū nal dalts, tcō wī nal dalts > <GE/BR: tcū nal dalts >
chuunoo' $a d v$ behind a tree. (comp. of ching stick/wood, $\mathrm{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., - noo' hidden behind P$) ~ *$ Source forms: <GT/BR: tcū nō ${ }^{\varepsilon}>$

## Ch' ch'

ch'- nprefix 3rd person indefinite, something, someone. (subject, object, possessive; often thematic) \{PAth: **k'\} \{cf. Hupa: k'j-\} \{cf. Wailaki: ky 'i- 'THM.S', 'THM.O', 'THM.POSS'\} Source forms: < GE/BR: tc'>
chin-ch'teelghaal $n a$ split-stick rattle
ching-ch'tilghaal $n a$ split-stick rattle
ch'aan $n a$ belly
ch'-d-(s)..laan/lan' $v d$ be angry
ch'-d-(s)..ts'aan $v t$ hear
ch'djoosh $n$ a hollow
ch'ee-(ghin)..lee/lee' $v i$ sing
ch'eestibing $n$ a meat skewer
ch'..gots' vi break apart
ch'..ghaatc $v s$ be a rattling sound (of stones)
ch'-(ghin)..t'oogh $v t$ stir O
ch'-(ghin)..tcok' $v t$ string fish
ch'ibaatee' $n a$ buttercup
ch'idee' $n$ a sea lion teeth
ch'igheeshee' na egg
ch'ilgai $n a$ anklet
ch'ilhbat' $n$ a bullroarer
ch'inaaslaal $n$ a dream (n)
ch'ining' $n a$ deer head disguise
ch'iseetc $n a$ hail (n)
ch'isteelh $2 a d v$ flat way
ch'istiing $n a$ foot drum
ch'itl'oong $n a$ twined baskets (gen.)
ch'iighee' $n a$ lard
ch'..Idjii/djiin vs shine
ch'-(nin)..t|'oo/t|'oon $v t$ weave O
ch'-n-(s)-diin' vi shine
ch'ooyoostcing $n$ a condor
ch'see'chow $n$ a bullsnake
ch'siitcing $n a$ coyote
ch'-(s)..Ihdik' $v t$ crack (acorns)
ch'-(s)..Ihtcii/tcii' vt gather st./seeds
$\mathrm{ch}^{\prime}$-(s)..wol' $v t$ make noise
ch'-ti-(s)..bilh/biil' $v t$ carry basketfull O
ch'..tjol $v s$ be a whistling sound
*ch'uus'eek'it $n$ ia end of umbilical cord
ch'wosh $n$ a foam
P-gha-naa-ch'-ee-(s)..'iin/'iin' vt try to stop O from P
P-kaa-ch'-(ghis)..leegh $v i$ dive for P (fish)
Ihee-ch'..sii/sii' vi pile up together
naa'ch'noonii $n$ a midwife
naach'ing'ai' $n a$ lintel (of house)
naach'iyiish $n a$ buck
naa-ch'-(nin)..kat/kat' $v i$ fall back down
naa-ch'-(s)..tl'oo/tl'oo' vt set a snare
Nooch'ighikaan $n a$ Big Time ceremony
noo-ch'-(nin)..too/too' vt water to reach st./limit
t'aa'siibii'nooch'ilkis $n a$ feather topknot headdress
Yaach'ilhsaikw'it $n$ a Dry Up Into the Air hilltop
ch'an'oh'aash you (pl.) take it away; take it away! (pl.) impf. 2pl. + 3 obj. of ch'aa-n-
(nin)..’aash/'aan take solid O away Source forms: < GT/BR: tcûn $\bar{o}^{\text {© }}{ }^{\text {ace }}>$
ch'aa- $v$ : 11-adverbial pfx away from. \{PAth: **P- $\mid k^{\prime y}$ a: '? away, apart from '\} \{PCalAth: *ky'a:-\}
\{cf. Hupa: ky'a:- 'away from'\} Source forms: < GT/BR: tc'a..., tcûn... > < GE/BR: tc'a...>
ch'aa-n-(nin)..'aash/'aan $v t$ take solid O away
lhch'aa..Ikaats $v t$ scoop O out
ch'aakat-bii' in a hole loc. of ch'aang ${ }_{3}$ hole $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc'ą kût bī ${ }^{\varepsilon}$, tc'a kût $\mathrm{bi}^{\imath}>$ ch'aakaa-bii' in a hole loc. of ch'aang ${ }_{3}$ hole Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc'a ka bí $\left.{ }^{\varepsilon}\right\rangle$
ch'aakaa-kat from a hole var., var. of of ch'aang ${ }_{3}$ hole $\leqslant$ Source forms: <GT/BR: tc'a ka kût $>$ ch'aamilh with food accomp. of ch'aang ${ }_{2}$ food $<$ GT/BR: tc'a mûL $><$ GN/BR: tc + a mûl $>$ ch'aan $n$ a belly, abdomen. (var. ch'aan-mang for a belly) (der. of ch'- 3Indef, *chaan belly)
\{cf. Wailaki: -ky'ay 'inside.body'\} Source forms: < GT/BR: tc'a mûñ >
ch'aantaahsaak $n a$ clam
$\sqrt{ } C H^{\prime} A A N * A C T$, perf., Activity Aspects perf. of $\sqrt{ } \mathrm{CH}^{\prime} \mathrm{AASH} / \mathrm{CH}$ 'AAN shoot with a.bow ch'aan-mang for a belly var., var. of of ch'aan belly $<\mathrm{GT} / \mathrm{BR}$ : tc'a mûñ $>$ ch'aan-mii' in a hole loc. of ch'aang ${ }_{3}$ hole Source forms: $<\mathrm{GT} / \mathrm{BR}:$ tc'a mir $\left.^{\varepsilon}\right\rangle$ ch'aa-n-(nin)..'aash/'aan vt take solid O away. (impf. 2pl. +3 obj. ch'an'oh'aash you (pl.) take it away; take it away! (pl.)) (der. of ch'aa- away from, <n-(nin)..___> come/arrive, ل/'AA $\boldsymbol{N}_{1}$ classify
3DO) * Source forms: < GT/BR: tcûn $\bar{o}^{\text {c }}$ aç $>$
ch'aan-taaghadii-ghiisit $n a$ gristmill. $\downarrow$ (comp. of ch'aan-tighaadii flour, gh-2 PROG, $\sqrt{ } \mathrm{SIT}_{3}$ pound,
=i NOM) - Source forms: < GN/BR: tcan ta gû dī yī sût>
ch'aantaahsaak $n$ a clam, larger clams. (Saxidomus spp., possibly others) < comp. N.Pomo: Jim ...
lakk'ó, horseclams. lákk'oggatt 'á [arrow to gg] voiceless at times only, horseclam shell. They made beads out of horseclam shell. Wd term such beads lákk'o-kk'ayyâ [arrow to kk'] double.'(JPH, reel 3, im.200B)
Jim: lakk'ó, 'Washington clam.' Jim vs. that beads were made out of the shells of this clam bec. shell is thick, but beads were not made of other spp. of clams. '(JPH, reel 3, im. 205A)
Jim It is said that there are 3 kinds of clams in this region, but Jim only knows the Ind names of 2 kinds: the big 'Washington' clams, and a smaller 4'long kind which he momy forgets the name of." (JPH, reel 3, im. 206A)
Geo. In addition to the Horse Clam, there are Mud-clams (he thinks this is a name for river-mussels) And at Ft. Bragg I saw a White fellow digging rock-oysters, they stay in the soft rock, these occur at Ft Bragg Beach + possibly elsewhere on the coast. "(JPH, reel 3, im. 206B)
Mrs. Renick: Mrs. Renick says the big clams of this region are loc. called Horse Clams. It is only against taking these that there are legal restrictions. "(JPH, reel 3, im. 205A)
C.Yuki: Mrs. Perez When I ask about horse clams, she says those grow in Oreg. + Wash. The clams at Bodega Bay are setting on top of the sand with moss around it Mrs. Perez $n$ that there are bigclams at Shelter Cove. At Bodega Bay the clams are big + brown-shells. Mrs. D heard that they make soup of them, but do not eat them, they are tough, they squirt the water way up, called horseneck clams, Mrs. D vs."(JPH, reel 3, im.209A)
Mrs. D. There are kohogs (sic) all along the coast, wherever you find abalones you find kohogs betw the rocks). "(JPH, reel 3, im.209B)
Mrs D Ch. k'óhog [arrow to k'] not kwo, has small corrugated shells. I have heard some people call them butterclams. They have the best flavor of all the clams, in the rough sandbeaches around Crescent City you get butterclams big, 3 "diam." $J$ JPH, reel 3, im. 210A) > (cnst: yoo' 3 'clamshell money') (hole-among-spoon ) (comp. of ch'aan belly, *taah among P, saak' spoon) * Source forms: <Es/GM: tcŭntasak>
ch'aantaahsaaktc $n$ a small clam, littleneck clam. (Leukoma (Protothaca) staminea, esp.) (including Pacific littleneck clam, and probably other small intertidal clams) <comp. N.Pomo: Mr. Bowman The ones in the Tenmile are called River Clams (not**River Mussels). They live only in the tidewater. You have to go out in the mudflats along the River at low tide \& shovel them out, they live only in the salt tidal water, they are white-shelled + round, + cook up tender. The ones in Clear Lake are the same shape but smaller + blacker. "(JPH, reel 3, im.204A) [the Ten Mile River ones would be Protothaca staminea; the Clear Lake, Anodonta californiensis]
Jim It is said that there are 3 kinds of clams in this region, but Jim only knows the Ind names of 2 kinds: the big 'Washington' clams, and a smaller 4'long kind which he momy forgets the name of." $(J P H$, reel 3, im. 206A) $>$ (hole-among-spoon-DIM ) $\downarrow$ (der. of ch'aantaahsaak clam, -tc diminutive suffix) * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chán-ta-sákch $>$
ch'aan-tighaadii $n$ acorn flour, flour. (food - that is shaken/winnowed ) (der. of ch'aang ${ }_{2}$ food,
tighaat acorn flour, =i NOM) Source forms: <GN/BR: tcan ti ga dī> ch'aan-taaghadii-ghiisit $n a$ gristmill
ch'aang, he/she/it/they eat st. impf. $3+3$ indf. obj. of ch'-(ghin)..yaan/yaan' eat something $\$$ Source
forms: <GT/BR: tc'a mûn $\mathrm{ja}^{\varepsilon}>$
ch'aang $2 n a$ food. ("The staple foods were acorns, seeds of tarweed and various other plants, dried salmon, and venison. A large number of plants yielded edible products, such as nuts, fruits, seeds, roots, and green shoots, and nearly every obtainable form of animal life, except predaceous birds, serpents, and some of the carnivores, was a source of food." (Curtis, p.183)
"Property..... House inhabitants owned food" (Loeb, p.48)) (accomp. ch’aamilh with food • var. ch'aa-wang for food) (something's-food?? ) (der. of ch'- 3Indef, $\sqrt{ } \mathrm{YAAN}_{3}$ eat O , $=\mathrm{i}$ NOM) \{PAth: **K'-haN\} \{PCalAth: *ky'a:n\} \{cf. Hupa: ky'a:n 'he is eating'\} \{cf. Wailaki: ch'ang: chĭn [WA-C]; ch'ighiyaang: tcug gì yan [SN-G], Chug'-ge-yahng [SS-M]\} $\downarrow$ Source forms: <Cu/BO: ch!aṇ > < GT/BR: tc'añ, tc'an, tc’a wûñ, tc'a mûL> < GE/BR: tc'añ, tc'a wûñ> < GN/BR: tcan, ț + an, te + a mûı $><\mathrm{Me} / \mathrm{GM}$ : Chah'ng' $><\mathrm{GN} / \mathrm{BR}$ : tcañ $>$
beech'aandoi' $n a$ poor man bich'aang-lhaan $n a$ rich man
ch'aang ${ }_{3} n$ a hole. (loc. ch'aakat-bii' in a hole $\cdot$ loc. ch'aakaa-bii' in a hole $\bullet$ var. ch'aakaa-kat from a hole •loc. ch'aan-mii' in a hole) (something's hole - "kat" - in it ) (der. of ch'- 3Indef,
 tc'a kût bī ${ }^{\text {e }}$, tc'a ka bīe, tc'a ka kût>

P-ghaach'aang $n a$ hole through P kaach'aang' $n a$ hole/burrow Seedoo'-Yiich'aangding na Basin Rock
ch'aang taatcat $n a$ cooked food. (mentioned in the Coyotes Seen Fishing story as an offering to be set down on the ground for the Coyotes.) (comp. of ch'aang ${ }_{2}$ food, taa-(s)..tcat/tcii cook (food) cook) * Source forms: < GT/BR: tc'añ ta tcût>
$\sqrt{ } C^{\prime}$ 'ASH ACT , impf., Activity Aspects impf. of $\sqrt{ }$ CH'AASH/CH'AAN shoot with a.bow
, CH'AASH/CH'AAN $r t$ shoot with a bow. (tool: k'aa's'ilhtiing' 'bow (specifically)') (perf. $\sqrt{ }$ CH'AAN • impf. $\sqrt{ }$ CH'AASH) \{PAth: **O-/k'va.n_ 'sem shoot, hit $O$ with arrow\} \{PCalAth: *tfa:J/tfa:n\} \{cf. Wailaki: -ky'ay 'shoot.PFV', -ky'ay' hit.OPT'\} * Source forms: < GT/BR: ...tc'ac, ...tcac, ...tc'añ, ...tc'ąn, ...tc'ąñ> < GE/BR: -tc'añ, -tc'ac, ...tc'ac, ...tc'añ > lh-(s)..ch'aash/ch'aan $v t$ shoot each other
(s)..ch'aash/ch'aan $v t$ shoot
ch'aaw someone's paternal grandfather 3indf. poss. of *’aaw paternal grandfather « Source forms: <Gi/BR: tcau>
ch'aa-wang for food var., var. of of ch'aang ${ }_{2}$ food $\downarrow$ Source forms: <GT/BR: tc'a wûñ $>$ $<$ GE/BR: tc'a wûñ >
ch'baagh $n$ a medicine. ("Native medicine.--considered unnecessary to call doctor for ordinary sickness. Every Indian knew many cures; some specialized in surgery, midwifery, medicine. Gill Ray (informant) skilled in setting bones." (Loeb, p.48)) * (syn: taaghaanaa 'medicine') * Source forms: < Cu/BO: ...ch-paaghé... > < GT/BR: ...tc'bāG, ...tc bāG> < GE/BR: ...tc' bāG> < Me/GM: ...ch-A-bahl...>
ch'oobaagh $n$ a poison
chinch'baagh $n a$ Lewis' woodpecker
noonii-ch'baaghee'chow $n a$
ch'..bee' $v t$ bet st., gamble st.. $\downarrow$ (impf. 1sg. $+3 i n d f$. obj. ch'ishbee' I bet st.) $\downarrow$ (der. of ch'- 3Indef, $\sqrt{ }{ }^{\text {BEE }}{ }_{1}$ bet) Source forms: < GT/BR: tc'ûc be ${ }^{\varepsilon}>$
ch'daa' mouth (something's mouth) 3indf. poss. of *daa' mouth $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc't da $\left.{ }^{\varepsilon}\right\rangle$
ch'daayaang we eat st. impf. lpl. + 3indf. obj. of ch'-(ghin)..yaan/yaan' eat something $\downarrow$ Source forms: < GT/BR: tc't dąi ya ne >
ch'daayee $_{2}$ there are flowers impf. 3indf. of ch'..daayee bloom $\uparrow$ Source forms: < GT/BR:
tc't da ye, kit da ye>
ch'daayee $_{1} n a$ flower, bloom. (der. of ch'..daayee bloom) \{PCalAth: *ky'д-da:y'\} \{cf. Hupa: $k^{\prime}$ 'da: $y^{\prime}$ * Source forms: < GT/BR: tc't da ye , kit da ye, kī da ye $><\mathrm{GE} / \mathrm{BR}$ : k'it da ye> < Me/GM: 'K'ti'-yě>
yoo'dai'itc $n$ a small-flower beads
ch'..daayee $v i$ bloom, be blooming. (impf. 3indf. ch'daayee ${ }_{2}$ there are flowers) (der. of ch'3Indef, VDAAYEE' bloom/flower) \{PCalAth: *ky'д-da:y'\} \{cf. Hupa: k'i-da:ye' 'to bloom, flower'\}

- Source forms: < GT/BR: tc’t da ye, kit da ye>
ch'daayee $_{1} n$ a flower
ch'-d-(ghin)..lee/lee' vi sing. (impf. 2pl. + 3indf. obj. ch'dohlee you (pl.) sing; sing! (pl.)) (der. of ch'- 3Indef, d-1 d-qualifier, gh-1 gh-conjugation, $\sqrt{ }$ LEE/LEE' ${ }_{2}$ sing) \{PAth: **k'yE-dE-t-/ni: 'gh-A sing'\} \{cf. Wailaki: ky'ee=di-l-lee' 'You will sing.'\} Source forms: < GT/BR: tc' dō` le>
ch'dils'eegh let us eat st./mush opt. Ipl. + 3indf. obj. of ch'-(ghin)..Ihts'eegh eat mush $\leqslant$ Source forms: < GN/BR: tcan n hiñ tcit dûl se>
ch'dilts'eegh let us eat soup opt. lpl. + 3indf. obj. of ch'-(ghin)..Ihts'eegh eat mush $\bullet$ Source forms:

ch'dilht'oogh something stung it impf. 3indf. +3 obj . of $\mathbf{c h}{ }^{\prime}-\mathrm{d}-(\mathrm{s}) .$. Iht'oogh sting $\mathrm{O} \bullet$ Source forms:
 ch'diniï it thunders impf. 3indf. of ch'-d..nii thunder (v) * Source forms: <GT/BR: dō tc' dûn nī > ch'distc'tsaan he heard st. perf. 3anim. + 3indf. obj. of ch'-d-(s)..ts'aan hear Source forms: $<$ GT/BR: ts't dûcts tsąn >
ch'ditcee we quit impf. Ipl. + 3indf. obj. of ch'..tcee quit Source forms: < GN/BR: tcī dût tce tel |ûñgī $\mid>$
ch'-d-n..ghaan' vs be moldy. (perf. 3indf. ch'idngaan' it is moldy) (der. of ch'- 3Indef, d-1 dqualifier, $n-4$ n-qualifier, $\sqrt{ }$ GHAAN/GHAAN' be moldy) * Source forms: <JPH/GM: tf ${ }^{\prime} t^{\dagger} \eta \jmath^{\dagger} \eta^{\prime}>$
ch'-d..nii vs thunder. (impf. 3indf. ch'dinii it thunders) (der. of ch'- 3Indef, d-1 d-qualifier, $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) \{PAth: **da-D-niy 'gh-A thunder; (S) moan'; k'yz-(da)i:-D-|ni:y 'thunder'\} \{PCalAth:
 dō tc' dûn nī>
ch'eeneesh $n a$ thunder
ch'idinii' $n$ a thunder
ch'dohlee you (pl.) sing; sing! (pl.) impf. 2pl. + 3indf. obj. of ch'-d-(ghin)..lee/lee' sing Source forms: < GT/BR: tc' dō ${ }^{\text {le }}>$
ch'-d-(s)..laan/lan' $v d$ be angry. $\quad($ sim.: n-ghin..tcee' 'become angry') $\bullet$ (perf. 3+3indf. obj. ch'ideelan he was angry) (der. of ch'- 3Indef, $\mathrm{d}^{-1}$ d-qualifier, $\mathrm{s}^{-1}$ s-conjugation/mode, لLAAN/LAN' laugh) \{cf. Hupa: O-di-(s)-la:n/lun' 'growl at, scold $O^{\prime}$ \} $\uparrow$ Source forms: <GT/BR: k'ût dē lûn >
ch'-d-(s)..lht'oogh vt sting O. (impf. 3indf. +3 obj. ch'dilht'oogh something stung it) * (der. of ch'3Indef, $\mathrm{d}_{-1}$ d-qualifier, $\mathrm{Ih}_{-1}$ lh-classifier, $\mathrm{s}_{-1}$ s-conjugation/mode, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOGH}_{1}$ sting (v)) $*$ Source forms: < GT/BR: tc't dûl t'ō ${ }^{\text {c }}$ kwûc $><\mathrm{GE} / \mathrm{BR}$ : tc't dût t'ō ${ }^{\text {c }}$ kwûc $><\mathrm{GN} / \mathrm{BR}$ :
tsit dûl tō ${ }^{\prime}$ kwic >
ch'-d-(s)..ts'aan $v t$ hear. (perf. 3anim. + 3indf. obj. ch'distc'tsaan he heard st.) * (der. of ch'3Indef, $\mathrm{d}_{-1}$ d-qualifier, $\mathrm{s}_{-1}$ s-conjugation/mode, $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear) \{cf. Wailaki: ky'i-dee-ts 'ay' 'He heard.', ky 'i-dée- $\gamma-y$-ts 'ay' 'I heard.' $\}$ •Source forms: < GT/BR: ts't dûcts tsąn >
ch'djoosh $n$ a hollow, hollow in something. (something's hollow - in it ) (der. of ch'- 3Indef, djoosh hollow) * Source forms: <GT/BR: tc tcōs $\left.\mathrm{bi}^{\varepsilon}\right\rangle$
chin ch'djoosh $n a$ hollow tree
ch'ee- $v$ : 11-adverbial pfx cutting off. \{PCalAth: *ky'e:-\} \{cf. Hupa: $k^{\prime} e$ :- 'cutting off'\} < GT/BR: tc'e...> <Es/GM: tce...>
ch'ee-naa..Ihghaat $v t$ sew $O$ shut
kaank'eebilhch'eelghaal $n a$ ground stone knife
ch'ee'eelnai $n$ a roasting meat, broiling meat. ("Cooking.-Broiling over hot coals (only acorn soup boiled). Meat broiling (tce'elnai); fish (detunac). Tough fish broiled between hot rocks. Insides of large fish cooked separately, eaten afterwards; small fish, uncleaned, cooked in hot ashes. Meat broiled on coals or with spit; never in ashes. Bird eggs (takliñ wecit) cooked in hot ashes." (Loeb, p.47)) (der. of ch'ee-(ghin)..Ihnaa/naa' roast something, =i NOM) * Source forms: <Lo/LM: tce'elnai>
ch'ee'its he shot perf. 3anim. + 3indf. obj. of ch'-gh..'its shoot st along $\leqslant$ Source forms: < GT/BR: k'ę ${ }^{\varepsilon}$ ûts >
ch'ee'iilee'he kept singing cust. 3anim. + 3indf. obj. of ch'ee-(ghin)..lee/lee' sing $\leqslant$ Source forms: $<$ GT/BR: tc'e īl lē ${ }^{\varepsilon}$, tc'e il lē ${ }^{\varepsilon}>$
ch'eeghaan they ate st. perf. 3 dist. +3 indf. obj. of ch'-(ghin)..yaan/yaan' eat something $\leqslant$ Source forms: < GT/BR: tce ga mûñ >
ch'eeghaatc $n$ a rattling sound. (as of stones) $\downarrow$ (der. of ch'..ghaatc be a rattling sound (of stones), =i NOM) Source forms: <GT/BR: tce gats >
ch'eeghilee' it sang perf. $3+3$ indf. obj. of ch'ee-(ghin)..lee/lee' sing $\leqslant$ Source forms: <GT/BR: tc'e gûl le ${ }^{\varepsilon}><$ GE/BR: tc'e gûl le ${ }^{\varepsilon}>$
ch'ee-(ghin)..lee/lee' vi sing. ("A favorite evening pasttime of women was singing in chorus." (Curtis, p.184)) (cust. 3anim. + 3indf. obj. ch'ee'iilee' he kept singing • perf. 3+3indf. obj. ch'eeghilee' it sang • impf. 3+ 3indf. obj. ch'eelee' ${ }_{2}$ he/they sing) (der. of ch'- 3Indef, gh-1 gh-conjugation, $\sqrt{ }$ LEE/LEE' ${ }_{2}$ sing) \{PAth: **O-e:=dz-|li: 'gh-A sing $\left.O^{\prime} ; P: O-e:=d z-\mid l e: ~ ' s i n g ~ O '\right\} ~\{P C a l A t h: ~ * k y '-~$ e:-(вдп)-le:/le'\} \{cf. Wailaki: ky'ee=leeh=e' '[Who] will sing', ky'ee=di-l-lee' 'You will sing.'; ky'ee-l-le' 'he sang'; ky'ee-yáa='-le=i'(they said) singing'\} Source forms: < GT/BR: tc'e le, tc'el lē, tc'e lē ${ }^{\varepsilon}$, tc'e gûl le ${ }^{\varepsilon}$, tc'e īl lē ${ }^{\varepsilon}$, tc'e il lē ${ }^{\varepsilon}><$ GE/BR: tc'e lē ${ }^{\varepsilon}$, tc'el le ${ }^{\varepsilon}$, tc'el le, tc'e gûl le ${ }^{\varepsilon}><$ GN/BR: tce gûl le $>$
ch'eelee' ${ }_{1} n a$ singing
ch'ee-(ghin)..Ihnaa/naa' vt roast deer meat, roast something. ("Cooking.-Broiling over hot coals (only acorn soup boiled). Meat broiling (tce'elnai); fish (detunac). Tough fish broiled between hot rocks. Insides of large fish cooked separately, eaten afterwards; small fish, uncleaned, cooked in hot ashes. Meat broiled on coals or with spit; never in ashes. Bird eggs (takliñ wecit) cooked in hot ashes." (Loeb, p.47) $*(p e r f .+3 i n d f$. obj. ch'eelnaa' it is roasted • impf. 2pl. + 3indf. obj. ch'eelhnaa' you (pl.) roast st./deer; roast it! (pl.) • perf. 3+ 3indf. obj. ch'gheelhnaa' he roasted st.) \{PCalAth: *ky'-e:-(bәп)-lna:/na'\} \{cf. Hupa: $k^{\prime}-e:=(w)-t-n a: / n a^{\prime}$ 'cook something'\} * Source forms: <GT/BR: tc'el na ${ }^{\varepsilon}$, tc'el nai ${ }^{\varepsilon}><$ GE/BR: tc'el na ${ }^{\varepsilon}$, tc'el nai ${ }^{\varepsilon}$, tc'gel na ${ }^{\varepsilon}><$ GN/BR: tc el na' > < Lo/LM: tce'elnai >
ch'ee'eelnai $n$ a roasting meat
ch'eeghinsit she pounded them/acorns perf. $3+3$ indf. obj. of k'ee-(ghin)..sit pound acorns, ch'(ghin)..sit pound acorns * Source forms: < GT/BR: k'e gûn sût> < GE/BR: k' gûn sût> ch'eek'aas $n a$ brush fence. (Deer were driven into a converging rope "fence" with nooses in gaps (Essene, elements 1-5) "Inner maple-bark rope strung along brush to form "fence." Method used in summer; other hunting methods used throughout year.... Nooses arranged in openings near convergence." (Essene, p.54)) \{cf. Hupa: compare Hu. k'ixas, deer snare (set to catch deer)-archaic term\} Source forms: < GT/BR: tc'e k'as, tc'e k'ąs > < GE/BR: tc'e k'as > < GN/BR: tceka's, ț $\mathbf{t}$ :eka's >
ch'eelee' 2 he/they sing impf. $3+3 i n d f$. obj. of ch'ee-(ghin)..lee/lee' sing $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc'e le, tc'el lē, tc'e lē ${ }^{\varepsilon}><$ GE/BR: tc'e lē ${ }^{\varepsilon}$, tc'el le ${ }^{\varepsilon}$, tc'el le $>$
ch'eelee' ${ }_{1} n a$ 1) singing. 2) musical bow. (singing; musical bow [1 string, struck with small stick; toy used by anyone, Loeb, p.45]
"Property.-... Children owned their toys, clothing, decorations." (Loeb, p.48)) *(sim.: k'aa's'ilhtiing' 'bow (specifically)') 3) singing doctor. (syn: naach'ilhnaa 2 'soul-loss doctor', nindaash ${ }_{1}$ 'dancing doctor') (one who sings ) (der. of ch'ee-(ghin)..lee/lee' sing, =i NOM) $\bullet$ Source forms: <Lo/LM: cele>

Naach'ilnaa-kw'it Ch'eelee' $n$ a dance-curing
ch'eelnaa' it is roasted perf. +3 indf. obj. of ch'ee-(ghin)..lhnaa/naa' roast something $\downarrow$ Source forms: < GT/BR: tc'eL nąi ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : tcel nai $><\mathrm{Lo} / \mathrm{LM}$ : tce'elnai $>$ $\sqrt{ } \mathrm{CH}^{\prime} E E L H * M O M$, perf., MOM perf. of $\sqrt{ } \mathrm{CH}^{\prime} \mathrm{ILH}$ split ch'eelhnaa' you (pl.) roast st./deer; roast it! (pl.) impf. 2pl. + 3indf. obj. of ch'ee-(ghin)..lhnaa/naa' roast something $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc'el na ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : tc'el na ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : tc el na' >
ch'eelht'oot it to suck inf-comp. $3+3 i n d f$. obj. of ch'-(s)..Iht'oot/t'oot' suck $\leqslant$ Source forms: < GT/BR: tc'el t'ōt, tc'il t'ōt> < GE/BR: tc'il t'ōt> < GN/BR: tcil tōt>
ch'eenailhghaat he sews it up impf. 3obv. + 3 obj . of ch'ee-naa..Ihghaat sew O shut $\leqslant$ Source forms: < GT/BR: tc'e nail gat de>
ch'ee-naa..Ihghaat $v t$ sew $\mathbf{O}$ up, sew $\mathbf{O}$ shut. $\downarrow$ (impf. 3obv. +3 obj. ch'eenailhghaat he sews it up) (der. of ch'ee- cutting off, naa-3 iterative/reversative, lh-1 lh-classifier, $\sqrt{G H A A T}_{2}$ sew/untie) Source forms: < GT/BR: tc'e nail gat de>
ch'eeneesh $n a$ 1) thunder. 2) thunderheads, cumulonimbus cloud. (thunder ) (der. of ch'-d..nii thunder (v)) Source forms: < GN/BR: tce nes >
Ch'eeneesh $n$ a 1) Thunder, Creator God. (Creator God) * (sim.: naatgeet 'thunder (n)') • (rel.: Naaghaichow 1 'Great Traveller (deity)') 2) God. (role in the Christian context) * (ant: Naaghaichow 2 'devil') 3) (fig.) hummingbird. ("Hummingbird sacred (Pomo also); named "tcenes" for thunder god; when hovered around person belief bird doctoring." (Loeb, p.46)) *(syn: ch'leelintc 'hummingbird') (thunder ) (der. of ch'eeneesh thunder) \{cf. Hupa: k'ehniwh 'thunder'\} Source forms: < Cu/BO: Chĕ́něsh $><\mathrm{GT} / \mathrm{BR}$ : tc'e nes $><\mathrm{GE} / \mathrm{BR}$ : tce nes $><$ GN/BR: tce nec, tce nīc $><$ Es/GM: Tcĕnĕs $><$ GN/BR: tcĕ nûc $><$ Lo/LM: Tcenes, tcenes $>$

Kaach'eeniish $n$ a Thunder (Creator God)
Ch'eeneesh ailaagh-ee $n a$ rainbow, "Thunder made it so". ("The rainbow was called nana concit, hanging on-air. It was also called tcenes ailage, thunder-god did-it. The Kato were afraid of the rainbow and were warned at 'school' to keep away from it. A rainbow was also a sign that a woman had given birth to a child." (Loeb, p.22)) •(syn: naanaach'ooch'it' 'rainbow', naanaach'oonch'it' 'rainbow') ("Thunder-god did-it" ) (comp. of Ch'eeneesh Thunder (Creator God), yi- 2 natural phenomenon subject, aa-(0)..leegh/laagh ${ }_{2}$ fix/repair $O$, =yee eyewitness evidential affirmative,

Ch'eeneesh Thunder (Creator God)) $\leqslant$ Source forms: <Lo/LM: tcenes ailage >
Ch'eeneesh Naa'tc $n$ a Thunder Eye (girl's name). (listed among girl's names or nicknames (Loeb, p.52)) ( (comp. of Ch'eeneesh Thunder (Creator God), *naa' ${ }_{1}$ eye, -tc diminutive suffix) * Source forms: <Lo/LM: tcenes nac>
Ch'eeneeshtinee' n a Milky Way, "Thunder's Trail". (syn: Tilhtceegh 'Milky Way') (comp. of Ch'eeneesh Thunder (Creator God), tinii trail) * Source forms: < Es/GM: tcŭnĭctŭně>
Ch'eenish $n$ a Thunder (Charlie's name). ("Charlie tcE.nuc "thunder" is his name" (Goddard, NB ???)) (syn: Kaach'eeniish 'Thunder (Creator God)') (thunder ) (der. of ch'eeneesh thunder) Source forms: < GN/BR: tcĕ nûc>
 ch'eenyiish it breaks it off) (der. of ch'ee- cutting off, $\mathrm{n}-4 \mathrm{n}$-qualifier, $\sqrt{ } \mathrm{YIISH} / \mathrm{YII}$. break) * Source forms: <GT/BR: tc'en yīc>
ch'eenyiish it breaks it off impf. $3+3 \mathrm{obj}$. of ch'ee-n-(nin)..yiish/yii break O off $\stackrel{\text { Source forms: }}{ }$ < GT/BR: tc'en yīc>
ch'eest $n$ a mortar hopper basket, milling basket. ("Property.-... women [owned], their clothing, pounding baskets, soup rocks, water baskets." (Loeb, p.48)) (gen: k'ai' ${ }_{2}$ 'basket') • (use: ch'(ghin)..sit 'pound acorns') ( dial. var. ch'i'eest (RR dial.) • dial. var. ch'ist) (pound something ) (der. of ch'- 3Indef, P-ee-1 on/against $\mathrm{P}, \sqrt{ } \mathrm{SIT}_{3}$ pound) \{cf. Hupa: q'ay'-k'ist\} \{cf. Mattole: 'isd(i) 'basket (made of alder or willow roots)'\} \{cf. Wailaki: ky 'is 'pounding basket'\} Source forms: <Es/GM: jĕst > < Me/GM: Chŭst'> < GN/BR: tcû ĕst, tcûst > < Lo/LM: djust >
ch'istts $n$ a mortar hopper basket
ch'eestibing $n a$ skewer, meat skewer. (der. of ch'- 3Indef, s-1 s-conjugation/mode, ..tbiin be sharp/pointed) * Source forms: <Es/GM: tcĕstĭbĭñ>
$\mathbf{c h}^{\prime} .$. got' $v t$ stretch O. (as a deer hide stretched on a frame) (made: *sits' 2.1 'hide', naach'iiyoos $\mathbf{1}$ 'buckskin', t'ee'tcing 'buckskin') $\bullet$ prog. 3+3indf. obj. ch'ghigot' they stretched it/hide along • opt. lsg. + 3indf. obj. ch'ishgot' let me stretch st./hide) (der. of ch'- 3Indef, VGOT' in 'stretch hide') \{cf. Hupa: qot\} Source forms: < GT/BR: tc'ûc qōt', tc' ge qōt> < GE/BR: tc' ge qōt, tc' ge qōt' $><$ GN/BR: tce ge qōt $>$
ch'gots' it breaks st. apart impf. 3indf. of ch'..gots' break apart $\leqslant$ Source forms: < GT/BR: tc' qōts > <GN/BR: tc kōts>
ch'..gots' vi break up, break apart. (as sand) (impf. 3indf. ch'gots' it breaks st. apart) (der. of ch'- 3Indef, $\sqrt{ }$ GOTS') \{cf. Hupa: k'i-qots' 'be brittle, crunchy, crackling'\} $\leqslant$ Source forms: < GT/BR: tc' qōts> < GN/BR: tc kōts>
ch'-gh..'its $v t$ shoot st. along, go along shooting st.. $\bullet$ (perf. 3anim. $+3 i n d f$. obj. ch'ee'its he shot • prog. $3+3$ indf. obj. ch'ghee'its he was shooting along) (der. of ch'- 3Indef, gh-2 PROG, V'ITS ${ }_{2}$
 $k^{\prime}$ gę ${ }^{\varepsilon}$ ûts $>$
ch'ghaah $n$ a parching tray basket, basket pan, winnowing tray. (large (15-18in. diameter) shallow coiled basket for parching and winnowing seeds, caterpillars, etc.
The process of shake-sifting acorn meal to separate off the coarser particles, using this basket at the ch'ghaattc, for regrinding is described in Chesnut (1902, p.336)) (gen: k'ai' ${ }_{2}$ 'basket') • (make:
(s)..tl'oo/tl'oon 2 'twine') (shake something ) (der. of ch'- 3Indef, ${ }^{\prime}$ GHAAT $_{1}$ shake) \{PCalAth: *ky’ə-ьа:t\} \{cf. Hupa: k'iwa:t 'large rough-woven basketry pan, winnowing tray (approximately 2 feet across and 4 to 6 inches deep); any large pan'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chgha $><\mathrm{GT} / \mathrm{BR}$ : tc' ga > < GE/BR: tc' ga', tc'ga > < GN/BR: tcī ga'>
ch'ghaalyiish $n$ a dreamer, dream shaman. (syn: ch'naalaal 2 'dream shaman') $\downarrow$ (der. of ch'3Indef, I- 1-classifier, P-gha-(ghin)..yiish/yiitc' dream about P, =i NOM) $\uparrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chghál-yish $>$
ch'ghaattc $n a$ basket sifting tray, sifting basket, small basket tray. (small (ca. 9-12 inches diameter) coiled basket tray for "sifting", separating finely ground flour/meal from more coarsely ground parts that need more grinding; "sifting basket (for acorn, pinole meal)" (Loeb, p.43)
The process of shake-sifting acorn meal to separate off the coarser particles, using this basket at the ch'ghaattc, for regrinding is described in Chesnut (1902, p.336)) (gen: k'ai' ${ }_{2}$ 'basket') • (make: (s)..tl'oo/tl'oon 2 'twine') (shake something-DIM ) (der. of ch'ghaah basket parching tray, -tc diminutive suffix) \{cf. Hupa: k'iwa:t 'large rough-woven basketry pan, winnowing tray (approximately 2 feet across and 4 to 6 inches deep); any large pan\} \{cf. Wailaki: ch'ighaahtsi: Chug-gah' tse' 'Meal tray (large)' [SS-M]\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chghach $><$ GT/BR: tc' gats $><$ GN/BR: tcī gats $><$ GN/BR: tc găts $><$ Lo/LM: cgac $>$ ch'..ghaatc vs be a rattling sound. (as of stones) (der. of ch'- 3Indef, $\sqrt{ }$ GHAATC scrape, rattle)

Source forms: < GT/BR: tce gats>
ch'eeghaatc $n$ a rattling sound
ch'ghaats'ee' $n$ a $\mathbf{1}$ ) iris; iris fiber. (Iris spp.) ("use to make rope with mussel shell; used to make string looks like grass; twine (rolled on the thigh)" (Loeb, p.44)
Only the strong fibers of the leaf margin of I. macrosiphon are used, the process described in Chesnut (1902, p.330).) 1.1) n a (spec.) ground iris, bowl-tube iris. (Iris macrosiphon) (the Iris species used for fiber) 2) iris twine. (iris fiber twine, twisted on the thigh) (gen: beelh 'rope') 3) (ext.) dogbane. (Apocynum spp.) (used for dogbane in the context of inland areas where dogbane is the preferred fiber for high-quality string "Martina ... We call apocynum t $f^{\prime}$ - yá tts'e'..." (JPH, mf.2, reel 4, im.52A) The inner bark of Apocynum cannabinum collected in the fall is used to make exremely strong ropes, threads, including nets (Chesnut, 1902, p.378-9).) (dial. var. ch'yaats'ii') (Iris/Iris fiber ) \{PAth: **???PCal k'-GHats'@', note Coast Yuki "che'-wahs / che'-wash" (Merriam)\} \{PCalAth: *ky'д-ьа:ts'-е\}\} Source forms: < GT/BR: tc' ga ts'e ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}: ~ t c ’$ ga ts'e ${ }^{\varepsilon}$, tc ca ts'e ${ }^{\varepsilon}><$ JPH/GM: tf' - yá'tts'e' $><$ GN/BR: tce ga tsĕ $><$ Lo/LM: catsi $>$

Ch'ghaats'ee’kwonteelhbii' n a Round Valley, "Iris Valley", "Dogbane Valley". (-123.222, 39.768)
 actually call it alw. k'ánt'eltfō ${ }^{〔}$ bı’' We always call any kind of valley k'ant'ẹtbı'." (JPH, mf.2, reel 4, im.52A)
Coast Yuki: "Onohtami, Round Valley." (Gifford, The Coast Yuki, p.303)) * (syn: Konteelhchowbii' 'Round Valley') (iris-valley-in-it [trans. of N.Pomo mAsshA-kay] ) (comp. of ch'ghaats'ee' iris, kwonteelh valley) * Source forms: < JPH/GM: tf' - yártts'e' - k'ant‘ẹłbr'>
ch'ghee'its he was shooting along prog. $3+3$ indf. obj. of ch'-gh.. 'its shoot st along $\uparrow$ Source forms: <GE/BR: k' gę ${ }^{\varepsilon}$ ûts >
ch'gheelhnaa' he roasted st. perf. $3+3 i n d f$. obj. of ch'ee-(ghin)..Ihnaa/naa' roast something * Source forms: <GE/BR: tc'geL na ${ }^{\varepsilon}>$
ch'ghidils'eegh we ate st./mush perf. lpl. + 3indf. obj. of ch'-(ghin)..lhts'eegh eat mush $\leqslant$ Source forms: < GN/BR: dañ tce gût dûl se ge>
ch'ghigot' they stretched it/hide along prog. $3+3$ indf. obj. of ch'..got' stretch O/hide they stretched it prog. 3anim. of gh..got spear along $\leqslant$ Source forms: < GT/BR: tc' ge qōt $><\mathrm{GE} / \mathrm{BR}$ : tc' ge qōt, tc' ge qōt' $>$ < GN/BR: tce ge qōt>
ch'ghilin-teelhtaah $n a$ channels, places water flows down. $\downarrow$ (der. of ch'-(ghin)...liin flow down, taah $_{1}$ plural suffix among P, -teelh ${ }_{2}$ flat (adjectival), lit. 'among (where) they flow down') $\leqslant$ Source forms: < GT/BR: tc' gûl lin tel ta ${ }^{\circ}>$
ch'ghiliin st./water starts to flow trtl. perf. 3indf. of ch'-(ghin)..liin flow down $\bullet$ Source forms:
$<$ GT/BR: tc' gûl lin bûñ, tc' gûl lin tel ta $>$
ch'ghilk'aalh it fell perf. 3indf. of ch'-(ghin)..Ik'aalh stick-like O to fall on $\leqslant$ Source forms: < GT/BR:
tc' gûl k'aL> < GE/BR: tc' gûl k'aL>
ch'ghils'eegh he ate st./mush perf. $3+3$ indf. obj. of ch'-(ghin)..Ihts'eegh eat mush $\bullet$ Source forms:
$<$ GN/BR: dañ tce gûl se ge>
ch'ghilteelh you (sg.) spread st./bedding; spread a bed! (sg.) prog. $2 s g .+3 i n d f$. obj. of ch'-(s)..Ihteelh spread bedding $\leqslant$ Source forms: < GT/BR: tc' gûl tel > <GE/BR: tc' gûl tel > ch'ghilh'aalh he placed them along prog. $3+3$ indf. obj. of ch'-gh..lh'aalh make O grow along Source forms: <GT/BR: tc' gûL ${ }^{\varepsilon}$ ąL>
ch'ghilheek' they smeared it/pitch perf. $3+3$ indf. obj. of ch'-(ghin)..lheegh/lheek' smear O $\leqslant$ Source forms: < GT/BR: tc' gûl le kwąn >
ch'-(ghin)..'aash/'aan vt put st./net on O/stick. (made: ch'kaak' 1.2 'surffish dipnet', ch'kaak'bii' naat'ai 2 'surffish dipnet', kait'in 'surffish net') (perf. 3anim. + 3indf. obj.3obv. yiich'ghin'aan he had put (net) on it (stick)) (der. of ch'- 3Indef, gh-1 gh-conjugation, $\sqrt{\prime}^{\prime} \mathrm{AA}_{1}$ classify 3DO) Source forms: <GT/BR: yī tc' gûn ${ }^{\varepsilon}$ an kwąn >
ch'-(ghin)..bee/bee' vt 1) pick O, gather $\mathbf{O}$. (acorns (default), berries) 2) catch $\mathbf{O}$. (like picking berries, as Stone Fish catches humans and humans catch grasshoppers) (impf. 3+3indf. obj.
ch'ibee he catches st. •impf. 3anim.dist. + 3indf. obj. yaa'ch'ibee they pick st./acorns) (der. of ch'- 3Indef, $\sqrt{ } \mathrm{BEE}_{2}$ pick berries) \{cf. Hupa: k'i-(w)-me:/me' 'pick, gather, collect'\} $\bullet$ Source forms: $<$ GT/BR: ya ${ }^{\varepsilon}$ tc' be dûñ, tc'e bē bûñ, tc'e bē bûn dja ${ }^{\varepsilon}$, tc' be bûn dja ${ }^{\varepsilon}><$ GE/BR: ya ${ }^{\varepsilon}$ tc' $^{\prime}$ be, ya $^{\varepsilon}$ tc' $^{\prime}$ bē, ya $^{\varepsilon}$ tc' be dûñ $>$
ch'-(ghin)..bilh/biil' vt carry basketfull O. (impf. 2pl. + 3indf. obj. ch'ohbilh you (pl.) carry st./spear; carry it! (pl.) • prog. 2pl. + 3indf. obj. ch'wohbilh you (pl.) carry st./basketful; carry it! $(p l)$.$) (der. of ch'- 3Indef, gh-1 gh-conjugation, \sqrt{ } \mathrm{BIITL}^{2}{ }_{2}$ classify basketful O) $\bullet$ Source forms: $<G T / B R$ : tc'ō ${ }^{`}$ bûl, tc' wō ${ }^{`}$ bûl, tc'wō ${ }^{`}$ bûl bûñ, tc' wō bûl bûñ $><G E / B R$ : tc' wō ${ }^{\text {© }}$ bûL $><$ GN/BR: tce wō ${ }^{\prime}$ bûl $>$
ch'-ghin..chaagh vi eat enough. (trtl.perf. 1sg. +3 indf. obj. ch'ghiichaagh I ate enough) $\uparrow$ (der. of ch'- 3Indef, gh-3 TRAN, $\sqrt{ }$ CHAAGH large) $\leqslant$ Source forms: < GT/BR: tc' gī tcąg ge >
ch'-(ghin)..lee/lee' vi sing. (der. of ch'- 3Indef, gh-1 gh-conjugation, $\sqrt{ }{ }^{\prime}$ LEE/LEE' ${ }_{2}$ sing) \{PAth:
 ...tc' gûl lē> < GN/BR: ...tcī’ gûl lē>

P-aa-(ghin)..lee/lee' $v i$ sing for P (summoning)
ch'-(ghin)..liin vi 1) flow. (as water) 2) run down. (as a creek into a larger waterway) (trtl.perf. 3indf. ch'ghiliin st./water starts to flow) (der. of ch'- 3Indef, gh-1 gh-conjugation, $\sqrt{ }$ LIIN ${ }_{2}$ flow) Source forms: <GT/BR: tc' gûl lin bûñ, tc' gûl lin...> < Es/GM: ...tcŭlĭñ $><$ GN/BR: ...tcûl lī> <Lo/LM: ...ciliñ >
aach'iliing $n$ a sexual intercourse
bich'iliing $n$ a menstruation
ch'ghilin-teelhtaah $n a$ channels
ch'-(ghin)..lk'aalh $v i$ stick-like $\mathbf{O}$ to fall on. (perf. 3indf. ch'ghilk'aalh it fell) $\bullet$ (der. of ch'- 3Indef, gh-1 gh-conjugation, l- 1-classifier, $\sqrt{ }{ }^{\prime}$ 'AAS stick-like moves quickly, -lh progressive suffix) Source forms: < GT/BR: tc' gûl k'aL><GE/BR: tc' gûl k'aL>
$\mathrm{ch}^{\prime}$-(ghin)..Ihdilh $v i$ ring, make a ringing sound. (der. of ch'- 3Indef, gh-1 gh-conjugation, $\sqrt{ }{ }^{\text {DILH }}{ }_{3}$ ring) \{PAth: **t-|dẻtt'~t-|dẻt-gy 'jolt; shake; shiver; quake'\} \{PCalAth: *ky’a-(ьәп)-tdat\} \{cf. Hupa: k'i-dil 'to ring (once)' $\}<\mathrm{Sa} / \mathrm{BR}$ : tçû́td dû́to $>$
ch'ighilhdilh $n a$ bell
ch'-(ghin)..Iheegh/lheek' vt 1) smear $\mathbf{O}$. (as with paint or pitch) 2) paint $\mathbf{O}$. (perf. 3+3indf. obj. ch'ghilheek' they smeared it/pitch) (der. of ch'- 3Indef, gh-1 gh-conjugation, $\sqrt{ }$ LHEEGH classify mushy O) * Source forms: < GT/BR: tc' gûL le kwąn>
ch'-(ghin)..Ihts'eegh vt eat mush. $\downarrow$ (opt. lpl. + 3indf. obj. ch'dils'eegh let us eat st./mush • opt. lpl. + 3indf. obj. ch'dilts'eegh let us eat soup • perf. 1pl.+ 3indf. obj. ch'ghidils'eegh we ate st./mush • perf. 3+ 3indf. obj. ch'ghils'eegh he ate st./mush • perf. 2sg. + 3indf. obj. ch'ighilhs'eegh ${ }_{2}$ you (sg.) ate st./mush • perf. 3anim. +3 indf. obj. ch'ighilhs'eegh ${ }_{1}$ he ate st./mush • perf. 1sg. ch'ighiilhs'eegh I am eating mush • impf. 3+ 3indf. obj. ch'ilhs'eegh ${ }_{1}$ he eats st./mush • impf.
$2 s g .+3 i n d f$. obj. ch'ilhs'eegh ${ }_{2}$ you (sg.) eat st./mush; eat mush! (sg) • opt. 1sg.+ 3indf. obj. ch'ishs'eegh let me eat mush • impf. 2pl. + 3indf. obj. ch'olhs'eegh ${ }_{2}$ you (pl.) eat st./mush; eat mush! (pl.) • opt. 3anim. + 3indf. obj. ch'olhs'eegh 1 let him eat st./mush • perf. 2 pl. +3 indf. obj. ch'wolhs'eegh you (pl.) ate st./mush • perf. dist.3anim.3indf. yaach'ighils'eegh they ate mush • perf. 3anim.dist. + 3indf. obj. yaach'ighilhs'eegh they ate st./mush • opt. 3dist. +3 indf. obj. yaach'olhs'eeh let them eat mush) (der. of ch'- 3Indef, gh-1 gh-conjugation, lh-1 lh-classifier, $\sqrt{ }$ TS'EEGH ${ }_{1}$ eat mush) * Source forms: < GT/BR: k'ûl ts'e get, k't dûl ts'eg bûñ $><$ GE/BR: k' gû̀ ts'eg, k gûl ts'eg > < GN/BR: tcûL se, tcī gûl se, tce gûl se ge, tce gût dûl se ge, tce wṑ se kwan ûngī, tce wṑ se, k't dûl ts'egh, tcit dûl se, ya tce gûl se ge, ya tce gûl se ge, kṑ se, ya tcōl se, tcī gīl se g'e), tcûl se, dañ tce gûl se ge, ya tcōl se, tcit dûl se, tcûc se, tcûL se ge kwûn nûn, tcûL se, tcûl se, tcit dûl tse $\underline{\underline{\underline{g}}}>$
ch'-(ghin)..sit $^{\prime} t$ pound acorns. (The process of pounding acorns with the traditional tools: flat stone mortar slab, mortar hopper basket, and stone pestle is described in Chesnut (1902, pp.335-6)) * (tool: ch'eest 'mortar hopper basket', ch'istts 'mortar hopper basket', seekaat' 'mortar slab', uu'eest 1 'pestle') (perf. 3+3indf. obj. ch'eeghinsit she pounded them/acorns•impf. 2pl. + 3indf. obj. ch'ohsit you (pl.) pound st./acorns; pound them! (pl.)) (der. of ch'- 3Indef, (ghin)..sit pound up O) \{cf. Hupa: k'i-(w)-tsit 'pound acorns'\} $\leqslant$ Source forms: < GT/BR: tc'ō' sût, k'e gûn sût $><$ GE/BR: tc'ō ${ }^{`}$ sût, tc' gûn sût, k' gûn sût $><\mathrm{GN} / \mathrm{BR}$ : tccō' sût $>$ ch'-ghin.tghaan/ghaan' vs become moldy, mold. (as acorns left to ferment) (trtl.perf. 3indf. ch'ighitghaan st./acorns became moldy) (der. of gh-s TRAN, ch'..tghaan/ghaan' be moldy) \{cf. Hupa: wi-d-wun' 'be moldy'\} Source forms: < GT/BR: tce gût t gan ne >
ch'-(ghin)..t'aas/t'aats' $v t$ cut $\mathbf{O}$ up. (as an animal after removing innards, before roasting the cuts of meat; the process is described in the Bill Ray/Goddard text "XXXV.--Description of Man Eater"(Goddard, 1909, p.181)) (perf. 3+ 3indf. obj. ch'ghint'aats' she cut it up) (der. of ch'3Indef, gh-1 gh-conjugation, $\sqrt{ }$ T'AAS/T'AATS cut) $^{\top}$ Source forms: <GT/BR: tc' gûn t'ats > ch'ghint'aats'she cut it up perf. $3+3$ indf. obj. of ch'-(ghin)..t'aas/t'aats' cut O up $\leqslant$ Source forms: < GT/BR: tc' gûn t'ats>
ch'-(ghin)..t'oogh vt stir O. \{ex. liidjiii' 'iiint'oo, "You are stirring milk.' < JPH01 $1.3>\} *$ (cust.2sg. + 3indf. obj. 'iint'oogh you are stirring/paddling) (der. of ch'- 3Indef, gh-1 gh-conjugation, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOGH} \mathrm{H}_{2}$ paddle/stir) \{cf. Hupa: $\left.k^{\prime} i-t^{\prime} o w ~ ' p a d d l e '\right\} ~ S o u r c e ~ f o r m s: ~<~ J P H / G M: ~ ' i ̂ n t ’ o '>~$ ch'ghintcok'he had strung st./fish perf. $3+3$ indf. obj. of ch'-(ghin).tcok' string fish $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc' gûn cûk kwąn, tc' gûn tcōk kwąn, tc' gûn tcōk kwan $><\mathrm{GE} / \mathrm{BR}$ : tc' gûn tcōk kwąn, tc' gûn cûk kwąn >
ch'-(ghin)..tcok' $v t$ string fish. (as to fill one's string or stick of caught fish) (perf. 3+ 3indf. obj. ch'ghintcok' he had strung st./fish) (der. of ch'- 3Indef, gh-1 gh-conjugation, JTCOK' string/arrange) \{cf. Hupa: k'i-(w)-chwiq' 'string on a line, skewer on a pole'\} $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc' gûn cûk kwąn, tc' gûn tcōk kwąn, tc' gûn tcōk kwan $><\mathrm{GE} / \mathrm{BR}$ :
tc' gûn tcōk kwąn, tc' gûn cûk kwąn >
ch'ghinyaan' she ate st. perf. $3+3$ indf. obj. of ch'-(ghin)..yaan/yaan' eat something - Source forms: $<$ GT/BR: tc' gûn yąn, tc' gûn yan $><$ GE/BR: tc' gûn yąn ${ }^{\varepsilon}>$
ch'-(ghin)..yaan/yaan' vt eat st.. (impf. 3+ 3indf. obj. ch'aang ${ }_{1}$ he/she/it/they eat st. • impf. 1pl. + 3indf. obj. ch'daayaang we eat st. $\operatorname{perf.} 3$ dist. +3 indf. obj. ch'eeghaan they ate st. $\bullet$ perf. 3+ 3indf. obj. ch'ghinyaan' she ate st. •impf. 2sg.+ 3indf. obj. ch'inyaang you (sg.) eat st.; eat! (sg.) • impf. 2pl. + 3indf. obj. ch'ohyaang you (pl.) eat st.; eat! (pl.) • opt. 3anim. + 3indf. obj. ch'oyaan' let him eat st.) (der. of ch'- 3Indef, (ghin)..yaan/yaan' eat O) \{PCalAth: *ky’ə-(ьәи)-ya:n/ya:n'\} \{cf. Hupa: k'z-(w)-ya:n/yun\} * Source forms: < GT/BR: tc'ûn yan, tc'ûn yañ, tc'ûn yan ûñ kwąn, tc't dąi ya ne, tc'a mûn ja ${ }^{\varepsilon}$, tc'ō ${ }^{\top}$ yąn, tc'ō ${ }^{\top}$ yąñ, tc'ō ${ }^{\top}$ ya mûñ, tc' gûn yąn, tc' gûn yan, tc'ō ya mûñ, tce ga mûñ > < GE/BR: tc'ûn yąn, tc'ûn yañ, tc'ơ yąñ, tc' gûn yąn ${ }^{\varepsilon}><$ GN/BR: tcûn yañ $>$
soolchowch'antc $n a$ brown towhee
ch'ghistcii' it becomes red; it is dawning trtl. perf. 3indf. of ch'-ghis..tcii' become red/dawn $\leqslant$ Source

ch'-ghis..tcii' vi become red; dawn. * (trtl.perf. 3indf. ch'ghistcii' it becomes red; it is dawning) (der. of ch'- 3Indef, ghees- ghees-conjugation, $\sqrt{ }$ TCIIK be red) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :

ch'ghiichaagh I ate enough trtl. perf. 1sg. + 3indf. obj. of ch'-ghin..chaagh eat enough $\leqslant$ Source forms: < GT/BR: tc' gī tcąg ge>
ch'-gh..Ih'aalh $v t$ make $\mathbf{O}$ grow along. (prog. 3+ 3indf. obj. ch'ghilh'aalh he placed them along• prog. 3anim. +3 obj. tc'ghilh'aalh he made it grow up along) (der. of ch'- 3Indef, gh-2 PROG, $V^{\prime} \mathrm{AA}_{1}$ classify 3DO, -lh progressive suffix) $\leqslant$ Source forms: <GT/BR: tc' gûL ${ }^{\varepsilon} \mathrm{a}_{\mathrm{L}}>$ ch'-gh..lhk'aalh $v t$ strike st., hit st.. * (perf. 3nat.phen. $+3 i n d f$. obj. ch'iighilhk'aalh it/natural struck st. •impf. 3nat.phen. + 3indf. obj. ch'iilhk'aalh it/natural strikes st.) (der. of ch'- 3Indef, gh-2 PROG, $\mathrm{Ih}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AA}_{1}$ hit w/ arrow, -lh progressive suffix) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc' īL k'ąL > < GE/BR: tc' īL k'ąL> < GN/BR: tcī gû̀ kûL >
ch'ghoot'oo $n$ a 1) cocoon. (Hyalophora euryalus) (The large, sturdy cocoons of the "redwood moth" (Ceanothus silkmoth, Hyalophora euryalus), are made into the cocoon rattles used in curing.) 1.1) $n$ a "oak galls". (used medicinally, possibly used for some shaman's rattles, per Curtis (see below)) ( $w h$ : sak'nees 'valley oak' (comp. of saak', nees ${ }_{1}$ )) 2) cocoon rattle; shaman's rattle. (two or more cocoons on a stick handle (without feathers on the handle), used in curing by soul-loss dooctors, used by Ghosts in the Ghost School, taboo to young women and children, never used in gambling or general singing and dancing, per Essene elements 953-957, 1924, 2050. (Essene, p.24, 43, 46, 51, 88)
"Shamans' rattles were of two kinds: a splitelder baton, and four or five oak-galls containing pebbles and hanging on cords at the end of a wooden handle." (Curtis, 1924, p.11)
"rattle, shaman's ... a cluster of dangling oak-galls. chŭ-ghó-to = oak-galls." (Curtis, 1924, p.204)
"Feather costumes, split stick rattles (cuns telegal), cocoon rattles (iwanto) kept under footdrum ... in dance house." (Loeb, 1932, p.43)
Loeb describes the use of the rattle in the Ghost School (p.27), curing by girls' school Singing Doctor/Soul-Loss Doctor graduates (p.34), Ghost curing (p.37)) (syn: iiwaant'oo 'cocoon rattle') • (ev.: kee’aat'eeh 'boys' elementary school', naach'ilhnaa 1 'curing fright sickness') ( ch'-goo t'oogh ??something's "ghoo" - nest ) (der. of ch'- 3Indef, *t'ow nest, lit. ', lit. 'something's ghoo nest') $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chŭ-ghó-to $><\mathrm{Es} / \mathrm{GM}$ : tc'woto $>$
ch'i'eest (RR dial.) dial. var. of of $\bullet$ [ch'eest mortar hopper basket] $\leqslant$ Source forms: <GN/RR: tcû ěst>
ch'ibaatee' n a buttercup. (Ranunculus occidentalis, R. californicus, R. eisenii) ("butter cup good to eat" (Rose Ray, Goddard APS 44:4)
seeds gathered and eaten as pinole, after toasting in baskets to remove toxicity (see Chesnut, p.347, Plants for a Future Database
(http://www.pfaf.org/user/Plant.aspx?LatinName=Ranunculus+occidentalis), USDA Edible Seeds and Grains of California Tribes, pp.16-19)
"The acrid principle so characteristic of plants belonging to this group is entirely destroyed in parching the seed" (Chestnut, 1902, p.347)) (gen: daang ${ }_{1}$ 'pinole') (something's "baat" ? ) (der. of ch'- 3Indef, -ee' POSS suffix, lit. ', lit. 'something's baat') $\bullet$ Source forms: < GN/BR: tce ba tĕ $>$
ch'ibee he catches st. impf. $3+3$ indf. obj. of ch'-(ghin)..bee/bee' pick $\leqslant$ Source forms: < GT/BR: tc'e bē bûñ, tc'e bē bûn dja ${ }^{\varepsilon}$, tc' be bûn $\operatorname{dja}^{\varepsilon}>$
ch'idee' n a sea lion teeth. (Zalophus californianus) *(der. of ch'- 3Indef, *dee' horn/antler) Source forms: < GN/BR: tcût dĕ>
ch'ideeghitts'aan someone heard it perf. 3indf. of d-(ghin)..tts'is/ts'aan hear a sound $<\mathrm{GN} / \mathrm{BR}$ : țût de gût țxûñ ya ni >
ch'ideelan he was angry perf. $3+3 i n d f$. obj. of ch'-d-(s)..laan/lan' be angry $\leqslant$ Source forms: < GT/BR: k'ût dē lûn >
ch'idinii' $n$ a thunder. (syn: naatgeet 'thunder (n)') (der. of ch'-d..nii thunder (v)) \{cf. Wailaki: ky'idinii': Ke'-ten-ne' 'Thunder' $[S S-M]\}$ Source forms: <GN/BR: tcī dûn nī $\overline{1}><$ GN/BR: tcût dûn nī>
ch'idngaan'it is moldy perf. 3indf. of ch'-d-n..ghaan' be moldy $\leqslant$ Source forms: < JPH/GM: t $\int^{\prime}$ 't'yà $\mathrm{t}^{\prime}>$
Ch'ighaayiltcin $n a$ Big Time ceremony, Tribal/Intertribal Ceremony. ("held in ceremonial house in winter, brush house in summer" (Loeb, p.42) "The tribal, or intertribal, ceremony of the Kato was called Nóchŭghŭkán or Chagháyilchĭn. It was held either in the ceremonial house in winter or in a brush enclosure in summer. Any man who had the means to feed a large number of guests could
initiate a performance, first having notified the chief, who at the proper time would send messengers to invite the various neighboring villagers. Dancing occurred in the afternoon and evening for nearly a week, men and women performing at the same time. Both sexes wore a head-dress consisting of a band of yellowhammer tail-feathers extending across the forehead, and a bunch of crow-feathers at the back of the head. Men had also a feather coat and a breech-cloth of thick, soft deerskin, and an entire deerskin wrapped about the waist and hips. The women wore deerskin skirts. Men, and sometimes women, used whistles made of the leg-bones of jack-rabbits. During the course of the meeting there was a great deal of admonitory speech-making by the head-men, and this reached its culmination on the last day, when the head-man of each visiting band delivered a rather extended sermon. In conclusion the chief of the local village made a long harangue, recounting the story of the creation and the institution of various customs, and advising the people how they should live. He then announced that after a rest of two or three days there would be a great hunt, but in the meantime there would be without further delay an inter-village gambling contest at the grass game." (Curtis, p.17)) (syn: Nooch'ighikaan 'Big Time ceremony') • (reg.: bintcbil-teegot 'flicker feather headband', dilniik' $\mathbf{1}$ 'whistle (n)', iintc'ee' sits' $\mathbf{2}$ 'breech-cloth (man's)', Ihaalaabii'naaghilai 'feathers sewn in net', t'aanii 2 'apron', t'aanii-bilhnidaash 'feathered dance skirt', t'aa'siibii'nooch'ilkis 'feather topknot', t'ee' 1 'robe') $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : Chagháyilchĭn $><$ Lo/LM: cagayilcin $>$
ch'igheeshee' na egg. (der. of ch'- 3Indef, *gheeshee' egg) $\leqslant$ Source forms: < Sa/BR: tc û gếce'>
ch'ighilhdilh $n$ a bell. $\downarrow$ (der. of ch'-(ghin)..Ihdilh ring (sound)) \{cf. Hupa: k'idil 'bell'\} $\leqslant$ Source forms: < Sa/BR: tçû́ddû́d >
ch'ighilhs'eegh, he ate st./mush perf. 3anim. + 3indf. obj. of ch'-(ghin)..Ihts'eegh eat mush $\leqslant$ Source forms: < GE/BR: k' gûL ts'eg, k gûl ts'eg > < GN/BR: dañ tce gûl se ge >
ch'ighilhs'eegh $h_{2}$ you (sg.) ate st./mush perf. 2sg. + 3indf. obj. of ch'-(ghin)..Ihts'eegh eat mush Source forms: < GN/BR: dañ niñ ûn tcī gûl se>
ch'ighitghaan st./acorns became moldy trtl. perf. 3indf. of ch'-ghin..tghaan/ghaan' become moldy Source forms: < GT/BR: tce gût t gan ne>
ch'ighiilhs'eegh I am eating mush perf. 1sg. of ch'-(ghin)..Ihts'eegh eat mush $\bullet$ Source forms: $<$ GN/BR: tcī gīL se g'e) >
ch'ikeelee' n a shoe. (sim.: soopaa 'shoes') (der. of ch'- 3Indef, *kee-lee' shoe/moccasin, lit. 'someone's shoe') * Source forms: < GN/BR: tcī ke le'>
ch'ik'ots'she cracks st. impf. 3 3indf. of ch'..k'ots' crack st. $~$ Source forms: < GT/BR: tc'ûk k'ōts > ch'ilaa'kwtaaloong na sunflower star, "soft seastar". (Pycnopodia helianthoides) (sunflower star and/or other soft-bodied sea stars) * (comp. of ch'ilaa'kwt'iing sea star, taaloon soft) * Source forms: < Sa/BR: tc'ûlá'k ${ }^{\text {cw }}$ t'allóñ $^{\text {> }}$
ch'ilaa'kwt'iing na sea star, starfish. (Pisaster spp., etc.) ("Starfish (lakti), 'abalone sausage' (cañtañ),
seaweed (lat) gathered, dried, eaten in winter." (Loeb, p.46)) <comp. Coast Yuki: Mrs. Perez m $\hat{u} \cdot s$, starfish. But m̂́s, spl. women. Used to throw on fire \& eat."(JPH, reel 3, im. 178B) > (comp. of ch'- 3Indef, *laa' hand, -kwt'iing one that has, lit. 'one that has a hand') \{cf. Mattole: ???\} $\vee$ Source forms: < Sa/BR: tc'ûlā'k ${ }^{\text {cw }}$ t'īñ $><\mathrm{Lo} / \mathrm{LM}$ : lakti>
ch'ildeeh-ding $n a$ shinny goal. (the goals are "paired posts or trees" and "one goal wins game", per Essene (elements 1003, 1010, pp.25, 88) "two goal posts each end; 1 goal wins." (Loeb, 1932, p.49)) (use: naach'i'ai 'shinny') (der. of ch'-(s)..Ideegh win/score, =ding place) $\leqslant$ Source forms: <Es/GM: tcĭldětŭñ >
ch'ildjiii it is light impf. 3indf. of ch'..Idjii/djiin shine $\leqslant$ Source forms: <GT/BR: tcûl djī ye> ch'ilee'he sings impf. 3 3indf. of ch'-(nin)..lee/lee' sing $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc' il lēer $>$ $<$ GE/BR: tc'el le ${ }^{\varepsilon}$, tc'el le ${ }^{\varepsilon}>$
ch'ileek $n$ a boy. ("Young man" (Merriam)) (dial. var. ch'ileekee) (boy ) \{PAth: **/k ${ }^{\nu}$ it, EP: $/ k^{\nu} l^{\prime} / /-$ e: 'young man, boy\} \{PCalAth: *kyale:q..., analogized in Cahto to ky'ว-le:q ?\} \{cf. Hupa: kile:xich 'boy before puberty'\} $\leqslant$ Source forms: <GT/BR: k'il lek $><$ GE/BR: k'il lek > < Me/GM: Chlā'k >
ch'ileekee dial. var. of of [ch'ileek boy/young man] (boy) boy/young man $\uparrow$ Source forms: < GN/RR: tcĕ lēk kě>
ch'ileektc $n$ a little boy, pre-pubescent boy. ("Little boy (4 to 12 years)" (Merriam)) (boy-DIM ) \{cf. Hupa: kile:xich\} Source forms: < Cu/BO: chlěkch $><\mathrm{GT} / \mathrm{BR}$ : k'ī lekts , k'ī leąks > < GN/BR: țcī lekts, kī leks> < Me/GM: Chlā'k-t'sh >
ch'ileektc-yaashtc $n$ a boy. (before puberty) (boy - small-DIM) (comp. of ch'ileektc boy (before puberty), -yaashtc diminutive (small\&young)) $\leqslant$ Source forms: < GN/BR: tci lĕ ketc yaitc > ch'ilgai $n a$ anklet. ("of deerhide, for men and women" (Loeb, 1932, p.44)) $\leqslant$ (sim.: snee'bilhghilii' 'anklet/garter', ts'nee'bilhnaaldeel' 'anklet') (something white ? ) (der. of ch'- 3Indef, l- lclassifier, VGAI be white) Source forms: <Lo/LM: culkai >
ch'ilkaan it is sour; sour perf. 3indf. of ch'..Ikaan be sour < Me/GM: Chil-kahn'>
$\sqrt{ }$ CH'ILH $r t$ split, chop. (MOMperf. $\sqrt{ }$ CH'EELH) \{PAth: **/k'yəl 'gh-A/sem tear, rip (causative: 'tear, rip $\left.\left.O^{\prime}\right)\right\}$ \{PCalAth: *ky'ət\} \{cf. Hupa: k'it 'rip, split, tear'\} $^{\prime}$ Source forms: < GE/BR: -tcûL, -tcel, -tcel ${ }^{\varepsilon}>$
djee-(ghin)..Ihch'ilh/ch'eelh $v t$ split O in two
..ghilch'ilh $v p$ be opened
(s)..ch'ilh/ch'eelh $v t$ split up O
ch'ilhaang $n$ a battle/war. Source forms: < Es/GM: tcĭlañ...> <JPH/GM: tf’łán...,
t J'lán... > < Lo/LM: klanan... > $^{\text {P }}$
ch'Ihaanding $n a$ battleground
ch'ilhaang-yaatcii $n a$ war. ("Early the next morning stakes were placed at thirty yards' distance and shot at. After hitting these targets the band rushed off to combat. Once the enemy was sighted, it was
deemed essential to arouse their anger. All joined in taunting the foe, except the chief, who merely talked to his own people. A scalp was produced, tossed from one warrior to another, and exhibited to possible relatives among the enemy. The Kato would taunt, "He is here. He is all right. He has just come to see you." (cuncone conan tietce kanastiai ye, he good, he sees you, he has come back again.) In fighting, the forces were ranged in two long rows, and surged backward and forward. Close combat was avoided. The only weapons used were the bow and arrow and the deer-hide sling (sintol). The warriors kept shooting and dodging sidewise as if dancing. If any one fell, his comrades tried to recover the body while the enemy rushed forward to obtain the scalp. Mortalities were never heavy; in the war recorded by Kroeber six men were killed on one side during one battle and three on the other." (Loeb, p.17)) (pt: Iheech'isii 'weregild', waanaantaang niiyai 'surprise attack') * (comp. of ch'ilhaang battle/war, yaa-2 plural/distributive, ..tcii/tciin' do X, =i NOM, lit. 'their making battle') * Source forms: <Es/GM: tcĭlañyaatci>
ch'ilhbat' $n$ a bullroarer. (see teelhbat') $\leqslant(s y n$ : teelhbat' 'bullroarer') $\leqslant$ (der. of ch'- 3Indef, lh-1 lhclassifier, $\sqrt{ } B A A T ’$ slap) * Source forms: < Cu/BO: chứhl-pŭt >
ch'ilhbaat'itc $n a$ bat (mammal). (not eaten (Curtis, p.201)) (one that flaps something-DIM ) (der. of ch'- 3Indef, lh-1 lh-classifier, $\sqrt{ }{ }^{\text {BAAT' slap, }}$-tc diminutive suffix) $*$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chĭhl-pá-tets $><\mathrm{Me} / \mathrm{GM}$ : chil ${ }^{\text {ch }}$-pah/-tich $><\mathrm{GN} / \mathrm{BR}$ : tcil ba tětc $>$
ch'ilhdik' you (sg.) crack them; crack them! (sg.) impf. 2 sg. + 3indf. obj. of ch'-(s)..Ihdik' crack (acorns) Source forms: < GT/BR: tc'ûL tûk, tc'ûL tûk bûñ $><$ GE/BR: tc'ûL dûk, tc'ûl tûk, tc'û̀ tûk bûñ >
ch'ilhgai $n a$ war attire, "with something white". ("Special attire was worn for war. The Kato painted themselves with red ochre and put black charcoal across their foreheads. Fine white braided feathers of the eagle or owl were worn across the head. The customary double deer-hide aprons were worn and the deer-hide anklets and wristlets. Hair nets decorated with buzzard feathers were worn. The war attire was called tcuLkai (with white)." (Loeb, p.16)) * (der. of ch'- 3Indef, *ilh with P, ..Ihgai white) * Source forms: <Lo/LM: tculkai>
ch'ilhghee $n$ a grizzly bear. (Ursus arctos horribilis) (not eaten (Curtis, p.201); "hunted because skins necessary to bear doctors. War leader, chief grizzly bear hunter, first to enter cave; drove bear out with club; other hunters shot emerging bears" (Loeb, p.45)) <comp. Mrs. Perez 'v'mef, blackbear. This is the common Eng. name, but also spoken of as the brown bear in Eng. The blackbear does lot of fishing. But t'íbe't', grizzly. There are only 3 kinds of bears here: the above 2 bears + the Baldface bear. N name of Baldface bear. There were some baldface bears at Monroe. Mrs. huyó' $t$ f'all, lit. white-face. Her trn of Eng. bald-face (bear). Mr. Bowman: A baldfaced bear is a white-faced bear. A baldfaced horse is a white-faced horse. A horse is some other color + his face is white."(JPH, reel 3, im. 260 B$)>$ (gen: noonii 1 'bear') • (syn: ch'ilhgheechow 'grizzly bear', noonii 3 'grizzly bear', shash 'grizzly bear') (dial. var. ch'ilhyii) ( ch'- lhgheesomething - kills/fights ) (der. of ch'3Indef, lh-1 lh-classifier, $V^{\prime} \mathrm{GHEE}_{2}$ whip/fight, $=\mathrm{i}$ NOM) \{PAth: **O-zə-f-/be:' 's-A kill one $O$ \}
\{PCalAth: *ky'д-tьi:\} \{cf. Hupa: k'ìwe, evil spirits... [they fight things, beat things up]\} Source forms: < Es/GM: tcŭłi > <Lo/LM: ciLke...>
ch'ilhghee' $n a$ hunter, skilled deer hunter. ("Unusually skillful deer hunters (cuLwe), fishermen (coget)." (Loeb, p.49)) (syn: naatilyeeh-naaghai 'hunter') * (der. of ch'- 3Indef, ..Ihghee' kill/whip sg. O, =i NOM) * Source forms: <Lo/LM: culwe>
ch'ilhgheechow $n$ a grizzly bear. (not eaten (Curtis, p.201); "hunted because skins necessary to bear doctors. War leader, chief grizzly bear hunter, first to enter cave; drove bear out with club; other hunters shot emerging bears" (Loeb, p.45)) <comp. Mrs. Perez 'ơ'mef, blackbear. This is the common Eng. name, but also spoken of as the brown bear in Eng. The blackbear does lot of fishing. But t'ibe 't', grizzly. There are only 3 kinds of bears here: the above 2 bears + the Baldface bear. $N$ name of Baldface bear. There were some baldface bears at Monroe. Mrs. huyó '-t $f$ 'all, lit. white-face. Her trn of Eng. bald-face (bear). Mr. Bowman: A baldfaced bear is a white-faced bear. A baldfaced horse is a white-faced horse. A horse is some other color + his face is white. "(JPH, reel 3,
im. 260 B$)>$ (gen: noonii 1 'bear') •(syn: ch'ilhghee 'grizzly bear', noonii 3 'grizzly bear', shash 'grizzly bear') ( ch'- lhgheesomething - kills/fights ) (der. of ch'ilhghee grizzly bear, -chow augmentative) * Source forms: <Lo/LM: ciLkeco >
ch'ilhs'eegh he eats st./mush impf. $3+3$ indf. obj. of ch'-(ghin)..Ihts'eegh eat mush $\downarrow$ Source forms: < GT/BR: k'ûL ts'e get>
ch'ilhs'eegh $2_{2}$ you (sg.) eat st./mush; eat mush! (sg) impf. $2 s g$. + 3indf. obj. of ch'-(ghin)..lhts'eegh eat

ch'ilhsidii-daa'neeschow $n$ a California thrasher, "big long-beaked thrasher". (Toxostoma redivivum) (comp. of *daa' mouth, nees ${ }_{1}$ long, -chow augmentative, lit. ', lit. 'big long-beaked ch'ilhsidii') Source forms: < GT/BR: tc'ûl sût dī da nes tcō, tc'ûL sût ī da ${ }^{\varepsilon}$ nes tcō>
ch'ilht'owi $n$ a pressure flaking. (as flint and obsidian for arrowheads, etc.) (flaking flint ) (der. of ch'-(s)..Iht'ogh/t'ok' flake flint, =i NOM) $\leqslant$ Source forms: <Es/GM: tcǐltoi >
ch'ilht'oot he sucks st. impf. $3+3 i n d f$. obj. of ch'-(s)..Iht'oot/t'oot' suck $\leqslant$ Source forms: < GE/BR: k'ûL t'ōt> <Lo/LM: ...kultot>
ch'ilhyii dial. var. of of [ch'ilhghee grizzly bear] Source forms: <Es/GM: tcŭłi> ch'in'isdiïn'it shone perf. 3 of ch'-n-(s)-diin' shine $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tcin ûs dĩñ ${ }^{\varepsilon}>$ $<$ GE/BR: tcin ûs dĩñ ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : tcûñ ûs dī $+\tilde{\mathrm{n}}>$
ch'inaa someone says impf. 3indf. of ..naa say $\leqslant$ Source forms: <GT/BR: tcin na ye $>$ ch'inaaslaal $n a$ dream. (dreaming about something ) (der. of ch'- 3Indef, P-naa-(s)..laalh dream about P , =i NOM) \{cf. Wailaki: ky 'i-ná-l-lat 'You dream(!)'\} Source forms: <Es/GM: tcinaslal >
ch'ineelkaan $n$ a (gen.) coiled basket. (gen: $\mathrm{k}^{\prime} \mathrm{ai}^{2}{ }_{2}$ 'basket') • (mat: tl'ohkaa'lhgai 'white root') (something sew up ) (der. of ch'-n-(s)..lkaa/kaan be coiled, =i NOM) $\leqslant$ Source forms: <Es/GM: tcĭnĕlkan >
ch'ineelt'aats' ${ }_{2}$ it is cut in strips perf. + 3indf. obj. of ch'..neelt'aats' be cut in strips $\uparrow$ Source forms: <GT/BR: kin nel t'ats>
ch'ineelt'aats' ${ }_{1} n a$ meat cut in strips. (deer, elk, salmon, (and more recently beef and other meats) cut into strips to hang for drying and/or smoking) (spec: iintc'ee' ch'ineelt'aats' 'venison cut in strips', jeeschow ch'ineelt'aats' 'elk cut in strips (dried elk meat strips)') • (mat: baagaa 'cow, cattle', iintc'ee' 2 'venison', jeeschow 'elk', toonai $\mathbf{1}$ 'fish') (der. of ch'-n-(s)-Iht'aas/t'aats' cut up st into strips, I- l-classifier, =i NOM) \{cf. Hupa: $k^{\prime}$ 'inilt'a:ts' $^{\prime}$ cut up and dried venison, jerky'\} Source forms: <GT/BR: kin nel t'ats>
iintc'ee' ch'ineelt'aats' $n a$ venison cut in strips
ch'ineelht'aats' he/she cut it/meat up in strips perf. $3+3$ indf. obj. of ch'-n-(s)-Iht'aas/t'aats' cut up st into strips * Source forms: < GT/BR: kin nel t'ats ē kwa nąñ, kûn nel t'ąts kwąn>
ch'ining' $n a$ stuffed deer head, deerhead disguise. (stuffed deer head skin worn on top of the hunter's head as a disguise while hunting deer (see Loeb, p. 45; Essene, element 26)) (syn: iintc'ee' uusii' 'deer head', ts'ii' 3 'deer head disguise') • (mat: iintc'ee' uusii' 'deer head') (something's face ) (der. of ch'- 3Indef, *ning' face) \{cf. Hupa: whining', my face\} * Source forms: < GT/BR: tcin nûñ ${ }^{\varepsilon}><$ GE/BR: tcin nûñ ${ }^{\varepsilon}><$ Lo/LM: cenuñ $>$
ch'inoo' you (sg.) hide st.; hide it! (sg.) impf. 2sg. + 3indf. obj. of ch'..noo' hide st. $\downarrow$ Source forms: $<$ GT/BR: tcin no $^{\varepsilon}><$ GE/BR: tcin no $^{\varepsilon} \ldots>$
ch'inshoon $n a \operatorname{good}$ luck. ("Bereaved child jumped 4 times on grave at funeral for good luck (cincon)." (Loeb, p.54)) ( (der. of ch'- 3Indef, n..shoon be good, =i NOM) $\leqslant$ Source forms: <Lo/LM: cincon>
ch'int'aan-noo'ool' n a mouldy acorns. ("Acorns charred in fire, soaked 2-3 weeks (1 week if moldy), shelled." (Loeb, p.47)) < comp. Coast Yuki: To make 'moldy' acorns, they were hulled, put in a basket, and buried in moist ground for two to four weeks until moldy. Then they were soaked in running water two to five days in an openwork basket. That removed the mold and the bitterness. They were pounded a little or cooked whole. Boiled in a basket, they came out whole but soft like beans. '(Gifford, 1939, p.312) > (mat: ch'int'aang 'acorn') • (cnst: sk'ee'dink'otc' 'sour mush') • (sim.: ch'tighaang 'mouldy acorns') (acorn + ??mouldy?? ) (comp. of ch'int'aang acorn, noo'ool lay pl in water to turn moldy) Source forms: < GT/BR: tc'ûn t'an nō ōl>
ch'int'aang $n a$ acorns (gen.). (Quercus spp.) (All acorn species are collected and eaten as a staple food, some prefered over others, and some requiring more leaching or fermentation to reduce tannins. A description of both the traditional and the updated process described by Kimberly Stevenot (Me-Wuk) is online at http://www.nativetech.org/recipes/recipe.php?recipeid=115 highlights: storing one year to dry thoroughly, with regular stirring to prevent mold, mixed with California bay laurel leaves to repel and kill insect pests; cracking and sprinkling on a little water to loosen the adhering inner skin; pounding in a stone mortar w/ mortar hopper (or grinding in an electric grinder) to "the consistency of wheat flour mixed with very fine corn meal"; leaching in a
depression of clean sand by the river (or in a wooden leaching basin with a cotton sheet underneath as filter) with cedar (or other aromatic) bows on top to distribute water poured on and add a nice flavor; mixed 2:1 with water for thick soup, 3:1 for thinner soup; soaking the cooking basket in water overnight to swell up and seal, and then rubbing a little of the leached wet acorn paste on the surface of the basket before adding the water \& acorn, to further seal it; using only soapstone or basalt as cooking stones (as they don't crack/explode); heating stones in a really hot (oak or manzanita wood) fire and dipping them in water to clean off ash before putting in soup; stirring soup continually so rocks don't settle in a spot and burn the basket; setting rocks removed from the soup aside to let the adhering acorn meal cook into delicious chips; cooking an extra thick version of the soup and dropping it by small dipping basketfuls into cold running water to make gelatinous dumplings. "The staple foods were acorns, seeds of tarweed and various other plants, dried salmon, and venison." (Curtis, p.183)
"Acorns (tcuntañ), chief food, made into bread (tcuntañ tast) soup (tcuntañ ske). Tree climbed, acorn knocked down with hooked pole. If difficult to climb, acorns dislodged with stones thrown from slings." (Loeb, p.46)
"Acorns charred in fire, soaked 2-3 weeks (1 week if moldy), shelled.... Acorn meal leached with hot water in sand bed" (Loeb, p.47)
Chesnut goes into details of the production, equipment, relative merits, etc. (Chesnut, 1902, pp.33344)) (spec: aan'ch'waichow 'canyon live oak', aan'ch'waitc 'interior live oak', chin-daasits 'tanbark oak', Ihtaagh 'California black oak', saahching 1 'tanbark oak', saahtceelaadoo 'tanbark oak', saak'eenees 'valley oak', sak'eenees 'valley oak', sak’nees 'valley oak', tciichaang 'Oregon white oak') • (cnst: ch'int'aan-noo'ool' 'mouldy acorns', daabii'teelbil 'acorn buzzer', nindaash-ilhtcii 'acorn top (toy)', sk'ee' 2 'acorn mush', sk'ee'dink'otc' 'sour mush', t'aast 2 'acorn dough', t'aastei 'acorn dough', tighaat 1 'flour (acorn)') • (harv: ch'-(s)..Ihdik' 'crack acorns', daah-P-ii'-noo-(ghin)..kaash/kaan 2 'put basketfull on drying platform', naa-n-(s)..lhghaalh/ghaal' 2 'beat O/(acorns) down with a stick') ( ch'- n- t'aansomething - PERF - thicken ) (der. of ch'3Indef, n -(s)..t’aan thicken/grow (acorns)) \{cf. Hupa: k'inehst'a:n t'an oaky \{cf. Wailaki: ky'int'ay, ch'int'ay\} Source forms: < Cu/BO: ch!ŭ́n-t!áṇ > < GT/BR: tc'ûn t'añ, tc'ûn t'an > < GE/BR: tc'ûn t'añ $><$ GN/BR: tcûn tañ, tcûn tañ $><$ Es/GM: tcŭntañ $><$ GN/BR: tcûn dan, tcûn da $><$ Lo/LM: tcuntañ $>$
Ch'int'aang Ch'nee n a Acorn Dance, Acorn Sing. ("to secure plentiful acorn crop;
men/women/children in dance house in winter" (Loeb, p.42)) (acorn - singing ) (comp. of ch'int'aang acorn, ch'nee song) \{PCalAth: *nee\} $*$ Source forms: <Es/GM: tcuntantcnĕ $><$ Lo/LM: cintañ cne $>$
ch'int'aang-sk'ee' $n a$ acorn soup. ("Acorns (tcuntañ), chief food, made into bread (tcuntañ tast) soup (tcuntañ ske). Tree climbed, acorn knocked down with hooked pole. If difficult to climb, acorns dislodged with stones thrown from slings." (Loeb, p.46)) (comp. of ch'int'aang acorn, sk'ee’
acorn soup) * Source forms: <Lo/LM: tcuntañ ske>
ch'int'aang-t'aast $n a$ acorn bread. ("Acorns (tcuntañ), chief food, made into bread (tcuntañ tast) soup (tcuntañ ske). Tree climbed, acorn knocked down with hooked pole. If difficult to climb, acorns dislodged with stones thrown from slings." (Loeb, p.46)) *(comp. of ch'int'aang acorn, t'aast acorn bread) * Source forms: <Lo/LM: tcuntañ tast>
Ch'intc $n a$ Round Valley Yuki tribe. ("Tribe east of ours (Oo-kum-nōm Round Valley 'Yuke') | Tah'kw ${ }^{\text {T }}$ Chinch'" (Merriam)
"Gill tf'î'ntf', Yuki Ind. No etym." (JPH, reel 3, im.335B)) • (pt: Taatnaak 'Tatnak Woodman') • (gen: Daahkw 'Eastern Tribe') • (syn: Yiidaakw 'Yuki people') (der. of ch'- 3Indef, لNA stranger/enemy, -tc diminutive suffix) $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : Ch!ĭnch $><\mathrm{GT} / \mathrm{BR}$ : tc'intc $><$ GN/BR: Tc'intc, kintc $><$ JPH/GM: t $\int^{\prime \text { Î'nt }}{ }^{c}><$ Me/GM: Chinch' $><$ GN/BR: tcīntc>
Ch’intcing $n$ a Sherwood Pomo tribe. ("Pomo, Sherwood Valley Ch!ĭnchŭṇ" (Curtis, p.185)) * (pt: Daatcaang'-Beet'ai 'Sherwood Peak', Lhtc'iishtc'eetinding 1 'Sherwood valley', Lhtc'iishtc'eetinding 2 'Sherwood Valley Rancheria') • (wh: Keehang 'Pomo people') • (syn: Lhtc'iishtc'eetinding-kiiyaahaang 'Sherwood Pomo people') $\downarrow$ (der. of $\sqrt{ }$ NA stranger/enemy) Source forms: < Cu/BO: Ch!ĭnchŭṇ >
ch'inyaang you (sg.) eat st.; eat! (sg.) impf. 2sg. + 3indf. obj. of ch'-(ghin)..yaan/yaan' eat something - Source forms: < GT/BR: tc'ûn yan, tc'ûn yañ, tc'ûn yan ûñ kwąn> <GE/BR: tc'ûn yąn, tc'ûn yañ $><$ GN/BR: tcûn yañ>
ch'ing $n$ a noise, sound. (der. of ch'- 3Indef, ..nii/n say, =i NOM) $\leqslant$ Source forms: < GT/BR: tc'ûñ, tc'ûñ... $><$ GE/BR: tc'ûñ $><$ GN/BR: țûñ..., tcûn... >
Ch'ingchiinooldeel' $n a$ Noise Went Down spring. ("Spring at Cahto deer lick there lot of deer there" (Goddard, NB V, p.16)) (wh: Toodjilhbii'-kiiyaahaang 'Cahto Valley band') • (sim.: Ch'ingkii'nooldeel'lai' 'Noise Went Down Top village') ( (der. of ch'ing noise, chiinoo..Idilh/deel' du./pl. go down) < GT/BR: tc'ûñ kī nōl del > < GN/BR: țcûñ kī nōl del, tcûn kī' nōl del >
Ch'ingkii'nooldeel'lai' n a Noise Went Down Peak village. (-123.541,39.651) ("10 pits in timber well up on the hill at the W. end Cahto valley on open ridge to the south a gulch with water to N.W. Small D.Spruce and large black oaks. There is a ridge to the N.W. beyond the gulch that would give shelter. Plenty of stones L.tag.L.sai oak dry Boss. Died in Cahto 40 or 50 years never went reservation. Make smart man boss, good talker. Don't make bosses son-in-law [???] he is smart One pit 25 yards east (Goddard, NBVI, pp.47,49) [SRA: ridge between upper Windem Creek and Cahto Valley]) * ( $p t$ : Lhtaaghlhsai 'Dry Black Oak (man's name)') • (wh: Toodjilhbii'-kiiyaahaang 'Cahto Valley band') • (sim.: Ch'ingchiinooldeel' 'Noise Went Down spring') (tree - tail - they go down? - top ) (comp. of Ch'ingchiinooldeel' Noise Went Down spring, -lai' peak/mountain top) * Source forms: < GN/BR: tcûn kī' nōl del lai'>
ch'isai' $n$ a red-tailed hawk, "chicken-hawk". (Buteo jamaicensis) <comp. C.Yuki: Mrs. Perez
şáha'l, a good-sized chickenhawk sp., 3 times as big as your hands, reddish tail."(JPH, reel 3, im. $242 A$ ) > (syn: itsai' 'red-tailed hawk') (dial. var. itsai' RR dial.) \{PAth: ** $k^{\prime \prime}$ ə-/tsa: 'hawk: (A) red-tailed hawk; (S) eagle\} \{PCalAth: *ky'д-tsa:y(-?)\} \{cf. Hupa: k'itsa:y 'red-tailed hawk'\} - Source forms: <GT/BR: tc'ûs sai ${ }^{\varepsilon}><$ GE/BR: tc'ûs sai ${ }^{\varepsilon}><$ Me/GM: tsi/-e $>$ ch'isai'lhgai $n$ a gray jay, camprobber, "white jay". (Perisoreus canadensis) (jay - white ) (comp. of ch'isai' red-tailed hawk, -lhgai white) $\leqslant$ Source forms: <GT/BR: ts'ûs sai ${ }^{\varepsilon}$ L gai >
ch'isai'Ihshinchow $n$ a Steller's jay. (Cyanocitta stelleri) ("eaten" (Loeb, p.46)) * (syn: ch'isai'tcinchow 'Steller's jay', ch'isai'tcinchow 'Steller's jay', s'ist’ai’tcinchow 'Steller's jay') (comp. of ch'isai' red-tailed hawk, -lhshing black--adjectival, -chow augmentative) $*$ Source forms: < GT/BR: ts'ûs sai ${ }^{\varepsilon}$ L cûn tcō>
ch'isai'tcinchow $n$ a Steller's jay. (Cyanocitta stelleri) ("eaten" (Loeb, p.46)) * (syn:
ch'isai'lhshinchow 'Steller's jay', ch'isaillhshinchow 'Steller's jay', s'ist'ai'tcinchow 'Steller's jay') - (der. of ch'isai'tcing scrub jay, -chow augmentative) < Me/GM: tsis-chi chin/-cho>
ch'isai'tcing $n$ a scrub jay, California jay, "bluejay". (Aphelocoma californica) ("eaten", according to Loeb (p.46); not marked as eaten in Curtis (p.202)) (syn: s'ist'ai'tcin 'scrub jay') ${ }^{\prime}$ (der. of ch'isai' red-tailed hawk, -tcing sort/kind) \{cf. Hupa: k'ist'ay'-chwing 'jay, bluejay (Cyanocitta stelleri, Steller's jay)'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chŭs-saí-chŭṇ $><\mathrm{GT} / \mathrm{BR}$ : tc'ûs sai ${ }^{\varepsilon}$ tcin, ts'ûs sai ${ }^{\varepsilon}$ tciñ $><$ Sa/BR: ts'ûs sái'tc'ûñ $><E s / G M$ : t'saitcŭn $><$ Me/GM: tsis-chi/-chin $>$
ch'isai'yaashtc $n$ a small hawk. (Accipiter $s p$.) (as Cooper's hawk and sharp-shinned hawks) (der. of ch'isai' red-tailed hawk, -yaashtc diminutive (small\&young)) * Source forms: < GN/BR: it sai yaite $>$
ch'isaalhii' n a ceremonial obsidian knife. (gen: keebil 1 'knife') • (syn: saahlii' 'treasure blade') • (mat: seek'aang 'obsidian') • (sim.: keebil 2 'red flint', seelhtciik 'red rock') * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chĭ-sá-hlĭ $>$
ch'isch'aang he shot st. perf. $3+3$ indf. obj. of (s)..ch'aash/ch'aan shoot $\leqslant$ Source forms: < GT/BR: tc'is tc'ąñ>
ch'isdiichow $n$ a sooty grouse. (Dendragapus fuliginosus) $\bullet$ (sim.: dishchow 'ruffed grouse') $\downarrow$ (der. of -chow augmentative, lit. ', lit. 'big ch'isdii') $\leqslant$ Source forms: <Lo/LM: djustico>
ch'iseetc $n a$ hail, hailstone. (syn: see-ch'iloo 'hailstone') (der. of ch'- 3Indef, see rock, -tc diminutive suffix) * Source forms: < GN/BR: kis setc>
ch'iskaat' he covered it perf. $3+3 i n d f$. obj. of ch'-(s)..Ihkaat' cover O with st. $\downarrow$ Source forms: <GT/BR: tc'ûs kat'>
ch'islaa it is held around; arms are there perf. 3anim. of ch'-s.laa hand/arm to lie Source forms: $<$ GT/BR: ts'ûs la $>$
ch'isleey fish are running perf. 3indf. of ch'-(s)..leegh run (of fish) * Source forms: < JPH/GM: t ['î̧ley >
ch'islii' he caught st./deer with snare perf. 3anim. + 3indf. obj. of ch'-(s)..lii' catch st /deer in a noose
 ch'ist dial. var. of of $\quad$ [ch'eest mortar hopper basket] $\bullet$ Source forms: <Lo/LM: djust > < GN/RR: tcûst>
ch'isteel $h_{1}$ he spread st./bed perf. 3anim. +3 indf. obj. of ch'-(s)..Ihteelh spread bedding $\leqslant$ Source forms: < GT/BR: tc'uc tel kwąn> < GE/BR: tc'uc tel kwąn> < GN/BR: kûs tel kwû̃n ya ni>
ch'isteel $h_{3}$ he spread bedding perf. 3anim. $+3 i n d f$. obj. of (s)..teelh spread bedding $\leqslant$ Source forms: < GT/BR: tc'ûc tel kwąn >
ch'isteelh ${ }_{2} a d v$ flat way, horizontally. (der. of ch'- 3Indef, s-1 s-conjugation/mode, n..teelh flat (adjectival)) Source forms: < GT/BR: k'ûs tel > < GE/BR: k'ûs tel >
Ch'istiinbilh-bee'aat'eegh $n$ a Magicians' Exhibition, "Foot Drum School". ("The society of magicians gave each summer a public exhibition called Chŭstínpŭhl̂peategh (chŭstín, lounging about [sic]). A small number of young men, usually about ten, were initiated each year, and the best of each group became the instructors of future initiates. The new members and their instructors remained in the ceremonial house six days, at the end of which time the people assembled for the public performance for which the initiates had been practicing. Meantime the centre-post had been carefully smoothed and rubbed with soap-plant (Chlorogalum pomeridianum), so that it was very slippery. A hollow half-log about ten feet long was turned with the convex surface uppermost, on which one of the initiates danced, causing it to resound under the blows of his feet, while another sang. A third initiate went to the centre-post and climbed it, feet foremost, drawn upward by an unseen rope. At the top he swung in air, head downward, and then suddenly dropped, turned in mid-air, and landed on his feet." (Curtis, 1924, p.10)) (sim.: bee'aat'eegh 1 'school', kee'aat'eeh 'boys' elementary school', Tyiining-bilh-Bee'aat'eeh 'Doctor School') (comp. of ch'istiing foot drum, -bilh with it, bee'aat'eegh school) * Source forms: < Cu/BO: Chŭstínpŭhlpeategh $>$
ch'istiing $n$ a foot drum, hollow half-log drum. ("A hollow half-log about ten feet long was turned with the convex surface uppermost, on which one of the initiates danced, causing it to resound under the blows of his feet, while another sang." (Curtis, 1924, p.10)
"... Had a canoe shaped log was buried back side, opposite door tcus.tiiN (name of drum) buried almost all up. Pound with hand. Make good nice noise." (Goddard, NB part 2 villages, p.2-6) "foot drum (log) in sweathouse" (Essene, ???)
"footdrum in dance house" (Loeb, 1932, p.43)
"The wood [grey pine, nee'dilbai] is used little for poles or timber or for firewood. It has, however, two interesting applications. A quarter cylinder taken from a log which has been well hollowed out by fire was used, before the days of store boxes, as a rude kind of a drum at dances. One end was securely buried in the wall of the temescal or sweat house, while the other projected freely in a horizontal direction. When a dance was in progress, it was some one's duty to thump upon this with both feet and thus assist in a general attempt to insure a proper cadence." (Chesnut, 1902, p.308)) *
(wh: yiichow 1 'dance-house') • (mat: nee'dilbai 'gray pine') • (rel.: Chinlhgaichowding 'White Log village') (something animate? lying down ) (der. of ch'- 3Indef, s..ti/tiin lie (animate O), =i NOM) \{cf: $\sqrt{ } \mathrm{TIIN}_{2}$ 'in 'crosscut saw', chin-silhtiing 'log' (der. of ching,s..Ihtiin,=i), chin-silhtiing 'log' (der. of ching,s..Ihtiin,=i), s..Ihtiin 'lie down' (der. of s-1,lh-1, $\sqrt{\text { TISH/TIIN) }}$ - Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chŭstín > < GN/BR: tcûs tĩñ > < Es/GM: t'sŭst'ǐñ > <Lo/LM: djustin >
ch'istts $n$ a mill basket, mortar hopper basket. (gen: k'ai' ${ }_{2}$ 'basket') • (make: (s)..tl'oo/tl'oon 2 'twine') • (use: ch'-(ghin)..sit 'pound acorns') ( (der. of ch'eest mortar hopper basket, -tc diminutive suffix) * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ch!ŭsts $><\mathrm{GT} / \mathrm{BR}$ : tc'ûsts $><\mathrm{GE} / \mathrm{BR}$ : tc'ûsts > < GN/BR: tcûust >
*ch'ist'ai' rt jay/hawk. \{PCalAth: *ky'a-st'ay'\} \{cf. Hupa: k'ist'ay'-chwing 'Steller's jay'\} < Lo/LM: sustai...>
s'ist'ai'tcin $n a$ scrub jay
ch'ist'aa he feathered st./arrows perf. 3anim. + 3indf. obj. of ch'-(s)..Iht'aa fletch st./arrow $\uparrow$ Source forms: < GT/BR: tc'ûs t'a kwąn hût> < GE/BR: tc'ûs t'a kwąn hût>
ch'ist'ok' he flaked st./arrowhead perf. 3anim. + 3indf. obj. of ch'-(s)..Iht'ogh/t'ok' flake flint $\leqslant$ Source forms: < GT/BR: tc'ûs t'ōk'> < GE/BR: tc'ûs t'ōk', tc'ûs t'ō>
ch'istciing $n a$ woman at childbirth, parturient woman. (der. of ch'-(s)..Ihtcii/tciin give birth to st., =i NOM) Source forms: <GN/BR: kûs tcĩñ
ch'istciing' he made it perf. $3+3$ indf. obj. of (s).Ihtcii/tciin' make/cause/gather $\mathrm{O} \bullet$ Source forms: $<$ GT/BR: tc'is tciñ, tc'is tcīn, tc'is tcin, tc'is tciñ kwąn, tc'is tciñ kwañ hût> < GE/BR: tc'is tcin, tc'is tciñ kwañ hût>
ch'iswol' it made noise perf. 3indf. of ch'-(s)..wol' make noise $\bullet$ Source forms: < GT/BR: tc'ûs wōl> ch'ishbee'I bet st. impf. 1sg. + 3indf. obj. of ch'..bee' bet st. $\leqslant$ Source forms: < GT/BR: tc'ûc be ${ }^{\varepsilon}>$ ch'ishdik'I crack them impf. 1sg. + 3indf. obj. of ch'-(s)..Ihdik' crack (acorns) $\bullet$ Source forms: < GT/BR: tc'ûc dûk e>
ch'ishgot' let me stretch st./hide opt. 1sg. + 3indf. obj. of ch'..got' stretch O/hide Source forms: < GT/BR: tc'ûc qōt'>
ch'ishs'eegh let me eat mush opt. 1sg. + 3indf. obj. of ch'-(ghin)..Ihts'eegh eat mush $\uparrow$ Source forms: < GN/BR: tcûc se>
ch'isht'aa I feather st./arrows impf. 1sg. + 3indf. obj. of ch'-(s)..Iht'aa fletch st./arrow $\leqslant$ Source forms: < GT/BR: tc'ic t'a tē le> < GE/BR: tc'ic t'a tē le>
ch'itang' it/they hold st. impf. $3+3$ indf. obj. of (nin)..tan' hold on to O Source forms: $<$ Lo/LM: cetañ >
ch'itideebilh let us carry st./basketfull opt. lpl. + 3indf. obj. of ch'-ti-(s)..bilh/biil' carry basketfull O Source forms: < GN/BR: tcit tût te bûl >
ch'itjol $n$ a noise. (as of whistles) $\leqslant$ (der. of ch'..tjol be a whistling sound, =i NOM) $\leqslant$ Source forms: < GT/BR: tc'ût jōl>
ch'itngaang' adj moldy. $\downarrow$ (der. of ch'-d-n..ghaan' be moldy) \& Source forms: <JPH/GM:


Nee'-Ch'itngaang' $n$ a Sherwood Rancheria
ch'itohbilh you (pl.) carry st./basketful; carry it! (pl.) impf. 2 sg . +3 indf. obj. of ch'-ti-(s)..bilh/biil' carry basketfull O Source forms: < GN/BR: tcit tō bûu>
$\sqrt{ } \mathrm{CH}^{\prime}$ IT' $r$ t stretch. \{PAth: **K'y $\mathrm{I}^{\prime}$ ' 'stretch\} \{PCalAth: *ky'ət'\} \{cf. Hupa: PAth *ky't',
hang/stretch\} \& Source forms: <GE/BR: tcût>
naach'oonch'it' $n$ a rainbow
naanaach'ooch'it' $n$ a rainbow
naanaach'oonch'it' $n a$ rainbow
naanaa-tcaa..ch'it' $v i$ hang on both sides
n-(nin)..Ihch'it' $v t$ stretch $O$
tc'ee-(nin)..Ihch'it' $v t$ stretch $O$
tc'ee-n-(nin)..ch'it $v t$ stretch O
ch'itl'oong $n$ a twined basket. (spec: kiitsaa' 'basket pot') • (gen: k'ai' ${ }^{\prime}$ 'basket') (something twined ) ( der. of ch'- 3Indef, $\sqrt{ }$ TL'OO/TL'OON weave/braid) Source forms: <Es/GM: tcitoñ>
ch'iwidits $n$ a string, twisted string. \& (sim.: ninch'it 'string') (der. of ch'- 3Indef, ..ghiddits be twisted) \{cf. Hupa: k'iwidits 'Indian twine (made of iris), string, rope'\} < Dr/Ot: tsowŭtsěts >

Beet'ai-Ch'iwidits $n$ a String Neck (Alex Frazier's name)
ch'iyooyii $n$ a 1) strange, dangerous thing. 2) \{PROBABLE\} (poisonous.plant). \{PCalAth: *ky'วyo:y\} \{cf. Hupa: k'iyo:y 'poisonous mushroom, poisonous plant, anything dangerous, strange or poisonous'\} \& Source forms: <GT/BR: tcīyōyī...> <GN/BR: ...tcō yī>

Naahneesh-Ch'yooyii $n$ a Strange Person (name)
ch'iyooyiigoostgaitc $n$ a death camas. (Toxicoscordion (Zigadenus) venenosum) (This is listed among edible bulbs dug up (Ray/Goddard, "Polecat Robs her Grandmother", story 16), but the name being literally "little white camas poisonous plant" makes it being death camas all but certain. Death camas is a deadly toxic bulb plant all but identical to edible camas once the distinguishing white flowers have fallen, and often grows among camas.
Chestnut describes external medicinal uses, and the danger of confusion with camas. (Chesnut, 1902, pp.321-2)) (der. of ch'iyooyii strange, (goos), ..tgai become white, -tc diminutive suffix, lit. ', lit. 'little dangerous white goos/camas') * Source forms: <GT/BR: tcī yō yī kōs t gaitc > <GN/BR: tcī yō yī kōs t gaitc >
ch'iighee' $n a$ lard. (something's - inside - grease ) (der. of ch'- 3Indef, *iighee' marrow) $\leqslant$ Source forms: < GN/BR: tcī ge >
ch'ïghilhk'aalh it/natural struck st. perf. 3nat.phen. + 3indf. obj. of ch'-gh..Ihk'aalh strike st. Source forms: <GN/BR: tcī gûL kûL>
ch'iikolkantc $n a$ little black ant. (in context of ant) \& Source forms: <GN/BR: tcī kōl kûñs>
ch'iik'aa' $n$ a tallow. (der. of ch'- 3Indef, yeeh- into enclosure, $\sqrt{ }{ }^{\prime}$ 'AAGH be fat) $*$ Source forms: $<$ GN/BR: tcī k!a+>
ch'iilhk'aalh it/natural strikes st. impf. 3nat.phen. + 3indf. obj. of ch'-gh..Ihk'aalh strike st. $\downarrow$ Source forms: < GT/BR: tc' īL k'ąL> < GE/BR: tc' ìl k'ąL>
ch'kaa $n a$ 1) periwinkle. (Littorina spp.) $*(s y n$ : ts'intc 1.2 'periwinkle shell') 2) (gen.) edible marine snail, "periwinkle". (the term, glossed "periwinkles", covers the various edible small marine snails, as ts'intc covers the shells of their various species) <comp. C.Yuki:
The black turban shell (Tegula funebralis), called lilpuslum, appears both in the mythology and the dietary of the Coast Yuki, in the former as a woman. As food the black turban shell was baked in hot ashes and then cracked with a hammerstone on a stone anvil, to extract the meat. The brown turban shell (Tegula brunnea) was called lilpulihulitonum. It was cooked in the same fashion. The meat of both was called bich. Thais lima and Thais canaliculata [Nucella emarginata, channeled dogwhelk] were cooked in hot ashes. Their taste was described as peppery and different from that of the turban shells. They were called lilchiu. Littorina planaxis was not eaten. Olivella biplicata was called kixlikam. The meat was eaten and the shell with the tip of the spire ground off was used as a bead." (Gifford, The Coast Yuki, p.327)
Mrs. Perez líl búhlam, perriwinkle, lit. chubby (short) rock, but so termed. Ind. used to boil these periwinkle \& pull out the meat with a pin. Some oldtimers call them 'p 'éniwink'l -- most old timers ind. inf. do in Eng. Mrs. Donogan vs. that the Biological Survey calls them periwinkles. "[JPH] Mrs. Perez lílbư lam [arrow to ó] ch. [arrow to bú lam] short, pennywinkles, lit. 'rock short ones on the sand' (her trn). Most of them are black, but various other colors also occur. Some stand upright like the Eg. pyramids. "(JPH, reel 3, im. 210B)
Mrs. Perez líl bứhlam, perriwinkle, lit. chubby (short) rock, but so termed. Inf. used to boil these periwinkle + pull out the meat with a pin. Some oldtimers call them 'p éniwink'l -- most old timers incl. inf do in Eng. Mrs. Donogan vs. that the Biological Survey calls them periwinkles. "(JPH, reel 3, im.211A)
Mrs. Perez líl-bú 'lam, pennywinkle, lit. small or short rock."(JPH, reel 3, im.212B)
Mrs. D A kind of 1'long periwinkles were strung. 2 kinds of these also, one kind l'long + one kind 1/2'long. Some of the 1'long ones at Gold Bluff. Lots of the Yurok girls wear necklaces of these." $(J P H$, reel 3, im. $212 A)>($ something's seed $) \bullet\left(\right.$ der. of ch'- 3Indef, $\sqrt{ } \mathrm{KAA}_{3}$ seed $) *$ Source forms: <Es/GM: tc'ka > < JPH/GM: tf'k ${ }^{\text {câ' }>~}$
ch'kaak' $n a$ 1) net. ( (use: t’ai-teel 'surffish') 1.1) $n a$ salmon net. 1.2) $n a$ surffish dipnet. (semicircular framed surf net
"Martina t $\int^{\prime} \mathrm{k}^{`}{ }^{\prime} \cdot{ }^{\prime} \mathrm{k}^{\prime}$, surffish-dipnet (with hoop genlly of hazelswitch, but occasionally wild-plum stick). The olden nets are dif. from the Whm dipnets used there now." (JPH, mf.2, reel 3, im.515B)) - (syn: ch'kaak'bii' naat'ai 2 'surffish dipnet' (der. of ch'kaak', naa-d-(ghin)..'aa/'aa', =i), kait'in 'surffish net') • (mat: kaal'ai' $\mathbf{1}$ 'hazel' (der. of kaa-(ghin)..l'aa/'aa', =i), k'iing' ${ }_{1}$ 'juneberry') •
(make: ch'-(ghin)..'aash/aan 'put solid O net on O stick' (der. of ch'-, gh-1, ${ }^{\prime}{ }^{\prime} \mathrm{AA}_{1}$ )) 2) netted shinny stick. (The shinny puck "is propelled by a racket which is constructed of a long, slender stick, bent double and bound together, leaving a circular hoop at the extremity, across which is woven a coarse meshwork of strings. Such an implement is not strong enough for batting the ball, neither do they bat it, but simply shove or thrust it along on the ground." (Powell, 1877, p.151) netted stick used primarily by women, per Essene elements 999 and 1002 (Essene, p.25, 88)) (syn: bilhninghilghaal' $\mathbf{1}$ 'shinny stick', chim-meesilhghaal' 'angled shinny stick') • (use: naach'i'ai 'shinny') * (instr. ch'kaak'bilh with a net •loc. ch'kaak'-bii' in a net) (something's net net ) (der. of ch'- 3Indef, $\sqrt{ } K A A K$ net) \{PCalAth: *ky'ə-qa:q\} \{cf. Hupa: $k^{\prime \prime} x a: q^{\prime}$ ' 'A-frame lifting net, "trigger" net'\} \{cf. Wailaki: ch'ikaak'ee': Che-kah'-kă 'Net (any)' [SS-M]\} * Source forms: <Cu/BO: chkak > <GT/BR: kwak'e ${ }^{\varepsilon}><$ GE/BR: tc' kak'> <GN/BR: tci ka ${ }^{\prime} \gg<$ Sa/BR: s
 ch'kaak'-baats'ee' $n$ a net bow. (semicircular wooden hoop of dip-net) (comp. of ch'kaak' net, baats'ee' hoop/ring) * Source forms: <GT/BR: tc' kak' ba tse > ch'kaak'bilh with a net instr. of ch'kaak' net - Source forms: <GT/BR: tc' kak' bûL> ch'kaak'-bii' in a net loc. of ch'kaak' net © Source forms: <GT/BR: tc' kak' bie > ch'kaak'bii' naat'ai $v t$ 1) net stick, "stick standing in the center of the net"). 2) surffish dipnet. ("Martina ... Also called t5'k'â• k'bi' ną̣tt'ay, mg. stick standing in the center of the net, when they go to get surfish. (JPH, mf.2, reel 3, im.515B)) < comp. C. Yuki: Surf fish or smelt (melem), one of the most important food fishes of the Coast Yuki, came to Juan creek beach in summer and were there caught with a special net (figure 3). It was an iris-fiber net bag, held so that the fish were carried into it by the receding waves. (The white man holds his net so that the advancing wave carries the fish into it.) The surf fish net (melem ahat) was about three feet long, two to three feet wide, the mesh was the diameter of the index finger. The upper edge was held open as an arc by a curved stick of hazel or tanbank oak, which was called kolki, literally Backbone," and which bowed up about eighteen inches. A vertical stick held the mouth of the bag net open. This vertical stick was fastened to the bottom edge of the mouth of the net by twisting the net strings around it. The fisherman stood at one side and held the bow handle of the net, usually with both hands, so that the mouth was landward, the bottom of the bag seaward, and the lower edge resting on the sand. The vertical stick was held between two fingers of the right hand. The lower edge of the bag had no stick along it, but had the lower end of the vertical stick attached to its middle. By pressing down on this the mouth was held wide open. As the wave receded, the fish were drawn into the net. By drawing up this stick the mouth of the bag was closed. The fisher raised and at same time closed the mouth of the net after each wave receded. He waded ashore with his catch and poured the fish into a flat bottomed, openwork basket of hazel twigs. In pouring them the fisher seized the lower end of the bag net and poured. The curved stick at the top of the net bowed up about eighteen inches, so the upper edge was out of the water.'(Gifford, pp.323-4) > (syn: ch'kaak' 1.2 'surffish dipnet') • (make: ch'-
(ghin)..'aash/'aan 'put solid O net on O stick') (net - in it what stands up ) (der. of ch'kaak' net, naa-d-(ghin)..'aa/'aa' stand upright (mountain/tree), =i NOM) * Source forms: <JPH/GM: t ' $^{\prime}$ 'â'k' bî́ nạ’tt'ay >
ch'kaak'biinee' n a net handle, "net's back-bone". (comp. of ch'kaak' net, b-3sg/pl poss., *iinee' back; spine, backbone; in back of) $\uparrow$ Source forms: <GT/BR: tc' kak' bī ne ${ }^{\varepsilon}><$ GE/BR: tc' kak' bī ne ${ }^{\varepsilon}>$
Ch'kaa-Siingding $n a$ Barnacle Standing, "Shell Standing Place". (39.571, -123.711) (camping and fishing area along the Sherwood-to-Coast Trail, on the east side of Tenmile River, downstream from the confluence of the North and Middle forks of Tenmile River, presumably named for the distinctly barnacle-shaped nearby hill between the two forks This Cahto name is Martina's translation of the Northern Pomo name:
"Martinat $\int^{\prime} \mathrm{k}^{\prime} \hat{\mathrm{a}}$ ', barnacle
Martina barnacle- $\theta$ îjday -- standing-up-place." (JPH, mf.2, reel 4, im.140A, B)) <comp. N.Pomo: Jim Then after leaving k'äldakk'a ddám, one going w along the Sherw-to-ocean trail comes to mıllr•ddó loudest but not raised [under ó] Lucy kw. "(JPH, mf.2, reel 4, im.139A)
Jim About 4 or 5 m above k'assíl-tf'aggo -dddó, is milli'ddó, a place in the N. Fork of 10-m River míllr; barnacle. The plcn means barnacle sticking-on, Snooks vs. this is the name of a fishing hole where we campt fishing salmon, we campt there on the e side of the North Fork. On rhg. says this plcn means barnacles stand-up. "(JPH, mf.2, reel 4, im.141A)
Geo. Kw. milli'ddó', a plcn up the Tenmile R. From millî', barnacles. "(JPH, mf.2, reel 4, im.141B)
C.Yuki: Mrs. Perez Trs. barnacle standing-up as: k'ı'-yó'. now forgets word she gave for barnacle" (JPH, mf.2, reel 4, im.139A)
$>$ (wh: Baang-kiiyaahaang 'Coast Yuki people', Sainoong'aading 1 'Tenmile') (comp. of

ch'kee-ch'ilee' n a moccasins. ("The earliest known costume for both sexes was a tanned deerskin wrapped about the waist, and a close-fitting knitted cap, which kept in place the knot of hair. At a later period the garment was a shirt made of two deerskins, laced down the front and reaching to the knees; and moccasins of deerskin were sometimes used." (Curtis, p.183)) * (syn: *kee-lee’ 'shoe/moccasin', keelee-taaloong 'moccasin') (something's foot - ? ) (der. of ch'- 3Indef, *keelee' shoe/moccasin, lit. 'someone's foot - someone's lee") * Source forms: < Cu/BO: chké-chĭ-lĕ > ch'..k'ots' vt crack st./louse, crack by biting. (In the story of Grizzly Old Woman where this form occurs it relates to the cracking of Doe's head by Grizzly Old Woman, presumably with her teeth, as one would crack the head of a small hunted animal to kill it.) (impf. 33indf. ch'ik'ots' she cracks st.) (der. of ch'- 3Indef, $\sqrt{ } \mathrm{K}^{\prime}$ OTS' crack/crunch) \{cf. Hupa: ${ }^{\prime}$ 'i-q'its' 'crack, pop, snap, crackle' and k'i-qots' 'be brittle, crunchy, crackling'\} Source forms: < GT/BR: tc'ûk k'ōts > ch'laakii $n$ a acorn woodpecker, California woodpecker. (Melanerpes formicivorus) \{cf. Hupa: kila:gyah\} Source forms: < GT/BR: tc' la $\mathrm{ki}^{\varepsilon}><$ GE/BR: tc' la kī $><\mathrm{Me} / \mathrm{GM}$ : klah/-
ke $><$ Lo/LM: tlalki $>$
ch'..Idjii/djiin vs be light, shine. (as the sun) (impf. 3indf. ch'ildjii it is light) (der. of ch'- 3Indef, I-1-classifier, VDJII/DJIIN) \{cf. Hupa: ni-l-je:n 'be bright, shining'\} Source forms: < GT/BR: tcûl djī ye>
ch'leegh fish run in impf. 3indf. of ch'-(s)..leegh run (of fish) fish come in Source forms: $<\mathrm{JPH} / \mathrm{GM}: \mathrm{t}$ 'lêêy>
Ch'leeghchii' na 1) Juan Creek. ("Martina Bell tf'lé'y-tf í' = Juan Ck. Mg. any kind of fish comingin." (JPH, reel 3, im.509B)) (rel.: Baang-kiiyaahaang 'Coast Yuki people', Lhoo'yaash Ch'isleegh 1 'Juan Creek village', Sai-ding 'Usal', Shoochii' 'Usal Flat') 2) Juan Creek mouth. (123.804, 39.703) <comp. N.Pomo: Union Landing (justs of Juan m) Lucy Included under tfufamodzem ca.
Geo. Union Landing was just s. of the Juan mouth + was covered by the same name. "(JPH, reel 3, im. 516B)
Snooks Union Landing is about 1/4 m. s. of Juan Ck mouth, there is a wharf there erected 10 or 12 yrs. ago + still there. They have no separate name for Union Landing, it is included under the name of Juan Ck. they caught + still catch surfishes at the mouth of Juan Ck. -- there is a little bar there. Inds. caught them by net."(JPH, reel 3, im.517A)
C.Yuki: Mrs. Perez k'íwil, sea-egg There is a tiny ck. at McFar's place (Juan Alviso lived at the McFar place first before McFar), is where there were lots of sea-eggs, an Ind. trail went down that McFar gulch to the sea-egg shore. McFar gulch is just s. of Union Landing + Union Landing is just s. of Juan mouth. McFall? N. Ind. name of McFalls." ${ }^{(J P H, ~ r e e l ~ 3, ~ i m .518 B) ~>~ 2.1) ~ n ~ a ~ U n i o n ~}$ Landing. (-123.802, 39.699) (der. of ch'-(s)..leegh run (of fish), *chii' tail) ${ }^{\text {( }}$ Source forms:

Ch’leeghkwot $n$ a 1) Chadbourne Gulch, "Fish Come In Creek". (-123.7819,39.6134) <comp. C.Yuki: The hamlet K'etim at the mouth of Chadburn Gulch probably belonged to the Mishkeiontilka. "(Gifford, The Coast Yuki, p.301)
Mrs. Perez On rhg. thinks the form is k'e'-dẹ. [arrow to e] she changes Jph's a to e But no etym. In coast-l swh. is hé ben, and brush = 'ólam [arrow to l] doublish"(JPH, reel 4, im.344A) > (wh: Baang-kiiyaahaang 'Coast Yuki people') • (sim.: Saiyaashtc 'Chadbourne Gulch Beach') • (rel.: Diinees-Ts'ii'yiichow 'Willow Brush Sweathouse (placename)') 2) Blues Beach, Chadbourne Gulch beach. (dial. var. Ch’leeykwot GM dial.) (fish run - creek ) (der. of ch'-(s)..leegh run (of fish), -kwot creek) $\leqslant$ Source forms: < JPH/GM: tf'lê'y - $\mathrm{kk}^{\mathrm{c} w a t}>$
ch'leelintc $n$ a hummingbird. (Selasphorus sasin, S. rufus) * (syn: Ch'eeneesh 3 'hummingbird') \{PCalAth: *seeliiliin\} $\leqslant$ Source forms: < GT/BR: tc lē lintc $><\mathrm{GE} / \mathrm{BR}$ : tc' lē lintc $><\mathrm{Sa} / \mathrm{BR}$ : tc'elêlínts' $><$ Me/GM: tchla_/-lintch $>$
Ch'leeykwot GM dial. dial. var. of of $\leqslant$ [Ch'leeghkwot Chadbourne Gulch] $\leqslant$ Source forms: $<\mathrm{JPH} / \mathrm{GM}: \mathrm{t}{ }^{\prime}$ lêery $-\mathrm{kk}^{〔}$ wat $^{\text {c }}>$
ch'..Ikaan $v d$ be sour, taste sour. (perf. 3indf. ch'ilkaan it is sour; sour) (der. of ch'- 3Indef, I- 1classifier, $\sqrt{ } K \mathrm{KAN}$ be sweet/sour) \{cf. Hupa: ch'ilxun • it is bitter, sour\} \{cf. Wailaki: ch'ilkaang: Tsel-kahng 'Sour' [SS-M]\} Source forms: < Me/GM: Chil-kahn'>
too-ch'ilkaang $n a$ whiskey
ch'Ihaandin-kw'it ninkaa't'iining $n a$ war chief. ("The actual leader in combat was the war chief (klanantin kut nunkatinen, war chief), who appears to have held a permanent position among the Kato. In time of peace he could substitute for the peace chief, and, mounting the dance house, address the people telling them to be good. In the town of K,ato the last war chief and the last peace chief were cousins." (Loeb, p.16)) * (rel.: Sii'nees 'Long Hair (Lucy (Cooke) Ray's father)', teelh'aash 'bear man') (comp. of ch'lhaanding battleground, kw'it $_{2}$ on it, ninkaa't'iining chief) Source forms: <Lo/LM: kLanantin kut nunkatinen >
ch'Ihaanding $n a$ battleground, fighting ground. (der. of ch'ilhaang battle/war, =ding place) < JPH/GM: t f’łán-daŋ, t t'lán-day> < Lo/LM: klanantin...>
Ch'lhaanding $n a$ 1) $\{$ trad\} Hardy Creek village, "Fighting Place". (-123.8019,39.7125) ("fightingground" (JPH, mf.2, reel 3, im. 496B)) ( $w h$ : Baang-kiiyaahaang 'Coast Yuki people') 2) \{contemp\} Hardy. (fighting-place ) (der. of ch'lhaanding battleground) $\leqslant$ Source forms: < JPH/GM: tf'łán-day, tf'lán-day>
ch'..Ihchoos $v t$ in 'make faces'. (der. of ch'- 3Indef, lh-1 lh-classifier, $\sqrt{ }$ CHOOS classify 2D flexible O) $\leqslant$ Source forms: < Lo/LM: ... cilcos $><$ SRA/O1: ... jet jose (US DOI OIA Application for Enrollment, 1928/29)>
naading ch'..lhchoos $v i$ make faces
Ch'nankat $n$ a Deer Lick spring. ([name of spring north of Ch'nankaabii']) (rel.: Ch'nankaabii' 'Deer Lick In It village') (deer lick ) (der. of ch'nangkat) * Source forms: < GN/BR: tcī nûn kût >
Ch'nankatchii' $n a$ Deer Lick Creek Mouth village. ( $-123.5128,39.6305$ ) ("7 or 8 pits at the base of a hill 100 yards back from the creek, On the north side with good sun. 150 yrds east of forks of the land, one to Sherwood and one to coast A large gulch from the east, two from the north and one from the south. Oaks an mazanita, Something of a flat where creek join. One of the pits large. Timber all about. 2 mile from Cahto toward coast. on north side of road." (Goddard, APS44Cahto7?, notebook 6)) (wh: Ch'nankatchii'-kiiyaahaang 'Deer Lick Creek Mouth band') (deer lick - tail ) (comp. of ch'nangkat, *chii' tail) * Source forms: < GN/BR: tci nûn kût kī'>
Ch'nankatchii'-kiiyaahaang $n$ a Deer Lick Creek Mouth band. $\leqslant p t$ : Ban'tcteehnoondilkot 2 'Flies Settle on Water Creek', Ch'nankatchii' 'Deer Lick Creek Mouth', K'ashyii'uuyeehtookwot 1 'Windem Creek village', K'ashyii'uuyeehtookwot 2 'Windem Creek', Tagittl'ohding 2 'Windem Creek Fork village') (deer lick - creek mouth - tribe ) (der. of Ch'nankatchii' Deer Lick Creek Mouth village, -kiiyaahaang tribe) * Source forms: < GN/BR: tcī nûn kût kī' kī ya hûñ >
Ch'nankaabii' na Deer Lick Valley village, "Deer Lick In It". (-123.538,39.651) ("Deer lick in.

About 150 yard east of last [Chinkii'nooldeelai'] down the hill on the crest of small ridge running east in thick manzanita with gulch north and one south. 17 pits scattered along lengthwise ridge Capt. Simpson shot an Indian here who had stolen an axe years before 73 yrds S.E. on the end of a ridge runng north 3 pits. 4 pits on the north side of the gulch (runng water) with south slope A yii.tcoo pit south of the 17 pits in the manzanita 1 pit north of gulch a little east on top of a little ridge. On the north of this is a spring tcii.nun.kut [deer lick] and north of that under timber 2 pits" (Goddard, NBVI, pp.51,53, 55; map p.53)) * (wh: Toodjilhbii'-kiiyaahaang 'Cahto Valley band') • (rel.: Ch'nankat 'Deer Lick spring') (deer lick-in it ) (comp. of ch'nangkat, =bii' in it in P) Source forms: < GN/BR: tcin nûn ka bī'>
Ch'nankaalai' n a Deer Lick Top village. (-123.552, 39.689) ("deer lick top.
On the top of a ridge running south toward L'o(.dii.nes.kwot which runs into Bennet creek. pine Manzanita brush and tall tcibbe. 1 mile west of north from (?) last [Saaktoo'neesding]. tc.nun.ka.lai.ki.ya.huN" (Goddard, NB part 2 villages, p.13)) (wh: Ch’nankaalai'-kiiyaahaang 'Deer Lick Top band', Tl'ohdiineeskwot 'Willow Grass Creek') (deer lick-top ) (comp. of ch'nangkat, -lai' peak/mountain top) * Source forms: < GN/BR: tc nûn ka lai' >
Ch'nankaalai'-kiiyaahaang n a Deer Lick Top band. (pt: Ch'nankaalai' 'Deer Lick Top village') (deer lick-top - band ) © Source forms: < GN/BR: tc nûn ka lai ki ya hûñ >
ch'nangkat $n a$ deer lick, salt lick. (der. of ch'- 3Indef, -t specific place postpositional suffix, lit. ', lit. 'something's nangka place') \{cf. Hupa: k'inunq' 'deer lick'\} \{cf. Wailaki: ky'inaangkik: Chen-nahng'-kuk 'A salt lick' $[S S-M]\}$ Source forms: < GT/BR: tc' nûn kût > < GN/BR: tce nûn kût, tcī nûn kût, tci nûn kût..., tcin nûn ka..., tc nûn ka... $>$
ch'naadeeltcaang we eat st./meal impf. lpl. +3 indf. obj. of naa-d-(ghin)..Itcaan eat a meal $\leqslant$ Source forms: < GT/BR: tc' na del tcañ>
ch'naadilyeegh we are driven by st. impf. lpl. + 3indf. obj. of naa-(s)..lyeegh hunt/drive O let us drive st./deer opt. lpl. + 3indf. obj. of ch'-naa-(s)..lhyeegh drive deer $\leqslant$ Source forms: < GT/BR: tc'n na dûl yeg $><$ GE/BR: tc'n na dûl yeg $>$
ch'naalaal $n a$ 1) dream. 2) dream-shaman, "dreamer". (syn: ch'ghaalyiish 'dreamer') (dreaming about something one who dreams something ) (der. of ch'- 3Indef, =i NOM, P-naa-(s)..laalh dream about P) \{cf. Wailaki: ch'inaaghilaa: Chen-nah'-gel-lah' 'A dream' $[S S-M]\} \bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chná-lal>
ch'naalhdai $n$ a First Flowers, Girl's Menarche/Puberty. (sim.: ch'naalhdang 2 'menarche') • (reg.: ching-bilh'aaghingholh 'scratching stick') (der. of ch'-n-naa..lhdaa have one's first menstruation, =i NOM) \{cf. Hupa: kin + na:=k'i-l-da: 'have one's first menstruation'\} * Source forms: < GN/BR: tcin naL dai>
ch'naalhdang $n$ a $\mathbf{1}$ ) adolescent girl, girl (at menarche). $\downarrow$ (syn: baatc'eeliin 'pubescent girl') • (reg.: ching-bilh'aaghingholh 'scratching stick') 2) menarche, puberty, first menstruation, "First Flowers". ("At puberty a girl began to live for five months a very quiet and abstemious life,
remaining always in or near the house, abstaining from meat, and drinking little water. She was not permitted to work, lest she catch cold. At the end of five months all the people of the neighborhood were invited to a feast, and the afternoon and evening were devoted to dancing by all the women and girls, including the principal herself. Late at night there was a final feast." (Curtis, p.11)
"Girls' puberty ceremony.-At first menstruation (tc'naLduñ; menstruation, tnaktañ); hole dug inside house, hot stones placed in, deerhide blanket over; song first, then girl placed upon, left six days; family danced, sang. there nightly; girl raised from bed by elder women for this.
Girl used scratching stick; observed meat, fish taboos; drank water, ate acorn soup, pinole; wore coiled basket (ruptcl) over head when taken outside.
After sixth day girl bathed, newly clothed; feast held, general license. Rite frequent either because enjoyed or influenced acorn crop (similar to Yuki, Handbook, 195). If no menstruating girl, one pretended (no taboos for her, however).
Menstruating married women not placed on hot bed; ate from special utensils; could not cook for family; used scratching stick; no face-washing; no conversation with husband because bad luck in hunting, fishing." (Loeb, p.52)) * (sim.: ch'naalhdai 'First Flowers') 3) menstruation. ("Girls' puberty ceremony.-At first menstruation (tc'naLduñ; menstruation, tnaktañ); hole dug inside house, hot stones placed in, deerhide blanket over; song first, then girl placed upon, left six days; family danced, sang. there nightly; girl raised from bed by elder women for this.
Girl used scratching stick; observed meat, fish taboos; drank water, ate acorn soup, pinole; wore coiled basket (ruptcl) over head when taken outside.
After sixth day girl bathed, newly clothed; feast held, general license. Rite frequent either because enjoyed or influenced acorn crop (similar to Yuki, Handbook, 195). If no menstruating girl, one pretended (no taboos for her, however).
Menstruating married women not placed on hot bed; ate from special utensils; could not cook for family; used scratching stick; no face-washing; no conversation with husband because bad luck in hunting, fishing." (Loeb, p.52)) (syn: bich'iliing 'menstruation') * (der. of ch'-n-naa..Ihdaa have one's first menstruation, -in personal suffix) \{cf. Hupa: kinahtdung\} \{cf. Wailaki: kin-á-t-day 'puberty dance'\} Source forms: < GT/BR: tc' nal dûñ $><\mathrm{GE} / \mathrm{BR}$ : tc' nal dûñ, tc'n naL dûñ $><$ GN/BR: tcin naL dûn $><$ Es/GM: tcŭnŭłtŭñ... $><\mathrm{GN} / \mathrm{BR}$ : tcin naL dûñ $><$ Lo/LM: tc'nalduñ, tnaktañ $>$ ch'naalhdang-noolhtish $n$ a girl's puberty ceremony. (comp. of ch'naalhdang menarche, noo(nin)..Ihtish/tiin put animate O to a limit, =i NOM) $\leqslant$ Source forms: <Es/GM: tcŭnŭłtŭñnołtic $>$ ch'-naa-(s)..lhyeegh vt drive deer. * (sim.: P-in-t-(gh)..yoot 'run P down') (opt. lpl. + 3indf. obj. ch'naadilyeegh let us drive st./deer) (der. of ch'- 3Indef, lh-1 lh-classifier, naa-(s)..lyeegh hunt/drive O) \{cf. Wailaki: ky 'i-na='-dee-si-l-yéh=iy '[Yesterday] they hunted.'\} $\leqslant$ Source forms: $<$ GT/BR: tc'n na dûl yeg $><$ GE/BR: tc'n na dûl yeg $>$
ch'nee $n$ a song, singing. ("No private ownership songs, stories." (Loeb, p.48)) * (der. of ch'-
(nin)..lee/lee' sing, =i NOM) \{cf. Wailaki: ch'ilnee: Chel-nĕ' 'A song' [SS-M]\} * Source forms: <Es/GM: ...tcnĕ> <Lo/LM: ...cne>

Ch'int'aang Ch'nee $n$ a Acorn Sing
ch'..neelt'aats' $v p$ be cut in strips. (of meat) (perf. + 3indf. obj. ch'ineelt'aats' ${ }_{2}$ it is cut in strips) \{PCalAth: *ky'д-nə-(s)..lt'a:s/t:a:ts'\} \{cf. Hupa: k'inilt'a:ts' 'cut up and dried venison, jerky'\} Source forms: < GT/BR: kin nel t'ats>
jeeschow ch'ineelt'aats' $n a$ elk cut in strips
ch'neelhsis he extinguished it perf. $3+3$ indf. obj. of ch'-n-(s)..Ihsis extinguish fire $\uparrow$ Source forms: < GT/BR: tc' nel sûs kwąn >
ch'neesiilht'aats'I cut up st./fish perf. 1sg. + 3indf. obj. of ch'-n-(s)-Iht'aas/t'aats' cut up st into strips Source forms: < GT/BR: tc'n ne sī̀ t'ats> < GE/BR: tc'n ne sī̀ t'ats, tc' ne sīl t'ats > ch'nidilt'aas let us cut up st./fish opt. lpl. + 3indf. obj. of ch'-n-(s)-lht'aas/t'aats' cut up st into strips - Source forms: < GT/BR: tc'n nût dûl t'ąs>
ch'nin'aang st./ocean came perf. + 3indf. obj. of ch'-n-(nin)..'aash/'aan come to a level Source forms: < GT/BR: tc' nûn ${ }^{\varepsilon}$ ąn $>$
ch'-(nin)..'aash/'aan $v i$ extend arriving, come. (der. of $\sqrt{ }{ }^{\prime} \mathrm{AA}_{1}$ classify 3DO) $\leqslant$ Source forms: $<$ GT/BR: tc' nûn ${ }^{\varepsilon}$ ąñ $>$
 prefix, $\sqrt{ }$ LEE/LEE' ${ }_{2}$ sing) $\leqslant$ Source forms: <Es/GM: ...tcnĕ $>$
ch'nee $n a$ song
ch'-(nin)..tl'oo/tl'oon $v t$ weave $\mathbf{O}$. (der. of ch'- 3Indef, $n-3$ n-conjugation prefix, $\sqrt{ }$ TL'OO/TL'OON weave/braid) $\leqslant$ Source forms: < Sa/BR: tc'ûn ł’ō> <Es/GM: ...tcĭtoñ>
bilhch'it'oong $n$ a shuttle
ch'-n-naa..Ihdaa $v i$ have one's first menstruation. (der. of ch'- 3Indef, $n-4$ n-qualifier, naa-1 iterative, $\mathrm{lh}-1$ lh-classifier, VDAA/DAN first menstruation) \{PCalAth: *ky'ə-na:-łda:\} \{cf. Hupa: $k i n+n a:=k \prime i-l-d a:\}$ \{cf. Wailaki: kina=l-daa, kina=l-da=i'You'll have menstruation!', kina=há-ldaa 'You all will have menstruation.' $\}<\mathrm{GT} / \mathrm{BR}$ : tc' nal dûñ $><\mathrm{GE} / \mathrm{BR}$ : tc' nal dûñ, tc'n naL dûñ $><$ GN/BR: tcin naL dûn $><E s / G M$ : tcŭnŭłtŭy $><$ GN/BR: tcin naL dai, tcin naL dûñ $><$ Lo/LM: tc'naLduñ $>$
ch'naalhdai $n a$ First Flowers
ch'naalhdang $n a$ menarche
ch'-n-(nin)..'aash/'aan $v i$ come to a level. (as the ocean, water) (perf. + 3indf. obj. ch'nin'aang st./ocean came) (der. of ch'- 3Indef, <n-(nin)..__> come/arrive, ل/'AAN ${ }_{1}$ reach a level, lit. 'st. comes to a level') * Source forms: <GT/BR: tc' nûn ${ }^{\varepsilon}$ ąñ $>$ ch'nolht'aas you (pl.) cut up st./fish; cut it up! (pl.) impf. 2pl. + 3indf. obj. of ch'-n-(s)-lht'aas/t'aats' cut up st into strips $\leqslant$ Source forms: < GT/BR: tc'n nṑ t'ąs > <GE/BR: tc'n nōl t'ąs >
ch'nolhyoolh let it/wind blow opt. 3indf. of ch'-n-(s)-lhyoolh blow $\leqslant$ Source forms: < GT/BR:
tc'n nōL yōL> < GE/BR: tc'n nōL yōL> < Sa/BR: wá nûn ts'ī ts'ûnół yōq>
ch'noo' $n$ a storage bins. ("[dried, cracked acorns] are stored away in the houses with the shells on. In former years special receptacles made of coarse withes were erected and these were more or less directly exposed to the weather. Considerable care is exercised in keeping them from becoming moldy." (Chesnut, 1902, p.335)) * (sim.: daahtceelh 'storage bin') (something hidden ) (der. of ch'- 3Indef, -noo' hidden behind P) \{PAth: **nu??\} Source forms: <Es/GM: tc’no> ch'..noo' $^{\prime}$ t hide O. (impf. 2sg. $+3 i n d f$. obj. ch'inoo' you (sg.) hide st.; hide it! (sg.)) (der. of ch'3Indef, -noo' hidden behind P) Source forms: <GT/BR: tcin nō ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : $\operatorname{tcin} \mathrm{no}^{\varepsilon} . . .>$
ch'-n-(s)-diin' vi shine, emit light. (perf. 3 ch'in'isdiin' it shone) (der. of ch'- 3Indef, n-4 nqualifier, s-1 s-conjugation/mode, $\sqrt{ }$ DIIN/DIIN' shine) \{cf. Hupa: ${ }^{\text {k'i-ne: }=n-d e: n ~ ' s h i n e ; ~ b e ~ l i g h t '\} ~}$ Source forms: <GT/BR: tcin ûs dĩñ ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : tcin ûs dĩñ ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : tcûñ ûs dī $+\tilde{\mathrm{n}}>$ ch'-n-(s)..lkaa/kaan $v i$ be coiled. (as a basket made with the coiling technique) (der. of ch'-n(s)..lhkaa/kaan coil a basket, l- 1-classifier) <Es/GM: tcĭnĕlkan >
ch'ineelkaan $n$ a coiled basket
ch'-n-(s)..Ihkaa/kaan $v t$ coil, make by coiling. (as a coiled basket) (der. of ch'- 3Indef, $\mathrm{n}-4 \mathrm{n}$ qualifier, $\mathbf{S - 1}_{-1}$ s-conjugation/mode, $\mathrm{Ih}_{-1}$ lh-classifier, $\sqrt{K A A}_{1}$ cl open container) $\{c f$ :
Ch'oonilhkaichowding 'Ch'oonilhkaichowding village' (der. of =i,-chow,=ding)\} <Es/GM: tch̆nĕlkan >
ch'-n-(s)..lhsis vi extinguish, put out a fire. $\stackrel{\text { perf. } 3+3 i n d f . ~ o b j . ~ c h ' n e e l h s i s ~ h e ~ e x t i n g u i s h e d ~ i t) ~}{*}$ (der. of ch'- 3Indef, $\mathrm{n}-4 \mathrm{n}$-qualifier, $\mathrm{s}_{-1} \mathrm{~s}$-conjugation/mode, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ } \mathrm{SIS}_{1}$ in 'fire go out') \{PAth: **O-nə---nə-/tsəz 's-A put out, extinguish O (fire, light)\} \{PCalAth: *ky'ə-nə-(s)...l-tsas 'put out fire'\} \{cf. Hupa: $k^{\prime}$ 'i-ni-(s)-l-tsis 'put out the fire, blow out fire'\} Source forms: < GT/BR: tc' nel sûs kwąn >
$\mathbf{c h}^{\prime}-\mathrm{n}-(\mathrm{s})-\mathrm{Iht}$ 'aas/t'aats' $v t$ cut up st. into strips. (of meat, salmon, etc., for drying) (perf. 3+3indf. obj. ch'ineelht'aats' he/she cut it/meat up in strips • perf. 1sg. + 3indf. obj. ch'neesiilht'aats' I cut up st./fish • opt. lpl. + 3indf. obj. ch'nidilt'aas let us cut up st./fish •impf. 2pl. + 3indf. obj. ch'nolht'aas you (pl.) cut up st./fish; cut it up! (pl.)) (something - arriving - cut ) (der. of ch'3Indef, $\mathrm{n}-4 \mathrm{n}$-qualifier, $\mathrm{lh}-1$ lh-classifier, $\left.\sqrt{ } \mathrm{T}^{\prime} A A S / T^{\prime} A A T S ~ c u t\right) ~\{P C a l A t h: ~ * k y ’ ə-n \partial-~$ (s)..lt'a:s/t:a:ts '\} \{cf. Hupa: k'i-ni-(s)-t-t'us/t'a:ts' 'cut up (e.g., venison, salmon) for drying'\} Source forms: < GT/BR: tc'n nût dûl t'ąs, tc'n nōl t'ąs, tc'n ne sī̀ t'ats, kin nel t'ats è kwa nąñ, kûn nel t'ąts kwąn > < GE/BR: tc'n nōL t'ąs, tc'n ne sīl t'ats, tc' ne sīL t'ats > ch'ineelt'aats' ${ }_{1} n a$ meat cut in strips
ch'-n-(s)-lhyoolh vi blow. (of wind) (opt. 3indf. ch'nolhyoolh let it/wind blow) (der. of ch'3Indef, $\mathrm{n}_{-4} \mathrm{n}$-qualifier, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ } \mathrm{YOOLH}_{1}$ blow) \{cf. Hupa: (s)-t-yo:t to blow'\} ${ }^{\prime}$ Source forms: < GT/BR: tc'n nōL yōL $><\mathrm{GE} / \mathrm{BR}$ : tc'n nōL yōL $><\mathrm{JPH} / \mathrm{GM}$ : wá nûn ts'ī ts'ûnót yōł>
ch'nghindaash there was a dance; someone danced perf. 3indf. of n-ghin..daash dance $\leqslant$ Source
forms: < GT/BR: tc'n gûn das>
ch'ohbilh you (pl.) carry st./spear; carry it! (pl.) impf. 2pl. + 3indf. obj. of ch'-(ghin)..bilh/biil' carry basketfull O $\leqslant$ Source forms: <GT/BR: tc'ō bûl>
ch'ohsit you (pl.) pound st./acorns; pound them! (pl.) impf. 2pl. + 3indf. obj. of ch'-(ghin)..sit pound
 ch'ohyaang you (pl.) eat st.; eat! (pl.) impf. 2pl. + 3indf. obj. of ch'-(ghin)..yaan/yaan' eat something - Source forms: <GT/BR: tc'ō` yąn, tc'ō yąñ, tc'ō \({ }^{`}\) ya mûñ> <GE/BR: tc'ō yąñ > ch'olii' let him catch st. opt. $3+3$ indf. obj. of ch'-(s)..lii' catch st /deer in a noose $\leqslant$ Source forms: $<$ GT/BR: tc'ō $1 \overline{1}^{\varepsilon} \mathrm{dja}^{\varepsilon}><$ GN/BR: țcō lī ța ?? tya $>$
ch'olhs'eegh $h_{1}$ let him eat st./mush opt. 3anim. + 3indf. obj. of ch'-(ghin)..Ihts'eegh eat mush $\leqslant$ Source forms: < GN/BR: kōL se>
ch'olhs'eegh $_{2}$ you (pl.) eat st./mush; eat mush! (pl.) impf. 2pl. + 3indf. obj. of ch'-(ghin)..Ihts'eegh eat mush * Source forms: < GN/BR: no hiñ tcûl se>
ch'olht'aa you (pl.) feather st./arrows; fletch arrows! (pl!) impf. 2pl. + 3indf. obj. of ch'-(s)..Iht'aa fletch st./arrow Source forms: < GT/BR: tcōl t'a >
ch'oning $n$ a stranger, person from elsewhere. \{PAth: **k'u+n@n?? < k'yu??; Aht. cic'uunen, a different person\} $\leqslant$ Source forms: <GT/BR: tcō nûñ hīt > < SRA/O1: ch'כnıy, ch'Jnin > < Gl/CS: ch'óning >
ch'ots' n a 1) sinew. 2) tendon. \{PAth: **k'uz\} \{cf. Hupa: -ky'ots'e', sinew\} \{cf. Wailaki: ch'ots'ee': Bitch-cho'-tsă 'Tendon or sinew' [SS-M]\} Source forms: <Es/GM: tcots > < Me/GM: Chō'ts (or Chaw'ts) >
kaa'ch'ots' $n$ a root
ch'oyaan'let him eat st. opt. 3anim. + 3indf. obj. of ch'-(ghin)..yaan/yaan' eat something $\leqslant$ Source forms: < GT/BR: tc'ō ya mûñ $>$
ch'oyii pron 1) again. 2) another. \{PAth: **|k'y-!yu' 'other, different'; |k'y-!yui:-yi:'other thing'\} \{cf. Hupa: k'íye, again (cognate ??)\} $\leqslant$ Source forms: <GT/BR: tcō yī , tcō ye $><$ GE/BR: tcō yī>
ch'oyii-haa' adv again. (another-just ) (der. of ch'oyii another/again, =haa' just) $\bullet$ Source forms: $<$ GT/BR: tcō yī ha ${ }^{\varepsilon}><$ GE/BR: tcō yī ha ${ }^{\varepsilon}>$
ch'oyii-taah pron other places. (der. of ch'oyii another/again, -taah ${ }_{1}$ plural suffix among P) Source forms: < GT/BR: tcō yī ta ${ }^{\circ}><\mathrm{GE} / \mathrm{BR}$ : tcō yī ta ${ }^{\circ}>$
ch'oobaagh $n$ a poison. (der. of oo- CON, ch'baagh medicine) \{PAth: **waGH??\} $\leqslant$ Source forms: < GT/BR: tcō bąG > < GE/BR: tcō bag > < SRA/O1: ch'ə:ba:(`) > < Gl/CS: ch'כ́:ba(:) > ch'oobaagh-aatiltciitc $n$ a flint pains. (one of the two main types of pains removed by Sucking Doctors
"Theories of Disease
1879. Intrusion of inanimate poison object ... +
1880. Arrowheads ... + " (Essene, pp.42, 88)) (sim.: distcaang 'animate pain') (medicine - ? ) (der. of ch'oobaagh poison, aa-1 thus, <ti-(s)..___> go along, l- l-classifier, VTCIITC in 'tear/rip') * Source forms: <Es/GM: tcobalatǐltcitc>
ch'oogeet $n a$ fisherman. ("Unusually skillful deer hunters (cuLwe), fishermen (coget)." (Loeb, p.49)) $\bullet$ (syn: naach'got 'fisherman') (der. of ch'-oo-(nin)..geet spear fish, =i NOM) $\bullet$ Source forms: <Lo/LM: coget>
ch'ooghilhit $n a$ graveyard. ("Martin[a] When I try to get dead p. country. bá ${ }^{\prime} \mathrm{nt}^{\prime} \mathrm{o}^{\prime}$ ne $\mathrm{ne}^{\prime}$ " ay , lit. place behind the ocean. ná ne' $\int$ t' yồl, , dead person spl.
tf'ó'yyıłłàt, graveyard." (JPH, mf.2, reel 4, im.154B)) * (dial. var. ch'ooyilhit GM dial.) * (der. of ch'- 3Indef, P-oo-gh..Ihit cremate $\mathrm{P},=\mathrm{i}$ NOM) $\leqslant$ Source forms: < JPH/GM: tf’ó'yyiłłàt' $>$
ch'ookee he may spear st./fish opt. $3+$ indf. obl. of ch'-oo-(nin)..geet spear fish $\downarrow$ Source forms: $<$ GT/BR: tc’ō ke bûn ja ${ }^{\varepsilon}$ ta ${ }^{\prime}>$
ch'ookee-banjaa'taah places for spearing fish opt. $3+$ indf. obl. of ch'-oo-(nin)..geet spear fish places for spearing fish $\leqslant$ Source forms: <GT/BR: tc'ō ke bûn ja ${ }^{\varepsilon} \mathrm{ta}^{\circ}>$
ch'oolhit $n$ a undertaker. ("Undertakers (coklut, buriers), 3-4 men; received instruction in high school; considered unclean for 3-4 days before burial (watching over body). After burial, purified with pepperwood; bathed in creek." (Loeb, pp.53-4)) (der. of ch'- 3Indef, oo-(s)..Ihit cremate O, =i NOM) * Source forms: <Es/GM: tcotłŭt> <Lo/LM: cokLit>
ch'oolhkeeghaan you (pl) do not like st.; dislike it! (pl.) impf. 2 pl . + indf. obl. of ch'oo..Ihkeeghaan dislike st. Source forms: < GT/BR: tc'ōl ke gañ >
ch'oo..Ihkeeghaan $v t$ dislike st.. (impf. 2pl. + indf. obl. ch'oolhkeeghaan you (pl) do not like st.; dislike it! (pl.)) (der. of ch'- 3Indef, oo- CON, lh-1 lh-classifier, $\sqrt{ }$ KEEGH/KEE' finish) * Source forms: < GT/BR: tc'ōL ke gañ>
ch'oonaa'tgish he looks back at st. impf. 3anim. + 3indf. obj. of oo-naa-(ghin)..tgish/geetc' look back at $\mathrm{O} \bullet$ Source forms: < GT/BR: tc'ō na t gûc>
ch'oonaaghitgish he looked back at st. perf. $3+$ indf. obl. of oo-naa-(ghin)..tgish/geetc' look back at $\mathrm{O} \leqslant$ Source forms: <GT/BR: tc'ō na gût gûc $><\mathrm{GE} / \mathrm{BR}$ : tc'ō na gût gûc, tc'ō na gût gûc $>$ ch'-oo-n-(ghin)..laan/laan' vt go after st.. ${ }^{\prime}$ (perf. $3+$ indf. obl. ch'oonghilaang he/she/it went after st. • perf. 1sg. + indf. obl. ch'oonghiilaan I went after st.) • (der. of ch'- 3Indef, oo-n-(ghin)..lan go after/get, لLAAN/LAAN' fetch/go after) $\leqslant$ Source forms: <GT/BR: tcōn gûl lañ, tc'ōñ gī la nē> < GE/BR: ca tc'ōn ge lan, tc'ōñ gī la nē>
Ch'oonilhkaichowding $n a$ Ch'oonilhkaichowding village. (listed as the village a "Jennie" comes from: "Jennie = tcoo.niL.kai.tcoo.duN") (der. of =i NOM, -chow augmentative, =ding place, lit. ', lit. 'big ch'oonilhkaa place') \{cf: ch'-n-(s)..lhkaa/kaan 'coil a basket' (der. of ch'-,n-4, s-1, lh$\left.\left.{ }_{1}, \sqrt{ } \mathrm{KAA}_{1}\right)\right\}$ Source forms: < GN/BR: tcō nil kai tcō dûñ>
ch'-oo-(nin)..geet $v t$ spear fish. (opt. 3+ indf. obl. ch'ookee he may spear st./fish • opt. 3+ indf. obl. ch'ookee-banjaa'taah places for spearing fish • impf. 3anim.dist. + 3indf. obj. yaa'ch'oogeeh
they spear fish • perf. 3anim.dist. + 3indf. obj. yaa'ch'oongeet they speared fish) (der. of ch'3Indef, oo- CON, VGEET/GEEH/GOT pierce/spear) * Source forms: <GT/BR: tc'ō ke bûn ja ${ }^{\varepsilon}$ ta' $^{\text {, }}$ ya $\mathrm{a}^{\varepsilon}$ tc'ō ge bûñ ja ${ }^{\varepsilon}$, ya ${ }^{\varepsilon}$ tc'ōñ ge $><$ GE/BR: ya ${ }^{\varepsilon}$ tc'ōñ ge $>$ ch'oogeet $n a$ fisherman
ch'oonghilaang he/she/it went after st. perf. $3+$ indf. obl. of ch'-oo-n-(ghin)..laan/laan' go after st.
Source forms: < GT/BR: tcōn gûl lañ> < GE/BR: ca tc'ōn ge lan >
ch'oonghiilaan I went after st. perf. lsg. + indf. obl. of ch'-oo-n-(ghin)..laan/laan' go after st. *
Source forms: < GT/BR: tc'ōñ gī la nē> <GE/BR: tc'ōñ gī la nē>
ch'oo-(s)..Ihts'is/ts'aan vi 1) listen. 2) hear $\mathbf{O} .($ perf. 3anim.dist. $+3 i n d f$. obj. yaa'ch'oosilhs'aang
they listened; they heard) (der. of ch'- 3Indef, oo- CON, lh-1 lh-classifier,
$\sqrt{ }{ }^{\prime} S^{\prime}$ IS/TS'AAN/TS'EEGH hear) * Source forms: <GT/BR: ya ${ }^{\varepsilon}$ tcō sûl sañ,
ya $^{\varepsilon}$ tc'ō sûl san $><$ GE/BR: ya ${ }^{\varepsilon}$ tcō sûl sañ $><$ GN/BR: ya țcō sûl sañ ya nī $>$
ch’ooyilhit GM dial. dial. var. of of [ch'ooghilhit graveyard] Source forms: < JPH/GM:
t $\int$ 'ó'yyiłłàt ${ }^{\text {© }>~}$
ch'ooyoostcing na1) California condor. (Gymnogyps californianus) (syn: tc'intyaash 1 'condor',
tc'intyaashtc 'condor') • (cnst: Keetaal'nees $\mathbf{2}$ 'Sharp Heels effigy stick') 2) turkey vulture, buzzard. (Cathartes aura) ("Turkey vulture (tcoyoctufi) not eaten because offal-eater." (Loeb, p.46); not eaten (Curtis, p.202)) *(syn: tc'indaakaayoostcing 'vulture', tc'indaakaayoostcing 'vulture', tc'intch'itseetcing 'turkey vulture', tc'intch'itseetcing 'turkey vulture', tc'intiiyaash 'vulture', tc'intiiyaash 'vulture', tc'intyaash 2 'turkey vulture') (der. of ch'- 3Indef, oo- CON, $\sqrt{ }$ YOOS pull, -tcing sort/kind) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : cho-yós-chŭṇ $><\mathrm{Es} / \mathrm{GM}$ : tcoyostcŭn $><$ Me/GM: choi-yoi'sh-chah $><$ GN/BR: tcō yōtc tciñ $><$ Lo/LM: tcoyoctuñ $>$ ch'see'chow $n$ a bull snake, gopher snake. (Pituophis catenifer) (not eaten (Loeb, p.46; Curtis, p.202)
became black salmon (gees) when thrown in water during Creation) (gen: diishoo' 3 'snake') • (rel.: gees 1 'king salmon') (dial. var. t'seechow) (something's "see'"-AUG ? ) (der. of ch'3Indef, see rock, -ee' POSS suffix, -chow augmentative) Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
 tcīs se + tcō $>$
ch'sii' $n a$ head. (der. of ch'- 3Indef, *sii' head, lit. 'something's head') Source forms: <GT/BR: tc' $\mathrm{sĩ}^{\mathrm{\varepsilon}}>$
ch'siitcing $n$ a coyote. (Canis latrans) (not eaten (Curtis, p.202)
"Pets (ta incoñ yulciñ, mouth good make): cottontail rabbits, birds, coyotes (bred with native dogs). Not kept: fawns because bad luck; bears because attracted bigger bears." (Loeb, p.47)) (gen: daa’ nshoong ghilhtciing' 'pet') • (syn: siitcing 'coyote') (var. ch'siitcing-yeekwaannaang they are coyotes) (der. of ch'- 3Indef, siitcing coyote) \{cf. Wailaki: ky'isai 'coyote'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chsí-chŭṇ $><\mathrm{GT} / \mathrm{BR}$ : tc' sī tcûn, tc' sī tcûñ $><\mathrm{GE} / \mathrm{BR}$ : tc' sī tcûn,
tc' sī tcûñ $><$ GN/BR: tce sī tcûñ, ke tsī tciñ, ...sī tcin $><$ Es/GM: tsitcŭñ $><\mathrm{JPH} / \mathrm{GM}$ : Ír'tt $^{\text {'ay }} \gg<\mathrm{Me} / \mathrm{GM}$ : tse/-ching $><$ GN/BR: tcĕ sī tcûñ, sī tciñ $>$
Ch'siitcing na Coyote. (trickster character in many stories
"Martina + Gil $\theta^{\prime} \mathrm{ttf}{ }^{\prime}$ 'ay, coyote. No etym. He was the smartest man ever born." (JPH, mf.2, reel 4, im.503B)) <comp. C.Yuki: Mrs. Perez The Coast Inds had all sorts of stories about the Coyote. Coyote was a person The Inds. say you don't want to tell a coy story in the day time -- you get a hump on your back. Inds. lie down + tell stories when they go to bed."(JPH, mf.2, reel 4, im.436A)> $\bullet$ (gen: Naahneesh-Ch'yooyii 'Strange Person (name)') • (syn: Siitcing 'Coyote') (der. of ch'siitcing coyote) $<\mathrm{Cu} / \mathrm{BO}$ : chsí-chŭṇ $><\mathrm{GT} / \mathrm{BR}$ : tc' sī tcûn, tc' sī tcûñ $><\mathrm{GE} / \mathrm{BR}$ : tc' sī tcûn, tc' sī tcûñ > < GN/BR: tce sī tcûñ, ke tsī tciñ, ...sī tcin $><$ Es/GM: tsitcŭñ $><$ JPH/GM: $\theta_{1}$ 'ttf ${ }^{\text {'aq }} \gg<\mathrm{Me} / \mathrm{GM}$ : tse/-ching $><$ GN/BR: tcĕ sī tcûñ, sī tciñ $>$ ch'siitcing-lai' $n$ a keyhole limpet. (Fissurellidae) (possibly limpets in general) (coyote's - penis ) (comp. of ch'siitcing coyote, *lai' penis) * Source forms: <Es/GM: tsitcŭñlai > ch'siitcing-yeekwaannaang they are coyotes var., var. of of ch'siitcing coyote $\downarrow$ Source forms: < GT/BR: tc' sī tcûn ye kwąn nąñ >
ch'-s..laa $v s$ 1) arm/hand to lie. 2) arms to be held around $X$. (perf. 3anim. ch'islaa it is held around; arms are there) (der. of ch'- 3Indef, s-1 s-conjugation/mode, $\sqrt{\text { LAA }}$ hand motion) \{cf. Hupa: k'i-si-la: 'hand lies, hands lie somewhere'\} Source forms: <GT/BR: ts'ûs la>
 conjugation/mode, l- l-classifier, $\sqrt{ }$ DEEGH ${ }_{2}$ amorphous pl moves) <Es/GM: tcǐldĕ...>
ch'ildeeh-ding $n a$ shinny goal
ch'-(s)..leegh vi run. (of fish) (perf. 3indf. ch'isleey fish are running •impf. 3indf. ch'leegh fish run in $)$ (der. of ch'- 3 Indef, s-1 s-conjugation/mode, $\sqrt{ } \mathrm{VEEGH}_{1}$ swim underwater) \{cf. Hupa: $k^{\prime} i-$


Ch'leeghchii' $n$ a Juan Creek
Ch'leeghkwot $n a$ Chadbourne Gulch Lhoo'yaash Ch'isleegh $n$ a Juan Creek village
ch'-(s)..lii' vt catch st./deer in a noose. (tool: noo'aang 'snare') (perf. 3anim. $+3 i n d f$. obj. ch'islii' he caught st./deer with snare • opt. 3+3indf. obj. ch'olii' let him catch st.) (der. of ch'- 3Indef, (s)..lii' tie/bind O) \{cf. Hupa: $P-e$ : $=k^{\prime} i$-(s)-loy' 'tie something to $\left.P^{\prime}\right\}\{c f$. Wailaki: ky'i-liy' 'You'll get caught (with rope)'\} Source forms: < GT/BR: tc'ō $\mathrm{li}^{\varepsilon} \mathrm{ja}^{\varepsilon}$, $\mathrm{tc}^{\prime}$ ûs $\mathrm{l}^{〔}><\mathrm{GE} / \mathrm{BR}$ :

ch'-(s)..lhbitc/beetc $v t$ boil st.. (The process of stone-boiling acorn soup and mush is described in Chesnut (1902, p.337)) (sim.: taa-ch'-(ghin)..bilh/biil' 'cook mush/soup') • (made: sk'ee' 1 'acorn soup') • (tool: ching-teelh 'mush stirrer', kiitsaa' 'basket pot', seelhsow 1 'boiling stone', tseebilhninyaalai 'cooking tongs') (der. of ch'- 3Indef, s-1 s-conjugation/mode, lh-1 lh-classifier, $\sqrt{B I T C}_{1}$ boil/cook) \{PCalAth: *k'i-(s)-tbitc/be:tc\} \{cf. Hupa: k'i-(s)-tmehch/me:ch\} Source forms:

## <Es/GM: ...tcčlbĭtc> <br> tsee-bilh ch'ilhbitc $n$ a boiling with stones

ch'-(s)..Ihdik' $v t$ crack acorns. (After drying on the drying platform the acorns are cracked with a small stone and then further dried (Chesnut, 1902, p.335)) (sim.: tc'ghaa-ch'-(ghin)..lee/lee' 'crack acorns') • (crop: ch'int'aang 'acorn') (impf. 2sg. + 3indf. obj. ch'ilhdik' you (sg.) crack them; crack them! (sg.) •impf. 1sg. + 3indf. obj. ch'ishdik' I crack them) (der. of ch'- 3Indef, s-1 sconjugation/mode, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ }$ DIK' crack acorns) \{cf. Hupa: $\mathrm{ky}^{\prime}$-(s)-f-dik' 'crack acorns, peck at something' $*$ Source forms: <GT/BR: tc'ûc dûk e, tc'ûl tûk, tc'û̀ tûk bûñ $><$ GE/BR: tc'ûL dûk, tc'ûl tûk, tc'ûL tûk bûñ $>$
ch'-(s)..Ihkaat' vt cover O. (as head with a blanket) (perf. 3+ 3indf. obj. ch'iskaat' he covered it) (der. of ch'- 3Indef, s-1 s-conjugation/mode, lh-1 lh-classifier, لVKAT' lie flat/cover) \{PAth: ** $O-\neq$ /qảt' 'gh-A/sem patch 0 , mend $O$ (by sewing)\} \{PCalAth: *ky'-(s)..tqat'\} \{cf. Hupa: O-k'---xut' 'cover O with it\} $\leqslant$ Source forms: < GT/BR: tc'ûs kat' >
$\mathbf{c h}^{\prime}$-(s)..Ihteelh $v i$ spread bedding, spread out a bed. (as spreading cut grass out for bed padding, in the traditional context, as in the story The Supernatural Child (Goddard, 1909, p.115)) (prog. $2 s g .+3 i n d f$. obj. ch'ghilteelh you (sg.) spread st./bedding; spread a bed! (sg.) • perf. 3anim. +3 indf. obj. ch'isteelh ${ }_{1}$ he spread st./bed) (der. of ch'- 3Indef, s-1 s-conjugation/mode, lh-1 lh-classifier, $\sqrt{ }$ TEELH wide/flat) \{cf. Hupa: k'i-(s)-l-te:l 'spread out a mat; prepare a bed'\} Source forms: $<$ GT/BR: tc' gûl tel, tc'uc tel kwąn > < GE/BR: tc' gûl tel, tc'uc tel kwąn $><$ GN/BR: ḳûs tel kwû̃n ya ni>
kwilhch'iteel $n a$ childbirth
ch'-(s)..Iht'aa $v t$ feather, fletch. (an arrow) (tool: t'aa' 'feather') * (perf. 3anim. + 3indf. obj. ch'ist'aa he feathered st./arrows • impf. 1sg. + 3indf. obj. ch'isht'aa I feather st./arrows • impf. $2 p l .+3 i n d f$. obj. ch'olht'aa you (pl.) feather st./arrows; fletch arrows! (pl!)) • (der. of ch'- 3Indef, s-1 s-conjugation/mode, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{2}$ fletch) \{PAth: **O-ł-lt'a: 'fletch $O$ (arrow); put feathers on $\left.O^{\prime}\right\}$ \{cf. Mattole: 'i...tt'a: \} Source forms: < GT/BR: tc'ûs t'a kwąn hût, tc'ic t'a tē le, tcōl t'a > < GE/BR: tc'ûs t'a kwąn hût, tc'ic t'a tē le>
ch'-(s)..Iht'ogh/t'ok' vt flake, knap flint. (in making arrowheads, knives, etc.) (perf. 3anim. +3 indf. obj. ch'ist'ok' he flaked st./arrowhead) (der. of ch'- 3Indef, s-1 s-conjugation/mode, lh-1 lhclassifier, $\sqrt{ } T^{\prime}$ OK' flake flint) \{cf. Hupa: $k^{\prime \prime}-(s)-1-t^{\prime} O q^{\prime} '$ work flint $\} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc'ûs t'ōk'> < GE/BR: tc'ûs t'ōk', tc'ûs t'ō><Es/GM: tcǐltoi $>$
bilhch'ilt'oi $n$ a pressure-flaker
ch'ilht'owi $n$ a pressure-flaking
ch'-(s)..Iht'oot/t'oot' $v t$ 1) suckle, suck. (as a baby suckling the breast or sucking on food like dried meat) 2) kiss O. ("No embracing, kissing. Girls taught at school sickness results if man's breath touched faces. Women kissed babies (ta kultot, mouth kissing)." (Loeb, p.52)) (inf-comp. 3+ 3indf. obj. ch'eelht'oot it to suck •impf. 3+ 3indf. obj. ch'ilht'oot he sucks st.) (der. of ch'- 3Indef, s-1
s-conjugation/mode, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOT}^{\prime}{ }_{2}$ suck) \{PCalAth: *(s)..t-t'o:t/t'o:t'\} \{cf. Hupa: $O$ -(s)-t-t'ot/t'ot' 'suck $O^{\prime} ; k^{\prime}-(s)-l-t^{\prime} o t / t^{\prime} o t^{\prime}$ 'suckle'\} Source forms: <GT/BR: tc'il t'ōt, tc'el t'ōt > < GE/BR: tc'il t'ōt, k'ûL t'ōt> < GN/BR: tcil tōt > < Lo/LM: ta kultot>
daa' ch'ilht'oot $n a$ kissing
tc'ee-(s)..Iht'oot' $v t$ suck out
ch'-(s)..Ihtcii/tcii' vt gather st./seeds. (der. of ch'- 3Indef, (s)..Ihtcii/tciin' make/cause/gather O) * Source forms: < Cu/BO: ...chíh1-chi $><\mathrm{GT} / \mathrm{BR}$ : ...sûl tcī $><\mathrm{GE} / \mathrm{BR}: ~ . .$. sûl tcī> < Es/GM: ...tciltci> <Lo/LM: ...tulci>
bilhch'ilhtcii $n a$ seed beater
ch'-(s)..Ihtcii/tciin $v t$ give birth to st., bear a child. (der. of ch'- 3Indef, (s)..Ihtcii/tciin' make/cause/gather O, lit. 'make something') $\leqslant$ Source forms: <GN/BR: kûs tcĩñ>
ch'istciing $n a$ woman at childbirth
 3Indef, s-1 s-conjugation/mode, $\sqrt{ }$ GHOTL' in 'make noise') \{cf. Hupa: ky'i-wotl', crunching sound\} Source forms: < GT/BR: tc'ûs wōl>
ch'tee'its he shot st. along perf. 3anim. $+3 i n d f$. obj. of ch'-ti-(s)..'its shoot along $\downarrow$ Source forms: $<$ GT/BR: k' te ${ }^{\varepsilon}$ ûts $>$
ch'teebiil' they gathered st. up perf. 3anim. + 3indf. obj. of ch'-ti-(s)..bilh/biil' carry basketfull O Source forms: <GT/BR: k't te bīl ${ }^{\varepsilon}$, k' te bil $^{\varepsilon}><$ GE/BR: ya ${ }^{\varepsilon} \mathrm{k}^{\prime}$ tē $\mathrm{bi} l^{\varepsilon}>$
ch'teegot he/they went spearing st./fish perf. $3+3 i n d f$. obj. of ch'-ti-(s)..got go spearing fish $\uparrow$ Source forms: < GT/BR: k' te qō, k't te qōt>
ch'teeghinii it thundered perf. 3indf. of ch'-ti-(ghin)..nii thunder (v) $\leqslant$ Source forms: < GT/BR:
tc't te gûn nī $><$ GE/BR: tc't tûg gûn nī, tc' te gûñ nī, tc't t'ûg gûn nī, tc't t'ûg gûn nī ${ }^{\varepsilon}>$
ch'teelhchoot he stole st. perf. 3anim. + 3indf. obj. of ch'-ti-(s)..lhchood steal st. $\downarrow$ Source forms: $<$ GT/BR: tc' tel tcōt, k' tel tcōt, k't tel tcō de, tc' tel tcōt ye kwa nąñ $><\mathrm{GE} / \mathrm{BR}$ : k' tel tcōt, k't tel tcōt, tc' tel tcōt ye kwa nąñ>
ch'teesiigot I went spearing st./fish perf. 1sg. $+3 i n d f$. obj. of ch'-ti-(s)..got go spearing fish $\uparrow$ Source forms: <GT/BR: dō ha ${ }^{\varepsilon} \mathrm{k}^{\prime} \mathrm{t}$ te sī qō dī >
ch'..tghaan/ghaan' $v d$ be moldy. (as of acorns) $\bullet$ (perf. 3indf. ch'tghaang' it is moldy) $\bullet$ (der. of ch'3Indef, d-2 d-classifier, $\sqrt{ }$ GHAAN/GHAAN' be moldy) \{cf. Hupa: wi-d-wun' 'be moldy'\} $\leqslant$ Source forms: < GT/BR: tc't tûg gañ $><$ GE/BR: tc't gañ ${ }^{\varepsilon}>$
ch'-ghin..tghaan/ghaan' vs become moldy
ch'tghaang' it is moldy perf. 3indf. of ch'..tghaan/ghaan' be moldy $\uparrow$ Source forms: < GE/BR: tc't gañ ${ }^{\varepsilon}>$
ch'tighaang $n$ a mouldy acorns. (cnst: sk'ee'dink'otc' 'sour mush') • (sim.: ch'int'aan-noo'ool' 'mouldy acorns') (der. of ch'..tghaan/ghaan' be moldy, =i NOM) $\leqslant$ Source forms: < GT/BR: tc't tûg gañ >
ch'-ti-(ghin)..nii vs thunder. (perf. 3indf. ch'teeghinii it thundered) (der. of ch'- 3Indef, tioff/along, gh-1 gh-conjugation, $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc't te gûn nī $><$ GE/BR: tc't tûg gûn nī, tc' te gûñ nī, tc't t'ûg gûn nī, tc't t'ûg gûn $n \bar{i}^{\varepsilon}>$ ch'tilk'ish $n$ a lightning. (der. of ch'-ti..Ik'ish be lightning, =i NOM) \{cf. Wailaki: ky'ilhk'ish: Chĕhl_ $k u s^{\prime}[S S-M]$, chĕ́hl.kŭsh [WA-C]\} $\leqslant$ Source forms: < Cu/BO: cht!tŭ́l-kŭsh $>$
ch'-ti..Ik'ish $v$ to be lightning. (sim.: ch'-ti-(s)..Ihk'ish 'lightning (v)', tee-ti-(s)..lhk'ish 'lightning goes along') (der. of I- l-classifier, ch'-ti-(s)..Ihk'ish lightning (v)) \{PCalAth: *q'ish\} * Source forms: < GE/BR: k'ûc>
ch'tilk'ish $n$ a lightning
ch'tilhk'ish there is lightning impf. 3indf. of ch'-ti-(s)..Ihk'ish lightning (v) © Source forms: < GT/BR: dō tc't tûl k'ûc> < GE/BR: dō tc't tûL k'ûc, dō tc't t'ûL k'ûc>
ch'-ti-(nin)..tcok' vt bring st. strung/arranged. (as fish on a carrying frame, stringer) (der. of ch'3Indef, ti- off/along, $\mathrm{n}-3$ n-conjugation prefix, $\sqrt{ }$ TCOK’ string/arrange) $\leqslant$ Source forms: <Es/GM: ...kŭtŭntcŭk>
toonai-chingch'itintcok' $n a$ fish carrying frame
ch'-ti-(s)..'its $v t$ shoot along. (perf. 3anim. +3 indf. obj. ch'tee'its he shot st. along) (der. of ch'3Indef, ti-(s)..'its ${ }_{2}$ shoot along) $\leqslant$ Source forms: < GT/BR: k' te ${ }^{\varepsilon}$ ûts >
ch'-ti-(s)..bilh/biil' vt 1) carry basketfull $\mathbf{O}$. 2) gather up a basketfull $\mathbf{O}$. (opt. 1pl. +3 indf. obj. ch'itideebilh let us carry st./basketfull • impf. 2sg. + 3indf. obj. ch'itohbilh you (pl.) carry st./basketful; carry it! (pl.) • perf. 3anim. + 3indf. obj. ch'teebiil' they gathered st. up • perf. 3anim.dist. + 3indf. obj. yaa'ch'teebiil' they gathered a basketful) (der. of ch'- 3Indef, <ti(s).. $\qquad$ $>$ go along, $\sqrt{ } \mathrm{BIITL}^{2}$ classify basketful O) $\leqslant$ Source forms: <GT/BR: k’t te bīl ${ }^{\varepsilon}$, $\mathrm{k}^{\prime}$ te $\mathrm{bī}^{\varepsilon}{ }^{\varepsilon}$, ya ${ }^{\varepsilon} \mathrm{k}^{\prime}$ tē bīl ${ }^{\varepsilon}><$ GE/BR: ya ${ }^{\varepsilon} \mathrm{k}^{\prime}$ tē $\mathrm{bi} l^{\varepsilon}><$ GN/BR: tcit tō bûL, tcit tût te bûl $>$ ch'-ti-(s)..got $v t$ go spearing fish. - (perf. 3+ 3indf. obj. ch'teegot he/they went spearing st./fish • perf. 1sg. + 3indf. obj. ch'teesiigot I went spearing st./fish • perf. 3anim.dist. +3 indf. obj. yaa'ch'teegot they speared fish) (der. of ch'- 3Indef, <ti-(s)..___> go along, لGEET/GEEH/GOT pierce/spear) * Source forms: < GT/BR: k't te qōt, k' te qō, ya ${ }^{\varepsilon}$ tc' te qōt, dō ha ${ }^{\varepsilon}$ k't te sī qō dī>
ch'-ti-(s)..lhchood $v t$ steal st.. (perf. 3anim. $+3 i n d f$. obj. ch'teelhchoot he stole st.) $\bullet$ (der. of ch'3Indef, ti-(s)..Ihchood steal (a woman)) \{cf. Hupa: $\left.k^{\prime} i-t i-(s)-l-k y o: t ' s t e a l ~ i t\right\} ~ S o u r c e ~ f o r m s: ~$ $<$ GT/BR: tc' tel tcōt, k' tel tcōt, k't tel tcō de, tc' tel tcōt ye kwa nąñ > < GE/BR: k' tel tcōt, k't tel tcōt, tc' tel tcōt ye kwa nąñ >

P-ghan-ti-(s)..Ihchood $v t$ steal O from P
ch'-ti-(s)..lhk'ish vi lightning, be lightning. $\leqslant$ (sim.: ch'-ti..Ik'ish 'be lightning', tee-ti-(s)..lhk'ish 'lightning goes along') (impf. 3indf. ch'tilhk'ish there is lightning) (der. of ch'- 3Indef, <ti(s).. $\qquad$ $>$ go along, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{K}^{\prime}$ ISH lightning) Source forms: < GT/BR:
dō tc't tûl k'ûc > < GE/BR: dō tc't tûl k'ûc, dō tc't t'ûL k'ûc >
ch'-ti..Ik'ish $v$ be lightning
ch'-ti-(s)..Iht'ee/t'ee' vt cook st., roast st. $\bullet$ (impf. 2pl. $+3 i n d f$. obj. ch'tolht'ee you (pl.) cook st.; $\operatorname{cook}!(p l)$.$) (der. of ch'- 3Indef, ti-(s)..Iht'ee cook O) \leqslant$ Source forms: < GT/BR: tc't tō dē $^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
ch'..tjol vs be a whistling sound. (as of whistles, music) (sndsrc: dilniik' $\mathbf{1}$ 'whistle (n)', dilniik'Iheeghilii' 'double whistle', yaayiishtc 'single whistle') (der. of ch'- 3Indef, d-2 d-classifier, *JOL whistling sound) * Source forms: <GT/BR: tc'ût jōl>
ch'itjol $n a$ noise (as of whistles)
ch'tolht'ee you (pl.) cook st.; cook! (pl.) impf. 2pl. + 3indf. obj. of ch'-ti-(s)..Iht'ee/t'ee' cook st. Source forms: < GT/BR: tc't tōL dē ${ }^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
ch'..tcee $v i$ quit. $\downarrow$ (impf. lpl. +3 indf. obj. ch'ditcee we quit) $\bullet$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : tcī dût tce>
*ch'uus'eek'it $n$ ia end of umbilical cord. ("Old folks wear it. Old folks used it" (Rose Ray, Goddard fn.)
Details of the treatment of the umbilical cord from Essene, elements 1335-1344 (pp.32, 65, 77): the cord is cut with a flint blade and tied off with human hair, the stump of it is left on until it naturally fell off, then it was put in a buckskin bag which the child wore around his neck, then later worn by women to ensure the baby's long life. The main part of the umbilical cord is buried along with the afterbirth.) * (1sg. poss. shch'uuseek'it my umbilical cord) *(der. of ch'- 3Indef, b- $3 \mathrm{sg} / \mathrm{pl}$ poss., *ts'eek'it umbilical cord) * Source forms: < GN/BR: s kyû̄ sĕ kût>
ch'wo' tooth, something's tooth 3indf. poss. of *wo' tooth $\leqslant$ Source forms: < Me/GM: Ch'wah, Ch'wŏh >
ch'wohbilh you (pl.) carry st./basketful; carry it! (pl.) prog. $2 p l .+3 i n d f$. obj. of ch'-(ghin)..bilh/biil' carry basketfull O $\leqslant$ Source forms: < GT/BR: tc' wō ${ }^{\top}$ bûl, tc'wō ${ }^{\top}$ bûl bûñ, tc' wō bûl bûñ $>$ <GE/BR: tc' wō bûl> < GN/BR: țco wō bûl>
ch'wolhs'eegh you (pl.) ate st./mush perf. 2pl. + 3indf. obj. of ch'-(ghin)..Ihts'eegh eat mush *
Source forms: < GN/BR: dan tce wōl se kwan ûngī, no hiñ dañ tce wōl se>
ch'wosh $n$ a foam, something's foam. (loc. ch'wosh-bii' in foam) (something's foam ) (der. of ch'- 3Indef, $\sqrt{ }$ GHOSH foam) \{PAth: **bvjw\} \{cf. Hupa: k'iwowh\} \{cf. Wailaki: ch'oghosh: Cho'gosh 'Foam on water' $[S S-M]\} *$ Source forms: <GT/BR: tc' wōc bī ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ :
tc'wōc><GN/BR: tcī wōc...>
ch'wosh-bii' in foam loc. of ch'wosh foam $\leqslant$ Source forms: < GT/BR: tc' wōc $\mathrm{bī}^{\varepsilon}>$
ch'woshtcee' $n$ a foam. (possibly dirty foam, specifically (per tcee ${ }^{\prime}$ )) (somethings' foam-? ) (der. of ch'wosh foam, lit. ', lit. 'tcee' foam') * Source forms: < GT/BR: tc' wōc tce ${ }^{\varepsilon}><$ GE/BR: tc' wōc tce ${ }^{\varepsilon}><$ GN/BR: tcī wōc tce $+>$
ch'yaa'chow $n$ a Pacific Coast tick, wood tick . (Dermacentor spp.) (Pacific Coast tick (Dermacentor occidentalis) and possibly other species) (der. of ch'- 3Indef, yaa' louse, -chow augmentative, lit.
'something's big louse') $\leqslant$ Source forms: < GN/BR: tcē ya tcō>
ch'yaa'lhtciiktc $n$ a red wood tick, Western black-legged tick. (Ixodes pacificus) * (der. of ch'-
3Indef, yaa' louse, Ihtciik red, -tc diminutive suffix, lit. 'something's red louse') * Source forms: < GN/BR: tcē yal tcītc>
ch'yaan st./baby grows impf. 3indf. of ..yaan grow Source forms: < GN/RR: dō kya nĕ> ch'yaats'ii' dial. var. of of $\bullet$ [ch'ghaats'ee' iris] * Source forms: <Lo/LM: catsi >

## D d

$\mathrm{d}-2 \mathrm{v}$ : 1-classifier pfx d-classifier. (often forms passives, and iteratives (with naa-)) $\{$ PAth: **d\} \{cf.
Hupa: $d\}$ \{cf. Wailaki: dii- 'CLS'\} $\leqslant$ Source forms: <GE/BR: d- , t>
P-aa-(nin)..t'iin/'iin' $v i$ do thus/P
bii'-noo..ghitlheek' $v p$ be soaked
ch'..tjol vs be a whistling sound
daang $_{1} n$ a pinole
P-ee-(ghin)..tt'eegh $v t \mathrm{P}$ to be taught
ee..tgai $v d$ become white
gosh $n$ a red osier dogwood
..ghiddits $v p$ be twisted
..ghithit $v p$ be blackened (with soot)
..ghitch'aan $v p$ be shot
*k'eehtning postp, $a d v$ after this, afterward
P-k'it..tghaalh $v i$ pl keep dying
It vplcl 1-d classifier
naahi-(s)..daash/tyaa $v i$ sg. go back home
naahi-(s)..lhtkat vi pl. go back
<naa-n-(ghin)..d__> vprefixset coming home
naa-(nin)..Idkat vi pl. come back
naa-(s)..tgish/geetc' $v i$ look around
nin'-(s)..dik'ee' vi get up get up from the ground
taadisit $n$ a receding tide
..taan $v t$ eat ( 3 sg )
..tbiin $v d$ be sharp/pointed
..tboosh $v d$ be round
teetbiil' 1 vi rain
..tghaat $v d$ be moldy (acorns)

## tkaashchow $n a$ pelican

tk'aan $n$ a mountain ridge
..tyaats $v i$ snow (v)
tyiining $n a$ doctor
*T'IIN $r t$ do thus
ts'intsii' $a d v$ head downhill
$\mathrm{d}_{-1} \mathrm{v}$ : 6-thematic/adverbial pfx d-qualifier. (often in words of sensations: sounds, colors, tastes, feelings) \{PAth: **d\} \{cf. Wailaki: di- 'refers to noise', 'refers to protrusion'; di-n- 'refers to strong perception'\} Source forms: < GE/BR: d>
daah-d-(ghin)..__- vprefixset up
<dee-d-(ghin)..___> vprefixset into fire
dilniik' $n a$ whistle (n)
d. .Ibai $v d$ be gray
d..Ikaan $v d$ be sweet-tasting
d..Isow $v d$ be brown
d..nii/nii'/niilh $v t$ say
d..nk'ootc' $v d$ be sour
d-(n)..tc'aat $v d$ be sick
d-(s)..ligh $v i$ burn/be burning in appearance
naatgeet $n a$ thunder (n)
t-(ghin)..gish/geetc' $v d$ be thick (of clouds)
tighaat $n a$ acorn flour
ti-(s)..tbilh $v i$ rain
$\sqrt{ }$ DAI $r t$ be exhausted. \{PAth: **cf. da'(-x) 'get hurt, bruised'; 'be sensitive to pain'[Leer
VStemsر\} \{cf. Hupa: -da-yi, be thin, poor, lean\} \{cf. Wailaki: -dai 'be.lazy', -da' 'be.lazy.PFV'\} Source forms: < GE/BR: dai >
tc'oo..dai vi give out
*dai' postp outside of P. (3 poss. uudai' outside of it; outside) \{PAth: **???\} \{PCalAth: *dai-\} \{cf. Hupa: -day'\} \{cf. Wailaki: yidai' 'outside'\} Source forms: < GT/BR: ō dai ${ }^{\varepsilon}><$ GE/BR: $\bar{o} \mathrm{dai}^{\varepsilon}>$
bilhdai' $n a$ entrance
dai'-ghilkaang $a d v$ out of door. (der. of *dai' outside of P, lit. ', lit. 'ghilkaang outside') $\leqslant$ Source forms: < GN/BR: dai gûl kañ>
dai'ii $n$ a ghost, "those outside". (ghosts of dead people) (syn: tc'inding 3 'ghost') • (sim.: dai'kiiyaahaang 1 'Outside People') • (rel.: ching bilhnaach'ilhnaa' 'stick used in curing by ghost', haiyaantc'in' 'over here!', Tyiining-bilh-Bee'aat'eeh 'Doctor School') (outside ones ) * (der. of *dai' outside of P, -yii plural suffix) * Source forms: <Lo/LM: tai'i >
dai'-kiiyaahaang $n$ a 1) Outside People, Little People Beings, Dwarf Spirits. ( $\operatorname{sim}$ : ${ }^{\text {: dai'ii 'ghost') • }}$ (rel.: kee'aat'eeh 'boys' elementary school', naach'ilhnaa 1 'curing fright sickness') 2) Ghosts. (outside - people ) (comp. of *dai' outside of P, -kiiyaahaang tribe) ${ }^{\text {S }}$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
taí-kyáhaṇ $><$ Lo/LM: tai kehañ $>$
daihiidilhtiing they took/claimed it perf. 3nat.phen. +3 obj. of daah-(ghin)..dlhtish/tiin take/claim animate $\mathrm{O}<\mathrm{GT} / \mathrm{BR}$ : dai hī dûL tiñ kwąn>
*dak' postp up P, on top of P. (3areal kwdak' on top of it) \{PAth: **dAq, $d G @$ ?\} $\leqslant$ Source forms: < GT/BR: ku dûk'> < GE/BR: -dûk', ku dûk'>
*sii'dak' postp over P's head
Toodjaangkw'idah $n$ a Albion River
VDAK' rt 1) east. (syn: knaa 'east/uphill') 2) \{obso\} uphill. $\downarrow$ Source forms: < GT/BR:
...dûk'> < GE/BR: -dûk > < Me/GM: ...tahk >
*daa'ang direct from the east/downhill
daah-kiiyaahaang $n a$ eastern tribe
Daahkw $n a$ Round Valley Yuki Tribe
diidak' direct east
haidak' direct east, up
lidaahkw $n a$ Wailaki Tribe
iidaakii $n a$ twisting cord down the thigh
yiidak' direct east
danteeshaan-mang inter what will it be?. (comp. of daan- daan-wh interrogative prefix, tee-, shaang wonder wh interrogative suffix, =bang ${ }_{2}$ for/will will be) . Source forms: <GT/BR: dąn tē ca mûñ, dąn te ca mûñ >
danteeshoo'-kwoshit because, I suppose something is wrong var., var. of of daanteeshoo' something because I suppose something is wrong $\leqslant$ Source forms: <GT/BR: dąn te cō kwûc cût>
dant'eeshoo' dem something is wrong. (der. of daan- daan-wh interrogative prefix, $\sqrt{ } T^{\top} E E_{2}$ be
thus, -shoo' unusual wh-interrogative suffix) * Source forms: < GT/BR: dąn te cō kwûc cût >
dathiïyaajii $\uparrow$ what is the matter? var., var. of of daahtyaajii why?/what is the matter? $\leqslant$ Source forms:
<GT/BR: dût hī ya jī>
$\sqrt{ } D A A_{2}$ MOM , perf., MOM perf. of $\sqrt{ }$ DAASH/DAA run/jump
VDAA $_{1}$ rt to sit, remain. \{PAth: **da: 'sit'\} \{PCalAth: *da:\} \{cf. Hupa: da: \} \{cf. Wailaki: daa 'to sit'\} Source forms: < GE/BR: -da, -dai $>$
bii'-s..daa $v i$ sit in it
chin-ch'idaa $n a$ stump
gh..daa $v i$ stay
n-(s)..daa $v i$ sit down
s..daa $v i$ sit (sg)
yeehdaadin $a d v$ by the door
$\sqrt{ } \mathrm{DAA}_{3} r t$ mouth.
*daa' n ia mouth
*daabaatee' n ia lip(s)
daatcaahaal $n a$ coho salmon
daatciishii $n$ a doorway
daa-1 intprefix how?, why?, what?. (prefix on interrogative forms of condition) \{PAth: **dả= 'interrog: how?'\} \{cf. Wailaki: dai-dóy yay 'why'\} $\leqslant$ Source forms: < GE/BR: da> $^{\prime}$
daa'oneesh'ang inter what will happen?
daa'tyaashaang inter, demon what is the matter?
daahtyaajii inter why?/what is the matter?
daahtyaashaang inter what is the matter?
daalh'injii inter why?
daanlhaangjii inter how many?
daanteeshoo' pron, vi something
daasiits $a d v$ sometime/soon
daasht'iinjii inter why does it do that?
daashtyaashoo'dee' inter if anything is wrong
daat'iinshoo' adj very bad
daatiishaanang' inter what will be?
daayaa'njii inter what did they say?
daayaa't'ingee inter what did they do?
doonkii inter some kind
*sinsingtin'-daatc'eesliing $n$ ia xiphoid process
daa-2 $v$ : 11-adverbial pfx 1) up onto a surface; up above ground. 1.1) $v: 11$-adverbial pfx taking up, putting up. (above ground, with verbs of handling) 1.2) $v$ : 11 -adverbial $p f x$ throwing up. (onto a surface, with verbs of throwing) 1.3) v: 11-adverbial pfx going up. (onto a surface, with verbs of moving) Source forms: < GT/BR: da..., ...da > < GN/BR: da..., ...da >
chin-daasits $n a$ tanbark oak
kong'k'itdaa $n a$ soot
nee'kw'itdaa $a d v$ bank (of river/creek)
daa' direct up. $\{$ PAth: **dAq, $d G @ ?\}$ Source forms: $<\mathrm{GT} / \mathrm{BR}: \mathrm{da}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ :
$\mathrm{da}^{\varepsilon}><\mathrm{Me} / \mathrm{GM}:$ Tah' $>$
diidak direct up/north
*sii'daa' n ia crown of head
*daa' n ia 1) mouth. ("Hygiene.-...Mouths rinsed, ran fingers over teeth." (Loeb, p.47)) 1.1) n ia lip. 2) beak, bill. (mouth of a bird) 3) voice. (sim.: *ghiitc' 2 'voice') 3.1) n ia crying. 4) opening. 4.1) $n$ doorway. (3indf. poss. ch'daa' mouth (something's mouth) • 3pl. poss. kashdaa' their mouths • 3anim. poss. kwdaa' his mouth • loc.3anim. poss. kwdaa'-bii' in his mouth • 2sg. poss. ndaa' your (sg.) mouth • 2pl. poss. nohdaa' your (pl.) mouth(s) • 1sg. poss. shdaa' my mouth • 3 poss. uudaa' its mouth • loc. 3 poss. uudaa'-bii' in its mouth) (der. of $\sqrt{ } \mathrm{DAA}_{3}$ mouth, -ee' POSS suffix) \{PAth: **da\} \{cf. Hupa: -da' 'mouth, lips'\} \{cf. Wailaki: -da' 'mouth'; n-da' 'your mouth'\}
 ku da ${ }^{\varepsilon}$ bī $^{\varepsilon}><$ GE/BR: - da $^{\varepsilon}$, ku da ${ }^{\varepsilon}><$ GN/BR: $\bar{o}$ da $+><$ Sa/BR: sh dá', n dá', $\mathrm{k}^{c} \mathrm{u}$ da’, k'ác da', nō‘da’> < Me/GM: S'tŭh', Wo-tah' $><$ GN/BR: c da $><$ Lo/LM: da, ta $>$
ch'ilhsidii-daa'neeschow $n$ a California thrasher

Ihoo'yaash-daabaanchow $n$ a Humboldt sucker
daa' ch'ilht'oot $n$ a kissing. ("No embracing, kissing. Girls taught at school sickness results if man's breath touched faces. Women kissed babies (ta kultot, mouth kissing)." (Loeb, p.52)) * (comp. of *daa' mouth, ch'-(s)..Iht'oot/t'oot' suck, =i NOM, lit. 'sucking the mouth') Source forms: <Lo/LM: da kultot>
daa' nshoong $n$ a smile. (comp. of *daa' mouth, n..shoon be good, lit. 'pretty mouth') $\leqslant$ Source forms: <Lo/LM: ta incoñ ...>
daa' nshoong ghilhtciing' $n$ a pet, "smile maker". ("Pets (ta incoñ yulciñ, mouth good make): cottontail rabbits, birds, coyotes (bred with native dogs). Not kept: fawns because bad luck; bears because attracted bigger bears." (Loeb, p.47)) * (spec: ch'siitcing 'coyote', sdaitc 'cottontail', t'aa'kwl'iing 'bird (gen )') (comp. of daa' nshoong smile (n), (ghin)..Ihtcii/tciin' make O, =i NOM, lit. 'smile maker') * Source forms: <Lo/LM: ta incoñ yulciñ >
*daa"ang direct from the north. (der. of $\sqrt{ }$ DEE' north/downstream, -'ang from suffix (directions))

- Source forms: < GT/BR: ...da ${ }^{\varepsilon}$ ûñ $><$ GE/BR: ...da ${ }^{\varepsilon}$ ûñ $><\mathrm{GN} / \mathrm{BR}: ~ . . . d a+$ ûñ $>$
diidaa"ang direct from the north
haidaa"ang direct from the north
yiidaa"ang direct from the north
*daa'ang direct from the east, downhill. (der. of VDAK' east, -'ang from suffix (directions)) \{cf. Wailaki: -dah-ay' 'from uphill'\} $\leqslant$ Source forms: < GT/BR: ...da ûñ $><$ GE/BR: ...da ${ }^{\varepsilon}$ ûñ $>$
diidaa'ang direct from the east
haidaa'ang ${ }_{2}$ direct from the east
Daa'binghaa Tcee'tc $n a$ Dirty Around the Mouth (girl's name). (listed among girl's names or nicknames (Loeb, p.52)) (comp. of *daa' mouth, -binghaa before it, لVTCEE' be bad, -tc diminutive suffix) * Source forms: <Lo/LM: dabaña cets >
*daa'ghaa' n ia mustache, beard. (1sg. poss. ishdaaghaa' my mustache/beard $\cdot 1$ sg. poss. shdaaghaa' my beard) (mouth-hair ) (comp. of *daa' mouth, *ghaa' hair) \{PAth: **da-P-ьа-?\} \{cf. Hupa: -da:w' 'whiskers, beard'\} \{cf. Wailaki: -daa'ghaa': Bŭ-tah'-gah 'Beard, Mustache' [SS$M]\}$ Source forms: $<\mathrm{GE} / \mathrm{BR}:-\mathrm{da}^{\varepsilon} \mathrm{ga}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ic ta $\mathrm{ga}^{\prime}><\mathrm{Sa} / \mathrm{BR}$ : c t ${ }^{\text {cága’ }}><\mathrm{Es} / \mathrm{GM}$ : taga >
daa'lhtciikchow $n a$ "big red mouth" bird. (unknown bird species from list in Sapir notes p.9) (mouth-red-AUG) (comp. of *daa' mouth, Ihtciik red, -chow augmentative) * Source forms: $<\mathrm{Sa} / \mathrm{BR}: ~ d a ’ \not \mathrm{tc}^{\text {cíktc }}{ }^{\text {co }}$ > $>$
daa'oneesh'ang inter what will happen?. (der. of daa-1 how?/why?/what? (prefix), o- optative prefix, $\sqrt{ }$ NAA. move, -shaang wonder wh interrogative suffix) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : da ō nec ûñ >
daa'tyaashaang 1) inter what is the matter?. 2) demon some kind. (der. of daa-1 how?/why?/what? (prefix), -t specific place postpositional suffix, yaa-2 plural/distributive, -shaang wonder wh interrogative suffix) * Source forms: < GE/BR: da t ya cąñ >
daa'yaa'nteel'iichow $n$ a geese, "big flat mouths". (a name for geese) (syn: kaah ${ }_{1}$ 'goose') (mouth - ones that are wide-AUG ) (der. of *daa' mouth, yaa-2 plural/distributive, -nteel flat (adjectival),
-yii plural suffix, -chow augmentative) $\leqslant$ Source forms: < GT/BR: da ${ }^{\varepsilon}$ ya $^{\varepsilon} n$ tel ī tcō $><\mathrm{GE} / \mathrm{BR}$ : $\mathrm{da}^{\varepsilon} \mathrm{ya}^{\varepsilon} \mathrm{n}$ tel ī tcō>
*daabaatee' n ia lip(s). (1sg. poss. shdaabaatee' my lip(s)) $\downarrow$ (comp. of $\sqrt{D A A}_{3}$ mouth, $\sqrt{ } \mathrm{BAAT}^{\prime}$ slap, -ee' POSS suffix) * Source forms: <GN/BR: c da ba tĕ >
daabii'teelbil $n$ a acorn string, acorn buzzer, mouth rattle. ("[one end of string] held in mouth, struck with fingers; toy used by anyone" (Loeb, p.45)
"Acorn buzzer game; one length of twine (L ca 75.0 cm ) tied to twig at each end; two acorns with drilled holes at center suspended on string; acorns free sliding" (A.L. Kroeber, 1902, acquisition note description of Cahto/Sinkyone acorn buzzer PAHMA 1-2267)
"Property.-... Children owned their toys, clothing, decorations." (Loeb, p.48) acorn buzzer played with by children primarily, similar to illustration in Kroeber, Hdbk., fig. 15. (Driver element 1555, 1556, p.342) * (mat: ch'int'aang 'acorn') • (sim.: dist'eeh-naaghiloots 'bark buzzer') (mouth - in it - flute ) (der. of $\sqrt{ } \mathrm{DAA}_{3}$ mouth, $=$ bii' $\mathbf{1}$ in it, *teelbil in 'acorn buzzer') - Source forms: <Lo/LM: tabi telbul>

لDAA/DAN $r t$ first menstruation. \{cf. Wailaki: daa 'to have menstruation (to menstruate)' 'V.STEM.PFV/IPFV'\}
$c^{\prime}$ '-n-naa..Ihdaa $v i$ have one's first menstruation
daadin'aa'it (wave) extended up onto surface perf. 3 of daa-d-(nin)..'aa/'aa' wave extend up onto surface $<\mathrm{GT} / \mathrm{BR}$ : dadin ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$-mûñ $>$
daa-d-(nin)..'aa/'aa' vi wave to extend up onto a surface. (as a wave going up onto the beach or the top of a rock) (ant: kwaan-di..k'aas 'wave to fall back') (perf. 3 daadin'aa' it (wave) extended up onto surface $)$ (der. of daah-d-(ghin)..__- up, ل'AA. extend) Source forms: <GT/BR: dadin ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$-mûñ $>$
daaghaa'neestc $n$ a "little long beard" bird. (unknown bird species from list in Sapir notes p.9) (beard-long-DIM ) (der. of *daa'ghaa' beard, mustache, -nees long (adjectival), -tc diminutive suffix) * Source forms: < Sa/BR: dāga'nēıs'ts'>
daah-2 intprefix pfx what?. \{cf. Wailaki: dah-dóy' 'where, where to'\} < GT/BR: da h..., da... $><$ GE/BR: da h..., da...>
daahinjii inter what did you say?
daahtyaashoo' dem something is wrong
daah-1 $^{1}$ v: 11-adverbial pfx up, position higher than the ground, up above ground. $\{P A t h: * * d a x\} *$ Source forms: < GE/BR: da->
daahbii'lighik' $n a$ cremation
daah-s'it-n-(nin)..tish/taan $v s$ stick-like/enclosed to stand upright
daalhgai $n$ a Pacific dogwood
daahbeesyaa he/they climbed up onto it perf. $3+3$ obl. of daah-P-ee-(s)..yaash/yaa sg. climb up onto $\mathrm{P} \downarrow$ Source forms: <GT/BR: da bes ya $><\mathrm{GE} / \mathrm{BR}$ : da ${ }^{e}$ bes ya ${ }^{\varepsilon}$, da bes ya ${ }^{\varepsilon}$, da bes ya ${ }^{\varepsilon}$ he $>$
daahbii'lighik' $n a$ cremation. ("Death and burial.-... Death away from home, body burned, ashes brought home, buried; death at home, burial with deceased 's beads, blankets, deer hides, rope, flint,
daah-d-(ghin). $\qquad$ -
bows, arrows; other possessions burned with house." (Loeb, pp.53-4)) (syn: deedoolhloolh 'cremation') • (rel.: deedoolhloolh 'cremation', P-oo-gh..lhit 1 'cremate P') (der. of daah-1 up above ground, bii'- inside it, لVIT burn, -k'2 on) * Source forms: < Me/GM: Dă'-pe'-lah-gahk'>
daahbiïnooghingkaash you (sg.) put a basketful on it; put it on it! (sg.) impf. $2 s g$. +3 obl. of daah-P-ii'-noo-(ghin)..kaash/kaan place (contained) up inside P on surface $\leqslant$ Source forms: <GT/BR: da $\mathrm{bi}^{\varepsilon}$ nō gûñ kac bûñ >
daah-d-(ghin)..___ vprefixset pfx up. (der. of daah-1 up above ground, $\mathrm{d}_{-1}$ d-qualifier, gh-1 ghconjugation) * Source forms: <GT/BR: da kw t..., da te ga..., da tc't te..., da ûn di..., da kit dû..., da nañ dû... $><\mathrm{GE} / \mathrm{BR}$ : da ûn di..., da` n di..., da kit dû... $><\mathrm{GN} / \mathrm{BR}$ : dûñ nûn dī gī...> < GN/BR: da dû...>
daah-d-(ghin)..bilh/biil' vt pick up basketfull $\mathbf{O}$ onto surface, take up basketfull $\mathbf{O}$. $\downarrow$ (perf. 3dist. + 3 obj. daahdighaabiil' they picked them up • perf. 3anim. +3 obj. daahtc'teemiil' they picked them $u p) *($ der. of daah-d-(ghin)..__- up, VBIITL'2 classify basketful O) $\uparrow$ Source forms: < GT/BR: da te ga bīl ${ }^{\varepsilon}$, da tc't te mīl $>$
daah-d-(ghin)..ghish/ghiin $v t$ pick up, take up load $\mathbf{O}$ onto back. (opt. $1 s g .+2 s g$. obj. daahndishghee' let me take you (sg.) up on my back) $\downarrow$ (der. of daah-d-(ghin). $\qquad$ - up, $\sqrt{ }$ GHISH/GHIIN cl load O) $\leqslant$ Source forms: $<$ GT/BR: da ûn dic $\mathrm{ge}^{\varepsilon}><$ GE/BR: da ûn dic $\mathrm{ge}^{\varepsilon}$, da' $n$ dic ge $^{\varepsilon}>$
daah-d-(ghin)..kaash/kaan $v t$ carry contained $\mathbf{O}$ up on a surface. (perf. 3+3anim. obj. daahkwtkaan it carried him about up on a surface) $\downarrow$ (der. of daah-d-(ghin)..__ up, $\sqrt{ } \mathrm{KAA}_{1} \mathrm{cl}$ open container) * Source forms: <GT/BR: da ku t kąn>
daah-d-(ghin)..lbash vt embrace $\mathbf{O}$ up. (as grabbing around a tree above as you are carried under it, in the story "The Man Eater" (Goddard, 1909, p.180)) (impf. 3+ 3areal obj. daahkidilbash he embraced it up above) (der. of daah-d-(ghin)..__- up, l- l-classifier, $\sqrt{ }$ BASH embrace) $*$ Source forms: < GT/BR: da kit dûl bûc><GE/BR: da kit dûl bûc>
daah-d-(ghin)..sin $v t$ eat. (presumably this refers to eating up on a table, based on the prefixes) (impf. 2sg. daahdinsin you (sg) eat; eat!) (der. of daah-d-(ghin)..___ up, $\sqrt{ } \mathrm{SIN}_{1}$ in 'eat') Source forms: < GN/BR: da dûn sûn>
daahdighaabiil' they picked them up perf. 3 dist. $+3 o b j$. of daah-d-(ghin)..bilh/biil' pick up/take up basketfull O onto surface $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : da te ga bīl $\left.{ }^{\varepsilon}\right\rangle$
daahdinsin you (sg) eat; eat! impf. 2sg. of daah-d-(ghin)..sin eat $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : da dûn sûn $>$
daah-P-ee-(s)..yaash/yaa vi climb up onto $\mathbf{P}$. (as one person) (perf. 3+3 obl. daahbeesyaa he/they climbed up onto $i t$ ) (der. of daah-1 up above ground, P-ee-(s)..yaash/yaa sg. go up against P) $\uparrow$ Source forms: <GT/BR: da bes ya $><\mathrm{GE} / \mathrm{BR}$ : da ${ }^{\ominus}$ bes ya ${ }^{\varepsilon}$, da bes ya ${ }^{\varepsilon}$, da bes ya ${ }^{\varepsilon}$ he $>$
daahghindil' they/fish swim on the surface perf. 3 of daah-(ghin)..dilh/deel' swim on surface Source forms: < GT/BR: da gûn dûl e, da gûn dûl le ${ }^{\text {e }}$, da gûn dûl ē $>$
daah-(ghin)..dilh/deel' vi swim on the surface. (as plural fish) (perf. 3 daahghindil' they/fish swim on the surface $)$ (der. of daah-1 up above ground, gh-1 gh-conjugation, $\mathrm{d}_{-2}$ d-classifier,
$\sqrt{ }$ DILH/DEEL' ${ }_{2}$ du./pl. go) * Source forms: < GT/BR: da gûn dûl e, da gûn dûl le $>$ daah-(ghin)..dlhtish/tiin $v t$ take, claim animate $\mathbf{O}$. (as a killed animal) (perf. 3nat.phen. +3 obj. daihiidilhtiing they took/claimed $i t$ ) (der. of daah-1 up above ground, gh-1 gh-conjugation, d-2 dclassifier, ..Ihtish/tiin give animate O here) $\leqslant$ Source forms: <GT/BR: dai hī dû̀ tiñ kwąn > daahinjii inter what did you say?. (der. of daah-2 what?, $\mathrm{n}-2$ 2sg, ..nii/n say, -jii simple whinterrogative suffix) $\leqslant$ Source forms: <GT/BR: da hin tcī $><\mathrm{GE} / \mathrm{BR}$ : da hin tcī>
daah-P-ii'-noo-(ghin)..kaash/kaan vt 1) place up inside $\mathbf{P}$ on surface; put a basketful on a drying platform. 2) put basketful $O$ up on a drying platform. (as acorns
"At home the nuts [acorns] are first spread out in the sun until thoroughly dry" (Chesnut, 1902, p.335) ) (crop: ch'int'aang 'acorn') • (tool: daahkw'itch'ilhsai-bii' 'drying platform') * (impf. $2 s g .+3$ obl. daahbii'nooghingkaash you (sg.) put a basketful on it; put it on it! (sg.)) * (der. of daah-1 up above ground, bii'- inside it, noo- reaching a limit, $\sqrt{ } \mathrm{KAA}_{1}$ cl open container) $*$ Source forms: < GT/BR: da bī ${ }^{\varepsilon}$ nō gûñ kac bûñ>
daahkidilbash he embraced it up above impf. $3+3$ areal obj. of daah-d-(ghin)..Ibash embrace O up Source forms: < GT/BR: da kit dûl bûc>
daah-kiiyaahaang $n a$ eastern tribe. ("Martina ... dá ${ }^{\prime} \mathrm{kk}^{\text {c }}$ 'ahhaỷ, eastern tribe." (JPH, reel 3, im.362A)) - (sim.: diidak-kiiyaahaang 'northern tribe', diisee'-kiiyaahaang 'western tribe') • (comp. of VDAK' east, -kiiyaahaang tribe) * Source forms: < JPH/GM: dóc - kicahhày’, dóćkkk cahhan̉> Daah-kiiyaahaang na Wailaki Tribe, "The East Tribe". ("= the Wylackie tribe, lit. the up that way (gest. to the east) tribe; lit east tribe. (Martina) (2,A)") (syn: Diidee'yii-naahneesh 'Wailaki People', lidaahkw 1 'Wailaki Tribe', lidaakwaa 'Wailaki') (comp. of daah-kiiyaahaang eastern

Daahkw $n a$ Eastern Tribe. (including Round Valley Yuki and Lake County Tribes
"Tribe east of ours (Oo-kum-nōm Round Valley 'Yuke') | Tah'kw | Chinch'" (Merriam)
"Martina We have no separate name for the Lake Co Inds' but lump them together with dó ${ }^{\circ} \mathrm{k}^{e}$ w easterner." (JPH, reel 3, im.371B)) (spec: Ch'intc 'Round Valley Yuki tribe') * (der. of VDAK' east, $-\mathrm{kw}_{2}$ people of suffix) $\leqslant$ Source forms: <JPH/GM: dáck'w $><\mathrm{Me} / \mathrm{GM}: \mathrm{Tah}^{\prime k w}>$ daahkwtkaan it carried him about up on a surface perf. $3+3$ anim. obj. of daah-d(ghin)..kaash/kaan carry contained O (up on a.surface) * Source forms: <GT/BR: da ku t kąn > daahkw'itch'ilhsai-bii' n a drying platform. (for acorns, etc.) (use: daah-P-ii'-noo-
(ghin)..kaash/kaan 2 'put basketfull on drying platform') (up on surface - it - on - dry something in it ) (der. of daah-1 up above ground, $\mathrm{kw'it}_{2}$ on it, ch'- 3Indef, (s)..Ihsai dry O, =bii' in it in P) \{cf. Hupa: miq'it-na:k'ttsay', drying frame for gill net\} $\leqslant$ Source forms: < GT/BR: da k'wût djûl sai bī ${ }^{\varepsilon}>$
daahnandiighiin I carried it perf. 1 sg. +3 obj . of daah-naan-d-(ghin)..ghish/ghiin carry pack-like O back Source forms: < GN/BR: dûñ nûn dī gī ne>
daahnaan'dinghiing he carried them back perf. 3anim. +3 obj . of daah-naan-d-(ghin)..ghish/ghiin carry pack-like O back $\leqslant$ Source forms: <GT/BR: da nañ dûñ gĩñ>
daah-naan-d-(ghin)..ghish/ghiin $v t$ carry pack-like $\mathbf{O}$ back. (perf. 1 sg. +3 obj. daahnandiighiin $I$ carried it • perf. 3anim. +3 obj. daahnaan'dinghiing he carried them back) (der. of daah-d-
(ghin)..__up, naa-з iterative/reversative, $\sqrt{ }$ GHISH/GHIIN cl load O) * Source forms: <GT/BR: da nañ dûñ gīñ> < GN/BR: dûñ nûn dī gī ne $>$
daahndishghee'let me take you (sg.) up on my back opt. 1 sg . $+2 s \mathrm{~s}$. obj. of daah-d(ghin)..ghish/ghiin pick up/take up load O onto back $\leqslant$ Source forms: <GT/BR: da ûn dic ge $^{\varepsilon}>$ $<$ GE/BR: da ûn dic ge ${ }^{\varepsilon}$, da $n$ dic ge $^{\varepsilon}>$
daah-noo-(ghin)..lash/laa vt put up pl/rope-like $\mathbf{O}$ to store. (perf. 3+ 3 obj. daahnoolaa she put it up) $\downarrow$ (der. of daah-1 up above ground, <noo-(ghin)..__> down to a limit, $\sqrt{ }$ LASH/LAA classify $\mathrm{pl} /$ rope-like O) $\leqslant$ Source forms: < GT/BR: da nō la $><\mathrm{GE} / \mathrm{BR}$ : da nō la $>$
 daanoolhdeelh he puts them up on a surface) *(der. of daah-1 up above ground, <noo(ghin)..__> down to a limit, VDEELH/DEEL' propel pl/rope-like O) * Source forms: < GT/BR: da nṑ dḕ kwąn $><$ GE/BR: da nṑ dḕ kwąñ $>$
daahnoolaa she put it up perf. $3+3$ obj. of daah-noo-(ghin)..lash/laa put up pl/rope-like O on surface $\leqslant$ Source forms: <GT/BR: da nō la> <GE/BR: da nō la>
daahs'itdintaang it was standing upright perf. 3 of daah-s'it-n-(nin)..tish/taan stick-like/enclosed to stand upright $\leqslant$ Source forms: <GT/BR: da sit dûn tañ>
daah-s'it-n-(nin)..tish/taan $v s$ stick-like/enclosed to stand upright. (perf. 3 daahs'itdintaang it was standing upright) (der. of daah-1 up above ground, s'it- straight/upright, $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O) * Source forms: <GT/BR: da sit dûn tañ >
daahtaitc $n$ a western gray squirrel. (Sciurus griseus) ("hunted; snared on trees; sometimes shot with slings, arrows; clubbed" (Loeb, p.45)
also hunted with the straight throwing club (rabbit-stick) (per Essene element 639-640, p.17) Prayer to make adult teeth grow after milk teeth shed: "'Gray squirrel, give me my teeth back.'" (Essene, element 1404 \& note, pp.33, 66)) (gen: lhoong' 2 'squirrel') • (rel.: *wo' 'tooth') (var. daahtaa'itc) (der. of daah-1 up above ground, =i NOM, -tc diminutive suffix, lit. ', lit. 'little one that taa-s up') $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : da-taíts $><\mathrm{GT} / \mathrm{BR}$ : da taits $><\mathrm{GE} / \mathrm{BR}$ :
da taits $><$ GN/BR: da taits $><$ Sa/BR: da $\mathrm{t}^{\text {cậits }} \gg<\mathrm{Es} / \mathrm{GM}$ : ta'taiĭtc $><\mathrm{Me} / \mathrm{GM}$ : tahti_'ch $><$ GN/BR: da taûtc $><$ Lo/LM: dataits $>$
daahtaa'itc $\star$ var., var. of of daahtaitc gray squirrel Source forms:
daahtaahbeesyaa he climbed on the bank perf. $3+3 \mathrm{obl}$. of daah-taah-P-ee-(s)..yaash/yaa sg. climb on bank P $\leqslant$ Source forms: < GT/BR: da ta bes ya kwûc $>$
daah-taah-P-ee-(s)..yaash/yaa vi climb on bank P. (as one person) (perf. 3+3 obl. daahtaahbeesyaa he climbed on the bank) (der. of daah-1 up above ground, *taah among P, P-ee-(s)..yaash/yaa sg. go up against P) * Source forms: <GT/BR: da ta bes ya kwûc >
daahtyaajii inter why?; what is the matter?. (var. dathiiyaajii what is the matter?) (der. of daa-1 how?/why?/what? (prefix), VDAASH/TYAA sg. go/travel, -jii simple wh-interrogative suffix) Source forms: <GT/BR: da t ya tcī, dût hī ya jī><GE/BR: da t ya tcī>
daahtyaashaang inter what is the matter?. (der. of daa-1 how?/why?/what? (prefix), $\sqrt{ }$ DAASH/TYAA sg. go/travel, -shaang wonder wh interrogative suffix) $\bullet$ Source forms: $<$ GT/BR: da t ya cąñ $><$ GE/BR: da $t$ ya cąñ $><$ GN/BR: dat ya cûn, dat yac + ûñ $>$
daahtyaashoo' dem something is wrong. (syn: daanteeshoo' $\mathbf{2}$ 'something is wrong', t'aadinshoo'kwosh 1 'for some reason') (der. of daah-2 what?, VDAASH/TYAA sg. go/travel, shoo' unusual wh-interrogative suffix) * Source forms: <GT/BR: da t ya cō kwûc $><\mathrm{GE} / \mathrm{BR}$ : da t ya cō kwûc $><$ GN/BR: da t ya + cō kwic $>$
daahtceelh $n$ a storage bin. (for acorns
"[dried, cracked acorns] are stored away in the houses with the shells on. In former years special receptacles made of coarse withes were erected and these were more or less directly exposed to the weather. Considerable care is exercised in keeping them from becoming moldy." (Chesnut, 1902, p.335)) (sim.: ch'noo' 'storage bin') (up on surface - shelf ) \{PAth: **PAth. *jw@L, shelf; Aht. dzeL, dahdzeL, 'bed, bunk, wide shelf in traditional house'\} \{cf. Hupa: dahjit 'storage platform in a living house'\} \{cf. Wailaki: daahtceelh: Tah-chĕ'HL 'Scaffold for drying meat' [SS-M]\} * Source forms: < GT/BR: da tcel $><\mathrm{GE} / \mathrm{BR}$ : da tcel $>$
daahtc'teemiil' they picked them up perf. 3anim. +3 obj. of daah-d-(ghin)..bilh/biil' pick up/take up basketfull O onto surface $\leqslant$ Source forms: <GT/BR: da tc't te mīl, da tc' te mīl>
daahtl'ool' na 1) California wild grape, wild grape vine. (Vitis californica) (seed-filled, tart, purple berry eaten, made into jelly; woody vines soaked, heated in coals, and split into strands (even coarse threads) used by "the Pomo tribes" for finishing rims of conical burden baskets. (Chesnut, 1902, p.369)

Hoops for the rolling hoop for distance game (naateelhtc'ai) made of grapevine or hazelwood. (per Essene, elements 1017 and note, pp.62)) (gen: kwosh 3 'berry') • (cnst: k'ai' ${ }_{2}$ 'basket', naateelhtc'ai 1 'hoop-rolling contest') 2) grape. (Vitis vinifera, V. spp.) (comp. of daah-1 up above ground, *tl'ool' pack-strap) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : táh-tol $><\mathrm{GN} / \mathrm{BR}$ : da 'Xa crossed oût) Lōl... > < Me/GM: Taht'-tolk'; Tal-tlōl'... > < Bau/GM: tal-tlōl'...>
Daahtl'ool'kwot $n a$ Rattlesnake Creek, "Grapevine Creek". (-123.6553,39.82333) ("Rattlesnake Creek" (Merriam); the northeastern boundary of Cahto territory) (comp. of daahtl'ool' grape, kwot creek) • Source forms: <Me/GM: Tal-tlōl'-kwit, Tel-tloll'-kwit>
daahtl'ool'uutoo' n a 1) grape juice. 2) wine. (daah-tl'ool' uu-too') (comp. of daahtl'ool' grape, b$3 \mathrm{sg} / \mathrm{pl}$ poss., *too' juice of) * Source forms: < GN/BR: da [Xa crossed oût] Lōl ō tō' >
daakats' you (pl.) go above (the depths) in a boat; go above it! (pl.) impf. 2pl. + 3 obj. of daa..kats' boat goes above $\mathrm{O} \leqslant$ Source forms: < GT/BR: da kąts >
daa..kats' vi boat to go above $\mathbf{O}$, keep $\mathbf{O}$ on one side of a boat. (as keeping a boat "above" away from the deep water) (impf. 2pl. +3 obj . daakats' you (pl.) go above (the depths) in a boat; go above it! $(p l)$.$) (der. of daah-1 up above ground, \sqrt{ }$ KIS/KITS' go in a boat) $\leqslant$ Source forms: $<$ GT/BR: da kąts >
daakw $a d v$ nearly, almost. $\uparrow$ Source forms: <GT/BR: daku> $\sqrt{ } D A A L H * M O M$, prog., MOM prog. of $\sqrt{ }$ DAASH/DAA run/jump
daalh'injii inter why?. (der. of daa-1 how?/why?/what? (prefix), P-aa..Ih'in/'iin' do thus, -jii simple wh-interrogative suffix) * Source forms: <GT/BR: dal iñ gī>
daalhgai $n$ a Pacific dogwood. (Cornus nuttallii) $\bullet$ (sim.: gosh 'red osier dogwood') ( daah-lh-gaiiwhat is white up above $)$ (der. of daah-1 up above ground, ..lhgai white) $\leqslant$ Source forms:
<Cu/BO: dá-hl̂kai > < GN/BR: da' L kai...> < Me/GM: Tahtch-ki" > < GN/BR: daL kai>
Daalhgailai' $n$ a 1) Dogwood Top village. ( $-123.513,39.709$ ) ("Dogwood (?) the top of a ridge, Part in a swag and other west on a higher part up the ridge 21 pits A rocky point east of the swag. About $1 / 2$ mile south of Big rock creek. On the south is a gently curving valley (Blue hill creek ne'L.so.kw... runs into main river. Lots of fish. Black oak yellow ne.L.soo.kwot.kii.ya.hun about 300 yrd west of road" (Goddard, NB part 2 villages, p.38)) (wh: Nee'lhsowkwot-kiiyaahaang 'Mud Springs Creek band') 2) Dogwood Top ridge. (the east/west ridge west of Tenmile creek and just south of Wilson Creek, on north edge of Mud Springs Creek valley, on the east end of this ridge lies Dogwood Top village) (comp. of daalhgai Pacific dogwood, -lai' peak/mountain top) * Source forms: <GN/BR: da' L kai lai'>
VDAAN $r t$ be spring. \{PAth: **???\} \{PCalAth: *da:n\} \{cf. Hupa: ???\} \{cf. Wailaki: day'- 'spring; dan'-hit 'springtime, (in the spring)'\} ${ }^{\text {© }}$ Source forms: < GT/BR: ...da nit $><\mathrm{GE} / \mathrm{BR}$ : ...da nit><GN/BR: ...da nit><Lo/LM: ...tan>
ghin..daan vi become spring
kong' tiiyaang daantcit $n a$ spring season
daan- intprefix wh interrogative prefix: persons (who?). \{PAth: **???\} \{cf. Wailaki: dan-dón'
'who'\} Source forms: < GE/BR: dan >
dant'eeshoo' dem something is wrong
danteeshaan-mang inter what will it be?
daaniishaang inter who is he?
daanjii inter who?
daankee pron everything
daanshaa'ang inter who is it?
daanshaang pron some kind
daanshoo' pron someone
daantshaang inter who?
daaniishaang inter who is he?. (der. of daan- daan-wh interrogative prefix, -shaang wonder wh interrogative suffix) * Source forms: <GT/BR: da nī cañ> <GE/BR: da nī cañ>
daanjii inter who?. (der. of daan- daan-wh interrogative prefix, -jii simple wh-interrogative suffix) Source forms: <GT/BR: dan t cąñ> <GE/BR: dan jī> < Sa/BR: dan cởha'> <Me/GM: Tun'-che >
daanjii-biiyee' inter whose?. (comp. of daanjii who?, biiyee' 3 POSS indep) $\leqslant$ Source forms: < Me/GM: Tun'chĕ be'-ah>
daankee pron everything. (together-among-plural-DIM ) (der. of daan- daan-wh interrogative prefix) \& Source forms: < GT/BR: dąn ke>
daanlhaangjii inter how many?. (der. of daa-1 how?/why?/what? (prefix), ( n )..Ihaan many, -jii simple wh-interrogative suffix) Source forms: <GT/BR: dąn ląñ gī>
daanoolhdeelh he puts them up on a surface impf. $3+3$ obj. of daah-noo-(ghin)..Ihdeelh/deel' put pl O up on a surface Source forms: <GT/BR: da nṑ dḕ kwąn> <GE/BR: da nōı dḕ kwąñ >
daanshaa'ang inter who is it?. (der. of daan- daan-wh interrogative prefix, -shaang wonder wh interrogative suffix) Source forms: <GT/BR: dan ca ûñ $><\mathrm{GE} / \mathrm{BR}$ : dan ca ûñ $>$
daanshaang pron some kind. (der. of daan- daan-wh interrogative prefix, -shaang wonder wh interrogative suffix) < GT/BR: dan cañ> <GN/BR: dan cañ>
daanshaang-haa' inter who?. (der. of daanshaa'ang who is it?, =haa' just) \& Source forms: <GT/BR: dạn cañ ha ${ }^{\text {e }}>$
daanshaang-yii inter who can it be?. (der. of daanshaa'ang who is it?, -yii plural suffix) \& Source forms: <GT/BR: dan cañ yī>
daanshoo' pron somebody, anybody. (der. of daan- daan-wh interrogative prefix, -shoo' unusual wh-interrogative suffix) \{cf. Hupa: dungwho'\} \{cf. Wailaki: daan-sho=sh 'who?'\} Source
 dō dan cō ${ }^{\varepsilon}><$ GN/BR: dûn cō' $>$
doo-daanshoo' pron nobody
daanshoo'-haa' inter who?. (comp. of daanshoo' someone, =haa' just) \$ Source forms: <GT/BR: dạn cō $^{\varepsilon}$ ha $^{\varepsilon}$, dan cō $^{\varepsilon}$ ha $^{\varepsilon}>$
daanshoo'kwosh dem stranger, "somebody I guess". (der. of daanshoo' someone, =kwosh perhaps/guess) \{cf. Wailaki: dan-sho=sh 'someone' 'who-INDF=DUB'\} Source forms: <GT/BR: dan cō ${ }^{\varepsilon}$ kwûc > <GE/BR: dan cō ${ }^{\varepsilon}$ kwûc, dan cō kwûc >
daanteeshaan-mang inter how will it be?. (der. of *(daant'ee) how is it?, -shaang wonder wh interrogative suffix, $=$ bang $_{2}$ for/will will be) \{cf: daantiishaan-mang 'what will be?' (der. of *(daant'ee),-shaang,=bang2)\} Source forms: <GT/BR: dąn te ca mûñ $><\mathrm{GE} / \mathrm{BR}$ : dąn te ca mûñ $><$ Sa/BR: duntế cā mû n'>
daanteeshoo' $\mathbf{1 )}$ pron something. (sim.: diishoo' $\mathbf{1}$ 'something') 2 ) vi something is wrong. $\$$ (syn: daahtyaashoo' 'something is wrong', t'aadinshoo'kwosh $\mathbf{1}$ 'for some reason') (var. danteeshoo'-kwoshit because, I suppose something is wrong) *(der. of *(daant'ee) how is it?, shoo' unusual wh-interrogative suffix, daa-ı how?/why?/what? (prefix)) • Source forms: $<$ GT/BR: dąn te cō ${ }^{\varepsilon}$, dąn te cō kwûc cût $><$ GE/BR: dąn te cō $^{\text {c }}$, dąn te cō kwûc cût > <GN/BR: dûn te cō + kwic>
daantiishaan-mang inter what will be?. (der. of *(daant'ee) how is it?, -shaang wonder wh interrogative suffix, =bang f for/will will be) \{cf: daanteeshaan-mang 'how will it be?' (der. of $_{\text {d }}$ *(daant'ee),-shaang,=bang2)\} Source forms: <GT/BR: dąn tē ca mûñ, da tī ca mûñ > <GE/BR: dąn tī ca nûñ [sic] >
*(daant'ee) inter how is it?. (der. of daa-1 how?/why?/what? (prefix), n-3 n-conjugation prefix, $\sqrt{ } T^{\top} E E_{2}$ be thus) Source forms: <GT/BR: dąn te, dan t..., dąn t..., dąn te..., dąn tē..., da tī..., dûn tē... $><\mathrm{GE} / \mathrm{BR}$ : dąn te, dąn te..., dąn tī... $><\mathrm{Sa} / \mathrm{BR}$ : dunt'ế... $>$
daanteeshoo' pron, vi something
doo-dant'ee vs be nothing
daant'eejii inter how?. (der. of *(daant'ee) how is it?, -jii simple wh-interrogative suffix) \& Source forms: <GT/BR: dąn te gī> <GE/BR: dąn te gī>
daantshaang inter who?. (der. of daan- daan-wh interrogative prefix, -t specific place
postpositional suffix, -shaang wonder wh interrogative suffix) $\bullet$ Source forms: < GT/BR: dan t cąñ, dąn t cąn >
daang $_{1} n$ a pinole, seed meal. ("use at least 15 spp . of seed" (Curtis)
"Pinole (seed cakes made from tarweed, wild oats, etc.)" (per Essene, element 218, p.7)
(the loose variety) "eaten by pinching in the fingers" (per Driver element 338 note, p. 381)
"Seeds parched with coals or hot stones in baskets" (Driver element 352, p.315)
Salt is usually mixed into "all kinds of pinole." (Chesnut, 1902, p.337)) <comp. C.Yuki: Mrs. Perez wó 't' [arrow to t'] clickt, pinole. When I ask what it is made out of, says it is made out of wheat. They also had tarweed pinole, etc. "(JPH, reel 4, im. $460 A)>$ (spec: ch'ibaatee' 'buttercup', kaschiin'nees 'wild carrot', naakong 1 'clover', nonk'tcing 1 'tarweed seed', shasht'aang' 1 'bear clover', tl'ohdai 'tarweed', tl'ohkaa 1 'grass seeds') • (syn: tc'aalaa 2 'pinole') (pile ) (der. of d-2 d-classifier, $\mathfrak{V Y A A N}_{3}$ eat O$) *$ Source forms: $<\mathrm{Cu} / \mathrm{BO}: \tan >$
daang $_{2} n a$ pile. (as of earth, rocks) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dañ $><\mathrm{GE} / \mathrm{BR}$ : dañ $>$ Iheetc daang $n a$ pile of dirt Seedaang na Rock Pile rock
daang' $a d v$ already, long ago, a while ago. \{cf. Hupa: da'n, a while ago, already\} \{cf. Wailaki: nday' 'already, little while ago'; -day ' 'when. $P S T$ ' $\leqslant$ Source forms: < GT/BR: dañ ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : dañ ${ }^{\varepsilon}>$
haaghee'dang' $a d v$ long time
haakwdang' $a d v$ then (past)
k'andang' $a d v$ yesterday
tl'ee'dang' $a d v$ morning
daang-haa' $a d v$ like, similar. (sim.: P-aa-n-(nin)..t'ee 'be like P') * (comp. of =haa' just, lit. ', lit. 'just daang') * Source forms: < GT/BR: dañ ha ${ }^{\varepsilon}>$
VDAAS $r t$ heavy. \{PAth: **0-da?s 'be heavy' [Leer VStems]\} $*$ Source forms: < GT/BR: ...das sī $><G E / B R:$...das sī $>$
n..daas $v d$ be heavy
daaschaang $n$ a gopher, pocket gopher. (Thomomys spp.) ("hunted; men jumped on holes in winter; clubbed animals as emerged" (Loeb, p.46)
"Gophers dug out; Jumped on as they emerge from hole" (Essene, elements 50-51, p.4)) • (gen: lhoong' 1 'rodent') •(syn: Ihoong'kaanaas 'gopher', nailyooltc 'gopher') * Source forms: $<$ GT/BR: das tcañ $><$ GE/BR: das tcañ $><$ Me/GM: tahtch/-chahng $><$ Lo/LM: dastcañ $>$ daasit adj lean, skinny. Source forms: < GN/BR: da sût>
daasiits $a d v$ sometime, soon. (der. of daa-1 how?/why?/what? (prefix)) $\leqslant$ Source forms: < GT/BR: da sīts > < GE/BR: da sīts >
$\sqrt{ }$ DAASH ${ }_{1}$ MOM , impf., MOM impf. of $\sqrt{ }$ DAASH/DAA run/jump
VDAASH 2 rt dance. $\{P A t h:$ **dax\} \{PCalAth: *daf\} \{cf. Wailaki: -dash 'dance'; -desh' 'dance.PFV'\}

- Source forms: < GT/BR: ...dac, dąc, ...da ce, ...dac ce, ...das, ...dąs, ...t dac, ...t
dąc><GE/BR: ...dac, ...t dac><Es/GM: ...toc> < GN/BR: ...dac $><$ Lo/LM: ...tac $>$ gh..daash $v i$ dance
n-ghin..daash vi dance
n-(nin)..daash $v i$ dance
tc'ee-(nin)..daash $v i$ dance out
tc'ee-(nin)..tdaash $v i$ dance out
yeeh-naa-(ghin)..daash vi dance back in
VDAASH/DAA $r t$ run/jump. (MOMperf. VDAA $_{2} \cdot$ MOMprog. $\sqrt{ }$ DAALH $\cdot$ MOMimpf. $\sqrt{ }$ DAASH $_{1}$ ) \{cf. Wailaki: -dac 'run', yi-yan-ná=n-dac '[The fire] came right close (to it).'; -dát 'run.PROG', yi-ldát 'was running'\} $\leqslant$ Source forms: < GT/BR: ...l dąL, ...l dal > < GE/BR: -da >
gh-(s)..Ihdaalh $v i$ walk along
kaa-(ghin)..Idaash/daa $v i$ come up (heavenly body)
naa-gh..Idaalh ${ }_{2} v i$ run back
naa-gh..Idaalh $h_{1}$ vi run along
P-naa-gh..Idaalh vt run around P
naanaa-(ghin)..Idaash vi jump down
noo-naa-(nin)..Idaash vi jump across
noo-(nin)..Ihdaash $v i$ jump to a limit
ti-(s)..Idaash/daa $v i$ sg. run off
ti-(s)..Ihdaash $v i$ sg. run along
yaa-(ghin)..Ihdaash $v i$ jump up
VDAASH/TYAA $r t$ go, travel. (as one person) \{PAth: **D- + (h)a'w\} \{PCalAth: *d-(h)a:\} \{cf.
Hupa: da:wh/da:\} \{cf. Wailaki: -dash '(CLS)-go.IPFV.SG', -di-yáa 'CLS-go'\} Source forms:
< GE/BR: -dac>
biinaah-(ghin)..daash/tyaa vi go around it (heavenly body)
daahtyaajii inter why?/what is the matter?
daahtyaashaang inter what is the matter?
daahtyaashoo' dem something is wrong
daashtyaashoo'dee' inter if anything is wrong
naa-gh..daalh $v i$ sg. go/come back along
naa-gh..daalh/dyaalh $v i$ sg. go around
naahi-(s)..daash/tyaa vi sg. go back home
naanaa-(ghin)..daash/tyaa vi sg. come down
P-naa-naa-(s)..daash/tyaa $v i$ sg. go back around P
naa-n-(ghin)..daash/tyaa $v i$ sg. come home
naa-(nin)..daash/tyaa $v i$ sg. come back
Sitildaash $n a$ Evening Star (Planet)
tc'ee-(nin)..daash vi dance out
yeeh-(nin)..daash/tyaa $v i$ sg. come in
daashtyaashoo'dee' inter $\mathbf{1}$ ) if anything is wrong. 2) something is wrong. (der. of daa-1 how?/why?/what? (prefix), -sh sh-interrogative suffix, JDAASH/TYAA sg. go/travel, -shoo' unusual wh-interrogative suffix, =dee' when/if) $\bullet$ Source forms: < GT/BR:
dac t ya cō $\mathrm{de}^{\varepsilon}><$ GE/BR: dac tya cō $\mathrm{de}^{\varepsilon}>$
daasht'iinjii inter why does it do that?. (comp. of daa-1 how?/why?/what? (prefix), -sh shinterrogative suffix, -jii simple wh-interrogative suffix, *T'IIN do thus) * Source forms: <GT/BR: dąc tīn jī> < GE/BR: dąc tīn jī >
daatiishaanang' inter what will be?. (comp. of daa-1 how?/why?/what? (prefix), tee-, -shaang wonder wh interrogative suffix, ='ang' it is) * Source forms: <GE/BR: da tī ca nûñ >
daat'iinshoo' adj very bad. (der. of daa-1 how?/why?/what? (prefix), *T'IIN do thus, -shoo' unusual wh-interrogative suffix) Source forms: < GT/BR: da t'in cō><GE/BR: da t'in cō>
daatcaahaal $n$ a coho salmon, hookbill salmon, dog salmon. (Oncorhynchus kisutch) ("Hookbill salmon (tacehel) spawned winter." (Loeb, p.46); "big Hookbill salmon, first to arrive; hookbill winter time; hookbill salmon; dog salmon; hook-bill" (Goddard, notes)
came to be from salamanders (dilaantc) being thrown into water during Creation) <comp. Coast Yuki: Hookbill salmon (euheu) entered the creeks of Coast Yuki territory in winter, but usually not before Christmas; they ran up creeks as far as they could go and there died. After the winter salmon died, steelhead or spring salmon (eutas) and white-headed salmon (eutasnemchal) came. '"[Gifford, p.321] $>$ (rel.: dilaantc 'salamander') (mouth - hook?) (comp. of $\sqrt{D A A}_{3}$ mouth, lit. 'hook
 dog salmon [Small salmon that runs in the late fall.]\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : dá-chŭ́-hul $><\mathrm{GT} / \mathrm{BR}$ : da tca hal $><\mathrm{GN} / \mathrm{BR}$ : da tcá ${ }^{\prime}$ hû́l, da tca xa' , da tca ${ }^{〔}+$ hû́l $><$ Es/GM: tajahal $><$ Me/GM: tah/-chah-hul > <Lo/LM: tacehel $>$
Daatcaahaal-Kwaa'ch'ileeh n a Feeling For Hookbill Salmon, Coho Salmon-Fishing By Hand (Bill Ray's name). (one of two related versions of Bill Ray's name; "Narrated by Bill Ray (Táchahaqáchĭle, 'feeling about for salmon'), South Fork Kato." (Curtis, p.165) "[born:] At Big Rock, near Laytonville, Mendocino County... [father:] Nah din jet jose [mother:] Tul los" (US DOI OIA Application for Enrollment, 1928/29)) •(syn: Toonai-Kwaa'ch'ileehtc 'Feeling For Fish (Bill Ray's name)') • (rel.: Naadin Ch'ilhchoos 'Making Faces (Bill Ray's father)', Tiloos 'Leads Along (Bill Ray's mother)') (comp. of daatcaahaal coho salmon, P-kaa-ch'-(ghis)..leegh dive for $\mathrm{P}($ fish $))$ Source forms: < Cu/BO: TÁCHAHAQÁCHĬLE, Táchahaqáchîle>
daatcaan'chow $n$ a common raven. (Corvus corax) (not eaten (Curtis, p.202)) <comp. C.Yuki: Mrs. Perez héntf"em, raven. Mrs. Perez rems this because they used to nickname Mary Juan thus. "(JPH, reel 3, im. 244A)
Mr. Bowman The raven occurs on the coast, but the only crows Mr Bowman ever saw were on the Southfork of Eel R. So she knows only the one word, hént 'em, which she trs raven."(JPH, reel 3, im. $244 B$ ) > (syn: daatcaang' 1.2 'raven') (der. of daatcaang' raven/crow, -chow augmentative) * Source forms: < Me/GM: tah-chan/-cho>
daatcaan'kaa' n a 1) (spec.) bracken fern. (Pteridium aquilinum) (roots (rhyzomes) are split into flat bands which are blackened by chewing or burying in mud for about a week, then used as black strands in some ("cheaper") baskets (Chesnut, p.304)
leaves are used as temporary, to-hand surface-protectors and covers for all sorts of applications, such as lining cooking pits and ovens, lining baskets when picking berries, covering acorn meal do
distribute water poured on for leaching, etc.) $*$ (cnst: $\mathrm{k}^{\prime}{ }^{\prime}{ }^{\prime}{ }_{2}$ 'basket') 2) (gen.) fern. ( daatcaan' $\mathrm{k}^{\prime} \mathrm{aa}^{\prime} / \mathrm{kaa}$ 'crow/raven - seed/root?? ) (comp. of daatcaang' raven/crow, $\sqrt{ } \mathrm{KAA}_{1}{ }_{1}$ root) \{PCalAth: *da:tca:n'-q'a:'\} \{cf. Hupa: da:chwingq'a', da:chwingq'ay', a type of fern (Pteridium aquiliunum) [sic/] $\leqslant$ Source forms: < Me/GM: dah-chahn/-kah >
daatcaan'tc $n$ a crow, American crow. (Corvus brachyrhynchos) (not eaten (Curtis, p.202)) (syn: daatcaang' 1.1 'crow') (up above-excrement ?-DIM ) (der. of daatcaang' raven/crow, -tc diminutive suffix) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : dá-chanch $><\mathrm{GT} / \mathrm{BR}$ : da tcąn ${ }^{\varepsilon} \mathrm{tc}><\mathrm{GE} / \mathrm{BR}$ : da tcants $><$ GN/BR: da tcûntc $><$ Sa/BR: dā tc'án'ts' $>$
daatcaang' $n a 1$ 1) raven/crow. (Corvus spp.) (not eaten (Curtis, p.202)) 1.1) $n a$ American crow. (Corvus brachyrhynchos) (syn: daatcaan'tc 'crow' (der. of daatcaang', -tc)) 1.2) na common raven. (Corvus corax) (syn: daatcaan'chow 'raven' (der. of daatcaang', -chow)) (up aboveexcrement ? ) \{PAth: **da:-/tfra:n' 'raven (lit. "shit-mouth")\} \{PCalAth: *da:-tfa:n', ka:-tfa:n'\} \{cf. Hupa: ga:chwung', 'raven'\} $\leqslant$ Source forms: < Cu/BO: dá-chaṇ $><\mathrm{GT} / \mathrm{BR}$ :
da tcąñ $\tilde{}^{\varepsilon}><$ GE/BR: da tcañ ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : da tcûñ $><\mathrm{Sa} / \mathrm{BR}$ : dá tc ${ }^{〔} \mathrm{a}^{\prime} \tilde{n}><\mathrm{Me} / \mathrm{GM}$ : tah/chah $><$ GN/BR: da tcûñ $>$
Daatcaang'-Beet'ai $n$ a Sherwood Peak, "Crow Neck". (-123.511, 39.512) ("Martina trs. dá tf ' $a \mathfrak{y}$ dee•tt'ay, crow-neck" (JPH, mf.2, reel 4, im.138)) <comp. N.Pomo: Geo k'a'ây mıya gvwa ná, crow neck Geo n. mg. of this a spur or extension of Sabbaldannó ridge to the se. Nobody lives there. It is a mountainous place. mryá', nuca (he puts his hand on the back of his neck to illustrate). k'a 'ây, crow. Geo is never contented with Jim's form as complete, but vs. only -gowwa'na: always longish [arrow to middle vowel]
Lucy $+\operatorname{Jim} k$ 'a'ây mmıyya-gowâ', name of the great big mt. at the head of Tenmile R. called by the Whites Sherwood Bald hill, visible from inf's house here. The 1st 2 syls $=$ crow. But $n$ the $m g$ of the next 2 syls. for mıyyá ‘= neck, while this has mıyyá'. And n mg of gowwâ', That is a reg. deer, panther + bear country., Whites call it Shirwood Baldhill. $\gg$ (wh: Ch'intcing 'Sherwood Pomo tribe') (der. of daatcaang' raven/crow, b-3sg/pl poss., *eet'ai front of neck) * Source forms:

daatciishii $n$ a doorway. (sim.: bilhdai' 'entrance') $*\left(\right.$ der. of $\sqrt{ } \mathrm{DAA}_{3}$ mouth) $*$ Source forms: $<$ GN/BR: da tcīs cī>
daayaa'njii inter what did they say?. (der. of daa-1 how?/why?/what? (prefix), yaa-2 plural/distributive, tc'- 3human/animate subject, ..nii/n say, -jii simple wh-interrogative suffix) Source forms: <GT/BR: da ya ${ }^{\varepsilon} \mathrm{n}$ djī $><\mathrm{GE} / \mathrm{BR}$ : da ya ${ }^{\varepsilon} \mathrm{n}$ djī $>$
daayaa'njii-k'aa $a d v$ they say only this way. (comp. of daayaa'njii what did they say?, $-\mathrm{k}_{1}{ }_{1}$ manner suffix, =haa' just) * Source forms: < GT/BR: da yan djī k’a> < GN/BR: da yan djī ka>
daayaa't'iingee inter what did they do?. (der. of daa-1 how?/why?/what? (prefix), yaa-2 plural/distributive, *T'IIN do thus, -gee suffix in interrogative) * Source forms: < GT/BR: da ya ${ }^{\varepsilon} \mathrm{t}^{\prime} \mathrm{in}$ ge $><\mathrm{GE} / \mathrm{BR}$ : da ya ${ }^{\varepsilon}$ t'iñ ge $>$
VDAAYEE' rt bloom/flower. \{PCalAth: *da:ye:?\} \{cf. Hupa: k'i-da:ye' 'to bloom, be in flower'\} Source forms: < GT/BR: ...da ye, ...t da ye, ...dai ${ }^{\varepsilon}$ yitc $><$ GE/BR: ...t da ye $><$ GN/BR: ...da ye > < Me/GM: ...ti'-yĕ, ...ti'-ye >
bi-(nin)..daayee' $v i$ be with seed ch'..daayee vi bloom kosh-daayee $n a$ rose
tl'ohdai $n$ a tarweed yoo'dai'itc $n$ a small-flower beads
dee dem here. Source forms: <GT/BR: de>
dee-k'aa dem here/there
Deesiin'ang-Tilhyeeloo $n a$ West Wind
Deewaantc'ii'-Tilhyeeloo $n a$ South Wind haidee dem those
dee-2 v: 11-adverbial pfx onto fire. \{cf. Wailaki: dee= 'into.fire'\}
<dee-d-(ghin)..__> vprefixset into fire
dee-1 v: 6-thematic/adverbial pfx in 'be full'. $\uparrow$ Source forms: <GT/BR: dē...> dee-(nin)..bin/bin' $v d$ be full
*dee' $n$ ia horn, antler. (3 poss. uudee' its horn • loc. 3 poss. uudee'-kw'it on its horn) * Source forms: < GT/BR: $\overline{\mathrm{u}} \mathrm{de}^{\varepsilon}, \overline{\mathrm{o}} \mathrm{de}^{\varepsilon}, ~ \overline{\mathrm{u}} \mathrm{de}^{\varepsilon} \mathrm{kw}^{\prime} \mathrm{utt}^{\prime}, \mathrm{de}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:-\mathrm{de}^{\varepsilon}, \mathrm{u}^{\mathrm{d}} \mathrm{de}^{\varepsilon}, \overline{\mathrm{o}} \mathrm{de}^{\varepsilon}$, $\bar{u}$ de $^{\varepsilon} \mathrm{kw}^{\varepsilon} \hat{\mathrm{u} t}{ }^{\prime}><$ GN/BR: de... $><$ Es/GM: dĕt..., de't... $><\mathrm{Me} / \mathrm{GM}$ : wut-tā'> < GN/BR: ...t dĕ $><$ Lo/LM: ...te>
ch'idee' $n a$ sea lion teeth
P-dee' yii-ti-(s)..Ihdilh/deel' vi P's antlers to fall off
dee'saak $n a$ elkhorn spoon
dee'soos $n a$ spike buck (two year old) deelhaang $n a$ four-point buck jeeschow-dee' $n a$ elk horn wedge
$\sqrt{ }$ DEE' $r t$ 1) north, to the north. 2) \{obso\} downstream. \{PAth: **de\} \{cf. Hupa: mide\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$...tĕ $><\mathrm{GT} / \mathrm{BR}:$...de ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}: \mathrm{de}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}: . . . \mathrm{de}^{\varepsilon}><$ Es/GM: ...tĕ $><\mathrm{Me} / \mathrm{GM}:$ Tĕ $><$ GN/BR: ...dĕ $>$
*daa"ang direct from the north
Dee'-kiiyaahaang na Rattlesnake Creek Wailaki band
diidaa"ang direct from the north
diidee' direct north
haidaa"ang direct from the north
haidaa'ang ${ }_{1}$ direct this way
haidee' direct downriver/north
haidee'tc'ing' direct toward the north
hiidee' direct north
yiidee' direct north
yooyiidee' direct far north
$=$ dee' conj when, if. (with future time) $\left\{c f\right.$. Wailaki: $=d e{ }^{\prime}$ 'COND', 'FUT'\} $\leqslant$ Source forms: < GE/BR: $-\mathrm{de}^{\varepsilon}>$
daashtyaashoo'dee' inter if anything is wrong
k'atdee' $a d v$ soon
P-dee' yii-ti-(s)..lhdilh/deel' vi P's antlers to fall off. (as when naturally shed) (perf. 3nat.phen. uudee' yiiteelhdeel' its antlers fell off) (comp. of *dee' horn/antler, ti-(s)..Ihdilh/deel' du./pl. fall off) $\stackrel{\text { Source }}{ }$ forms: <GT/BR: $\overline{\mathrm{u}} \mathrm{de}^{\varepsilon}$ yī tel $\mathrm{del}^{\varepsilon}>$
Dee'-kiiyaahaang $n a 1$ 1) Rattlesnake Creek band of Wailaki, "North Tribe". (In Wailaki both the Rattlesnake Creek band and the Eel River Wailaki tribe as a whole are called by the same term, Ts'innaa-kinees ("Straight Talking"). The Rattlesnake Creek band is on "the west side of Eel River immediately south of the Taht'-so keah from Bell Springs southerly to Cummings on Rattlesnake Creek." (Merriam) (Merriam's consultant Wylakke Tip was of this band)) 2) Eel River Wailaki tribe, "North Tribe". (In Wailaki both the Rattlesnake Creek band and the Eel River Wailaki tribe as a whole are called by the same term, Ts'innaa-kinees ("Straight Talking"). The Eel River Wailaki tribe "included all tribes or bands occupying the greater part of the mountainous country on both sides of main Eel River from Red Mountain and the upper waters of East Branch South Fork Eel easterly to Salt Creek, and on the west side of Eel River from a few miles south of Harris southerly to Twin Rock and Rattlesnake Creeks and on the east side to Big Bend Creek. Their territory thus included the major part of Elkhorn Creek, the headwaters of East Branch South Fork Eel, Mill Ranch Creek and Red Mountain Creek, practically all of Cedar Creek, and the whole of Bell Springs and Blue Rock Creeks. The old stage road from Cummings north to Harris, passing Blue Rock and Bell Springs, traverses their territory." (per Merriam, ???)) (comp. of VDEE' north/downstream, kiiyaahaang tribe) * Source forms: < Me/GM: Tek' ke'-ah-hahng >
dee'saak $n$ a elkhorn spoon. (used by men
"498. Ka: Informant admitted own spoons simpler, cruder than Northwest California spoons shown in Hdbk., p. 20. Called de'tsaak; geometric design on handle. Trait introduced by informant's paternal grandmother, a Sinkyone." (Essene, p.58) [this would mean Bill Ray's mother]) (syn: di'l-t’eel 'elkhorn spoon') (comp. of *dee' horn/antler, saak' spoon) \{cf. Wailaki: sai': Si' 'Spoon ... (of Elkhorn)' [SS-M]\} * Source forms: <Es/GM: dĕtsaak, de'tsaak >
dee'soos $n$ a two year old spike buck. (Odocoileus hemionus) (horn-dagger) (comp. of *dee' horn/antler, $\sqrt{ }$ SOOS slender) Source forms: < GT/BR: de ${ }^{\varepsilon}$ sōc... > < GE/BR: de ${ }^{\varepsilon}$ sōc... $><$ GN/BR: de sōs, de sōz, de + sōc..., de sōc... $><$ GN/BR: dĕ sō(tc) $>$
dee'soostc $n$ a two year old spike buck. (Odocoileus hemionus) (horn - narrow - DIM ) $\leqslant$ Source forms: < GT/BR: de ${ }^{\varepsilon}$ sōctc $><\mathrm{GE} / \mathrm{BR}$ : $\mathrm{de}^{\varepsilon}$ sōctc $><\mathrm{GN} / \mathrm{BR}$ : de + sōcts, de sōz, de sōcts $><$ GN/BR: dĕ sōtc $>$
dee'tghaa'aang he/they put them/stones in fire perf. 3anim. +3 obj. dist. of dee-d(ghin)..'aash/'aan put solid O in fire $\leqslant$ Source forms: <GT/BR: de t ga ${ }^{\varepsilon}$ ąñ $>$ dee'tghildeel's/he put it in fire perf. 3anim. +3 obj. of dee-d-(ghin)..Idilh/deel' put two O on fire Source forms: <GT/BR: de t gûl del ${ }^{\varepsilon}$ kwąn $><$ GE/BR: de t gûl del ${ }^{\varepsilon}$ kwąn > dee'tghilghaal' they threw it in the fire perf. 3anim. +3 obj. of dee-d-(ghin)..Ighalh/ghaal' throw stick-like/animate O into fire $\leqslant$ Source forms: <GT/BR: de t gûl gąl ${ }^{\varepsilon}>$
dee'tghiltiin they put it/animate in fire perf. 3anim. +3 obj . of dee-d-(ghin)..Itish/tiin put animate O in
$\qquad$ $>$
fire $\leqslant$ Source forms: < GT/BR: de t gûl tīn>
dee'tghin'aang he put it on the fire perf. 3anim. + 3 obj . of dee-d-(ghin)..'aash/'aan put solid O in
 <dee-d-(ghin)..___> vprefixset pfxset into fire, putting $\mathbf{O}$ in fire, roasting $\mathbf{O}$, cooking $O$. (often in relation to putting food on a fire, stove, or grill to cook) $\bullet$ (sim.: P-ee-(ghin)..Ihnaa/naa' 'roast P')
- (der. of dee-2 onto fire, $\mathrm{d}_{-1}$ d-qualifier, gh-1 gh-conjugation) \{cf. Wailaki: dee=d-, dee $=d i-$ 'into.fire $\left.=T H M^{\prime}\right\} \bullet$ Source forms: < GT/BR: de dûñ..., dē dûñ..., de dûn..., de tû..., de di..., de t gûn..., de t gûl..., de tę gę..., de t ga... $><\operatorname{GE} / B R$ : de dûñ..., de dûn..., de t gûñ..., de t gûn..., de t gûl... $><$ GN/BR: de te wō... $><$ Sa/BR: dê dûñ... $><$ Lo/LM: detun... $>$
deedoolhloolh $n a$ cremation
deenaadilash $n$ a firewood
dee-d-(ghin)..'aash/'aan vt 1) put solid O in fire. 2) broil fish, roast fish. ("Cooking.-Broiling over hot coals (only acorn soup boiled). Meat broiling (tce'elnai); fish (detunac). Tough fish broiled between hot rocks. Insides of large fish cooked separately, eaten afterwards; small fish, uncleaned, cooked in hot ashes. Meat broiled on coals or with spit; never in ashes. Bird eggs (takliñ wecit) cooked in hot ashes." (Loeb, p.47)) (perf. 3anim. +3 obj.dist. dee'tghaa'aang he/they put them/stones in fire • perf. 3anim. +3 obj. dee'tghin'aang he put it on the fire • impf. 2 sg . +3 obj. deeding'aash you (sg.) put it in fire; put it in the fire! (sg.) • impf. 2pl.+3 obj. deeteewoh'aang you (pl.) roast it; roast it! (pl.) • perf. 3dist. +3 obj. deetghaa'aang they roasted it; they put in fire) - (der. of <dee-d-(ghin)..___> into fire, ل ${ }^{\prime} \mathrm{AA}_{1}$ classify 3DO) \{cf. Hupa: ma:de'diwing'a:n, he burned incense root and prayed\} $\leqslant$ Source forms: <GT/BR: de dûñ ${ }^{\varepsilon}$ ąc, dē dûñ ${ }^{\varepsilon}$ ąc bûñ, de $t$ ga ${ }^{\varepsilon} a ̨ n ̃$, de tę gę ${ }^{\varepsilon} a ̨ n ̃$, de $t$ gûn ${ }^{\varepsilon}$ ąñ $><G E / B R$ : de dûñ ${ }^{\varepsilon}$ ąc, de dûn ${ }^{\varepsilon}$ ąc, de dûñ ${ }^{\varepsilon} a ̨ c$ bûñ, de t gûn ${ }^{\varepsilon}$ ąñ, de t gûñ ${ }^{\varepsilon}$ ąn $><$ GN/BR: n_ de te wō ûñ $><$ Lo/LM: detunac $>$
dee-d-(ghin)..kaash/kaan vt put contained $\mathbf{O}$ on the fire. (as a pot of water) $\bullet$ (impf. $2 s g .+3 \mathrm{obj}$. deedinkaash you (sg.) put it on fire; put it on the fire! (sg.)) $\downarrow$ (der. of <dee-d-(ghin)..___>> into fire, $\sqrt{ } \mathrm{KAA}_{1}$ cl open container) Source forms: $<\mathrm{GT} / \mathrm{BR}$ : de dûn kac $><\mathrm{Sa} / \mathrm{BR}$ : dê dûñ kûc $>$ dee-d-(ghin)..Idilh/deel' vt put two $\mathbf{O}$ on fire. (perf. 3anim. +3 obj. dee'tghildeel' s/he put it in fire) $\downarrow$ (der. of <dee-d-(ghin)..___> into fire, l- 1-classifier, VDEELH/DEEL' propel pl/rope-like O) \{cf. Wailaki: dee=di-oho-l-dit 'Make [stones] go into the fire.'\} Source forms: < GT/BR: de t gûl del ${ }^{\varepsilon}$ kwąn $><$ GE/BR: de $t$ gûl del ${ }^{\varepsilon}$ kwąn $>$
dee-d-(ghin)..Ighalh/ghaal' vt throw stick-like or animate $\mathbf{O}$ into fire. (perf. 3anim. +3 obj. dee'tghilghaal' they threw it in the fire) $\stackrel{\text { (der. of }<\text { dee-d-(ghin).. }}{ }$ $\qquad$ $>$ into fire, l- 1-classifier, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O$) *$ Source forms: <GT/BR: de t gûl gąl ${ }^{\varepsilon}>$ dee-d-(ghin)..Itish/tiin vt put animate $\mathbf{O}$ in fire. (as when cooking a small animal or fish whole) (perf. 3anim. +3 obj. dee'tghiltiin they put it/animate in fire) (der. of <dee-d-(ghin)..___> into fire, I- 1-classifier, $\sqrt{ }$ TISH/TIIN classify animate O) \{cf: dee-d-(ghin)..Ihtish/tiin 'put animal O in fire' (der. of <dee-d-(ghin).. $>$,lh ${ }_{-1}, \sqrt{ }$ TISH/TIIN) $\leqslant$ Source forms: <GT/BR: de t gûl tīn > dee-d-(ghin)..Ihteelh $v t$ broil O/fish. (spread flat on a hot rock, or sandwiched between two hot rocks (for tough fish) ) (impf. 1sg. +3 obj. deedishteelh I broil it) $\leqslant$ (der. of <dee-d-(ghin)..___> into fire, $\mathrm{lh}_{-1} \mathrm{lh}$-classifier, $\sqrt{ }$ TEELH wide/flat, lit. 'spread flat on the fire') $\leqslant$ Source forms: < GT/BR:
de tûc tē lit>
dee-d-(ghin)..Ihtish/tiin $v t$ put animate $\mathbf{O}$ in fire. (as when cooking a small animal or fish whole) (der. of <dee-d-(ghin)..___> into fire, $\mathrm{Ih}_{-1}$ lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O ) $\{c f$ : dee-d-(ghin)..Itish/tiin 'put animate O in fire' (der. of <dee-d-(ghin)..___>,I-, $\sqrt{\text { TISH/TIIN) \} }}$ Source forms: < GT/BR: de tûc tē lit>
dee-d-(ghin)..tish/taan vt put stick-like $\mathbf{O}$ in fire. (perf. 1sg. +3 obj. deediishtaang I put it on the fire) $\leqslant$ (der. of <dee-d-(ghin)..___> into fire, $\sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O) Source forms: <GT/BR: de dic tûñ>
deedinkaash you (sg.) put it on fire; put it on the fire! (sg.) impf. $2 s g .+3 \mathrm{obj}$. of dee-d(ghin)..kaash/kaan put contained O on fire, too water $\leqslant$ Source forms: <GT/BR: de dûn kac> $<S a / B R: t^{〔}$ ō dê dûñ kûc>
deeding'aash you (sg.) put it in fire; put it in the fire! (sg.) impf. 2 sg . +3 obj. of dee-d(ghin)..'aash/'aan put solid $O$ in fire $\bullet$ Source forms: <GT/BR: de dûñ ${ }^{\varepsilon}$ ąc, dē dûñ ${ }^{\varepsilon}$ ąc bûñ $>$ $<\mathrm{GE} / \mathrm{BR}$ : de dûñ ${ }^{\varepsilon}$ ąc, de dûñ ${ }^{\varepsilon}$ ąc bûñ $>$
deedishteelh I broil it impf. 1sg. + 3 obj. of dee-d-(ghin)..Ihteelh broil O/fish $\uparrow$ Source forms: $<$ GT/BR: de tûc tē lit>
deediïshtaang I put it on the fire perf. 1sg. +3 obj. of dee-d-(ghin)..tish/taan put stick-like O in fire I put it on the fire $\leqslant$ Source forms: <GT/BR: de dic tûñ $>$
deedoolhloolh $n a$ cremation, burning a corpse. ("Death and burial.-... Death away from home, body burned, ashes brought home, buried; death at home, burial with deceased 's beads, blankets, deer hides, rope, flint, bows, arrows; other possessions burned with house." (Loeb, pp.53-4)) (syn: daahbii'lighik' 'cremation') • (rel.: daahbii'lighik' 'cremation', P-oo-gh..Ihit 1 'cremate P') (der. of <dee-d-(ghin)..___> into fire, gh-2 PROG, $\sqrt{ }$ LHIT burn, -lh progressive suffix) $\bullet$ Source forms: <Es/GM: tetołloł>
$\sqrt{ }$ DEEGH ${ }_{1}$ rt wash. $\left\{\right.$ PAth: **t-de? ${ }_{G}$ 'wash plur.' [Leer VStems]\} $\leqslant$ Source forms: < GT/BR: ...dēG, ...L de, ...l de > < GE/BR: ...dēG, ...L deg, ...L de, ...L dek > < GN/BR: ... 1 deg > taa-naa-ch'-(s)..Ideegh $v t$ wash clothes teeh-naa-ch'-(s)..Ihdeegh $v t$ wash O
$\sqrt{ }$ DEEGH ${ }_{2} r t$ to win. (in gambling) \{PAth: **dẻ $G$ 'an amorphous group (esp. objects: leaves, hair, clouds, weather) moves through space, falls\} \{cf. Mattole: na-deh/diy 'rain'\} $\leqslant$ Source forms: < GE/BR: deg , de $>$
ch'-(s)..Ideegh $v i$ win/score
P-ghaan-(ghin)..Ideegh $v t$ win O from P
Naach'ighindeeghee $n$ a August/September
$\sqrt{ }$ DEEGH ${ }_{3} r t$ drop, fall. \{PCalAth: *deb\} \{cf. Hupa: diw/deh\} < GN/BR: ...de ge $><\mathrm{Kr} / \mathrm{BR}$ : ...déh, ...de'h, ...de'n >
naa-(ghin)..deegh $v i$ drop down
deeghaang we kill them impf. lpl. +3 obj. of (nin)..ghaan kill pl. O $\uparrow$ Source forms: <GT/BR: dę gañ >
deeghitts'aan it was heard perf. +3 obj. of d-(ghin)..tts'is/ts'aan hear a sound $\bullet$ Source forms:

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    < GT/BR: de gût ts'ąn >
deejii RR dial. dial. var. of of [diijii what?/why?] Source forms: < GN/RR: tě djī hai >
dee-k'aa dem here, there. (comp. of dee here, -k'aa all over) \(\leqslant\) Source forms: <GT/BR:
    de k'a > < GE/BR: de k'a >
deeligh it burns (in appearance) impf. 3 of d-(s)..ligh burn/be burning in appearance \(*\) Source forms:
    \(<\) GT/BR: de lûG > <GE/BR: de lûG \(>\)
deelkishtc \(n\) a fawn. (Odocoileus hemionus) ("Not kept [as pets]: fawns because bad luck; bears
    because attracted bigger bears." (Loeb, p.47)) (syn: dilkitc 'fawn') (one that is spotted-DIM )
    (comp. of d..Ikitc be spotted, -tc diminutive suffix) \{cf. Hupa: dilxich, fawn, yearling ["spotted"]\}
    - Source forms: < GT/BR: del kûcts > < GE/BR: del kûcts > < GN/BR: dûl kûcts > < Es/GM:
    t.ĕlkŭtc>
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    \(\sqrt{ }\) DILH/DEEL' \({ }_{1}\) eat pl. O MOM , perf., MOM perf. of \(\sqrt{ }\) DEELH/DEEL' propel \(\mathrm{pl} /\) rope-like O
deelh \(n\) a sandhill crane. (Antigone (Grus) canadensis) (crane ) \{PAth: **de:ł'sandhill crane\}
    \{PCalAth: *de:t\} Source forms: < GT/BR: del > < GE/BR: del > < GN/BR: dēL> < Sa/BR:
    ded \(>\)
\(\sqrt{ } D E E L H * M O M\), impf., MOM impf. of \(\sqrt{ }\) DEELH/DEEL' propel pl/rope-like O MOM , prog., MOM
    prog. of \(\sqrt{ } \mathrm{DIN}_{1}\) be missing
deelhaang \(n a\) four point buck. (Odocoileus hemionus) (horn-many) (comp. of *dee' horn/antler,
    *Ihaang many/much) * Source forms: < GN/BR: de lañ>
\(\sqrt{ }\) DEELH/DEEL' \(r t\) propel plural/rope-like O. (MOMperf. \(\sqrt{ }\) DEEL' • MOMimpf. \(\sqrt{ }\) DEELH) \{PAth:
    **de7tf' '(0) pl. go; (t) throw pl.; (łə) eat pl. \} Source forms: < GE/BR: -del \({ }^{\varepsilon}\), -del, -dûl >
                chaa'-tc'eeldeelh \(n a\) woman's fringed skirt
                daah-noo-(ghin)..Ihdeelh/deel' vt put pl O up on a surface
                dee-d-(ghin)..Idilh/deel' \(v t\) put two O on fire
                naa-(ghin)..Ihdilh/deel' \(v t\) throw du/pl O
                P-tsin-ti-(s)..dilh/deel' \(v t\) run P off
```

deeming'it was full perf. 3 of dee-(nin)..bin/bin' be full $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dē mûnn ${ }^{\varepsilon}$, dē mûñ ${ }^{\varepsilon}$, dē mûñ kwąñ $><\mathrm{GE} / \mathrm{BR}$ : de mûn ${ }^{\varepsilon}$, dē mûn ${ }^{\varepsilon}$, dē mûñ ${ }^{\varepsilon}$ (din bûñ ${ }^{\varepsilon}$ ) >
deenaadilash $n a$ firewood. (syn: aal 'firewood') (der. of naa-3 iterative/reversative, <dee-d(ghin).. $\qquad$ $>$ into fire, $\sqrt{ }$ LASH/LAA classify pl/rope-like O, =i NOM) $\bullet$ Source forms: < GN/BR: dĕ na dûl lûs >
dee-(nin)..bin/bin' $v d$ be full. $\leqslant$ (perf. 3 deeming' it was full) (der. of dee-1 in 'be full', $\mathrm{n}-3 \mathrm{n}-$ conjugation prefix, $\sqrt{ }$ BIN be full) \{PAth: **dê:-zə-wzn\} \{cf. Hupa: dehsmin\} $*$ Source forms: $<G T / B R$ : dē mûñ ${ }^{\varepsilon}$, dē mûn ${ }^{\varepsilon}$, dē mûñ kwąñ $><G E / B R$ : de mûn ${ }^{\varepsilon}$, dē mûn ${ }^{\varepsilon}$, dē mûñ ${ }^{\varepsilon}$ $\left(\operatorname{din} b u ̂ \tilde{n}^{\varepsilon}\right)>$
dee-(s)..Ihbin/bin' $v t$ fill O up
dee-(nin)..ghilh/gheel' vs stop crying. (perf. 3 deengheel' it/crying stopped $\cdot$ perf. 3anim. tc'deengheel' he stopped crying) (der. of $\mathrm{d}-1$ d-qualifier, $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{GHILH}_{2}$ be quiet) \{cf. Wailaki: dí- $\eta$-уit 'You stop (talking), shut up(!)'\} Source forms: <GT/BR: deñ ñel,
tc't $^{\prime}$ deñ ñel ${ }^{\varepsilon}$, tc't deñ ñel, dō ha ${ }^{\varepsilon}$ deñ ñel le $><\mathrm{GE} / \mathrm{BR}$ : tc't deñ ñel ${ }^{\varepsilon}$, tc't deñ yel ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : tcit deñ ñel>
deengheel'it/crying stopped perf. 3 of dee-(nin)..ghilh/gheel' stop crying $\leqslant$ Source forms:
$<G T / B R$ : deñ ñel, dō ha ${ }^{\varepsilon}$ deñ ñel le>
Deesiin'ang-Tilhyeeloo $n a$ West Wind. (sim.: Deewaantc'ii'-Tilhyeeloo 'South Wind', Tc'eeTilhyeeloo 'North Wind', Waanintc'ii'-Tilhyeeloo 'East Wind') (comp. of dee here, VSEE' west/downhill, -'ang from suffix (directions), *tilhyeeloo wind) * Source forms: <GN/BR: dĕ sin ûñ tûl yĕ lō>
*deeskee' n ia lungs, "lights". (as those of animals, lungs that are eaten) • (sim.: *djiishiishtee' 'lungs') (3 poss. uudeeskee' its lungs) \{PAth: **-/dəs '/ungs\} \{PCalAth: *-dasqay-?\} \{cf. Hupa: -disqay', -disq'e'\} \{cf. Wailaki: -deskee': Bŭ-tus-kĕ' 'Lungs' $[S S-M]\}$ Source forms: $<$ GT/BR: ō des $\mathrm{ke}^{\varepsilon}><$ GE/BR: -des $\mathrm{ke}^{\varepsilon}>$
dee-(s)..Ihbin/bin' vt fill, fill up. $\leqslant$ (perf. 3anim. +3 obj. tc'teelhbing he filled it) $\bullet$ (der. of lh-1 lhclassifier, dee-(nin)..bin/bin' be full) \{cf. Hupa: ch'ide:lme:n\} \{cf. Wailaki: l-bin 'to fill' (TR)\} Source forms: <GT/BR: tc't tel bûñ kwąn, tes dûl bûñ $><$ GE/BR: tes dûl bûñ $>$
=deeshii encl <GN/BR: de cī>
deeteewoh'aang you (pl.) roast it; roast it! (pl.) impf. 2 pl . +3 obj . of dee-d-(ghin)..'aash/'aan put solid O in fire $\leqslant$ Source forms: <GN/BR: Le ne ha n_ de te wō ûñ $>$
deetghaa'aang they roasted it; they put in fire perf. 3 dist. +3 obj . of dee-d-(ghin)..'aash/'aan put solid $O$ in fire Source forms: <GT/BR: de t ga ${ }^{\varepsilon}$ ąñ, de tę gę ${ }^{\varepsilon}$ ąñ >
*deetcee' dial. var. of of ['t'eeshii' younger sister] Source forms: < Cu/BO: sh'té-chĕ $>$ $<$ Me/GM: Stā'-che $><$ Lo/LM: tece>
Deewaantc'ii'-Tilhyeeloo $n$ a South Wind. (sim.: Deesiin'ang-Tilhyeeloo 'West Wind', Tc'eeTilhyeeloo 'North Wind', Waanintc'ii'-Tilhyeeloo 'East Wind') (comp. of dee here, waanintc'ii' ${ }_{1}$ wind (n), *tilhyeeloo wind) * Source forms: < GN/BR: dĕ wan tcĕ tûL yě lō>
d-(ghin)..tts'is/ts'aan $v t$ hear a sound. (perf. 3indf. ch'ideeghitts'aan someone heard it • perf. +3 obj. deeghitts'aan it was heard) (der. of $\mathrm{d}_{-1} \mathrm{~d}$-qualifier, gh-1 gh-conjugation, $\mathrm{d}-2 \mathrm{~d}$-classifier, $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear) * Source forms: < GT/BR: de gût ts'ąn, na de gût tsan $><$ GE/BR: na de gût tsan $><$ GN/BR: țtût de gût tsûñ ya ni $>$ naa-d-(ghin)..tts'is/ts'aan $v t$ hear O again
d -ghin.tc'aat $v d$ 1) become sick, get sick. 2) become sore, come to hurt, ache. (third person inanimate referring to the whole body or a body part) (perf. 3 tghintc'aat it got sick; it became sore) $*$ (der. of $\mathrm{d}_{-1}$ d-qualifier, gh-3 TRAN, $\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAT}_{2}$ be sick) $\{c f$. Hupa: di-win-ch'a:t $\} *$ Source forms: <GT/BR: t gûn tca de>

P-sii' d-ghin..tc'aat $v i$ head start to hurt
di- <allomorphs: ii $>v: 2$-subject pfx we. $\left\{\right.$ PAth: ** $\mathrm{I}^{2}$-D-/ '1st plural subject\} $\{c f$. Wailaki: di'IPL. $\left.S^{\prime}\right\}$ - Source forms: < GE/BR: dû >
didiis let's cook it opt. lpl. +3 obj . of (ghin)..diis cook/singe $\mathrm{O} \bullet$ Source forms: < GN/BR: dût dīs $>$ dikaa'let's catch it/fish in a net opt. lpl. + 3 obj. of (ghin)..kaash/kaan catch fish in net Source forms: < GN/BR: n hiñ dûk ka>
$\sqrt{ }$ DIK' $r t$ crack acorns. \{PAth: **dik' 'shoot (arrow), peck' [Leer VStems]\} \{cf. Wailaki: -doh 'crack.open.PFV'\} © Source forms: <GE/BR: dûk , [ Ltûk]>
ch'-(s)..Ihdik' $v t$ crack (acorns)
dik'it let's have sex opt. lpl. of (s)..k'eet/k'eet' have sex Source forms: <Lo/LM: tikit> dikw'on' 1) $n a$ left side. (ant: dii'antc'ing' 2 'right (side)') 2) $a d v$ left. \& Source forms: <GT/BR: dûk kw'ōn ${ }^{\text { }}>$
VDILAAN $r t$ in 'salamander'. \{cf. Hupa: dila:n'water dog, a small species of salamander'\} Source forms: < GT/BR: dûl lan...> < GE/BR: dûl lan...>
dilaantc $n a$ salamander. (became hook-bill salmon (daatcaahaal) when thrown into water during Creation. The similarity is the stripes along the side (Goddard, NB V, p.2), as on the extremely common California slender salamander (Batrachoseps attentuatus)) (rel.: daatcaahaal 'coho salmon') ( (der. of $\sqrt{ }$ DILAAN in 'salamander', -tc diminutive suffix) \{cf. Hupa: dila:n 'water dog, a small species of salamander'\} © Source forms: < GT/BR: dûl lantc, dûl lants > <GE/BR: dûl lants $><$ GN/BR: dûl lánts >
-dilbai nsuffix gray. (der. of d..Ibai be gray) \{cf. Wailaki: -dilbai: ...dûl bai [SN-G], ...tel-bi' [SS-M];
dilbai: Tel-bi' 'Dust' $[S S-M]\}$ Source forms: <Cu/BO: ...tŭl.bai > <GT/BR: ...dûl bai $><$ GE/BR: dûl bai $><$ GN/BR: ...dûl bai $><$ Lo/LM: ...dilbai $>$
chin-tcghee'dilbai $n$ a mountain mahogany
nee'dilbai $n$ a gray pine
sooldilbai $n a$ wild parsnip
dilcheet let's catch it opt. Ipl. +3 obj. of (ghin)..lchit catch $\mathrm{O} \bullet$ Source forms: <GN/BR: ne Xi/ñ / dil ket (de) >
dilkaan it is sweet impf. 3 of d..Ikaan be sweet-tasting $\downarrow$ Source forms: $<$ GT/BR: tûl ka mûn dja $\left.{ }^{\varepsilon}\right\rangle$ $<$ GE/BR: tûl ka mûn dja ${ }^{\varepsilon}>$
dilkitc $n$ a fawn. (Odocoileus hemionus) ("Not kept [as pets]: fawns because bad luck; bears because attracted bigger bears." (Loeb, p.47)) (syn: deelkishtc 'fawn') (one that is spotted ) (der. of d...lkitc be spotted, $=\mathrm{i}$ NOM) * Source forms: < GN/BR: dûl kûts > <GN/BR: dûl kûtc>
dilk'ang let's build a fire opt. lpl. +3 obj. of (s)..Ink'aan build a fire $\downarrow$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ne Xin de dûl kûñ>
-dilk'is nsuffix dry, crackling. (as matured grass) \{PAth: **dz-f-D-/q’’̉sC 'gh-A make sharp cracking, crackling sound(s)\} \$ Source forms: <GE/BR: dûl k'ûs> Troh-Dilk'is $n$ a April/May
dilniik' n a 1) whistle. (Whistles were made from bird or rodent bones or of elderberry wood, with a single long hole in each whistle, and a stop of gum or pitch to direct the air against the edge of the hole. There are both single and double whistles. (per Essene elements 978-986, p. 24 and Driver elements 1350-1357, p.338)
"Men, and sometimes women, used whistles made of the leg-bones of jack-rabbits." (Curtis, p.17) ) (spec: dilniik'-lheeghilii' 'double whistle', yaayiishtc 'single whistle') • (mat: chinsool 'blue elderberry', djeeh 1 'pitch') • (ev.: Ch'ighaayiltcin 'Big Time ceremony', Nooch'ighikaan 'Big Time ceremony') • (ch'..tjol 'be whistling noise') 2) bone whistle. (Some varieties, at least, of bone
whistle were considered dangerous, for doctors only: "dangerous; doctors used in singing, dancing; carried around doctor 4 times before used" (Loeb, p.45)) * (mat: djeeh 1 'pitch', k'antaaghiitc 'jackrabbit', ts'ing 1 'bone') (der. of $\mathrm{d}_{-1}$ d-qualifier, l- 1-classifier, $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) \{cf. Wailaki: delniik': Tel-nik' 'Whistle of bone' [SS-M]\} $\bullet$ Source forms: < GT/BR: dûl nīk' > < GE/BR: dûl nīk > < GN/BR: ...dûl nīk > < Lo/LM: tulnik >
seedilniik' $n$ a stone pipe
dilniik'-lheeghilii' $n$ a double-whistle, dance whistle. (whistle tied-together
"two bones fastened together, hole in each on top, each side different tone, pitch used to stop up ends" (Loeb, p.45)) • (gen: dilniik' 1 'whistle (n)') • (mat: djeeh 1 'pitch', ts'ing 1 'bone') • (ch'..tjol 'be whistling noise') (der. of dilniik' whistle (n), Ihee..ghilii' be tied together) * Source forms: <Lo/LM: tulnik kleyulit>
dilsaan we found it perf. 1 pl. +3 obj . of (0)..Ihsis/saan find/see O $\leqslant$ Source forms: <GT/BR: dûl sanit> < GN/BR: no hin dûl sa ne, dûl sa nî́, na ka dûl san>
dilsis we find it impf. $1 \mathrm{pl} .+3 \mathrm{obj}$. of (0)..Ihsis/saan find/see O $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō dûl sûs he>
dilsow adj light brown. (the color of deer when they are shedding antlers) (der. of d..Isow be brown)

- Source forms: <GT/BR: dûl sō>
-dilshin nsuffix blackish. (adjectival suffix) (der. of d..Ishin be blackish) < GN/BR: ...dûl cûn > naalhghii-dilshin $n a$ black dog
diltaagh we carried it impf. lpl. +3 obj. of ..Ihtaagh carry $\leqslant$ Source forms: <GT/BR: dō dûl ta ge> diltyiish $n a$ echo. (der. of $\mathrm{d}_{-1}$ d-qualifier, l- 1-classifier, $\mathrm{d}-2 \mathrm{~d}$-classifier, $\sqrt{ } \mathrm{VYIISH}_{3}$ speak, $=\mathrm{i}$ NOM) $\downarrow$ Source forms: < Me/GM: Til'-tee'sh >
diltcii' let's gather it opt. lpl. +3 obj . of (s)..lhtcii/tciin' make/cause/gather $\mathrm{O} \leqslant$ Source forms: $<$ GN/BR: ûl dûltcī>
diltciik $n$ a yellow pine, ponderosa pine, bull pine. (Pinus ponderosa) (exuded resin is chewed as gum; pitch is used medicinally and as adhesive; wood is "occasionally" used for lodge poles and firewood; nuts too small to be worth eating (Chesnut, p.307)) ( $p t$ : djeeh 1 'pitch', djeeh-ghi'aal' 'pine pitch') (di-l-tciik-iwhat is yellow ) (der. of d..Itciik be yellow, =i NOM, lit. 'one that is yellow') \{PCalAth: *d-l-tci:k-i\} \{cf. Hupa: dilchwe:k\} ${ }^{\text {Stource forms: }<\mathrm{Cu} / \mathrm{BO}: ~}$
těl-chík $><$ GT/BR: dûl tcīk $><$ GE/BR: dûl tcīk $><$ GN/BR: dûl tcik $><$ JPH/GM:
dáltf ${ }^{\circ} \mathrm{r}^{\prime} \mathrm{k}^{\top}><\mathrm{Me} / \mathrm{GM}$ : pil/-cheek $><\mathrm{GN} / \mathrm{BR}$ : dûl tcīk, dil tcīk $>$
Diltciiknilhtcinding $n a$ Caspar, "Pine Scent Place" village. (-123.815, 39.364) (placename on the coast, translation of the Coast Yuki placename Nechkinmelem?) <comp. C.Yuki: $\mathbb{C}(H) k^{c} \hat{\imath} n$, stinking néc-k ${ }^{\wedge} \hat{\text { nn-mêl }}$ ', pine scent" ${ }^{\prime}$ (Schlichter 1985, p.323)
Mrs. Perez né 'k 'i-mêl', dark canyon. She throws aside my etym taking the 1 st syl to be pine tree. But when I ask how to say dark she gives nêk'. When I ask her again she give s lst syl. = pine. né', pine. né "ól = pine-tree. One can also form né-k'în-mêl', pine-scent- [arrow under k'în] to smell intr. to have scent to 'stink' canyon. this last fits Kr. fine."(JPH, reel 4, im.342B) > (wh: Keehang 'Pomo people') (comp. of diltciik yellow pine, nilhtcing scent, =ding place) $\leqslant$ Source forms:


Diltciiknilhtcingkwot $n a$ Caspar Creek, Caspar Canyon, "Pine Scent Creek". (-123.813, 39.362) (MB's translation of the Coast Yuki name
 [arrow to y] carefully caught $\mid \mathrm{k}^{\prime}$ wat ck." (JPH, mf.2, reel 4, im.339A)) <comp. C. Yuki: $\mathbb{C}(H) k^{c} \imath n$, stinking
néc-kcin-mêl', pine scent"(Schlichter 1985, p.323)
Mrs. Perez né 'k' i-mêl', dark canyon. She throws aside my etym taking the 1 st syl to be pine tree. But when I ask how to say dark she gives nêk'. When I ask her again she give s lst syl. = pine. né‘, pine. né"ól = pine-tree. One can also form né-k'în-mêl', pine-scent- [arrow under k'în] to smell intr. to have scent to 'stink' canyon. this last fits Kr. fine.' $(J P H, m f .2$, reel 4, im. 342B) $>$ (comp. of diltciik

Diltciikninsingkwot $n a$ Wilson Creek, "Yellow Pine Hillside Creek". (-123.504, 39.718) (the creek where Coyotes were seen dancing in the story.) ( $p t$ : K'ai'bii' 'Wilson Creek Mouth Valley village') • ( $w h$ : Tl'oh-kiiyaahaang 1 'Long Valley band') (Ponderosa pine - hillside - creek) (comp. of diltciik yellow pine, ninsing hillside/slope, -kwot creek) * Source forms: < GT/BR:
dûl tcīk nûn sûñ kwût><GN/BR: dûl tcik' nûn sûñ kwit>
diltciiktc $n$ ia yellow pine, ponderosa pine, bull pine. (Pinus ponderosa) (exuded resin is chewed as gum; pitch is used medicinally and as adhesive; wood is "occasionally" used for lodge poles and firewood; nuts too small to be worth eating (Chesnut, p.307)) (what is yellow-DIM ) (der. of diltciik yellow pine, -tc diminutive suffix) * Source forms: <GT/BR: dûl tcīkts>
$\sqrt{ } D / L H_{2} \diamond$ MOM , impf., MOM impf. of $\sqrt{ }$ DILH/DEEL'2 du./pl. go MOM , impf., MOM impf. of $\sqrt{ }$ DILH/DEEL' ${ }_{1}$ eat pl. O
$\sqrt{ }{ }^{\text {DILH }} 1$ rt move O up and down. $\{$ PAth: **(d-)łə-dətf' 'quiver, shake' [Leer VStems]\} $\leqslant$ Source forms: < GE/BR: dûl >
naanaa-(ghin)..Ihdilh $v t$ move O up and down
tc'ee-naa-(nin)..Ihdilh $v t$ comb hair
 \{cf. Hupa: k'i-dil 'to ring (once)' $\}<\mathrm{Sa} / \mathrm{BR}$ : ...dû́to $>$
ch'-(ghin)..lhdilh vi ring (sound)
$\sqrt{ }$ DILH/DEEL' ${ }_{1}$ rt eat pl. O. $\downarrow$ (MOMperf. $\sqrt{ }$ DEEL' • MOMimpf. ${ }^{\text {DDILH }}{ }_{2}$ ) \{cf. Wailaki: -dit 'eat.bits.IPFV'; -dél' 'eat.bits. $P V^{\prime}$ '\} $\leqslant$ Source forms: < Es/GM: ...ldel, ...ldail > < Lo/LM: ...ltel >

P-ghaa-gh..Ideel' vi pl go through P
saaldeel' $n a$ huckleberry
$\sqrt{ }$ DILH/DEEL'2 1) $r t$ go, move. (as two or more people) 2) $v$ run (dl fish). (as two or more fish) (MOMperf. VDEEL' • MOMimpf. $\sqrt{ }$ DILH $_{2}$ ) \{PAth: **detl', d@tl' *propel pl O/rope\} \{PCalAth: *dit, de:t/'\} \{cf. Wailaki: dit/dil' 'to go (plural)'\} $\leqslant$ Source forms: < GE/BR: -dûl, -dûL>
chiinoo..Idilh/deel' $v i$ du./pl. go down
P-ee-(s)..dilh/deel' vi pl. climb P
P-gha-(ghin)..dilh/deel' vi du/pl go around P
(ghin)..dilh/deel' vi du./pl. go along
kaa-(s)..dilh/deel' $v i$ du./pl. come up from below
ko-gh..dilh $v i$ du./pl. walk along
kwinyeeh-(nin)..dilh/deel' $v i$ du./pl. go underground
naadeel' $n a$ sugar pine
naadeelh $n a$ sugar pine nuts
naa-..dilh/deel' vi du./pl. go home
naadiil' $n a$ sugar pine
naa-gh..dilh $v i$ du./pl. go back home
naahi-(s)..dilh/deel' $v i$ du./pl. go back home
naa-n-(nin)..dilh/deel' ${ }_{1}$ vi du./pl. arrive across
nin'-(s)..dilh/deel' vi du./pl. get up
n-(nin)..dilh/deel' vi du./pl. come/arrive
noo-n-(nin)..dilh/deel' $v i$ du./pl. come to a limit
taah-(s)..dilh/deel' $v i$ du./pl. go out of water
taa-(nin)..Ihdilh/deel' $v t$ put du./pl. O in water
taa-n-(nin)..dilh/deel' vi du./pl. come in water
ti-(s)..dilh/deel' $v i$ du./pl. go along
ti-(s)..Ihdilh/deel' vi du./pl. fall off
tc'eek-aaldeeltcii $n a$ berdache
tc'ee-naa-(nin)..dilh/deel' $v i$ du//pl. come back out from (du/pl)
ts'i-(s)..Ihdilh/deel' $v t$ straighten pl. O
ts'nee'bilhnaaldeel' $n a$ anklet
tsin-ti-(s)..Ihdilh/deel' vi du./pl. run away
yeeh-(ghin)..dilh/deel' vi du./pl. go in
yeeh-n-(nin)..dilh/deel' $v i$ run in (of fish)
dilhghaa- $v$ : 11-adverbial pfx across from one to another, back and forth, passing across.
(postpositional/adverbial in verb of trading) \{PAth: **O-|di:t-ba: 'contrary to $O$; opposite to $O$; exchanging places with $\left.O^{\prime}\right\}\left\{P C a l A t h:\right.$ *-də $\left.\iota_{\text {ва: }}\right\}$ \{cf. Hupa: -ditwa: 'different from; meeting and passing'\} Source forms: <Lo/LM: telga ...>
dilhghaaghiltciing lheeyooch'ikeet $n a 1$ 1) trade, trading, exchange. 2) trade gathering, exchange meeting. ("Trade (telga yilciñ kle yotcekit, things across pay one another).--With Athabascans (N.), Sherwood Pomo, Coast Yuki at Westport., Rock Port; reciprocal basis. When with Yuki proper, chiefs arranged time, place because not friendly enough. Messenger, bearing sticks, sent to Yuki chief; day before arranged time all village (except few middle-aged men left to guard site) took manzanita berries, acorns, tarweed, pinole, traveled to Yuki to trade for salt, abalone, mussels, surf fish; short distance from Yuki camp met by chief who removed long string beads from neck, placed on Kato chief. (This initial payment not clear; since informant certain that trading was by barter, not bead payments; cf. Pomo, bead payments, Folkways, 193.) In camp, chief welcomed visitors thus: nun sat, nun sat ne ince e, 'sit down, sit down (even though) no good-place.'

First evening, all went outdoors, tribes sat facing. Yuki chief said: First trade, then games; cautioned his people to behave (gambling; molestation of women caused strife often). Kato chief replied: haicuñ geniyai e, heu heu, cone, cone, 'this come-out yes yes good good' (We have come here for this purpose, it is well.) Yuki chief said: kosbi telagal ocibut, 'tomorrow trade much.' Next morning two villages lined ( 30 feet apart), faced. Visitors placed trade articles in row halfway between; likewise Yuki. Trading began, each conducting own.
Second to fifth days, games, dancing. Athletic contests between teams of both villages.
Games.-Arranged to promote contact." (Loeb, p.49)) (comp. of dilhghaa- across from one to another, ..ghiltciin' made/gathered, yi- 4subject/obviative, lh-ee-ch'oo-(ghin)-keet trade, =i NOM) - Source forms: <Lo/LM: telga yilciñ kle yotcekit>
dilhtcin-00..'ee $v t$ bother O, disturb O. (impf. 3+ lsg. obj. dilhtcinshoo'ee he bothers me) (bother - well ) (der. of d-1 d-qualifier, lh-2 reciprocal, tcin'- spoil/trouble, oo- CON, ل'EE in 'bother') \{cf. Hupa: chwin + O-o:=wi-le:/ 'bother, disturb $\left.O^{\prime}\right\} \leqslant$ Source forms: <GT/BR: dûl tcin cō e $>$ dilhtcinshoo'ee he bothers me impf. $3+1$ sg. obj. of dilhtcin-oo..'ee bother $\mathrm{O} \star$ Source forms: < GT/BR: dû̀ tcin cō e>
$\checkmark^{\text {DIN }} 1$ rt be missing, lack. (MOMprog. VDEELH) \{PAth: ** (O-e $)$ O-dəy 'be absent' [Leer VStemsf\} \{PCalAth: *'e:=din\} \{cf. Hupa: 'e:=din 'be without..., lacking..., missing...'\} * Source forms: < GE/BR: dûn >

P-ee..din $v i$ P to die/be missing
P-ee-gh..deelh $v i$ be dying
$\sqrt{ } \mathrm{DIN}_{2} r t$ in 'be near', 'keep separated'. < GT/BR: ...dûñ, ...dûn $><\mathrm{GE} / \mathrm{BR}$ : ...dûn $><\mathrm{GN} / \mathrm{BR}$ : ...dûn > < Me/GM: ...tung >
kan..ndin vs become near
lhghaa..din $v i$ keep separated from each other
dindai $n$ a $\mathbf{1}$ ) flint. $\downarrow\left(w h: k^{\prime}{ }^{\prime} a^{\prime}\right.$ 'arrow') • (gen: see 1 'stone') • (cnst: k'aa'ting 'arrow point') 2) arrowhead, point. ("arrowhead; flint; white one Charlie picked up as he walked along" "Property.-... men, their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) (syn: k'aa'ting 'arrow point') 3) \{contemp\} bullet. (flint/arrowhead ) \{PAth: **cf. Ahtna du|da:y 'spear for large game' (Leer, 2011)\} \{cf. Hupa: xo'ji-dinday, obsidian arrowhead ["real bullet"]\} Source forms: < GT/BR: dûn dai $><$ GE/BR: dûn dai $><$ GN/BR: dûn dai $><$ Es/GM: tŭndai $><\mathrm{Me} / \mathrm{GM}:$ Tun'-ti' $><\mathrm{GN} / \mathrm{BR}$ : din dai $>$
Dindai-ntcee'tcding $n a$ Bad Flint Place village. (-123.575, 39.763) ("flint bad little place On a flat hill top. On the south east side of river which flows here S.W. 5 pits A gulch to south 25 feet below steep bank. Timber west of gulch. "Warm" place 200yd south east of (almost east) of river About two miles west of Stage road as we travelled the creek ye.lin.dun.ki.ye.huN [people name]" (Goddard, notes)) (wh: Yeehliinding-kiiyaahaang 'Flows In Place band') (flint-bad-DIM-place) (comp. of dindai flint, ntcee'tc poor quality, =ding place) * Source forms: <GN/BR:
Dûn dai $n$ tce tc dûñ >
dindai-teelee' $n$ a buckskin sack, arrowhead sack. (comp. of dindai flint, teelee' sack) $\bullet$ Source forms: < Es/GM: tŭndaitĕłĕ >
dink'ootc' it is sour; it is salty impf. 3 of d..nk'ootc' be sour $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dûn k'ōts, dō dûn k'ō tcit> < GE/BR: dûn k'ōts, dō dûn k'ō tcit> < GN/BR: dō dûn kō tcit>
-dink'ootc' nsuffix sour. (adjectival) * (der. of d..nk'ootc' be sour, =i NOM) * Source forms: < GT/BR: dûn k'ōts>
sk'ee'dink'otc' $n$ a sour mush
dintc'aah $n$ a pain. (der. of d-(n)..tc'aat be sick) \{PAth: **dz- $\mid t f(r)$ 'a:d 'ache, be sore, be in pain, be sick'\} \{PCalAth: *di-(n)..tf'a:t\} \{cf. Hupa: di-n-ch'a:t'ache, be sick'\} \{cf. Wailaki: dintc'aat: Tentsaht' 'Pain' $[S S-M]\}$ Source forms: <Lo/LM: dontsia >
dintc'aat it hurts impf. 3 of d-(n)..tc'aat be sick $\leqslant$ Source forms: < GT/BR: dûn tca bûñ $><\mathrm{GE} / \mathrm{BR}$ : dûn tca bûñ> <Lo/LM: tuncat>
dintc'iik' $n a$ spicy edible mushroom. (white/light-colored, probably a variety of chanterelle) (sim.: aatcwi' 'mushroom sp ') (der. of d-n..tc'iik' be peppery, =i NOM, lit. 'one that is peppery') \{cf. Hupa: dinch'e:k\} $\leqslant$ Source forms: <Es/GM: tŭnsik>
ding $n a$ 1) man, male. ("Division of labor between sexes.-Men, hunters, fishers, fighters, housebuilders; earried hides, baskets, food when traveling; made string, rope (also by-products), fish traps, storage baskets, all clothing, rabbitskin blankets; dried, roasted meat, fish. Old men drilled money. ... Everybody gathered acorns. Two scouts, with bows, arrows, preceded travelers." (Loeb, p.48) "Men holding special offices also did usual work.... All hunted, fished, except sucking doctors, chiefs (no information about chief's livelihood; cf. Pomo, Folkways, 236)." (Loeb, p.49)) 2) husband. (syn: *ghilsing 'husband') ( 1 sg. poss. shiiyee'-ding my husband) (-POSSESSIVE - man ) \{PAth: **dд-|ne: 'person, people; the People; man'\} \{PCalAth: *dən(e:)\} Source forms: < Cu/BO: dŭṇ $><\mathrm{Gi} / \mathrm{BR}$ : -yedûñ $><\mathrm{GT} / \mathrm{BR}$ : dûñ, cī ye ${ }^{\varepsilon}$ dûñ $><\mathrm{GE} / \mathrm{BR}$ : dûñ, cī ye ${ }^{\varepsilon}$ dûñ $><\mathrm{GN} / \mathrm{BR}$ : dûñ $><\mathrm{Me} / \mathrm{GM}$ : Tŭng, She-ă-ting' $><\mathrm{GN} / \mathrm{BR}$ : dûñ, shīyē'-ding $>$
*gheeding $n$ ia brother-in-law (of woman)
ninkaa'ding $n a$ man (male)
-ding nsuff times. (suffix on numerals) \{PAth: **???\} $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}: ~ . . . t \mathrm{u} n ̣><\mathrm{GT} / \mathrm{BR}$ : ...duñ, ...dun $><$ GE/BR: -duñ, ...duñ, ...dun $><$ GN/BR: ...duñ, ...di $><$ GN/BR: ...dûñ, ...dûn >
laa'lhbaa'ang-ding-laa'lhbaa'ang num hundred
laa'saanee-ding-laa'lhbaa'ang num fifty
naahding $a d v$ twice
naakaa'din-laa'lhbaa'aan-biilhaa'haa' num twenty-one
naakaa'naakaa'din laa'lhbaa'ang num forty
taahding num thirty
taak'ding $a d v$ three times
taak'ding laa'lhbaa'ang num thirty
$=$ ding suffix 1) place, location. (locative suffix) 1.1) suffix village, "place". (suffix commonly found in names of villages and locations, particularly when other more specific suffixes (e.g. -bii', -chii', kwot) might not apply) 2) at, place at. 3) where, place where. \{PAth: **-/dən 'place where; time when ... [w/numerals] times\} \{cf. Hupa: -ding\} \{cf. Mattole: -diy\} \{cf. Wailaki: -din
$\left.' L O C^{\prime}\right\} *$ Source forms: < Cu/BO: ...tŭụ, ...dung > < GT/BR: ...dûñ > < GE/BR: dûñ $><\mathrm{GN} / \mathrm{BR}:$...dûñ $><\mathrm{Kr} / \mathrm{BR}:$...ding, ...dang $><\mathrm{Es} / \mathrm{GM}: ~ . . . t u ̆ n ̃, ~ . . . t u ̆ n, ~$ ...tiñ $><$ JPH/GM: ...daŋ, ...ddaŋ > < Me/GM: ...tung > < Lo/LM: ...tin, ...tuñ $>$
ch'ildeeh-ding $n$ a shinny goal
*chinee'ding postp base of P
djiiding-s'aang $n$ a placenta/afterbirth
*ghanding $n$ ia home
kolit-din $n a$ fireplace, fire pit
kwontaah-ding $n a, a d v$ home
kwong'ding $n a$ fireplace
Ihaanding $n a$ where there are many
*naading $n$ ia face
Sai-ding $n a$ Usal
saahding $a d v$ alone
Tagittl'ohding $n a$ Between Grass Place villages
taahdinjii inter what for?
Tintaahding $n a$ Laytonville
tk'aanding $a d v$ on a ridge
Tnaa's'aanding $n a$ Milkweed Lies Place village
Too--nshoonding $n a$ Good Water Place
toontl'its'ding boo'tc $n a$ Northern fur seal
Too-Skaanding $n$ a lake
Tc'eetinding $n a$ Trail Comes Out village
yeehdaadin $a d v$ by the door
yeehding $n a$ home (house place)
Yeehliinding $n a$ Slide/Flows In Place village
yiichowding $n a$ dance house place
=ding-haa' encl right where. \{ex. noonohdeel'-ding-haa', 'right where you all are sitting ' \} (comp. of =ding place, =haa' just) * Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ...dûñ ha $\left.{ }^{\varepsilon}\right\rangle$
$\sqrt{ } D / S *$ MOM , impf., MOM impf. of $\sqrt{ }$ DIS/DITS twist rope
$\sqrt{ }$ DIS/DITS $r t$ twist rope. (MOMimpf. VDIS•MOMperf. VDITS) \{PAth: **dadz 'twist, twine' [Leer
VStems]\} \{PCalAth: *dats\} \{cf. Hupa: k'i-(w)-dits 'twist, twine (string, rope)'\} $\leqslant$ Source forms:
< GT/BR: ...dûts, ...t dûts > < GE/BR: -dûts, -dûs, ...t dûts > <Es/GM: ...tios < Lo/LM: ...tis > < Dr/Ot: ...tsĕts >
(ghin)..dis/dits $v t$ twist O/thread
naadiis $n a$ whirlwind
Dist'eegits'-iiiyiw $n a$ Under the Crooked Madrone village. (-123.487,39.658) ("distēgû'tsīū, from di'stē, madroña, gûts, crooked, and yî'ū, under, on the western side of Long valley at a point about two miles south-southeast of Laytonville." (Barrett, p.282, under "Old Village Sites")) • (wh: Tl'ohkiiyaahaang 1 'Long Valley band') (madrone-DIM - under it ) * (der. of dist'eeh madrone tree,

[^4]dist'eeh < allomorphs: dist'eegh /_[V] > na madrone, madroña tree. (Arbutus menziesi) (berries eaten when sweet (per Loeb, p.47, Essene element 236, p.8)
dried berries strung as a necklace (see dist'eeh-k'oon'ee'-naadilyai)
mauls and bullroarers made of madrone wood (per Essene elements 565, 970 and notes, p.15, 24, 62) bark made into archery targets (Driver element 1424, p.399) and whirligig buzzers (Essene elements 1103-1104, p.27)
sticks used in snare-curing (per Essene note to element 1913, p.69)
wood used for lodge poles, handles, etc.; berries eaten but not stored for winter use (Chesnut, 1902, pp.374-5)) ( $p t$ : dist'eeh-k'oon'ee' 'madrone berries') • (cnst: bilhnoonghilsil 'stone maul') \{PCalAth: *dist'e:b\} \{cf. Hupa: 'isde:w\} $\leqslant$ Source forms: < Cu/BO: tŭ́s-tě> < Ba/BR: distēg... $><$ GT/BR: dûs t'e... $><$ GN/BR: dûs t!e ${ }^{+}><$Es/GM: tǐste... $><\mathrm{Me} / \mathrm{GM}$ : Tis'-tě, Dis-ta-g...> < GN/BR: dûs dĕ $><$ Lo/LM: diste... $>$
dist'eeh-k'oon'ee' n a madrone, madrone berries. (Arbutus menziesi) ("Eaten: strawberries (gic); elderberries (gonso); raspberries (nonaklitc); blackberries (koc); huckleberries (saltel); manzanita berries; madroña berries (when sweet)" (Loeb, p.47)) • (wh: dist'eeh 'madrone tree') • (gen: kwosh 3 'berry') (madrona's - ?? ) (comp. of dist'eeh madrone tree, k'oong' roe/fish eggs, -ee' POSS suffix) * Source forms: < GT/BR: dûs t'e kō ne > < Es/GM: tǐ̆stokoně>
dist'eeh-k'oon'ee'-naadilyai $n$ a madrone berry necklace. (madrona - berry - necklace (what goes around) ) ( (comp. of dist'eeh-k'oon'ee' madrone berries, naadilyai necklace) * Source forms: <Es/GM: tĭstekonenatǐlyai >
dist'eeh-naaghiloots $n a$ spinning bark, whirligig, disc buzzer. ("Bark spinning (diste nailots). Bark with 2 holes; string through. String pulled, bark whirls, hums." (Loeb, p.49) buzzer played with primarily by children, made of madroña bark, edge of disk not notched, not mouth-resonated (as opposed to the acorn buzzer, daabii'teelbil), per Essene elements 1100-1106, p.27) ) (sim.: daabii'teelbil 'acorn buzzer') (comp. of dist'eeh madrone tree, naa-(ghin)..loots spin around) * Source forms: <Lo/LM: diste nailots>
distcaang $n a$ animate pain. (one of the two main types of pains removed by Sucking Doctors "Theories of Disease
1881. Intrusion of animate poison object ... *+" and note "1881. Ka: A 'little soft flat worm.'" (Essene, p.42, 69, 88, also per Driver element 2461)) (sim.: ch'oobaagh-aatiltciitc 'flint pains') (buried?) ) Source forms: <Es/GM: dĭctcañ>
$\sqrt{ }$ DISH $r t$ quail/grouse. $\left\{\right.$ PAth: **|dax ${ }^{\prime}$ 'spruce hen'\} \{PCalAth: *də/\}<Cu/BO: dŭsh..., dís... $><$ GT/BR: dûc..., dûs... $><$ GE/BR: dûc..., dic... $><$ GN/BR: dûc..., dûs... $><$ Sa/BR: dís'..., dis'..., dûs'... $><$ Es/GM: dic... $><$ Me/GM: tis'..., tis... $><$ GN/BR: dus... $><$ Lo/LM: dic...>
dishchow $n$ a ruffed grouse. (Bonasa umbellus) (sim.: ch'isdiichow 'sooty grouse') (grouse - AUG $) \bullet($ der. of $\sqrt{ }$ DISH quail/grouse, -chow augmentative) \{PCalAth: *dish-kyow\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : dís-cho $><\mathrm{GT} / \mathrm{BR}$ : dûc tcō> < GE/BR: dûc tcō> < GN/BR: dûc tcō><Me/GM:
tis/-cho $><$ GN/BR: dûs chō>
dishniï I said X impf. 1sg. of d..nii/nii'/niilh say $\leqslant$ Source forms: < GT/BR: dûc nī, dûc nī ûñ gī> dishtc $n$ a California quail, valley quail. (Callipepla californica) ("eaten" (Loeb, p.46); quail caught
with bag-type nets and long basket traps, "set at water hole in summer" (Essene, elements 13, 14, 17, p.54)) <comp. Coast Yuki: Quail and robins were taken with separate snares, each attached to a bent twig planted in the ground. Touching the bait sprang a trigger which caused the bent twig to spring up and the victim to be hanged by the noose. The noose was made of vegetable fiber string, not of hair. Band-tailed pigeons and quail were also caught with a large open work basket over a spring. It had a door in its side, hinged with string or withes. Close by a brush blind was made, behind which the trapper hid. When enough birds had entered, he pulled the string to close door. Kilbek was the name for this kind of basket trap. Pigeons were killed sometimes by a slingstone hurled into a flying flock. "[Gifford, p.321] > (sim.: dishtcii'chow 'mountain quail') (grouse-DIM ) - Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : dŭshch $><\mathrm{GT} / \mathrm{BR}$ : dûctc $><\mathrm{GE} / \mathrm{BR}$ : dictc $><\mathrm{GN} / \mathrm{BR}$ :
dûs tc $><$ Sa/BR: dís'ts' $><$ Es/GM: dictc $><$ Me/GM: tis/ch $><$ GN/BR: dûs tcĕ $><$ Lo/LM: dict $>$
dishtc weeshee' n a quail eggs. (der. of dishtc California quail, b-3sg/pl poss., *gheeshii' egg) $<$ GT/BR: dûcts we ce>
dishtcii'chow $n$ a mountain quail, big quail. (Oreortyx pictus) (quail caught with bag-type nets and long basket traps, "set at water hole in summer" (Essene, elements 13, 14, 17, p.54)) *(sim.: dishtc 'California quail') (comp. of VDISH quail/grouse, -chow augmentative, lit. ', lit. 'big tcii' quail') Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : dŭsh-chí-cho $><\mathrm{GT} / \mathrm{BR}$ : dûs tcī ${ }^{\bar{\varepsilon}}$ tcō $><\mathrm{Sa} / \mathrm{BR}$ : dûs' $\operatorname{tcī}^{\prime} \mathrm{tc}^{c} \bar{o}$, dis'tc ${ }^{\prime}{ }^{\overline{1}}$ 'tc ${ }^{\text {c }} \overline{\mathrm{o}}><\mathrm{Me} / \mathrm{GM}$ : tis-che/-cho $><\mathrm{GN} / \mathrm{BR}$ : dûs tcī tcō>
dishtc'aat I am sick impf. 1 sg. of d-(n)..tc'aat be sick $\leqslant$ Source forms: < GN/RR: dûs tca dĕ $>$ $\sqrt{ } D I T S *$ MOM , perf., MOM perf. of $\sqrt{ }$ DIS/DITS twist rope
dii dem 1) this. $($ sim.: jaang 'here') 2) here. $\{P A t h: * * d i\}\{c f$. Wailaki: dii'this', 'here'\} $\leqslant$ Source
forms: <GT/BR: dī> < GE/BR: dī>
$\sqrt{ }$ DII $r t$ be old. $\leqslant$ Source forms: < GT/BR: ...dī, ...t dī><Lo/LM: ...die>
ghin..dii $v d$ become old
s..dii $v s$ be old
dii- intprefix interrogative prefix: things, what?. \{PAth: **???\} \{cf. Wailaki: dai-dóy' 'what'\} *
Source forms: < GE/BR: dī>
dijiji inter what?/why?
diikwaang dem what he did
diikwoondii inter what kind?
diishaang inter what?
diishoo' pron, adj, n a something
diishoong $a d v$ some way
dii'antc'ing' 1) $a d v$ toward this. 2) $a d v$ right (side). (ant: dikw'on' 1 'left side') 3) $n a$ right side. $\downarrow$ (neg. doohaa'-dii'antc'ing' not toward this; not to the right) *(comp. of dii'ing' up there, *tc'ing' toward) \{cf. Wailaki: dee- $\boldsymbol{\eta}^{\prime}$ 'this side' 'this way'\} \{cf: hai'antc'ing' 'this side' (comp. of
hai $i_{1},{ }^{*}$ tc'ing $^{\text {' }}$ ) $\}$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō ha ${ }^{\varepsilon}$ dī ûn tc'ûñ ${ }^{\varepsilon}><$ Gl/CS: di:Pánchin $>$ dii'ing' $a d v$ there, up there. (der. of dii this/here, *tc'ing' toward) \{cf. Wailaki: $d$-een' $\left(d i+\eta^{\prime}\right)$ 'this-side'\} Source forms: < GT/BR: dī ûñ > < GE/BR: dī ûn > < GN/BR: dī ûn tes yai > dii'antc'ing' $a d v, n a$ toward this/right
dii'ing'-ees'aa' $a d v$ up there in a row. (der. of dii'ing' up there, ee-(s)..'aa/'aa' be a row) Source forms: <GT/BR: dī ûn es ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : dī ûn es ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}>$
diibaang direct 1) to the other side. (comp. of dii this/here, $\sqrt{ } \mathrm{BAAN}_{2}$ edge) Source forms: $<$ GT/BR: dī bañ $><$ GE/BR: dī bañ $>$
diidak direct 1) up, Zenith. ("up, Zenith" (APS44Cahto4 p.21)) 2) north. ("Martina ... dí'dodak ${ }^{c}$, north dí'ddakk 'ahhaỷ, northern tribe." (JPH, reel 3, im.362A)) (der. of dii this/here, daa' up, -k) \{cf: diidak' 'east' (der. of dii, $\sqrt{ }$ DAK') \} Source forms: < JPH/GM: díŕddak ${ }^{c}><$ GN/BR: dī dûk >
diidak-kiiyaahaang $n$ a northern tribe. ("Martina ... dí dddak', north dí ddakk ${ }^{\prime}$ ahhaỷ, northern tribe." $(J P H$, reel 3, im. 362A)) (ant: diinak'-kiiyaahaang 'southern tribe') • (sim.: daah-kiiyaahaang 'eastern tribe', diisee'-kiiyaahaang 'western tribe') (der. of diidak up/north, -kiiyaahaang tribe) - Source forms: < JPH/GM: dídodakk ${ }^{\text {coh }}$,
diidak' direct east. (der. of dii this/here, $\sqrt{ }{ }^{\text {DAK' east) }\{c f: \text { diidak 'up/north' (der. of dii, daa',-k) } * ~}$ Source forms: <GT/BR: dī dûk' $><\mathrm{GE} / \mathrm{BR}$ : dī dûk’ $><\mathrm{GN} / \mathrm{BR}$ : dī dûḳ $><\mathrm{Me} / \mathrm{GM}: \mathrm{Te}^{\prime}-$ tahk >
diidaa"ang direct from the north. (this-from north ) (der. of dii this/here, VDEE' north/downstream, *tc'ing' toward, *daa"ang from the north) * Source forms: < GT/BR: dī da ${ }^{\varepsilon}$ ûñ $><$ GE/BR: dī da ${ }^{\varepsilon}$ ûñ $>$
diidaa'ang direct from the east. (der. of dii this/here, *daa'ang from the east/downhill) \{cf. Wailaki: dii-dah-ay' 'from uphill (near)'\} Source forms: < GT/BR: dī da ûñ $><$ GE/BR: dī da ûñ >
diidee' direct north. (this-north ) (der. of dii this/here, $\sqrt{ }$ DEE' north/downstream) * Source forms: $<$ GT/BR: dī de ${ }^{\varepsilon}><$ GE/BR: dī de $^{\varepsilon}><$ GN/BR: dī de $+><$ Es/GM: dĭtĕ $><$ GN/BR: dī dĕ $>$
Diidee'-kiiyaahaang na Mattole Tribe, "The North Tribe". ("Martina dí'ddæ’ kit ${ }^{\text {h }} \nsupseteq h h a \eta$, the Mattol tribel; lit. the north tribe." (JPH, mf.2, reel 3, p.354A)) (comp. of diidee' north, -kiiyaahaang

Diidee’yii-naahneesh $n a$ Wailaki People, "In the North People". (syn: Daah-kiiyaahaang 'Wailaki people, "East Tribe"', lidaahkw 1 'Wailaki Tribe', lidaakwaa 'Wailaki') (der. of diidee' north, yeeh- into enclosure, naahneesh person) * Source forms: < GN/BR: dī dĕ yī na nec >
diidjiin adv today. (comp. of dii this/here, djiing day) \{cf. Wailaki: di-jiŋ 'today'\} $\leqslant$ Source forms: < GN/BR: dī djin > < Me/GM: Te-ching' > < GN/BR: dī djin >
dii-haa' dem this. (comp. of dii this/here, =haa' just) * Source forms: <GT/BR: dī ha ${ }^{\varepsilon}>$ dijiii inter 1) what?. 2) why?. (dial. var. deejii $R R$ dial.) (der. of dii- dii-wh interrogative prefix, jii simple wh-interrogative suffix) * Source forms: <GT/BR: dī jī $><$ GE/BR: dī jī $>$ diikwang'yaaslaagh it may be broken perf. 3anim. dist. of diikwang'yaa-s.laagh be broken Source forms: < GT/BR: dī kwûn ${ }^{\varepsilon}$ yas la ${ }^{\bullet}><\mathrm{GN} / \mathrm{BR}$ : dī $\mathrm{k}^{\mathrm{w}} \mathrm{u}^{\mathrm{n}}{ }^{\varepsilon}$ yas la $^{\prime}>$
diikwang'yaa-s..laagh $v d$ be broken. (said of a baby in a story who was always crying, and thought possibly to have been stung by something, in Bill Ray's telling of The Supernatural Child (Goddard, 1909, p.114)) (perf. 3anim.dist. diikwang'yaaslaagh it may be broken) (der. of diikwaang what he did, yaa-2 plural/distributive, s-1 s-conjugation/mode, ${ }^{\text {LLAAGH }} 1{ }_{1}$ in 'be broken') \{cf. Hupa: si-law 'be tired'\} \{cf: dii-kwaa-(0)..leegh/laagh 'do like this' (der. of dii,P-aa-(0)..leegh/laagh ${ }_{3}$ )\} - Source forms: < GT/BR: dī kwûñ ${ }^{\varepsilon}$ yas la ${ }^{\circ}><\mathrm{GN} / \mathrm{BR}$ : dī $\mathrm{k}^{\mathrm{w}} \mathrm{u}^{\varepsilon} \tilde{n}^{\varepsilon}$ yas $\mathrm{la}^{\prime}>$
dii-kwaa'lhsiing he did this perf. 3anim. + 3areal obl. of dii-kwaa..Ihsiin do this $\downarrow$ Source forms: $<\mathrm{GE} / \mathrm{BR}$ : dī kwa ${ }^{\varepsilon}$ L siñ $>$
diikwaa'siin'he did this way perf. 3anim. of dii-kwaa..Insiin do this $\uparrow$ Source forms: < Sa/BR: dī $k^{〔}$ wāa' s íñ ya'nī>
dii-kwaalaagh he did this impf. $3+3$ areal obl. of dii-kwaa-(0)..leegh/laagh do like this he did it impf. $3+3$ areal obl. of P-aa-(0)..leegh/laagh ${ }_{3}$ do thus $\uparrow$ Source forms: <GT/BR: dī kwa lag $>$ $<$ GN/BR: di kwa la>
dii-kwaa-(0)..leegh/laagh vi do like this. (as when illustrating a gesture or motion (hunching up the shoulders in the Bill Ray story Turtle's Exploit (Goddard, 1909, p.154)) (impf. 3+ 3areal obl. diikwaalaagh he did this) (der. of dii this/here, P-aa-(0)..leegh/laagh ${ }_{3}$ do thus) \{cf: diikwang'yaa-s..laagh 'be broken' (der. of diikwaang,yaa-2,s-1, $\mathbf{V}^{\prime} \mathbf{A A G H}_{1}$ ) $\leqslant$ Source forms: <GN/BR: di kwa la>
dii-kwaa..Ihsiin vi do this. (perf. 3anim. +3 areal obl. dii-kwaa'lhsiing he did this • perf. 3anim. diikwaa'siin' he did this way • perf. 3+ 3areal obl. dii-kwaalhsiing he/it did this) ( (der. of dii this/here, P-aa-2 like P, lh-1 lh-classifier, $\sqrt{ }$ SIIN in 'do this') * Source forms: < GT/BR: dī kwal siñ $><G E / B R$ : dī kwa ${ }^{\varepsilon}$ L siñ $><S a / B R$ : dī $k^{c} w a ̄ a$ ' s ínñ $>$
dii-kwaalhsiing he/it did this perf. $3+3$ areal obl. of dii-kwaa..Ihsiin do this $\uparrow$ Source forms: <GT/BR: dī kwal siñ >
diikwaang dem what he did. (der. of dii- dii-wh interrogative prefix, =kwaan inferred with certainty from evidence evidential) * Source forms: <GT/BR: dī kwañ>
diikwang'yaa-s..laagh $v d$ be broken
diikwoondii inter what kind?. (der. of dii- dii-wh interrogative prefix) $\leqslant$ Source forms: <GT/BR: dī kwōn dī> < GE/BR: dī kwōn dī>
dii-kw'it $a d v$ on this. (comp. of dii this/here, kw'it $_{2}$ on it) * Source forms: <GT/BR: dī kw'ût' $>$ $\sqrt{ }$ IIIN $\star$ NEU , perf., NEU perf. of $\sqrt{ }$ DIIN/DIIN' shine
diinak' direct south. (syn: yiinak' 'south') (der. of dii this/here, $\sqrt{ }$ NAK' south/upstream) $\leqslant$ Source forms: < GT/BR: dī nûk' $><\mathrm{GE} / \mathrm{BR}$ : dī nûk' $><\mathrm{GN} / \mathrm{BR}$ : dī nûḳ $><\mathrm{JPH} / \mathrm{GM}$ : dínnnak > < GN/BR: di nûk >
 $(J P H$, reel 3, im. 362A)) (ant: diidak-kiiyaahaang 'northern tribe') • (sim.: Chii'ding-kiiyaahaang 'Southern tribe') (der. of diinak' south, -kiiyaahaang tribe) * Source forms: <JPH/GM: dínnakkéahan̉>
VDIIN/DIIN' $r$ t shine. (NEUperf. $\sqrt{ }$ DIIN • trtl.perf. VDIIN') \{PAth: **de\} \{PCalAth: *di:n\} \{cf. Hupa: -de:n\} \{cf. Wailaki: diy/diy' 'to light up'\} Source forms: <GE/BR: -dīñ̃, ...dī n ${ }^{\varepsilon}$ ] >
\[

$$
\begin{aligned}
& \text { ch'-n-(s)-diin' } v i \text { shine } \\
& \text { n..diin } v i \text { shine }
\end{aligned}
$$
\]

diinees $n$ a willow. (Salix spp.) (Cahto baskets mostly used hazel withes in basketry, where willow would commonly be used by other groups.
In general, in Mendocino County, willow withes were used for baskets, poles for brush enclosures, the inner bark sometimes made into rope. The inner bark could be chewed like chewing tobacco, and the bark was used medicinally. (Chesnut, 1902, pp.331-2)) <comp. N.Pomo: Snooks There are 3 kinds of willow in this region: black willow, white willow, + pussy willow. Jim claims all 3 are cald by one name. " $J P H$, reel 3, im.123B) > (cnst: diinees-ghilii' 'fire fan', $\mathrm{k}^{\prime} \mathrm{ai}^{2}{ }_{2}$ 'basket') \{cf: Sii'nees 'Long Hair (Lucy (Cooke) Ray's father)' (comp. of *sii',-nees)\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : tí-nĕs $><$ GN/BR: dī nes... $><$ Es/GM: tiněs... $><J P H / G M$ : dí'nnæ's $><\mathrm{Me} / \mathrm{GM}$ : te/nes $><$ GN/BR: dī nes $>$

Tl'ohdiineeskwot $n a$ Willow Grass Creek
Diineeschowkwot $n a$ Dutch Henry Creek, "Big Willow Creek". (-123.434,39.564) * (pt: Tl'ohdaichii' 'Dutch Henry Creek Mouth village') • (syn: Tl'ohdaikwot 'Dutch Henry Creek') * (comp. of diinees willow, -chow augmentative, -kwot creek) $\bullet$ Source forms: < GN/BR: dī nes tcō kût >
diinees-ghilii' $n a$ fire fan. (woven willow fan used to increase the fire in the sweathouse (Essene p.87), other fire fans made of hide (per Essene element 401, p.11)) (mat: diinees 'willow') (willow - that is tied/open twined ) (comp. of diinees willow, ..ghilii' be tied, =i NOM) Source forms: <Es/GM: tiněsy̌̌li>
Diinees-S'aanding $n a$ Westport, "Willow Lies Place". (-123.782,39.636) ("Martina dí'nnæ'ş'ânḑay, mg. willow sitting all over every place. Now mostly dug out to make grain fields. Swell for a name for Westport.
But ts'í nnæ'ş-'a̦nḑay, brush of any kind all over. This too is splendid." (JPH, mf.2, reel 3, im. 660A) "Rosy was born in Westport Town but long here. [Laytonville]" (JPH, mf.2, reel 3, im.345A)) (wh: Baang-kiiyaahaang 'Coast Yuki people') • (syn: Ts'iinees'aanding 'Westport') (comp. of diinees willow, s..'aan lie motionless (solid O), =ding place) $\downarrow$ Source forms: < JPH/GM: dí'nnæ'ş-'ãnday>
Diinees-Ts'ii'yiichow $n$ a Willow Brush Sweathouse. (placename in the Chadbourne Gulch area) < comp. C. Yuki: Mrs. Perez On rhg. thinks the form is k'é'-dẹt. [arrow to e] she changes Jph's a to e But no etym. In coast-l swh. is hé ben, and brush = 'ólam [arrow to l] doublish"(JPH, reel 4, im. 344 A) $>$ (rel.: Ch'leeghkwot 1 'Chadbourne Gulch') (comp. of diinees willow, ts'ii'yiichow brush sweathouse) * Source forms: <JPH/GM: dírnnæ's.-ts'í'-yyíttf'o >
VDIIS $r t$ cook, singe. $\left\{P A t h: * * ? \mid\right.$ dảts ' $\left(-g^{y}\right)$ 'be bright, shiny'\} $\leqslant$ Source forms: < GN/BR: ...dīs, ...dīz>
(ghin)..didiis $v t$ cook O
(ghin)..diis $v t$ cook/singe O
diisee' direct 1) west. 2) down, nadir; down here. 3) downstream. (der. of dii this/here, $\sqrt{ }$ SEE' west/downhill) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dī $\mathrm{se}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : dī $\mathrm{se}^{\varepsilon}><\mathrm{Es} / \mathrm{GM}$ :

diisee'-kiiyaahaang $n a$ western tribe. (as the Coast Yuki, west of the Cahto
"Martina ... dírisşe', west. dí'şseè kk ‘ạhhaỷ, western tribe." (JPH, reel 3, im.362A)) • (sim.: daahkiiyaahaang 'eastern tribe', diidak-kiiyaahaang 'northern tribe') (der. of diisee' west, -

Diisee'-Nee'ding $n$ a Tenmile, "West Land". (-123.766, 39.554) (settlement at the mouth of Tenmile River
"Tenmile
 né'ḑaך, trs. west land. But a gen. term, + hardly applicable." (JPH, reel 4, im.154A//155A)) *(syn: Nee'tc'eeng'aading 'Tenmile', Sainoong'aading 1 'Tenmile') (comp. of diisee' west, nee' earth, =ding place) * Source forms: < JPH/GM: dí's̊æ'-nē'diay >
diisiing'ang direct from the west. (der. of dii this/here, -siing'ang from the west) * Source forms: $<G T / B R$ : dī siñ ûñ $><$ GE/BR: dī siñ ûñ $>$
diishaandii pron some kind, what kind. (der. of diishaang what?, dii this/here) <GT/BR: tī cąn dī $><\mathrm{GN} / \mathrm{BR}$ : dī cûn dī $>$
diishaang inter what?. (comp. of dii- dii-wh interrogative prefix, -shaang wonder wh interrogative suffix) \{cf. Hupa: daydi-whung 'is there anything at all? [literally, what?-only]'\} Source forms: $<$ GT/BR: dī cañ $><$ GE/BR: dī can $><$ GN/BR: dī c + ûñ $><$ Sa/BR: dī s'a'ñ $>$
*diishee' n ia shoulder. (3anim. poss. kwdiishee' his shoulders • 1sg. poss. shdiishee' my shoulder - 3 poss. uudiishee' its shoulder) \{PAth: **???\} Source forms: <GT/BR: ū dī ce ${ }^{\varepsilon}$, kw dī ce ${ }^{\varepsilon}$, ku dī ce $^{\varepsilon}><$ GE/BR: -dī ce ${ }^{\varepsilon}$, ō dī ce $^{\varepsilon}><\mathrm{Me} / \mathrm{GM}$ : Ste'-she $>$
diishniï I say it impf. 1sg. +3 obj. of d..nii/nii’/niilh say Source forms: < GN/BR: cī / dīc nī / ûñ ge >
diishoo' 1) pron (prim.) something. ( (sim.: daanteeshoo' 1 'something') 1.1) pron anything. 2) adj some sort, some kind of. (refering to a strange, presumed dangerous thing) 3) $n$ a (gen.) snake. (generic term for any snake, an extended meaning from 'some sort' as a strange or dangerous thing) (spec: biinee'tl'ohteeltc 'western aquatic garter snake', ch'see'chow 'bullsnake', naalhshoot 'garter snake', t'aadilhk'its 'kingsnake', t'aadilk'its 'kingsnake', tc'kolhsaaschow 'racer snake', tl'ghish 'rattlesnake', tl'oolhteeltc 'Western aquatic garter snake', t’seechow 'bullsnake') * (diishoo'-yeekwaanaan it is some kind) (this + shoo' ) (comp. of dii- dii-wh interrogative prefix, -shoo' unusual wh-interrogative suffix) \{cf. Hupa: diywho\} $\leqslant$ Source forms: <GT/BR: dī cō ${ }^{\varepsilon}$, dī cō ye kwąn nąn $><\mathrm{GE} / \mathrm{BR}$ : dī $\overline{\mathrm{co}}^{\varepsilon}><\mathrm{Me} / \mathrm{GM}$ : Te'-sho (snake) $><\mathrm{Lo} / \mathrm{LM}$ : dico, dicot $>$
diishoo'-yeekwaanaan it is some kind diishoo' something $\leqslant$ Source forms: <GT/BR: dī cō ye kwąn nąn >
diishoong $a d v$ some way. (der. of dii- dii-wh interrogative prefix, -shoong in 'some way') $\leqslant$ Source forms: < GT/BR: dī cōñ >
diitaah $a d v$ 1) this place, around here. 2) this side. (sim.: hai'antc'ing' 'this side') (comp. of dii this/here, *taah among P) $\leqslant$ Source forms: <GT/BR: dī ta ${ }^{\circ}><\mathrm{GE} / \mathrm{BR}$ : dī ta$>$
d..Ibai $v d$ be gray. (der. of d-1 d-qualifier, l- 1-classifier, لVAA grey) \{PAth: **dz-l-D-|wa:y 'be
gray, off-white (includes tan color)'\} \{PCalAth: *dz-l-ba:y\} \{cf. Hupa: di-l-ma:[y] 'be grey, tan'\} * Source forms: < Cu/BO: ...tŭl.bai > < GT/BR: ...dûl bai > < GE/BR: dûl bai > < GN/BR: ...dûl bai $><$ Lo/LM: ...dilbai $>$
-dilbai $n s u f f i x$ gray
d..Igai $v d$ be whitish. (der. of $\mathrm{d}_{-1}$ d-qualifier, l- 1-classifier, $\sqrt{ }$ GAI be white) $\bullet$ Source forms: < GT/BR: ...dûl gai...> < GE/BR: ...dûl gai...> <Lo/LM: ...tlegai...>
sii'dilgaitc $n$ a ringtail
t'aa'dilgaichow $n a$ hornet
 be cold) \{PAth: **D-|li:w's-S (animate being) is freezing with cold, freezing to death, numb from cold, hypothermic, frostbitten'\} \{PCalAth: *s..d-lii\} \{cf. Hupa: k'i-s-d-le: 'be freezing, chilled to the bone'\} \{cf: s..tin 'be cold' (der. of s-1, $\sqrt{ } \mathrm{TIN}_{2}$ ) $\leqslant$ Source forms: <GT/BR: ûc te lī̄ $\hat{\text { unñ }}$, gûc tûl lī $\bar{e}><$ GE/BR: ûc te lī$^{\varepsilon}$ ûñ $>$
d..Ikaan $v d$ be sweet. \{ex. lintc'ee' shoonk' dilkaan-mandjaa'., 'Deer will be very sweet.' < Goddard (1909, p. 91$)>\}$ (impf. 3 dilkaan it is sweet) $\bullet$ (der. of d $_{-1}$ d-qualifier, l- 1-classifier, $\sqrt{ }$ KAN be sweet/sour) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tûl ka mûn $\mathrm{dja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : tûl ka mûn dja ${ }^{\varepsilon}>$
d..Ikitc $v d$ be spotted, marked. $\{P A t h:$ **(dz-)t-D-|q^d3(r) 'S be variegated; be speckled, spotted'\} \{PCalAth: *do-l-qzt/\} \{cf. Hupa: di-l-xich 'be white-spotted'\} \{cf: t'aadilk'its 'kingsnake' (der. of ${ }^{*}$ t'aa' $\left.\left._{2}{ }_{2}\right)\right\}$ Source forms: < GT/BR: del kûcts $><$ GE/BR: del kûcts $><$ GN/BR: dûl kûts $><\mathrm{Sa} / \mathrm{BR}$ : ...dûl[k, g]ûts $><\mathrm{Es} / \mathrm{GM}$ : tẹ̆ lkŭtc $><\mathrm{GN} / \mathrm{BR}$ : dûl kûtc $>$
deelkishtc $n$ a fawn
dilkitc $n$ a fawn
sii'dilkits $n a$ animal/bird sp.
d..Isow $v d$ be brown, . ("color of summer deerhide") (der. of $\mathrm{d}_{-1}$ d-qualifier, I- l-classifier, $\sqrt{ }$ TSOW be blue/green) \{cf. Hupa: diltsow\} * Source forms: <GT/BR: dûl sō> dilsow adj light brown
d..Ishin $v d$ be blackish. (der. of $\mathrm{d}_{-1}$ d-qualifier, I- l-classifier, $\sqrt{ }$ SHIN be black) $\stackrel{\text { Source forms: }}{ }$ < GN/BR: ...dûl cûn >
-dilshin nsuffix blackish
d..Itik $v d$ be popping, sprouting. (as grass shoots) (der. of $\mathbf{d}-1$ d-qualifier, l- 1-classifier, VTIK burst/pop) \{cf. Hupa: O-di-(w)-t-tik 'pinch $\left.O^{\prime}\right\} *$ Source forms: <Lo/LM: tiltuk > Tl'oh-Diltik $n$ a March/April
d..Itciik $v d$ be yellow. (der. of $\mathrm{d}_{-1}$ d-qualifier, l- 1-classifier, $\sqrt{ }$ TCIIK be red) $\bullet$ Source forms: < Cu/BO: těl-chík $><$ GT/BR: dûl tcīk $><$ GE/BR: dûl tcīk $><$ GN/BR: dûl tcik, dûl tcik'...> < JPH/GM: dólt $\int^{\mathrm{C}} \mathrm{r}^{\mathrm{C}}{ }^{\mathrm{c}}><\mathrm{Me} / \mathrm{GM}:$ pil ${ }^{\prime}$-cheek $><\mathrm{GN} / \mathrm{BR}$ : dul tciik, dil tciik $>$ diltciik $n$ a yellow pine
d..nii/nii'/niilh vt 1) say. 2) make its characteristic call. (as for any animal to make its usual call) * (impf. 1sg. dishnii $I$ said $X \bullet$ impf. 1 sg. +3 obj. diishnii $I$ say it •opt. 3 tghiniilh it keeps talking; owl keeps hooting • impf. 3anim. tc'dinii he talks; he (bird) sings) (der. of $\mathrm{d}-1$ d-qualifier, $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) \{cf. Wailaki: di-s-n=in 'I said'\} \{cf: seelhtcindinii 'yellow-breasted chat'\} Source
forms: < GT/BR: dûc nī, dûc nī ûñ gī, ts't dûn nī, t gûn nīl $><\mathrm{GE} / \mathrm{BR}$ : t gûn nīl $><\mathrm{GN} / \mathrm{BR}$ : dīc nī $>$

P-ilh-d..nii $v t$ tell P
Tc'ghishdiniiding $n a$ Rattlesnake Noise Rock
d..nk'ootc' $v d$ 1) be sour, taste sour. 2) be salty, taste salty. (impf. 3 dink'ootc' it is sour; it is salty) (bitter ) (der. of $\mathrm{d}_{-1} \mathrm{~d}$-qualifier, $\mathrm{n}-1 \mathrm{n}$-mode, $\sqrt{ } \mathrm{K}^{\prime}$ OOTC' sour) \{PAth: **də-nə-q'u:tf' 'be sour'\} \{PCalAth: *də-n-q'o:t $\left.\boldsymbol{f}^{\prime}\right\}\{c f$. Hupa: di-n-q'och' 'be sour, salty'\} Source forms: < GT/BR: dûn k'ōts, dō dûn k'ō tcit $><$ GE/BR: dûn k'ōts, dō dûn k'ō tcit $><\mathrm{GN} / \mathrm{BR}$ : dō dûn kō tcit><Me/GM: Tin-ko'-itch >
-dink'ootc' nsuffix sour
t-ghin..k'ootc' $v d$ become sour
d-(n)..tc'aat $v d$ 1) be sick. (sim.: doo=..kaakee' 'be unwell', kaa-kw-(s)..leegh 1 'be sick', si(s)..Ihtish/tiin 'be sick') 2) hurt, ache, be sore. (third person inanimate subject, either the whole body or a body part) (impf. 3 dintc'aat it hurts • impf. 1sg. dishtc'aat I am sick) (der. of d-1 dqualifier, $\mathrm{n}-1$ n-mode, $\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAT}_{2}$ be sick) \{PAth: **dz-|tf(r)'a:d 'ache, be sore, be in pain, be sick'\} \{PCalAth: *di-(n)..tf'a:t\} \{cf. Hupa: di-n-ch'a:t'ache, be sick'\} \{cf. Wailaki: di(n)..tc'aat: Tentsaht' 'Pain' $[S S-M]\} *$ Source forms: < GT/BR: dûn tca bûñ $><$ GE/BR: dûn tca bûñ $><\mathrm{GN} / \mathrm{BR}$ : dûs tca dĕ $><\mathrm{Lo} / \mathrm{LM}$ : tuncat, dontsia $>$

P-bit'bii' di-(n)..tc'aat $n$ ia stomach to hurt
dintc'aah $n$ a pain
P-nee'taah di-(n)..tc'aat $v i$ have rheumatism
P-sii'daa' di-(n)..tc'aat $v i$ head to hurt
d-n..tc'iik' $v d$ be peppery. (der. of $\mathrm{d}_{-1}$ d-qualifier, $\mathrm{n}_{-1} \mathrm{n}$-mode, $\sqrt{ } \mathrm{TC}^{\prime}$ IIK' spicy/sting) $\stackrel{\text { Source }}{ }$ forms: <Es/GM: tŭnsik>
dintc'iik' $n a$ spicy mushroom
doi $\operatorname{adj}$ 1) few. 2) scarce. (der. of $\sqrt{ }$ DOO/DOO' be not, =i NOM) \{cf. Wailaki: doi: Toi' (or To'-e) 'Empty' $[S S-M]\}$ Source forms: < Me/GM: To'-e>
beech'aandoi' $n$ a poor man
doo interj no, no!. (syn: dooyee 'no') (der. of doo= NEG) \{cf. Hupa: do 'not'\} \{cf. Wailaki: dow 'not'; n-dów 'no'\} $\leqslant$ Source forms: < Me/GM: Taw'>
$\sqrt{ } D O O \star$ NEU , perf., NEU perf. of $\sqrt{ }$ DOO/DOO' be not
doo= neg not, no. $\{$ PAth: **du\} \{cf. Hupa: $d o:\}\{c f$. Wailaki: doo $=$, dow $=\}\left\{c f: \sqrt{ } \mathrm{DOO}^{\prime}\right.$ 'be none' (NEU,trtl.,perf. لVOO/DOO')\} Source forms: < GT/BR: dō><GE/BR: dō><GN/BR: dō > < GN/BR: dō><Lo/LM: to...>

P-djii'-doo-(nin)..sit $v d$ be lonesome
Kong'doolis $n$ a November/December
doo=..kaakee' $v d$ be unwell, be not well. $\leqslant$ (sim.: d-(n)..tc'aat 1 'be sick', kaa-kw-(s)..leegh $\mathbf{1}$ 'be sick', si-(s)..Ihtish/tiin 'be sick') ( impf. 1sg. doo-shkaakee' I am not well) * (der. of doo= NEG, $\sqrt{ }$ KAAKEE' be well) \{cf: kaa-kw-(s)..leegh 'be sick' (der. of <kaa-kw-
(s)..__>, VLEEGH/LIIN/LIIN')\} Source forms: < GT/BR: dō c ka ke e>
$\sqrt{ } D O O^{\prime}$ NEU , TRTL , perf., NEU trtl. perf. of $\sqrt{ }$ DOO/DOO’ be not be none $\uparrow$ Source forms:
< GE/BR: - $\mathrm{d} \bar{o}^{\varepsilon}>$
doo-'ang part. isn't?, didn't?, hasn't?. (negative question marker) \{ex. Shilhghinyaalh doo-'ang?, 'Won't you go with me?' , Doo-'an kwilhkwolhnik-kwaang?, 'Didn't you tell him?' \} (comp. of doo= NEG, =’ang yes/no question marker) *Source forms: <GT/BR: dō ûn, dō ûñ, dō ûn...> < GN/BR: dō ûn>
doo-'angii encl it is not!. (surprisingly) $\downarrow$ (comp. of doo= NEG, =’angii surprise evidential) $\downarrow$ Source forms: < GT/BR: dō ûñ gī>
doo'ang-kee' encl didn't?. (comp. of doo= NEG, ='ang yes/no question marker) $\uparrow$ Source forms: <GN/BR: dōñ ke/>
doo'iihee'I am tired impf. 1sg. of doo-(gh)..hee' tired (requires negative prefix doo-) Source forms:
<GT/BR: dō yī he ${ }^{\varepsilon}$ e> <GE/BR: dō yī he ${ }^{\varepsilon}$ e> <GN/RR: do ī hě>
doo-bang part. will not be. (comp. of doo no, =bang ${ }_{2}$ for/will will be) Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
dō bûñ, dō bûñ dja ${ }^{\varepsilon}$ >
doo-..bin $v d$ be small. * (impf. 3 doobing it is small; they are small) Source forms: < GT/BR:
dō bûn nē kwa nąñ > <GE/BR: dō bûn nē kwa nąñ>
doo-n..bin $v s$ become small
doobintc $a d j$ small. $\uparrow$ (der. of doo-n..bin become small, -tc diminutive suffix) \& Source forms:
$<\mathrm{Cu} / \mathrm{BO}$ : tó-bŭnsh $>$
doobing it is small; they are small impf. 3 of doo-..bin be small $\leqslant$ Source forms: <GT/BR:
dō bûn nē kwa nąñ> <GE/BR: dō bûn nē kwa ną̃̃>
doobing-kwaas'is'iin' he mistreated me perf. 3anim. +3 obl. of doobing-kwaa-(s)...'iin abuse/mistreat
P Source forms: <GT/BR: dō bûñ kwa sûs ī ne, dō bûñ kwa sûs ī nit>
doobing-kwaa-(s)..'iin $v t$ mistreat $\mathbf{P}$, abuse $\mathbf{P} . \$$ (perf. 3anim. +3 obl. doobing-kwaas'is'iin' he mistreated me) (comp. of doo-..bin be small, b- $3 \mathrm{sg} / \mathrm{pl}$ poss., P -kaa- such as $\mathrm{P}, \mathrm{s}-1 \mathrm{~s}-$ conjugation/mode, $\boldsymbol{V}^{\prime}$ IIN ${ }_{1}$ do/act, lit. 'treat P as small, belittle $\left.\mathrm{P}^{\prime}\right)$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō bûñ kwa sûs ī ne, dō bûñ kwa sûs ī nit >
doo-dant'ee vs be nothing. (not be ) *(comp. of doo= NEG, *(daant'ee) how is it?) \& Source forms: <GT/BR: dō dûn tē tē le>
doo-daanshoo' pron nobody. (comp. of doo= NEG, daanshoo' someone) $~$ Source forms: $<$ GT/BR: dō dan cō ${ }^{\varepsilon}><$ GE/BR: dō dan Cō $^{\varepsilon}>$
 forms: <GT/BR: ...dō ${ }^{\varepsilon}><$ GE/BR: ...dō ${ }^{\varepsilon}><$ Me/GM: To'-e $><$ GN/BR: ...doi> doi $a d j$ few
ghin..doo' $v d$ become not ndoo', $v s$ not exist
doo-(gh)..hee' $v d$ be tired. $\uparrow$ (impf. 1sg. doo'iihee' I am tired • impf. 2sg. doo-nhee' you (sg.) are tired • impf. 2pl. doo-wohhee' you (pl.) are tired • impf. 1sg. doo-yeehee' I am tired • impf. lpl. doo-yiideehee' we are tired $\bullet$ impf. 3obv. dooyiihee' he is tired $\bullet$ impf. $1 s g$. doo-yiihee' I am tired - perf. 2pl.dist. yaadooghohee' you (pl.) are tired) (der. of doo= NEG, $\sqrt{ }$ HEE' be tired)

Source forms: < GT/BR: dō ye he ${ }^{\varepsilon}$, dō ye he ${ }^{\varepsilon}$ e, dō ye he ${ }^{\varepsilon}$ ûn gī, dō yī he ${ }^{\varepsilon}$ ûñ gī, dō yī he ${ }^{\varepsilon} \mathrm{e}$, dō yī he ${ }^{\varepsilon}$ et, dōñ he ${ }^{\varepsilon}$, dōñ he ${ }^{\varepsilon}$ ûñ, dōn he ${ }^{\varepsilon}$ kwąn, dō yī de he ${ }^{\varepsilon}$ e, dō wō ${ }^{\text {c }}{ }^{\text {he }}{ }^{\varepsilon}$ e, ya dō gō ${ }^{\text {c }} \mathrm{he}^{\varepsilon} \mathrm{e}><\mathrm{GE} / \mathrm{BR}$ : dō yī he ${ }^{\varepsilon} \mathrm{e}$, niñ dōñ he ${ }^{\varepsilon}$ ûñ, dō yī de he ${ }^{\varepsilon} \mathrm{e}><\mathrm{GN} /$ BR: dō ye xe, ya dō gō he + e> < GN/BR: do ī hĕ, doi hĕ ĕ >
doo-ghiis'iing' one could not see impf. 3obv. +3 obj . of (ghees)..Ih'iin/'iin"' be able to see $\leqslant$ Source forms: < GT/BR: dō gīs iñ ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : dō gīs iñ $>$
doohaa' 1) neg do not!. (prohibitive, esp. with imperfective verb forms) 2) part. was not able, could not. (esp. with perfective verb forms) (comp. of doo= NEG, =haa' just) \{cf. Wailaki: dów-hah '(just) $\left.n o^{\prime}\right\}$ Source forms: < GT/BR: dō ha ${ }^{\varepsilon}><$ GE/BR: dō ha ${ }^{\varepsilon} \ldots>$
doohaa'=..leegh/laagh vt do nothing. (opt. lpl. doohaa'-dileegh let us do nothing) * (comp. of doohaa' do not...!, لVEEGH/LAAGH do) * Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ dûl le tē le>
doohaa'-dileegh let us do nothing opt. lpl. of doohaa'=..leegh/laagh do nothing $\downarrow$ Source forms: < GT/BR: dō ha ${ }^{\varepsilon}$ dûl le tē le>
doohaa'-dii'antc'ing' not toward this; not to the right neg. of dii'antc'ing' toward this/right $\leqslant$ Source forms: < GT/BR: dō ha ${ }^{\varepsilon}$ dī ûn tc'ûñ ${ }^{\varepsilon}>$
doo-..-hee < allomorphs: doo, hee > encl cfx sfx pfx not, isn't, didn't. \{ex. doo-dilsis-heeh, 'we didn't see him' $\}$ (comp. of doo= NEG, =hee negative enclitic) \{PAth: **=|(h)e: 'negative'\} \{cf. Hupa: do:-...heh 'no ...-ing (ever)! don't ever ...!'\} \{cf. Wailaki: dow=..-i' 'never\} • Source forms: < GT/BR: dō...he>
doo-koghiis'iï' one could not see perf. 3obv. + 3areal obj. of (ghees)..Ih'iin/'iin' be able to see Source forms: <GT/BR: dō kō gīs iñ̃ ${ }^{\varepsilon}<\mathrm{GE} / \mathrm{BR}$ : dō kō gīs iñ ${ }^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : dō $\mathrm{k}^{c} \overline{\mathrm{o}}$ gisí'ñ ya'nī>
dook'ang $a d v$ 1) long ago, "not recently". 2) already. (comp. of doo= NEG, k'an before recently) \{cf. Wailaki: doo=k'ay 'long time ago'\} Source forms: < GT/BR: dō k'ąñ > < GE/BR: dō k'ûñ >
Dook'ang $n a$ Future World. (the Afterlife) (not-? ) (der. of dook'ang not recently, =i NOM) Source forms: < GN/BR: dō kûñ>
dook'ang-haa' $a d v$ long ago. (not-recently-just ) (comp. of dook'ang not recently, =haa' just) Source forms: <GT/BR: dō k'ûñ ha ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : dō k'ûñ ha ${ }^{\varepsilon}>$
dook'ang-waanyaanii $n$ a girls' school teacher. (two middle-aged women doctors assisting the chief in his instruction of the girls school (Loeb, p.???)) (comp. of dook'ang not recently, b-3sg/pl poss., yaa-2 plural/distributive, P-ghan-(ghin)..nish/nii tell P, =i NOM, lit. 'one who tells them about long ago') $\leqslant$ Source forms: <Lo/LM: tokañ wanyani >
doo-kwnisin I do not know how impf. 1sg. +3 areal obj. of doo-kw-n-(s)..sin not know how Source forms: < GT/BR: dō kw nûs sûn hût>
doo-kw-n-(s)..sin vi not know how. (impf. 1sg.+3areal obj. doo-kwnisin I do not know how) (comp. of doo= NEG, n-(nin)..sin know O, $\sqrt{ } \mathrm{SIN}_{3}$ think/know) * Source forms: < GT/BR: dō kw nûs sûn hût >
doolii $n$ a black bear. (Ursus americanus) (black bear, possibly especially the "cinnamon" bear variety) (gen: noonii $\mathbf{1}$ 'bear') • (syn: toolii $\mathbf{1 . 1}$ 'cinnamon bear') Source forms: < GT/BR:
dō lī><GE/BR: dō lī> < GN/BR: dṓ lī, dō lē>
doolhtc $n$ a biting midge, "gnats". (Culicoides spp.) (biting midges and possibly other tiny biting flies.
glossed as "fly that bites / gnats" in (Goddard notebook VII, p.81)) (der. of -tc diminutive suffix, lit. ', lit. 'little doolh') $\leqslant$ Source forms: < GT/BR: dōLtc $><$ GN/BR: dōltc $>$
VDOON' $r t$ be bitter. $\leqslant$ Source forms: < GE/BR: -don > <Lo/LM: ...tok, ...tol > lheedoong' $n$ a salt naakon-doon' $n a$ salt clover Seedoo'-Skaading $n$ a Basin Rock Seedoo'-Yiich'aangding n a Basin Rock
doo-n..bin vs become small, shrink. (trtl.perf. 3anim.dist. yaa'dooming they became small) * (der. of $\mathrm{n}_{-1}$ n-mode, doo-..bin be small) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ya ${ }^{\varepsilon}$ dō mûñ, ya ${ }^{\varepsilon}$ dō mûn ne $><$ GE/BR: ya $a^{\varepsilon}$ dō mûñ $>$
doobintc adj small
doo-nhee' you (sg.) are tired impf. 2sg. of doo-(gh)..hee' tired (requires negative prefix doo-)
Source forms: <GT/BR: dōñ he ${ }^{\varepsilon}$, dōñ he ${ }^{\varepsilon}$ ûñ, dōn he ${ }^{\varepsilon}$ kwąn $><G E / B R$ : niñ dōñ he ${ }^{\varepsilon}$ ûñ $>$
doo-niineelyaan they are eaten up perf. 3 of doo..niineelyaan be eaten up, =nang definite enclitic
Source forms: <GT/BR: dō nī nel ya nûn> <GN/BR: dō nī nel ya nûn>
doo..niineelyaan $v p$ be eaten up. (perf. 3 doo-niineelyaan they are eaten $u p) *$ (der. of doo= NEG, $\mathrm{n}-4$ n-qualifier, I- l-classifier, n -(s)..lhyii/yaan eat O up) $\leqslant$ Source forms: <GT/BR: dō nī nel ya nûn $><$ GN/BR: dō nī nel ya nûn $>$
doonkii inter some kind. (der. of doo= NEG) < GT/BR: dōñ kī>
doo-nootcook it didn't appear impf. 3 of doo-noo..tcook not appear $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
dō nō tcō ke>
 appear $) ~($ der. of doo $=$ NEG, noo- reaching a limit, lit. ', lit. 'not + to a limit + tcook') $\leqslant$ Source forms: < GT/BR: dō nō tcō ke>
doontcee'hiit $a d v$ nothing too bad. (comp. of doo= NEG, -ntcee' bad--adjectival suffix, =hit when) * Source forms: < GT/BR: dō n kē hīt' > < GE/BR: dō n kē hīt'>
doong'kii dem some kind. \{cf. Hupa: do:ng' 'really, truly, indeed, for sure, it is so, honestly'\} $\leqslant$ Source forms: <GT/BR: dōñ kī>
${ }$ DOOS $_{1} r t$ crawl. $\left\{\right.$ PAth: $* * D-\mid(h) u: s^{\prime}$ crawl'\} $\leqslant$ Source forms: < Es/GM: ...tos $><\mathrm{Me} / \mathrm{GM}$ : ...tōs >
naa-(ghin)..doos vi crawl around
$\sqrt{ } \mathrm{DOOS}_{2} r t$ in 'eyebrow'. < GN/BR: ....dō sE >
*naadoosee' n ia eyebrow
doo-skii-kwaan-nang it is not a baby skii baby Source forms: <GT/BR: dō ckī ye kwa nąñ, dō skī ye kwąn nąn> < GN/BR: dō c kī ye>
doo-shkaakee'I am not well impf. 1sg. of doo=..kaakee' be unwell $\star$ Source forms: <GT/BR: dō c ka ke e>
doo-taahshoo' $a d v$ nowhere, not any place. (comp. of doo= NEG, taahshoo'
sometime/somewhere) * Source forms: <GT/BR: dō ta cō ${ }^{\varepsilon}>$
doo-wohhee' you (pl.) are tired impf. 2pl. of doo-(gh)..hee' tired (requires negative prefix doo-)
Source forms: <GT/BR: dō wō ${ }^{\top}$ he $^{\varepsilon} \mathrm{e}>$
dooyee interj no, no!. (syn: doo 'no') (comp. of doo no, =yee eyewitness evidential affirmative)
\{cf. Wailaki: doo-ee: Tŏ'-ĕ (or Taw'-ĕ) 'Never' [SS-M]\} * Source forms: < GT/BR: dō ye> doo-yeehee'I am tired impf. 1sg. of doo-(gh)..hee' tired (requires negative prefix doo-) Source forms: < GT/BR: dō ye he ${ }^{\varepsilon}$, dō ye he ${ }^{\varepsilon}$ e, dō ye he ${ }^{\varepsilon}$ ûn gī $><\mathrm{GN} / \mathrm{BR}$ : dō ye xe>
doo-yiideehee' we are tired impf. lpl. of doo-(gh)..hee' tired (requires negative prefix doo-) $\leqslant$ Source forms: <GT/BR: dō yī de he ${ }^{\varepsilon} \mathrm{e}><\mathrm{GE} / \mathrm{BR}$ : dō yī de he ${ }^{\varepsilon} \mathrm{e}>$
doo-yiihee' I am tired impf. 1sg. of doo-(gh)..hee' tired (requires negative prefix doo-) $\leqslant$ Source forms: < GT/BR: dō yī he ${ }^{\varepsilon}$ e, dō yī he ${ }^{\varepsilon}$ ûñ gī, dō yī he ${ }^{\varepsilon}$ et >
dooyiihee' he is tired impf. 3obv. of doo-(gh)..hee' tired (requires negative prefix doo-) Source forms: < GN/RR: doi hĕ ĕ>
doo-yiilhkai $a d v$ pre-dawn, early morning, not day. (comp. of doo= NEG, yiilhkai dawn/morning)

- Source forms: < GT/BR: dō yil kai > < GE/BR: dō yiL kai >
d-(s)..ligh vi burn. (in appearance, as the land glowing in dawn light) * (impf. 3 deeligh it burns (in appearance) ( (der. of d-1 d-qualifier, s-1 s-conjugation/mode, $\sqrt{\text { LIT burn) }}$ - Source forms:
$<$ GT/BR: de lûG > < GE/BR: de lûG $>$
..d-yaash $v d$ be old. (impf. 3 itiiyaash they are old) $\bullet\left(\right.$ der. of $\sqrt{ }$ YAAN $_{4}$ grow) $<\mathrm{GT} / \mathrm{BR}$ :
ût t yac > < GN/BR: ût tī yac>
ityaash $n a$ old ones
Dj dj
djaang $n$ a 1) mud. (sim.: Iheetc 1 'mud', Iheetc-"choontee" 'mud', Ihtcil 'mud') 2) muddy water.
(mud, muddy water ) \{PAth: **dza:n 'muddy, silty, murky water\} \{PCalAth: *dza:n\} \{cf.
Hupa: jung 'muddy water'\} $\leqslant$ Source forms: <GT/BR: djañ, djąñ, tcañ $><$ GE/BR: djañ, djąñ>
Toodjaanding $n$ a Albion Ridge village
Toodjaangkw'idah $n$ a Albion River
djee- v: 11-adverbial pfx splitting, separating. \{PAth: **dj[W]@-\} \{cf. Wailaki: jee= 'apart'\}
Source forms: <GT/BR: $\mathrm{dje}^{\varepsilon} . .><$ GE/BR: $\mathrm{dje}^{\varepsilon}->$
<djee-(ghin)..___> vprefixset splitting
djee'ghiltaal' it is kicked open perf. +3 obj . of djee..ghiltaal' be kicked in two $\uparrow$ Source forms:
$<$ GT/BR: dje ${ }^{\varepsilon}$ gûl tąl ${ }^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ dje $^{\varepsilon}$ gûl tal ${ }^{\varepsilon}>$
djee'ghilhch'eelh he split it open perf. 3anim. +3 obj . of djee-(ghin)..lhch'ilh/ch'eelh split O in two
- Source forms: < GT/BR: dje ${ }^{\varepsilon}$ gû̀ tcel $><\mathrm{GE} / \mathrm{BR}: ~ d j e^{\varepsilon}$ gûl tcel, dje ${ }^{\varepsilon}$ gûl tcel $>$
djee'ghilhtaal' he kicked it open perf. 3anim. +3 obj. of djee-(ghin)..Ihtaalh/taal' kick O open
Source forms: < GT/BR: dje ${ }^{\varepsilon}$ gû̀ tal ${ }^{\varepsilon}><$ GE/BR: dje ${ }^{\varepsilon}$ gût tal ${ }^{\varepsilon}>$
djee'ghint'aats' he divided it perf. 3anim. +3 obj. of djee-(ghin)..t'aas/t'aats' cut O in two $\leqslant$ Source
forms: < GT/BR: $\operatorname{dje}^{\varepsilon}$ gûn t'ats, dje $^{\varepsilon}$ gûn t'as $><\mathrm{GE} / \mathrm{BR}$ : $\mathrm{dje}^{\varepsilon}$ gûn t'ats $><\mathrm{Sa} / \mathrm{BR}$ : tc'ê gûn t'áts', tc'e' gû́n t'āts>
djee'ilhtaal' he kicked it open perf. 3anim. +3 obj. of djee-(ghin)..Ihtaalh/taal' kick O open Source forms: < GT/BR: dje ${ }^{\varepsilon}$ iL $\operatorname{tal}^{\varepsilon}>$
djee'kwilhch'ilh he splits it impf. 3anim. + 3anim. obj. of djee-(ghin)..lhch'ilh/ch'eelh split O in two
- Source forms: < GT/BR: dje ${ }^{\varepsilon}$ kûL tcûL> < GE/BR: dje ${ }^{\varepsilon}$ kûL tcûL> < Sa/BR: ts[...]ê [k ${ }^{c}$,
q']wû́l ts'ût >
djee'ot'aas he may cut it in two opt. 3anim. +3 obj. of djee-(ghin)..t'aas/t'aats' cut O in two
Source forms: < GT/BR: dje ${ }^{\varepsilon}$ ō t'as kwûc>
djee'yolhtaalh he may kick it open opt. 3obv. +3 obj. of djee-(ghin)..Ihtaalh/taal' kick O open
Source forms: < GT/BR: dje ${ }^{\varepsilon}$ yōL tąL kwûc> <Sa/BR: ts'êe yōł t'áq $\mathrm{k}^{c}$ wic dja'>
djee..ghiltaal' $v p$ be kicked in two. (perf. +3 obj. djee'ghiltaal' it is kicked open ) (der. of l- lclassifier, djee-(ghin)..Ihtaalh/taal' kick O open) * Source forms: <GT/BR: dje ${ }^{\varepsilon}$ gûl tąl ${ }^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ dje $^{\varepsilon}$ gûl tal ${ }^{\varepsilon}>$
<djee-(ghin)..___> vprefixset splitting. $\downarrow$ (der. of djee- splitting in two, gh-1 gh-conjugation)
Source forms: <GT/BR: dje ${ }^{\varepsilon}$ iL..., dje ${ }^{\varepsilon}$ yōL..., dje ${ }^{\varepsilon}$ gûn..., dje ${ }^{\varepsilon}$ gûl..., dje ${ }^{\varepsilon}$ kûl..., dje $^{\varepsilon}$ gûl..., tc'e kū wût..., dje ${ }^{\varepsilon}$ ō... $><$ GE/BR: dje ${ }^{\varepsilon}$ gûn..., dje ${ }^{\varepsilon}$ gûL..., dje ${ }^{\varepsilon}$ kûL... $><$ Sa/BR: ts''ê yōł..., ts''ê yōł..., tc'ê gûn..., tc'e' gû́n..., ts[...]ê [k $\mathrm{k}^{c}$, q']wû́ł...>
djee-(ghin)..Ihghaalh/ghaal' $v t$ split O up
djee-(ghin)..lhch'ilh/ch'eelh vt split O, split $\mathbf{O}$ open. (perf. 3anim. +3 obj. djee'ghilhch'eelh he split it open • impf. 3anim. + 3anim. obj. djee'kwilhch'ilh he splits it) $\bullet$ (der. of <djee(ghin)..___> splitting, lh-1 lh-classifier, $\sqrt{ } \mathrm{CH}^{\prime} I \mathrm{ILH}$ split) \{cf. Hupa: je: $=O-(w)$ - - -k'il 'split, tear in $\left.t w o^{\prime}\right\}$ Source forms: $<\mathrm{GT} / \mathrm{BR}: \mathrm{dje}^{\varepsilon}$ gû̀ tcel, dje ${ }^{\varepsilon}$ kû̀ tcûl $><\mathrm{GE} / \mathrm{BR}$ : dje ${ }^{\varepsilon}$ gûl tcel,

djee-(ghin)..lhghaalh/ghaal' $v t$ split $\mathbf{O}$ up. $\downarrow$ (der. of <djee-(ghin)..__> splitting, lh-1 lh-classifier, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O) < GN/BR: tce hel gal + >
djee-(ghin)..Ihtaalh/taal' $v t$ kick $\mathbf{O}$ open, split $\mathbf{O}$ (kicking). (perf. 3anim. +3 obj. djee'ghilhtaal' he kicked it open • perf. 3anim. +3 obj. djee'ilhtaal' he kicked it open •opt. 3obv. +3 obj. djee'yolhtaalh he may kick it open) * (der. of <djee-(ghin)..___> splitting, lh-1 lh-classifier, $\sqrt{ }$ TAALH step/move foot) * Source forms: <GT/BR: dje ${ }^{\varepsilon}$ iL tal $^{\varepsilon}$, dje ${ }^{\varepsilon}$ gûL tal $^{\varepsilon}$,
 yōł $\mathrm{t}^{\text {cáq }} \mathrm{k}^{\text {c wic }}$ dja' >
djee..ghiltaal' $v p$ be kicked in two
djee-(ghin)..t'aas/t'aats' vt cut $\mathbf{O}$ in two, split $\mathbf{O}$ open (cutting). (perf. 3anim. +3 obj. djee'ghint'aats' he divided it • opt. 3anim. +3 obj. djee'ot'aas he may cut it in two) (der. of <djee-(ghin)..___> splitting, $\sqrt{ } \mathrm{T}^{\prime} A A S / T^{\prime} A A T S$ cut) $\leqslant$ Source forms: < GT/BR: je ${ }^{\varepsilon}$ ō t'as kwûc, $\operatorname{dje}^{\varepsilon}$ gûn t'as, $\operatorname{dje}^{\varepsilon}$ gûn t'ats $><\mathrm{GE} / \mathrm{BR}$ : dje ${ }^{\varepsilon}$ gûn t'ats $><\mathrm{Sa} / \mathrm{BR}$ : tc'ê gûn t'áts', tc'e' gû́n t'āts >
djee..ghitt'aats' $v p$ be cut in two
djee..ghitt'aats' $v p$ be split, be cut in two. $\downarrow$ (perf. + 3anim. obj. djeekowitt'aats' he was split) $\uparrow$ (der.
of d-2 d-classifier, djee-(ghin)..t'aas/t'aats' cut O in two) * Source forms: < GT/BR:
tc'e kū wût t'ats >
djeeh $n$ a 1) pitch, tree gum, resin. * (wh: diltciik 'yellow pine', nee'dilbai 'gray pine') • (cnst: dilniik'
$\mathbf{1}$ 'whistle (n)', dilniik' 2 'bone whistle', dilniik'-lheeghilii' 'double whistle', keebil $\mathbf{1}$ 'knife', P-k'ee(s)..Iht'aan 'stick on (as with pitch)') 2) pitchwood. (wh: kwong' 1 'fire') \{PAth: **dzẻ:X, dze:'q'e' 'pitch, gum, resin\} \{PCalAth: *dзe: $\chi\}$ \{cf. Hupa: jeh 'pitch, tar'\} \{cf. Mattole: dje 'gum'\} \{cf. Wailaki: jeh 'pitch'\} Source forms: < GT/BR: dje' $><$ GE/BR: dje $><$ Es/GM:
tcĕ... > < Me/GM: Chĕh-...> <Lo/LM: tje>
Djeeh Kwaat'aash $n a$ Throwing Burning Pitch ceremony, Winter New Moon ceremony. ("prayer and ceremony held at time of any new moon in winter--boys and girls born in summer threw blazing pitch at the new moon as it rose to strengthen its warmth." (Loeb, p.21)) (pitch - give flaming thing (the pitch) to it (the moon) ) (comp. of djeeh pitch, P-ghaa-(nin)..t'aash/t'aan give fire to P) Source forms: <Lo/LM: tje kwa toc>
djeeh-ghi'aal' $n$ a pine pitch, chewing pitch. (pine-pitch used as chewing gum (per Essene element 356, p.10; Driver element 422, p.317) ) (wh: diltciik 'yellow pine', nee'dilbai 'gray pine') *(comp. of djeeh pitch, gh..'aal' chew along, =i NOM) $\leqslant$ Source forms: <Es/GM: tcĕy ̆al >
djeeh-ghilheeh $n$ a black paint. (made from soot of burning pitch/resin) (syn: tee'oo 'black paint') • ( mat : yeehlitcee' 'soot') (comp. of djeeh pitch, ..ghillheegh be smeared, =i NOM) * Source forms: < Me/GM: Chěh-yil-h'lā>
djeekowitt'aats'he was split perf. + 3anim. obj. of djee..ghitt'aats' be cut in two * Source forms: <GT/BR: tc'e kū wût t'ats>
VDJILH $r$ rt wet. \{cf. Hupa: chwit 'wet'\} \{cf. Wailaki: ki-l-chit=iŋ 'It is damp (weather).'\} Source forms: < Ba/BR: ...dji'L > < GT/BR: ...tcûL> < GN/BR: ...djiL, ...tciL> < JPH/GM:

tbilhdjilh $n$ a coiled water basket
..tdjilh $v d$ be wet
Toodjilhbii' $n a$ Cahto/Winchester Flat
Toodjilhkw'it $n$ a Cahto Hilltop
$\sqrt{ } D J / / \star$ MOM , impf., MOM impf. of $\sqrt{ }$ DJII/DJIIN
*djii' n ia 1) heart. 2) (fig.) mind. 3) center of emotion, "heart". (used in verbs and phrases of emotional states) (refl. poss.3pl. poss. aakaashdjii' their own heart(s), his heart'b 1sg. poss. ishdjii my heart • kwdjii his heart/mind • 1sg. poss. shdjii my heart • uudjii its heart) (heart ) \{PAth: **???\} \{cf. Hupa: -je:y', -je:', -je:'ye' 'state of mind, way of thinking; heart, breast (metaphorical)\} \{cf. Wailaki: -djiiyee': Bŭ-che'-yĕ 'Heart' $[S S-M]\} *$ Source forms: < Cu/BO:

 djí, ū djí bûñ $><\mathrm{Me} / \mathrm{GM}: \mathrm{S}^{\prime} \mathrm{chē}^{\prime}><\mathrm{GN} / \mathrm{BR}$ : ctcī $>$
-djii(')- v: 12-incorp ifx heart. \{PAth: **dzre:(y) 'inc heart'\} \{cf. Hupa: -je:'-\} \{cf. Wailaki: jii-, ji'mind(chest)'\} Source forms: < GT/BR: djī..., $\mathrm{dji}^{\imath} \ldots><\mathrm{GE} / \mathrm{BR}:-\mathrm{dji}{ }^{\varepsilon}>$
P-djii'-doo-(nin)..sit $v d \mathbf{P}$ to be lonesome, " $\mathbf{P}$ 's heart not to beat". (opt. 3+ $2 p l$. obl.
nohdjiidoo'osit you (pl.) may be lonesome • perf. 3+1sg. obl. shdjiidoonsit I am lonesome •impf. $3+1$ sg. obl. shdjiidoosit I am lonesome $\cdot$ impf. 3+1sg. obl. shdjiidootsit I am lonesome) (comp. of -djii(')- heart--inc stem, doo=NEG, $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{SIT}_{3}$ pound, lit. 'one's heart not to beat') \{cf. Wailaki: Che-tsun-ti' [SS-M]\} $\bullet$ Source forms: <GT/BR: s tcī dō sût, dō $s$ tcī dō sût tē le, nō jī dō ō sût dûñ, s djī dōn sût dī $><\mathrm{GN} / \mathrm{BR}$ : s djī dō +n sût $><\mathrm{GN} / \mathrm{BR}$ : stcī dō tcût>
P-djii'..ghiltik $v p \mathbf{P}$ to be killed. (perf. + 3anim. obl. kwdjii'ghiltik he/she was killed • perf. +1 sg. obl. shdjii'ghiltik I was killed • perf. 3+3 obl. uudjii'ghiltik it was killed) (der. of I- 1-classifier, P-djii'(ghin)..Ihtik/tik kill P) Source forms: <GT/BR: s jī gûl tûk de ${ }^{\varepsilon}$, dō ha ${ }^{\varepsilon} s$ tcī gûl tûk bûn ja ${ }^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ stcī gûl tûk bûn ja $^{\varepsilon}$, ō djī gûl tûk, ō djī gûl tûk, ku djī gûl tûk >
P-djii'-(ghin)..Ihtik/tik' vt kill P. (opt. lpl. + 3anim. obl. kwdjii'diltik let us kill him • impf. 2pl.+ 3anim. obl. kwdjii'olhtik you (pl.) kill him; kill him! (pl.) • impf. 1pl. + 2 sg. obl. ndjii'diltik we kill you (sg.) • opt. 3anim. +2 sg. obl. ndjii'tc'olhtik let him kill you (sg.) • impf. 1pl. +2 sg. obl. ndjiidiltik we kill you (sg.) • impf. 2 pl. +1 sg. obl. sdjii'olhtik you (pl.) kill me; kill me! (pl.) • impf. $2 \mathrm{sg} .+1$ sg. obl. shdjii'ilhtik you (sg.) kill me; kill me! (sg.) • impf. 2pl. +3 obl. uudjii'olhtik you (pl.) kill it; kill it! (pl.) • perf. 3anim. +3 obl. uudjii'tc'istik he killed her) ( (comp. of -djii(')- heart--inc stem, (ghin)..lhtik burst, lit. 'burst one's heart') *Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ s tcī ûl tûk, s jī ōL tûk, n jī dûl tûk tē le, dō n djī dûl tûk tē le, dō n tcī dûl tûk tē le, dō jī dûl tûk tē le, dō n djī dûl tûk tē le, dō n tcī dûl tûk tē le, dō djī dûl tûk tē le, ku jī dûl tûk, ō jī ${ }^{\imath}$ ō tûk bûñ, $\bar{o}$ jī ōL tûk bûñ, $\bar{o}$ jī ōL tûk de ${ }^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ ō jī ōL tûk, kw jī ōL tûk te ${ }^{\varepsilon}, ~ n ~ j i ̄ ~ t c ' o ̄ L ~ t u ̂ k ~ u ̂ n ̃, ~$ ku djī sī̀ tûk e, ō tcī tc'ûs tûk, ō djī tc'is tûk, ō djī tc'ûs tûk ût > < GE/BR: s djī ōL tûk, $\bar{o}$ djī tc'ûs tûk ût > < GN/BR: $\bar{o}$ djī $+\bar{o}^{\prime}$ L tûk bûñ >
djiiitc $n$ a wild strawberry, strawberry. (Fragaria chiloensis; F. vesca) ("Eaten: strawberries (gic); elderberries (gonso); raspberries (nonaklitc); blackberries (koc); huckleberries (saltel); manzanita berries; madroña berries (when sweet)" (Loeb, p.47)) ( gen: kwosh 3 'berry') * (der. of *djii heart, -tc diminutive suffix) Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chi'ch $><\mathrm{GN} / \mathrm{BR}$ : djītc $><\mathrm{Es} / \mathrm{GM}$ : jĭltc><GN/BR: djītc><Lo/LM: gic>
P-djii'-naa-n-(nin)..'aa/'aa' vt $\mathbf{P}$ to ponder, study about. (perf. 3+3anim. obl. kwdjii'-naan'aa he pondered) (der. of -djii(')- heart--inc stem, naa-n-(nin)..'aa/'aa' ${ }_{1}$ move about, lit. 'P's mind to move about') * Source forms: <GT/BR: ku tcī ${ }^{\varepsilon}$ nąn ${ }^{\varepsilon}$ a >
P-djii'-n-(ghees)..'aa/'aa' vs $\mathbf{P}$ to decide to do $\mathbf{X}$, plan to $\mathbf{X}$; $\mathbf{P}$ 's heart to become set on $\mathbf{X}$. (perf. $3+2$ sg. obl. ndjii'-nghis'aa' you (sg.) decided to do $X$ ) (comp. of -djii(')- heart--inc stem, n-ghs..'aa/'aa' become extended, lit. 'heart to become extended') $\bullet$ Source forms: < GT/BR: n djī ${ }^{\varepsilon}$ $n$ gûs ${ }^{\varepsilon} a^{\varepsilon} \bar{e}>$
P-djii'-noo-(ghin)..Is'it $v d \mathbf{P}$ to be glad, "P's heart to fall". (impf. 3+ 1 sg. obl. shdjii'-nools'it $I$ am glad because $X$ ) (der. of -djii(')- heart--inc stem, gh-1 gh-conjugation, noo-(ghin)..Is'it fall down, lit. 'P's heart falls to a limit') $\leqslant$ Source forms: <GT/BR: $s$ tcī $^{\varepsilon}$ nōl sût de $>$
P-djii'-n-(s)..'aa/'aa' vs $\mathbf{P}$ want to do $\mathbf{X}$ badly, $\mathbf{P}$ to intend to do $X$, incline toward $X$, have $P$ 's heart set on $\mathbf{X} . ~($ perf. $3+2$ sg. obl. ndjii'-nees'aa' you want to $X$ badly) $\leqslant$ (der. of -djii(')- heart--inc stem, n -(s)..'aa/'aa' extend mentally, lit. 'P's mind extends to X ') $\leqslant$ Source forms: < GT/BR: n djī ${ }^{\varepsilon}$
n es ${ }^{\varepsilon} \mathrm{a}^{\varepsilon} \overline{\mathrm{e}}>$
djiidinggooyaantc $n$ a Swainson's thrush, russet-back thrush. (Catharus ustulatus) * (comp. of *djii' heart, =ding place, gooyaanee' star, -tc diminutive suffix, lit. 'little stars on the heart-place, pres. referring to the speckled breast') * Source forms: <GT/BR: tcī dûñ qō yants, tcī dûn gō yantc, djī dûñ gō yantc >
djiiding-s'aang na afterbirth, placenta. (buried (per Essene element 1344, p.32; Driver element 1844, p.349)
"Kato: Afterbirth buried in rodent hole where some anima sure to get it." (Driver note to element 1846, p.406)) (comp. of *djii' heart, =ding place, s..’aan lie motionless (solid O), =i NOM) Source forms: < Es/GM: jitŭñsañ >
VDJII/DJIIN $r$ t shine. (MOMimpf. VDJII • NEUperf. VDJIIN) \{PAth: **t-D-|dзre:n 'S ???'\}
\{PCalAth: *dзi:n\} \{cf. Hupa: ni-t-je:n'it is bright, shining'\} < GT/BR: ...l djī ye> ch'..Idjii/djiin vs shine
P-djii-(ghin)..yaan $v t$ like, want. (P to like S ) (perf. 3+ 1 sg. obl. eshdjinyaan I like him • impf. 3anim. + 3anim. obl. kwdjii'yaang he likes them •impf. 3+ 3anim. obl. kwdjiiyaan he likes it/them • perf. +1 pl. obl. +3 obj. nohdjiiyaan we want it $\cdot$ impf. $3+1$ pl. obl. nohdjiiyaang we want it/them • impf. 2sg.+ 1sg. obl. shdjii'nyaan I like you • impf. 3anim. + 1sg. obl. shdjii'yaan I like him • perf. $3+1$ sg. obl. shdjiighinyaang I want it •impf. 3+ 3anim. obj. + 1sg. obl. shdjiikwyaan I like him • impf. 3+ 1sg. obl. shdjiiyaan I like it) (der. of -djii(')- heart--inc stem, $\sqrt{ }$ YAAN $_{4}$ grow, lit. 'to grow in one's heart') \{cf. Wailaki: sh-e=jí-l-lai 'You don't like me.'\} $\leqslant$ Source forms: < GT/BR: c jī ya ne, $s$ tcī ya nē, $s$ jī ya ne, $s$ jī ya nē, dō c jī ya ne, dō $s$ tcī ku yan, dō $s$ tcī ku yan ûñ gī, dō c jī ku ya nē, nō tcī yañ, nō djī ya ne, dō nō jī ya ne, dō kw djī yan, s tcī gûn yañ, $s$ tcī gûn ya nē $><G E / B R$ : dō $s$ tcī ku yan ûñ gī, dō kw jī yan $><G N / B R$ : dō kwī djī + yañ yanī $><\mathrm{Sa} / \mathrm{BR}$ : c tcī ' yān, c tcī n yāan $><\mathrm{GN} / \mathrm{BR}$ : stcī n ya, dō es tcī n yañ >


## P-oodjii-(ghin)..yaan $v t \mathrm{P}$ to like/love S

djiikwong'chow na tarantula, "big fire heart" spider. (one or more species of Mygalomorphae) (sim.: yaalh'aang 'spider', yaintaang 'trap-door spider') (comp. of *djii' heart, kwong' fire, chow augmentative) * Source forms: < GT/BR: jī kwōñ tcō> <Me/GM: che-ko_n/-cho>
Djiikwong'chow $n$ a Tarantula, Big Spider, Fire-Heart Spider. (large spider that kept fire wrapped under its legs until Coyoto managed to steal it (see Goddard/Bill Ray Story V: The Securing of Fire)) - (comp. of djiikwong'chow tarantula) < GT/BR: jī kwōñ tcō><Me/GM: che-ko_n/-cho>
$\sqrt{ }$ DIIIN $\diamond$ NEU , perf., NEU perf. of $\sqrt{ }$ DJII/DJIIN
djiinaa tishghiish-tcing $a d v$ noon. (comp. of djiing day, naa-3 iterative/reversative, <ti-(s).._\gg go along, $\sqrt{ }$ GHISH/GHIIN cl load O, -tcing sort/kind) $\leqslant$ Source forms: < GN/BR: djī na tic gīc tcañ >
djiinchow $a d v$ yet day, while still day. (as in the evening, before it becomes night) (day-AUG) (der. of djiing day, -chow augmentative) * Source forms: < GT/BR: djīn tcō, djiñ tcō>
djiing $n$ a day, daytime. \{PAth: **dzre:n\} \{PCalAth: *dзi:n\} \{cf. Hupa: je:nis, day; jingkyoh-ding, daytime\} \{cf. Wailaki: jiy 'day'\} Source forms: < Cu/BO: jĭṇ > < GT/BR: jīñ> < GE/BR:

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djiñ}><<GN/BR:djiñ> < Sa/BR: djī\tilde{n}
    diidjiin adv today
    ghin..djiin vi become day
    kwanlhaan djiing adv every day
    uudjiing na about day
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djiing naaghai $n a$ sun, "day traveler". (day traveler) (syn: shaa, 2 'sun', shaa-s'aang 'sun')
(comp. of djiing day, naaghai moon) $\bullet$ Source forms: <Es/GM: jiñnagai > < Lo/LM: djiñ nagai $>$
djiing neesding $a d v$ all day long. (comp. of djiing day, neesding far/high) $\bullet$ Source forms: < GT/BR: djiñ̃ nes dûn >
djiing-hit $a d v$ 1) daytime. 2) (spec.) midday. ("The day was divided as follows:
те ha, early in the morning
те tanet, late in the morning
djiñhit, midday
ca cenonyai, afternoon (sundown)
ulgulit, getting dark
ca kulgeL, night (dark)" (Loeb, p.20)) $\bullet$ (der. of djiing day, =hit when) $\bullet$ Source forms: < GT/BR: djiñ hût $><$ GN/BR: djiñ hût $><\mathrm{Me} / \mathrm{GM}$ : Ching'-het $><$ Lo/LM: djiñhit $>$
P-djii-(s)..Ihtik $v t$ kill P. (perf. 1sg.+ 3anim. obl. kwdjii'siilhtik' I killed him • opt. 2pl.+ 1sg. obl. shdjii'olhtik you (pl) kill me; kill me! • opt. 3anim. + 1sg. obl. shdjii'tc'olhtik let him kill me • perf. 3anim. +1 sg. obl. shdjis'istik he is killing me $\bullet$ impf. 3obv. +1 sg. obl. shdjiiyiilhtik one kills me $\bullet$ perf. 2 sg. +3 obl. uudjii'silhtik you killed it • perf. 1sg. +3 obl. uudjii'siilhtik' I killed it • perf. 2 pl. + 3 obl. uudjii'solhtik you (pl.) kill it • perf. 3anim. +3 obl. uudjii'stiltik he killed it $\bullet$ perf. 3anim. +3 obl. uudjil'tc'istik s/he killed him/her it • perf. 3anim. +3 obl. uudjii'yiistik' she killed him) (der. of -djii(')- heart--inc stem, s-1 s-conjugation/mode, (ghin)..lhtik burst) $\leqslant$ Source forms: <GT/BR: s tcī ōl tûk, s tcī tc'ōl tûk ja ${ }^{\varepsilon}$, ū jī yis tûk, ū jī yis tûk e, ū jī yis tûk ke, ō tcī s tûl tûk, $\bar{o}$ jī sûl tûk ge, ō jī sōL tûk de ${ }^{\varepsilon}$, s djī sûs tûk, ō jī sī̀ tûk e, ō tcī tc'ûs tûk, ō djī tc'is tûk, $\bar{o}$ djī tc'ûs tûk ût, s tcī yīl tûk tē le> < GE/BR: s djī ōl tûk, ō djī tc'ûs tûk ût, ō jī sōl tûk de ${ }^{\varepsilon}>$ djii-(s)..Ihtik/tik' vt kill O. (perf. 3obv. djiiyiistik he killed them) (der. of -djii(')- heart--inc stem, s-1 s-conjugation/mode, (ghin)..Ihtik burst) $\leqslant$ Source forms: < GT/BR: tcī yis tûk kût>
*djiishiishtee' n ia lungs. (including those of humans) * (sim.: *deeskee' 'lungs') ${ }^{(1 s g . ~ p o s s . ~}$ shdjiishiishtee' my lungs • 3 poss. uudjiishiishtee' his lungs) * Source forms: < GT/BR: ū djī cic te ${ }^{\varepsilon}><$ GE/BR: -djī cīc te ${ }^{\varepsilon}><$ Sa/BR: $\bar{u}$ djī ' s'ís't'te' $^{\prime}><$ GN/BR: stcī cīc tě $>$
djiitcwotc $n$ a black-headed grosbeak. (Pheucticus melanocephalus) Source forms: <GT/BR: djitc wōts, tcītc wōtc, tcītc watc $><\mathrm{Sa} / \mathrm{BR}$ : djī tc ${ }^{\text {c }}$ wōtc, tcitc wōtc $>$
djiiziiistik he killed them perf. 3obv. of djii-(s)..Ihtik/tik' kill O Source forms: < GT/BR:
tcī yis tûk kût >
*djodjiilh n ia kidney. (1sg. poss. shdjodjiilh my kidney • 3 poss. uudjodjiilh his kidney(s)) \{cf. Hupa: -jonjot\} \{cf. Wailaki: Bŭ-nah-cho'-lă 'Kidneys' [SS-M]\} * Source forms: < GT/BR: s tcō djiL, $\bar{u}$ tcō tcil bûñ $><$ GE/BR: -tcō djīl, c tcō djīL $><\mathrm{GN} / \mathrm{BR}$ : is tcō djiL $><\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{s}^{\prime}$
ts ${ }^{\text {ó }} \mathrm{dji}{ }^{\prime}>$ <GN/BR: c tcō djû̀ $>$
$\sqrt{ }$ DJOOL $\star$ MOM , perf., MOM perf. of $\sqrt{ }$ DJOOLH/DJOOL' roll
$\sqrt{ } D J O O L H * M O M$, impf., MOM impf. of $\sqrt{ }$ DJOOLH/DJOOL' roll
, DJOOLH/DJOOL' rt roll. * (MOMperf. VDJOOL' • MOMimpf. VDJOOLH) \{PAth: **dzəbut
'ball\} \{PCalAth: *ḑawot\} \{cf. Hupa: jiwol 'round like a ball, spherical' 'ball, round object'\} \{cf.
Wailaki: djighoolh 'shinny ball': Chŭ-gŏhh 'Game of lacrosse' 'The ball' [SS-M]\} Source forms: $^{\text {h }}$.
< GT/BR: ...djōl> <GE/BR: -djōl ${ }^{\text {c }}>$
taah-naa-(s)..djoolh/djool' $v i$ roll back out of fire/water ttcolchow $n a$ wagon
djoosh $n$ a hollow. (of a tree) * (loc. djoosh-bii' in a hollow) (hollow - in it ) \& Source forms:
<GT/BR: djōc bī ${ }^{\text {e }}$, tc tcōs, tc tcōs $\mathrm{bi}^{\text {r }}><\mathrm{GN} / \mathrm{BR}$ : ...tcī tcōs...>
ch'djoosh $n$ a hollow
djoosh-bii' in a hollow loc. of djoosh hollow $\downarrow$ Source forms: <GT/BR: djōc bī̊ $>$

## E e

eshdjiiinyaan I like him perf. $3+1$ sg. obl. of P-djii-(ghin)..yaan like $\downarrow$ Source forms: < GN/RR: dō es tcīn yañ>

## Ee ee

ee- $v$ : 11-adverbial pfx transitional, become. \{PAth: **i:-' 'semelfactive, transitional'\} \{cf. Hupa: $P$ -
$e:-(w)-$ 'used to form transitional bases'\} \{cf. Wailaki: ' $i$-, ' $e$ - 'INC'\} <GT/BR: e...> <GE/BR:
e...> <GN/BR: e...> < Sa/BR: éc...>
ee-(s)..'aa/'aa' $v x$ be a row
ee..tgai $v d$ become white
ee..tshin $v d$ become black
P-ee-1 v: 11-adverbial pfx 1) against $\mathbf{P}$, in contact with $\mathbf{P}$. 2) on $\mathbf{P}$. \{PAth: **O-/e:= 'in contact with O\} \{PCalAth: *-e:\} \{cf. Wailaki: -ee-'against'\} Source forms: <GE/BR: be->
bee'aat'eegh $n a$ school
ch'eest $n a$ mortar hopper basket
P-ee-(ghees)..Inkeegh/kee' $v t$ finish P
<P-ee-(ghin). $\qquad$ > vprefixset
P-ee-kw..sin $v d \mathrm{P}$ to be ugly
<P-ee-(nin)..___> vprefixset against P
P-ee-noo-(ghin)..sin $v t$ hide P
P-ee-t-(ghin)..Ihshaa' vt mix O into P
P-ee-t-(ghin)...sii' vt place one's head against P
P-gha-naa-ch'-ee-(s)..''iin/'iin' vt try to stop O from P
kee'aat'eeh $n a$ boys' elementary school
seebeech'isbaat' $n a$ bird sp.
P-ee-2 $v d$ : 11-adverbial pfx as $\mathbf{X}$ as $\mathbf{P}$, comparative. $<\mathrm{GE} / \mathrm{BR}$ : be- $>$

## Ee

-ee' $n$ sfx possessive suffix. \{PAth: **-д?\} \{PCalAth: *-e?\} \{cf. Wailaki: -e' 'POSS'\} ${ }^{*}$ Source forms:
 ...e> < Sa/BR: ...e', ...i', ...ế'> < Es/GM: ...ĭ> < JPH/GM: ...æ><Me/GM: ...ĕ, ...e><GN/BR: ...E > < Lo/LM: ...it >
bintc-soolee' $n$ a baleen
ch'see'chow $n$ a bullsnake
*daabaatee' n ia lip(s)
dist'eeh-k'oon'ee' $n$ a madrone berries
*eeshaakeet-ee' n ia shadow
*kaak'ee' n ia net
*Ihook'ee n ia salmon (poss.)
*naadoosee' n ia eyebrow
*nee' n ia lower leg
*soosee' n ia stinger
*yeeghee' n ia house (dwelling)
yeehlitcee' $n$ a soot
*yiits'nee' n ia cheek
*daa' $n$ ia mouth
*keetaal' $n$ ia heel
*ts'inee' n ia leg

## Ee ee

P-ee..din vi 1) (fig.) P to die. (imp) (syn: kw-ti-(s)..ghee/ghee' 'all die', P-k'it..tghaalh 'pl keep dying', yiitc' tc'ee..k'aas/k'aats' 'die', yiitc' tc'ee..Is'it 'die') 2) (prim.) P to be missing, be lacking. (opt. +3 obl. bee'odin let it die $\bullet$ impf. +3 obl. beeding it is dead $\bullet$ impf. +3 anim. obl. keedin he died • opt. +2 sg. obl. nee'oding may you (sg.) die • cust. +1 sg. obl. shee'eedin I die • opt. + 1sg. obl. shee'odin let me die •impf. + 1sg. obl. sheeding I died) (der. of P-ee-1
 ' $e:=\operatorname{din}\}$ Source forms: < GT/BR: ce dûñ kwañ hût, ce din nē kwąn nąñ, ce dûn nē kwąn nąñ, ce diñ kwąi, ce dûñ kwąi, be din, be dûñ, be dûn, be dûñ kwąn, ke din, ke dûn, dō ha ${ }^{\varepsilon}$ ke dûn, ce e dûn tē le, ce ō dûn nûñ, ne ō dûñ, ne ō dûn $\mathrm{ja}^{\varepsilon}$, ne ō dûn nûn, ne ō dûn nûñ, dō ha ${ }^{\varepsilon}$ be ō dûn $\mathrm{ja}^{\varepsilon}$, be ō dûn kwûc $><\mathrm{GE} / \mathrm{BR}$ : ce dûn ne, ce dûn tē le,
ne ō dûñ, ne ${ }^{\varepsilon}$ ō dûn, ce e dûn tē le $><\mathrm{Me} / \mathrm{GM}$ : Pā-tin' $>$
P-ee-gh..deelh vi be dying
P-ee-naa..din vi P to die again
kwaan-beedin skii $n a$ woman after miscarriage
naaghai shaa beediin-ee $n a$ waning crescent moon
shaa bee..din $v i$ month to pass
P-ee-gh..deelh $v i$ be dying, going to die. $\leqslant$ (prog. +3 obl. beeghideelh it is dying, going to die) $\downarrow$ (der. of gh-2 ${ }_{2}$ PROG, P-ee..din P to die/be missing, -lh progressive suffix, $\sqrt{ }$ DIN $_{1}$ be missing) Source forms: <Lo/LM: begutele>
naaghai beeghideel-ee $n a$ waning gibbous moon
P-ee-(ghees)..lhkeegh/kee' vt finish P. (impf. 3obv. +3 obl. bee'ilhkeegh he finished •prog. 1sg. +3 obl . beegheeshkeegh I am finishing) (der. of P-ee-1 on/against P, ghees- gheesconjugation, lh-1 lh-classifier, $\sqrt{ }$ KEEGH/KEE' finish) * Source forms: < GT/BR: be il ke get, be gec ke Ge > < GE/BR: be in ke get, be gec ke Ge >
P-ee..ghilkee' $v p \mathbf{P}$ to be finished. (perf. +3 obl. beelkee' it was finished) \{cf. Hupa: $P-e:=$ wi-l$\left.x e^{\prime}\right\}\left\{c f\right.$. Wailaki: b-ee=l-ke' '[War] is finished'\} Source forms: < GT/BR: bēl ke ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : bel ke ${ }^{\varepsilon}>$
<P-ee-(ghin)..___> vprefixset against $\mathbf{P} . \downarrow$ (der. of $\mathrm{P}-\mathrm{ee}-1$ on/against P , gh-1 gh-conjugation) Source forms: < GT/BR: be..., bē..., be gûn..., be gût..., ke gût...> < GE/BR: be..., be gûn..., ke gût...> < GN/BR: be..., bĕ..., be ī..., be wō..., be ya gû..., be o..., be ya o... $><$ Lo/LM: begu...>

P-ee-naa-(ghin)..tbilh/biil' vi basketfull O to come back to P
P-ee-t-(ghin)..Ihshaa' vt mix O into P
P-ee-t-(ghin)..sii' vt place one's head against P
P-ee-(ghin)..Ihnaa/naa' vt roast $\mathbf{P}$, cook $\mathbf{P}$ by roasting. $\downarrow$ (sim.: <dee-d-(ghin). $\qquad$ $>$ 'into fire') (impf. 3anim. +3 obl. bee'ilhnaa he roasts it • opt. 3anim. +3 obl. bee'olhnaa' let him roast it • opt. lpl. +3 obl. beedilnaa' let us roast it • perf. $2 \mathrm{sg} .+3 \mathrm{obl}$. beeghilhnaa' you (sg) roasted it • perf. 1sg. +3 obl . beeghiilhnaa' I roasted it • impf. $2 \mathrm{pl} .+3 \mathrm{obl}$. beelhnaa roast it! (sg), you roast it - opt. 1 sg. +3 obl. beeshnaa' let me roast it • perf. 2 pl. +3 obl. beewolhnaa' you (pl) roasted it • perf. 3anim.dist. +3 obl. beeyaa'ghilhnaa' they roasted it $\cdot$ opt. 3anim.dist. +3 obl. beeyaa'olhnaa' let them roast it) (der. of <P-ee-(ghin)..___>, lh-1 lh-classifier, $\sqrt{ } \mathrm{NAA}^{2} / \mathrm{NAA}_{1}$ roast) \{cf. Hupa: P-e: $\left.=(w)-t-n a: / n a^{\prime}\right\} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : bec na ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : bec na ${ }^{\varepsilon}><$ GN/BR: bec na, bel na, bĕц na, be īl na, be īl na he, be īl na he, be dûl na, be dûl na e, be wōl na, be ol na, be ya ōl na, be ya gûl na ûngī >
P -ee-(ghin)..sit $v t$ pound $\mathbf{O}$ against $\mathbf{P}$, mash $\mathbf{O}$ against $\mathbf{P}$. (der. of $<\mathrm{P}-\mathrm{ee}-(\mathrm{ghin}) . . \_>, \sqrt{ } \mathrm{SIT}_{3}$ pound) * Source forms: <Lo/LM: besitc >

Tciichaang Got' Bee'sittc $n$ a Mashing White Oak Acorns on the Knee (boy's name)

P-ee-(ghin)..tt'eegh vt 1) P to be taught. 2) teach $\mathbf{P}$. (perf. 3+ 3 obl. beeghitt'eegh he taught them • perf. 3+ 3anim. obl. keeghitt'eegh he taught them) (der. of d-2 d-classifier, P-ee(ghin)..t'eegh teach P) $\leqslant$ Source forms: < GT/BR: ke gût t'eg, be gût t'eg $><\mathrm{GE} / \mathrm{BR}$ : ke gût t'eg >
P-ee-(ghin)..t'eegh $v t$ teach $\mathbf{P} . \leqslant$ (perf. 3+ 3anim. obj. keeghitt'eegh he taught them) $*$ (der. of $<\mathrm{P}-$ ee-(ghin)..___>, $\sqrt{ } T^{\prime} E E G H_{1}$ teach) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be gûn t'eg $><\mathrm{GE} / \mathrm{BR}$ : be gûn t'eg, be gûn teg, be gûn $t^{\circ}$ eg $>$
eehee interj that is so, yes. (unspec. var. eehee') \{PCalAth: *eehee\} \{cf. Wailaki: ehe 'yes', 'eehe' 'alright'\} Source forms: < GT/BR: ē he > < GE/BR: ē he, e he ${ }^{\varepsilon}>$
eehee' unspec. var. of of eehee that is so $<\mathrm{GE} / \mathrm{BR}$ : e he ${ }^{\varepsilon}>$
eehtgai it gets white trtl. impf. 3 of ee..tgai become white $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : et ga ye kwa nañ $><\mathrm{GE} / \mathrm{BR}$ : et ga ye kwa nañ $><\mathrm{Sa} / \mathrm{BR}$ : éct $\mathrm{t}\left[\mathrm{k}^{c}, \mathrm{k}^{\prime}\right]$ āyé' $>$
eehtshiin it/they became black trtl. impf. 3 of ee..tshin become black $\leqslant$ Source forms: <GT/BR: et cī nē kwa nąn> <GE/BR: et cī nē kwa nąn >
P-ee-kw..sin $v d$ P to be ugly. (impf. 3areal +3 obl. beekwsing it is ugly) (der. of P-ee-1 on/against P, ko-2 areal subject/object, $\sqrt{ } \mathrm{SIN}_{2}$ in 'be ugly') $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
bek sûñ hīt >
eelht'iing $n$ a yellow-flowered clover. (Triphysaria versicolor) (Unclear which species of yellowflowered edible greens, but owl-clover (Triphysaria versicolor) is the best local candidate.
"Yellow-fowered clover" (Essene, p.86)
"Clover (cestañ) gathered in baskets by women in spring; flowers, leaves eaten. Made pinole from seeds in summer. Clover varieties: eltiñ (carrot seed taste); tantel (flat leaves; peppery); nakontol (salty); salco (parsnip taste)." (Loeb, p.47)) (gen: naakong 1 'clover', shasht'aang' 2 'clover') \{cf. Wailaki: lhit'iin: LE lhit'iN 'yellow-flowered clover'\} Source forms: <Es/GM: ělt'inñ > < Lo/LM: eltiñ >
P-ee-naa..din $v i \mathbf{P}$ to die again. (This is said of a baby in a story, kept by Chipmunk and Raven and fed by suckling on venison.) (impf. 3+3 obl. beenaadin it died again) (der. of naa-1 iterative, P-ee..din P to die/be missing) * Source forms: < GT/BR: be na dûn $>$
P-ee-naa-(ghin)..tbilh/biil' vi basketfull $\mathbf{O}$ to come back to $\mathbf{P}$. (impf. $2 s g .+1$ sg. obj. sheenaantbilh you (sg.) come back to me (as basketful O); come back to me! (sg.)) (der. of naa-3 iterative/reversative, <P-ee-(ghin)..__>, $\sqrt{ }$ BIITL' ${ }_{2}$ classify basketful O) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ce nûn t bûl, ce nan t bûl $><\mathrm{GE} / \mathrm{BR}$ : ce nan t bûL $>$
P-ee-naa-(nin)..l'ai' vt try P again, test $\mathbf{P}$ again. (imp) (opt. lpl. +3 obl . beenaadil'ai' let us try again •impf. 1 sg. +3 obl. beenaash'ai' I try again) (der. of naa-з iterative/reversative, P-ee(nin)..l'ai' try P) $\leqslant$ Source forms: <GT/BR: be nac ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}$ tē le, be na dûl ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}>$
P-ee-naa-yi.Ihkaa/kaan $v i \mathbf{P}$ spend the night, $\mathbf{P}$ pass the night. * (impf. 3nat.phen. +1 pl. obl. nheenailhkaa we pass the night • opt. 3nat.phen. +1 pl. obl. nheenaiyolhkaa let us spend the
$\qquad$ $>$
night) $\downarrow$ (der. of naa-1 iterative, yi- $^{2}$ natural phenomenon subject, P-ee-yi-(s)..Ihkaa/kaan P to spend the night, $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
n he naic ka tē le, n he nai yṑ ka ja ${ }^{\varepsilon}>$
$<P-e e-(n i n) . . \quad>\quad$ vprefixset against $\mathbf{P}$. (der. of P-ee-1 on/against $\mathrm{P}, \mathrm{n}-\mathrm{n}_{3} \mathrm{n}$-conjugation prefix) Source forms: < GT/BR: be..., ben..., be nûn..., be nûl...><GE/BR: ben...>
P-ee-(nin)..baat' $v t$ embrace against $\mathbf{P}$. (e.g. a post) $\leqslant$ (perf. 3anim. +3 obl. beetc'maat' he embraced it $($ post $)) \bullet\left(\right.$ der. of $<\mathrm{P}-\mathrm{ee}-(\mathrm{nin}) . . \_\_$against $\mathrm{P}, \sqrt{ } \mathrm{BAAT}^{\prime}$ slap $) ~$ Source forms: $<$ GT/BR: be tc' ma dût>
P-ee-(nin)..leegh vi 1) swim into $\mathbf{P}$ (a net). (as a fish) 2) swim by, swim past. $\downarrow$ (perf. $3+3 \mathrm{obl}$. beenileegh it (fish) swam into it (net); it swam past it) $\bullet$ (der. of <P-ee-(nin)..___> against P , $\sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) $\{c f$. Hupa: P-e: $=n i-(w)-l i w\} ~$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be nûl lēe, be nûlle>
P-ee-(nin)..I'ai' $v t$ try $\mathbf{P}$, taste $\mathbf{P}$, test $\mathbf{P}$. (perf. 3anim. +3 obl. bee'l'ai' he tried it $\bullet$ opt. $1 \mathrm{pl} .+3 \mathrm{obl}$. beedil'ai' let us try it • impf. $3+3 \mathrm{obl}$. beel'ai' it/they tried $\cdot$ opt. $1 \mathrm{sg} .+3 \mathrm{obl}$. beesh'ai' let me try it - perf. 3anim.dist. +3 obl . beeyaa'l'ai' it/they tasted them (many things) • impf. 3dist. +3 obl . beeyaalh'ai' they tried it • impf. 1sg. +3 obl. chin-meesh'ai' I will try a tree) (der. of <P-ee(nin)..___> against P, I- l-classifier, $V^{\prime} \mathrm{Al}^{\prime}\left(\right.$ in 'try')) $\diamond$ Source forms: < GT/BR: bec ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}$,
 be yaL ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}><$ GN/BR: be ya lai + , be yal ai $+><\mathrm{Sa} / \mathrm{BR}$ : bec ' ai ' $>$ P-ee-naa-(nin)..l'ai' $v t$ try P again
P-ee-(nin)..Ihkeegh/kee' vt finish P. (perf. 3+3 obl. beelhkee' it is finished • perf. $1 \mathrm{sg} .+3 \mathrm{obl}$. beeniilhkee' I finished • perf. 2pl. +3 obl . beenolhkee' you (pl) finish) (der. of <P-ee(nin)..___> against P, lh-1 lh-classifier, لVKEGH/KEE' finish) \{cf. Hupa: P-e:=(n)-ł-xiw/xe\} Source forms: < GT/BR: bel ke ${ }^{\varepsilon}$, be nīl ke ${ }^{\varepsilon}$ e, be nīl $\mathrm{ke}^{\varepsilon} \mathrm{e}^{\text {e }}$, be nōl $\mathrm{ke}^{\varepsilon} \mathrm{de}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : bel ke ${ }^{\varepsilon}$, be nīl ke ${ }^{\varepsilon}$ e $><$ Sa/BR: bê nīl k'é'ê $>$
 $i t) \bullet$ (der. of <P-ee-(nin)..___> against P, $\sqrt{ }$ T'AAGH fly/sling) \{cf. Wailaki: $m-e=n-t$ 'ah 'you fly up.'\} Source forms: < GT/BR: ben t'a, ben t'a tē le $><$ GE/BR: ben t'a tē le $>$
P-ee-n-(nin)..Ihaat $v i$ jump up against $\mathbf{P}$, jump up into the sky. (as a star) * (impf. $2 s \mathrm{~g} .+3 \mathrm{obl}$. beeninlhaat you (sg) jump up against it; jump up against it! (sg.)) (der. of <P-ee-(nin).. $\qquad$ $>$ against P , $\sqrt{ }$ LHAAT/LHAAGH jump) * Source forms: < GT/BR: be nûn La $>$
P-ee-noo-(ghin)..sin $v t$ hide P. (prog. 3+3 obl. beenooghisin she hid it • impf. 2pl. +3 obl . beenoohsing you (pl) hide it; hide it! (pl) •impf. 2sg. +3 obl. beenoonsin you (sg.) hide it; hide it! $(s g)$.$) (der. of P-ee-1 on/against \mathrm{P}$, noo- reaching a limit, gh-1 gh-conjugation, $\sqrt{ } \mathrm{SIN}_{4}$ hide) \{cf. Hupa: 'o:-ni-(w)-sin/sin' keep it (knowledge, the facts of something) hidden, keep it secret' $*$ Source forms: <GT/BR: be nō ${ }^{\text {cûñ, be nō sûñ, be nōn sûn kwañ ûñ gī, dō be nōn sûn kwan nañ, }}$ dō be nōn sûn kwan nañ, be nō gûs sûn $><\mathrm{GE} / \mathrm{BR}$ : be nō` sûñ, be nōn sûn kwañ ûñ gī,
be nō gûs sûn >
P-ee-n-(s)..Ijit $v t$ be afraid of $\mathbf{P} . ~($ perf. $1 \mathrm{sg} .+3 \mathrm{obl}$. beeneesiilhjit $I$ am afraid of it $\cdot \mathrm{impf} .3+3 \mathrm{obl}$. beeniljit it is afraid of it, they are afraid •impf. 2pl. + 3anim. obl. keenolhjeet you (pl) are afraid of him • perf. 1sg. + 2 sg. obl. neesjit I am afraid of you) (der. of -P-ee-(s)..___ against $\mathrm{P}, \mathrm{n}-3 \mathrm{n}-$ conjugation prefix, l- 1-classifier, VJIT fear) \{cf. Hupa: P-e:=ni-(s)-l-git\} \{cf. Wailaki: ni(s)..ljik: Nel-chuk' 'Afraid' [SS-M]\} * Source forms: < GT/BR: be nûl git, be nûl git ût, be nē sīl git de, be nē sīl get de, nes tcût, kē nōl get kwąn hût, wûn ye nel git > < GE/BR: be nē sīl git de, be nē sī̀ get de, be ne sī̀ git dī, kē nōl get kwąn hût, wûn ye nel git >

P-ghaan-ee-n-(s)..ljit $v t$ be afraid of P
-P-ee-(s)..___ vprefixset against P. \& Source forms: < GT/BR: bē..., be..., me..., bes..., be sī..., be tc'ûs... > < GE/BR: bē..., be..., me..., bes... > < Lo/LM: maso...>

P-ee-t-(s)..ghash/ghatc' $v t$ bite P
ees'aa'a row was perf. 3 of ee-(s)..'aa/'aa' be a row $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : es ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ :
es ${ }^{\varepsilon} a^{\varepsilon}>$
ee-(s)..'aa/'aa' vx be a row, line. (perf. 3 ees'aa' a row was) (der. of ee-transitional, s-1 s-

dii'ing'-ees'aa' $a d v$ up there in a.row
P-ee-(s)..dilh/deel' vi climb $\mathbf{P}$, climb up against $\mathbf{P}$. (as two or more people) (opt. 1pl. +3 obl . beidilh let us climb it • impf. 1pl. +3 obl . beedilh we climb it) $\bullet$ (der. of $-\mathrm{P}-\mathrm{ee}-(\mathbf{s}) . . \quad$ ___ against P , $\sqrt{ }$ DILH/DEEL'2 du./pl. go) * Source forms: < GT/BR: bē dûl, be dûl kwąn tē hit $><\mathrm{GE} / \mathrm{BR}$ : bē dû̀>
P-ee-(s)..gheelh $v t$ tie up a load against $\mathbf{P}$. (perf. $3+3 i n d f . ~ o b j .+3$ obl. beech'isgheelh he tied it up as a load) (der. of -P-ee-(s).. $\qquad$ against $\mathrm{P}, \sqrt{ }$ GHEELH ${ }_{1}$ bundle/pack) Source forms:
< GT/BR: be tc'ûs gel kwąn>
P-ee-(s)..ghish/ghiin $v t$ carry load $\mathbf{O}$ up against $\mathbf{P}$. (s-pf) (perf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. beesghiing he carried it up against it) $*$ (der. of -P-ee-(s)..___ against $\mathrm{P}, \sqrt{ } \mathrm{GHISH} / \mathrm{GHIIN}$ cl load O) $*$ Source forms: < GT/BR: bes giñ $><\mathrm{GE} / \mathrm{BR}$ : bes giñ $>$
P-ee-(s)..loos $v t$ lead $\mathbf{O}$ up against P. (impf. 2pl. +3 anim. obj. +3 obl. beekohloos you (pl.) lead him up it; lead him up! (pl) • impf. 2pl. +1 lsg. obj. +3 obl. beeshohloos you (pl.) lead me up; lead me up! $(p l))$ (der. of -P-ee-(s).. $\qquad$ against P , $\sqrt{ }$ LOOS lead) $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : be cō${ }^{c}$ lōs, be kō${ }^{c}$ lōs $><$ GE/BR: be cō ${ }^{c}$ lōs $>$
P-ee-(s)..lhghaalh/ghaal' vt whip stick-like/animate $\mathbf{O}$ against $\mathbf{P}$, beat $\mathbf{O}$ against $\mathbf{P}$. (der. of $-\mathbf{P}$ -ee-(s)..___ against $P$, $\mathrm{Ih}_{-1}$ lh-classifier, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O ) Source forms: <Lo/LM: ...masolgal> chim-meesilhghaal' $n a$ shinny stick
P-ee-(s)..Ihyiits' vt tie $\mathbf{O}$ against $\mathbf{P}$, tie a rope to $\mathbf{P} . \downarrow$ (impf. $3+3$ obl. beelhyiits he ties it against it $\bullet$ perf. 1 sg. +3 obl. beesiilhyiits' I tied it against it) (der. of -P-ee-(s).. $\qquad$ against $\mathrm{P}, \mathrm{Ih}_{-1} \mathrm{lh}-$
classifier, $\sqrt{ }$ YIITS' tie) $\{c f$. Hupa: ...l-ye:ts'\} $\leqslant$ Source forms: <GT/BR: tcûm mel yīts, be sīl yīts kwañ ha > <GE/BR: tcûm mel yīts >
bii'keeninch'it' chinmeelhyiits $n$ a net toggle
chim-meelhyiits' $n a$ net stick
P-ee-(s)..tish/taan vt carry stick-like $\mathbf{O}$ up against $\mathbf{P}$. (s-pf) (perf. 3+3 obl. beestaang he carried it/stick up against it) (der. of -P-ee-(s).. $\qquad$ against $\mathrm{P}, \sqrt{ }$ TISH/TAAN ${ }_{1}$ classify sticklike/enclosed O) * Source forms: < GT/BR: bes tañ kwąn>
P-ee-(s)..yaash/yaa vi climb up against P. (as one person) (perf. 3+ 3 obl. beesyaa he climbed up against it • opt. $1 \mathrm{sg} .+3 \mathrm{obl}$. beeshaa' let me go up) (der. of -P-ee-(s).. $\qquad$ against $\mathrm{P}, \sqrt{ } \mathrm{YAA}$. sg. go) Source forms: < GT/BR: bes ya hût $><$ GE/BR: bes ya hût $><$ GN/BR: be ca $>$ daah-P-ee-(s)..yaash/yaa vi sg. climb up onto P daah-taah-P-ee-(s)..yaash/yaa $v i$ sg. climb on bank P
*eeshaakeet-ee' n ia shadow. (3 poss. beeshaakeetee' its shadow) (der. of shaakee't shade, ee' POSS suffix) \{PAth: **shaket??\} \{cf. Hupa: -xahxe'eh\} \{cf: shaakee't 'shade'\} Source forms: <Lo/LM: beca kete>
ee..tgai $v d$ get white, become white. $\downarrow$ (crop: laashii' 1 'buckeye') (trtl.impf. 3 eehtgai it gets white) (der. of ee- transitional, d-2 d-classifier, $\sqrt{ }$ GAI be white) $\bullet$ Source forms: < GT/BR: et ga ye kwa nañ $><$ GE/BR: et ga ye kwa nañ $><$ Sa/BR: éct $\left[k^{c}, k^{\prime}\right]$ āyé' $>$
P-ee-t-(ghin)..Ihshaa' vt mix $\mathbf{O}$ into $\mathbf{P}$, put $\mathbf{O}$ into $\mathbf{P}$, mixing. (e.g. sand) (perf. 3anim. +3 obl . bee'teeghilhshaa' she mixed it in (sand)) (der. of P-ee-1 on/against P, <ti-(ghin)..___> (in 'mix in','step on'), lh-1 lh-classifier, VTCAA bury/cache, <P-ee-(ghin).. $\qquad$ $>)$ Source forms: $<$ GT/BR: be te gûl $\mathrm{ca}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : be te gûL $\mathrm{ca}^{\varepsilon}>$
P-ee-t-(ghin)..sii' vt place one's head against P. (perf. 3anim. +3 obl. bee'tghinsii' she had her head against it) *(der. of $\mathrm{P}-\mathrm{ee}_{-1}$ on/against $\mathrm{P}, \mathrm{t}$ - inceptive, gh-1 gh-conjugation, $\sqrt{ } \mathrm{SII}^{1}{ }_{1}$ head motion/location, <P-ee-(ghin)..___>) Source forms: < GT/BR: be t gûn $\mathrm{Si}^{\varepsilon}><$ GE/BR: be t gûn $\mathrm{Si}^{\varepsilon}>$
P-ee-t-(s)..ghash/ghatc' $v t$ bite $\mathbf{P}$. (perf. 3+ 3 obl . beeteeghatc' he bit it) * (der. of -P-ee(s).. $\qquad$ against $\mathrm{P},<\mathrm{ti}-(\mathrm{s})$. $\qquad$ $>$ go along, $\sqrt{ }$ GHASH/GHATC’ bite) $\downarrow$ Source forms: < GT/BR: be te gûts $><\mathrm{GE} / \mathrm{BR}$ : be te gûts $>$
*eet'ai $n$ ia front of neck, neck. (sim.: VK'OS 'neck') • (3 poss. beet'ai front of his/her neck $\cdot 2$ sg. poss. neet'ai front of your (sg.) neck •2pl. poss. nheet'ai front of your (pl). necks 1 lsg. poss. sheet'ai front of my neck) \{PAth: **t'ay ??\} $\leqslant$ Source forms: < Cu/BO: ṇhé-tai > < GT/BR: ne t'ai, n he t'ai $><$ GE/BR: -t'ai, be dai... $><$ Sa/BR: bê t'ai..., bê dai... $><$ JPH/GM: be ${ }^{+}$'tt'ay $>$<GN/BR: cě dai $><$Dr/Ot: beetsa... >

Beet'ai-Ch'iwidits $n a$ String Neck (Alex Frazier's name) beet'ailhtciikchow $n$ a red-breasted sapsucker Daatcaang'-Beet'ai $n$ a Sherwood Peak
ee..tshin $v d$ become black. (crop: aantcing 'peppernut') (trtl.impf. 3 eehtshiin it/they became black) (der. of ee- transitional, d-2 d-classifier, VSHIN be black) * Source forms: < GT/BR: et cī nē kwa nąn > < GE/BR: et cī nē kwa nąn >
ee..tsow $v d$ become green/blue. (der. of ee- transitional, $\mathrm{d}_{-2}$ d-classifier, $\sqrt{ }$ TSOW be blue/green) $<$ GN/BR: e tsō ${ }^{\prime}>$

Tl'oh-'Eetsow $n$ a April/May
P-ee-yi-(s)..Ihkaa/kaan $v i \mathbf{P}$ to spend the night, $\mathbf{P}$ to pass the night. ("Literally "night will pass for us," n he being used as object not subject, and the verb being clearly active in form." (Goddard, 1909, p.105)) (opt. + lpl. obl. nhee'olhkaa let us spend the night • perf. + lpl. obl. nheeskaan we spent the night) (der. of P-ee-1 on/against P , yi- 2 natural phenomenon subject, $\mathrm{s}_{-1} \mathrm{~s}-$ conjugation/mode, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight, lit. 'natural phenomenon to dawn on $\mathrm{P}^{\prime}$ ) \{cf. Hupa: $P-e:=y i-(s)-t-x a: / x a: n$ 'pass the night' literally, it dawned on him'\} Source forms: < GT/BR: n he ṑ ka kwic, n hes ka nī > < GE/BR: n he ṑ ka kwic, $n$ he ṑ k'a kwic, n hes ka nī, n hes k'a nī >

P-ee-naa-yi..lhkaa/kaan $v i \mathrm{P}$ spend the night

## G g

$\sqrt{ }$ GAI $r t$ be white. Source forms: < Cu/BO: hlkai, hl-kai > < GT/BR: L gai, Lkai, t gai, et ga ye $><$ GE/BR: L gai, t gai, et ga ye $><$ GN/BR: L gai, l gaī, l kai, l kai $><$ Sa/BR: łk‘ái, éct[k', $\left.\mathrm{k}^{\prime}\right]$ āyé’> < Es/GM: łkai, łkaiĭ, łaiĭ> < JPH/GM:.łgây > < Me/GM: tch-ki", l-ki/, ${ }^{1}$ gi,

ch'ilgai $n a$ anklet
d..Igai $v d$ be whitish
ee..tgai $v d$ become white
..Ihgai $v d$ white
..tgai $v s$ become white
*gatsee' n ia shoulder. (1sg. poss. shgatsee' my shoulder) \{cf. Wailaki: -gej-e' 'shoulder'\} Source forms: <Es/GM: gŭstce..., gustce...> < GN/BR: c gûts tsě>
gatsee'-naahaateebish $n a$ side-stroke swimming race. (gen: naa-(ghin)..bee/bee' 1 'sg swim around') • (sim.: gatsee'-naamee 'side stroke') (comp. of *gatsee' shoulder, <naahi-(s)..__> back home, ti-(s)..biish/bee swim along) $\leqslant$ Source forms: <Es/GM: gustcenuhatĕbic> gatsee'-naamee $n a$ side stroke. (swimming) (gen: naa-(ghin)..bee/bee' 1 'sg swim around') • (sim.: gatsee'-naahaateebish 'side-stroke swimming race') (on side + swim ) (comp. of *gatsee' shoulder, naa-(ghin)..bee/bee' sg. swim around) * Source forms: <Es/GM: gŭstcenŭme>

Gaakee-kiiyaahaang na Gaakee band. ("Straight north $11 / 2$ mile (Seems to me considerable east of north. [from Saaktoo'chowdin] gak.ke.kii.ya.huN / gits.n.tce'.tc throat no good was boss. Could not talk well but was smart.) ( $p t$ : Gaashlai' 'Yew Top village', Ghiitc'ntcee'tc 'Throat No Good (name)') (comp. of -kiiyaahaang tribe, lit. ', lit. 'gaakee band') $\leqslant$ Source forms: < GN/BR: gak ke kī ya hûñ >
gaalh $_{2}$ it walks prog. 3 of gaalh 3 sg. walk $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : qaL, qąL, qal, qa le, qa lē, qal ûñ gi > < GE/BR: qal>
gaalh $\mathbf{h}_{1}$ vi sg. walk, go. ((impersonal/3rd person inflections only)) (prog. 3 gaalh $\mathrm{h}_{2}$ it walks $\cdot$ prog. 3 kaalh he was walking •prog. 3anim. tc'gaalh s/he walks • prog. 3anim. tc'gaalh-ding where he walks) ( -gh..yaalh) (der. of gh..yaalh go along) \{cf. Hupa: qa:l\} Source forms: < GT/BR: qaL, qąL, qal, qa le, qa lē, qal ûñ gi, tc' qal, tc' qaL, tc' gąL, tc' qąL, ts' qąL, tc' qal ûñ gī, tc'qa le, tc' kąL dûñ, ts' kąL dûñ, tc' qaL dûñ ha ${ }^{\varepsilon}><$ GE/BR: qal , qal, ts' kal dûñ, ts' kąL dûñ, tc' qąL, tc' qaL > < GN/BR: tc qa lē, tc gû̀ >

Noogaalh $n a$ Nongatl people
*gaanee' n ia arm. ("Broken arm, leg. Set, bandaged with deer sinew on splint." (Loeb, p.48)) * (3anim. poss. kwaanee' his arms • pl.3anim. poss. kwaanii' his arms •1sg. poss. shgaanee' my arm) \{PAth: ** Ga:n'= 'arm, foreleg\} \{PCalAth: *-Ga:n\} \{cf. Hupa: "'qa(:)n originally meant 'arm(s)', but this word is no longer used\} \{cf. Wailaki: -gaanee': Kah'-nā 'Arm' [SS-M]\} * Source forms: < Cu/BO: ká-nı̆’> < GT/BR: kwa ne ${ }^{\varepsilon}$, kwa nī ${ }^{\varepsilon}$, ku kwa ne ${ }^{\varepsilon}><$ GE/BR: -kwa ne $><$ Sa/BR: k' $^{\text {c }}$ ánni' $><$ Me/GM: Skah'-ne $><$ GN/BR: c ga nĕ ta $><$ Lo/LM: gane ... $>$
*ghantagit postp middle of P's back
*ghantak postp between P's shoulders
gaanee' yeehch'isdai $n$ a bracelet. (of deerhide, for men and women (Loeb, p.44)
"Property.-... men, their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) ( gaanee yeeh\#tc'i-s-daiarm - what sits inside?? ) (comp. of *gaanee' arm, yeeh-ch'-(s)..daa something to sit inside, =i NOM) * Source forms: <Lo/LM: gane yetsits Tai >
*gaanee'taah $n$ ia arms. ((plural)) (1sg. poss. shgaanee'taah my arms) (arm-among) (der. of *gaanee' arm, -taah $1_{1}$ plural suffix among P) $\leqslant$ Source forms: < GN/BR: c ga nĕ ta >
gaash $n$ a Pacific yew. (Taxus brevifolia) ("eat berries; used to make bow" (Goddard, APS44Cahto4 p. 32+8)
"yew stick [used for backbone of bear suit" (Loeb, p.40)
"The wood is remarkably tough and elastic, and for this reason it used to be more highly valued than any other for making the strongest bows." (Chesnut, 1902, p.305)) (gen: kwosh 3 'berry') • (cnst: $\mathrm{k}^{\prime}$ aa's'ilhtiing' 'bow (specifically)') \{PAth: ${ }^{* *_{G}{ }_{G} x^{y} \sim \text { Gaxy }}$ 'conifer (spruce or pine) (or the like)'\} \{cf. Hupa: qawh\} $\uparrow$ Source forms: < Cu/BO: kash $><$ GT/BR: gac > < GE/BR: gac, gąc, gąc...> < GN/BR: kûc, kac..., gac...> < Me/GM: Gosh', Gawsh', kus... $><$ GN/BR: kûc><Lo/LM: goc>
gaashchow $n$ a coast redwood. (Sequoia sempervirens) (yew-AUG) (der. of gaash yew tree, chow augmentative) Source forms: < Cu/BO: kásh-cho> < GT/BR: gąc tcō,
gac tcō...> < GE/BR: gąc tcō, gac tcō...> < GN/BR: kûc tcō> <Sa/BR: gû́c tc‘ō> <Me/GM: kus/-cho, kus-cho/-..., kas-to...> < GN/BR: gûs tcō>
gaashchow-kwit-kwiyaaghitc $n a$ Douglas squirrel. (Tamiasciurus douglasii) (also known as pine squirrel, chickaree, and red squirrel) \& (gen: Ihoong' $\mathbf{2}$ 'squirrel') (sp. var.
gaashchowkw'itkwiiyaagiitc') (redwood-on it-?runs down? ) (der. of gaashchow redwood, $\mathbf{k w ' i t}_{2}$ on it, -tc diminutive suffix, lit. ', lit. 'little ones that kwiiyaagh on redwoods') \& Source forms: <GT/BR: gac tcō kw'ût kwī ya gits> < GE/BR: gac tcō kw'ût kwī ya gits> <Me/GM: kus-cho/-kah ke-ahlch/>
gaashchowkwitkwiityaagiitc' sp. var., sp. var. of of gaashchow-kwit-kwiyaaghitc Douglas squirrel Source forms:
Gaashchowlhtciikbii' na 1) Jackson Valley, "Red Redwood Valley". <comp. C.Yuki:
Olohtemesichkei (olohtem, redwood; esich, red), Branscomb, Jackson Valley; Kato lived there" (Gifford, The Coast Yuki, p.303)
Mrs. Perez 'olhó tf' am 'ê'sttf', red redwood, lit. red big-wood. When I ask about the Kr. -kei, says it
 reel 4, im.333A)
Mrs. Perez 'ol-hó 'tr 'am-[arrow to h] she says Kr is wrong in omitting the h [arrow to tr '] Kr's tis wrong 'ésstf'-gax', [arrow to ga'] after long experimenting thinks by eliminating proccess that $\mathrm{Kr}^{\prime}$ 's kei must be for this. She approves tonight only what she approved this afternoon."(JPH, reel 4, im.333B) > (pt: Seenee'tckwot 2 'Mud Creek village', Teelbaatskwot 'Taylor Creek', Toontcee'kwot 1 'Haun Creek village') • (wh: Siinteekwot 'South Fork Eel River') 2) Branscomb. - (comp. of gaashchow redwood, Ihtciik red, =bii' in it in P) $\leqslant$ Source forms: <JPH/GM: gástf'o' Ht ${ }^{\prime}$ 'ikbr' > < Me/GM: kus'-cho-che'-pe; kas-tos' cheek'-be >
Gaashkwot $n a$ Little Case Creek, "Yew Creek". (a branch of Mill Creek/Bennett Creek, probably Little Case Creek, about two miles north of Cahto; it runs immediately north of Naaddeel'naat'aa'ding and 300 yards south of Bink'aabii', see descriptions of those places) $\downarrow p t$ : Bink'aabii' 'Lake Valley village', Naadeel'naat’aa'ding 'Sugar Pine Standing village', Saaktoo'neesding 'Long Spring village') • (wh: Koshbii'-kiiyaahaang 'Mill Creek Valley band', Koshkwot 'Mill Creek') (comp. of gaash yew tree, -kwot creek) Source forms: < GN/BR: gac kwot>
Gaashlai' na Yew Top village. (-123.546, 39.726) ("'yew top'
On the slope of a ridge with southern exposure. White oaks. Well sheltered. A gulch to south 16 pits and yī tcō${ }^{\circ}$ The little creek drains into big rock creek. The village site is not far over the crest of the ridge between 10 mile creek and Big rock creek. "Straight north $11 / 2$ mile (Seems to me considerable east of north. gak.ke.kii.ya.huN / giits.n.tce'.tc throat no good was boss. Could not talk well but was smart." (Goddard, NB part 2 villages, pp.32-33)) * (pt: Ghiitc'ntcee'tc 'Throat No Good (name)') • (wh: Gaakee-kiiyaahaang 'Gaakee band') (comp. of gaash yew tree, -lai' peak/mountain top) < GN/BR: gac lai'>
Gaashtckwot $n$ a Rancheria Creek, "Little Yew Creek". (= Rancheria Creek, the branch of Cahto Creek just west of Branscomb Road and the old town of Cahto at the northwest end of Cahto Valley

Hand-drawn map (Goddard, NB part 2 villages, p.5)) * (pt: Chinlhgaichowding 'White Log village', Nee'lhtciiklhgishding 'Red Earth Gap place', Nee'Ihtciitcchinee'ding 'Red Earth Base village', Toodjilhbii' 2 'Cahto Valley village') • (wh: Toodjilhbii'-kiiyaahaang 'Cahto Valley band') $\bullet$ (der. of gaash yew tree, -tc diminutive suffix, -kwot creek) * Source forms: <GN/BR: gactc kwot, gactc kwût >
Gaashtc'eeng'aading $n a$ Yew Sticks Out Place village. (-123.545, 39.626) ("yew A flat with small creek flowing south into the stream which flows west to Jackson valley Occupied by building of Joe Clark. 10 or 12 pits around and north of barn Many others fill in probably (Bill said so) 100 yrds north were two pits. Boss lived there preach both ways early in the morning 8 pits at the northern end of flat 6 deep and large about 100 yds north of last mentioned two. Timber north and west kac.tceN.a.duN.kii.ya.huN Between 59 and 58 mile signs of Ft. Brag. About ... 1 1/2 miles from tci.nun.kut.kii'" (Goddard, NBVI, pp.25-26)) * (wh: Gaashtc'eeng'aadingkiiyaahaang 'Yew Sticks Out Place band') (comp. of gaash yew tree, tc'ee-n-(nin)..'aa/'aa' extend out, =ding place) Source forms: <GN/BR: gac tceñ a dûñ, kac tceñ a dûñ...>
Gaashtc'eeng'aading-kiiyaahaang $n a$ Yew Sticks Out Place band. (Cahto band in the area of Section Four Creek and the small creek north of it) * (pt: Gaashtc'eeng'aading 'Yew Sticks Out Place village') (comp. of Gaashtc'eeng'aading Yew Sticks Out Place village, -kiiyaahaang tribe) * Source forms: < GN/BR: kac tceñ a dûñ kī ya hûñ >
gaat'tcyoo' n a barnacle. <comp. Coast Yuki: Mrs. Perez Forgets coast l word for barnacle. they go out on their rocks early in the morning + build a fire on top of their rocks + after they are cookt they peel them off + get a big basketful of them. They are fine, some large. Tries long in vain to rem barnacle."(JPH, reel 3, 180B)
Mrs Perez Still is unable to recall the word for barnacle. She can almost hear it. They often grow on top of a rock as thick as can be. At low tide they take wood + go out + make fire on top of the barnacled rocks, and when their wood gives, they just take a mussel-iron and with it knock the barns. off the rock with it. Barnacles also grow on mussels, some big, + you eat the barnacles when you eat the mussels -- nice."(JPH, reel 3, im.204B)
N. Pomo: Sloan They build a fire on top of rock that is full of barnacles $11 / 2$, "and when the fire has roasted them then the barnacle comes off the rock easy, and you take a little stick + punch the food out. " $(J P H$, reel 3 , im. $181 A)>$ (der. of -tc diminutive suffix, yoo' 3 clamshell money, lit. ', lit. 'little gaat' $^{\text {shell' }}$ \{cf: $\sqrt{ } \mathrm{GHAAT}_{1}$ 'shake'\} $\leqslant$ Source forms: $<\mathrm{GE} / \mathrm{BR}$ : gat tcō ${ }^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : gát'tcyo', gát'[tc , s']o'>
$\sqrt{ }$ GAATC $r t$ wander. $\leqslant$ Source forms: < GT/BR: ...gatc>
ti-(s)..gaatc $v i$ wander
-gee intsuffix suffix in interrogative. Source forms: < GT/BR: ...ge> < GE/BR: ...ge> daayaa't'iingee inter what did they do?
GEE $\star$ MOM , opt., MOM opt. of GISH/GEETC'/GEE' look/see
gees $n a 1$ ) king salmon, Chinook salmon, black salmon. (Oncorhynchus tshawytscha) ("run spring \& fall; biggest salmon, comes before tah/-chah-hul is gone; black salmonwinter time" came to be from bullsnake (ch'see'chow) being thrown into water during Creation) <comp. C.Yuki:

Mrs. Perez 'é Jal, kingsalmon. These come in to the Smith r., Kl. R., also into Eel r. Southfork + into the main Eel river. Mrs. D. says that these are locally cald black-salmon, since they turn black after being up in freshwater a few days. Mrs. Perez speaks of these as monstrous salmons. "(JPH, reel 3, im. 230B)
Mrs. Perez 'é.fal, 'blacksalmon', 4 ft long. = springsalmon."(JPH, reel 3, im.231B)
In the South Fork of Eel river and its affluents, king or black salmon (eushil) were caught in winter. Although in Athabascan country, the Coast Yuki fished there. The black salmon did not enter the streams of Coast Yuki territory. Indeed, the bulk of the salmon were caught in the Eel River drainage, rather than in the coastal streams. "(Gifford, p.321) > (rel.: ch'see'chow 'bullsnake') 2) \{slg, contemp\} bullhead catfish, brown bullhead. (Ameiurus nebulosus) \{PAth: **ge:s\} \{cf. Hupa: qehs, hookbill [Fall run of king salmon]\} Source forms: < Cu/BO: kyĕs $><\mathrm{GT} / \mathrm{BR}$ :
ges $><$ GE/BR: ges $><$ GN/BR: kets, ges $><$ Es/GM: gĭss, gĕs... $><\mathrm{Me} / \mathrm{GM}$ :
kes/ $><$ GN/BR: ges... $><$ Lo/LM: ges $>$
geeslhshing' $n$ a black salmon. (Oncorhynchus tshawytscha) (syn: geessan 'black salmon') (King Salmon - black ) (comp. of gees king salmon, -lhshing black--adjectival) * Source forms: $<$ GT/BR: ges l cûn ${ }^{\varepsilon}><$ GE/BR: ges l cûñ ${ }^{\varepsilon}>$
Geesnaa' n a October/November, "Salmon Eye" month. (2nd month of the Cahto year, beginning at the mid-Autumn new moon; "October" (Loeb)) (wh: t’aang'kw'hit 'Autumn season') (Chinook Salmon - eye ) (comp. of gees king salmon, *naa' ${ }_{1}$ eye) $\bullet$ Source forms: < GT/BR: ges na $^{\varepsilon}><$ GE/BR: ges na $^{\varepsilon}><$ GN/BR: ges na, ges na $+><$ Es/GM: gĕsna $><$ GN/BR: ges na $><$ Lo/LM: ges na' $>$
$\sqrt{ } G E E T_{2}$ MOM, MOM of $\sqrt{ }$ GEET/GEEH/GOT pierce/spear
$\sqrt{ }$ GEET $_{1} r t$ to thunder. $\{P A t h: * * G W e t, G U t\}\{c f: \sqrt{ }$ GEET/GEEH/GOT 'pierce/spear'\} $\leqslant$ Source forms: < GE/BR: get >
nai..tgeet $v s$ thunder (v) naatgeet $n a$ thunder (n)
$\sqrt{ }$ GEET/GEEH/GOT $r t$ pierce, spear, stab. $\left(M O M \sqrt{ }\right.$ GEET $_{2} \cdot S E M L \sqrt{ }$ GOT) \{PAth: **GWet, GUt\} \{PCalAth: *Ge:t, got\} \{cf. Hupa: qe:t/qot\} \{cf. Wailaki: -got 'punch'\} \{cf: $\sqrt{ } \mathrm{GEET}_{1}$ 'thunder (v)'\} Source forms: < GE/BR: -get, -ge, -qōt >
beech'ilgeettc $n a$ ring and pin game
beelgeet $n a$ spear point
bin'milgoot $n a$ fish spearing shelter
ch'-00-(nin)..geet $v t$ spear fish
ch'-ti-(s)..got $v t$ go spearing fish
P-gha-ch'-(ghin)..geet $v t$ strike over P , overshoot P
gh..got $v t$ spear along
(ghin)..got $v t$ spear O (fish)
naach'got $n a$ fisherman
naa-ch'..goot $v t$ point to st.
seegoot $n$ a bead veil headdress
(s)..got $v t$ poke/spear O
ti-(s)..geet/got vi pierce along
$\sqrt{ }$ GEETC $_{2}{ }^{*}$ MOM , perf., MOM perf. of GISH/GEETC'/GEE' look/see MOM , perf., MOM perf. of $\sqrt{ }$ GISH/GITS' fog to move
$\sqrt{ }{ }^{\prime} E E T C_{1}{ }_{1} r t$ in 'weak', 'limp'. \{PCalAth: *${ }_{G e: t}{ }^{\prime}$ '\} \{cf. Hupa: -qe:ch' 'be lame, limping'\} $\leqslant$ Source forms: <Lo/LM: ...ketc>
naa..geetc' vs be weak
G/SH * MOM , impf., MOM impf. of GISH/GEETC'/GEE' look/see
${ }^{\text {VGISH }} 1$ rt fork. $\{$ PAth: **Gaž (Leer 1996)\} \{PCalAth: *Gish\} \{cf. Hupa: qiwh\} *ource forms:
$<$ GN/BR: L kûc...> < JPH/GM: ...łg़̣̃ $><\mathrm{Me} / \mathrm{GM}: . . .^{\text {ch }}$-pis $>$
..lhgish $v d$ be forked
$\sqrt{ } \mathrm{GISH}_{2} r t$ (in 'frighten'). <GT/BR: ...gûc >
P-ghan-ti-(s)..lhgish $v t$ frighten P
GISH/GEETC'/GEE' $v$ to look, see. $\downarrow$ (MOMopt. GEE' • MOMperf. $\sqrt{ }$ GEETC $_{2} \cdot$ MOMimpf. GISH) \{PAth: **ge:tf 'be wide-eyed'\} \{cf. Wailaki: -yish 'take.look'; = dic 'open.eyes.IPFV', -di-yich' 'open.eyes. $\left.P F V^{\prime}\right\} \leqslant$ Source forms: < GT/BR: ...L gûc, ...t guc, ...t t gûc, ...tûg gûc, ...t gets, , ...t gīts, ...t ge, ...t ge ${ }^{\varepsilon}>$ GE/BR: -gets, -gûc, -ge ${ }^{\varepsilon}$, ...t guc, ...t gets, ...t gets ${ }^{\varepsilon}$, ...t gets ${ }^{\varepsilon}$, ...t $\mathrm{ge}^{\varepsilon}$, ...t t ge ${ }^{\varepsilon}><$ GN/BR: ...t te ge $+><\mathrm{Sa} / \mathrm{BR}: . . . \mathrm{t}^{\mathrm{t}}$ e gûc $><$ SRA/O1: ... $\mathrm{t}^{\mathrm{x}} \mathrm{I} \int><\mathrm{Gl} / \mathrm{CS}:$ ...Tish $>$
ko-(ghin)..tgish/geetc' $v i$ look around
naa-(s)..tgish/geetc' $v i$ look around
00..Ihgish/geetc' vt look at O
oo-n-(nin)..tgish/geetc' $v t$ look at O
tghin-naa-(s)..tgish/geetc' $v i$ look back around
yaa-gh..tgish $v i$ look up
yeeh-(ghin)..tghish/ghee $v i$ look in
$\sqrt{ }$ GISH/GITS' $r t$ fog to move, spread. (MOMperf. $\sqrt{ }$ GEETC $_{2}{ }_{2} \cdot$ trtl.perf. $\sqrt{ }$ GITS $_{1}{ }_{1}$ ) \{PAth: **Gzž (mot) 'pull $O$ (against resistance), drag $O^{\prime} ; D-G \partial z ̌ ~ '(m o t) ~ '(A) ~ d r a g ~ s e l f, ~ s t r e t c h ~(o u t) ; ~(S P) ~ s p r e a d, ~$ permeate (as fog, odor)'\} \{cf. Mattole: di-D-gix// '(?incept) de digix fog has started to move, is moving' (Leer, 1996)\} Source forms: <GT/BR: ...gûts, ...getc $><$ GE/BR: ...gûts ${ }^{\varepsilon}><$ Sa/BR: ...gếts'> < JPH/GM: łgạ̃>

Ching-Lhgishding $n a$ Noyo River mouth village
t -(ghin)..gish/geetc' $v d$ be thick (of clouds)
t-ghin..gits' vi start to swirl (of fog)
$\sqrt{ }$ GITS $_{2}{ }_{2}$ rt crooked. \{cf. Hupa: ni-qits', 'be crooked'; (w)-qits', 'get crooked'\} <Ba/BR: ...gû'ts..., ...gúts...><Me/GM: ...gut'-s...>
goschow dial. var. of of [gooschow soaproot] $\leqslant$ Source forms: < Me/GM: Kus'-cho> <GN/RR: kŏs tcō>
gosh $n$ a red osier dogwood. (Cornus sericea) $\bullet($ sim.: daalhgai 'Pacific dogwood') $\bullet$ (der. of d-2 dclassifier, $\sqrt{ }$ GHOSH foam) \{cf. Wailaki: daahghosh: da gōc, da gōs, da wōs [SN-GO]\} $\leqslant$ Source
forms: < GN/BR: gûc>
$\sqrt{ } G O T *$ SEML, SEML of $\sqrt{ }$ GEET/GEEH/GOT pierce/spear
got' its knee 3 poss. of *got' knee < GT/BR: qōt'...> < GE/BR: qōt'...> < Sa/BR: [k', q] ${ }^{\text {w }}{ }^{\prime} \mathrm{ot}^{\prime} . . .>$
< Me/GM: ko/-te...>
*got' $n$ ia knee. (3 poss. got' its knee • 1sg. poss. shgot' my knee) \{PAth: **GUt-\} \{PCalAth:
*Got\} \{cf. Hupa: -qot' 'knee, joint'\} \{cf. Wailaki: -goh: Bŭ-ko' 'Knee' [SS-M]\} * Source forms:
$<\mathrm{Cu} / \mathrm{BO}:$ kot $><\mathrm{GT} / \mathrm{BR}:$ qōt'$><\mathrm{GE} / \mathrm{BR}:-q \overline{\mathrm{t}}$ ', c qōt', qōt'... $><\mathrm{GN} / \mathrm{BR}$ : ic k!ōt $><\mathrm{Sa} / \mathrm{BR}$ :
 gwot'yoo'its $n$ a bluebird
*swolh-got' $n$ ia larynx/Adam's apple
Tciichaang Got' Bee’sittc $n$ a Mashing White Oak Acorns on the Knee (boy's name)
$\sqrt{ }$ GOT' $^{\prime} r t$ in 'stretch hide'. \{cf. Hupa: -got' (in verbs of bending)\} < GT/BR: ...qōt',
...qōt > < GE/BR: ...qōt>
ch'..got' $v t$ stretch O/hide
${ }^{\wedge}$ GOTS' $r t$
ch'..gots' vi break apart
goo $n$ a 1) (prim.) worm, worm-like creature. 1.1) $n a$ earthworm, angleworm. (Lumbricidae)
(Earthworms were a delicacy for some of the neighboring peoples, but were not eaten by the Cahto, out of respect for the Giant Earthworm, Gooneeschow, who created the land of the earth in one of the creation stories. (Loeb, pp.25, 46)) 2) crawling insect. 3) (gen.) caterpillar. 3.1) na (spec.) ash armyworm, ash sallow-moth caterpillar, edible caterpillar. (Sympistis fortis) (The only caterpillars eaten were ash armyworms (Sympistis fortis, Cahto kaltcintc): just over 2 inches long, hairless, dark chocolate black caterpillars with white spots and red stripes (or interrupted lines of red spots), that feed specifically on Oregon ash (Fraxinus oregana, Cahto tc'aah-tc'il'iing). Every 10-15 years their population would boom and they would form irruptive "armies", moving en masse from one young ash tree to another, denuding each in turn. The Cahto would dig a trench around a tree full of caterpillars, tie leaves around the tree trunk, and then pluck caterpillars off the leaves and/or knock them off the tree and into the trench with a stick. They were then easily gathered up from the trench. They were dropped into water to drown, dried, then cooked in heated sand. Some were then eaten, and the rest were sun-dried for storage. (see Essene, elements 42-45; Loeb, p.46; Swezey, 1978)) (syn: kaltcintc 'ash armyworm' (comp. of $\sqrt{ } K A A T L ', ~-t c i n g, ~-t c), ~ s e e k a l h t c i n g ~ ' a s h ~ a r m y w o r m ' ~ ' ~$ (der. of seekalh, -tcing)) • (rel.: kaltcintc 'ash armyworm' (comp. of لJAATL', -tcing, -tc), seekalhtcing 'ash armyworm' (der. of seekalh, -tcing), tc'aah-tc'il'iing 'Oregon ash' (comp. of $\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAT}_{1}$, -tc'il'iing)) 4) rice. (from its resemblance to worms/maggots) (syn: biidoosee 'rice') (worm ) \{PAth: **Gu:', -Gu' 'worm, bug, insect\} \{PCalAth: *Gow\} \{cf. Hupa: qo\} \{cf. Wailaki: goo 'worm'\} Source forms: < GE/BR: qō><GN/BR: kō', kō... > < Sa/BR: gō><Es/GM: go, ko...> < GN/BR: kō, kō...> <Lo/LM: go, ko...>

Gooyaanee' n a Evening Star/Venus
teegootc $n a$ earthworm
P-wo' goo ghitghiitc $n$ ia toothache
goo-kaal'ai $n a$ caterpillar plant. ("catterpillars plant" (Goddard, APS43Cahto2 p.4)
possibly the ash tree, which is a noted host for the edible caterpillar) (sim.: tc'aah-tc'il'iing 'Oregon ash') • (kaltcintc 'ash armyworm', seekalhtcing 'ash armyworm') (caterpillar - plant (what grows up) ) * Source forms: < GN/BR: kō kûl lai>
goolbistcing $n a$ species of edible bulb. (gen: ninyeehtaagh 1 'edible bulb') * (der. of -tcing sort/kind, lit. ', lit. 'goolbis sort of thing') $\bullet$ Source forms: < GT/BR: gōl bûs tciñ > < GN/BR: gōl bûs tcīñ>
gooneeschow $n a$ earthworm, angle worm. (Lumbricidae) (Earthworms were a delicacy for some of the neighboring peoples, but were not eaten by the Cahto, out of respect for the Giant Earthworm, Gooneeschow, who created the land of the earth in one of the creation stories. (Loeb, pp.25, 46)) (der. of goo worm, -nees long (adjectival), -chow augmentative) \{cf. Hupa: qo:ne:s , acorn worm\} $\leqslant$ Source forms: < Es/GM: koněstyo > < GN/BR: kō nes tcō><Lo/LM: konetco>
Gooneeschow na Earthworm (deity). ("Nagaitco said, 'How can I make the earth?' Earthworm (Konetco) got up and said, 'I can make it.' Nagaitco said, 'Well if you can make it, then go and do it. I cannot.' So Earthworm started to make the earth. He had dirt inside his stomach. He began spitting it out. He kept spitting. He had with him a bone awl (tsuñ) and he kept sewing up the earth at the same time he spat it out. He had started from the north and he finished in the south." (Loeb, p.25) "Worms (konetco) never eaten (Pomo, Yuki on contrary regarded as delicacies). Creation story: Konetco made world." (Loeb, p.46)) * Source forms: <Lo/LM: Konetco>
goontc $n$ a common brodiaea, Ithuriel's spear, grassnut, "Indian potato". (Triteleia laxa) (one of the most common edible bulbs in Cahto territory
"The most abundant and widespread of all the Indian potatoes. It gorws in fields, especially on the hills, and is known as the 'highland potato.' In one clump observed by the writer it was estimated that there were over 200 plants in one square foot of ground." (Chesnut, 1902, p.327-9)) <comp. Mrs. Perez the Shirw. call potatoes b $\hat{u}$. The Laytonvilles call potatoes gônf. the Coast.l calls potatoes 'állê $t$ f'. She then $v$ s 'ále ' $t \mathrm{f}^{\prime}$ hôt', lots of potatoes. "(JPH, reel 3, im.91A)
Mrs. Perez Laytonv. gônf, potatoes. = coastl. 'ále tf'. "(JPH, reel 3, im.92B)
Mrs. D. We used to eat Ind potatoes on the ranch, they look like a small onion. '(JPH, reel 3, im. $91 B)>$ (gen: ninyeehtaagh 1 'edible bulb') • (syn: ninyeehtaaghchow 'Ithuriel's spear') ("gon"-DIM ) (der. of -tc diminutive suffix, lit. ', lit. 'little goon') • Source forms: < GT/BR: gōntc $><$ GN/BR: gōntc $><$ JPH/GM: gônf, gûnf (Laytonv. given by Mrs. Perez, Coast Yuki) >
(goos) $n$ a $\{$ PROBABLE $\}$ (camas). (Camassia quamash) (The camas plant is not attested in Cahto, and is not common in Cahto territory. But this word is used for camas in those California Athabaskan languages that overlap camas territory, and the "camas" meaning is appropriate in the compounds.) Source forms: < GT/BR: kōs... > < GE/BR: kōs... > <Es/GM: gos... > < Me/GM:
Kus'... > < GN/BR: kOs...> <Lo/LM: gos...>
ch'iyooyiigoostgaitc $n a$ death camas
gooschow $n$ a soaproot, wavyleaf soaproot, amole. (Chlorogalum pomeridianum) ("Hygiene.-
Bathed morning, evening with soaproot (gostco); dried body with pepperwood leaves, hair with deer
hide. Usually no previous sweat-bath. Soaproot crushed with rock, sap used." (Loeb, pp.47)
Chesnut gives much detail on uses of the root as soap, shampoo, glue, paint-base, for stunning fish, and medicinally, the use of the leaves in wrapping acorn bread for baking and for tattooing, and the use of the bulb-covering hairs for brushes. (Chesnut, 1902, pp.319-21)) ( $p t$ : gooschow kwaats 'soaproot stem') • (cnst: koot 1 'brush', P-k'ee-(s)..Iht'aan 'stick on (as with pitch)') • (use: naa(ghin)..bee/bee' 2 'bathe sg', P-sii' teehnaa-ch'-(ghin)..Ihdeegh 'wash P's hair') (dial. var. goschow) (der. of (goos), -chow augmentative) \{cf. Hupa: qos, camas (Camassia esculenta)\} Source forms: <Es/GM: gostco> < Me/GM: Kus'-cho > < GN/BR: kŏs tcō><Lo/LM: gostco>
gooschow kwaats $n$ a soaproot stem. (Chlorogalum pomeridianum) $\bullet$ (wh: gooschow 'soaproot') (der. of gooschow soaproot, b-3sg/pl poss., *kaats stem) * Source forms: < Lo/LM: gostco kwats >
gooyaanee' n a (gen.) star. (syn: $\sqrt{ }$ SON' 'star (in compounds)', kon'naaghai 'star') $\downarrow$ (pl. gooyaanii' stars) (comp. of goo worm, (ghin)..yaan/yaan' eat O [worm eating]) * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ko-yá-nĕ' $><\mathrm{GT} / \mathrm{BR}$ : gō ya ne ${ }^{\varepsilon}$, gō ya $\mathrm{ni}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : gō ya ne ${ }^{\varepsilon}$, gō ya nĩ $^{\varepsilon}><$ GN/BR: gō ya' ne $><$ GN/BR: kō ya ně $><$ Lo/LM: go yane $>$
djiidinggooyaantc $n$ a Swainson's Thrush, "russet-backed thrush"
Gooyaanee' n a (spec.) Evening Star, Venus. ("The morning star was called koldac, sun up, and the evening star go yane, worm eating." (Loeb, p.20)) * (sim.: Aatciigheeghitcikchow 'Evening Star', Kaaldaash 'Morning Star', Lhghil-Kaach'ingcheeghi 'Evening Star') (der. of gooyaanee' star) <Lo/LM: go yane>
gooyaanii' stars pl. of gooyaanee' star $\downarrow$ Source forms: <GT/BR: gō ya nī ${ }^{\imath}><\mathrm{GE} / \mathrm{BR}$ : gō ya $\overline{n i}^{\varepsilon}>$
gwot'yoo'its $n$ a Western bluebird. (Sialia mexicana) (comp. of *got' knee, P-oo-(nin)..'its shoot at P , lit. 'knee shoots') Source forms: < GT/BR: qōt' yō ${ }^{\varepsilon}$ ûts $><\mathrm{GE} / \mathrm{BR}$ : qōt' yō ${ }^{\varepsilon}$ ûts $><\mathrm{Sa} / \mathrm{BR}$ : [k', q] ${ }^{\text {w }}$ ot'yó ûts $><\mathrm{Me} / \mathrm{GM}$ : ko/-te yo_'ts $>$

## Gh gh

gh-1 v: 4-conjugation pfx gh-conjugation. (sometimes indicates inception) \{PAth: **GH-\} \{cf.

<P-gha-(ghin)..> vprefixset in relation to P
..ghitghiitc $v p$ be bitten
t'aan'tghilyoos $n a$ octopus
<ti-(ghin)..__> $v$ (in 'mix in','step on')
t-(ghin)..baa' $v i$ be thirsty
<tcin'daa-(ghin)..__> vprefixset spoiling/wasting
gh-2 v: 4-conjugation pfx progressive mode. \{cf. Wailaki: zí-, zwí- 'PROG'\} Source forms:
< GE/BR: g->
gh..daa $v i$ stay
gh..ghiin $v t$ bring load O along
P-in-t-(gh)..yoot $v t$ run P down
gh-3 v: 4-conjugation pfx transitional mode, become. $\downarrow$ Source forms: < GE/BR: g->
ko-ghin..tin vs become cold

## G g

gh..'aal' $v i$ chew along, be chewing. (der. of gh-2 PROG, ل/'AAL' ${ }_{1}$ chew) $\leqslant$ Source forms:
<Es/GM: tcěyĭal>
djeeh-ghi'aal' $n$ a pine pitch
gh.' 'aalh $v t$ carry solid $\mathbf{O}$ along. $\downarrow$ (prog. 2 pl. +3 obj . woh'aalh you (pl.) carry it; get it! (pl.) • prog. $3 o b v .+3$ obj. yiighaa'aalh he/it is carrying it along) (der. of gh-2 PROG, ل' ${ }^{2} A_{1}$ classify 3DO, lh progressive suffix) * Source forms: <GT/BR: yī ga ${ }^{\varepsilon}$ ąL $><$ GN/BR: wō + aL, yī ga + al $>$

## Gh gh

P-gha- $v$ : 12-incorp pfx 1) over P, above P. ("Used of position over, at one side of, or near. Duration .12[sec]" (Goddard, 1912, p.43)) 2) about P. 3) around P. 4) near P. 5) to one side of P. \{cf. Wailaki: -уay 'close, about, for (cause, purpose)'\} < GT/BR: wa..., wai... $><\mathrm{GE} / \mathrm{BR}$ : wai- , wa $><$ GN/BR: wa..., wai...>

P-gha-naa-ch'-ee-(s)..'iin/'iin' vt try to stop O from P
P-gha-naa..It'its $v i$ run back to P
P-gha-naa-tceegh-gh..laalh $v i$ cry along about P
P-gha-(nin)..daa $v t$ sit near P
P -ghaakw postp to one side of P
*tc'inghaa postp in front of P
*waakw postp away from P
P-gha-ch'-(ghin)..geet $v t$ strike over $\mathbf{P}$, overshoot $\mathbf{P}$. (as in missing the target with a spear or arrow) (perf. 3obv. $+3 i n d f$. obj. +3 obl . waich'ghingeet he struck over it; he overshot it) * (der. of P-ghain relation to P , ch'- 3Indef, $\sqrt{ }$ GEET/GEEH/GOT pierce/spear) * Source forms: <GT/BR:
wai tc' gûn get $><$ GE/BR: wai tc' gûn get $>$
<P-gha-(ghin)..> vprefixset in relation to $\mathbf{P}$. (der. of P-gha- in relation to $\mathrm{P}, \mathrm{gh}-1$ gh-conjugation) <GT/BR: wac..., wûn kûc..., wa in..., wąn nī..., wan kwû..., wąn tc' kwō..., c gûn kī..., wûn ku n..., wąn kwō..., wąn ku dûl n...> < GE/BR: wa in..., wąn nī..., wan kwû..., wąn tc' kō..., wûn ku n...> < Es/GM: kŭcyŭn...> <Lo/LM: wanya... >

P-gha-(nin)..leegh $v i$ swim to P
P-gha-(nin)..yaash/yaa $v i$ sg.go around to the side
P-ghan-(nin)..lik $v t$ tell O about P
P-gha-(ghin)..dilh/deel' vi go around $\mathbf{P}$ (to one side). (as two or more people) * (opt. lpl. +3 obl .
waidilh let us go around it) *(der. of <P-gha-(ghin)..> in relation to $\mathrm{P}, \sqrt{ }$ DILH/DEEL'2 du./pl. go) - Source forms: < GT/BR: wai dûL>

P-gha-(ghin)..kats' vi boat away from $\mathbf{P}$, keep to one side $\mathbf{P} . \leqslant$ (impf. $2 p l .+3 \mathrm{obj} .+3 \mathrm{obl}$. wahkats' you (pl.) keep it on one side of them; keep it on one side! (pl.) •impf. 2pl. $+3 \mathrm{obj} .+3 \mathrm{obl}$. wahkwats' you (pl.) keep it on one side of them; keep it on one side! (pl.)) (der. of <P-gha(ghin)..> in relation to P, لVIS/KITS' go in a boat) $\leqslant$ Source forms: <GT/BR: wa kwąts >
 (der. of <P-gha-(ghin)..> in relation to $\mathrm{P}, \sqrt{ } \mathrm{Y} I I S H_{4}$ rest/breathe) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wac yī ce>
ch'ghaalyiish $n$ a dreamer
$\sqrt{ }$ GHAN $_{3} \star$ MOM , impf., MOM impf. of $\sqrt{G H A N}_{4}$ sleep
$\sqrt{ }$ GHAN $_{1}$ rt stay; dwelling, house. \{cf. Mattole: -уа:n 'house'\} \{cf. Wailaki: -уaך 'to.stay', -уаך' 'to.stay.PFV'; gyan s-di-zaך' 'We live here.'\} $\leqslant$ Source forms: < GT/BR: ...gûn, ...wûn> *ghanding $n$ ia home
$\sqrt{ } \mathrm{GHAN}_{2} r t$ in 'shoulder' words. \{cf. Hupa: qun- '-qa(:)n originally meant 'arm(s)'\}<GT/BR: ...wûn >
$\sqrt{ }$ GHAN $_{4} r t$ sleep. (MOMimpf. $\sqrt{ }$ GHAN $_{3} \cdot$ MOMperf. $\sqrt{ }$ GHAN') \{PAth: **kz-Ran (postp, 'in one's sleep' (Leer, 1996))\} \{PCalAth: *chaghan (Nongatl tc'ichaghan 'they sleep'; Lholankok shchiyang '[I am] asleep')\} \{cf. Hupa: P-ki-(w)-wun/wun'\} $\leqslant$ Source forms: <GT/BR: ...gûn > ..cha-(ghin)-ghan/ghan' $v i \mathrm{P}$ to sleep
P-ghan- v: 11-adverbial pfx away from $\mathbf{P}$.
$\sqrt{ }$ GHAN' MOM , perf., MOM perf. of $\sqrt{ }$ GHAN $_{4}$ sleep
P-gha-naa-ch'-ee-(s)..'iin/'iin' vt try to stop $\mathbf{O}$ from doing P. (perf. 1 sg. +2 sg. obj. +3 obl . waanaach'nee'iin' I tried to stop you from $i t)$ (der. of P-gha- in relation to P, naa-1 iterative, ch'- 3Indef, P-ee-1 on/against $\mathrm{P}, \mathrm{s}^{-1}$ s-conjugation/mode, $V^{\prime}$ IIN $\mathrm{N}_{1}$ do/act) $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wa na tc' nē ī ne $>$
P-gha-naa..It'its vi run back to $\mathbf{P}$. (impf. $3+3 \mathrm{obl}$. waanaalt'its he runs back to $i t$ ) (der. of $\mathbf{P}$ -gha- in relation to P , naa-3 iterative/reversative, l- 1-classifier, $\mathrm{d}_{-2}$ d-classifier, $V^{\prime}$ ITS ${ }_{1}$ run) Source forms: < GT/BR: wąn nal t'ûts >
P-gha-naa-tceegh-gh..laalh vi cry along about P. (prog. 3anim. +3 obl. wanaa'tcgheeghilaalh he cried along about him) (der. of P -gha- in relation to P , naa-1 iterative, tceegh-gh..laalh cry along) Source forms: < GT/BR: wąn natc' ge gûl ląl>
*ghandaan n ia 1) son-in-law. ("Marriage matrilocal; later patrilocal. Boy (kwandane), mother-in-law not allowed to look at each other because both naked; never conversed. Mother-in-law wore deerhide screen (intce suts, deer skin) on 1 side face; shield from son-in-law's glances. Boy conversed with father-in-law, however little ashamed; -teased (about love affairs), joked with brothers-in-law; joked, wrestled with sisters-in-law until their marriages, then only when husbands present.

At boy's parents' home, girl (kiat), father-in-law (cantce) avoided (not so strictly as boy, mother-inlaw); girl wore deer skin on side face.
Boy's parents-in-law given portion his hunting (deer), fishing efforts as return for board. After children came, couple lived alone." (Loeb, pp.52-3)) 2) nephew-in-law (woman's sister's son-inlaw). 3) nephew-in-law (man's.sibling's.son-in-law). 4) child-in-law's brother. $\downarrow$ (3anim. poss. kwandaanee his/her son-in-law $\cdot 1$ sg. poss. shghandaanee my son-in-law $\cdot 1$ sg. poss. shghandaanii my son-in-law) (der. of P-gha-(nin)..daa sit near P, -in personal suffix) \{PAth: ** zan-da'-nən 'son-in-law [lit. one who sits with O...]\} \{PCalAth: *-ghandaan, -ghandaanii\} \{cf. Wailaki: -yandaanii 'son-in-law'\} $\leqslant$ Source forms: $<\mathrm{Gi} / \mathrm{BR}$ : gundan $><\mathrm{GT} / \mathrm{BR}$ : c gûn da ne, c gûn da ne kwûc, c gûn da nī $><\mathrm{GE} / \mathrm{BR}$ : -gûn dan $><\mathrm{GN} / \mathrm{BR}$ : c gûn da nē><Lo/LM: kwandane>
*ghandaanee $n$ ia son-in-law. (3anim. poss. kwandaanee her son-in-law • 1sg. poss. shghandaanee my son-in-law $\cdot 1$ sg. poss. shghandaanii my son-in-law) $\downarrow$ (der. of *ghandaan son-in-law) \{cf. Wailaki: -yandaanii 'son-in-law'\} Source forms: <GT/BR: c gûn da nī, c gûn da ne, c gûn da ne kwûc $><$ GN/BR: c gûn da nē $><$ Lo/LM: kwandane $>$
P-ghan-d-(ghin)..nish/nii ot exhort P. ("The word is said to be usually employed of public speaking." (Goddard, 1909, p.103)) (perf. 3+3pl. obl. kaashghantghinii he exhorted them) (der. of d-1 dqualifier, P-ghan-(ghin)..nish/nii tell P) * Source forms: <GT/BR: kac gûn t gûn nī>
*ghanding nia home. (syn: *taaghang 'home', kwontaah-ding 1 'home', yeehding 'home') • (sim.: *yeeghee' 'house (dwelling)') (3anim. poss. kowanding his/her home $\operatorname{lsg}$. poss. shghanding my home $\cdot 3$ poss. wanding ${ }_{2}$ its home) (dwelling - place ) (comp. of VGHAN $_{1}$ stay/dwelling, $=$ ding place) \{PCalAth: *ва: $n+$ dən\} \{cf. Mattole: -уа:n 'house'\} \{cf. Wailaki: -ghanding: ade* gun duñ 'his own home' [SN-G] Shĕ-gan'-tah 'My home' [SS-M]\} * Source forms: < GT/BR: c gûn dûñ, wûn dûñ, kō wûn dûñ, kū wûn dûñ $><G N / B R$ : kū wûn dûñ $>$
P-ghan-(ghin)..nish/nii vt tell P. ("No private ownership songs, stories." (Loeb, p.48)) * (impf. 1sg.+ 3anim. obj. +3 obl . waankishnish I tell him/her/them) $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : kashghứni $><\mathrm{GT} / \mathrm{BR}$ : wûn kûc nûc > < Es/GM: kŭcyŭni > <Lo/LM: ...wanyani > dook'ang-waanyaanii $n$ a girls' school teacher kashghanii $n a$ firetender
P-gha-(nin)..daa vt sit near $\mathbf{P}$. (der. of P -gha- in relation to $\mathrm{P}, \sqrt{\prime}^{\mathrm{DAA}} \mathrm{A}_{1}$ sit/remain) *ghandaan $n$ ia son-in-law
P-gha-(nin)..leegh $v i$ swim to $\mathbf{P}$. (perf. $1 \mathrm{sg} .+3 \mathrm{obl}$. waniileegh I swam to it/them) $\downarrow$ (der. of $<\mathrm{P}-$ gha-(ghin)..> in relation to $\mathrm{P}, \sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wąn nī le get > < GE/BR: wąn nī le get>
P-gha-(nin)..yaash/yaa vi sg.go around $\mathbf{P}$ (to one side). (perf. 3anim. +3 obl . waa'inyaa he went around $i t$ ) (der. of <P-gha-(ghin)..> in relation to P, VYAA. sg. go) $\downarrow$ Source forms: <GT/BR: wa in yai $><$ GE/BR: wa in yai $>$

P-ghan-(nin)..lik vt tell $\mathbf{O}$ about $\mathbf{P}$. (as to tell a story or of an occurence. "No private ownership songs, stories." (Loeb, p.48)) (perf. 2sg.+ 3anim. obj.+ 1sg. obl. shghankiinik you tell about me •impf. 2 sg. +3 anim. obj. +3 obl . wankwilik you (sg.) tell him about it •impf. 2 sg. +3 anim. obj. +3 obl . wankwnik you (sg.) tell him about it • impf. 3anim. + 3anim. obj. + 3 obl. wantc'kwolik he tells him about it) (about - tell ) (der. of <P-gha-(ghin)..> in relation to $\mathrm{P}, \mathrm{n}-4$ n-qualifier, $\sqrt{\text { LLIK/NIK }}$ tell/relate) \{cf. Wailaki: ky'i-zay=ki-yi-lit 'story (that which is told)'\} $\leqslant$ Source forms: <GT/BR: wąn tc' kwōl lûk, dō ha ${ }^{\varepsilon}$ wan kwûl lûk bûñ ja ${ }^{\varepsilon}$, dō ha ${ }^{\varepsilon} \mathrm{c}$ gûn kī nûk bûñ, wûn ku nûk de ${ }^{\varepsilon}$, wąn kwōl nûk bûñ, dō ha ${ }^{\varepsilon}$ wąn ku dûl nûk kwûc $><\mathrm{GE} / \mathrm{BR}$ : wąn tc' kō lûk, dō ha ${ }^{\varepsilon}$ wan kwûl lûk bûñ ja ${ }^{\varepsilon}$, wûn ku nûk $\mathrm{de}^{\varepsilon}>$
P-ghan-(nin)..lhnik vt tell $\mathbf{O}$ about P. ("No private ownership songs, stories." (Loeb, p.48)) (perf. lpl. +3 obl. wankwdilnik we tell about it • impf. 2pl.3areal+ 3 obl. wankwolhnik you (pl.) tell about it; tell about it! (pl.)) (der. of Ih-1 lh-classifier, P-ghan-(nin)..lik tell O about P) $\leqslant$ Source forms: < GT/BR: wąn kwṑ nûk bûñ, dō ha ${ }^{\varepsilon}$ wąn ku dûl nûk kwûc >
*ghantagit postp middle of P's back, middle of P's body. (3anim. poss. kowantagit middle of his/her back) ("ghan"-between ) * (comp. of *gaanee' arm, *tagit between P) \{PAth: **q'An-tAq\} \{cf. Hupa: (Deg Xinag: siq'onh togg, my upper back)\} $\leqslant$ Source forms: < GT/BR: kō wûn tûk kût , kū wûn tûk k'ût >
*ghantak postp between P's shoulders. (+ 3anim. obl. kowantak between his/her shoulders) * (comp. of *gaanee' arm, $\sqrt{ }$ TAK between) \{PAth: **q'^n-t^q\} \{cf. Hupa: -quntuq\} \{cf. Wailaki: sh-gaan-tak 'middle of my shoulders' 'arms?-between'\} •Source forms: < GT/BR: kō wûn tûk>
P-ghan-t-(ghin)..lk'aas $v t$ throw stick-like $\mathbf{O}$ away for $\mathbf{P}$, throw away P's thing. (perf. 3+3 obj. + 3 obl. wantghilk'aas she threw his away) (der. of P-ghan- away from P, t- inceptive, I- 1classifier, gh-1 gh-conjugation, $\sqrt{ } \mathrm{VK}^{\prime}$ AAS stick-like moves quickly) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wąn t gûl k'ąc > < GE/BR: wąn t gûl k'ąc >
P-ghan-ti-(s)..Ihchood $v t$ steal $\mathbf{O}$ from P. (perf. 3anim. +3 obj. +3 anim. obl. kowaantc'teelhchoot she stole it from him) (der. of P-ghaan- about/from P, ch'-ti-(s)..lhchood steal st.) * Source forms: < GT/BR: kū wąn tc't tel tcōt>
P-ghan-ti-(s)..Ihgish $v t$ frighten $\mathbf{P}$, startle $\mathbf{P} . \downarrow$ (opt. $3+3 \mathrm{obl}$. wantolhgish she may be frightened $\bullet$ impf. $2 p l .+3 \mathrm{obl}$. wantoolhgish you (pl.) frighten it ) (der. of P-ghaan- about/from P, <ti(s).. $\qquad$ $>$ go along, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{GISH}_{2}$ (in 'frighten')) $\leqslant$ Source forms: < GT/BR: wûn tōl gûc ûñ >
*ghang postp at $\mathbf{P}$, for $\mathbf{P}$, to $\mathbf{P}$. $\downarrow+3$ anim. obl. kowang at/to/for him $/ \mathrm{her} \bullet+3 \mathrm{obl}$. wang ${ }_{1}$ at/to/for it$)$ \{cf. Wailaki: -уаך 'close, for, about'; 'for (cause, purpose)'\} Source forms: < GT/BR: wûñ, kō wûñ, kū wûñ >
*wang $n>a d v$ for (the sake of) P
wang-sh-(ghin)..naa' $v t$ be hungry for X
$\sqrt{ }$ GHASH $\star$ MOM , impf., MOM impf. of $\sqrt{ }$ GHASH/GHATC' bite
$\sqrt{ }$ GHASH/GHATC' $r t$ bite. (MOMimpf. VGHASH • MOMperf. VGHATC') \{PAth: **GAk ??
Ga:ch(")' 'gnaw\} * Source forms: <GT/BR: ...gąc, ...n nac, ...gûts> <GE/BR: -gûts, ...n nac, ...gûts> < GN/BR: ...wac>

P-ee-t-(s)..ghash/ghatc' $v t$ bite P
(ghin)..ghash/ghatc' $v t$ chew $O$
k'ee-ch'-(nin)..ghaash/ghaatc' $^{\prime} t$ gnaw $O$ off
$\sqrt{ }$ GHATC MOM , perf., MOM perf. of VGHASH/GHATC' bite
$\sqrt{ }$ GHAA $r t$ sg. go. \{3rd person singular only\} (der. of gh-1 gh-conjugation, $\sqrt{ }$ YAA. sg. go) \{PCalAth: *gh-(y)aa\} Source forms: <GE/BR: -ga, -gai>
P-ghaa-1 v: 12-incorp pfx through $\mathbf{P}$, through an opening. ("Used of motion through an opening or small space. The duration of the syllable is about .27 seconds." (Goddard, 1912, p.43)) \{PAth: **GHa ?\} \{PCalAth: *-ghaa\} \{cf. Wailaki: -saa 'through'\} Source forms: <GT/BR: wa...> <GE/BR: wa-> <GN/BR: wa...>
*ghaa'ang postp through P
P-ghaach'aang $n a$ hole through P
P-ghaa-(nin)..___-2 vprefixset through P
P-ghaa-(nin)..___-2 vprefixset through P
P-ghaa-2 v: 12-incorp pfx giving to $\mathbf{P}$, for $\mathbf{P}$. (in verbs of giving) <GT/BR: wa..., wai... $><\mathrm{GE} / \mathrm{BR}$ :
wai- , wa > < GN/BR: wa..., wai... >
P-ghaa-gh-bilh/biil' $v t$ give basketfull O to P
P-ghaa-gh..lash/laa $v t$ give pl/rope-like O to P
P -ghaa-(nin)..__-1 vprefixset giving to $\mathrm{P} / \mathrm{g}$ oing through P
P-ghaa-(nin)..chit $v t$ feed P
Ihghaa..din $v i$ keep separated from each other
Ihghaa-n-(ghin)..Ih'ili' vi quarrel with each other
*ghaa' $n$ ia hair. ( 1 sg. poss. shghaa' my hair) \{PAth: **GHa-\} \{cf. Wailaki: -уá'\} , Source forms: <GT/BR: c ga ${ }^{\varepsilon}><$ GE/BR: ga $^{\varepsilon}><\mathrm{Me} / \mathrm{GM}:$ S'-rah' $^{\prime}><$ SRA/O1: wa? $><\mathrm{Gl} / \mathrm{CS}$ : wa? $>$
*daa'ghaa' n ia beard, mustache
lheetcghaa' $n a$ mud moss
seeghaa' $n$ a rock moss
sghaa' $n a$ head hair
*siighaa' $n$ ia head hair
tooghaa' $n a$ water moss
waa'chow $n$ a blanket
*ghaa'ang postp through P. (+ 3 obl. waa'aang through it) (der. of P-ghaa-1 through P, *tc'ing' toward) Source forms: <GT/BR: wa ${ }^{\varepsilon}$ añ $>$

P-ghaach'aang $n a 1$ ) hole through $\mathbf{P}$. 2) piercing in $\mathbf{P}$. (as in nose or ear for jewelry) (loc. 3 poss. waach'aan-mii' in a hole through it • 3 poss. waach'aang hole through it) (through it - hole ) (der. of P -ghaa-1 through P , ch'aang ${ }_{3}$ hole) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wa tc'ąn $><\mathrm{GE} / \mathrm{BR}$ : wa tc'ąñ >
*inwaach'aang n ia nostril
P-ghaa-gh-bilh/biil' vt give basketfull $\mathbf{O}$ to $\mathbf{P} . \downarrow$ (prog. 3+ 3 obj. + 3anim. obl. kowaaghibiil' she gives it to her • prog. 3anim. +3 obj. +3 anim. obl. kowaatc'ghaabiil' she gives it to him) $*$ (der. of $\mathrm{P}-$ ghaa-2 giving to $\mathrm{P}, \mathrm{gh}{ }_{-2}$ PROG, $\sqrt{ } \mathrm{BIITL}^{2}$ classify basketful O) $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kō wa ge bīl ${ }^{\varepsilon}$, kū wa tc' ga bīl ${ }^{\varepsilon}>$
P-ghaa-gh..lash/laa $v t$ give pl/rope-like $\mathbf{O}$ to $\mathbf{P}$, hand over $\mathbf{O}$ to $\mathbf{P}$. (prog. $2 s g .+1 s g$. obj. shghaaghilash you ( sg ) give it to me; hand it to me! ( sg .) ) (der. of P -ghaa-2 giving to $\mathrm{P}, \mathrm{gh}-2$ PROG, $\sqrt{ }$ LASH/LAA classify pl/rope-like O) $\leqslant$ Source forms: <GT/BR: c ga gûl ląc>
P-ghaa-gh..Ideel' vi pl. go through P. (der. of P-ghaa-(nin).. $\qquad$ -2 through P, gh-2 PROG, I- 1classifier, $\sqrt{ }$ DILH/DEEL' ${ }_{1}$ eat pl. O) $*$ Source forms: <Es/GM: ...waildail $>$
tcwee'bii'-waayildeel' $n$ a clamshell-bead earrings
P-ghaa-gh-shii' vi dig through P. (der. of P-ghaa-(nin)..___-2 through P, gh-2 PROG, VSHII' dig) $\leqslant$ Source forms: <Es/GM: ...waiĭsi >
*intcbii'waaghishii' n ia nose ornament
ts'in-tcghee-bii' waaghisii' $n a$ earring (ear bone)
P-ghaakaa' postp about $\mathbf{P}$, around about $\mathbf{P} . \leqslant(+2$ pl. obl. nohwaakaa' around about you (pl.)) $\downarrow$ (comp. of P-ghaakw to one side of $\mathrm{P},=$ haa' just) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nō ${ }^{\text {c }}$ wa ka $><\mathrm{GE} / \mathrm{BR}$ : nō ${ }^{\text {© }}$ wa ka $>$
P-ghaakw postp to one side of $\mathbf{P}$, away from $\mathbf{P}$. $\downarrow$ ( +1 pl. obl. nohwaakw to one side of us; away from us $\bullet+3 \mathrm{obl}$. waakw to one side of it; away from it) $\bullet$ (comp. of P -gha- in relation to $\mathrm{P},-\mathrm{kw}_{1}$ adverbial suffix) \{PAth: **-GHa ?\} \{PCalAth: *ghaa-k\} * Source forms: <GT/BR: wakw, nō wakw > < GE/BR: waku, nō waku >
$\sqrt{ }$ GHAAL' MOM , perf., MOM perf. of $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O
$\sqrt{ } G H A A L H * M O M$, prog., MOM prog. of $\sqrt{ }$ GHAAN $_{1}$ kill (pl O) MOM , impf., MOM impf. of $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O MOM , opt., MOM opt. of $\sqrt{ }$ YAA. sg. go Source forms:
$\sqrt{ }$ GHAALH/GHAAL' $r$ t propel stick-like/animate $\mathbf{O}$, move quickly stick-like/animate . (MOMperf.
لGHAAL' • MOMimpf. $\sqrt{ }$ GHAALH) \{PAth: **G^ł/Gatł\} \{cf. Wailaki: - - at 'hit', -yal', -уa'l
'club.PFV'\} $\bullet$ Source forms: < GE/BR: gal ${ }^{\varepsilon}$, gal , gat , gąl>
beelghaal $n a$ beam
dee-d-(ghin)..Ighalh/ghaal' $v t$ throw stick-like/animate O into fire djee-(ghin)..Ihghaalh/ghaal' $v t$ split O up P-ee-(s)..lhghaalh/ghaal' vt beat/whip O against P
kaa..ghilghaal' $v p$ be chopped up
kaank'eebilhch'eelghaal $n a$ ground stone knife
kaa-tc'ee-(ghin)..lhghaalh/ghaal' $v t$ throw rope-like O out to one side
kw'it-noonaaghaal $n$ a pocket knife
naa-d-(s)..lhghaalh/ghaal' $v t$ pour O down
naa-n-(ghin)..Ihghaalh/ghaal' vt beat O
naa-n-(nin)..Ihghaalh/ghaal' $v t$ throw stick-like O across
naa-n-(s)..Ihghaalh/ghaal' vt beat O
naa-(s)..Ihghaalh/ghaal' $v t$ beat O again
nin-(s)..Ihghaalh/ghaal' $v t$ whip/beat O
n-(nin)..ghaalh/ghaal' $v t$ whip O
noo-(ghin)..Ihghaalh/ghaal' $v t$ throw down stick-like/animate O
noonghaalh $n a$ o'clock
noo-ti-(s)..Ihghaalh/ghaal' $v t$ throw stick-like/animate O to a limit
taa-(ghin)..Ihghaalh/ghaal' $v t$ throw stick-like/animate O into water
*tilghaal $n a$ (rattle)
ti-(s)..Ighaalh/ghaal' $v t$ throw stick-like/animate O away
ti-(s)..Ihghaalh/ghaal' $v t$ throw stick-like/animate O
tc'ee..ghilghaal' $v p$ be thrown out
yaa-(ghin)..Ihghaalh/ghaal' vt throw stick-like/animate O up in the air
$\sqrt{ } G_{H A A N}^{2}$ NEU , perf., NEU perf. of $\sqrt{ }$ GHAAN/GHAAN' be moldy
$\sqrt{ }$ GHAAN $_{1} r t$ to kill pl O. (MOMprog. $\sqrt{ }$ GHAALH) \{PAth: **GHan\} \{cf. Wailaki: -yay
'kill.several.IPFV'\} Source forms: < GE/BR: -gan, -gaL >
P-k'it..tghaalh vi pl keep dying
naa-gh..ghaalh $v t$ kill (regularly)
(nin)..ghaan $v t$ kill pl. O
n-ti-(s)..ghaan $v t$ kill plural O
tc'ee-(nin)..ghaan $v t$ massacre
P-ghaan- $v$ : 12-incorp pfx 1) about P. 2) from P. \{cf. Wailaki: -уwáy 'concerning'; $\eta h o h=\downarrow w a ́ \eta ~$ 'against us'; -уaך 'close, for, about'\} $\leqslant$ Source forms: < GT/BR: wûn..., kū wąn... > < GE/BR: kō wąn...> < GN/BR: kwun...>

P-ghan-ti-(s)..Ihchood $v t$ steal O from P
P-ghan-ti-(s)..Ihgish $v t$ frighten P
kwaan-beedin skii $n a$ woman after miscarriage
$\sqrt{ } G H A A N$ ' NEU , TRTL , perf., NEU trtl. perf. of $\sqrt{ }$ GHAAN/GHAAN' be moldy
P-ghaa-naa-(nin)..daash/tyaa vi sg. come back to P. (as one person) (perf. 3 wanaantyaa he came back to it) $\downarrow$ (der. of P-ghaa-2 giving to P, naa-(nin)..daash/tyaa sg. come back) $\leqslant$ Source
$\qquad$ -
forms: < GT/BR: wąn nan tya>
P-ghaa-naa-(nin)..kaash/kaan vt give contained $\mathbf{O}$ back to $\mathbf{P}$. (der. of naa-з iterative/reversative, P-ghaa-(nin)..kaash/kaan give contained O to P ) < GN/BR: cī gûn nû'ñ ka'ctc $>$

Shghanankaashtc $n a$ Give Me Back (Jim's name)
P-ghaa-naa-(nin)..tish/taan $v t$ give stick-like $\mathbf{O}$ back to $\mathbf{P}$. (der. of naa-3 iterative/reversative, P-ghaa-(nin)..tish/taan give stick-like to P) $\leqslant$ Source forms: <Lo/LM: wanantuñ $>$ waanaantaang niiyai $n a$ surprise attack
P-ghaan-d-(ghin)..'aash/'aan $v t$ take solid $\mathbf{O}$ off of $\mathbf{P} . \downarrow(i m p f .2 p l .+3 \mathrm{obj} .+3 \mathrm{obl}$. wandoh'aash you (pl.) take it off of it; take it off! (pl.) • perf. 3+3 obj. +3 obl . wantghin'aan he took it off of it)

Source forms: <GT/BR: wûn dō ${ }^{\varepsilon} \mathrm{a}$ ac, wûn t gûn ${ }^{\varepsilon}$ ąn $><\mathrm{GN} / \mathrm{BR}$ : wûn dō ${ }^{\prime}+\mathrm{ac}>$
P-ghaan-ee-n-(s)..ljit $v t$ be afraid of $\mathbf{P} . \leqslant(p e r f .3 o b v .+3$ obl. wanyeeneeljit they are afraid of $i t) \star$ (der. of P-ghaan- about/from P, P-ee-n-(s)..ljit be afraid of P) $\leqslant$ Source forms: < GT/BR: wûn ye nel git $><\mathrm{GE} / \mathrm{BR}$ : wûn ye nel git $>$
$\sqrt{ }$ GHAAN/GHAAN' $r t$ be moldy. (NEUperf. $\sqrt{ }$ GHAAN $_{2} \cdot$ NEUtrtl.perf. $\sqrt{ }$ GHAAN') \{PAth: **xa' $\eta^{y>}$
'mold', D-ја ' $\eta^{y}$ ( $(\gamma-S$ ) 'be moldy'\} \{PCalAth: *ва:n, ва:n'\} \{cf. Hupa: wa'n\} Source forms:
$<$ GE/BR: -gan ${ }^{\varepsilon}><\mathrm{JPH} / \mathrm{GM}: \mathrm{t}^{\prime} \mathrm{Jt}^{\dagger}$ ๆà $\mathrm{m}^{\top}>$
ch'-d-n..ghaan' vs be moldy
ch'itngaang' adj moldy
ch'..tghaan/ghaan' $v d$ be moldy
*ghaang' nia brain
iiwaant'oo $n$ a cocoon rattle
P-ghaan-(ghin)..Ideegh $v t$ win $\mathbf{O}$ from $\mathbf{P}$. (in gambling) ${ }^{(p e r f . ~ 3 a n i m .+3 a n i m . ~ o b l . ~}$
kowantc'ghildeegh he won it from him) (der. of P-ghaan- about/from P, l- 1-classifier,

kō wąn tc' gûl de'> < GE/BR: kō wąn tc' gûl de ${ }^{>}>$
P-ghaa-(nin)..____-2 vprefixset going through P. (with verbs of motion) (comp. of P-ghaa-1
through $\mathrm{P}, \mathrm{n}-3$ n-conjugation prefix) $\{c f$. Hupa: $P-w a:=O-(n)-\}<\mathrm{Cu} / \mathrm{BO}$ : wá-nŭn... $><\mathrm{GT} / \mathrm{BR}$ :
wa..., wą..., wa ûn ñ..., wa nûn..., wa gę...> < GE/BR: wa..., wą..., wa ûñ ñ..., wa
nûn... $><\mathrm{GN} / \mathrm{BR}$ : wa nin... $><\mathrm{Sa} / \mathrm{BR}$ : wá nûn... $><\mathrm{Es} / \mathrm{GM}$ : wai..., wai1̆... $><\mathrm{JPH} / \mathrm{GM}$ : wá'nnan...><Me/GM: Wahn'-nin...> < GN/BR: wan..., wa nûn..., wa nan...>

P-ghaa-gh..Ideel' vi pl go through P
P-ghaa-gh-shii' vi dig through P
P-ghaa-(nin)..__-1 vprefixset 1) giving to $\mathbf{P}$, handing over to $\mathbf{P}$. (with verbs of handling) 2)
throwing to $\mathbf{P}$. (with verbs of propeling) (comp. of P -ghaa-2 giving to $\mathrm{P}, \mathrm{n}_{-3} \mathrm{n}$-conjugation prefix) \{cf. Hupa: P-wa:=O-(n)-\} Source forms: <GT/BR: wac..., wąn..., ûñ..., wa..., kwa..., kū wa..., c ga..., c gą..., c gąi..., wa ûñ..., wąn da..., kąc gûn..., nō wąn..., kū wa gû..., nō wa
$\bar{o} . . .><G E / B R$ : wąn..., kwa..., kō wa..., c ga..., c gą..., wa ${ }^{\varepsilon}$ ûñ..., wa ûñ..., kwun..., nō wąn..., kū wa gû...> < GN/BR: kwu..., ci gûn...> <Lo/LM: kwa...>
P-ghaa-(nin)..'aa/'aa' vt give extending to P, hand out to P. (impf. 3dist.+3anim. obj. kowaa'aa' they brought it • impf. 1sg. +3 obj. + 3anim. obl. kowaash'aa I give it to him • impf. 3+ 3 obj. + 3anim. obl. kwaa'aa they give it to him) (der. of P-ghaa-(nin)..___-1 giving to $\mathrm{P} /$ going through P, لV'AA. extend) <GT/BR: kwa ${ }^{\varepsilon}$ a, kū wa ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}><$ GE/BR: kū wuc a $><$ GN/BR: kwûc a $>$ P-ghaa-(nin)..'aash/'aan $v t$ give solid $\mathbf{O}$ to $\mathbf{P}$, hand over to $\mathbf{P}$. (impf. $3 o b v .+3$ obj. $+2 \mathrm{sg} . o b l$. inghai'aash someone gives you (sg.) it • perf. 3+3 obj. + 3anim. obl. kowaa'aang they gave it to him • perf. 3+ 3 obj. + 3anim. obl. kwaa'aang he gave it to him • impf. 2sg. +3 anim. obl. kwaan'aash you (sg.) give it to him; give it to him! (sg.) • impf. 3+ 3 obj.dist. +3 anim. obl. kwaayaa'aash they give them to him • impf. 3obv. +3 obj. +1 sg. obl. shghai'aash-ee he gives it to me • perf. $3+1$ sg. obj. shghaan'aan he gave it ( $3 D \mathrm{O}$ ) to me $\cdot \mathrm{impf}$. 2 sg . +1 sg. obj. shghaan'aash you (sg.) give it to me; give it to me! (sg.) • perf. lpl. $+3 \mathrm{obj} .+3 \mathrm{obl}$. wandaa'aan we gave it to him - perf. 3anim. $+3 \mathrm{obj} .+3 \mathrm{obl}$. waa'n'aang he gave it to them •impf. $2 \mathrm{pl} .+3 \mathrm{obj} .+3 \mathrm{obl}$. waah'aash you (pl.) give it to it; give it to it! (pl.) • impf. $2 \mathrm{sg} .+3 \mathrm{obj} .+3 \mathrm{obl}$. waan'aash you (sg.) give it to her; give it to her! (sg.) • impf. 1sg. +3 obj. +3 obl. waash'aash I gave it to her) (der. of P-ghaa-(nin).. $\qquad$ -1 giving to $\mathrm{P} /$ going through $\mathrm{P}, \sqrt{\prime}^{\prime} \mathrm{AA}_{1}$ classify 3 DO$) *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wac $^{\varepsilon}$ a ce, wa ${ }^{\varepsilon} a c$, wąn ${ }^{\varepsilon}$ ąc ûñ, ûñ ai ${ }^{\varepsilon}$ ac, kwa ya ${ }^{\varepsilon}$ a cit, c gąi ${ }^{\varepsilon}$ a ce, wa ûñ ${ }^{\varepsilon} a n ̃$, kū wa ${ }^{\varepsilon}$ ąñ, wąn da ${ }^{\varepsilon}$ a ne $><G E / B R$ : wąn ${ }^{\varepsilon}$ ac ûñ $><G N / B R$ : kwûn ac, wa ${ }^{\prime}+a c$, kwa añ, wąn ${ }^{\varepsilon}$ ąc ûñ, ci gûn ac, ci gûn an in gī>
P-ghaa-(nin)..chit vt 1) feed P. 2) give food to P. (prog. $3+3$ obj. + 3anim. obl. kowaaghichit they fed her • impf. 2pl. +3 obj. + 3anim. obl. kwaahchit you (pl.) feed him; feed him! (pl.) • impf. 2pl. + $3 \mathrm{obj} .+3 \mathrm{obl}$. waahchit you (pl.) feed him; give him food! (pl.)) (der. of P-ghaa-(nin).. $\qquad$ $-1$ giving to $\mathrm{P} /$ going through $\mathrm{P}, \sqrt{ } \mathrm{CHIT}_{1}$ in 'feed/give food', $\mathrm{P}-\mathrm{ghaa}-2$ giving to P$) *$ Source forms: $<$ GT/BR: wa tcût, kwa tcûb bûñ, kū wa gût tcût $><$ GE/BR: kū wa gût tcût' $>$
P-ghaa-(nin)..ghish/ghiin $v t$ carry load $\mathbf{O}$ through $\mathbf{P}$, carry through $\mathbf{P}$ on one's back. (perf. 3anim. +3 obj. +3 obl . waa'inghiing she carried it through it $\cdot$ inf-comp. impf. +3 obl . waaghighish carrying through) (der. of P-ghaa-(nin)..__-2 through P, $\sqrt{ }$ GHISH/GHIIN cl load O) Source forms: <GT/BR: wa gę gûc, wa ûn ñiñ $><\mathrm{GE} / \mathrm{BR}$ : wa ûñ ñiñ $>$
P-ghaa-(nin)..kaash/kaan vt 1) give contained $O$ to $P$. 2) place contained $O$ before $P$. (as in presenting food) (impf. $2 s \mathrm{~g} .+3 \mathrm{obj} .+3 \mathrm{pl}$. obl. kashghaankaash you (sg.) give it to them; give it to them! (sg.) • impf. $2 p l .+3$ obj. +3 anim. obj. kowaahkaash you (pl.) give it to him; give it to him! - perf. 3anim. $+3 \mathrm{obj} .+3 \mathrm{obl}$. waa'inkaang he placed it/food before him • impf. $2 \mathrm{pl} .+3 \mathrm{obj} .+3 \mathrm{obl}$. waahkaash you (pl.) give it to him; give it to him! (pl.)) (der. of P-ghaa-(nin)..___-1 giving to $\mathrm{P} /$ going through $\mathrm{P}, \sqrt{ } \mathrm{KAA}_{1}$ cl open container) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wa ûñ kąñ, wa ûñ kąn, wa kac, kąc gûn kąc $><G E / B R$ : kō wa kac, wa ${ }^{\varepsilon}$ ûñ keąñ, wa ${ }^{\varepsilon}$ ûñ kąñ, wa ûñ kąñ, wa ûñ kąn>

## P-ghaa-naa-(nin)..kaash/kaan $v t$ give contained O back to P

P-ghaa-(nin)..lkit vi fall through P. (impf. 3+ 3 obl. waalkit it falls through it) *(der. of P-ghaa(nin).. $\qquad$ -2 through P, I- l-classifier, $\sqrt{ }$ KIT/KIT' slip/swallow) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wal kût > < GE/BR: wal kût >
P-ghaa-(nin)..Ihchoos $v t$ give fabric-like $\mathbf{O}$ to $\mathbf{P} . \downarrow$ (impf. $2 p l .+3 o b j .+1 s g . o b l$. shghaalhchoos you (pl) give it to me; give it to me! (pl.)) (der. of P-ghaa-(nin). $\qquad$ -1 giving to $\mathrm{P} /$ going through P, lh-1 lh-classifier, $\sqrt{ }$ CHOOS classify 2D flexible O) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : c gaL tcōs > < GE/BR: c gaL tcōs >
P-ghaa-(nin)..Ihk'its $v t$ poke $\mathbf{O}$ through $\mathbf{P}$, stick $\mathbf{O}$ in $\mathbf{P}$. (impf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. waalhk'its he poked it in it) * (der. of P-ghaa-(nin).. $\qquad$ -2 through $\mathrm{P}, \mathrm{lh}_{-1}$ lh-classifier, $\sqrt{K}^{\prime}$ ITS ${ }_{2}$ push in; take down a.canoe) * Source forms: < GT/BR: wal k'ûts, wąL k'ûts > < GE/BR: wąL k'ûts > < GN/BR: wal kûts >
ts'ing sii'-waalk'its $n a$ hairpin
P-ghaa-(nin)..Ihtish/tiin $v t$ give animate $\mathbf{O}$ to $\mathbf{P}$. (perf. 1 sg. +3 obj. +2 sg. obl. naaniilhtiing I gave it to you (sg.) • impf. $2 \mathrm{sg} .+3 \mathrm{obj} .+1 \mathrm{sg}$. obl. shghaalhtish you (sg.) give it to me; give it to me! (sg.) • perf. 3+3 obj. +3 obl . waalhtiin he gave it to her) (der. of P-ghaa-(nin). $\qquad$ -1 giving to $\mathrm{P} /$ going through $\mathrm{P}, \mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O$) ~$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō c gal tûc ûñ gī, dō c gą̀ tûc, wal tīn, na nil tiñ $><G E / B R$ : dō c gąL tûc $>$
P-ghaa-(nin)..sis/saan $v t$ watch over P. (der. of <P-gha-(ghin)..> in relation to P, $\sqrt{ }$ SIS/SAAN find/see) Source forms: <Es/GM: ...wanican...> <Lo/LM: wanisan, ...wanesa> waaniisaan $n a$ scout/guardian
P-ghaa-(nin)..sii/sii' vt poke through P, pierce P. (der. of P-ghaa-1 through P, n-3 n-conjugation prefix, $\sqrt{ }$ SII/SII' poke) < Es/GM: ...waiĭsi $>$
sii-bilwaa'isii $n$ a hairpin
P-ghaa-(nin)..tish/taan vt give (stick-like O) to P. (opt. 3anim. + 3 obj.2pl. nohwaa'otaang let him give you (pl.) stick-like • impf. 2sg. + 3 obj. +1 pl. obl. nohwaantiish you (sg.) give it to us; give us! (sg.) • perf. 3anim. $+3 \mathrm{obj} .+3 \mathrm{obl}$. waa'intaang he gave it to them) (der. of P-ghaa-(nin)..__-1 giving to $\mathrm{P} /$ going through $\mathrm{P}, \sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O ) \{cf. Hupa: $P$-wa: $=O$ -(n)-tiwh/ta:n\} Source forms: <GT/BR: nō wąn tīc bûñ, wa ûn tañ, nō wa ō tąn $\mathrm{ja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : nō wąn tīc bûñ $>$
P-ghaa-(nin)..t'aash/t'aan vt give fire to P. (impf. 3+ 3 obj. + 3anim. obl. kwaat'aash they give him fire) (der. of P-ghaa-(nin).. $\qquad$ -1 giving to $\mathrm{P} /$ going through $\mathrm{P}, \sqrt{ } \mathrm{T}^{\prime} \mathrm{A}^{1} \mathbf{1}_{1}$ classify fire) Source forms: <Lo/LM: kwatoc>

Djeeh Kwaat'aash $n a$ Throwing Burning Pitch ceremony
P-ghaa-(nin)..tc'ii/tc'ii' vt wind to blow through $\mathbf{P}$. $\leqslant$ (perf. $3+3$ obl. waanintc'ii' ${ }_{2}$ it/wind blows through it) $\leqslant$ (der. of P-ghaa-(nin)..____-2 through P, $\sqrt{ }$ TC'II/TC'Il' wind to blow [Pl.23,fig.4]) * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : wá-nŭn-chi $><\mathrm{GT} / \mathrm{BR}$ : wa nûn tcī bûñ, wa nûn $\mathrm{tcī}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ :
wa nûn tc'ī bûñ, wa nûn tcī bûñ $><\mathrm{GN} / \mathrm{BR}$ : wa nin $\mathrm{tci} \gg<\mathrm{Sa} / \mathrm{BR}$ : wā nûn ts' $\bar{i}><\mathrm{JPH} / \mathrm{GM}$ :
 tcĕ...>
waanintc' ${ }^{\prime}{ }^{1}{ }_{1} n a$ wind (n)
P-ghaa-noo-(ghin)..t'aagh $v t \mathbf{1}$ ) mistake $\mathbf{P}$ for $\mathbf{O}$. 2) want $\mathbf{P}$. * (perf. 1sg. $+2 p l$. obl.3obv. nohwaanooyiit'aagh I mistook you (pl.) for them •impf. 3anim. +3 obl. waanoo'it'aagh she wants it • perf. 3+3 obj. +3 obl . waanooghint'aagh he mistook it for it) (der. of P-ghaa-(nin)..__-1 giving to $\mathrm{P} /$ going through P , noo- reaching a limit, $\mathrm{d}-2$ d-classifier, $\mathrm{V}^{\prime}$ 'AAGH mislead/fool) \{PAth: **cf. Ahtna P-gha\#n-D-'aax 'mistake'\} * Source forms: < GT/BR: wa nō ī t'a ge, nō wan nō yī tag ûñ gī, wûn nō gûn ta kwai >
*ghaang' n ia brain. (syn: siighaang' 'brain', siitoo' ${ }_{1}$ 'brain') (1sg. poss. shghang' my brain) (der. of $\sqrt{ }$ GHAAN/GHAAN' be moldy) $\leqslant$ Source forms: $<\mathrm{Me} / \mathrm{GM}: \mathrm{S}^{\mathrm{ch}}{ }^{\prime}$ runk'>
siighaang' $n$ a brain
$\sqrt{ }$ GHAAS $r t$ scrape. (MOMprog. $\sqrt{ }$ GHAATS) \{cf. Hupa: wa:s\}<GE/BR: -gats, -gąs>
gh..ghaats $v t$ scrape along
(ghin)..ghaas $v t$ scrape O
teeh-gh..ghaats $v t$ scrape along underwater
ghaasit to pound them inf-comp. +3 obj. dist. of (ghin)..sit pound up O $\leqslant$ Source forms: <GT/BR: ga sût >
${ }^{\boldsymbol{V}} \mathrm{GHAAT}_{1} r t$ shake. $\{$ PAth: ** $\dot{\gamma} a \cdot d\}\{c f$ : gaat'tcyoo' 'barnacles' (der. of -tc, yoo' 3)\} * Source forms: < Cu/BO: ...gha, ...ghach > < GT/BR: ...ga, ...gats $><$ GE/BR: ...ga', ...ga $><$ GN/BR: ...ga dī, ...gû dī> < Me/GM: ...waht'> < GN/BR: ...gat, ...g ga, ...gAts > < Lo/LM: ...gac >
ch'ghaah $n a$ basket parching tray
tighaah $n a$ flat sifting basket
tighaat $n a$ acorn flour
$\sqrt{ }$ GHAAT $_{2} r t$ sew/untie. \{PAth: **q^t' 'patch, mend by sewing'\} Source forms: < GT/BR: ...gąt, ...gat, ...ga, ...ga d, ... gat, ...ñ gąt, ...ñ ąt > < GE/BR: -gat, ...gąt, ...gat, ...ñ gąt, ...ñ ąt, ...ñ at, ...ñ a >
ch'ee-naa..Ihghaat $v t$ sew O shut
naahi-(s)..ghaat $v t$ loosen O
noo-naa-(nin)..ghaat $v t$ untie O to a limit
tc'ee-naa-(nin)..ghaat $v t$ untie O
$\sqrt{ } \mathrm{GHAAT}_{3} r t$ moldy. < GT/BR: t gat $>$
..tghaat $v d$ be moldy (acorns)
$\sqrt{ }$ GHAATC $r t$ rattling sound. $\left\{\right.$ PAth: **GHat( $\left.{ }^{( }\right)$? ?\} $*$ Source forms: < GT/BR: ...gats $><$ GE/BR: gats, gąs>
ch'..ghaatc $v s$ be a rattling sound (of stones)
*ghaatcaadee' n ia claws. $\downarrow$ (3 poss. waatcaadee' its claws) $\downarrow$ (comp. of $\sqrt{ }$ TCAADEE' claw/nail, lit. ', lit. 'ghaa claw/nails') • Source forms: < Me/GM: Wah-chah'-tě>
$\sqrt{ }$ GHAATS $\star$ MOM , prog., MOM prog. of $\sqrt{ }$ GHAAS scrape
gh..daa $v i$ stay, remain. $\uparrow$ (inf-comp. ghidaa to stay; staying) (der. of gh-2 PROG, $\sqrt{ }$ DAA $_{1}$ sit/remain) \{cf. Hupa: (w)-da'\} Source forms: <GT/BR: gût dai $><$ GN/BR:
bi gût dai > < GN/BR: bī gût tai >
bii'ghidai $n$ a chair
gh..daash vi dance along. (prog. 3 ghidaash it/they dance • prog. Ipl. ghididaash we dance along) (der. of gh-2 PROG, $\sqrt{ }$ DAASH ${ }_{2}$ dance, -lh progressive suffix) \{PCalAth: *daft $\leqslant$ Source forms: < GT/BR: gût dût da ce> <Lo/LM: yitac>

Kaa'indai Sii'-bilh Ghidaash na Scalp Dance
gh..d-lii $v d$ become cold, start to feel chilled. (as a person) (trtl.perf. Isg. ghishtilii' I become cold)

- (der. of gh-3 TRAN, ..d-lii be cold/chilled) <GT/BR: gûc tûl lī ē>
*ghee $n$ ia 1) same-sex sibling-in-law. 1.1) n ia man's brother-in-law. 1.2) n ia woman's sister-inlaw. (normally compounded with -tc'eek) (syn: *gheetc'eek 1 'man's sister-in-law' (comp. of *ghee, tc'eek)) 2) aunt-in-law (woman's father-in-law's sister). 3) niece-in-law (woman's brother's son's wife). 4) niece-in-law (husband's sister's son's wife). (1sg. poss. shghee my brother-in-law) \{cf. Hupa: -we 'sister-in-law (woman speaking)'\} \{cf. Wailaki: -yée 'brother-in-law (wife's brother)'\} Source forms: < Gi/BR: ge> <GT/BR: c ge..> < GE/BR: -ge... > <Lo/LM: cwe..., kwe...>
*gheeding $n$ ia brother-in-law (of woman)
*gheetc'eek $n$ ia sister-in-law (man's)
*gheeyeekii $n$ ia sister-in-law (of man)
$\sqrt{ }$ GHEE ${ }_{1}$ MOM , impf., MOM impf. of $\sqrt{ }$ GHEE/GHIIN kill (sg O)
${ }$ GHEE $_{2} r t$ whip, fight. (perf. GHEE') \{PCalAth: *GHe\} \{cf. Hupa: we\} \{cf. Wailaki: yee 'to whip' 'V.STEM.IPFV', ye=i 'to whip' 'V.STEM.IPFV=(REL)', -yét 'whip.PROG'\} \{cf: VGHEE/GHIIN 'kill (sg O)'\} Source forms: < GT/BR: ...g gē> < GE/BR: -ge ${ }^{e}><$ Es/GM: ...łi $><$ Lo/LM: .... Lke >
ch'ilhghee $n a$ grizzly bear
ch'ilhgheechow $n$ a grizzly bear
GHEE NEU , perf., NEU perf. of VGHEE/GHIIN kill (sg O) perf., perf. of VGHEE $_{2}$ whip/fight $\sqrt{ }$ GHEE $\$$ MOM , opt., MOM opt. of $\sqrt{ }$ GHISH/GHIIN cl load O $\bullet$ Source forms:
*gheeding n ia 1) woman's brother-in-law. (of woman
"Widow did not like to be bothered after husband's death; cried if man approached; brothers-in-law ridiculed her. Married one of them 2 winters after husband's death." (Loeb, p.52)
"Widower supposed to marry older, or younger sister-in-law (kwetcek); if none, then sister-in-law's cousin (kwetcek). If married otherwise, deceased wife's family insulted; might kill him. Widow
supposed to marry brother-inlaw (kwetin) or cousin of brother-in-law." (Loeb, p.53)) 2) nephew-inlaw (woman's brother's daughter's husband). (3anim. poss. kweeding her brother-in-law • 1sg. poss. shgheeding my brother-in-law • dial. var. *weeding LM dial.) (comp. of *ghee man's brother-in-law, ding man/husband) $\leqslant$ Source forms: $<\mathrm{Gi} / \mathrm{BR}$ : geduN $><\mathrm{GT} / \mathrm{BR}$ : c ge dûñ $><$ GE/BR: ge dûñ $><$ Lo/LM: kwetin $>$
$\sqrt{ }$ GHEE/GHIIN $r t$ to kill sg O. (MOMimpf. $\sqrt{ }$ GHEE $_{1} \cdot$ NEUperf. GHEE' $\cdot$ MOMperf. $\left.\sqrt{ } G H I I N_{1}\right)$ \{PAth: **ве:/ве:ク 's-A kill one O\} \{PCalAth: *ве:/ве:n\} \{cf. Hupa: we/we:n\} \{cf. Wailaki: -уее 'kill', - ziך 'kill.PFV', si-уi-d-yiך '[That one] who was killed.'\} \{cf: ${ }^{\prime} \mathrm{GHEE}_{2}$ 'whip/fight'\} $\leqslant$ Source forms: < GE/BR: -gĩñ
..Ihghee' $v t$ kill/whip sg. O si-(s)..Ighee/ghiin $v t$ kill (sg.)
$\sqrt{ }$ GHEEL ' be night/dark MOM , perf., MOM perf. of $\sqrt{ } \mathrm{GHILH}_{3}$ be night, be dark be quiet MOM , perf., MOM perf. of $\sqrt{ } \mathrm{GHILH}_{2}$ be quiet
$\sqrt{ }$ GHEELH $H_{2}$ MOM , prog., MOM prog. of $\sqrt{ }$ GHISH/GHIIN cl load O be night/dark MOM , impf., MOM impf. of $\sqrt{ } \mathrm{GHILH}_{3}$ be night, be dark be night/dark MOM , prog., MOM prog. of $\sqrt{ } \mathrm{GHILH}_{3}$ be night, be dark
 Hupa: weht\} $\leqslant$ Source forms: <GT/BR: ...gel, ...gûl, ...gel, ...ñ el $><$ GE/BR: ...gel, ...ñ eL $><$ GN/BR: ...geL $><$ JPH/GM: ...yầl>

P-ee-(s)..gheelh $v t$ tie up a load
naa-ch'-ghi..Ihgheelh $v t$ carry st. along as a load
naa-ch'-ti-(s)..lhgheelh $v t$ make up loads
naa-(s)..Ihgheelh $v t$ make O into a pack/load
..tghilh vs (be bundled)
ghees- v: 4-conjugation pfx ghees-conjugation. (generally inceptive) \{PAth: **i:-| 'semelfactive, transitional'\} \{cf. Hupa: wehs-; we-si 'trans perfective/semelfactive, transitional' [Leer 1996/2011]\} \{cf. Wailaki: yees-, gwees- 'PFV'\} Source forms: < GT/BR: gûs..., gûc..., gīs..., gī s..., gec..., hes... $><$ GE/BR: gûs..., gīs..., ges..., gec..., hes... $><$ GN/BR: gic... $><$ Sa/BR: gis..., gés...>
ch'-ghis..tcii' vi become red/dawn
P-ee-(ghees)..lhkeegh/kee' vt finish P
(ghees)..'iin/'iin' vi look
(ghees)..Ih'iin/'iin" vi be able to see
Ihee-(ghees)..'aa/'aa' vt encircle
naa-(ghees)..lyiish/yiitc' $v s, v$ rest breathe; rest
Naaghiisyiitc' n a Sunday
taah-(ghis)..ghish/ghiin vt bring load O out of water
yaa-(ghees)-'aa/'aa' vi extend up
(ghees)..''iin''iin' vi look. (perf. 3anim.dist. yaa'hees'iin' they looked (around)) (der. of ghees-ghees-conjugation, $V^{\prime} I \mathrm{~N}_{2}$ look) \{cf. Hupa: na:y=(we:s)-'in' look all around'\} $\downarrow$ Source forms: $<$ GT/BR: ya ${ }^{\varepsilon}$ hes iñ $^{\varepsilon}><$ GN/BR: ya hes iñ ${ }^{\varepsilon}$ yan $n \bar{n}>$
kaa-(ghees)..''iin/'iin' vt look for O
(ghees)..ghish/ghiin $v t$ carry load O. (perf. 3anim.dist. +3 obj. yaa'heesghiing they carried a pack) (der. of ghees- ghees-conjugation, $\sqrt{ }$ GHISH/GHIIN cl load O) $\bullet$ Source forms: <GT/BR: $\mathrm{ya}^{\mathrm{c}}$ hes giñ $>$
(ghees)..Ih'iin/'iin" vi be able to see. (examples in texts are in the negative form) (impf. 3obv. +3 obj. doo-ghiis'iing' one could not see • perf. 3obv. + 3areal obj. doo-koghiis'iin' one could not see • perf. 3 ghiis'iing' it was able to see) (der. of doo= NEG, ghees- ghees-conjugation, $\mathrm{lh}_{-1} \mathrm{lh}-$ classifier, $\sqrt{\prime}^{\prime} I \mathrm{IN}_{2}$ look) \{cf. Hupa: no:=O-(we:s)-l-'in' be able to be seen'\} $\downarrow$ Source forms:
 gisi'ñ>
(ghees)..Ihtcii/tciin' vt make O. (perf. 3+3 obj. ghilhtciing' he made it • perf. 3anim.dist. +3 obj. yaa'heelhtciin' they made) (der. of ghees- ghees-conjugation, Ih-1 lh-classifier, $\sqrt{ }$ TCII/TCIIN' make/gather) * Source forms: < GT/BR: gû̀ tciñ, gû̀ tcin kwan, ya ${ }^{\text {e }}$ hel tcīn > <GE/BR: gûu tciñ >
*gheeshee'BR dial dial. var. of of $\uparrow$ ["gheeshii' egg] egg $\downarrow$ Source forms: < GT/BR: we ce> *gheeshii' $n$ ia egg. (of a bird various species' eggs were used as food, including grouse and quail) (dial. var. *gheeshee' $B R$ dial $\cdot 3$ poss. uuweeshii its egg(s) $\cdot 3$ poss. weeshee' egg, its egg $\cdot 3$ poss. weeshii' its egg(s)) \{PAth: **GHenzh-@\} \{PCalAth: *gheesh-i\} \{cf. Hupa: miwe:whe\} Source forms: <GT/BR: ō we cī > <GE/BR: -we cī> <Me/GM: Wā'-she> <Lo/LM: wecit>
dishtc weeshee' $n$ a quail eggs
t'aa'kwl'iing-weeshii' na bird egg
*gheetc'eek n ia 1) man's sister-in-law. (of a man
"Widower supposed to marry older, or younger sister-in-law (kwetcek); if none, then sister-in-law's cousin (kwetcek). If married otherwise, deceased wife's family insulted; might kill him. Widow supposed to marry brother-inlaw (kwetin) or cousin of brother-in-law." (Loeb, p.53)) * (syn: *ghee 1.2 'woman's sister-in-law', *gheeyeekii 'sister-in-law (of man)') 2) aunt-in-law (man's father-inlaw's sister). 3) cousin-in-law (sister-in-law's cousin). (of a man) * (3anim. poss. kweetc'eek his sister-in-law $\cdot 1$ sg. poss. shgheetc'eek my sister-in-law) (comp. of *ghee man's brother-in-law, tc'eek woman) Source forms: < Gi/BR: getcek > <Lo/LM: kwetcek, cweyeki>
*gheeyeekii $n$ ia man's sister-in-law. ("Courtship.-Individual 's affair, hence not always led to marriage. Love affairs usually with married women: gave woman 2 yards beads which she gave to own family so husband would not find out. More or less freedom with unmarried sisters-in-law.

Man, making advances, said: 'Tikit?'- Widow did not like to be bothered after husband's death; cried if man approached; brothers-in-law ridiculed her. Married one of them 2 winters after husband's death.
No embracing, kissing. Girls taught at school sickness results if man's breath touched faces. Women kissed babies (ta kultot, mouth kissing). Before intercourse (aciliñ; yatcket) touched woman's organ (suñ).
Men's love songs:
he ni no ya he ni no
ye lentuñ cweyeki cweyeki, down slide sister-in-law
hai cuni na culktukun, only that-person-will-do-everything
yani, that-is-what-they-say.
Women's:
kayaye kayaye, come up come up
Yakcañtiñyi (a place name in the north)
hañ kwic, that-is-he perhaps. ('A man from the north is approaching. He may be my lover.')" (Loeb, p.52) $\bullet($ syn: *gheetc'eek 1 'man's sister-in-law') $*(1 s g$. poss. shweeyeekii) $($ der. of *ghee man's brother-in-law, -kii human plural suffix) $\bullet$ Source forms: <Lo/LM: cweyeki >
gh..got vt 1) spear along, go along piercing. 2) stretch hide along. (prog. 3anim. ch'ghigot' they stretched it • prog. $3+3 \mathrm{obj}$. ghigot he speared along) * (der. of gh-2 PROG, VGEET/GEEH/GOT pierce/spear) * Source forms: < GT/BR: gę qōt, gę qō, tc' ge qōt > < GE/BR: tc' ge qōt, tc' ge qōt' $><$ GN/BR: tce ge qōt $>$
gh..ghaats $v t$ scrape along. (as when cleaning a roasted small animal of charring) (prog. 3anim. +3 obj. tc'gheeghaats she scrapes them along) (der. of gh-2 PROG, لGHAAS scrape, -lh progressive suffix) < GT/BR: tc' ge gats $><\mathrm{GE} / \mathrm{BR}$ : tc' ge gats $>$
gh..gheelh $v t$ carry load $\mathbf{O}$ along. (prog. $2 s g .+3 \mathrm{obj}$. ghingheelh you (sg.) carry load; carry it! (sg.) • prog. 1sg. +3 obj . ghishgheelh I carry it along • prog. 3anim. +3 obj. tc'gheelh he carries it along•impf. 2 pl. +3 obj. wohgheelh you (pl.) carry them along; carry them! (pl.) •prog. 2pl. +3 obj. wohghilh you (pl.) carry it along; carry them! (pl.)) (der. of gh-2 PROG, VGHISH/GHIIN cl load O, -lh progressive suffix) \{cf. Hupa: ch'e:we:I, he packs it along\} Source forms:
< GT/BR: gûc gel, gûc gel bûñ, gûc gel tē le, gûñ el, tc' gel, gûn el tē le, wō` gûl bûñ, wō \({ }^{`}\) gel, wō` gel bûñ $><$ GE/BR: gûc gel, gûñ el $>$
gh..ghiin $v t$ bring load $\mathbf{O}$ along. $*$ (perf. $3+3$ obj. ghighiin she brought it along) $*$ (der. of gh-2 PROG, $\sqrt{ }$ GHISH/GHIIN cl load O) $\leqslant$ Source forms: < GT/BR: dō ha ${ }^{\varepsilon}$ ge gin >
ghidaadiis they cooked it perf. 3 dist. +3 obj. of (ghin)..didiis cook $\mathrm{O} \bullet$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : na ka gût da dīz>
ghidaash it/they dance prog. 3 of gh..daash dance $\leqslant$ Source forms: <Lo/LM: yitac>
..ghiddits $v p$ be twisted. (as string, rope) (perf. +3 obj . ghidits $i t /$ rope is twisted) $*$ (der. of gh-1 gh-
conjugation, $\mathrm{d}^{2}$ d-classifier, (ghin)..dis/dits twist O/thread) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
gût dûts $><$ GE/BR: gût dûts $>$
ch'iwidits $n a$ twisted string
ghididaash we have been dancing prog. lpl. of n -(nin)..daash dance we dance along prog. 1 pl . of gh..daash dance $\bullet$ Source forms: < GT/BR: gût dût da ce $>$
ghidits it/rope is twisted perf. +3 obj . of ..ghiddits be twisted $\bullet$ Source forms: <GT/BR: gût dûts $>$ $<$ GE/BR: gût dûts > < GN/BR: gût dûts >
ghidiyaalh we go along (individually) prog. lpl. of gh..yaalh go along $\downarrow$ Source forms: <GT/BR: gût dī yal >
ghigot he speared along prog. $3+3$ obj. of gh..got spear along $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : gę qōt, gę qō>
ghighiin she brought it along perf. $3+3 \mathrm{obj}$. of gh..ghiin bring load O along $\uparrow$ Source forms: $<$ GT/BR: dō ha ${ }^{\varepsilon}$ ge gin $>$
ghikis it/boat went fast prog. 3 of gh..kis go along in a boat $\leqslant$ Source forms: <GT/BR: gę kûs> $<\mathrm{GE} / \mathrm{BR}$ : (tc') gę kûs>
ghilchaan $n$ a pregnant woman, woman with child. (der. of (ghin)..Ichaan be pregnant, =i NOM) \{cf. Hupa: wilkya:n [pregnant woman]\} Source forms: < GN/BR: gûl tca >
..ghilcheet $v p$ be caught. (perf. +2 sg. obj. inghilcheet you (sg.) get caught $\cdot$ perf. +3 anim. obj. kowilcheet he is caught • perf. +2 pl. obj. nohwilcheet you (pl.) are caught $\bullet$ perf. +2 pl. obj. nohwilchit you (pl.) are caught • perf. + 1 sg. obj. shiighilcheet I am caught) $*$ (der. of I- $1-$ classifier, (ghin)..lhchit/cheet catch O) * Source forms: <GN/BR: cīgûl ket ûñ gī, ûñ gûl ket, kū wûl ket Xûñ, nō hwil kût ûñ gī, nō Xin nō hwil ket>
ghilchit he caught them perf. $3+3 \mathrm{obj}$. of (ghin)..Ichit catch $\mathrm{O}<\mathrm{GE} / \mathrm{BR}$ : gûl tcût $>$ ghilch'ilh they were opened perf. + 3 obj. of ..ghilch'ilh be opened $\leqslant$ Source forms: <GT/BR: gûl tcût >
..ghilch'ilh $v p$ be opened. (perf. +3 obj. ghilch'ilh they were opened) (der. of gh-1 gh-conjugation, I- l-classifier, $\sqrt{ }$ CH'ILH split, lit. 'be split open') \{cf. Hupa: A..lky'if\} Source forms: < GT/BR: gûl tcûL >
ghileegh it/they became X trtl. perf. 3 of ghin..leegh become $\mathrm{X} \bullet$ Source forms: <GT/BR: gûl le> ghilghee' he was whipped perf. + 3 obj. of ..ghilghee' be whipped $\leqslant$ Source forms: <GT/BR: gûl $\mathrm{ge}^{\varepsilon}>$
..ghilghee' $v p$ be whipped. (perf. +3 obj. ghilghee' he was whipped) (der. of gh-1 ghconjugation, I- l-classifier, ..Ihghee' kill/whip sg. O) \{cf. Hupa: we, we\} $\uparrow$ Source forms: < GT/BR: gûl ge $^{\varepsilon}>$
..ghilghis $v p$ be drilled, hole is drilled. (der. of gh-1 gh-conjugation, l- l-classifier, ..lhghis drill a hole) \{cf. Hupa: O-t-wis 'be drilling a hole'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
...ghu(l-ghu(s $><$ GT/BR: ...gûl gûs $><$ GE/BR: ...gûl gûs $><$ Me/GM: ...yil'-kus $><$ Lo/LM:
...yulagos >
bilhghilghis $n a$ fire-drill
kong'yilghis $n a$ fire drill
ghilit it/fire is burning prog. 3 of gh..lit burn along $\leqslant$ Source forms: <GT/BR: gûl lût $><\mathrm{GE} / \mathrm{BR}$ : gûl lût>
ghilii' it is tied perf. +3 obj. of ..ghilii' be tied $\leqslant$ Source forms: < GT/BR: gûl lī̊ bûñ, ...gûl lī̊ $>$ $<$ GE/BR: ...gûl lī̀ $>$
..ghilii' $v p$ be tied. (e.g. with withes) (perf. +3 obj. ghilii' it is tied) (der. of gh-1 gh-conjugation,
$\sqrt{ }$ LII' $_{1}$ snare/tie) \{cf. Hupa: O-wi-loy' 'be tied together'\} ${ }^{\prime}$ Source forms: <GT/BR: gûl lī̌ bûñ,
...gûl līi $><$ GE/BR: ...gûl lī̀ $>$ <Es/GM: ...yǐli $><$ GN/BR: ...ga lĕ $>$
diinees-ghilii' $n a$ fire fan Ihee..ghilii' $v p$ be tied together sii-bilhghilii' $n$ a hair ribbons snee'bilhghilii' n ia anklet/garter
ghilkaalh it becomes day; it dawns prog. 3 of gh..lkaalh dawn $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
gûl kąL de ${ }^{\varepsilon}>$
ghilk'aan there is a fire; it/fire burned perf. 3 of gh..lk'aan burn/fire exists $\leqslant$ Source forms: < GT/BR:
gûl k'ąñ, gûl k'an, gûl k'ąn, gûl k'a mûn > < GE/BR: gûl k'añ, gûl k'ąn> < GN/BR:
gûl k'an >
ghilk'otc'tcing $n$ a sour angelica. (Angelica sp.) * (load: $\sqrt{ } \mathrm{BIITL}_{2}$ 'classify basketfull') ((became) sour

- kind of thing $)$ (der. of gh-1 gh-conjugation, l- l-classifier, $\sqrt{ }$ K'OOTC' sour, -tcing sort/kind $) ~_{\text {ºn }}$

Source forms: < GT/BR: gûl kōtc tcûñ >
..ghillheegh $v p$ 1) be smeared. (as a sticky substance or paint) 2) be painted. (der. of gh-1 gh-
conjugation, I- l-classifier, $\sqrt{ }$ LHEEGH classify mushy O) $\bullet$ Source forms: <Me/GM: ...yil-h'lā> djeeh-ghilheeh $n a$ black paint
ghiloos you (sg.) bring it/them along prog. $2 s \mathrm{~g}$. +3 obj . of gh..loos lead O along $\uparrow$ Source forms:
<GT/BR: gûl lōs tē le> < GE/BR: gûl lōs tē le> ..ghilsai $v p$ be dried up. Source forms: < JPH/GM: ...'ălӨạy > <Lo/LM: elsai(dj) >

Too-'llsaiding $n$ a Place Where Water is Dried Up toonai-kw'it-ghilsai $n a$ drying platform (for fish) Tl'oh Ghilsaitc $n a$ Dried Grass (girl's name)
ghilsaan it was found perf. +3 obj. of ..ghilsaan be found $\leqslant$ Source forms: <GT/BR: gûl sąn, gûl sąñ, gûl sañ, gûl sa nīt, dō gûl sañ> <GE/BR: gûl sąn >
..ghilsaan $v p$ 1) be found. 2) be seen. (perf. +3 obj. ghilsaan it was found $\cdot$ perf. +3 pl. obj.
kashghilsaan they were found $\cdot$ perf. + 3anim. obj. kowilsaan he/she was found) \{cf. Hupa: O-wi-l-tsa:n "be seen"\} Source forms: < GT/BR: gûl sąn, gûl sąñ, gûl sañ, gûl sa nīt, dō gûl sañ, kō wûl san, dō kū wûl sañ, dō kō wûl sąn, dō kū wûl san nût, kûc gûl sąn $><$ GE/BR:
gûl sąn, dō gûl sañ >
*ghilsing n ia husband. (syn: ding 2 'husband') (1sg. poss. shghilsing my husband) - Source forms: < Cu/BO: shghứl-sŭṇ >
ghiltaatc' $n$ a 1) tattoo. ("Both sexes generally had perpendicular lines tattooed on the face and the chest." (Curtis, 1924, 183)
"Bill [Ray] has narrow line tattooed from bottom of nose to hole of ear on each cheek" (Goddard, 1902 FN, Villages, p.22) (barely visible in Curtis photo)
"tattooed on (man's) breast of Charlie above breast oblique used to measure money" (Goddard, 1902 FN, NB IV, p.44, includes diagram)
"A lot of the old Indian ladies had that tattoo on their chin. Velma and them's aunt had three of them.
One here and one in the middle and one here. One, one, one down here on her chin. I guess those were Cahto marks. I don't know why they had them there, but that was just like marking of them for their tribe or something, I guess." (Florence (Willits) Bowen, Russell \& Levene, 1991, p.52)
"The fresh leaves of any kind of grass were formerly used in tattooing, the green juice being pricked into the skin with a needle [bone needle]" (Chesnut, 1902, p.311)
"All kinds of soot are used in tattooing, but that from burning pine pitch is especially esteemed. The design is pricked into the skin by means of a sharpened piece of bone ... and the soot is then rubbed in thoroughly." (Chesnut, 1902, p.308)) (mat: tc'ish 'soot', tl'oh 1 'grass', yeehlitcee' 'soot') • (rel.: ts'ing-saahaal 1 'bone awl') 2) mark. 3) picture, image, drawing. 4) letter, writing. (dial. var. yiltaatc') (der. of ..ghiltaatc' be marked, =i NOM) \{cf. Hupa: wiltuch' 'a tattoo'\} \{cf. Wailaki: Tahs 'Paint'; 'Tattoo marks' $[S S-M]\} \bullet$ Source forms: < Cu/BO: ghŭ́l-tats $><$ Es/GM: yîltatc $><\mathrm{Me} / \mathrm{GM}$ : Yil'-tahts $><$ GN/BR: gûl tatc $><$ Lo/LM: yultats $>$
..ghiltaatc' $v d$ 1) be marked. 2) be tattooed. 3) be spotted. (der. of gh-1 gh-conjugation, l- lclassifier, (s)..Ihtaatc' tattoo/mark O) \{cf. Hupa: wi-l-tuch' 'have been tattooed'\} $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ ghŭ́l-tats $><$ Es/GM: y̌̌ltatc $><$ Me/GM: Yel'-tahtch', Yil'-tahts $><$ GN/BR: gûl tatc $><$ Lo/LM: yultats $>$
..ghiltciin' vp 1) be made. 2) be gathered, harvested. (perf. +3 obj. ghiltciing it was made) (der. of l- 1-classifier, (ghin)..Ihtcii/tciin' make O) \{cf. Hupa: (win)../chwe, chwe'n\} Source forms: <GT/BR: gûl tciñ, gûl tc'iñ $><$ GE/BR: gûl tciñ $><$ Lo/LM: ...yilciñ $>$ dilhghaaghiltciing Iheeyooch'ikeet $n a$ trade (gathering)
ghiltciing it was made perf. +3 obj. of ..ghiltciin' made/gathered Source forms: < GT/BR: gûl tciñ, gûl tc'iñ $><$ GE/BR: gûl tciñ $>$
ghiltc'aat he shouted/called perf. 3 of (ghin)..Itc'aat shout * Source forms: <GT/BR: gûl tcąt, gûl tca, gûl tca dût $><$ GE/BR: gûl tcąt $>$
ghilts'ilh $h_{1} \mathrm{it/sound}$ is coming along prog. 3 of ..ghilts'ilh be heard along $\leqslant$ Source forms: <GT/BR: gûl sû̀ > < GN/BR: gûl tsûlِ, gûl t?sûl, ...gûl sûL >
ghilts'ilh $h_{2}$ it was heard along prog. +3 obj . of ..ghilts'ilh be heard along $<\mathrm{GT} / \mathrm{BR}$ : kin nec gûl sûL $>$
< GN/BR: kin nec gûl sûl yanī>
..ghilts'ilh 1) $v p$ be heard along. (as a voice or sound) 2) $v i$ come along. (as a voice or sound) * (prog. 3 ghilts'ilh ${ }_{1}$ it/sound is coming along •prog. +3 obj. ghilts'ilh ${ }_{2}$ it was heard along) (der. of gh-2 PROG, I- 1-classifier, $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear, -lh progressive suffix) * Source forms: < GT/BR: gûl sût, kin nec gûl sû̀ > < GN/BR: gûl tsûl̂, gûl t?sûl, kin nec gûl sûl yanī >
kineesh-..ghilts'ilh $v p$ talking to be heard
ghilyee't they built a house perf. $3+3 \mathrm{obj}$. of (ghin)-lyii't build a.house $\leqslant$ Source forms: <Sa/BR: gûl yé ' $\mathrm{t}>$
ghilyii' they built a house perf. $3+3$ obj. of (ghin)-lyii't build a.house $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : gûl yī ${ }^{\varepsilon}><$ GE/BR: gûl yī $\overline{i n}^{\varepsilon}>$
..ghilyoolh $v p$ be blown. (der. of gh-1 gh-conjugation, l- 1-classifier, $\sqrt{ } \mathrm{YOOLH}_{1}$ blow) $*$ Source forms: <Lo/LM: butilyol> bit'-ghilyool $n a$ gas (intestinal)
P-bit'..ghilyoolh $v p$ have gas
$\sqrt{ }{ }^{\text {GHILH }} 1 r t$ faint, dizzy. \{cf. Wailaki: - $\mathrm{yit}^{\prime}$ 'dizzy', níyit 'drunk'\} $\leqslant$ Source forms: <Lo/LM: ...gule> n -(s)..ghilh $v i$ faint
$\sqrt{ } \mathrm{GHILH}_{2}$ rt be quiet. (MOMperf. $\sqrt{ }$ GHEEL' be quiet) \{PAth: **dz-|se:tt', trans. |sẻ:t 'be quiet,
 dee-(nin)..ghilh/gheel' vs stop crying
$\sqrt{ }$ GHILH $_{3} r t$ to be night, be dark. (MOMperf. $\sqrt{ }$ GHEEL' be night/dark •MOMimpf. $\sqrt{ }$ GHEELH ${ }_{2}$ be night/dark • MOMprog. $\sqrt{ }$ GHEELH ${ }_{2}$ be night/dark) \{PAth: **Get/ge:tt\} Source forms:
$<$ GE/BR: -gel ${ }^{\varepsilon}$,-geL ,-gûl>
..lhghilh $v i$ be evening tcaa-ko-(ghin)..lhghilh/gheel' $v d$ be very dark
ghilhdaalh it walked along prog. 3 of gh-(s)..Ihdaalh walk along $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
gûL daL>
ghilhgheel'it became evening trtl. perf. 3 of ghin.Ilhghilh/gheel' become evening $\leqslant$ Source forms: <GT/BR: gûl gel ${ }^{\varepsilon}$, gû̀ ge le, gûl gel lût, gûl gel lit, gûl ge lit, gûl gel ${ }^{\varepsilon}$ ûn ha ${ }^{\varepsilon}$, gûL gel ${ }^{\varepsilon}$ bûL, gûl $\operatorname{gel}^{\varepsilon} \operatorname{de}^{\varepsilon}><$ GE/BR: gûl gel ${ }^{\varepsilon}$; gûl ge le, ûl $\operatorname{gel}^{\varepsilon} \mathrm{de}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : gût үếl' $>$
ghilhghilh it becomes evening trtl. impf. 3 of ghin.Ilhghilh/gheel' become evening $\leqslant$ Source forms: $<$ GT/BR: gûl gûL de ${ }^{\varepsilon}>$
ghilhk'aang you (sg.) are building a fire; be building a fire! (sg.) prog. 2 sg. of gh..lhk'aan build a fire

- Source forms: < GT/BR: gûL k'ąñ >
ghilhsh'ilk' it (arm/leg) is asleep/tingling trtl. perf. 3 of ghin..lhsh'iik' tingle/asleep Source forms: < GN/BR: gûl cīk>
ghilhshing' it came to smell trtl. perf. 3 of ghin..Ihshin' come to smell $\leqslant$ Source forms: < GT/BR:
gûl cûn ne $><$ GE/BR: gûl cûñ ${ }^{\varepsilon}$, gûl cûn ne $>$
ghilhtik it burst perf. 3 of (ghin)..Ihtik burst $\leqslant$ Source forms: <GT/BR: gûl tûk $><$ GE/BR:
gûL tûk, gû̀ t'ûk >
ghilhtciing'he made it perf. $3+3$ obj. of (ghees)..Ihtcii/tciin' make $\mathrm{O} \bullet$ Source forms: <GT/BR:
gû̀ tciñ, gû̀ tcin kwan $><$ GE/BR: gûL tciñ $>$
ghilhtc'aat he shouted perf. 3 of (ghin)..Ihtc'aat shout * Source forms: <GT/BR: gûL tcat> <GE/BR: gûL tcat, gûL tcąt >
ghilht/'oon he wove it perf. $3+3 \mathrm{obj}$. of (ghin). Iht|'oo/t|'oon weave O $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : gûl Lō nit> < GN/BR: gûL L̦̄̄n nit>
ghilhtsai it became dry trtl. perf. 3 of ghin.Ihtsai become dry $\bullet$ Source forms: <GT/BR: gûl sai $>$ < GE/BR: gûL tsai >
Ghilhtsai na May/June, "Become Dry" month. (month 8 in list in (Goddard, notebook I, p.26), between Tl'ohdilk'is and Uunaanaaghilhit) $\uparrow(w h$ : ghindaan-it 'spring season') (becomes dry ) (der. of ghin..Ihtsai become dry) $\leqslant$ Source forms: < GN/BR: gûL tsai $>$
(ghin)..'aalh/'aal' vt chew O. (perf. 3anim. +3 obj. tc'ghin'aal' he chewed it) (der. of gh-1 ghconjugation, $V^{\prime} \mathrm{AAL}^{\prime}$ chew) \{PAth: **O-0-Pa' $\mathrm{tt}^{\prime}(\gamma-$ A/sem) chew, bite $O\}$ \{cf. Hupa: ch'iwing'a:tt \} Source forms: < GT/BR: tc'i gûn ${ }^{\varepsilon} \mathrm{al}^{\varepsilon}$ ya $^{\varepsilon}$ nī, tc' gûn $\mathrm{al}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : tc' gûn $\mathrm{al}^{\varepsilon}>$
ghinchaagh it became large trtl. perf. 3 of ghin..chaagh become large $\uparrow$ Source forms: <GT/BR: gûn tcá, gûn tca Ge kwa nañ, gûn tca kwąñ, gûn tcag kwąn > < GE/BR: gûn tcag kwąn> ghin..chaagh $v d$ become large. (trtl.perf. 3 ghinchaagh it became large) (der. of gh-з TRAN, VCHAAGH large) \{cf: n-ghin..chaagh 'become large' (der. of gh-з,n..chaagh) $*$ Source forms: <GT/BR: gûn tca', gûn tca ge kwa nañ, gûn tca kwąñ, gûn tcag kwąn $><$ GE/BR: gûn tcag kwąn> too-ghinchaagh $n a$ high tide
ghindaan it became spring trtl. perf. 3 of ghin..daan become spring $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : gûn da nit $><$ GE/BR: gun da nit $>$
ghin..daan $v i$ become spring. (trtl.perf. 3 ghindaan it became spring) (der. of gh-s TRAN, $\sqrt{ }$ DAAN be spring) $\uparrow$ Source forms: < GT/BR: gûn da nit $>$
ghindaan-it $n a$ spring season
ghindaan-it $n$ a spring time. ( $p t$ : Ghilhtsai '9-May/June "Become Dry"', T'an'Ihtik '7-March/April "Leaves Burst"', Tl'oh-Dilk'is '8-April/May "Brown Grass Month"', Tl'oh-Diltik '7-March/April "Grass Popping Month"') • (syn: kong' tiiyaang daantcit 'spring season') (der. of ghin..daan become spring, =hit when) $\leqslant$ Source forms: < GE/BR: gûn da nit $><$ GN/BR: gûn da nit $>$ (ghin)..didiis $v t$ cook O. (perf. 3dist. +3 obj. ghidaadiis they cooked it) (der. of gh-1 ghconjugation, d-2 d-classifier, VDIIS cook/singe) * Source forms: < GN/BR: na ka gût da dīz> (ghin)..dilh/deel' vi go along. (dual or plural subject) (prog. lpl. ghiidilh we go • perf. 3anim.
tc'ghindilh they went along) (der. of gh-1 gh-conjugation, $\sqrt{ }$ DILH/DEEL' ${ }_{2}$ du./pl. go) \{cf. Hupa: (win)..dilh/de:t/\} \{cf. Wailaki: 'i-n-dit 'They go'\} $\leqslant$ Source forms: <GT/BR: gī dûL, gī dûl tē le, tc' gûn dûl $><\mathrm{GE} / \mathrm{BR}$ : gī dûl $>$
(ghin)..dis/dits $v t$ twist O/thread. (as making rope or string) (made: beelh 'rope') (perf. 3anim. +3 obj. tc'ghindits he twisted st./rope) (der. of gh-1 gh-conjugation, VDIS/DITS twist rope) \{PAth: **O-/dədz 's-A twist, spin, wind O\} \{PCalAth: *(ьәп)..dəts\} \{cf. Hupa: k'i-(w)-dits 'twist, twine (string, rope)'\} Source forms: < GT/BR: tc' gûn dûts kwąn > < GE/BR: -dûts, -dûs >
..ghiddits $v p$ be twisted
ghindiï it became old trtl. perf. 3 of ghin..dii become old $\leqslant$ Source forms: <GT/BR: gûn dī>
ghin..dii $v d$ become old; be old. (trtl.perf. 3 ghindii it became old) (der. of gh-з TRAN, VDII be old) * Source forms: < GT/BR: gûn dī>
(ghin)..diis $v t$ singe $\mathbf{O}$, cook $\mathbf{O}$. (opt. lpl. +3 obj . didiis let's cook it •impf. $2 \mathrm{sg} .+3 \mathrm{obj}$. indiis you (sg.) cook it; cook it! (sg.) • opt. 1sg. +3 obj. ishdiis let me singe it • impf. $2 p l .+3$ obj. ohdiis you (pl.) singe it; singe it! (pl.) • perf. 3anim. +3 obj. tc'ighindiis he singed it) $*$ (der. of gh-1 ghconjugation, $\sqrt{ }$ DIIS cook/singe) * Source forms: < GN/BR: cī ic dīs, ûn dīs, tcī gûn dīz, dût dīs, $\bar{o}$ ( dīs $>$
ghindoo' it becomes not; it vanishes trtl. perf. 3 of ghin..doo' become not $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : gûn dō ${ }^{\varepsilon}$ bûñ, gûn dō ${ }^{\varepsilon} \mathrm{de}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : gûn $\mathrm{do}^{\varepsilon} \mathrm{de}^{\varepsilon}>$
ghin..doo' $v d$ 1) become not, cease to exist. 2) be gone, all gone. (trtl.perf. 3 ghindoo' it becomes not; it vanishes) (der. of gh-з TRAN, VDOO/DOO' be not) \{cf. Wailaki: nighindo': Nug'-gin-tŭ 'All gone' $[S S-M]\}$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : gûn dō ${ }^{\varepsilon}$ bûñ, gûn $\mathrm{do}^{\varepsilon} \mathrm{de}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : gûn $\mathrm{do}^{\varepsilon} \mathrm{de}^{\varepsilon}>$
ghin..djiin $v i$ become day. (der. of gh-з TRAN, djiing day) < GN/BR: gûn djiñ>
ghindjiing $a d v$ mid-morning. (about 9AM) (it has become day ) (der. of ghin..djiin become day, =i NOM) • Source forms: < GN/BR: gûn djiñ >
ghinees it/they became long/tall trtl. 3 perf. of ghin..nees become long $\uparrow$ Source forms: <GT/BR: gûn nes $><$ GE/BR: gûn nes $>$
(ghin)..got $v t$ spear $\mathbf{O}$ (fish). (impf. $2 s g .+3$ obj. inggot you (sg.) spear it; spear it! (sg.) •impf. 1 sg. +3 obj. ishgot $I$ spear it) $\downarrow$ (der. of gh-1 gh-conjugation, $\sqrt{ }$ GEET/GEEH/GOT pierce/spear) \{cf. Hupa: qot\} * Source forms: < GT/BR: ûc qōt, ûñ qōt> < GE/BR: ûc qōt, ûñ qōt >
(ghin)..ghash/ghatc' vt chew O, bite O. (opt. 3obv. +3 obj . yoghash let him chew it/them) (der. of gh-1 gh-conjugation, $\sqrt{ }$ GHASH/GHATC' bite) * Source forms: <GT/BR: yō gąc $><$ GN/BR: yō wac>
(ghin)..ghaan $v t$ kill. (plural object) *(perf. 3anim. +3 obj. tc'ghinghaan he killed them) < GE/BR: tc' gûñ ga ne>
(ghin)..ghaas $v t$ scrape O. (as when making a bow, other wood-working) (made: k'aa's'ilhtiing' 'bow (specifically)') •(make: ts'ilhtiing' 1 'bow') (impf. 2pl. +3 obj. ohghaas you (pl.) scrape it;
scrape it! (pl.)) (der. of gh-1 gh-conjugation, $\sqrt{ }$ GHAAS scrape) \{cf. Hupa: $O$-(w)-wa:s 'whittle, scrape'\} $\leqslant$ Source forms: < GT/BR: $\bar{o}^{`}$ gąs > < GE/BR: $\bar{o} `$ gąs $>$
ghinkai' $n a$ winter. (syn: kai 1 'winter season', kai-hit 'winter season') (der. of ghin..kai' become winter, =i NOM) * Source forms: <GN/BR: gûn kai ${ }^{+}>$
ghin..kai' vi become winter. (der. of gh-3 TRAN, kai ${ }_{1}$ winter) < GN/BR: gûn kai>
ghinkaang you (sg.) caught it/fish in net perf. 2 sg . +3 obj. of (ghin)..kaash/kaan catch fish in net Source forms: < GN/BR: ni ûn gûn kûñ>
(ghin)..kaash/kaan $v t$ catch fish in net. (opt. lpl. +3 obj. dikaa' let's catch it/fish in a net • perf. $2 s g .+3$ obj. ghinkaang you (sg.) caught it/fish in net • impf. $2 \mathrm{sg} .+3 \mathrm{obj}$. inkaash you (sg.) catch it in net; catch it! (sg.) • opt. 1sg. +3 obj. ishkaa' ${ }_{1}$ let me catch it $\bullet$ impf. 1 sg. +3 obj. ishkaa' ${ }_{2}$ I catch it/fish in net • impf. 2pl. +3 obj. ohkaan you (pl.) net it/fish; net it! (pl.) [ •impf. 2pl. +3 obj. ohkaash you (pl.) catch fish in net; catch fish! (pl.) • perf. 3anim. +3 obj. tc'ghinkaan he netted it/fish •impf. 3anim. +3 obj. tc'kaash he caught them/fish • opt. 3anim. +3 obj. tc'okaa' let him catch it in net • impf. 3anim.dist. +3 obj. yaa'kaash they net it/fish • opt. 3anim.dist. yaa'okaa' let them catch fish) ( der. of gh-1 gh-conjugation, $\sqrt{ } \mathrm{KAA}_{2}$ catch fish in net) \{PCalAth: *ka\} \{cf. Hupa: (win)..xawh, xa:n\} Source forms: <GT/BR: tc' kac kwąn, tc' kąc kwąn, dō ya ${ }^{\varepsilon}$ kac, tc' gûn kan, ts' gûn kan, tc' gûn kan kwąn, ts' gûn kan kwąn, tc' gûn kąñ kwañ, $\bar{o}^{\text {c }}$ kan $><$ GE/BR: dō ya ${ }^{\varepsilon}$ kac, $\bar{o}^{〔}$ kan, ts' gûn kan $><$ GN/BR: ûñ kûc, ō kac, gûn kûñ, tcī gûñ kañ, ûc kā, īc ka, tcō ka, dûk ka, ya ō ka>
(ghin)..K'in' vt twist O. (as withes, for basketry or tying) (impf. 2pl. +3 obj. ohk'ing' you (pl.) twist withes; twist them! (pl.)) (der. of gh-1 gh-conjugation, $\sqrt{ } \mathrm{K}^{\prime} \mathbf{I N}^{\prime}$ twist) \{cf. Hupa: $\left.k^{\prime} i-(w)-q^{\prime} e: n\right\}$ Source forms: < GT/BR: $\bar{o}^{c}$ k'ûñ $^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : $\bar{o}^{c} \mathrm{k}^{\prime} \hat{1} \tilde{n}^{\varepsilon}>$
(ghin)..lash/laa $v t$ handle, pick up (plural or rope-like object). (impf. 3+3 obj. ilash he picks them up) (der. of gh-1 gh-conjugation, $\sqrt{ }$ LASH/LAA classify pl/rope-like O) \{cf. Hupa: liwh/la:\} \{cf. Wailaki: 'i-l-lash 'You pick (acorns) one by one!'\} \{cf: toolish 'kind of clover'\} Source forms: < GN/BR: sĕ û lûc>
gh..leelh $v t$ carry $\mathrm{pl} /$ rope-like O along
naa..ghilaa $v p$ rope-like/pl. O be picked up
(ghin)..laan vi laugh. (perf. 3anim. tc'ghilaang he laughed) (der. of gh-1 gh-conjugation, VLAAN/LAN' laugh) * Source forms: < GT/BR: tc' gûl lañ>
(ghin)..Ichaan $v d$ be pregnant, with child; "have a belly". ("Leaves of plant having 2 seed balls rubbed on stomach of childless married woman for boy; white flowered plant used for girl. Birth prevention: drank water from abalone shell; or placed stick across stream, bent down on it, drank. Single women taught in school to avoid dolls, infants because contagious; might become pregnant. Boys taught to keep away from babies, in both schools; if baby wet brother rheumatism might result; caution not always observed." (Loeb, p.51)) (der. of gh-1 gh-conjugation, l- 1-classifier, *chaan belly) \{cf. Hupa: wilkya:n [pregnant woman]\} $\leqslant$ Source forms: < GN/BR: gûl tca>
ghilchaan $n a$ woman with child
(ghin)..Ichit vt catch. (opt. Ipl. +3 obj. dilcheet let's catch it • perf. 3+ 3 obj. ghilchit he caught them • perf. 3+ 3anim. obj. koowilchit they caught her) (der. of gh-1 gh-conjugation, l- 1classifier, $\sqrt{C H I T}_{2}$ catch) \{cf. Hupa: (win)..Ihkit\} $\bullet$ Source forms: <GT/BR: kō wûl tcût > < GE/BR: gûl tcût > < GN/BR: dil ket>
kolchit $n a$ Naaghaichow Catchers
ghin..leegh $v t$ become $\mathbf{X}$, turn into $\mathbf{X}$. (trtl.perf. 3 ghileegh itthey became $X) \bullet($ der. of gh-3 TRAN, (s)..leegh/liin' become) \{cf. Hupa: (win)..leh/liw\} * Source forms: < GT/BR: gûl le> (ghin)..litc vi urinate, piss, pee. (impf. 1sg. ishlitc I urinate • impf. 2pl. ohlitc you (pl.) urinate; urinate! (pl.) ) (der. of gh-1 gh-conjugation, VLITC urinate) \{cf. Hupa: (w)-lich\} Source forms: <GT/BR: ō` lûts > < GN/BR: ic lûtc > < Sa/BR: ís' lûts> < GSI: litf>

P-ii'-(ghin)..litc $v i$ urinate in P
(ghin)...lkit/kit' $v t$ swallow $\mathbf{O} \leqslant$ (perf. 3anim. +3 obj. tc'ghilkit' he swallowed it) (der. of gh-1 ghconjugation, I- l-classifier, $\sqrt{ }$ KIT/KIT' slip/swallow) \{cf. Hupa: O-(w)---xittxit' 'swallow\} \$ Source forms: <GT/BR: nōc kût, tc' gûl kût'> <GE/BR: nōc kût, tc' gûl kût, tc' gûl k'ût>
(ghin)..Itc'aat $v i$ 1) shout, yell. 2) call $\mathbf{O}$ (elk or deer). (Deer and elk were called by squeaking on a poison oak leaf, whistling with the mouth, or calling vocally (per Essene elements 29-32, p.3, Driver elements $66-69$, p.310). Per note in Driver on 68 (p.375), "Usually imitated fawn sound.") • (sim.: oo-(ghin)..Ihyiish 'whistle at O') • (tool: keech'inghiit 'poison oak') ( (perf. 3 ghiltc'aat he shouted/called) (der. of gh-1 gh-conjugation, l- l-classifier, $\mathrm{V}^{\prime}{ }^{\prime} \mathrm{AAT}_{3}$ shout) Source forms: < GT/BR: gûl tcąt, gûl tca>
(ghin)-lyiit $v t$ build a house, make a house. (perf. 3+3 obj. ghilyee't they built a house •perf. 3+3 obj. ghilyii' they built a house) (der. of gh-1 gh-conjugation, l- l-classifier, $\sqrt{ } \mathrm{YIIT}_{2}$ build a house) $\downarrow$ Source forms: <GT/BR: gûl yī ${ }^{\text {e }}><$ GE/BR: gûl yī ${ }^{\mathrm{e}}><$ Sa/BR: gûl yê 't $>$
ghin..Ihaan $v$ t become many. (trtl.perf. 3 ghinlhaang they became many) (der. of JLHAAN be many) \{cf. Hupa: (win)..Iha:n\} \$ Source forms: <GT/BR: gûn ląn, gûn la nē kwa nąñ, gûn La nī> <GE/BR: gûn Lą̃̃, gûn La ne>
ghinlhaang they became many trtl. perf. 3 of ghin..Ihaan many $\uparrow$ Source forms: <GT/BR: gûn ląn, gûn La nē kwa nąñ, gûn la nī> <GE/BR: gûn Ląñ, gûn la ne >
(ghin)..Ihaat vi jump. (opt. 3dist. yaahonlhaat let them jump) (der. of gh-1 gh-conjugation, $\sqrt{ }$ LHAAT/LHAAGH jump) \{cf. Hupa: ...(w)-l-la:t 'jump'\} \{cf. Wailaki: yin-la=niy 'he ran'\} Source forms: <GN/BR: ya xōñ Lût >
(ghin)..Ihchit/cheet $v t$ catch O. (tool: naalhghii 1 'dog') (impf. $2 s g .+3$ obj. ilhcheet you (sg.) catch it; catch it! (sg.) • opt. 1sg. ishcheet ${ }_{2}$ let me catch it $\bullet$ impf. 1sg.+ 3 obj. ishcheet $I_{1}$ catch it $\bullet$ impf. 2pl. +3 obj. olhcheet you (pl.) catch it; catch it! (pl.) • impf. 3anim. +3 obj. tc'eelhchit $s / h e$ catches it • impf. 3anim. +3 obj. tc'ilhchit ${ }_{2}$ he catches it $\operatorname{opt.}$ 3anim. dist. yaa'olhcheet let them catch it • impf. + 3obv. obj. + 3 obj. yilihchit it catches it) (der. of gh-1 gh-conjugation, lh-1 lh-
classifier, $\sqrt{ } \mathrm{CHIT}_{2}$ catch) \{cf. Hupa: O-f-kit 'catch hold of\} $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc'ûl tcût, tc'ûl tcût dût, tc'el tcût, tc'el tcī, yīl tcût, yīL tcûb bûñ, cṑ tcût, kō wûl tcût $><$ GN/BR: ic ket|ûñ gī, ûL ket, ûc ket, ōL ket, ya ōL ket, yil tcût ya nī, yīl tcûb bûñ >
..ghilcheet $v p$ be caught
noonii shaa yiilhchit $n a$ eclipse
oo-(ghin)..lhchit $v t$ catch O
tc'ilhchit $_{1} n a$ wrestling
ghin..lhghilh/gheel' $v d$ become evening, evening. (trtl.perf. 3 ghilhgheel' it became evening • trtl.impf. 3 ghilhghilh it becomes evening) \{cf. Hupa: (win)..Ihwilh/we:t/\} $\leqslant$ Source forms: $<$ GT/BR: gûl gûl de ${ }^{\varepsilon}$, gûl gel ${ }^{\varepsilon}$, gûl ge le, gûl gel lût, gûl gel lit, gûl ge lit, gûl gel ${ }^{\varepsilon}$ ûn ha ${ }^{\varepsilon}$, gûl gel ${ }^{\varepsilon}$ bûL, gûl gel $l^{\varepsilon}$ de $^{\varepsilon}><$ GE/BR: gûl gel ${ }^{\varepsilon}$; gûL ge le, gûl gel ${ }^{\varepsilon} \mathrm{de}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : gûł rếl’>
(ghin)..Ihkee' vt track O. (impf. 3+1pl. obj. nheelhkee' he tracks us • perf. 3anim. +1 pl. obj. nohtc'ghilhkee' he tracked $u s) ~\left(d e r\right.$. of gh-1 gh-conjugation, lh-1 lh-classifier, $\sqrt{ } \mathrm{KEE}^{\prime}{ }_{1}$ track) \{cf. Hupa: na: $=O-(s)-t$-xe:/xe' 'track $O$ around' $\} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō n hel ke ${ }^{\varepsilon}$ tē le dō nō tc' gûl ke ${ }^{\varepsilon}$ tē le $>$
gh.Ihkee' vt track O along
(ghin)..Ihk'its $v t$ spit on $\mathbf{O} \bullet$ (perf. $3+1$ sg. obj. shghilhk'its he spit on $m e)$ (der. of gh-1 ghconjugation, $\mathrm{Ih}_{-1} \mathrm{lh}$-classifier, $\mathrm{VK}^{\prime} I \mathrm{IS}_{1}$ in 'spit on') * Source forms: < GT/BR: c gûl k'ûts >
ghin..Ihsh'iik' vi tingle, be asleep, have pins and needles. (as a leg or arm tingling "asleep") \{ex. Shkee'ghilhsh'iik'., 'My leg is asleep.' < Goddard notebook VIII, p.13>\} (trtl.perf. 3 ghilhsh'iik' it (arm/leg) is asleep/tingling) (der. of gh-з TRAN, lh-1 lh-classifier, VTC'IIK' spicy/sting) * Source forms: < GN/BR: gûL cīk>
ghin..Ihshin' vi come to smell $X$, become smelling $X$. (qualified as good, bad, etc.) (trtl.perf. 3 ghilhshing' it came to smell) (der. of gh-s TRAN, lh-1 lh-classifier, $\sqrt{ }$ TCIISH/TCIN smell) \{cf. Hupa: 'a:=xo-wi-t-chwin' 'odor to come; begin to smel/\} $\leqslant$ Source forms: <GT/BR: gûl cûn ne $><$ GE/BR: gûl cûñ̃ , gûl cûn ne $>$
nshoon (ghin)..Ihshin $v i$ smell good
(ghin)..Ihtaalh/taal' $v t$ kick O, kick against $\mathbf{O} \bullet($ perf. 3anim. +3 obj. tc'ghilhtaal' she kicked $i t) *$ (der. of gh-1 gh-conjugation, lh-1 lh-classifier, لTAALH step/move foot) \{cf. Hupa: (win)..Ihtulh, $t a: t /\}$ Source forms: < GT/BR: tc' gûL tal > < GN/BR: țee gû̀ tal>
naa-(nin). .Ihtaalh/taal' $v t$ kick O
(ghin)..Ihtik vi burst, explode. (perf. 3 ghilhtik it burst) (der. of gh-1 gh-conjugation, lh-1 lhclassifier, VTIK burst/pop) * Source forms: < GT/BR: gûL tûk $><$ GE/BR: gûL tûk, gûL t'ûk $>$

P-djii'-(ghin)..Ihtik/tik' $v t$ kill P
P-djii-(s)..Ihtik $v t$ kill P
djii-(s)..lhtik/tik' $v t$ kill O
(ghin)..Ihtish/tiin vt 1) pick up animate $\mathbf{O}$. 2) give animate $\mathbf{O}$. (impf. $2 s g .+3$ obj. ilhtish you (sg.)
give it; give it! (sg.) • perf. 3dist.3obv. yaihiilhtiing they picked it/fish up) (der. of gh-1 ghconjugation, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O) \{cf. Hupa: A..Ihtiwh, ten\} $\bullet$ Source forms: < GT/BR: ûL tûc, yai hī̀ tiñ > < GE/BR: ûL tûc >
taah-(s)..Ihtish/tiin $v t$ take animate O out of water
(ghin)..Ihtcii/tciin' vt 1) make O. 2) gather, collect. $\downarrow$ (impf. $2 s g .+3$ obj. ilhtcii ${ }_{1}$ you (sg.) make it; make it! (sg.) • impf. 3anim.dist. +3 obj. yaa'lhtcii they gathered) (der. of gh-1 gh-conjugation, lh1 lh-classifier, $\sqrt{ }$ TCII/TCIIN' make/gather) \{cf. Hupa: (win). Ihchwe, chwe'n\} \{cf. Wailaki: 'i-lchii 'You make it.'; yi-s-chin' 'he does (not) make'\} $\bullet$ Source forms: < GT/BR: ûl tcī, ûL tcī tel, ya ${ }^{\varepsilon} \mathrm{L}$ tcī, gûl tciñ $><\mathrm{GE} / \mathrm{BR}$ : ûL tcī $><\mathrm{Sa} / \mathrm{BR}$ : ...élts'ī $><\mathrm{Lo} / \mathrm{LM}$ : yulciñ $>$
daa' nshoong ghilhtciing' $n a$ pet
..ghiltciin' $v p$ made/gathered
P-saayee'-(ghin)..Ihtcii/tciin' vt shell P
shoo'-(ghin)..lhtcii/tciin' vt make O well
(ghin)..Ihtc'aat $v i$ shout. (perf. 3 ghilhtc'aat he shouted • impf. 2sg. ilhtc'aat you (sg.) shout; shout! (sg.) • opt. lsg. ishtc'aat let me shout • impf. 2pl. olhtc'aah you (pl.) shout; shout! (pl.)) • (der. of gh-1 gh-conjugation, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAT}_{3}$ shout) \{cf. Wailaki: yi-l-ch'at=di-neh 'he is shouting'; 'i-l-ts 'ad' 'He will halloo.' $\} ~$ Source forms: < GT/BR: ûc tcąt, ûc tcat, ûc tcąt tē le, ûl tcąt, ûl tcąk kwan, dō ha ${ }^{\varepsilon}$ ōL tca bûñ, gûl tcat $><$ GE/BR: ûc tcat, ûl tcąt, ûL tcąk kwan, ûl tcąt kwan, gûL tcat, gûl tcąt >
(ghin)..lhtl'oo/tl'oon $v t$ weave $\mathbf{O}$, twine $\mathbf{O}$. (as a net, bag, headnet or basket) (perf. $3+3$ obj. ghilhtl'oon he wove it) (der. of gh-1 gh-conjugation, lh-1 lh-classifier, $\sqrt{ } \mathrm{TLL}^{\prime} \mathrm{OO} / \mathrm{TL}{ }^{\prime} \mathrm{OON}$ weave/braid) * Source forms: < GT/BR: gûL Lō nit > < GN/BR: gûL L̦ōn nit>
ghin..Ihtsai $v d$ become dry. (trtl.perf. 3 ghilhtsai it became dry) (der. of gh-3 TRAN, ..lhsai be dry) \{cf. Hupa: (win)..Ihtsa:y\} $\leqslant$ Source forms: <GT/BR: gûL sai $><$ GE/BR: gû̀ tsai $><$ GN/BR: gûl tsai $>$

Ghilhtsai $n$ a May/June
ghin..nees $v d$ 1) become long. 2) become tall. (trtl.3perf. ghinees $i t /$ they became long/tall) $\downarrow$ (der. of gh-з TRAN, n..nees be long) * Source forms: <GT/BR: gûn nes $><$ GE/BR: gûn nes $>$ ghinsilh it became warm/hot trtl. perf. 3 of ghin..silh become warm $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : gûn sû̀, gûn sûl le> <GE/BR: gûn sûL, gûn sûl le>
ghin..silh $v d$ become warm, feel warm. (as a person or the environment) (trtl.perf. 3 ghinsilh it became warm/hot • trtl.perf. 1sg. ghiisil I became warm • trtl.perf. 3areal kowinsilh it/weather became hot) (der. of gh-з TRAN, $\sqrt{ }$ SILH be warm/sweat (v), s..silh be hot) \{cf. Hupa:
(win)..se:/\} Source forms: <GT/BR: gûn sûl, gûn sûl le, kō wûn sûL,
kō wûn sûl le $><$ GE/BR: gûn sût, gûn sûl le, kō wûn sût, kō wûn sûl,
$k^{c}$ ō wûn sûl $><$ GN/BR: gī sûl, kō wûn sûL, kō wûn sûl $><$ Sa/BR: k ${ }^{c} \bar{o}$ 'wû́n sûł $>$
(ghin)..sit $v t$ pound up $\mathbf{O}$, pulverize $\mathbf{O}$. (as ochre, other substances pounded into powder) (made:
shiish 1 'ochre') (inf-comp. +3 obj.dist. ghaasit to pound them •prog. $3+3$ obj. ghisit ${ }_{1}$ he pounded it • impf. 1sg. +3 obj . isit I pound it $\bullet$ inf-comp. +3 anim. obj. kooghisit to pound it $\bullet$ impf. $2 \mathrm{pl} .+3 \mathrm{obj}$. ohsit you (pl.) pound them; pound them! (pl.) • perf. 3anim. tc'ghinsit he pounded it up) $\downarrow$ (der. of gh-1 gh-conjugation, $\sqrt{ } \mathrm{SIT}_{3}$ pound) \{cf. Wailaki: 'i-n-sid=e' 'You'll pound...'\} Source forms: < GT/BR: ûs sût, $\bar{o}^{`}$ sût, $\bar{o}^{`}$ sûb bûñ, tc' gûn sût, gę sût, ga sût $><\mathrm{GE} / \mathrm{BR}$ : ûs sût, tc' gûn sût $><$ GN/BR: ō sûb bûñ, kō ge sûb bûñ $><$ Sa/BR: ts'’i gû́n sût $>$ ch'-(ghin)..sit $v t$ pound acorns
(ghin)..siit/siit' $v i$ fart, break wind. (perf. 3anim. tc'ghinsiit' he farted) (der. of gh-1 ghconjugation, $\sqrt{ }$ SIIT fart/break wind) \{cf. Hupa: (w)-tse:t 'break wind, fart\} $\leqslant$ Source forms: $<$ GT/BR: tc' gûn $\mathrm{sĩ}^{\varepsilon}$, $\mathrm{tc}^{\prime}$ gûn $\mathrm{sĩ}^{\varepsilon}$ dût $>$
ghinshii' $a d v$ summertime. Source forms: <GN/BR: ghûn cī>
ghin..shii' $v d$ become summer. (der. of gh-з TRAN, $\sqrt{ }$ SHIIN summer) < GN/BR: ghûn cī> ghinteelh it became flat trtl. perf. 3 of ghin..teelh become flat $\leqslant$ Source forms: <GT/BR: gûn tel $>$ <GE/BR: gûn tel >
ghin..teelh $v d$ become flat, widen. (as ground) (trtl.perf. 3 ghinteelh it became flat) *(der. of gh-3 TRAN, n..teelh flat (adjectival)) * Source forms: <GT/BR: gûn tel > < GE/BR: gûn tel > ghin..tin $v d$ become cold, cool. (trtl.perf. $1 s g$. ghiitin I became cold) $*$ (der. of gh-3 TRAN, s..tin be cold, $\sqrt{ }$ TIN ${ }_{2}$ cold/freeze) * Source forms: < GN/BR: ghī tûn >
ghintiilh you (sg.) take it along; take it along! (sg.) prog. 2 sg . +3 obj. of gh..tiilh take stick-like O along $\leqslant$ Source forms: < GT/BR: gûn tīL>
(ghin)..too/too' vt drink up water. (perf. 3obv. 3 yiighintoo' he/it drank it all up) $\stackrel{\text { Source forms: }}{ }$ $<$ GT/BR: yī gûn tō ${ }^{\varepsilon}>$
ghin..tyaash $v d$ become old. (trtl.perf. 3 ghitiiyaash it/they become old) $\leqslant$ Source forms: < GT/BR: gût tī yac $><$ GE/BR: gût t yac $>$
ghint'an' $n a$ fall, autumn. (syn: ghint'an'k'it 'autumn', t'aang'kw'hit 'Autumn season') (becomeautumn ) \{cf. Hupa: t'unq', t'unq'it 'fall (season)'\} Source forms: < GN/BR: ghûn tûñ>
ghin..t'an' $v d$ become fall. (der. of gh-з TRAN, t'aan' leaf) < GT/BR: gûn tûn... $><\mathrm{GN} / \mathrm{BR}$ : gûn tûn..., ghûn tûñ>
ghint'an'k'it $n$ a fall, autumn. (syn: ghint'an' 'autumn', t'aang'kw'hit 'Autumn season') (becomeautumn $)$ (der. of ghint'an' autumn, $-k_{2}^{\prime}$ on, =hit when) \{PCalAth: *t'aan'-k'i(t)\} \{cf. Hupa: $t^{\prime} u n q^{\prime}, t^{\prime} u n q$ 'it 'fall (season)'\} $\leqslant$ Source forms: < GT/BR: gûn tûn k'ût $><$ GN/BR: gûn tûn kût $>$
ghint'ee $a d v$ now. (der. of gh-3 TRAN, $\mathrm{n}_{-3}$ n-conjugation prefix, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{EE}_{2}$ be thus) \{cf. Hupa: wint'e 'it always happens, it is always so . adverb'\} Source forms: < GT/BR: gûn t'ē, gûn t'e $><$ GE/BR: gûn t'ē $><$ Sa/BR: gû́nt'ê $>$
(ghin)..tcan' vi defecate. (perf. 3 ghintcang' he defecated • perf. 3anim. tc'ghintcang' he defecated) - (der. of gh-1 gh-conjugation, $\sqrt{ }$ TCAN' defecate) \{cf. Hupa: (win)..chwing, chwe'n\} $*$ Source forms: < GT/BR: ts' gûn tcąñ > < GE/BR: ts' gûn tcąñ $><$ GN/BR: gûn tc + ûñ >
ghintcang'he defecated perf. 3 of (ghin)..tcan' defecate $<\mathrm{GN} / \mathrm{BR}$ : gûn tc + ûñ $>$
(ghin)..tcaa $v t$ 1) bury $O$, cache $O$ in the ground. (as storing food or other items) 2) bury $\mathbf{O}$ to cook. (in an earth oven) (perf. 3+3 obj. ghitcaa' they covered $\cdot$ perf. 3anim. +3 obj . tc'ghintcaa $s / h e$ buried it (to cook) * (der. of gh-1 gh-conjugation, VTCAA bury/cache) \{cf. Hupa: (win)..chwa\} Source forms: < GT/BR: gût tca ${ }^{\varepsilon}$, tc' gûn tcai $><$ GE/BR: tc' gûn tcai, tc' gûn cai $>$ ..ghittcaa $v p$ be buried
(ghin)..tceegh 1) vi cry. 2) vt cry for O, weep for O. (impf. 2sg. intceegh you (sg.) cry; cry! (sg.) • impf. 1sg. ishtciigh I cry •impf. 1sg.+ 3anim. obj. kwashtceegh I cry for him • impf. 2pl. + 3anim. obj. kwohtciih you (pl.) cry for him; cry for him! (pl.) • impf. 3 tceegh it cries • perf. 3anim. tc'ghintceegh he cried • impf. 3anim. tc'tceeh he cries •impf. 3anim.dist. yaa'tceeh they cry • impf. 3dist. yaatceegh they cry) (der. of gh-1 gh-conjugation, $\sqrt{ }$ TCEEGH cry) \{cf. Hupa: (win)..chwiw\} \{cf. Wailaki: 'i-di-cheh 'We cry.'; '-oh-cheh 'You all cry.'; yi-i-cheh=iy 'I cried.'\}
Source forms: < GT/BR: ûc tcī Ge, ûn tce' bûñ, tce', tce Ge, tce‘ gût, tce gût, tce bûL,
 dō ha ${ }^{\varepsilon}$ ku ō tcī $><$ GE/BR: ûc tcī Ge, ûn tce bûñ, tceg, tce ${ }^{\text {e }}$ tc' gûn tce Ge, tc' gûn tce ge, dō ha ${ }^{\varepsilon}$ ku ûn ce $><$ GN/BR: tce', ya tce ${ }^{\prime}>$
gh..tciilh $v t$ cry along for O
ghintl'its' ${ }_{2}$ it became rough trtl. perf. 3 of ghin..tl'its' become rough $\leqslant$ Source forms: < GT/BR: gûn Lûts, gûn Lûts e>
ghintl'its' ${ }_{1} n a$ ice. (it has become hard ) * Source forms: < GN/BR: gûn L, ûts >
ghin..tl'its' $v d$ become rough, strong, hard. $\bullet$ (trtl.perf. 3 ghintl'its' ${ }_{2}$ it became rough) $*$ (der. of gh-3
TRAN, VTL'ITS' be rough/strong/hard) * Source forms: <GT/BR: gûn Lûts, gûn Lûts e>
too (ghin)..tl'its' $v d$ water to be rough
ghinyaalh you (sg.) are walking; walk along! (sg.) prog. 2 sg. of gh..yaalh go along go along $\uparrow$ Source forms: < GT/BR: gûn yal, gûñ yal, gûn yal a> <GE/BR: gûn yaL>
(ghin)..yaalh $v i \mathbf{O}$ to be sleepy. (perf. 1sg. shghiiyaal I am sleepy) (der. of gh-1 gh-conjugation, $\sqrt{ }$ YAALH $1_{1}$ sleep) * Source forms: <GT/BR: s gī yal, c gī yal, c gī ya lē $><\mathrm{GE} / \mathrm{BR}$ : c gī yal, c gī ya lē > < GN/BR: s gī ya' l , c gī ya lē, s gī ya lē>
(ghin)..yaan/yaan' vt eat O. (perf. 3anim. +3 obj. tc'ghinyaan' she/he ate •perf. 3anim.dist. +3 obj. yaa'ghinyaang they ate it $\bullet$ impf. $3+3 \mathrm{obj}$. yaan $i t /$ they eat it $\bullet$ perf. $3 \mathrm{obv}+3 \mathrm{obj}$. yiighinyaan she ate it • opt. 3obv. +3 obj. yoyaang they may eat) (der. of gh-1 gh-conjugation, $\sqrt{ } \mathrm{YAAN}_{3}$ eat O$)$ \{cf. Hupa: $O-(w)-y a: n / y u n '\} ~\left\{c f\right.$. Wailaki: yáy' 'to eat'; 'i-n-yay'= $e^{\prime}$ 'You'll eat it later on!', '-ohyay' $=e^{\prime}$ 'You all will eat it later on!'; 'e-'e-sháy' 'I commence eating'\} $\uparrow$ Source forms: < GT/BR: yan, ya mûñ, tc' gûn yan, yī gûn yañ, ya ${ }^{\varepsilon}$ gûn yañ, yō yąñ ja ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : tc' gûn yan ${ }^{\varepsilon}$, yī gûn yañ >
ch'-(ghin)..yaan/yaan' $v t$ eat something
gooyaanee' $n a$ star
yeeh-(ghin)..yaan $v i$ eat O inside
(ghin)..yiish vt break $\mathbf{O}$ off. (as grass, in harvesting and threshing seeds) (perf. 3anim. +3 obj .
tc'ghinyiish he broke it/grass off) (der. of gh-1 gh-conjugation, $\sqrt{ } \mathrm{YIISH} / \mathrm{YII}$. break) \{cf. Hupa: O-(w)-ye:wh 'rub in the hand to crush, thresh seeds'\} \{cf. Wailaki: 'i-n-yish 'Break it!'\} $\leqslant$ Source forms: < GT/BR: tc' gûn yīc> < GE/BR: tc' gûn yīc> < Sa/BR: ts'i gû́n yic> ghingheelh you (sg.) carry load; carry it! (sg.) prog. $2 s g$. +3 obj. of gh..gheelh carry load O along $\downarrow$ Source forms: < GT/BR: gûñ eL, gûn el tē le $><\mathrm{GE} / \mathrm{BR}$ : gûñ eL $>$
$\sqrt{ }$ GHIS $r t$ drill/bore. $\{c f$. Hupa: wis\} < Cu/BO: ...ghŭs $><$ GT/BR: ...gûs $><$ GE/BR:
...gûs > <Lo/LM: ...gos>
..Ihghis $v t$ drill a hole
ghisaan to see bad luck inf-comp. 3 of gh..saan see bad luck <Lo/LM: gusan >
ghisdaalee-teelee' $n$ a quiver. (for arrows) (syn: naa'ghii 'quiver (for arrows)', t'aa'sits 'quiver (for arrows)') (? - sack ) (comp. of gh-(s)..Ihdaalh walk along, teelee' sack) * Source forms:
<GN/BR: gûs da lĕ tĕ le>
ghisit $_{1}$ he pounded it prog. $3+3 \mathrm{obj}$. of (ghin)..sit pound up O $\leqslant$ Source forms: <GT/BR: gę sût> ghisit ${ }_{2}$ adj pounded, hashed. (Dried meat or fish ground, grease added, berries added, mammal and fish bones ground, and eaten either dry as hash or boiled (per Essene elements 245-252, 264, Driver elements 323-326, 338-340, p."Meat, fish, bones, seeds, berries, 'everything,' pounded fine, eaten by pinching in fingers, as with pinole. Used especially on journeys." (Driver note to element 338, p.381) ) (der. of gh-1 gh-conjugation, $\sqrt{ }$ SIT $_{3}$ pound, =i NOM) \{cf. Hupa: witsit 'pounded'\} <Lo/LM: gusut >
s'ing ghisit $n a$ bone hash
(ghis)..shaagh $v t$ catch with a hook. (as a hooked stick for tripping deer, or an eel gaff for catching lampreys) (prog. 3+3 obj. ghisshaah they caught it with a hook) (der. of ghees- gheesconjugation, $\sqrt{ }$ SHAAGH catch w/ hook) \{PAth: **O-( $(-) \mid$ зảq' 'gh-A/sem hook $O$, snag $O$ with hook'\} \{PCalAth: *O-(вәS).. $\int а:$ в\} $*$ Source forms: < GT/BR: gûs ca', gûc ca’> < GE/BR: gûs ca' >
ghisshaah they caught it with a hook prog. $3+3$ obj. of (ghis)..shaagh catch with a hook Source forms: < GT/BR: gûc ca', gûs $\mathrm{ca}^{\circ}><\mathrm{GE} / \mathrm{BR}$ : gûs ca $>$
$\sqrt{ }$ GHISH $\star$ MOM , impf., MOM impf. of $\sqrt{ }$ GHISH/GHIIN cl load O
ghishaalh I walk along prog. 1sg. of gh..yaalh go along $\leqslant$ Source forms: < GT/BR: gûc cal $>$ <GE/BR: gûc cal>
ghishgheelh I carry it along prog. 1sg. +3 obj. of gh..gheelh carry load O along $\bullet$ Source forms: <GT/BR: gûc gel, gûc gel bûñ, gûc gel tē le> <GE/BR: gûc gel>
$\sqrt{ }$ GHISH/GHIIN $r t$ classify a load/pack/burden, carry on the back. (similar to a classificatory verb, but lacks a corresponding s-positional) * (carry: *gheeshee' 'egg') • (MOMopt. $\sqrt{ }$ GHEE' • MOMprog. $\sqrt{ }$ GHEELH ${ }_{2} \cdot$ MOMimpf. $\sqrt{ }$ GHISH •MOMperf. $\sqrt{ } \mathrm{GHIIN}_{1}$ ) \{PAth: **xe 'handle obj. in
pack\} \{PCalAth: *ghee [ghish, ghiin, ghee', gheelh; ghee, ghee'\}\} \{cf. Wailaki: -yee 'pack.IPFV'; -yet 'pack.things'\} Source forms: < GE/BR: -gin, -gûc, -gee, -gel>

P -cha..ghish $v t$ carry load P
daah-d-(ghin)..ghish/ghiin $v t$ pick up/take up load $O$ onto back
daah-naan-d-(ghin)..ghish/ghiin $v t$ carry pack-like O back
djiinaa tishghiish-tcing $a d v$ noon
P -ee-(s)..ghish/ghiin $v t$ carry load O up against P
P-ghaa-(nin)..ghish/ghiin vt carry load O through P
(ghees)..ghish/ghiin $v t$ carry load O
gh..gheelh $v t$ carry load O along
gh..ghiin $v t$ bring load $O$ along
gh..Inghilh $v t$ carry load O along
kaa-(s)..ghish/ghiin $v t$ bring load O up from below
ko-(ghin)..ghish/ghiin vt bring down load O
..Ighish/ghiin $v t$ carry load O
naa..ghish/ghiin ${ }_{1} v t$ bring load $O$
naa..ghish/ghiin ${ }_{2}$ vt carry load $O$ around
naa-gh..Ihgheelh $v t$ carry load O along
naa-gh..tgheelh $v t$ carry load $O$ along
naanaa-(ghin)..ghish/ghiin $v t$ take load O down
naa-n-(nin)..ghish/ghiin $v t$ carry load $O$ across
naa-(n).tghiin $v t$ bring load O back
nin'-(s)..ghish/ghiin $v t$ pick up load $O$ take up load $O$
$n$-(nin)..ghish/ghiin $v t$ bring load O
noo-naa-(nin)..ghish/ghiin $v t$ leave load $O$
noo-(nin)..ghish/ghiin $v t$ carry load $O$ to a limit
s..ghiin $v t$ load O to lie
taah-(ghis)..ghish/ghiin $v t$ bring load $O$ out of water
taah-t-(s)..ghish/ghiin $v t$ carry load O from water
teeh-noo-(nin)..ghish/ghiin $v$ t put load $O$ to a limit in water
ti-(s)..ghish/ghiin $v t$ carry load O along
tc'ee-(nin)..ghish/ghiin vt carry load O out
yeeh-(ghin)..ghish/ghiin $v t$ carry load O in
ghishtilii'I become cold trtl. perf. 1sg. of gh..d-lii become cold/chilled \$ Source forms: <GT/BR:
gûc tûl lī̄ è $>$
ghishtyiil' it broke to pieces prog. +3 obj. of ghi-sh-t-yill' break O to pieces $\downarrow$ Source forms:
<GT/BR: gûc tyill> <Sa/BR: gûc t‘ ${ }^{\text {g ginil' }}$ ["ỹ" under first g, "y" under second], gûc t' yíil'>
ghi-sh-t-yiil' $v t$ break $\mathbf{O}$ to pieces; split $\mathbf{O}$ to pieces. * (prog. + 3 obj. ghishtyiil' it broke to pieces) * (der. of gh-2 PROG, sh-2 sh-qualifier, d-2 d-classifier, $\sqrt{ } \mathrm{YIISH} / \mathrm{YII}$. break) * Source forms: < GT/BR: gûc t yīl> < Sa/BR: gûc t' yíil' >
ghishtciilh I place it along prog. lsg. +3 obj. of gh..Ihtciilh place O along (making) Source forms:
<GT/BR: gûc tcī let> <GE/BR: gīc tcīl>
..ghitghiitc $v p$ be bitten. (in the term for 'toothache') (der. of gh-1 gh-conjugation, $\mathrm{d}-2 \mathrm{~d}$-classifier, lit. ', lit. 'be ghiitc-ed') \& Source forms: <Lo/LM: yetwitc>

P-wo' goo ghitghiitc $n$ ia toothache
ghitiöyaash it/they become old trtl. perf. 3 of ghin..tyaash become old become old $\uparrow$ Source forms:
<GT/BR: gût tī yac> <GE/BR: gût tyac> <GN/BR: + ût tỉ yac>
..ghithaat $v p$ be shot. ("Earache (cwe yetLat ear shoot). Doctor sucked behind ear; pus ran from ear; cleaned with stick." (Loeb, p.48)) (perf. 3 yithaat $i t$ is shot) (der. of gh-2 PROG, d-2 dclassifier, LHAAT $_{1}$ shoot) - Source forms: < Lo/LM: yettat >

P-tcghee' ..ghithaat $v p$ P's ear to ache
ghithhit it is blackened trtl. perf. + 3 obj. of ..ghithit be blackened (with soot) \& Source forms: <GT/BR: gût Lût ûñ gī>
..ghithit $v p$ be blackened. (In the story Coyotes Seen Fishing the fact that the Coyote people's fishspear shafts were well-blackened (like the Cahto) and not white/natural wood (like the Yuki) demonstrates that they are not Yuki. [??? find reference where Cahto blackening of most tools was mentioned Curtis?/Loeb????]) (tool: yeehlitcee' 'soot') (trtl.perf. + 3 obj. ghithit it is blackened) (der. of gh-1 gh-conjugation, d-2 d-classifier, VLHIT burn) $\leqslant$ Source forms: <GT/BR: gût Lût ûñ gī>
ghitt'aats' it was cut perf. +3 obj. of ..ghitt'aats' be cut $\downarrow$ Source forms: <GT/BR: gût t'ats> ..ghitt'aats' vp be cut. $\uparrow$ (perf. +3 obj. ghitt'aats' it was cut $)$ (der. of $\mathrm{d}_{-2}$ d-classifier, ch'(ghin)..t'aas/t'aats' cut O up) \{cf. Hupa: ..t'us, t'a'ts\} * Source forms: < GT/BR: gût t'ats> ghittcaa they were covered up perf. +3 obj. of ..ghittcaa be buried $\uparrow$ Source forms: <GT/BR: gût tca >
..ghittcaa $v p$ be buried, covered up. (with dirt, as in a cache or earth oven) * (perf. +3 obj. ghittcaa they were covered up) $($ der. of $\mathrm{d}-2 \mathrm{~d}$-classifier, (ghin)..tcaa bury/cache O$)$ \$ Source forms:
$<$ GT/BR: gût tca, gût tca ${ }^{\varepsilon}>$
t'aang'bilh-ghitcai $n a$ earth oven
..ghittl'oon $v p$ be woven. (dial. var. yi..t'oon $L M$ dial.) (der. of gh-1 gh-conjugation, d-2 dclassifier, (s)..tl'oo/t'l'oon weave O weave) $\uparrow$ Source forms: < GT/BR: gût Lōñ $><\mathrm{GE} / \mathrm{BR}$ : gût Lōñ> <Lo/LM: yitong >
k'antaaghiitc sits' ghittl'oong' $n$ a rabbitskin blanket
yoo'ghittl'oong' $n a$ woven bead
ghitcaa' they covered perf. $3+3$ obj. of (ghin)..tcaa bury/cache $\mathrm{O} \bullet$ Source forms: <GT/BR:
gût tca ${ }^{\varepsilon}>$
..ghitch'aan $v p$ be shot. $*$ (perf. +3 obj. ghitch'aang it was shot) $*$ (der. of gh-1 gh-conjugation, $\mathrm{d}_{-2}$ d-classifier, (s)..ch'aash/ch'aan shoot) $\leqslant$ Source forms: < GT/BR: gût tc'añ, gût tc'an, gę tc'ąñ, gût tc'a ne $><$ GE/BR: gût tc'añ ${ }^{\varepsilon}><$ GN/BR: gût tcañ, gût tca ne $>$
ghitch'aang it was shot perf. +3 obj. of ..ghitch'aan be shot $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : gût tc'añ, gût tc'an, gę tc'ąñ, gût tc'a ne> < GE/BR: gût tc'añ ${ }^{\varepsilon}><$ GN/BR: gût tacañ, gût taca ne $>$ ghitchaagh $\mathrm{it} /$ they were becoming large trtl. perf. 3 of ..ghitchaagh become large become large Source forms: < GT/BR: gût tca'>
..ghitchaagh $v p$ become large. (trtl.perf. 3 ghitchaagh it/they were becoming large) $\downarrow$ (der. of gh-3 TRAN, d-2 d-classifier, VCHAAGH large) < GT/BR: gût tca'>
ghiidilh we go prog. lpl. of (ghin)..dilh/deel' du./pl. go along $\leqslant$ Source forms: <GT/BR: gī dûL, gī dûl tē le> < GE/BR: gī dûL>
$\sqrt{ }$ GHIIN $N_{1}$ MOM , perf., MOM perf. of $\sqrt{ }$ GHEE/GHIIN kill (sg O) MOM , perf., MOM perf. of $\sqrt{ }$ GHISH/GHIIN cl load O
 shining'\} \{cf. Wailaki: уiŋ/रiy' 'to melt'; l-yin 'to melt (INTR)\} < GN/BR: ...gīn > ..Inghiin $v d$ be oily
ghiis'iing' it was able to see perf. 3 of (ghees)..Ih'iin/'iin" be able to see see $\uparrow$ Source forms:
$<$ GE/BR: dō gī sĩñ >
ghiisilI became warm trtl. perf. 1sg. of ghin..silh become warm $\uparrow$ Source forms: < GN/BR: gī sûl >
ghiishtciilh I place it/water along prog. 1sg. +3 obj . of gh..lhtciilh place O along (making) $\leqslant$ Source forms: <GT/BR: gīc tcīl, gīc tcī lē dī> <GE/BR: gīc tcī̀>
ghiitin I became cold trtl. perf. 1sg. of ghin..tin become cold $\leqslant$ Source forms: < GN/BR: ghī tûn >
*ghiitc' n ia 1) throat. 2) (fig.) voice. (sim.: *daa' 3 'voice') * (1sg. poss. shiitc' my throat) (der. of yiitc' breath/spirit) \{cf. Hupa: -ye'ch' 'breath, breathing' -- whe:ch' 'my breath'\} $\leqslant$ Source forms: < GN/BR: gīts...> < Me/GM: Shētch >
Ghiitc'ntcee'tc $n$ a Throat No Good (name). ("throat no good was boss. [at Gaashlai'] Could not talk well but was smart." (Goddard, NB part 2, p.33)) * (wh: Gaakee-kiiyaahaang 'Gaakee band', Gaashlai' 'Yew Top village') (der. of *ghiitc' throat, -tc diminutive suffix, -ntcee' bad--adjectival suffix) - Source forms: < GN/BR: gīts n tce' tc>
gh..kis $v i$ 1) go along in a boat. 2) go fast. (in a boat) * (prog. 3 ghikis it/boat went fast) (der. of gh-2 PROG, $\sqrt{ }$ KIS/KITS' go in a boat, -Ih progressive suffix) * Source forms: <GT/BR: gE kûs >
gh..leelh $v t$ carry pl/rope-like $\mathbf{O}$ along. (prog. 3anim. +3 obj . tc'ghileelh he carries them along • prog. 3obv. +3 obj. yiighileelh he carries them along) (der. of gh-2 PROG, (ghin)..lash/laa handle ( $\mathrm{pl} /$ rope-like), -lh progressive suffix) $\bullet$ Source forms: < GT/BR: tc' gûl lel ûñ gī, yī gûl lē le>
gh..lit $v i$ burn along, be burning. (sim.: naa-(s)..lit 'burn up around', yiighi..lit 'burn') *(prog. 3
ghilit $i t /$ fire is burning $) ~$ (der. of gh-2 PROG, لVIT burn) ${ }^{2}$ Source forms: < GT/BR:
gûl lût $><$ GE/BR: gûl lût $><$ GN/BR: bī ī lit $>$ bii'ghilit $n$ a chimney
bii'lit $n$ a fireplace kolit-din $n a$ fireplace, fire pit
kwaileeh $n a$ fire
kwailit $n a$ fire
gh..lkaalh $v d$ be day, be daylight, dawn. $\downarrow$ (prog. 3 ghilkaalh it becomes day; it dawns • prog.
3nat.phen. yiighilkaalh it becomes daylight $)$ (der. of gh-2 PROG, l- 1-classifier, $\sqrt{K A A}_{4}$ dawn;
spend the night be daylight, -lh progressive suffix) \{cf. Hupa: ka, ka:n\} Source forms:
<GT/BR: gûl kąL de ${ }^{\varepsilon}><$ GE/BR: yī gûl kąL $>$
gh..Ik'aan vs fire exists; there is a fire. (perf. 3 ghilk'aan there is a fire; it/fire burned) (der. of gh-1 gh-conjugation, I- l-classifier, $\sqrt{ } K^{\prime} A^{\prime} N_{2}$ burn) \{cf. Hupa: $\left.q^{\prime} a n, q^{\prime} a n\right\}$ Source forms: < GT/BR: gûl k'ąñ, gûl k'an, gûl k'ąn, gûl k'a mûn $><$ GE/BR: gûl k'añ, gûl k'ąn $><\mathrm{GN} / \mathrm{BR}$ : gûl kan>
gh..loos $v t$ lead $\mathbf{O}$ along, bring $\mathbf{O}$ (leading). (prog. $2 s \mathrm{~s} .+3 \mathrm{obj}$. ghiloos you (sg.) bring it/them along • prog. 2pl. + 3anim. obj. kwwohloos you (pl.) bring him; bring him! (pl.)) (der. of gh-2 PROG, $\sqrt{ }$ LOOS lead, -lh progressive suffix) \{cf. Hupa: A..los\} * Source forms: < GT/BR: gûl lōs tē le, ku wō lōs bûñ $><$ GE/BR: gûl lōs tē le $>$
gh..Ishoolh $v i$ slide along, be slid along. (der. of gh-2 PROG, l- l-classifier, $\sqrt{ }$ SHOOT slide/glide, Ih progressive suffix) \{PCalAth: *Gz-l-fo:t\} \{cf. Hupa: wi-l-whol 'slide along'\} < GN/BR: ... 1 cōl...>
seelshool $n a$ grinding stone
gh. Ihghilh $v t$ carry load $\mathbf{O}$ along. $\downarrow$ (prog. 3+ 3anim. obj. kwilhghilh it carries him along) $\downarrow$ (der. of gh-2 PROG, lh-1 lh-classifier, $\sqrt{ }$ GHISH/GHIIN cl load O, -lh progressive suffix) $\stackrel{\text { Source forms: }}{ }$ <GT/BR: kwûL gûL>
gh..Ihkaalh vi go, walk along. (as plural people/animals) (prog. 2pl. wolhkaalh walk! (pl.); you all walk along) (der. of gh-2 PROG, Ih-1 lh-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go (pl), -lh progressive suffix) Source forms: <GT/BR: wṑ kąL>
gh..Ihkee' vt track $\mathbf{O}$ along. (perf. 3anim. tc'ighilhkee' he tracked along) (der. of gh-2 PROG, (ghin)..lhkee' track O) © Source forms: < GT/BR: tc' gû̀ ke ${ }^{\varepsilon}><$ GN/BR: sī gûL ke $>$
gh..lhk'aan vt build a fire. (prog. 2sg. ghilhk'aang you (sg.) are building a fire; be building a fire! $(s g).) \star\left(\right.$ der. of gh-2 PROG, lh-1 lh-classifier, $\sqrt{ } \mathrm{VK}^{\prime} \mathrm{AAN}_{2}$ burn) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : gûl k'ąñ >
gh..Ihteelh $v t$ take animate $\mathbf{O}$ along. (prog. 3anim. tc'ghilhteelh he took it/animate along) (der. of gh-2 PROG, Ih-1 lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O, -lh progressive suffix) * Source forms: <GT/BR: tc' gûl tel $>$
gh. Ihtiilh $v t$ take stick-like $\mathbf{O}$ along, go along holding a stick-like $\mathbf{O}$. (prog. 3anim. +3 obj. tc'ghilhtiilh he took it/stick-like along) (der. of gh-2 PROG, lh-1 lh-classifier, $\sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O, -lh progressive suffix) * Source forms: < GT/BR: tc' gûl tī̀> tits' gh..Ihtiilh $v i$ walk with a.cane
gh..lhtciilh vt 1) place $\mathbf{O}$ along (making), make $\mathbf{O}$ along. (as distributing (trees, water, etc.) in Creation) 2) make many O. (as many items, like arrows) (prog. 1sg. +3 obj. ghishtciilh I place it along •prog. 1 sg. +3 obj . ghiishtciilh I place it/water along $\cdot$ prog. 3 anim. +3 obj . tc'ghilhtciilh he kept making) (der. of gh-2 PROG, (s)..Ihtcii/tciin' make/cause/gather O, -lh progressive suffix) - Source forms: <GT/BR: gīc tcīl, gīc tcī lē dī, gûc tcī let, tc' gûl tcīl, tc' gûl tcīl><GE/BR: gīc tcīl >
$\sqrt{ }$ GHOLH $r t$ scratch/scrape. $\{c f$. Wailaki: $\gamma w o t$ 'V.STEM.IPFV' 'to scrape'\} $\leqslant$ Source forms:
<GN/BR: wa le...> <Es/GM: wolě..., ...ñoł> <Lo/LM: wali...>
aad-(ghin)..gholh $v t$ scratch oneself
woleechin $n$ a gumboot chiton

...wōc > < GE/BR: ...wōc > < GN/BR: ...wōc>
ch'wosh $n$ a foam
gosh $n$ a red osier dogwood
$\sqrt{ }$ GHOTL' $r t$ in 'make noise'. \{cf. Hupa: ky'i-wotl', crunching sound\} < GT/BR: ...wōl> ch'-(s)..wol' vt make noise
gh..saan $v t$ see bad luck or a harmful spirit. * (inf-comp. 3 ghisaan to see bad luck) *(der. of gh-2 PROG, $\sqrt{ }$ SIS/SAAN find/see) * Source forms: <Lo/LM: gusan >
gh-(s)..Ihdaalh vi walk along. (as one person) (prog. 3 ghilhdaalh it walked along) (der. of gh-2 PROG, s-1 s-conjugation/mode, $\mathrm{lh}_{-1}$ lh-classifier, VDAASH/DAA run/jump, -lh progressive suffix) - Source forms: < GT/BR: gûl dal>
ghisdaalee-teelee' $n$ a quiver (for arrows)
P-ilh-gh..Indaalh $v t$ sg. walk along with P
gh..tiilh $v t$ take stick-like $\mathbf{O}$ along, bring stick-like $\mathbf{O}$ along. (as a canoe) $\downarrow$ (prog. $2 s g .+3 \mathrm{obj}$. ghintiilh you (sg.) take it along; take it along! (sg.) • prog. 3anim. +3 obj. tc'ghitiilh he brought it along • prog. 2 pl. +3 obj. wohtiilh you (pl) carry it along; carry it along! (pl.) • prog. 3obv. +3 obj. yiighitiilh he took it along) (der. of gh-2 PROG, $\sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O, -lh progressive suffix) * Source forms: <GT/BR: gûn tīL, tc' gût tīL, tc' gût tī lit, yī gût tīL, wō` tē bûñ >
gh..tciilh $v t$ cry along for O. (impf. 2pl.+ 3anim. obj. kwohtciih you (pl.) cry for him; cry for him! $(p l)$.$) (der. of gh-2 PROG, (ghin)..tceegh cry, -lh progressive suffix) \leqslant$ Source forms:
gh..yaalh vi go, walk along. (as one person) (prog. lpl. ghidiyaalh we go along (individually) • prog. 2 sg. ghinyaalh you (sg.) are walking; walk along! (sg.) • prog. lsg. ghishaalh I walk along)
$\bullet$ (der. of gh-2 PROG, $\sqrt{ }$ YAA. sg. go) $\bullet$ Source forms: < GT/BR: gûc cal, gûn yaL, gûñ yaL, gûn yaL a, gût dī yaL $><$ GE/BR: gûc caL, gûn yaL $>$
gaalh ${ }_{1}$ vi 3 sg. walk

## H h

h- postp pfx this; him, her it. \{PAth: **hai ???\} $*$ Source forms: < GE/BR: h > hang pron, dem 3 sg indep
hai ${ }_{1}$ dem 1) there. 2) the, that. \{cf. Wailaki: hai 'DEM/DEM.PRON' 'he (that, this, the one)'; haat
'there'\} Source forms: < GT/BR: hai $><$ GE/BR: hai... $><\mathrm{Me} / \mathrm{GM}: \mathrm{Hī}^{\prime} . . .><\mathrm{Lo} / \mathrm{LM}$ : hai $>$ haidaa'ang ${ }_{2}$ direct from the east
haidee'tc'ing' direct toward the north hainak'aa' direct south along; far south
hai ${ }_{2}$ interj hi!, hello!. (greeting reply to heu') (rel.: heu' 2 'greeting') $\leqslant$ Source forms: <GN/BR: hai $>$
hai tl'ee' $a d v$ that night. $\leqslant$ (comp. of hai ${ }_{1}$ the/there, tl'ee' night) $\leqslant$ Source forms: < GT/BR: hai $\mathrm{Le}^{\varepsilon}>$
hai'antc'ing' $a d v$ this side. (sim.: diitaah 2 'this side') (comp. of hai ${ }_{1}$ the/there, *tc'ing' toward)
\{cf: dii'antc'ing' 'toward this/right' (comp. of dii'ing',*tc'ing')\} ${ }^{\text {' }}$ Source forms: < GT/BR: hai ûn tcûñ $><$ GN/BR: hai ûn tciñ $>$
hai'ang dem over there. (der. of hai ${ }_{1}$ the/there, *tc'ing' toward) $\leqslant$ Source forms: <GT/BR: hai ûñ >
hai'ang'-haa' $a d v$ same place. (there-toward - just ) (der. of hai ${ }_{1}$ the/there, *tc'ing' toward, =haa' just) $\leqslant$ Source forms: <GT/BR: hai ûñ ha ${ }^{\varepsilon}>$
haibaan-haa' $a d v$ the other side. (comp. of hai ${ }_{1}$ the/there, $\sqrt{ } \mathrm{BAAN}_{2}$ edge, $=$ haa' just) $\leqslant$ Source forms: < GT/BR: hai ban ha ${ }^{\varepsilon}>$
haibaang $a d v$ after that. (that-? ) (comp. of hai ${ }_{1}$ the/there, $\sqrt{ } \mathrm{BAAN}_{2}$ edge) $\leqslant$ Source forms: $<$ GT/BR: hai bañ $><$ GE/BR: hai bañ $>$
haidak' direct east. $\bullet$ (comp. of hai ${ }_{1}$ the/there, $\sqrt{ }$ DAK' east) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : hai dûk' $><$ GE/BR: hai dûk' $>$
haidaa"ang direct from the north. (that-from north ) (der. of hai ${ }_{1}$ the/there, VDEE' north/downstream, *daa"ang from the north) $\leqslant$ Source forms: <GE/BR: hai da ${ }^{\varepsilon}$ ûñ $>$ haidaa'ang ${ }_{1}$ direct this way, this direction. (that-from north ) (der. of hai ${ }_{1}$ the/there, $\sqrt{ }$ DEE' $^{\prime}$ north/downstream, -'ang from suffix (directions)) * Source forms: < GT/BR: hai $\operatorname{da}^{\varepsilon} \hat{u} \tilde{n}><$ GE/BR: hai da ûñ $>$
haidaa'ang ${ }_{2}$ direct 1) from the east/uphill. 2) downhill. (that-from north ) (comp. of hai ${ }_{1}$ the/there, *daa'ang from the east/downhill) <GT/BR: hai da ${ }^{\varepsilon} \hat{u} \tilde{n}><$ GE/BR: hai da ûñ $>$
haidee dem those. (comp. of hai ${ }_{1}$ the/there, dee here) $\bullet$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : hai de is kīk | yṑ kûñ, hai de / ya ōL ket>
haidee' direct north, downriver. (that-north ) (comp. of hai ${ }_{1}$ the/there, $\sqrt{ }$ DEE' north/downstream) Source forms: <GT/BR: hai de ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : hai de ${ }^{\varepsilon} \ldots>$
haidee'tc'ing' direct toward the north. (that-north - toward) (der. of hai ${ }_{1}$ the/there, $\sqrt{ } D E E^{\prime}$ north/downstream, *tc'ing' toward) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : hai de ${ }^{\varepsilon}$ tc'ûñ $^{\varepsilon}><$ GE/BR: hai de ${ }^{\varepsilon} \operatorname{tc}^{\prime} \mathrm{un}^{\varepsilon}>$
haihaa' dem that. $\bullet$ (comp. of hai ${ }_{1}$ the/there, =haa' just) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : hai ha $><$ GE/BR: hai ye $>$
haihiit conj on account of that, because of that. $\leqslant$ (der. of hai ${ }_{1}$ the/there, =hit when, =i NOM) $\downarrow$ Source forms: < GT/BR: hai hīt'>
haikiiyee' pron his/hers. (comp. of hai ${ }_{1}$ the/there, kiiyee' $3 \mathrm{sg} / \mathrm{pl}$ possessive indep.) - Source forms: $<\mathrm{Me} / \mathrm{GM}:$ Hi-ke'-ah >
hainak' direct here south. (comp. of hai ${ }_{1}$ the/there, $\sqrt{ }$ NAK $^{\prime}$ south/upstream) $\leqslant$ Source forms: <GT/BR: hai nûk'> < GE/BR: hai nûk' $>$
hainak'aa' direct far south, along south. (comp. of hai ${ }_{1}$ the/there, $\sqrt{ }{ }^{\prime}{ }^{\prime}{ }^{\prime}{ }^{\prime}$ ' south/upstream, =haa' just) Source forms: <GT/BR: hai nûk k'a ${ }^{\varepsilon}><$ GE/BR: hai nûk' $\mathrm{k}^{\prime} \mathrm{a}^{\varepsilon}>$
hainaa'ang direct from south. (comp. of hai ${ }_{1}$ the/there, -naa'ang from the south) $\leqslant$ Source forms: $<$ GT/BR: hai na ûñ $><$ GE/BR: hai na ûñ $>$
hainaakaa' pron they two, them two. (comp. of hai ${ }_{1}$ the/there, naakaa' two) $\leqslant$ Source forms: <Me/GM: Hi-nă'-kah >
hainaakaa'-kashbiiyee' pron theirs (dual), those two's. (der. of hainaakaa' they two, kash- 3pl, biiyee' 3 POSS indep) * Source forms: < Me/GM: Hi-nă'-kah kush-pe'-ah >
haisee' direct 1) downhill. 2) west. (der. of hai ${ }_{1}$ the/there, $\sqrt{ }$ SEE' west/downhill) * Source forms: $<$ GT/BR: hai $\mathrm{se}^{\varepsilon}><$ GE/BR: hai $\mathrm{se}^{\varepsilon}>$
haisiing'ang direct from the west. (comp. of hai 1 the/there, -siing'ang from the west) $\leqslant$ Source forms: <GT/BR: hai siñ ûñ $><\mathrm{GE} / \mathrm{BR}$ : hai siñ ûñ $>$
haitaah dem there amongst, there. (der. of hai ${ }_{1}$ the/there, *taah among P) $<\mathrm{GT} / \mathrm{BR}$ : hai ta $><$ GN/BR: hai ta $>$
haitc'ing' $a d v$ for this purpose. (comp. of hai ${ }_{1}$ the/there, *tc'ing' toward) $\leqslant$ Source forms: <Lo/LM: haicuñ >
haiyaantc'in' vi over here!, come here!. (call to summon ghosts to evening Boys' Primary School event;
"Next the chief called for the ghosts from the roof of the dance house. The four ghosts on the! hills whistled to him in reply. The chief kept calling a long time. He cried, "haiyancin, haiyancin" (come over here, come over here). The clowns kept calling at the same time, in a peculiar manner, from inside the dance house." (Loeb, p.27)) (rel.: ching bilhnaach'ilhnaa' 'stick used in curing by
ghost', dai'ii 'ghost') (der. of hai ${ }_{1}$ the/there, yaa-2 plural/distributive, $\mathrm{n}-2$ 2sg, *tc'ing' toward) Source forms: <Lo/LM: haiyancin, haiyancin>
haiyee dem that, that one. (der. of hai ${ }_{1}$ the/there, =yee eyewitness evidential affirmative) \{cf.
Wailaki: haiyee (<hai=i) 'the $=R E L$ '\} Source forms: < GT/BR: hai ye $><$ GE/BR: hai ye $>$
haiyii-haa' dem only that. (comp. of haiyee that, =haa' just) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
hai yī ha ${ }^{\varepsilon}>$
hang 1) pron he, him. 2) dem that one, that fellow. (der. of $h$ - this/him/her/it, -in personal suffix) Source forms: <GT/BR: hûñ $><\mathrm{GN} / \mathrm{BR}$ : hañ $><$ Sa/BR: hañ $><\mathrm{Me} / \mathrm{GM}$ :
Hahng' $><$ Lo/LM: hañ $>$
haanghaa-yee interj that is he
haa dem that, there. $\leqslant$ Source forms: < GT/BR: ha... $><\mathrm{GE} / \mathrm{BR}$ : ha... $><\mathrm{GN} / \mathrm{BR}$ :
ha... > <Sa/BR: há...>
$=$ haa' encl just, only. (sim.: shaanii 'only') \{cf. Wailaki: -ha' 'just'\} $\leqslant$ Source forms: < GT/BR:
ha $^{\varepsilon}><$ GE/BR: -ha ${ }^{\varepsilon}>$
bit'bilh'aa $a d v$ entrails and all
ch'oyii-haa' $a d v$ again
daanshaang-haa' inter who?
daanshoo'-haa' inter who?
daang-haa' adv like/similar
daayaa'njii-k'aa $a d v$ they say only this way
=ding-haa' encl right where
dii-haa' dem this
doohaa' neg, part. do not...!
dook'ang-haa' $a d v$ long ago
P-ghaakaa' postp around about P
hai'ang'-haa' $a d v$ same place
haibaan-haa' $a d v$ other side
haihaa' dem that
haiyii-haa' dem only that
haandataa' pron, adv last ones/way behind
haanghaa-yee interj that is he
jaang-haa' $a d v$ just here
-k'aa all over
kiing-haa' pron just him/her
kwanlhaang-haa' pron every one
lh'ang-haa' interj it is so
lhaa'haa' num one

Ihaantaah-haa' $n$ a places with much X
Ihbaa'ang-haa' $a d v$ on both sides
Iheenee'haa' pron everyone
naakaa' num two
naakaa'-haa' adj both
*P-naataagh-haa' postp without P's knowledge
nee'uunoo'-haa' $a d v$ right behind a hill
neesding-haa' $a d v$ far away
neeseek'aa' $a d v$ the long way
ntcee'hai adj ugly
saahdin-kw'aa $a d v$ alone/by one's self
saahding-haa' $a d v$ alone
sitaa' adv first
sityighii-haa' pron? the only ones
t'inding-haa' $a d v$ all the time
tl'ee'haa' adv early morning
ts'oi-haa' num hundred
wan-haa' $a d v$ anyhow
yoo'oong-haa' $a d v$ yonder
yooyii-haa'angii $a d v$ yonder
hainak'aa' direct south along; far south
haaghee' adv long time, for a long time. \{cf. Wailaki: k'ayee 'for a long time'\} \{cf: haaghii 'long time'\} Source forms: < GT/BR: ha Gī, ha Ge, ha Ge kwûc > < GE/BR: ha Gī, ha ge kwûc > haaghee'dang' $a d v$ long time, a long time ago. ("pretty near week (month)" (Goddard, NB V, p.14)) (long time - past ) (comp. of haaghee’ long time, daang’ already/long ago) * Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ha Ge ${ }^{\varepsilon}$ dûñ ${ }^{\varepsilon}><$ GE/BR: ha Ge ${ }^{\varepsilon}$ dûñ ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ha ge dûñ $>$
haaghii $a d v$ long time, for a long time. $\{c f$ : haaghee' 'long time' $\}$ Source forms: <GT/BR: ha $\mathrm{Gi} \overline{1}><\mathrm{GE} / \mathrm{BR}$ : ha $\mathrm{Gi}>\ll \mathrm{GN} / \mathrm{BR}$ : ha Gī $>$
haakw dem 1) right here. 2) out there. (der. of haa that/there, -kw ${ }_{1}$ adverbial suffix) $\leqslant$ Source forms: <GT/BR: hakw > < GE/BR: hakw >
haakwan $a d v$ up there. (der. of haa that/there, lit. ', lit. 'there $k w a n ') ~$ Source forms: < GT/BR: ha kwąn > < GE/BR: ha kwąn >
haakwdang' $a d v$ then, at that time. (at that time in the past) * (sim.: hootaa 'then [subsequently]') * (comp. of haakw right here/out there, daang' already/long ago) \{cf. Wailaki: hak-day' 'at that time'\} Source forms: <GT/BR: haku dûñ ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : haku dûñ̃ $><\mathrm{Sa} / \mathrm{BR}$ : hák ${ }^{\text {cw }}$ dû'ñ $>$
haandataa' 1) pron last ones, stragglers. 2) $a d v$ way behind, straggling. (der. of haa that/there, $=$ haa' just, lit. ', lit. 'that 'ndat' only') $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : han dąt $\mathrm{ta}^{\varepsilon}><$ GE/BR: han dąt

## $\operatorname{ta}^{\varepsilon}>$

haandit $a d v$ next time. (der. of haa that/there, =hit when) * Source forms: <GT/BR: han dût $><\mathrm{GE} / \mathrm{BR}$ : han dût $>$
haanyuu OU dial. dial. var. of of $\leqslant$ [baanyoo mourning dove] * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hán-yu $>$
haanghaa-yee interj that is he!. (in reference to effigy of Sharp Heels (Loeb, p36)) (der. of hang 3sg indep, =haa' just, =yee eyewitness evidential affirmative) * Source forms: <Lo/LM: haña ye, haña ye>
haa-skaan it/lake lies there perf. 3 of s..kaan lake lies $\leqslant$ Source forms: <GT/BR: has kan>
haataah dem right there. (der. of haa that/there, -taah ${ }_{1}$ plural suffix among P) \{cf. Wailaki: hata' 'the same place'\} Source forms: < GT/BR: ha ta', ha ta $>$
haayee dem that, there. (comp. of haa that/there, =yee eyewitness evidential affirmative) Source forms: <GT/BR: hai ye $><\mathrm{GE} / \mathrm{BR}$ : hai ye $>$
haayii pron 1) they. 2) their. 3) those. 4) that one. (der. of haa that/there, -yii plural suffix) Source forms: <GT/BR: ha yī><GE/BR: ha yī $><\mathrm{GN} / \mathrm{BR}$ : ha yī, xa yī $><\mathrm{Sa} / \mathrm{BR}$ : háyī > < Me/GM: Hi'-e>
heu' interj 1) yes. (affirmation) <comp. N.Pomo: Jim on Kr Es héw' [arrow to '] after the w [arrow to é] level, yes. Also said when anybody is talking to show approval."(JPH, reel 4, im.359A) C.Yuki: Mrs. Perez héw', yes. Same as Shirw. But n Laytonv."(JPH, reel 4, im.359A) > 2) hello, halloo, greeting, "hey!". ("he.uu hai/ has to be answered by some one who is listening or they will get hump-backed." (Goddard, APS43Cahto2 p.60)) (sim.: ee 'hi!', eei 'hi!', hei 'hi!', heiyaa 'hi what's up?', kainaaten 'hello/come in', kainan 'hello') • (rel.: hai ${ }_{2}$ 'greeting reply') * Source forms: <GT/BR: he $\bar{u}^{\varepsilon}><$ GE/BR: he $\overline{\mathrm{u}}^{\varepsilon}$, heū $\overline{\mathrm{u}}^{\varepsilon}><$ GN/BR: hē $\overline{\mathrm{u}}><\mathrm{Me} / \mathrm{GM}$ : Hā'-ŏ $><$ GN/BR: hei $\bar{o}><$ Lo/LM: heu $><$ SRA/O1: hé'.up><Gl/CS: hew?>
=hee encl not, did not. (a negative auxiliary enclitic that occurs with the regular negative proclitic doo $=$ or prohibitive doohaa' $=$; somewhat different in meaning, and less common, than the Hupa cognate) \{cf. Hupa: do:-...heh 'no ...-ing (ever)! don't ever ...!'\} \{cf. Wailaki: -i' 'NEG', doo-\} Source forms: <GT/BR: dō dûl sûs he>
doo-..-hee encl negative
$\sqrt{ } \mathrm{HEE}^{\prime} r t$ be tired. (requires negative prefix doo=) \{PAth: **???\} $\leqslant$ Source forms: <GE/BR: -he ${ }^{\varepsilon}>$ doo-(gh)..hee' $v d$ tired (requires negative prefix doo-)
$\mathrm{h} /$ hee- $p f x$ (false prefix). (considered by Goddard (1912, p.53) to be a separate prefix that "follows ye ${ }^{\text {- }}$ $(\mathrm{y} \overline{\mathrm{I}})$, in, na-, back, and stands by itself." In reality it's the result of the final h in certain prefixes and the string that comes after them.) \{PAth: **???\} $\leqslant$ Source forms: < GE/BR: h-, he->
$=$ hik encl future?, potential?. ("Infant taught to be quiet when noise outside: mother said 'abi, abi' (be quiet). When older, frightened into obedience with: 'dico notlcutuk' (something will catch you)."
(Loeb, p.51)) * Source forms: <Lo/LM: ...uk>
hilh with him accomp. +3 obl. $x$ of *ilh with $\mathrm{P} *$ Source forms: < GT/BR: hûL> <GE/BR: hûL>
hindeel $n$ a oldtime, traditional, "Indian". (rel. to Spanish California era; used as a modifier in compounds of oldtime, Indian things, as opposed to more recent ones) <comp.
N.Pomo: Jim on Kr. Es. híndíl dvwwî', coyote, lit. Ind-dog. 1st 2 syls. ev from Span. gentil. Jim vs he has heard that sometimes Inds. caught little ones + tamed them. Impt.
Jim on Kr. Es. híndíl - biffè', deer. [arrow to I in díl] raised lst word is added ev. to distinguish deer from meat. "(JPH, reel 4, im.439A)
C.Yuki: Mrs. Perez I heard about an old woman who had an Ind dog. But $n$ where on the coast or where. That was in the hindil time before the whites came. "(JPH, reel 4, im. 435 A$)>$ (sim.: naahneesh 1 'person') ( < (C.Yuki híndil, N.Pomo hínḑíl) < Sp. gentil 'unbaptised natives') * Source forms: <Es/GM: hĭndĕl... > < GN/BR: hin dil...>
hindeelyii $n$ a house, "oldtime" house. (refering to the traditional style house of posts, poles, and planks or bark slabs; "Property.-...; family owned living house" (Loeb, p.48)) (comp. of hindeel Indian/oldtime, yeeh house) \{cf: hindilyeeh 'village' (comp. of hindeel,yeeh) $\leqslant$ Source forms: <Es/GM: hĭndělyĭ>
hindilyeeh $n a$ village. (as a collection of traditional "oldtime" houses) (comp. of hindeel Indian/oldtime, yeeh house) \{cf: hindeelyii 'house ("oldtime" house)' (comp. of hindeel,yeeh)\} Source forms: <GN/BR: hin dil yĕ>
=hit encl 1) when. 2) at the time. 3) because. (in this meaning it usually is lengthened to =hiit) (var. =it) \{PAth: **@-d\} \{cf. Hupa: hit, 'at the time that..., while..., when..., during...'\} \{cf. Wailaki: hit, -hit 'when, at that time'\} Source forms: < GE/BR: -hût, -ût, -hīt'>
doontcee'hiit $a d v$ bad
djiing-hit $a d v$ daytime
ghindaan-it $n a$ spring season
ghint'an'k'it $n a$ autumn
haihiit conj because of that
haandit $a d v$ next time
ilhghil-it $n a$ evening time
kong' tiiyaang daantcit $n a$ spring season
=kwaanhit encl when S had/because
kwaant'eehit $a d v$ nevertheless
Ihaakwiit conj anyway
Ihaanhiit $a d v$ much
*P-niitcit postp middle of P
shiing-hit $n$ a summertime
shoo't $a d v$ in vain
t'aang'kw'hit $n a$ autumn season
tl'ee'dan'it $a d v$ late morning

## tl'ee'it $a d v$ night

hii dem the. ("practically an article" (Goddard, 1912)) \{PAth: **hai ???\} $\leqslant$ Source forms: < GT/BR: hī > < GE/BR: hī> <Lo/LM: hi>
hiidee' direct north. (comp. of hii the, VDEE' north/downstream) $\leqslant$ Source forms: < GT/BR: hī $\mathrm{de}^{\varepsilon}><$ GE/BR: hī $\mathrm{de}^{\varepsilon}>$
hiighilhkaalh day breaks prog. 3nat.phen. of yi-gh..Ihkaalh day to break $\leqslant$ Source forms: < GT/BR: hī gûL kal ûñ gī>
hiighitiilh it/fog comes along prog. 3nat.phen. of yi-gh..tiilh come along (as fog) Source forms: < GT/BR: hī gût tīl>
hiihheendilh $_{1}$ they/fish run in impf. 3nat.phen. of yeeh-n-(nin)..dilh/deel' run in (of fish) $\leqslant$ Source forms: < GT/BR: hī hen dûl, hī hen dûl bûn $\mathrm{dja}^{\varepsilon}>$
hiiheendilh $h_{2}$ you (sg.) go in; go in! (sg.) impf. 2sg. of yeeh-(ghin)..dilh/deel' du./pl. go in $\leqslant$ Source forms: <GT/BR: hī hen dûL, hī hen dûl bûn $\mathrm{dja}^{\varepsilon}>$
hiilit there is fire prog. 3nat.phen. of yiighi..lit burn $\leqslant$ Source forms: <GN/BR: hī lût ûñ gī hat >
hiinak direct south. (comp. of hii the, $\sqrt{ }$ NAK' south/upstream) * Source forms: <GN/BR: hī nûk>
hiineelhyaan she ate them up perf. 3obv. $+3 o b j$. of n -(s)..Ihyii/yaan eat O up $\stackrel{\text { Source forms: }}{ }$ < GT/BR: hī nel yąn >
hiiteesghiin she carried them/load perf. 3obv. +3 obj . of ti-(s)..ghish/ghiin carry load O along Source forms: < GT/BR: hī tes gin>
hiitooloos it/fish may pull it opt. 3obv. +3 obj. of ti-(s)..loos lead O along $\leqslant$ Source forms: <GT/BR: hī tō lōs kwûc>
hootaa $a d v$ \{hi reg\} then. (subsequently, after) *(sim.: haakwdang' 'then') *Source forms: $<\mathrm{GT} / \mathrm{BR}$ : hō ta> < GE/BR: hō ta $><\mathrm{GN} / \mathrm{BR}$ : xō ta>
huu interj yes!. ("Each evening from dance house roof [chief] told people to be good to one another; not fight. No one talked then; 2 old men applauded, chimed in: "hu, hu" (yes, yes)." (Loeb, p.50)) \{cf. Wailaki: ho, hoo 'yes'\} Source forms: <Lo/LM: hu>
huu, huu interj mournful grunt, grunt of grief. ("The scalp was turned facing its home country and the scalper shouted 'lil lil lil lil,' at the top of his voice. No matter how many miles away the wife and near relatives of the deceased were, they were certain to hear this sound and grunt in grief, 'hu hu.'" (Loeb, p.18)) (rel.: liil liil liil liil 'celebratory call', sii'bii'tee'aang 'severed scalp') * Source forms: <Lo/LM: hu hu >
=i encl nominal clitic. (generally forms nouns and releative clauses from verbs) \{cf. Wailaki: =i ' $R E L$ '\} Source forms:
baatc'eeliin $n$ a pubescent girl
bilhnaading-naaghiyai $n a$ bone dagger
bii' Ihit-taa'naang $n$ a smoking
bii'taah-naach'yaan $n a$ bark platter
ch'aan-taaghadii-ghiisit $n$ a gristmill
ch'aan-tighaadii $n$ a flour
ch'eelee' ${ }_{1} n$ a singing
ch'ilhaang-yaatcii $n a$ war
ch'ilht'owi $n$ a pressure-flaking
ch'kaak'bii' naat'ai $v t$ net stick
ch'naalhdai $n$ a First Flowers
ch'naalhdang-noolhtish $n a$ girl's puberty ceremony
chinch'baagh $n a$ Lewis' woodpecker
chin-silhtiing $n a \log$
chin-ti'aalhtc $n$ a beaver
daahtaitc $n$ a gray squirrel
gaanee' yeehch'isdai $n a$ bracelet
haihiit conj because of that
ilhghil ${ }_{1} n$ a darkness
*indii-baashii $n$ ia nephew
iidaakii $n a$ twisting cord down the thigh
k'ai'teel $n a$ open-twined basket tray
k'osowiichow $n a$ wood duck
Kaach'ingshii' $n$ a Pleiades
kaal'ai' $n$ a hazel
kaank'eebilhch'eelghaal $n a$ ground stone knife
keeltiing $n a$ widow
kolchit $n a$ Naaghaichow Catchers
kwiiyaang $n a$ old men
kwonsaat $v d$ deep place
Ihaalaabii'naaghilai $n$ a feather cape
Ihoo'teel $n a$ surf perch
Ihoo'yaash-teebaash $n$ a jacksmelt
naach'i'ai $n a$ shinny
naadeel' $n a$ sugar pine
naadilyai $n$ a necklace
naaghiltc'aak' $n a$ one-legged race
naahneesh $n$ a person
Naalhghil $n a$ November/December
naalhton'tc $n a$ kangaroo rat

naatloos $n a$ ordinary dance<br>Nee'kaisboot' n a Blue Slide<br>Nee'taang'ailai' $n a$ Land Extends Into Water peak<br>Nee'teesyai $n$ a Ancient People<br>-nees nsuffix long (adjectival)<br>noonilit adj unburned<br>ntcee'hai adj ugly<br>seelshool $n a$ grinding stone<br>Seenaat'ai-uuyeeh $n a$ Under the Upright Stone village<br>see-teehch'iltee'l $n a$ boiling stone<br>Sghaa'-bilh Nidaash na Scalp Dance<br>shaa 'ingaang-kwaang $n a$ new moon<br>shaanii $a d v$ only<br>t'aan'teel $n a$ flat-leaf<br>taahtsit $n$ a low tide<br>teeshoobeendoi $n$ a poor people<br>titbil $n$ a rain<br>toonai $n a$ fish<br>Tooteesyai $n$ a Ancient People<br>tc'eeltai $n a$ entryway<br>Tc'intnii $n a$ White man<br>tc'yaan $_{2} n a$ woman<br>tceeghi-yaang'ai' $n$ a mourners<br>Tl'oh-'Eetsow $n$ a April/May<br>taadisit $n$ a receding tide<br>tooniliing $n$ a river<br>yiiskaan ${ }_{1} n a$, $a d v$ dawn

idiiyiing $n$ a sucking doctor, medicine-man, shaman. ("The shamans of the Kato were of three classes: the ŭtiyĭn, who removed, by sucking, the foreign object that caused, or rather was, the disease... The ŭtiyĭ́ṇ became medicine-men by instruction, not by supposedly supernatural agencies;... When the old men of a village deemed it advisable to have a new 'sucking doctor,' either because of the death of some of the shamans or because of their waning power, the active and the retired shamans selected a promising young man, and with his consent took him away from the village to a solitary place in the hills. There he removed his clothing, and one who had been selected to be his instructor and 'father' covered the body of the novice with charcoal paste and thrust the quill-end of a buzzard wing-feather down the initiate's throat until only the tip was visible. Then he prayed, and instructed the young man in the secrets of the medicine-men, while the others sat in a row and listened. After a while they began to say repeatedly: 'It is growing hot in his stomach. You had better take it out.' The initiator then grasped the tip of the feather and drew it out. Sometimes blood would follow, sometimes not. The appearance of blood was regarded as a very favorable sign, an augury that when
the new medicine-man sucked disease from a patient's body the sickness would be unable to descend into his throat; but if no blood appeared with the feather, it might well be that sickness would be able to go down into his stomach. This completed the initiation of the new shaman, and the men returned home, where they let it become known that there was a new medicine-man. When someone fell ill, not too seriously ill, the new healer was called, and his instructor accompanied him to see that he followed the proper procedure. When a medicine-man was summoned, any others of that profession who happened to be near could come and observe. Songs and the use of a rattle generally accompanied the sucking, one shaman using the rattle and singing while he who had been called by the patient sucked out the disease. Shamans' rattles were of two kinds: a split-elder baton, and four or five oak-galls containing pebbles and hanging on cords at the end of a wooden handle. If the singer made any mistake, he perforce stopped and promised to pay the head shaman for his error. When the sickness was withdrawn by the sucking, the medicine-man showed the people some small black object in his hand, declaring it to be the disease itself. If the medicine-man first called upon could not effect a cure, he would ask the assistance of one more capable than himself. When the patient belonged to a family of means, the shaman was apt to make little effort to cure until they had hung up in the house a much larger quantity of shell money than they had at first offered. Then he called in another shaman to help him, and later divided the fee with him. Failure to cure, or even to save life, made no difference in the amount of the fee, which was always paid upon the conclusion of the medicine-man's treatment. While engaged in his work a shamn would beseech the unnamed powers for help, naming the various mountains of the region and asking the spirits there resident to assist him. He would call also on Nághai-cho, whom the shamans named Sh tá ${ }^{\text {c }}$ chŭṇ ('my father of all'), and occasionally on Chĕ́něsh." (Curtis, pp.14-15)) (syn: tc'ee't'oot' 'sucking doctor') (dial. var. itighiin $R R$ dial. • dial. var. tiiyiing $O U$ dial. $) ~\left(\right.$ der. of $\mathrm{d}_{2}$ d-classifier, $\sqrt{ } \mathrm{YIIN}_{2}$ shaman, $\sqrt{ } \mathrm{YIIN} 1$ stand/live, lit. "shaman' and 'stand' roots homophonous in Cahto, and appear to overlap ') \{cf. Wailaki: di- $\boldsymbol{-}$-víŋ'= $=$ ' 'you'll doctor'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ŭtiyĭ́ṇ, ŭ-ti-yíṇ $><\mathrm{Me} / \mathrm{GM}$ : Ityē'ng > < GN/BR: ût tě gīn > < Lo/LM: etien > < Dr/Ot: tiyĭñ >
ilash he picks them up impf. $3+3 \mathrm{obj}$. of (ghin)..lash/laa handle (pl/rope-like) $\leqslant$ Source forms: < GN/RR: sĕ û lûc>
ileegh you (sg.) become; become! (sg.) impf. 2sg. of (s)..leegh/liin' become $\bullet$ Source forms: <GT/BR: ûl le, ûl le tē lit> < GN/BR: ûl le, il le>
ilsaan you (sg.) saw it perf. 2 sg. +3 obj. of (0)..Isis/saan find/see O $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûl san, ûl sąn >
ilsilh you (sg.) peck it; peck it! (sg.) impf. $2 s g .+3 \mathrm{obj}$. of (s)..Ihtsilh/tsiil' peck stone $\leqslant$ Source forms: <Sa/BR: û́l sûł>
*ilh postp $\mathbf{1}$ ) with $\mathbf{P}$, by means of $\mathbf{P}$. 2) together with $\mathbf{P}$, accompanying $\mathbf{P}$. (accomp.instr. +3 obl . bilh with it • accomp. +3 obl. $x$ hilh with him • accomp. +3 anim. obl. kwilh with him/her • accomp. + lpl.obl. nhilh with us •accomp.+2sg.obl. nilh with you (sg.) • accomp.+1sg. obl. shilh with me) \{PAth: **@'lh\} \{cf. Wailaki: -il, -l'with, bi-t 'with (him/herit)'\} * Source forms: < GT/BR: ...ûL,
 n hûl $><$ GN/BR: ...ûL, ûn hûL $>$
$=$ bilh conj when
-bilh nsuffix with it
bilh'aa $a d v$ and all
bilhch'ilt'oi $n$ a pressure-flaker
bin'milgoot $n a$ fish spearing shelter
P-ilh-d..nii $v t$ tell P
P-ilh-(ghin)..tyiin $n a$ doctor P
P-ilh-kwi..Innik $v t$ tell P
ilh..nii vi ask X
P-ilh-(s)..Ihk'aan vt build fire
kwilhch'iteel $n a$ childbirth
P-Ih-ch'..in $v t$ tell O X
toonai-naa'lhaa'haa'lh $n$ a flounder
ilhcheet you (sg.) catch it; catch it! (sg.) impf. 2sg. +3 obj. of (ghin)..Ihchit/cheet catch $\mathrm{O} \leqslant$ Source forms: < GN/BR: ûL ket>
ilhch'in he told her/him perf. $3+3 \mathrm{obj}$. of $\mathrm{P}-\mathrm{lh}-\mathrm{ch}^{\prime}$. in tell O X he told him/her/them impf. $3+3 \mathrm{obj}$. of ilh..nii ask X $\leqslant$ Source forms: < GT/BR: ûl tc'in >
P-ilh-d..nii $v t$ tell P. (impf. 1sg.+ 2sg. obl. nilhdiishnii I told you (sg.)) (der. of *ilh with P, d..nii/nii'/niilh say) © Source forms: < GT/BR: nûL dīc nī ûñ gī>
ilhghil $2_{2}$ it is evening impf. 3 of ..lhghilh be evening $\leqslant$ Source forms: <GT/BR: ûl gûl, ûl gûl lût > < GE/BR: ûL gûl, ûL gûl lût> < GN/RR: ûl gûl kût dě>
ilhghil $_{1} n$ a 1) darkness. 2) evening, night. (what is dark ) (der. of ..Ihghilh be evening, $\left.=i \operatorname{NOM}\right)$
Source forms: < Cu/BO: ứhl-ghŭl $><$ GE/BR: ûL gûl lût $><\mathrm{GN} / \mathrm{BR}$ : ûl gûl kût dě $>$
kwanlhaan ilhghil $a d v$ every evening
kwanlhaan ilhghilh $a d v$ every evening
ilhghil-it $n a$ evening time, getting dark. ("The day was divided as follows:
те ha, early in the morning
те tanet, late in the morning
djiñhit, midday
ca cenonyai, afternoon (sundown)
ulgulit, getting dark
ca kulgel, night (dark)" (Loeb, p.20)) (what is dark ) (der. of ilhghil darkness, =hit when) \{cf. Hupa: 'ilwit, it's getting to be night, night is falling\} * Source forms: < GT/BR: ûl gûl lût>< GE/BR: ûL gûl lût> < Lo/LM: uLgulit>
P-ilh-(ghin)..tyiin $n$ a doctor $\mathbf{P}$, (doctor) stand with $\mathbf{P}$. (impf. $2 p l .+3$ obl. bilh'ohtyiing you (pl) doctor it; doctor it! • perf. 3+ 3 obl . bilhghityiing he doctored it $\bullet$ perf. 3anim. +3 obl. bilhtc'ghityiing he doctored it •impf. 3anim.dist. + 1sg. obl. shilhyaa'tying they doctored me) (der. of *ilh with $\mathrm{P}, \mathrm{d}-2 \mathrm{~d}$-classifier, gh-1 gh-conjugation, $\sqrt{ } \mathrm{YIIN}_{1}$ stand/live) \{cf. Wailaki: bi-l=di-$\eta$-yin' $=e^{\prime}$ 'you'll doctor'\} $\leqslant$ Source forms: < GT/BR: bûl ō' t yiñ, cûl ya ${ }^{\varepsilon}$ t yiñ kwañ, bûl gût yiñ $><$ GE/BR: bûl tc' gût yīñ, bûL tc' gût t yīñ $>$

P-ilh-naakaa'-(ghin)..tyiin $v i$ two doctor P
P-ilh-gh..lhdaalh $v t$ walk along with $\mathbf{P}$. (as one person) (prog. 3+ 3anim. obl. kilhghilhdaalh it walked along with him) (der. of *ilh with P, gh-(s)..Ihdaalh walk along) < GT/BR: kûL gûL daL>
P-ilh-gh..yaalh $v i$ go with $\mathbf{P}$, go along with $\mathbf{P}$, walk with $\mathbf{P}$. (as one person) * (prog. $2 s g .+1 \mathrm{pl}$. obl. nhihghinyaalh you (sg.) walk along with us; walk with us! (sg.) • prog. 2sg. + 1sg. obl. shilhghinyaalh you (sg.) go with me; walk with me! (sg.)) (der. of *ilh with P, gh-2 PROG, $\sqrt{\text { YAA. sg. go) } \leqslant \text { Source forms: < GT/BR: cûl gûn yaL, n hûl gûn yal > }}$
ilhk'aang you (sg.) build a fire; build a fire! (sg.) impf. $2 s g$. +3 obj. of (s)..Ihk'aan build a fire Source forms: < GT/BR: ûL k'añ> < GE/BR: ûL k'añ> < GN/BR: ûL kûñ > < Sa/BR: û k'an >
P-ilh-kwi..Ihnik vt tell P. (impf. 2pl. + 3anim. obl. kwilhkwolhnik you (pl.) tell him • opt. 2pl. +3 obj. + 3anim. obl. kwolhkolhnik you (pl.) may tell her •perf. 1sg. +2 pl. obj. nhilhkwiilhnik I told you (pl.)) (der. of *ilh with P, ko-2 areal subject/object, lh-1 lh-classifier, JLIK/NIK tell/relate) * Source forms: < GT/BR: kwōL kōL nûk bûn, dō ûn kwûl kwōL nûk kwañ, n hûl kwīl nûk >
P-ilh-naakaa'-(ghin)..tyiin $v i$ two doctor $\mathbf{P}$, two (doctors) stand with $\mathbf{P}$. (as when two doctors are treating a complicated condition) (perf. 3anim. +3 anim. obl.dist. kwilhyaa'naakaa'ghityiin two (doctors) are standing with him) $*$ (der. of naakaa' two, P-ilh-(ghin)..tyiin doctor P) $\bullet$ Source forms: <GT/BR: kwûl ya ${ }^{\varepsilon}$ nąk ka ${ }^{\varepsilon}$ gût yī ne>
ilh..nii vi 1) ask X. (sim.: oo-d-(ghin)..Ihkit 'ask O') 2) tell X. (impf. 3+3 obj. ilhch'in he told him/her/them) (der. of *ilh with P , ..nii/n say) Source forms: <GT/BR: ûl tc'in >
P-ilh..nii vt ask P X. (impf. 3anim. +1 sg. obj. shilhtc'nii he asked me $X)$ (der. of ilh..nii ask X) Source forms: < GT/BR: cûl tc' nī > < GE/BR: cûl tc'nī >
P-ilh-noonaa-(nin)..ghish/ghiin $v t$ leave load $\mathbf{O}$ with $\mathbf{P}$. (as when leaving a supply of food) (opt. lpl. +3 obj. +3 anim. obl. kwilh-noonaadighee' let us leave it with her) (der. of *ilh with P , noo-naa-(nin)..ghish/ghiin leave load O) < GT/BR: kwûl nō na dûg $\mathrm{ge}^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
P-ilh-n-(s)..tiin/tee' vt lie down with $\mathbf{P}$, go to bed with $\mathbf{P}$. $\leqslant$ (perf. $3+2 s g$. obl. nilhneestiin he lies down with you (sg.) (der. of *ilh with $\mathrm{P}, \mathrm{n}$-(s)..tiish/tiin lie down, $\sqrt{ }$ TIIN ${ }_{1}$ lie down) \{cf. Wailaki: bi-l=n-i-s-t'e' 'I'll lie down with her', k'i-l=nee-s-tiy=tel 'He'll lie with them.'\} <GT/BR: nûL nes tī ne kwąn nąñ >
ilhsaang you (sg.) find it perf. 2 sg . +3 obj . of (0)..lhsis/saan find/see $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûl sąñ > <GE/BR: ûl sąñ > < GN/BR: ûL sûñ ûñ, ûn ûl sañ>
P-ilh-s..daa $v i$ sit with P, stay with P. (as one person) (perf. 3+ 3anim. obl. kwilhsdaa they sat with him) • Source forms: < GT/BR: kwûl stai >
ilhsilhk'aan you (sg.) built a fire perf. 2sg. of P-ilh-(s)..Ihk'aan build fire $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : dan ûl sûl kan >
P-ilh-(s)..Ihk'aan $v t$ build a fire. (perf. 2sg. ilhsilhk'aan you (sg.) built a fire) (der. of *ilh with P, S-1 s-conjugation/mode, lh-1 lh-classifier, $\sqrt{K}^{\prime} \mathrm{AAN}_{2}$ burn) ${ }^{-1}$ Source forms: < GN/BR: dan ûL sûl kan >
P-ilh-s..tiin $v t$ lie with $\mathbf{P}$, sleep with $\mathbf{P}$. (perf. 1sg. +2 sg. obl. nilhsiitiin I lie with you (sg.)) (der. of
$\sqrt{ }$ TIIN $_{1}$ lie down) < GT/BR: nûl sī tī ne>
ilhtish you (sg.) give it; give it! (sg.) impf. $2 s g .+3$ obj. of (ghin)..Ihtish/tiin pick up animate O Source forms: < GT/BR: ûl tûc > < GE/BR: ûl tûc >
ilhtciï, you (sg.) make it; make it! (sg.) impf. 2 sg . +3 obj. of (ghin)..lhtcii/tciin' make $\mathrm{O} \leqslant$ Source forms: <GT/BR: ûl tcī, ûL tcī tel> <GE/BR: ûl tcī> <Sa/BR: ...élts'ī>
ilhtciï $_{2}$ you (sg.) gather it; gather it! (sg.) impf. $2 s g$. +3 obj . of (s)..Ihtcii/tciin' make/cause/gather O
Source forms: < GT/BR: ûL tcī> <GE/BR: ûl tcī, ûL tcī tel> <GN/BR: ûl il tcī> < Sa/BR: ûl s'ī>
ilhtc'aat you (sg.) shout; shout! (sg.) impf. $2 s \mathrm{~s}$. of (ghin)..lhtc'aat shout $\downarrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûL tcąt, ûL tcąt, ûL tcąk kwan> <GE/BR: ûL tcąt, ûL tcąk kwan, ûL tcąt kwan>
*in nia nose. (in certain compounds) (contr. of *intc nose) Source forms: < GN/BR: cin bis tañ, cin wa tcûñ >
*inwaach'aang n ia nostril
P-in- v: 12-incorp pfx in 'chase'/'track'/'follow'. $\leqslant$ Source forms: < GT/BR: bûn..., kwûn...>
P-in-gh..yoolh $v t$ follow P along
P-in-(s)..Ihkee' $v t$ track O chasing
P-in-ti-(s)..yoot $v t$ chase P
-in <allomorphs: $\mathbf{n} /[\mathrm{V}]_{-}>$nsuffix personal suffix. (on demonstratives and pronouns; "It appears that a suffix N renders a demonstrative personal in its application. This also appears in Hupa adjective pronouns and numerals." (Goddard, 1912)) * Source forms: < GE/BR: ñ >
ch'naalhdang $n$ a menarche
*ghandaan $n$ ia son-in-law
hang pron, dem 3sg indep
kiing pron him/her
lhtsoghing $n a$ fox
main $n a$ badger
ninkaa't'iining $n a$ chief
nohing pron 2 pl indep
tyiining $n a$ doctor
yoong dem, pron that one
niing pron 2 sg indep
tc'inding $n a$ corpse
*inbii'staang $n$ ia septum piercing, hole in nasal septum. (1sg. poss. shinbii'staang my septum piercing) (der. of *in nose (comb.), P-ii'-(s)..taan lie in P (of stick-like O), =i NOM, lit. 'where a stick lies in the nose') $\leqslant$ Source forms: < GN/BR: cin bis tañ >
inch'aash you (sg.) shoot; shoot! (sg.) impf. 2sg. of (s)..ch'aash/ch'aan shoot $\downarrow$ Source forms: <GT/BR: ûn tc'ac> < GE/BR: ûn tc'ac>
indik'ee naalhk'aang you (sg.) get up and make a fire; get up and make a fire! (sg.) impf. 2 sg . +3 obj. of (s)..dik'ee' get up, naa-(s)..Ihk'aan build fire again $\leqslant$ Source forms: $<$ GN/RR: ûn da ke naL kûñ >
*inditc $n$ ia cousin (man's male cross cousin). (1sg. poss. shinditc my cousin) (der. of *int cousin, -tc diminutive suffix) Source forms: < GT/BR: cûn dûtc>
*indii $n$ ia 1) cousin (man's male cross cousin). 2) brother-in-law (wife's sister's husband). ( 1 sg . poss. shindii my cousin) (der. of *int cousin) \{PAth: **de [n-de ?\} $\leqslant$ Source forms: < Gi/BR: unt, undi $><$ GT/BR: cûnt $><$ GE/BR: ûnt, -ûn dī, cûn dī $>$
*indii-baashii $n$ ia nephew. (1sg. poss. shindii-baashii my nephew) (my cousin - his nephew ) (comp. of *indii cousin (man's male cross cousin), *aash nephew (sister's son), =i NOM) $\uparrow$ Source forms: <GT/BR: cûn dī ba cī>
*indiikoo $n$ ia cousin. $\downarrow$ (1sg. poss. shindiikoo my cousin) $\downarrow$ (comp. of *indii cousin (man's male cross cousin), lit. 'cousin + [-koo]') *Source forms: <GT/BR: cûn dī kō>
indiis you (sg.) cook it; cook it! (sg.) impf. $2 s g$. +3 obj. of (ghin)..diis cook/singe O singe/cook Source forms: < GN/BR: nin ûn dīs >
*indiitc $n$ ia friend. (1sg. poss. shindiitc my friend) (cousin-DIM) (der. of *indii cousin (man's male cross cousin), -tc diminutive suffix) <GT/BR: cûn dīts >
P-in-gh..yoolh $v t$ follow P along. (prog. 3obv.+ 3anim. obl. kwiniiyoolh they follow him along • prog. 3dist. +3 anim. obl. kwinyaayoolh they follow him along) (der. of P-in- in 'chase'/'track'/'drive', gh-2 PROG, لVOOT chase) * Source forms: < GT/BR: kwûn ya yōl, kwûn ī yōl> <GE/BR: kwûn ya yōl, kwûn ī yōl>
naa-P-in..yoolh $v t$ drive (fish) back to P
inkaash you (sg.) catch it in net; catch it! (sg.) impf. 2 sg . +3 obj . of (ghin)..kaash/kaan catch fish in net Source forms: < GN/BR: nin ûñ kûc>
*ink'ai' nia 1) maternal aunt (mother's sister). 2) aunt (father's brother's wife). 3) stepmother. * (3anim. poss. kink'ai' his maternal aunt • 2 sg. poss. nink'ai' your (sg.) maternal aunt • 1sg. poss. shink'ai' my maternal aunt) \{PAth: **-|ay:-q'ی/əy'-e:\} \{PCalAth: *-ənq'ay'\} \{cf. Hupa: -inq'a'y\} - Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shựṇn-kai, nụ́ṇ-kai, kựṇ-kai $><\mathrm{Gi} / \mathrm{BR}$ : unkai $>$

P-in-(s)..Ihkee' vt track $\mathbf{O}$ chasing. (perf. 3anim. + lpl. obj. kwins'isnolhkee' he tracks us) (der. of P-in- in 'chase'/'track'/'drive', s-1 s-conjugation/mode, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ } \mathrm{KEE}^{\prime}{ }_{1}$ track, lit. 'track chasing') * Source forms: < GT/BR: kwûn s'ûs nōL ke ${ }^{\varepsilon}$ kwûc $><\mathrm{GE} / \mathrm{BR}$ :
kwûn s'ûs nōL ke ${ }^{\varepsilon}$ kwûc $>$
*int $n$ ia 1) cousin (man's male cross cousin). 2) brother-in-law (wife's sister's husband). (3anim. poss. kwint his cousin $\cdot 1$ sg. poss. shint my cousin) $\leqslant$ Source forms: < GT/BR: cûnt, kwûnt >
*inditc $n$ ia cousin (man's male cross cousin)
*indii $n$ ia cousin (man's male cross cousin)
intang' you (sg.) hold it; hold it! (sg.) impf. $2 s g .+3 \mathrm{obj}$. of (nin)..tan' hold on to $\mathrm{O} \diamond$ Source forms: < GT/BR: ûn tąñ>
P-in-t-(gh)..yoot $v t$ run $\mathbf{P}$ down, chase $\mathbf{P}$ by running, drive $\mathbf{P}$. (as in hunting deer and elk) (sim.: ch'-naa-(s)..Ihyeegh 'drive deer') (perf. 3anim. +3 obl. bin'tghiiyoot he drove it/them, he ran it/them down • perf. 3+ 3 obl. bintighiiyoot ${ }_{2}$ he/they drove it/them • perf. 3+ 3anim. obl. kwintghiiyoot they chased him) (der. of gh-2 PROG, P-in-ti-(s)..yoot chase P) \{cf. Hupa: mintingyoh, chase them\} * Source forms: <GT/BR: bûn t gī yōt, bûn tī gī yō,
kwûn t gī yōt > < GE/BR: bûn tī gī yō, kwûn t gī yōt $>$ < Es/GM: bŭntiyot > bintighiiyoot $_{1} n$ a running down trailing
P-in-ti-(n)..yoot $v t$ run after $\mathbf{P} . \downarrow$ (perf. 3+3anim. obl. kwintinyoot they run after him) * (der. of P-in-ti-(s)..yoot chase $\mathrm{P}, \mathrm{n}-4 \mathrm{n}$-qualifier) < GE/BR: kwûn tīn yōt, kwûn tin yōt, k'wûn t'īn yōt > P-in-ti-(s)..yoot $v t$ chase $\mathbf{P}$, follow P. (perf. 3+3anim. obl. kwinteesyoot they chased him) (der. of P-in- in 'chase'/'track'/'drive', <ti-(s)..___> go along, $\sqrt{ }$ YOOT chase) \{cf. Hupa: xontehsyoh ?\} Source forms: <GT/BR: kwûn tes yō>

P-in-t-(gh)..yoot $v t$ run P down
P-in-ti-(n)..yoot $v t$ run after P
*intc $n$ ia nose. (3 poss. bintc its nose; their noses • 3anim. poss. kwintc his/her nose; their noses • 2 pl. poss. nhintc your (pl.) nose $\bullet 2$ sg. poss. nintc your (sg.) nose $\bullet 2$ pl. poss. nohintc $\mathrm{c}_{2}$ your (pl.) nose(s) • lpl. poss. nohintc ${ }_{1}$ our noses $\cdot 1$ sg. poss. shintc my nose) \{PAth: **n-tcinx\} \{cf. Hupa: nchwiwh\} \{cf. Wailaki: ń-chish 'nose', shí-ńchish 'my nose', nhin-ńchish 'our nose'\} * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ṇhŭnch $><\mathrm{GT} / \mathrm{BR}$ : nûntc, bûntc, kwûntc, n hûntc $><\mathrm{GE} / \mathrm{BR}$ : -ûntc, bûntc, n hûntc $><S a / B R$ : cû́nts', nû́nts', $\mathrm{k}^{\text {cw }}$ ûnts', nōhûnts', ñhín nōhûnts', nóhin nōhûnts, háñ $\mathrm{k}^{c}$ w ûnts $><$ Es/GM: bŭntc... $><$ JPH/GM: bヘ́nt $\int^{\top}><\mathrm{Me} / \mathrm{GM}$ : Schin'sh' $><\mathrm{GN} / \mathrm{BR}$ : cû̀ntc, bû̀ntc $><$ Lo/LM: bunc... $>$
bintcbil $n$ a flicker
bintc-soolee' $n a$ baleen
*in $n$ ia nose (comb.)
*intcbii'staan $n$ ia nose bone, nose ornament, nose stick, septum piercing. ("nose bone [decorated on both ends with abalone shell" (Loeb, p.44)) (syn: *intcbii'waaghishii' 'nose ornament') • (mat: ts'ing 1 'bone', yoo'tc'il'iing 'abalone') (3 poss. bintcbii'staan his/her nose ornament) (his/her nose - in it what lies ) (der. of *intc nose, =bii' in it in P, s..taan lie (stick-like O), =i NOM) Source forms: < Me/GM: Bunch-bē's-tahn $><$ GN/BR: bûntc bis tûñ $><$ Lo/LM: bunc bista $>$
*intcbii'waaghishii' n ia nose bone, nose ornament, septum piercing. (syn: *intcbii'staan 'nose ornament') • (mat: ts'ing 1 'bone', yoo'tc'il'iing 'abalone') (3 poss. bintcbii'waaghishii' her/his nose ornament) (bintc-bii' uughaaghisii'his/her nose-in it what is dug through it ) (comp. of *intc nose, =bii' in it in P, P-ghaa-gh-shii' dig through P, =i NOM, lit. 'one that is dug through it in so.'s nose') * Source forms: <Es/GM: bŭntcbĭwaiŭsi >
intceegh you (sg.) cry; cry! (sg.) impf. 2sg. of (ghin)..tceegh cry Source forms: < GT/BR:
ûn tce bûñ > < GE/BR: ûn tce bûñ>
*intcii $n$ ia nose. (1sg. poss. shintcii my nose) *(der. of *intc nose) * Source forms: < GN/BR: cûn tcī><GN/BR: cûntc $>$
*inwaach'aang n ia nostril. (1sg. poss. shinwaach'aang my nostril) (nose - hole through it ) (der. of *in nose (comb.), b-3sg/pl poss., P-ghaach'aang hole through P, lit. 'hole through the nose') $\leqslant$ Source forms: < GN/BR: cin wa tcûñ >
inggot you (sg.) spear it; spear it! (sg.) impf. $2 s \mathrm{~s}$. +3 obj . of (s)..got poke/spear O you (sg.) spear it;
spear it! (sg.) impf. 2sg. + 3 obj . of (ghin)..got spear O (fish) * Source forms: <GT/BR: ûñ qōt > $<\mathrm{GE} / \mathrm{BR}$ : ûñ qōt >
inghai'aash someone gives you (sg.) it impf. 3obv. +3 obj. $+2 s g$. obl. of P-ghaa-(nin)..'aash/'aan give solid O to P - Source forms: <GT/BR: ûñ ai ${ }^{\varepsilon}$ ac $>$
*inghaa postp before $\mathbf{P}$, alongside of $\mathbf{P}$. \{ex. hee Kw'aa' naach'ilhgwaas shingaa noodintaalee, $^{\prime}$ "Their gwaas-around-wretched arrow, (may) you stand at a limit (battle-line) before me.' <Lo01 $\underline{2.1}>\}(+3 \mathrm{obl}$. binghaa before it $\cdot+1$ sg. obl. shinghaa before me) \{PAth: **@[N] ?\} \{PCalAth: *әпьа:\} \{cf. Hupa: m-ingway (or mingah, miwah) 'at the edge of it, bordering it, beside it, (lying) next to it $\}$ Source forms: < GT/BR: ...bûñ a, ...mûñ a $><\mathrm{GE} / \mathrm{BR}: ~-b u ̂ n ̃ ~ a, ~$ ...mûñ a $><$ GN/BR: bûñ a, ...bûñ a $><$ Lo/LM: cuña $>$
-binghaa nsuffix before it
Seek'ai'binghaading $n a$ Deerbrush Edge village
inghilcheet you (sg.) get caught perf. + 2sg. obj. of ..ghilcheet be caught Source forms: < GN/BR: nin ûñ gûl ket>
isaang I found it perf. 1sg. +3 obj. of (0)..Ihsis/saan find/see O, (0)..Isis/saan find/see O Source forms: <GT/BR: ûc san ne, ûs sañ, ûs san, ûs sa nē, dō ha ${ }^{\varepsilon}$ ûs san $><\mathrm{GN} / \mathrm{BR}$ : ûs sani, ûs san ne + , ûs san kwic da sits >
isch'ighiïyiits $\leqslant$ sp. var., sp. var. of of sch'ighiiyiits warbler spp. $\downarrow$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : is' tc'û gí yīts >
isdiïyaang it is old; old perf. 3 of (s)-d-yaan be old $<\mathrm{Me} / \mathrm{GM}$ : Is-te-ahng' $>$
isit I pound it impf. $1 s g$. +3 obj . of (ghin)..sit pound up $\mathrm{O} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûs sût $>$ $<$ GE/BR: ûs sût $>$
isting it is cold perf. 3 of s..tin be cold $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûs tûñ, ûs tûn, ûs tûn bûn dja ${ }^{\varepsilon}$, ûs tûm mûn $\mathrm{dja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ûs tûñ, ûs tûn $\mathrm{e}><\mathrm{Sa} / \mathrm{BR}$ : û́s $\mathrm{t}^{\mathrm{c}}$ ûn $>$
ist'ee it is cooked; it is done perf. 3 of i (s)..t'ee be cooked $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûs t'e ye, ûs t'e ī, ûs t'e ye kwûl lûc ûñ $><\mathrm{GE} / \mathrm{BR}$ : ûs t'e ye', ûs t'e kwûl lûc ûñ $><\mathrm{Me} / \mathrm{GM}$ : Es-tā' $>$
i -(s)..t'ee $v d$ be cooked, be done. (ant: t'eeh 'raw/uncooked') (impf. 3 'it'ee they are cooked $\cdot$ perf. 3 ist'ee it is cooked; it is done) (der. of $\sqrt{ } \mathrm{T}^{\prime} E E_{2}$ be thus, $\sqrt{ } \mathrm{T}^{\prime} E E / T^{\prime} E E^{\prime}$ cook/cooked) \{cf. Hupa: wint'e\} \{cf. Wailaki: st'ee: Stā 'Cooked' [SS-M]\} Source forms: <GT/BR: dō ût t'ē ye, ûs t'e ye, ûs t'e ī, ûs t'e ye kwûl lûc ûñ $><\mathrm{GE} / \mathrm{BR}$ : ûs t'e ye', ûs t'e kwûl lûc ûñ $><\mathrm{Me} / \mathrm{GM}$ : Es-tā'>
ist/'it he is lazy perf. 3 of s..tl'it be lazy Source forms: < GN/RR: is tlût >
ishcheet $_{1}$ I catch it impf. lsg. +3 obj. of (ghin)..lhchit/cheet catch $\mathrm{O} \bullet$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ci ic ket $\mid$ ûñ gī $\mid>$
ishcheet $_{2}$ let me catch it opt. 1sg. of (ghin)..Ihchit/cheet catch O Source forms: < GN/BR: cī / ûc ket >
ishchii' my butt 1 sg. poss. of *chii' tail $\leqslant$ Source forms: < GN/BR: ic [tc ]kī+>
ishdaaghaa' my mustache/beard lsg. poss. of *daa'ghaa' beard, mustache Source forms:
< GN/BR: ic ta ga/>
ishdik'ee'let me get up opt. lsg. of (s)..dik'ee' get up $\leqslant$ Source forms: <Lo/LM: ictake dja > ishdiis let me singe it opt. 1sg. +3 obj . of (ghin)..diis cook/singe $\mathrm{O} \bullet$ Source forms: <GN/BR: cī ic dīs >
ishdjiii' my heart 1 sg. poss. of *djii' heart $\downarrow$ Source forms: < GN/BR: ic tcī $+>$
ishgot I spear it impf. $1 \mathrm{sg} .+3 \mathrm{obj}$. of (s)..got poke/spear O I spear it impf. 1 sg . +3 obj . of (ghin)..got
spear O (fish) $\leqslant$ Source forms: < GT/BR: ûc qōt> < GE/BR: ûc qōt>
ishghaang I kill them impf. 1 sg. +3 obj. of (nin)..ghaan kill pl. O $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
ûc gąñ, ûc ga nē $><$ GE/BR: ûc gąñ, ûc ga nē $>$
ishkaa', let me catch it opt. lsg. +3 obj. of (ghin)..kaash/kaan catch fish in net $\leqslant$ Source forms:
$<$ GN/BR: ûc kaa>
ishkaa' ${ }_{2}$ I catch it/fish in net impf. $1 s g$. +3 obj. of (ghin)..kaash/kaan catch fish in net $\leqslant$ Source forms: < GN/BR: ìc ka>
ishkaank'ee'my ribs 1 sg. poss. of *kaank'ee' ribs Source forms: < GN/BR: ic kañ/ ke>
ishkee'my foot 1 sg. poss. of *kee' ${ }_{1}$ foot $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ic ke $>$
ishkiitc my baby 1 sg. poss. of skiitc baby $\leqslant$ Source forms: < GN/BR: ic kītz>
ishk'ang let me build a fire opt. 1 sg . +3 obj . of ( s )..Ihk'aan build a fire $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ûc kûñ >
ishleegh I become impf. 1sg. of (s)..leegh/liin' become $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûs le $>$
ishlitc I urinate impf. 1sg. of (ghin)..litc urinate Source forms: < GN/BR: ic lûtc>
ishteelii I am cold perf. 1sg. of ..d-lii be cold/chilled $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûc te lī̃ ${ }^{\varepsilon}$ ũñ $>$ $<$ GE/BR: ûc te līe ûn $>$
ishtcii I make it; I gather it impf. 1sg. +3 obj . of (s)..Ihtcii/tciin' make/cause/gather $\mathrm{O} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûs tcī, ûc tcī tē lit, ûc tcī ye >
ishtcii' let me gather it opt. 1 sg . +3 obj . of (s)..Ihtcii/tciin' make/cause/gather $\mathrm{O} \bullet$ Source forms: $<$ GT/BR: ûc tcī ${ }^{\varepsilon}><$ GN/BR: ûl ic tcī>
ishtciigh I cry impf. 1sg. of (ghin)..tceegh cry $\leqslant$ Source forms: < GT/BR: ûc tcī Ge> <GE/BR: ûc tcī Ge>
ishtc'aat let me shout opt. 1sg. of (ghin)..lhtc'aat shout $\leqslant$ Source forms: <GT/BR: ûc tcąt, ûc tcat, ûc tcąt tē le> < GE/BR: ûc tcat>
ishyiit let me make a house opt. 1sg. of (s)..lyiit/yiit' build a house I build a house impf. 1sg. +3 obj . of (s)..lhyiit/yiit' build a house $\leqslant$ Source forms: < GT/BR: ûc yīt $><\mathrm{GE} / \mathrm{BR}$ : ûc yīt>
$=$ it $\stackrel{\text { var., var. of } \text { of }=\text { hit when } \diamond \text { Source forms: }}{\text { s }}$
itighiïn RR dial. dial. var. of of $\bullet$ [idiiyiing doctor] $\leqslant$ Source forms: < GN/RR: ût tĕ gīn $>$
itiilyaash they are old impf. 3 of ..d-yaash be old <GT/BR: ût t yac $><$ GN/BR: ût tī yac de $+>$
ityaash $n a$ old ones. (in reference to old whales in the Bill Ray telling of II. Creation (Goddard, 1909, p.85) ) (der. of ..d-yaash be old, =i NOM) * Source forms: < GT/BR: ût tyac $><$ GN/BR: ût tī yac de + >
itsai' RR dial. dial. var. of of $\leqslant$ ch'isai' $^{\prime}$ red-tailed hawk] red-tailed hawk $\uparrow$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : it sai>
Itsaitc $n a$ Little Dry (man's name). (name of the young man kidnapped by a Chintaah-Naastbaats', reported in Curtis:
"Ǔtsaíts, a young man known to my father, was the last in a line of hunters who were driving deer toward some snares. As he passed a tree, a chŭntanástepats leaped upon him, threw him over her
shoulder into a very large basket, and carried him off. She kept striking the edge of the basket with a heavy stick, so that he dared not attempt to escape lest the club crush his skull. up the mountain-side she went. He noticed that when she came to a nearly prostrate tree or log, she would never walk around it, but always crept under it. So he awaited his chance, and when she passed under a certain leaning live-oak of which he knew, he threw his arms about it and drew himself out of the basket. She went on. Ǔtsaíts then came back as rapidly as he could, and reaching a double-trunked oak he climbed into it with the intention of crossing to the other bole if she pursued him. Soon she came running back, looking here and there, but she could not see him. She began to repeat the movements she had made in passing there before, saying, 'Here I stepped this way, here I stepped so, here I stopped.' And all the time she made grotesque motions with the purpose of making him laugh if he were thereabouts, and so betray his hiding-place. At last, however, she went on, and the young man ran to the village. At first the people would not believe his story, but when he led them up the hill and showed them the tree in which he had concealed himself, and his bow and arrows thrown aside, then they believed." (Curtis, pp.13-14)) * (rel.: Chintaah-Naastbaats' 'Man Eater ogress') * (der. of $\sqrt{ }$ TSAI be dry, -tc diminutive suffix) * Source forms: <Cu/BO: Ǔtsaits>

## li ii

*ii pron independent pronoun base. $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\mathrm{ci}><\mathrm{GE} / \mathrm{BR}$ : cī $><\mathrm{Sa} / \mathrm{BR}$ :
cī $><\mathrm{Me} / \mathrm{GM}:$ She $><\mathrm{GN} / \mathrm{BR}:$ cī $>$
shii pron 1sg indep
ii- $v$ : 2-subject pfx we. (following conjugation prefixes) \{PAth: **iid- ?\} $\leqslant$ Source forms: < GE/BR: ì $>$
=ii encl assertive clitic. \{ex. Hai naahneesh tc'eenghaan-ii hai toonai., 'That fish massacred that people.' <20. Gopher's Revenge $>\} *$ Source forms: <GT/BR: ...ī>

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*II' postp in P. \{PAth: **e-7\} \{PCalAth: *i-7\} \{cf. Hupa: \(e-7\}\) \{cf. Wailaki: \(-{ }^{\prime}\) ', b-i' 'in it'\} Source
    forms: \(<\mathrm{GE} / \mathrm{BR}:-\mathrm{bi}^{\varepsilon}>\)
            =bii' nsuffix in it in P
            =bii' nsuffix in it in P
            bii'- \(v\) inside it
            bii'- \(v\) inside it
            P -ii'-(ghin)..litc \(v i\) urinate in P
            P-ii'-nee-(s)..I'iin/'iin' vt look at O in P
            P-ii'-s..'aan \(v s\) lie in P (solid O)
            P-ii'-(s)..taan \(v s\) lie in P (of stick-like O )
            *ii'taah postp in among P
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P-ii'-ti-(s)..'iin/'iin' vt look in P
P-ii'-(ghin)..litc vi urinate in P. (impf. 2pl. +3 obl. bii'ohlitc you (pl.) urinate in it; urinate in it! (pl.)) (der. of *II' in P, (ghin)..litc urinate, VLITC urinate) $\leqslant$ Source forms: $<$ GT/BR:
$b \bar{i}^{\varepsilon} \bar{o}^{c}$ lûts $><$ GE/BR: $\mathrm{bi}^{\varepsilon} \bar{o}^{c}$ lûts $>$
P-ii'-naa..'aa/'aa' vt take $\mathbf{O}$ inside $\mathbf{P}$, extend $\mathbf{O}$ inside $\mathbf{P}$. (impf. 3anim.dist. $+3 \mathrm{obj} .+3 \mathrm{obl}$.
bii'naayaa'ai' they take it inside) (der. of bii'- inside it, naa-з iterative/reversative, ل/'AA. extend) - Source forms: <GT/BR: $\mathrm{bi}^{\varepsilon}$ na ya ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}>$

P-ii'-nee-(s)..I'iin/'iin' vt look at O in P. (impf. 3+ 3 obl. bii'aaneel'iing ${ }_{2}$ he looks at himself in it) $\downarrow$ (der. of bii'- inside it, *II' in P, aad-- REFL, <n-(s)..__> in thinking/perceiving verbs, l- lclassifier, $\sqrt{\prime}^{\prime} I N_{2}$ look) \{cf. Hupa: me'-na'a'dineht'e:n\} Source forms: < GN/BR: bī a ne līn ${ }^{\prime}>$ bii'aaneel'iing ${ }_{1} n a$ mirror
P-ii'-s..'aan vs lie in P. (of a solid or round object) (der. of *II' in P, s..'aan lie motionless (solid O))

- Source forms: < Cu/BO: ...bi-saṇ > < GT/BR: ...bis ${ }^{\varepsilon}$ an $><$ GE/BR: ...bis ${ }^{\varepsilon}$ an $><$ Es/GM:
...bisan $><$ Me/GM: ...-be-sahn'><Lo/LM: ...bisañ $>$
sii'bii's'aang $n a$ head net
P-ii'-(s)..taan vs lie in P. (of a stick-like object) * (der. of *II' in P, s..taan lie (stick-like O)) $\leqslant$ Source forms: < GN/BR: ...bis tañ> *inbii'staang $n$ ia septum piercing
*ii'taah postp in among P, among P. (comp. of *II' in P, *taah among P) * Source forms: < GT/BR: bī $\mathrm{ta}^{c}, \ldots \mathrm{bi}^{\varepsilon} \mathrm{ta}^{e}><$ Es/GM: bi'ta... $>$ -bii'taah nsuffix in among it
P-ii'-ti-(s)..'iin/'iin' vt look in P. (der. of *II' in P) $\leqslant$ Source forms: < GN/BR: bī te īñ > bii'tee'iing $n a$ window
P-ii'-tc'ee-n-(nin)..yaash/yaa vi come out from inside $\mathbf{P}$. (as one person) * (perf. 3+3 obl. bii'tc'ee'nyaa he came out from inside it) (der. of bii'- inside it, tc'ee- out of (horizontally), $\mathrm{n}-3 \mathrm{n}$ conjugation prefix, $\sqrt{ }$ YAA. sg. go) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : bī tceñ ya kwąn $><\mathrm{GN} / \mathrm{BR}$ : bī tce + in ya kwûn >


## li ii

*iidaa' n ia chin. (3 poss. kiidaa' his/her chin; their chins • 2sg. poss. niidaa' your (sg.) chin • lpl. poss. nohiidaa' ${ }_{2}$ our chin(s) • 2 pl. poss. nohiidaa' ${ }_{1}$ your (pl.) chin(s) $\cdot 1$ sg. poss. shiidaa' my chin) ("yii"-mouth ) \{cf. Hupa: -we:da\} \{cf. Wailaki: -ghiidaa': Beg-ge-tah' 'Chin'\} \{cf: *yiits'nee' 'cheek' (der. of ts'ing,-ee')\} Source forms: < Cu/BO: hí-ta > < Sa/BR: cída', nída', ñhin nōhída', nōhin nōhída', hañ k'ída'> < Me/GM: Ne'-tah > < GN/BR: cī da >
lidaahkw na1) (spec.) Wailaki Tribe, "Near Eastern" people. ("'Wylakke' (Athapaskans NE of Long Valley)" (Merriam)) * (pt: Lheeliingchowding 'Big Confluence village (beyond Red Mountain)', Nee'Ihtciikbii' 'Red Mountain', Seelhgish 'Bell Springs', Seelhgishding 'Bell Springs Mountain', Seenchaagh 2 'Blue Rock', Seenchaahding 2 'Blue Rock Village', Shiishbii' 'Red Mountain') • (syn: Daah-kiiyaahaang 'Wailaki people, "East Tribe"', Diidee’yii-naahneesh
'Wailaki People', lidaakwaa 'Wailaki') 2) Easterners. (refering to Wailaki or Yuki peoples) • (der. of yii right here, $\sqrt{ }$ DAK' east, $-\mathrm{kw}_{2}$ people of suffix) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ī daku $><$ GE/BR: ī dac ku $><$ GN/BR: īdak^w $><$ Sa/BR: ī dáck ${ }^{\text {cw }}><\mathrm{Me} / \mathrm{GM}$ : We'-tah ${ }^{\text {ch }}>$ iidaakii $n$ a 1) a kind of rope. ("Property.-... men [owned], their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) (gen: beelh 'rope') • (make: yiidaah-d-(nin)..tcee 1 'iidaakii rope to be made') 2) twisting cord down the thigh. ("the down stroke on the thigh" (Goddard, NB V, p.22)) (ant: iinaakii 'twisting cord up on thigh') (der. of yii right here, $\sqrt{ }$ DAK' east, $=\mathrm{i}$ NOM) $\leqslant$ Source forms: < GT/BR: ī da kī $><\mathrm{GE} / \mathrm{BR}$ : ī da kī $><\mathrm{GN} / \mathrm{BR}$ : ī da kī><Sa/BR: ī dákcī $>$
lidaakwaa $n$ a Wailaki. (syn: Daah-kiiyaahaang 'Wailaki people, "East Tribe"', Diidee’yiinaahneesh 'Wailaki People', lidaahkw 1 'Wailaki Tribe') • Source forms: < GN/BR: ī da kwa> iidilsaang we found it perf. lpl. +3 obj. of (0)..lhsis/saan find/see O Source forms: <GN/BR: e dûl sañ|ñ ge|>
*iighee' $n$ ia marrow. (3 poss. biighee' its marrow) (-inside-grease ) \{PCalAth: *yii-ghee-\} \{cf. Wailaki: -iighee': Be-gĕ' [SS-M]\} Source forms: < GT/BR: bī ge ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:-\mathrm{ge}{ }^{\varepsilon}><\mathrm{Es} / \mathrm{GM}:$ bigĭ> < Me/GM: Be'-rěh'> ch'iighee' $n$ a lard
iihool $n$ a beans. (<Yuki/Pomo? < Sp. frijol) * Source forms: <GN/BR: ī hōL>
iihoolgai $n a$ white beans. (as navy beans, great northern beans, and other white or light varieties) (beans-white ) (comp. of iihool beans, -lhgai white) Source forms: < GN/BR: ī hōl kai > iihooltciik $n$ a brown beans. (as kidney beans or pinto beans) (beans-red) (comp. of iihool beans, Ihtciik red) * Source forms: < GN/BR: ī hōl tcīk>
iiloo $n$ a thread. (gen: beelh 'rope') $\leqslant$ Source forms: <GN/BR: ī lō>
iinaakii $n a$ twisting cord up on the thigh, up-stroke. ("the upst[roke]" (Goddard, NB V, p.23)) • (ant: iidaakii 2 'twisting cord down on thigh') (der. of yii right here, $\sqrt{ }$ NAK' south/upstream, =i NOM) <GE/BR: ī.na kī>
*inee' 1) n ia back. (of body) 2) n ia spine, backbone. 2.1) nia stringer. ("backbone" of a fishing weir) (syn: naaning'ai' biinee' 'stringer of weir' (comp. of naaning'ai', b-, *iinee')) 3) postp in back of P, behind $\mathbf{P}$. (3 poss. biinee' its back $\cdot 2$ sg. poss. niinee' your (sg.) back $\cdot 1$ sg. poss. shiinee' my backbone) \{PAth: **yen , y@n\} \{PCalAth: *i:n-e?\} \{cf. Hupa: -e:neq' 'back', 'in back of \} \{cf. Wailaki: -iinee' [LA-G, LA-M, NO-G, NO-M, SN-G, SN-M, SS-M, WE-M]\} * Source forms: <GT/BR: c ne ${ }^{\varepsilon}$, bī ne ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : - ne ${ }^{\varepsilon}$, bī ne ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : cī ne, bī ne $+><\mathrm{Es} / \mathrm{GM}$ : nĭnĕ... $><\mathrm{Me} / \mathrm{GM}:$ She'-nĕ $><\mathrm{GN} / \mathrm{BR}$ : cī nĕ $>$
biinee'tl'ohteeltc $n a$ western aquatic garter snake
ch'kaak'biinee' $n a$ handle of net
naaning'ai' biinee' $n a$ stringer of weir
niinee'k'it-naahileegh $n a$ backstroke competition
toonai biinee' shwoltc $n$ a "little round back" fish
ts'ing -iinee' $n$ ia backbone
P-iinee'-k'it-ch'inaa-(ghin)..bee $n a$ swim back stroke, swim on one's back. (as one person) (gen: naa-(ghin)..bee/bee' 1 'sg swim around') (impf. 2 sg. +2 sg. obl. niinee'k'itch'inamee you (sg.) swim on your back; swim back stroke! (sg.)) (on the back + swim ) (der. of *iinee' back; spine, backbone; in back of, *k'it on P, naa-(ghin)..bee/bee' sg. swim around) . Source forms: $<E s / G M$ : nĭnĕkŭtcŭnŭme >
niinee'k'it-ch'inaamee $n a$ swimming backstroke
iintc'ee' $n$ a 1) deer, blacktail deer, mule deer. (Odocoileus hemionus) \{see comp. iintc'ee' teelee', 'deerhide sack' \} 2) venison. ("Entire deer carcass eaten. Even bones, hoofs, head, ears pounded, cooked, spread out, eaten with acorn mush; suñ gusut (bone pounded-up)." (Loeb, p.47)) (cnst: ch'ineelt'aats' 1 'meat cut in strips', s'ing ghisit 'bone hash') 3) (gen.) meat. (any kind of meat or fowl, not just deer) (syn: *sing' 'meat/flesh') \{PCalAth: *i:nt/'e:?\} \{cf. Wailaki: inch'e'\} * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ín-chĕ' $><\mathrm{GT} / \mathrm{BR}$ : in tce ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : in tce ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : in tce, in tcī > < Es/GM: ĭntcĕ > < JPH/GM: 'íntf'æ' > < Me/GM: in'-chĕ, In'-che > < GN/BR: in tcĕ> <Lo/LM: intce >
lintc'ee' Taanaan $n a$ Water Deer
iintc'ee' ch'ineelt'aats' $n$ a venison cut in strips, jerky. $\bullet$ (gen: ch'ineelt'aats' ${ }_{1}$ 'meat cut in strips') $\leqslant$ (comp. of iintc'ee' deer, ch'ineelt'aats' ${ }_{1}$ meat cut in strips) * Source forms: $<\mathrm{GT} / \mathrm{BR}$ : in tce ${ }^{\varepsilon}$ kin nel t'ats >
iintc'ee' kw'aah $n a$ deer tallow. (der. of iintc'ee' deer, b-3sg/pl poss., *k'aah fat (n)) * Source forms: < GT/BR: in tce ${ }^{\varepsilon}$ kw'a'>
iintc'ee' naach'yiish $n$ a buck. (Odocoileus hemionus) (comp. of iintc'ee' deer, naach'iyiish buck) - Source forms: <Lo/LM: cenascec>
iintc'ee' naach'yiishchow $n$ a buck. (Odocoileus hemionus) $*$ (comp. of iintc'ee' deer, naach'iyiish buck, -chow augmentative) * Source forms: < GN/BR: in tce natc yīc tcō>
iintc'ee' sits' $n$ a 1) (gen.) deerhide. ("Hygiene.-.. dried... hair with deer hide." (Loeb, pp.47)) (use: P-sii' teehnaa-ch'-(ghin)..Ihdeegh 'wash P's hair') 2) (spec.) breech-cloth. (worn by men "Property.-... men, their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) (ev.: Ch'ighaayiltcin 'Big Time ceremony', Nooch'ighikaan 'Big Time ceremony') • (use: naa-(ghin)..bee/bee' 2 'bathe sg') 3) side-veil, deerhide screen. ("Marriage matrilocal; later patrilocal. Boy (kwandane), mother-in-law not allowed to look at each other because both naked; never conversed. Mother-in-law wore deerhide screen (intce suts, deer skin) on 1 side face; shield from son-in-law's glances. ...
At boy's parents' home, girl (kiat), father-in-law (cantce) avoided (not so strictly as boy, mother-inlaw); girl wore deer skin on side face." (Loeb, pp.52-3)) (deer - skin ) (comp. of iintc'ee' deer, sits' skin) \{cf. Wailaki: 'inch'e' sits' 'deerskin'\} Source forms: < GN/BR: in tcĕ sûts >
lintc'ee' Taanaan $n a$ Soft Deer, "Water Deer". (see Iintc'ee' Teeloong) (syn: lintc'ee' Teeloong 'Soft Deer') (comp. of iintc'ee' deer, taa-(ghin)..naan drink) \{cf: lintc'ee' Teeloong 'Soft Deer' (comp. of iintc'ee',tee..loon)\} Source forms: < Cu/BO: Ínchĕ-tánân>
iintc'ee' teelee' $n$ a deerhide sack. (mentioned in Yellowhammer's Exploits story as holding white gravel (naak'itseelhgai) for sling-stones. (Goddard, 1909)) (comp. of iintc'ee' $\mathbf{1}$ deer, teelee’ sack) $\leqslant$ Source forms: < GT/BR: in tce ${ }^{\varepsilon}$ te $\overline{\mathrm{e}}^{\boxed{\varepsilon}} \mathrm{bi}^{\varepsilon}>$
lintc'ee' Teeloong $n a$ Soft Deer. ("deer soft giant deer w/ enormous horns; causes earthquakes by moving around underground" (Loeb, pp.22-23)
"The creator Chĕ́něsh, who is identified with lightning, dwelt in the sky. Below was an expanse of water with a rim of land in the north. With his companion Nághai-cho ('walker great') he descended and turned a monstrous deer into land." (Curtis, p.17)
"In that place, unknown to Nághai-cho, was Ínchĕ-tánân ['deer soft'], a very large deer with enormous horns. To this animal Chếněsh said: 'Walk southward. When you get far enough, I will stop you.' So the Deer went toward the south, and in some places the water was so deep that only the tips of its horns were visible, but in other places its whole body stood out. Far in the south it stopped and lay down, and at that instant Chĕ́něsh was beside it. Though there had been in the world no trees nor stones nor soil, Chếněsh had a pine tree and two stones. He laid the tree down and told the animal to rest its forehead on the trunk, and he placed a stone on each side of the deer. Then gradually the creature turned into soil and rock, and it became the earth, and in time all the water sank and left the earth dry. Earthquakes are caused by this deer turning on its side." (Curtis, pp.165-166)) (syn: lintc'ee' Taanaan 'Soft/Water Deer') • (rel.: nee'naalii' 'earthquake') • (nee'teelii' 'earthquake') (comp. of iintc'ee' deer, tee..loon be soft) \{cf: lintc'ee' Taanaan 'Water Deer' (comp. of iintc'ee',taa-(ghin)..naan)\} Source forms: <Lo/LM: intce teloñ>
iintc'ee' tc'eelht'oot it sucks venison impf. $3+3 \mathrm{obj}$. of iintc'ee' tc'ee-(s)..Iht'oot' suck venison $<$ GT/BR: in tce ${ }^{\varepsilon}$ tc'el t'ōt $>$
iintc'ee' tc'ee-(s)..Iht'oot' $v t$ suck venison. ("Weaned now; semi-raw meat given to suck (raw meat also substitute when mother milkless)." (Loeb, p.51)) (impf. 3+ 3 obj. iintc'ee' tc'eelht'oot it sucks venison) (comp. of iintc'ee' deer, tc'ee-(s)..Iht'oot' suck out) * Source forms: <GT/BR: in tce ${ }^{\varepsilon}$ tc'el t'ōt $>$
iintc'ee' uusii' $n$ a deer head. (prepared for use as as deer head disquise) (syn: ch'ining' 'deer head disguise', ts'ii' 3 'deer head disguise') • (cnst: ch'ining' 'deer head disguise') (comp. of iintc'ee' deer, $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *sii' head) $\leqslant$ Source forms: <GT/BR: in tce ${ }^{\varepsilon} \bar{o}^{\text {si̊ }}{ }^{\varepsilon}>$
iintc'ee'baang $n$ a doe, female deer. (Odocoileus hemionus) (syn: baanchow ${ }_{2}$ 'doe', iintc'ee'tc'eek 'doe', tciltcii 'doe') (comp. of iintc'ee' deer, baang 2 female) Source forms: <GT/BR: in tce ${ }^{\varepsilon}$ bañ $><G E / B R$ : in tce ${ }^{\varepsilon}$ bañ $><G N / B R$ : in tcĕ bûñ $>$
iintc'ee'-lhsai $n a \operatorname{1)}$ dried venison; dry meat. ("The staple foods were acorns, seeds of tarweed and various other plants, dried salmon, and venison." (Curtis, p.183)) *(syn: iintc'ee'-t'eel 'jerky') 2)
dried meat, jerky. (deer - that is dry ) (comp. of iintc'ee' deer, Ihsai ${ }_{2}$ dry) $\leqslant$ Source forms: < GN/BR: in tce il sai > <Es/GM: ĭntcĕtsai > < Me/GM: In'-che tsi'>
lintc'ee'nchaahding $n a$ Cleone, "Big Deer Place" village. (-123.7844,39.49) (both the modern town and the Coast Yuki village at the mouth of Mill Creek near Lake Cleone;
This is MB's translation of the Coast Yuki name Milhootem "Deer Large";
The boundary between Coast Yuki and Northern Pomo territories lay between Mill Creek/Cleone and Virgin Creek, $11 / 4$ mile south.
"Martina 'intf'æ' ntf ${ }^{\text {hodihdian, where big deer always be or stay Trs. Kn. } 3 \text { mins later it come so inf }}$ that big-deer is elk. We call elk dzáşt $f^{\circ} \mathrm{o}$. -t $\mathrm{f}^{\prime}$ o' means big, you know." (JPH, mf.2, reel 4, 315B)) < comp. C.Yuki/N.Pomo: Here (with Cleone) Yukian territory ends and that of the Pomo or Nokonmi begins.
Yuki-Pomo line is just s of Cleone.
Geo N Nokonmi. Tried long.
Mrs. Perez Kw nok 'ónmae, ch., no etyym, just a name for the Shirwood, etc."(JPH, mf.2, reel 4, im. 317B) $>$ (wh: Baang-kiiyaahaang 'Coast Yuki people') • (rel.: Too-Skaanding 1 'Lake Cleone') (deer - large - place ) (comp. of iintc'ee' deer, nchaagh ${ }_{2}$ large, =ding place) $\leqslant$ Source forms: < JPH/GM: 'ínt ${ }^{\prime}$ 'æ' ntf'ahday >
iintc'ee'-tc'eek $n$ a doe, female deer. (syn: baanchow ${ }_{2}$ 'doe', iintc'ee'baang 'doe', tciltcii 'doe') * (comp. of iintc'ee' deer, -tc'eek female) Source forms:
iisaan I find it perf. 1 sg . +3 obj . of (0)..Ihsis/saan find/see O $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ī sa nī $>$
*iitc $n$ ia man's child. (the son or daughter of a man) (1sg. poss. siitc my daughter $\cdot 1$ sg. poss. shii'uusiitc my daughter (man's) • 1sg. poss. shiitc my son (man's) • 1sg. poss. shiiyiitc my son (man's)) (daughter-DIM ) \{PAth: **???\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : sich, shi/.u.sich, shi/.ich $><\mathrm{Gi} / \mathrm{BR}$ : itc $><\mathrm{GT} / \mathrm{BR}$ : sītc $><\mathrm{GE} / \mathrm{BR}$ : -ītc $><\mathrm{GN} / \mathrm{BR}$ : sītc' $><\mathrm{GN} / \mathrm{BR}$ : cīts $>$
iiwaant'oo $n$ a cocoon rattle. (see ch'ghoot'oo for information) $\leqslant$ (syn: ch'ghoot'oo 2 'cocoon rattle') (? - nest ) (der. of $\sqrt{ }$ GHAAN/GHAAN' be moldy, *t'ow nest) $\leqslant$ Source forms: $<$ Lo/LM: iwanto >
-iiyee' pron > pro sfx (suffix in independent possessive pronouns). (3pl. poss. kashbiiyee' yeeh haayii their houses) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chí-a... $><\mathrm{GT} / \mathrm{BR}$ : cī ye ${ }^{\varepsilon}$, nī ye ${ }^{\varepsilon}$, bī ye ${ }^{\varepsilon}$, kī ye $^{\varepsilon}><$ GE/BR: cī ye ${ }^{\varepsilon}$, nī ye ${ }^{\varepsilon}$, bī ye ${ }^{\varepsilon}$, kī ye ${ }^{\varepsilon}$, n hī ye ${ }^{\varepsilon}$, nō hī ye $^{\varepsilon}><$ GN/BR: cī ye, ci yi..., ni ye, nó hī ye $><$ Sa/BR: cīye', cíȳ e', cíT ye]', nīye', níȳ e', k'íȳ e', k'acbíȳ e', ñhíȳ e', nōhíȳ e'> < Es/GM: biya > < JPH/GM: ...biyæ> < Me/GM: She-ă, Ne'-ă, ...be'-ah, Hi-ke'-ah, kushpe'- ah, No-he'-ah > < GN/BR: cī yē’, cī yĕ, ci yĕ, bi yĕ>
biiyee' pron 3 POSS indep
kashbiiyee' pron their
kiiyee' pron $3 \mathrm{sg} / \mathrm{pl}$ possessive indep.
nhiiyee' pron our ( $1 \mathrm{dl} / \mathrm{pl}$ possessive)
niiyee' pron 2 sg possessive indep nohiiyee' pron $1 / 2$ pl possessive indep shiiyee' ${ }_{1}$ pron 1 sg possessive indep
-jaa' encl may, let, will. (future predictions with first person desire or determination involved) \{PAth: **???\} \{PCalAth: *gyaa'\} \{cf. Hupa: gya' 'finding out, being revealed to be, lo!'\} \{cf. Wailaki: $\left.=j e^{\prime} ' D E S^{\prime}\right\} \leqslant$ Source forms: < GT/BR: ...dja ${ }^{\varepsilon}><$ GE/BR: $-\mathrm{dja}^{\varepsilon}><\mathrm{Lo} / \mathrm{LM}: \mathrm{dja}>$ =banjaa' encl let be/will be
koshnaa-jaa', Shtaa' expr prayer after sneezing shoonk'aa ishdik'ee'-jaa' expr prayer before getting out of bed
jaang $a d v$ here. (sim.: dii 1 'this') \{cf. Wailaki: gyan, gyaך, kyaך 'here'\} $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : djañ, djąñ>
jaang-haa' $a d v$ just here, right here. (here - just ) ( (comp. of jaang here, =haa' just) * Source forms: <GT/BR: djañ ha ${ }^{\varepsilon}><$ GE/BR: djañ ha ${ }^{\varepsilon}>$
jeeschow $n$ a elk, wapiti. (Cervus canadensis) (syn: mii 'elk') • (cnst: bilhchow 1 'elk horn wedge', ch'ineelt'aats' ${ }_{1}$ 'meat cut in strips', jeeschow-dee' 'elk horn wedge', jeeschow-sits' 'elk-skin robe') ("jees"-AUG ) \{PAth: **wə-dzəxy 'caribou\} \{PCalAth: *dзes-kyob\} \{cf. Hupa: gehs-kyoh\} * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chĕ́s-cho $><\mathrm{GT} / \mathrm{BR}$ : ges tcō $><\mathrm{GE} / \mathrm{BR}$ : ges tcō $><\mathrm{GN} / \mathrm{BR}$ :
 ches/-cho > < GN/BR: djěs tcō, djûs tcō> <Lo/LM: djestco>
jeeschow ch'ineelt'aats' $n a$ elk cut in strips, elk jerky. (gen: ch'ineelt'aats' ${ }_{1}$ 'meat cut in strips') (elk that is cut up ) (der. of jeeschow elk, ch'..neelt'aats' be cut in strips) \{cf. Hupa: k'inilt'a:ts', cut-up and dried (venison, salmon)\} * Source forms: <GT/BR: ges tcō kin nel t'ats>
jeeschow-dee' $n a$ elk horn wedge. ("elkhorn wedges pounded with stone maul in felling trees, stripping bark" (Loeb, p.44)) *(mat: jeeschow 'elk') • (sim.: bilhchow 1 'elk horn wedge') * (comp. of jeeschow elk, *dee' horn/antler) $\leqslant$ Source forms: <Lo/LM: djustcote>
jeeschow-sits' $n$ a elk-skin robe. (gen: t'ee' 1 'robe') • (mat: jeeschow 'elk') • (sim.: kakyiitc’ish 'buckskin robe', noonii-uusits' 'bear-skin robe', t'ee' 1 'robe', waa'chow 2 'robe') (elk - skin ) (comp. of jeeschow elk, sits' skin) * Source forms: < Cu/BO: chĕs-chóh-sŭts>
$\sqrt{ }$ JIT $r t$ fear, be afraid. \{PAth: **(yə)ni'-/lgyəd "'mind-rot'fear"\} \{PCalAth: *gy $\left.{ }^{\prime} t\right\}$ \{cf. Hupa: git\} Source forms: < GE/BR: -git , -gûc>

P-ee-n-(s)..ljit $v t$ be afraid of P
-jii intsuffix simple wh-interrogative suffix. ("the simple interrogative, asking which one of several" (Goddard, 2012, p.34)) (sim.: -shaang 'wonder wh interrogative suffix', -shoo’ 'unusual
interrogative suffix') \{PAth: **???\} \{PCalAth: *gyi\} \{cf. Hupa: -di\} Source forms: < GE/BR: djī, -gī>
daahinjii inter what did you say?
daahtyaajii inter why?/what is the matter?
daalh'injii inter why?
daanjii inter who?
daanlhaangjii inter how many?
daant'eejii inter how?
daasht'iinjii inter why does it do that?
daayaa'njii inter what did they say?
diijii inter what?/why?
taahdinjii inter what for?
taahjii inter where?/when?
$\sqrt{ }$ JIITS $r t$ pull/tow. Source forms: < GT/BR: ...djīts>
oo..tjiits vt pull O in two
*JOL $r t$ whistling sound. < GT/BR: ...jōl>
ch'..tjol vs be a whistling sound

## K k

k-1 v: 6-thematic/adverbial pfx k-qualifier. (thematic prefix in "to talk, speak" only) \{PAth: **qə-(nə-
) 'qualifier prefix(es) found in one verb... to talk, speak'\} \{PCalAth: *ki-\} \{cf. Hupa: xi-\}
Source forms: <GE/BR: k >
k-n-(ghin)..yiish/yii $v i$ speak
$\mathrm{k}_{\mathrm{-2}} \mathrm{v}$ : 6-thematic/adverbial pfx $\mathbf{x}$-qualifier. (thematic prefix in one Cahto stem, 'be alive') \{PAth:
**х/ьә-\} \{PCalAth: *ki-\} \{cf. Hupa: xi-\} \{cf. Wailaki: ki-, $k$ - 'THM'\} < GT/BR: k... > <Lo/LM:
k...>
kaa-naa-(s)..leegh $v i$ come back to life
k-(s)..naa/naa' vs live
-k irreg. infl. of of -kii human plural suffix
$\sqrt{ } K^{\prime} I T \bullet$ SEML , impf., SEML impf. of $\sqrt{ } K^{\prime} E E T^{\prime}{ }_{1}$ have sex $\bullet$ Source forms:
P-k'it-s..yiin $v t$ stand on P. (der. of $\left\langle\mathrm{P}-\mathrm{k}\right.$ 'it-(s)..__> on top of P, $\sqrt{ } \mathrm{Y}$ IIN ${ }_{1}$ stand/live) $\leqslant$ Source forms:
<Lo/LM: kesin...>
Lai Kw'isiintcing na Standing On the Penis (boy's name)
$\mathbf{k a i}_{1} n a$ winter, winter time. (kai, winter.) (syn: ghinkai' 'winter', kai-hit 'winter season') \{PAth:
**xay\} \{PCalAth: *kai\} \{cf. Hupa: xay\} \{cf. Wailaki: kai\} ${ }^{*}$ Source forms: < Cu/BO:
kaí...> < GT/BR: kai hīt'> < GE/BR: kai > < GN/BR: kai hit > < Me/GM: Ki'... > < GN/BR: kai... $><$ Lo/LM: kaihit, kai $>$
ghin..kai' vi become winter
Ihaa'haa' kai $n a$ one year uukai $n a$ year
$\mathrm{kai}_{2} n a \operatorname{1)}$ conifer root, pine root, fir root. (Pinus sabiniana; Pseudotsuga menziesii) ("The root [of grey pine, nee'dilbai] is warmed in hot, damp ashes, and the strands are split off before cooling. They are brittle when dry, but after being soaked in water, they are easily manipulated in the more simply woven baskets which are made by passing the strands in and out through the numerous vertical withes that make up the skeleton. They are not sufficiently pliable to be used like thread, as sedge roots are, in wrapping round and round a horizontal withe." (Chesnut, 1902, p.308)
"The smaller roots [of Douglas fir, tc'bee], about the size of a pencil, are, according to Dr. J. W. Hudson, nearly uniform in diameter for 8 or 10 feet, and are used in the manufacture of some very fine Indian baskets." (Chesnut, 1902, p.309)) (wh: nee'dilbai 'gray pine', tc’bee 'Douglas fir') • (cnst: $\mathrm{k}^{\prime} \mathrm{ai}^{2}{ }_{2}$ 'basket') • (sim.: kaa'ch'ots' 'root') 2) sedge root, cutgrass root. (Carex barbarae, C. obnupta, C. spp., Scirpus microcarpus) ((1a (Martina \& Gil) "In our lg. $\mathrm{k}^{\mathrm{h}}$ ay $=$ cutgrass roots - we dig these roots out of any lake. N. mng of $\mathrm{k}^{\mathrm{h}}$ ay as a flat in Shirw." (1,D)
Chesnut goes into much detail about the quality of sedge root for baskets, the harvesting, preparation, and weaving process, and several of the species used in Mendocino County. (Chesnut, 1902, pp.314-7)) < comp. C.Yuki: Mrs. Perez Tells of roots dug from the ground + says by this she means only grassroots, slender as a pencil but long. Call these roots wi' 'Il [arrow to li] or better l'?. the top of this plant is grass, + one can cut his fingers on that grass. When I ask her if there is a name for the top of this grass, says she thinks there is a word for the top dif. from wí' Ill."(JPH, reel 4, im.425B) [wi'il = poison oak (Schlichter 1985, p.276)]
Mrs. Perez Recognizes the Eng. name as cutgrass, + now rems. that cutgrass is t $\int$ 'I'wwe is, while the roots of this are cald wí" Il" ${ }^{\prime \prime}(J P H$, reel 4, im.453B) [čiwiš, čiwaš = iris (Schlichter 1985, p.207)] Though she gave †wi' "Il as cutgrass root an hour ago, now she says that $\dagger=$ poison ivy with which inf. got poisoned at Sebastopol, she inhaled the smoke there when her husb was chopping wood. I all swelled up."(JPH, reel 4, im.454A)
$\left.{ }^{\prime} G\right)$... sii, Carex obnupta; Scirpus microcarpus, panicled bulrush (vernacularly the plant is called cutting grass); root of Scirpus microcarpus or Carex obnupta (used as basket materials) "(Schlichter 1985, p.115)
N.Pomo: Jim When I ask about cutgrass, says there is lots of this on the coast. Call it fôm [arrow to $\hat{\partial}]$ or $\hat{1}$. They use the roots of it for basketry." $(J P H$, reel 4, im. $453 B)>$ (cnst: tbilh 1 'close-twined burden basket') \{PAth: **х^y\} \{PCalAth: *qay\} \{cf. Hupa: xay 'the roots of a conifer (esp. pine or spruce roots), used in basketry'\} Source forms: <JPH/GM: k'ay> < GN/BR: kai>
$\sqrt{ } \mathrm{KAI} r t$ be alive. $\{P A t h:$ **???\} \{PCalAth: *qay\} Source forms: < GE/BR: kai $>$
naa..kai $v i$ be alive
kai'ntee he/they look for them impf. 3anim. $+3 o b v$. obj. of kaa-n-(nin)..tee look for $\mathrm{O} \leqslant$ Source forms: < GT/BR: kai $n$ te bûñ $><$ GE/BR: kai $n$ te bûñ $>$

Kaibits'ili $n$ a Kibesillah. (-123.777, 39.59) (Cahto borrowing or pronunciation of the name) (wh: Baang-kiiyaahaang 'Coast Yuki people') • (syn: Shilhshiiyeetooding 'Kibesillah', Shilhtcyiitooding 'Kibesillah') < JPH/GM: k‘áyḅıts’̂lı >
kai-hit $a d v$ wintertime, winter season. (pt: Chinlhtciik '6-February/March "Red Stick"', Kon'chowlittc '5-January/February "Big Fire Burning"', Shaaneeschow '4-December/January "Big Long Month"', T’aan’lhtik '5-January/February "Leaves Burst'", T’an'Ihtciik '6-February/March "Red Leaf"', Yiinaading Kwolhkitchow '4-December/January "Slippery Doorway"') • (syn: ghinkai' 'winter', kai 1 'winter season') (der. of kai ${ }_{1}$ winter, =hit when) \{cf. Wailaki: kái-hit 'winter-time'\} Source forms: < GT/BR: kai hīt'> < GN/BR: kai hit><Me/GM: Ki'-het > <Lo/LM: kaihit>
kai-kwontaah $n a 1$ ) winter house. 2) winter camp. (comp. of kai ${ }_{1}$ winter, *kwontaah home/camp) * Source forms: < Cu/BO: kaí-kụ́n-ta > < GN/BR: kai kŏn ta>
Kai-kwontaah $n a$ Cahto Rancheria, "Winter Camp". (wh: Toodjilhbii'-kiiyaahaang 'Cahto Valley band') • (syn: Tc'ibeetaahkwot 2 'Cahto Rancheria') ( (comp. of kai ${ }_{1}$ winter, *kwontaah home/camp) * Source forms: < GN/BR: kai kŏn ta>
kaisboot' it/ground is raised up perf. 3nat.phen. of kaa-yi-(s)..boot' be raised up <JPH/GM: ...k'aysbbo't'>
kai-tl'at' $a d v$ mid-winter. $*$ (comp. of kai ${ }_{1}$ winter, -tl'at middle of X) $\leqslant$ Source forms: < GT/BR: kai ''ût' >
kakyiitc'ish $n$ a buckskin robe. (sim.: jeeschow-sits' 'elk-skin robe', noonii-uusits' 'bear-skin robe', t'ee' 1 'robe', waa'chow 2 'robe') (what is worn wrapped around ) (der. of yi- 4subject/obviative, $\sqrt{ }$ TC'ISH wear clothes) \{cf. Wailaki: ka'chin' ... yi-ch'ish 'blanket ... he wears'\} $\leqslant$ Source forms: <Es/GM: kŭkyitch̆c>
kalkat $n$ a boy's elementary school, Ghost School, "Going Up" school. (gen: bee'aat'eegh 1 'school') • (syn: kee'aat'eeh 'boys' elementary school') (der. of kaa-(s)..___ come up from below, l- 1-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go (pl), =i NOM, lit. 'them going up') $\leqslant$ Source forms: <Es/GM: kŭlkŭt >
kaltcintc $n a$ ash armyworm, ash sallow-moth caterpillar, edible caterpillar. (Sympistis fortis (formerly Homoncocnemis fortis, Agrostis vorax)) (The only caterpillars eaten were ash armyworms (Sympistis fortis, Cahto kaltcintc, seekalhtcing): just over 2 inches long, hairless, dark chocolate black caterpillars with white spots and red stripes (or interrupted lines of red spots), that feed specifically on Oregon ash (Fraxinus oregana, Cahto tc'aah-tc'il'iing). Every 10-15 years their population would boom and they would form irruptive "armies", moving en masse from one young ash tree to another, denuding each in turn. The Cahto would dig a trench around a tree full of caterpillars, tie leaves around the tree trunk, and then pluck caterpillars off the leaves and/or knock them off the tree and into the trench with a stick. They were then easily gathered up from the trench. They were dropped into water to drown, dried, then cooked in heated sand. Some were then eaten, and the rest were sun-dried for storage. (see Essene, elements 42-45; Loeb, p.46; Swezey, 1978)) (syn: goo 3.1 'ash armyworm', seekalhtcing 'ash armyworm') • (rel.: goo 3.1 'ash armyworm', seekalhtcing 'ash armyworm', tc'aah-tc'il'iing 'Oregon ash') • (goo-kaal'ai 'caterpillar plant', seekalhtcing 'ash armyworm') (comp. of $\sqrt{ }$ KAATL' break/chop, -tcing sort/kind, -tc diminutive
suffix, lit. 'little axe-like thing') Source forms: <Lo/LM: kultcinc > $\sqrt{ } K A L H \bullet$ MOM , prog., MOM prog. of $\sqrt{ } \mathrm{KAT}_{1}$ go (pl)
$\sqrt{ }$ KAN $r t$ be sweet, be sour. \{PAth: **q^n\} \{PCalAth: *qan\} \{cf. Hupa: xun\} \{cf. Wailaki: l-kay 'to taste $\left.^{\prime}(I N T R)\right\} \bullet$ Source forms: < GT/BR: ...kûn, ...ka m...> < GE/BR: -kąn, -kûn, ...kûn, ...ka m...><Me/GM: ...kahn'>
ch'..Ikaan $v d$ be sour
d..Ikaan $v d$ be sweet-tasting
..Ihkan $v d$ be sweet
kan'indin it becomes near perf. 3 of kan..ndin become near $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kûn ûn dûn, kûn ûn dûn ne, kûn ûn dûn nē>
kandintc $a d v$ close, near, nearby. (der. of kanding near, -tc diminutive suffix) \{cf. Wailaki: kan $=$ din $=$ chi' 'close $\left.(b y)^{\prime}\right\} \bullet$ Source forms: < GT/BR: kûn dûntc, kûn dûnts $><\mathrm{GE} / \mathrm{BR}$ : kûn dûntc, k'ûn dûntc $><$ GN/BR: kûn dûntc $>$
kanding $a d v$ near, close. (der. of kan..ndin become near, =i NOM) \{cf. Hupa: xunding 'it is close'\} \{cf. Wailaki: kandiy 'near place, a close ways'\} $\leqslant$ Source forms: < GT/BR: kûn dûñ, kûn dûn ne $><$ GE/BR: kûn dûn ne $><\mathrm{Me} / \mathrm{GM}$ : Kahn'-tung $>$
kan..ndin vs become near. (perf. 3 kan'indin it becomes near) (der. of $\sqrt{ }$ DIN $_{2}$ in 'be near' 'keep separated') * Source forms: <GT/BR: kûn ûn dûn, kûn ûn dûn ne, kûn ûn dûn nē>
kantaalh they live near it impf. 3 of kan.taalh/taal' live near a place <JPH/GM: k'arnta'al>
kan.taalh/taal' vs live near a place. \{ex. Baantoo'-tcing kantaal, 'They are living close to the big ocean.' $<($ JPH reel 3, im.369B $)>\}$ (impf. 3 kantaalh they live near it) $\downarrow$ (der. of kanding near, $\sqrt{ }$ TAALH step/move foot) < JPH/GM: k'a ${ }^{\prime}$ nt'all>
kaschiin'nees $n$ a wild carrot, yampah, "anise", "sweet clover". (Perideridia kelloggii (Carum kelloggii)) (cooked or eaten raw (Loeb, p.47)
The sweet, young leaves are eaten raw and called "sweet clover" (as Trifolium virescens); the semifleshy roots and tubers are "eaten raw, cooked like acorn bread, or used for pinole. The seeds also have a very agreeable aromatic taste and are largely used to flavor other kinds of pinole. The strong outer root fibers, which are rigid and quite hard like bamboo, are on this account made into compact cylindrical brushes an inch or o in diameter, which are used 'for combs.'" (Chesnut, 1902, p.372)) $\bullet($ gen: daang 1 'pinole', ninyeehtaagh 1 'edible bulb') • (cnst: sghaabilhts'eeldeel' 'hairbrush') (comp. of kaschiing' yampah/wild carrot, -nees long (adjectival)) © Source forms: <Lo/LM: kucines >
kaschiing' n a yampah, "wild carrot". (Perideridia sp.) (glossed as "carrots" in (Goddard notebook VII, p.72), "wild carrot" in Essene and Loeb) (gen: ninyeehtaagh 1 'edible bulb') $\leqslant$ Source forms: <GT/BR: kąs kiñ> < GN/BR: kûs kiñ> < Es/GM: kŭstciĭnk > < Lo/LM: kucin...>
kash-1) nprefix their, 3pl.. (possessive prefix) 2) v: 8-object pfx them, 3pl.. (object prefix) \{PAth:
**???\} Source forms: < GE/BR: kûc>
hainaakaa'-kashbiiyee' pron theirs (dual)
kashbiiyee' pron their
kash'oohtgee'you (pl.) look at them; look at them! (pl.) opt. 2pl. + 3pl. obj. of oo-n-
(nin)..tgish/geetc' look at $\mathrm{O} \bullet$ Source forms: <GT/BR: kûc ō ${ }^{\top}$ t ge ${ }^{\varepsilon}>$
kashbiiyee' pron their, 3pl possessive independent. (der. of kash-3pl, b-3sg/pl poss., -iiyee' indep poss.) < Sa/BR: k'acbíy e', k'acbīye'> < Me/GM: kushpe'- ah >
kashbiiyee' yeeh haayii their houses 3pl. poss. of -iiyee' indep poss., yeeh house $\downarrow$ Source forms:
$<\mathrm{Sa} / \mathrm{BR}$ : k'acbīye' yéc hảyī>
kashdaa' their mouths 3pl. poss. of *daa' mouth $\uparrow$ Source forms: <Sa/BR: hảyī k'ác da’>
kashghanii $n a$ 1) firetender, assistant chief. 1.1) $n a$ instructor, teacher. (role in the Doctor
School) (wh: Tyiining-bilh-Bee'aat'eeh 'Doctor School' (comp. of tyiining, -bilh,
bee'aat'eegh) * (dial. var. kashyanii GM dial.) (one who exhorts them ) (der. of kash- 3pl, P-ghan-(ghin)..nish/nii tell P, =i NOM, lit. 'one who tells him/them about them') * Source forms:
$<\mathrm{Cu} / \mathrm{BO}$ : kashğhúni $><\mathrm{Es} / \mathrm{GM}$ : kŭcyŭni>
kashghaankaash you (sg.) give it to them; give it to them! (sg.) impf. $2 s \mathrm{sg} .+3 \mathrm{obj} .+3 \mathrm{pl}$. obl. of $\mathrm{P}-$ ghaa-(nin)..kaash/kaan give contained O to P \$ Source forms: < GT/BR: kąc gûn kąc > kashghilsaan they were found perf. + 3pl. obj. of ..ghilsaan be found $\uparrow$ Source forms: <GT/BR:
kûc gûl sąn>
kashlaa'their hands 3pl. poss. of *laa' hand $\downarrow$ Source forms: <Sa/BR: hāyī k'ácla'>
kashnaataagh-haa' without their knowledge + 3pl. obl. of *P-naataagh-haa' without P's knowledge

- Source forms: <GT/BR: kûc na tag ha ${ }^{\mathrm{e}}>$ <GE/BR: kûc na tag $\mathrm{ha}^{\mathrm{e}}>$
kashnin/h'iin' you (sg.) look at them; look at them! (sg.) perf. 2sg. + 3pl. obj. of n-(ghin)..Ih'iin/'iin'
look at O \& Source forms: <GT/BR: dō ha ${ }^{\mathrm{c}}$ kûc nûn Liñ ${ }^{\imath}>$
kashyanii GM dial. dial. var. of of [kashghanii firetender] \& Source forms: <Es/GM: kŭcyŭni>
kat $a d v$ thus, so, this way. $\left\{c f\right.$. kaat ${ }_{1}$ 'there'\} , Source forms: <GT/BR: kat > $>$
$\sqrt{ } \mathrm{KAT}_{1} r t$ go (plural only). (MOMprog. $\sqrt{ } \mathrm{VALH}$ ) Source forms: <GE/BR: -kût>
bii'-naa-(s)..Ihkat/kat' vi pl. dance in the middle
gh..Ihkaalh $v i \mathrm{pl}$ walk
kalkat $n a$ boy's elementary school
P-kaa-(ghis)..Inkat $v i$ pl. walk for P
ko-gh..Ihkaalh vi pl. walk along
naa-gh..Ikaalh vi pl. walk back along
naahi-(s)..Inkat $v i$ pl. go back
naahi-(s)..Ihtkat vi pl. go back
naa..Ihkat $v i$ pl. walk back
naa-n-(nin)...lkat vi pl. arrive across
nin'-(s)..Inkat $v i$ pl. get up
n -(nin)...lkat vi pl. come/arrive
n-(nin)..Ihkat $v i$ pl. come
noo-(ghin)..Inkat vi pl. go back to a limit
ti-(s)...Inkat vi pl. go along
tc'ee-naa-(nin)..Ikat vi pl. come back out from
$\sqrt{ } \mathrm{KAT}_{2} r t$ collapse, fall. \{PAth: **|qả:t' 'mot a bunch of objects falls, spills (covvering an area),
scatters'\} \{PCalAth: *qat/qa:t'\} \{cf. Hupa: xut/xut'\} \{cf: tciilkoot 'deadfall trap'\} < GT/BR:
...kût'> <Sa/BR: ...kût'> <Lo/LM: ...ka> naa-ch'-(nin)..kat/kat' $v i$ fall back down naa-ch'-n-(nin)..kat $v i$ drop down (of sky)
kaa $a d v$ right, exactly. $\leqslant$ Source forms: <GT/BR: ka> kaa taa-Ih'at $a d v$ right in the middle of the water
P-kaa postp for/after P. \{cf. Wailaki: -kaa 'after, for (goal, target)', 'after, following, for', bi-kaa 'for him'\} < GT/BR: kwa...gûs...> < GE/BR: kwa...gûs...> kaa-2 $v$ seeking P-kaa-(ghis)..__- vprefixset for/after P
$K A A \diamond \mathrm{NEU}, N E U$ of $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight
$\sqrt{ } \mathrm{KAA}_{1} r t$ classify open container. $\left(\right.$ MOMopt. $\sqrt{ } \mathrm{KAA}_{2} \cdot$ MOMprog. $\sqrt{ } \mathrm{KAALH} \cdot$ MOMperf. $\sqrt{ } \mathrm{KAAN} \cdot$
NEUimpf. JKAAN • MOMimpf. VKAASH) \{PAth: **qa\} \{cf. Hupa: xa:wh/xa:n\} \{cf. Wailaki: kash 'handle.container', -kan 'handle.container.PFV', -k'at [sic] 'handle.container. $P R O G$ '\} \{cf: $\sqrt{ } \mathrm{KAA}_{2}$ 'catch fish in net'\} Source forms: < GE/BR: -kąn, -kac, -ka >
ch'-n-(s)..lhkaa/kaan $v t$ coil a basket
daah-d-(ghin)..kaash/kaan $v t$ carry contained O (up on a.surface)
daah-P-ii'-noo-(ghin)..kaash/kaan vt place (contained) up inside P on surface
dee-d-(ghin)..kaash/kaan $v t$ put contained O on fire
P-ghaa-(nin)..kaash/kaan $v t$ give contained O to P
naach'ilkaachow $n$ a dragonfly
nin'-(s)..kaash/kaan $v t$ pick up contained O
noo-(ghin)..kaash/kaan $v t$ put down contained O
s..kaa vs lie contained
s..kaan vs lake lies
taah-gh..kaan $v t$ take contained O out of water
tee-n-(s)..lhkaash/kaan $v t$ coil a basket
Tc'eenilhkaiding $n a$ Tc'eenilhkaiding village tc'indin-naaheeghikaan $n a$ litter yaa-(ghin)..kaash/kaan vi put contained $O$ in
$\sqrt{ } \mathrm{KAA}_{2} r t$ fish with net. (MOMopt. $\sqrt{ } \mathrm{KAA}_{2} \cdot$ MOMperf. $\sqrt{ } \mathrm{KAAN} \cdot$ MOMimpf. $\sqrt{ } \mathrm{KAASH}$ ) \{PAth:
**qa\} \{cf. Hupa: xa:wh/xa:n\} \{cf: $\sqrt{ } \mathrm{KAA}_{1}$ 'cl open container'\} $\bullet$ Source forms: < GE/BR: -kan, kac, -ka>
(ghin)..kaash/kaan $v t$ catch fish in net
P-kaa-(ghis)..tkaa/kaa' $v t$ dip for P with dipnet tkaashchow $n$ a pelican
yaa-(ghin)..kaash/kaan vi put contained O in
$\sqrt{ } \mathrm{KAA}_{3} r t$ seed. Source forms: < GT/BR: ...ka> < GN/BR: ...ka> < Es/GM: ...ka > < JPH/GM:
...kcâ>
ch'kaa $n a$ periwinkle
tl'ohkaa $n$ a pinole
$\sqrt{ } \mathrm{KAA}_{4} r t$ 1) dawn, spend the night. 2) be daylight, dawn. (NEU KAA • MOMopt. KAA' • MOMprog. $\sqrt{ }$ KAALH • MOMperf. $\sqrt{ }$ KAAN • MOMimpf. $\sqrt{ } \mathrm{KAASH}$ ) \{PAth: **qa\} \{PCalAth: *kaa\} \{cf. Hupa: xa:/xa:n\} Source forms: < GE/BR: -kan, -ka, -kai, -kaL>

P-ee-naa-yi..lhkaa/kaan $v i \mathrm{P}$ spend the night
P-ee-yi-(s)..Ihkaa/kaan $v i \mathrm{P}$ to spend the night
gh..Ikaalh $v d$ dawn
kaashbii' $a d v$ tomorrow
yi-gh..Ihkaalh $v i$ day to break
yi..Inkaa $v d$ be morning
yi-s..kaan $v d$ be daylight
kaa-1 v: 11-adverbial pfx up out, up vertically, up ascending. \{PAth: **???\} \{cf. Hupa: xa:- 'up out (of the ground)'\} \{cf. Wailaki: ká= 'up.out'\} $\leqslant$ Source forms: < GE/BR: ka>
kaach'aang' $n$ a hole/burrow
Kaach'eeniish $n a$ Thunder (Creator God)
<kaa-(ghin)..__> $v$ pick up from below
kaa-(s).. $\qquad$ vprefixset come up from below
Kaatineebii' $n$ a Rockport
Koshkaatinii $n$ a Blocksburg
Seelhsowkaanaatinding $n a$ Blue Rock Crossroad village
kaa-2 $v$ : 11-adverbial pfx seeking, in search of; waiting for. ("Used with verbs of searching or looking for. The k is strongly aspirated. The duration of the vowel is normal, .18." (Goddard, 1912, p.48)) (der. of P-kaa for/after) \{cf. Hupa: -xa 'in pursuit of'\} \{cf. Wailaki: -kaa 'after, for (goal, target)', 'after, following, for'\} Source forms: < Cu/BO: qá...> < GT/BR: ka..., kwa...> < GE/BR: ka-, kai-, kwa-> < GN/BR: ka..., kwa...>
kaa..'iin $v t$ wait for O
kaa-(ghees)..'iin/'iin' vt look for O
kaa..|'in/'iin' vt watch O
kaa-n-(nin)..tee $v i$ look for O
kaa-noo..tyaan $v d$ be ashamed
kaa-n-(s)..Ih'in/'iin' vt look at O
kaa-oo-n-(nin)..tee $v t$ look for O
P-kaa- $v$ : 12-incorp pfx such as P. \{cf. Hupa: xa:- 'in this way'\} Source forms: <GT/BR: kwa..., ka...>
doobing-kwaa-(s)..'iin $v t$ abuse/mistreat P
P-kaa-gh..neelh $v i$ move along to such a position
kaa-noo-d-(s)..I'iin/'iin' vt show O how to V
kaa taa-lh'at $a d v$ right in the middle of the water. (comp. of kaa right/exactly, taa-tl'at middle of the ocean) Source forms: <GT/BR: ka ta $l^{\varepsilon}$ ût $>$
kaa' ${ }_{1}$ interj 1) all right, OK. 2) well, fine, let's do it. 3) quickly, hurry. (syn: kaakw 1 'quickly')
\{see der. kaakw, 'quickly' ; kwaa' ${ }_{1}$, 'quick' \} \{cf. Hupa: xa'\} \{cf. Wailaki: $k a^{\prime}$ ' 'well'; ka' 'quickly'\} - Source forms: <GT/BR: $\mathrm{ka}^{\varepsilon}><$ GE/BR: $\mathrm{ka}^{\varepsilon}><$ Sa/BR: $\mathrm{k}^{\text {ca' }}>$
$\mathrm{kaa}^{2}{ }_{2} n a$ hawk-feather headdress. (hawk feather headdress, tied and pinned to the head net to hold in place (Curtis, p.???)) \{cf: kaah ${ }_{2}$ 'feathers'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}: \mathrm{ka}><\mathrm{GE} / \mathrm{BR}$ :
$\mathrm{ka}^{\varepsilon}><$ GN/BR: $\mathrm{ka}^{\prime}>$
$K A A^{\prime}$ MOM , opt., MOM opt. of $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight
${ }^{*}$ kaa' postp for P. $\bullet+3 \mathrm{obl}$. kwaa' $_{3}$ for him $) \bullet$ Source forms: <GT/BR: kw kwa ${ }^{\varepsilon}, \mathrm{kwa}^{\varepsilon}>$ $\sqrt{ } K A A_{2}^{\prime} \bowtie$ MOM , opt., MOM opt. of $\sqrt{ } \mathrm{KAA}_{2}$ catch fish in net MOM , opt., MOM opt. of $\sqrt{ } \mathrm{KAA}_{1} \mathrm{cl}$ open container
$\sqrt{ } K_{A A}{ }_{1}{ }_{1} r$ root. $\leqslant$ Source forms: < GT/BR: ...ka $><\mathrm{Me} / \mathrm{GM}:$ Kah..., ...kah $>$
daatcaan'kaa' $n a$ fern
kaa'ch'ots' $n$ a root
tl'ohkaa'lhgai $n a$ white root
kaa'ch'ghinshii' they dug up st./bulbs perf. 3anim. + 3indf. obj. of kaa-ch'-(ghin)..shii' dig up st./bulbs $\uparrow$ Source forms: < GT/BR: ka tc' gûn cī ${ }^{\varepsilon}><$ GE/BR: ka tc' gûn cí $^{\varepsilon}>$
kaa'ch'ots' $n$ a root. $\bullet\left(\right.$ sim.: kai ${ }_{2} 1$ 'root (of conifer)') $\bullet\left(\right.$ der. of $\sqrt{ } \mathrm{KAA}_{1}$ root, ch'ots' sinew) $\bullet$ Source forms: < Me/GM: Kah-chōtch >
kaa'indai $n$ a corpse, body. ((dead by violence, murder)
"Death and burial.-After death, women smeared heads, bodies with pitch; put clay on top; cut hair. Men cut hair only. House burned. Family removed to relatives; supplied with new possessions, beads, deer hides, etc. Until after burial, mourning family used scratching stick; no cooking. After burial more distant kin could purify. Widow wore mourning tokens, sang songs, 2 winters; then could remarry.
Death away from home, body burned, ashes brought home, buried; death at home, burial with deceased 's beads, blankets, deer hides, rope, flint, bows, arrows; other possessions burned with house
Second burning (nacoyilkzit) 2 winters after burial. New baskets, deer hides, made by family, burned at grave; family wept, sang. Grave avoided for some time.
Undertakers (coklut, buriers), 3-4 men; received instruction in high school; considered unclean for 3-4 days before burial (watching over body). After burial, purified with pepperwood; bathed in creek. Bereaved child jumped 4 times on grave at funeral for good luck (cincon).." (Loeb, pp.53-4)) (sim.: tc'inding 1 'corpse') * Source forms: < GT/BR: ka $^{\varepsilon}$ ûn dai $><$ Lo/LM: kantai $>$
Kaa'indai Sii'-bilh Ghidaash $n$ a Scalp Dance, Victory Dance. ("The scalp dance (kantai si bul yitac, dead-man head for dance), was the emotional climax of Kato warfare." (Loeb, p.17)) (syn: Sghaa'-bilh Nidaash 'Scalp Dance', Sii'bilh Nidaash 'Scalp Dance', Sii'bilh Nidaash 'Scalp Dance') • (reg.: sii'bii'tee'aang 'severed scalp') (corpse - head - dancing with it ) (comp. of kaa'indai corpse (by violent death), *sii' head, gh..daash dance) * Source forms: <Lo/LM: kantai si bul yitac>
kaa'intee she looked impf. 3anim. +3 obj. of kaa-n-(nin)..tee look for O Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ka ûn tē $><$ GE/BR: ka ûn tē $><$ GN/BR: ka ûn tē $>$
kaa..'iin $v t$ wait for $\mathbf{O} . ~(i m p f .1 s g .+2 s g$. obl. kaanish'iin I am waiting for you $\cdot \mathrm{impf}$. $2 s g .+1 s g$. obl. kaashing'iin you (sg.) wait for me; wait for me! (sg.)) (der. of kaa-2 seeking, $\sqrt{ }$ 'IIN $\mathrm{N}_{1}$ do/act) \{PAth: ***Pe $\eta^{y}$ : cf. Carrier Op-ba=l-Pi/Re 'wait for $\left.O p^{\prime}\right\} *$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ka nic iñ 'niñ), ka cûñ iñ>
kaach'aang' $n a$ hole, burrow. (something's hole up out of ground ) (der. of kaa-1 up out of, ch'aang ${ }_{3}$ hole) * Source forms: < GN/BR: ka tcûñ >
Kaach'aang'chowk'it $n a$ Redemeyer's Place rancheria, "Big Hole Top". (-123.558, 39.774) ("big hole place Redemeyer's place (Where he lives. Between river [i.e. 10mile] and 10 mile creek [i.e. Streeter Cr.] Big rancheria" (Goddard, NB part 2 villages, p.48) ) (wh: Konteelhtc-kiiyaahaang 'Streeter Creek Valley band') • (rel.: Tootcilai' 'Little Water Top') (comp. of kaach'aang' hole/burrow, -chow augmentative, *k'it on P) * Source forms: < GN/BR: ka tcûñ tcō kût>
Kaach'eeniish $n$ a Thunder (Creator God), Thunder Person. ("1163. Thunder anthropomorphic +; 1164. Male +; 1166. Lightning from body of thunder person. +" [Essene, p.28) "1163. Ka: Called katcé́nic (god talking); identified with supreme god." (Essene, p.???) * (syn: Ch'eenish 'Thunder (Charlie's name)') (der. of kaa-1 up out of, Ch'eeneesh Thunder (Creator God)) * Source forms: <Es/GM: katcĕ́nic>
kaa-ch'-(ghin)..shii' $v t$ dig up st./bulbs. (bulbs) (crop: ninyeehtaagh 1 'edible bulb') (perf. 3anim. + 3indf. obj. kaa'ch'ghinshii' they dug up st./bulbs • prog. 3+3indf. obj. kaach'ghishii' they were digging up bulbs) \{PCalAth: *ka:-ky'д-(вәп)../i://i:'\} \{cf. Hupa: ха:=k'I-(w)-whe:/whe' 'dig a hole\} $\uparrow$ Source forms: <GT/BR: ka tc' gûn $\mathrm{ci}^{\varepsilon}$, ka tc' gûc $\mathrm{cĩ}^{\varepsilon}>$
P-kaa-ch'-(ghis)..leegh $v i$ dive for $\mathbf{P}$ (fish), fish by hand. (der. of P-kaa-(ghis)..___ for/after P, ch'- 3Indef, $\sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ...qáchîle... $><\mathrm{GN} / \mathrm{BR}$ : ...kwa kī lē'... > < SRA/O1: ..."quadlates" (1900 census) >

Daatcaahaal-Kwaa'ch'ileeh $n$ a Feeling For Hookbill Salmon (Bill Ray's name)
Toonai-Kwaa'ch'ileehtc $n a$ Feeling For Fish (Bill Ray's name)
kaach'ghishii' they were digging up bulbs prog. $3+3 i n d f$. obj. of kaa-ch'-(ghin)..shii' dig up st./bulbs $<$ GT/BR: ka tc' gûc cī ${ }^{\varepsilon}><$ GE/BR: ka tc' gûc cī $\overline{\mathrm{I}}^{\varepsilon}>$
Kaach'intceeghii $n$ a Ursa Major, The Big Bear. (possibly just the Big Dipper asterism, rather than the whole constellation, based on the Cahto word appearing to mean a dug up bulb, which the Big Dipper certainly resembles) (der. of <kaa-(ghin)..__> pick up from below, ch'- 3Indef, -yii plural suffix, lit. ', lit. 'something that are tceegh up ') \{cf: Kaach'ingshii' 'Pleiades' (der. of kaa-ch'(ghin)..shii',=i)\} Source forms: <Es/GM: katcŭñtcĕgi>

Lhghil-Kaach'ingcheeghi $n$ Evening Star
Kaach'ingshii' na Pleiades, "Dug Up Bunch". ("The Pleiades were called katcuñ ce, throw up a bundle." (Loeb, p.20)) * (syn: Son’haantc 'Pleiades') * (der. of kaa-ch'-(ghin)..shii' dig up st./bulbs, =i NOM) \{cf: Kaach'intceeghii 'Big Bear/Ursa Major constellation' (der. of <kaa-(ghin)..__>,ch'-,-yii)\} Source forms: <Lo/LM: katcuñ ce>
kaaditcaa' let us bury/cook it opt. lpl. +3 obj. of kaa-(ghin)..tcaa dig O up Source forms:
$<$ GT/BR: ka dût tca ${ }^{\varepsilon}><$ GE/BR: ka ${ }^{\varepsilon}$ dût tca ${ }^{\varepsilon}>$
kaaghaa'aang she took them up from underground perf. 3 dist. +3 obj. of kaa-(ghin)..'aash/'aan
pick solid O up from underground $\bullet$ Source forms: <GT/BR: ka ga ${ }^{\varepsilon}$ an $><$ GN/BR: ka ga ûñ $>$ kaa-(ghees)..'iin/'iin' vt look for O. (perf. Ipl. +3 obj. kaaheesdii'iing' we look for them) (der. of kaa-2 seeking, (ghees)..'iin/'iin' look, P-kaa-(ghis)..___ for/after P) * Source forms: < GT/BR: ka hes dī īñ ${ }^{\varepsilon}><$ GE/BR: ka hes dī inñ ${ }^{\varepsilon}>$
kaa..ghilghaal' $v p$ be chopped up. (perf. +3 obj. kaalghaal' they are chopped up) $\bullet$ (der. of <kaa(ghin)..__> pick up from below, l- 1-classifier, JGHAALH/GHAAL' propel stick-like/animate O) - Source forms: < GT/BR: kal gal>
kaaghiliing $n$ a spring. (of water) (syn: saaktoo' 'spring (of water)') (der. of kaa-(ghin)..liin flow up from below, =i NOM) $\leqslant$ Source forms: < Me/GM: Kah'-yu-ling >
kaaghil'aalh they/trees were growing up prog. 3 of kaa-gh..l'aalh be growing up $\leqslant$ Source forms:
$<$ GT/BR: ka gûl ${ }^{\varepsilon}$ ąL, ka gûl ${ }^{\varepsilon}$ a lit, ka gûl ${ }^{\varepsilon}$ ąL kwąn $><$ GN/BR: ka gûl ûL>
kaaghilhts'eegh he tasted it/mush perf. $3+3$ obj. of kaa-(ghin)..Ihts'eegh taste O/mush $\leqslant$ Source forms: < GT/BR: ka gûL tseg >
kaaghimee'he gathered them perf. $3+3 \mathrm{obj}$. of kaa-(ghin)..bee/bee' gather up from underground Source forms: <GT/BR: ka gûm me> <GE/BR: ka gûm me>
<kaa-(ghin)..__> v: 11-adverbial pfxset pick up from below. (der. of kaa-1 up out of, gh-1 ghconjugation) < Cu/BO: ká...> < GT/BR: ka..., ką..., ka gûn..., ka gûm..., ka ga... $><\mathrm{GE} / \mathrm{BR}$ : ka..., ka gûn..., ka gûm...> < GN/BR: ka ga...> < Es/GM: katcŭy...> < Me/GM: Kah'yu... $><$ GN/BR: kăk wi... $>$

Kaach'intceeghii $n a$ Big Bear/Ursa Major constellation kaa-naa-(ghin)..leegh $v i$ swim back up from underwater kaa-tc'ee-(ghin)..Ihghaalh/ghaal' $v t$ throw rope-like O out to one side tc'indaakaayoostcing $n a$ vulture
kaa-(ghin).. $\qquad$ vprefixset in 'taste'/'hear'. * Source forms: < GT/BR: ka gûL...> kaa-(ghin)..Ihts'eegh $v t$ taste $\mathrm{O} /$ mush kaa-naa-(ghin)..Ihts'ii' $v t$ sound to come up again
kaa-(ghin)..'aash/'aan $v t$ pick up solid $\mathbf{O}$ from underground, take up solid $\mathbf{O}$ from earth oven. $\downarrow$ (perf. 3dist. +3 obj. kaaghaa'aang she took them up from underground) (der. of <kaa-
 $><$ GN/BR: ka ga ûñ $>$
kaa-naa-(ghin)..'aash/'aan $v t$ take solid O back out from underground
kaaghinaash it came up perf. 3 of kaa-(ghin)..yaash/yaa come up from below $\leqslant$ Source forms: $<$ GT/BR: ka gûn nąc> <GE/BR: ka gûn nąc>
kaa-(ghin)..bee/bee' vt gather up from underground. (as gathering reed roots for basketry) (crop: tl'ohkaa'lhgai 'white root') (perf. 3+3 obj. kaaghimee' he gathered them) (der. of <kaa(ghin)..__> pick up from below, $\sqrt{ } \mathrm{BEE}_{2}$ pick berries) $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
ka gûm me $><\mathrm{GE} / \mathrm{BR}$ : ka gûm me $>$
kaa-(ghin)..bilh/biil' vt pick up basketfull $\mathbf{O}$ from underground. (der. of <kaa-(ghin)..__> pick up from below, $\sqrt{ }$ BIITL' 2 classify basketful O$)<\mathrm{GT} / \mathrm{BR}$ : ka na mīl ${ }^{\varepsilon}>$
kaa-naa-(ghin)..bilh/biil' $v t$ take basketfull O back up from underground
kaa-(ghin)..lash/laa vt pick up pl/rope-like $\mathbf{O}$ from below. (der. of <kaa-(ghin)..__> pick up from below, $\sqrt{ }$ LASH/LAA classify pl/rope-like O) < GT/BR: ka nąi ląc, ka na ga la, ka na gûl ląi>
kaa-naa-(ghin)..lash/laa $v t$ take pl O back out from underground
kaa-(ghin)..Idaash/daa vi rise, come up. (as a heavenly body) (impf. 3 kaaldaash it/star comes up) (der. of <kaa-(ghin)..__> pick up from below, l- l-classifier, VDAASH/DAA run/jump) Source forms: <GT/BR: kąl dąc bûn dja ${ }^{\varepsilon}$, kąl dac bûn $\mathrm{dja}^{\varepsilon}>$

Kaaldaash $n a$ Morning Star
kaa-(ghin)..leegh $v i$ swim up out of $\mathbf{O}$. (der. of <kaa-(ghin)..__> pick up from below, $\sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) < GT/BR: ka lī gi...> < GE/BR: ka lī gi... > < Es/GM: kalĭgĭ...>
tookaaliighitc $n a$ coot
kaa-(ghin)..liin $v i$ flow up from below. (as water from a spring) $\downarrow$ (der. of <kaa-(ghin)..__> pick up from below, $\sqrt{ } \mathrm{LIIN}_{2}$ flow) < Me/GM: Kah'-yu-ling >
kaaghiliing $n a$ spring (of water)
kaa-(ghin)..lyiit/yiit' vt build a roof, build up from below. (der. of <kaa-(ghin)..__> pick up from below, I- 1-classifier, $\sqrt{ } \mathrm{Y} I I T_{2}$ build a house) $\uparrow$ Source forms: <GN/BR: ...kăk wil yīt>
yeeh-kaakwilyiit $n a$ roof
kaa-(ghin).I'aa/'aa' vi 1) grow up, sprout up. (as plants, feathers, hair, etc. growing) 2) spring up in the sky. (as stars, heavenly bodies, in Creation) (impf. 3 kaal'aa' it/they grew up, it/they sprouted up) (der. of <kaa-(ghin)..__> pick up from below, I- l-classifier, V'AA. extend) $\bullet$ Source forms:
 kąl ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$ tē le> < GE/BR: ka $l^{\varepsilon} \mathrm{a}^{\prime}><$ GN/BR: kûl a bûñ $>$
kaa-gh.I'aalh vi be growing up
kaal'ai' $n a$ hazel
Tnaa'kaal'aikwot $n a$ Milkweed Grows Up Creek
kaa-(ghin)..Ihts'eegh $v t$ taste mush. $\downarrow$ (perf. $3+3$ obj. kaaghilhts'eegh he tasted it/mush) $\downarrow$ (der. of kaa-(ghin)..__ (in 'taste'/'hear'), lh-1 lh-classifier, $\sqrt{ } \mathrm{TS}^{\prime} E E G H_{1}$ eat mush) * Source forms: < GT/BR: ka gûL tseg >
kaa-(ghin)..shii' $v t$ dig up O, dig a hole. (as when digging an earth oven) (impf. 3anim.dist. +3 obj. kaayaa'shii' they dug it (a hole)) (der. of <kaa-(ghin)..__> pick up from below, $\sqrt{ }$ SHII' dig) $<$ GT/BR: $\mathrm{ka} \mathrm{ya}^{\varepsilon} \mathrm{ci}^{\varepsilon}><$ GE/BR: ka ya $\mathrm{ci}^{\varepsilon}>$
kaa-(ghin)..tcaa $v t$ dig $\mathbf{O}$ up. (as an earth oven) (opt. lpl. +3 obj. kaaditcaa' let us bury/cook it) (der. of <kaa-(ghin)..__> pick up from below, VTCAA bury/cache) \{cf. Hupa: xa:=O-(w)-chwa 'dig $O$ up'\} Source forms: < GT/BR: ka dût tca ${ }^{\varepsilon}>$
kaa-(ghin)..yaash/yaa vi 1) come up from below, from out of. \{ex. Kwontishkaa-taah kaaghinash yaa'nii. , 'It came out into the shallows, they say.' < 11.89>\} 2) rise, come up. (of a heavenly body such as the sun, moon, star) (perf. 3 kaaghinaash it came up •impf. 3 kaanaash it comes up) $\downarrow$ (der. of <kaa-(ghin)..__> pick up from below, لVAA. sg. go) \{cf. Hupa: $x a:=(w)-$ $y a: w h / y a:\}$ Source forms: < Cu/BO: ...ká-nas $><\mathrm{GT} / \mathrm{BR}$ : ka nac, ka nac bûn dja ${ }^{\varepsilon}$, ka gûn nąc $><$ GE/BR: ka gûn nąc $>$
lhoong'kaanaas $n$ a gopher
Tl'ee'kaanaash $n a$ Morning Star/Venus
P-kaa-(ghis).. - vprefixset pfx for P, going after $\mathbf{P}$. (der. of P-kaa for/after, ghees- gheesconjugation) < GT/BR: kwa...gûs...> < GE/BR: kwa...gûs...>

P-kaa-ch'-(ghis)..leegh $v i$ dive for P (fish)
kaa-(ghees)..'iin/'iin' vt look for O
P-kaa-ti-(ghis)..yaash/yaa $v t$ sg. go after P
P-kaa-(ghis)..lhkat $v i$ pl. walk for $\mathbf{P}$. (searching) (impf. 3anim. + 3anim. obl. kwaa'lhkat they walk (searching) for him) (der. of P-kaa-(ghis).. $\qquad$ - for/after $\mathrm{P}, \mathrm{lh}-1$ lh-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go $\left.(\mathrm{pl})\right) ~ *$ Source forms: < GT/BR: kwa L kąt>
P-kaa-(ghis)..tkaa/kaa' vt dip for P with dipnet. (perf. 3anim. + 3anim. obl. kwaatc'ghistkaa' they dipped along for him) (der. of P-kaa-(ghis).. $\qquad$ - for/after $\mathrm{P}, \mathrm{d}-2$ d-classifier, $\sqrt{ } \mathrm{KAA}_{2}$ catch fish in net) $\leqslant$ Source forms: < GT/BR: kwa tc' gûs t ka $><$ GE/BR: kwa tc' gûs t ka $>$
kaa-gh.I'aalh vi be growing up. $\downarrow$ (prog. 3 kaaghil'aalh they/trees were growing up) $\downarrow$ (der. of gh-2 PROG, kaa-(ghin)..l'aa/'aa' grow up from below, -lh progressive suffix) * Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ka gûl ${ }^{\varepsilon}$ ąL, ka gûl ${ }^{\varepsilon}$ a lit, ka gûl ${ }^{\varepsilon}$ ąL kwąn $><\mathrm{GN} / \mathrm{BR}$ : k̆a gûl ûL $>$
P-kaa-gh..neelh $v i$ move to such a position. (as the sun moving, showing times) \{ex. Dee kwaaghineelh, 'it (the Sun) was here' $\} \bullet$ (prog. $3+3 \mathrm{obl}$. kwaaghineelh (sun) moved along to here) (here - it was thus ) (der. of P-kaa- such as P , gh-2 PROG, $\sqrt{ } \mathrm{YII}_{2}$ move camp, - lh progressive suffix) * Source forms: <GT/BR: de kwa gûn nel >
kaah $_{1} n$ a (gen.) goose. (general term for geese) * (syn: daa'yaa'nteel'iichow 'geese') \{PAth: **хах\} \{PCalAth: *qa:h\} \{cf. Wailaki: kah 'geese'\} Source forms: < Cu/BO: ka > < GT/BR: $\mathrm{ka}^{\bullet}><$ GE/BR: $\mathrm{ka}^{\text {c }}><$ Sa/BR: $\mathrm{k}^{\text {ca }}{ }^{\text {c }}><$ Es/GM: kŭ $><$ GN/BR: ka $>$
$\boldsymbol{k a a h}_{2} n a$ feathers. (in the context of a hairnet with feathers) ( (sim.: t'aa' 'feather') \{cf: kaa' ${ }_{2}$ 'hawkfeather headdress'\} Source forms: <GT/BR: ka $>$
sii'bii's'aang-kaah $n a$ feather headnet
kaaheesdii'iing' we look for them perf. 1pl. +3 obj. of kaa-(ghees)..''iin/'iin' look for $\mathrm{O} \leqslant$ Source forms: <GT/BR: ka hes dī ĩñ ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ka hes dī īñ ${ }^{\varepsilon}>$
kaahtcinyaantc $n$ a coot, mudhen, American coot. (Fulica americana) $\bullet$ (syn: tookaaliighitc 'coot') ( kaah-tcin - yaan-tcgoose-kind-eats-DIM ) (comp. of kaah ${ }_{1}$ goose, -tcing sort/kind, -yaantc eater, lit. "kaahtcing' is a name for Canada goose in at least one of the Wailaki dialects (Lhoolankok Sinkyone)') * Source forms: < Cu/BO: ká-tsiṇ-yáns >
kaakdileegh we get sick impf. lpl. of kaa-kw-(s)..leegh be sick $\bullet$ Source forms: <GT/BR: dō kak dûl lē bûñ >
$\sqrt{ }$ KAAKEE' $v d$ be well. (used mostly or only in negative, meaning to be sick/unwell) * Source forms: <GT/BR: dōc kake e>
doo=..kaakee' $v d$ be unwell
kaakoleegh let her be sick opt. 3 of kaa-kw-(s)..leegh be sick $\leqslant$ Source forms: < GT/BR: dō ha ${ }^{\varepsilon}$ ka kō le ja ${ }^{\varepsilon}>$
kaakosiileegh I am sick perf. 1sg. of kaa-kw-(s)..leegh be sick $\downarrow$ Source forms: < GT/BR:
ka kō sī le Ge, dō ha ${ }^{\varepsilon}$ ka kō sī le ge, ka kōs sī le kwañ> < GE/BR: ka kō sī le> < GN/BR: $\mathrm{k}^{\prime} \mathrm{a}^{\mathrm{k}}$ 'ō sī le ge, ka kō sī lī>
kaakosleegh he was sick perf. 3 of kaa-kw-(s)..leegh be sick $\bullet$ Source forms: <GT/BR: ka kōs lē>
kaakoshleegh I am sick/sad impf. 1sg. of kaa-kw-(s)..leegh be sick $\leqslant$ Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ ka kwûc le ja ${ }^{\varepsilon}><$ GN/RR: ka kōc le>
$\sqrt{ }$ KAAK' rt net. \{PAth: **qa+q'??;\} \{PCalAth: *qa:q'\} \{cf. Hupa: $\left.x a: q^{\prime}\right\} *$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ chkak $><$ GT/BR: tc' kak', c ka k'e ${ }^{\varepsilon}$, kwak'e ${ }^{\varepsilon}$, ku ka k'e ${ }^{\varepsilon}><$ GE/BR: tc' kak' $><$ GN/BR: tci
 kak*><Lo/LM: ckak $>$ ch'kaak' $n$ a net
*kaak'ee' n ia net. ("Property.-... men, their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) (pt: baats'ee' $\mathbf{2}$ 'bent stick for net') ${ }^{\text {( }} 3$ poss. kwaak'ee' its/their net • 3anim. poss. kwkwaak'ee' his net • 1sg. poss. shkaak'ee' my net) (der. of $\sqrt{ } K^{\prime} A A K '$ net, -ee’ POSS suffix) * Source forms: < GT/BR: c ka k'e ${ }^{\varepsilon}$, kwak'e ${ }^{\varepsilon}$,

kaakw $a d v$ 1) quickly, fast. (syn: kaa' ${ }_{1} 3$ 'quickly/hurry') 2) soon. (only translated this way once in the texts) (syn: k'atdee' 'soon') (der. of kaa' 3 quickly/hurry, $-\mathrm{kw}_{1}$ adverbial suffix) * Source forms: <GT/BR: kaku > < GE/BR: kakw > < GN/BR: ka kw >
kaakwishleegh let me get sick opt. lsg. of kaa-kw-(s)..leegh be sick $\uparrow$ Source forms: < GT/BR: dō ha ${ }^{\varepsilon}$ ka kwûc le ja ${ }^{\varepsilon}>$
kaakwleeh he/she is sick, they are sick impf. 3 of kaa-kw-(s)..leegh be sick $\downarrow$ Source forms: <Lo/LM: kakle>
kaakwnohtee you (pl.) look for him; look for him! (pl.) impf. 2pl. + 3anim. obj. of kaa-n-(nin)..tee look for $\mathrm{O} \leqslant$ Source forms: <GT/BR: ka kw nō ${ }^{\top}$ te $><$ GE/BR: ka kw nō ${ }^{\ominus}$ te $>$
<kaa-kw-(s).. $\qquad$ > v: 11-adverbial pfxset in 'be sick'. < GT/BR: ka kwûc..., kak dû..., ka kōs..., ka kō sī..., ka kō...> < GE/BR: ka kō sī...> < GN/BR: ka kō sī...> < GN/BR: ka kōc..., kuts kō...> <Lo/LM: kak...>
kaa-kw-(s)..leegh vi 1) be sick, be ill. (sim.: d-(n)..tc'aat 1 'be sick', doo=..kaakee' 'be unwell', si(s)..Ihtish/tiin 'be sick') 2) (atyp.) be sad. ("Sad" gloss was only given by RR, along with "sick" gloss.) (impf. 1pl. kaakdileegh we get sick • opt. 3 kaakoleegh let her be sick • perf. 1sg. kaakosiileegh I am sick • perf. 3 kaakosleegh he was sick • impf. 1sg. kaakoshleegh I am sick/sad • opt. 1sg. kaakwishleegh let me get sick •impf. 3 kaakwleeh he/she is sick, they are sick - impf. 3anim. kaatc'koleegh he/she is sick) (der. of <kaa-kw-(s)..__> in 'be sick', VLEEGH/LIIN/LIIN' become) \{cf. Wailaki: kaako(s)..leegh: Kah-kel'-lă-guk 'Sick' [SS-M]\} \{cf: doo=..kaakee' 'be unwell' (der. of doo=, $\sqrt{ }$ KAAKEE') $\leqslant$ Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ ka kwûc le ja ${ }^{\varepsilon}$, dō kak dûl lē bûñ, ka kō sī le Ge , dō ha ${ }^{\varepsilon}$ ka kō sī le Ge , ka kōs sī le kwañ, ka kōs lē, dō ha ${ }^{\varepsilon}$ ka kwûc le ja ${ }^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ ka kō le ja ${ }^{\varepsilon}><$ GE/BR: ka kō sī le $><$ GN/BR: k'a k'ō sī le ge, ka kō sī lī $><\mathrm{GN} / \mathrm{BR}$ : ka kōc le, kûts kō le> <Lo/LM: kakle>
kaaldaash it/star comes up impf. 3 of kaa-(ghin)..Idaash/daa come up (heavenly body) Source forms: <GT/BR: kąl dąc bûn dja ${ }^{\varepsilon}$, kąl dac bûn dja $^{\varepsilon}>$
Kaaldaash na Morning Star, Venus. (syn: Tl'ee'kaanaash 'Morning Star') • (sim.:
Aatciigheeghitcikchow 'Evening Star', Gooyaanee' 'Evening Star', Lhghil-Kaach'ingcheeghi 'Evening Star') ( kaa\#l-daash-ithe one that comes up ) (der. of kaa-(ghin)..Idaash/daa come up (heavenly body), =i NOM) $\leqslant$ Source forms: < Cu/BO: kŭ́l-dash $><\mathrm{GT} / \mathrm{BR}$ : kal dac $><\mathrm{GE} / \mathrm{BR}$ : kal dac $><$ GN/BR: kal daj $><$ Lo/LM: koldac $>$
kaalghaal' they are chopped up perf. +3 obj. of kaa..ghilghaal' be chopped up $\leqslant$ Source forms: < GT/BR: kal gal>
kaal'ai' na 1) (spec.) hazel. (Corylus californica) • (syn: k'ai' ${ }_{1}$ 'hazel shrub') • (cnst: ch'kaak' 1.2 'surffish dipnet', k'ing' 'withes', naateelhtc'ai 1 'hoop-rolling contest', ooltc'woi 'fish trap') 2) (gen.) plant, "growing thing". (der. of kaa-(ghin)..l'aa/'aa' grow up from below, =i NOM) Source forms: < Me/GM: kah/-li > < GN/BR: ka lai>
kaal'aa'it/they grew up, it/they sprouted up impf. 3 of kaa-(ghin).I'aa/'aa' grow up from below Source forms: <GT/BR: ka $l^{\varepsilon} a^{\varepsilon}$, kąl ${ }^{\varepsilon} a$ ye, ka $l^{\varepsilon} a^{\varepsilon}$ ē kwa nąñ, ka $l^{\varepsilon} a^{\varepsilon}$ kwañ ûñ gī, ka $l^{\varepsilon} a^{\varepsilon}$ bûñ, ka $l^{\varepsilon} \mathrm{a}^{\varepsilon}$ kwañ, kąl ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$ tē le> <GE/BR: ka $1^{\varepsilon} \mathrm{a}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : kûl a bûñ $>$
kaa..I'in/'iin' $v t$ watch $\mathbf{O}$. (as an audience or spectators) (impf. 3anim.dist. + 3anim. obj. kaayaatc'kwl'iing' they watched them) (der. of kaa-2 seeking, l- l-classifier, V'IIN ${ }_{2}$ look) Source forms: < GT/BR: kai ya tc' ku līn >
kaalh he was walking prog. 3 of gaalh ${ }_{1} 3$ sg. walk $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kąL $>$
$\sqrt{ } K A A L H *$ MOM , prog., MOM prog. of $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight MOM , prog., MOM prog. of $\sqrt{ } \mathrm{KAA}_{1} \mathrm{cl}$ open container
kaalh'its it/moon comes up impf. 3 of kaa-(s)..Ih'its come up from below (heavenly body) Source forms: < GT/BR: kaL ${ }^{\varepsilon}$ ûts >
$\sqrt{ } K A A N \leftrightarrow M O M$, perf., MOM perf. of $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight NEU , impf., NEU impf. of $\sqrt{ } \mathrm{KAA}_{1} \mathrm{cl}$ open container MOM , perf., MOM perf. of $\sqrt{ } \mathrm{KAA}_{1} \mathrm{cl}$ open container MOM, perf., MOM perf. of $\sqrt{ } \mathrm{KAA}_{2}$ catch fish in net
kaan'ntee he looked for it perf. 3anim. +3 obj. of kaa-n-(nin)..tee look for O Source forms: < GT/BR: kan n tē>
kaanailash she took it back up from underground impf. 3obv. +3 obj. of kaa-naa-(ghin)..lash/laa take pl O back out from underground $\leqslant$ Source forms: <GT/BR: ka nąi ląc>
kaanaa'stiyaa he has come back up perf. 3anim. of kaa-naa-s-(s)..tyaash/yaa sg come back up from underground $\leqslant$ Source forms: <Lo/LM: kanastiai ye>
kaanaaghilaa she took it/them out (of ground oven) perf. $3+3 \mathrm{obj}$. of kaa-naa-(ghin)..lash/laa take pl O back out from underground $\bullet$ Source forms: <GT/BR: ka na ga la, ka na gûl ląi $>$
kaanaaghileegh he/it came back up from underwater perf. 3 of kaa-naa-(ghin)..leegh swim back up from underwater $\leqslant$ Source forms: <GT/BR: ka na gûl lē, ka na gûl le $><\mathrm{GE} / \mathrm{BR}$ : ka na gûl lē>
kaanaaghin'aang he took it out from underground perf. $3+3 \mathrm{obj}$. of kaa-naa-(ghin)..'aash/'aan take solid O back out from underground $\leqslant$ Source forms: <GT/BR: ka na gûn ${ }^{\varepsilon}$ añ $>$
kaa-naa-(ghin)..'aash/'aan vt take solid O back out from underground. (as from an earth oven or cache) (perf. 3+ 3 obj. kaanaaghin'aang he took it out from underground) * (der. of naa-3 iterative/reversative, kaa-(ghin)..'aash/'aan pick solid O up from underground) - Source forms: $<$ GT/BR: ka na gûn ${ }^{\varepsilon}$ añ $>$
kaa-naa-(ghin)..bilh/biil' $v t$ take basketfull $\mathbf{O}$ back out from underground. $\bullet$ (perf. $3+3$ obj. kaanaamiil' they brought it/basketful back up) (der. of naa-з iterative/reversative, kaa(ghin)..bilh/biil' pick up basketfull O from underground) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ka na mīl ${ }^{\varepsilon}>$
kaa-naa-(ghin)..lash/laa $v t$ take pl O back out from underground. (as from an earth oven or cache) ( impf. 3obv. +3 obj. kaanailash she took it back up from underground • perf. 3+3 obj. kaanaaghilaa she took it/them out (of ground oven)) (der. of naa-з iterative/reversative, kaa(ghin)..lash/laa pick up pl/rope-like O from below) * Source forms: < GT/BR: ka nąi ląc, ka na ga la, ka na gûl ląi>
kaa-naa-(ghin)..leegh vi swim back up from underwater. (as a duck from diving) (perf. 3 kaanaaghileegh he/it came back up from underwater) * (der. of <kaa-(ghin)..__> pick up from below, naa-з iterative/reversative, $\sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) * Source forms: <GT/BR: ka na gûl lē, ka na gûl le $><$ GE/BR: ka na gûl lē $>$
kaa-naa-(ghin)..Ihts'ii' vt sound to come uphill again, hear sounds coming up again. (impf. 3+ 3 obj. kaanaalhts'ii' (sounds) come up again; they hear sounds coming up again) * (der. of naa-3 iterative/reversative, kaa-(ghin)..___ (in 'taste'/'hear'), $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear) * Source forms: < GT/BR: ka nąL ts'ī ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ka nąL ts'ī${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ka nût tsī + yanī $>$
kaanaalhts'ij' (sounds) come up again; they hear sounds coming up again impf. $3+3 \mathrm{obj}$. of kaa-naa(ghin)..Ihts'ii' sound to come up again Source forms: <GT/BR: ka nąL ts' ${ }^{\varepsilon}{ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ka nąL ts'ī ${ }^{\varepsilon}><$ GN/BR: ka nût tsī + yanī $>$
kaanaamiil' they brought it/basketful back up perf. $3+3$ obj. of kaa-naa-(ghin)..bilh/biil' take basketfull O back up from underground $\uparrow$ Source forms: $\left\langle\mathrm{GT} / \mathrm{BR}\right.$ : ka na mīl $\left.{ }^{\varepsilon}\right\rangle$
kaanaasindaash you (sg.) come up again; come back up! (sg.) impf. $2 s g$. of kaa-naa-s(s)..tyaash/yaa sg come back up from underground $\leqslant$ Source forms: <GT/BR: ka na sûn dac bûñ >
kaanaasiityaa I came back up perf. 1sg. of kaa-naa-s-(s)..tyaash/yaa sg come back up from underground $\leqslant$ Source forms: <GT/BR: ka na sī t ya, ka na sī t yąi $>$
kaa-naa-(s)..leegh $v i$ come back to life, come alive again. (impf. 1sg. kaanaashleegh I come alive again) (der. of $\mathrm{k}_{-2} \mathrm{x}$-qualifier, naa-3 iterative/reversative, $\sqrt{ }$ LEEGH/LIIN/LIIN' become, $\sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) * Source forms: <GT/BR: ka nac le kwąñ >
kaa-naa-s-(s)..tyaash/yaa vi 1) come back up from underground. (as one person) \{ex. kaanaa'stiyaa-yee, "He came back up again.' < Lo02 3.1>\} 2) come back up from below. (as a heavenly body rising) • (perf. 3anim. kaanaa'stiyaa he has come back up • impf. 2sg. kaanaasindaash you (sg.) come up again; come back up! (sg.) • perf. 1sg. kaanaasiityaa I came back up • opt. lsg. kaanaashdaa let me come up from below) • Source forms: < GT/BR: ka na sûn dac bûñ, ka na sī t ya, ka na sī t yąi $><$ GN/BR: ka nac da $><$ Lo/LM: kanastiai ye $>$
shaa kaa-naa-(s)..tyaash/yaa $v i$ sun to come back up
kaanaash it comes up impf. 3 of kaa-(ghin)..yaash/yaa come up from below $\leqslant$ Source forms: $<$ GT/BR: ka nac, ka nac bûn dja ${ }^{\varepsilon}>$
kaanaashdaa let me come up from below opt. 1sg. of kaa-naa-s-(s)..tyaash/yaa sg come back up from underground $\leqslant$ Source forms: <GN/BR: ka nac da>
kaanaashleegh I come alive again impf. 1sg. of kaa-naa-(s)..leegh come back to life $\leqslant$ Source forms: < GT/BR: ka nac le kwąñ >
kaandiitee let us look opt. lpl. of kaa-n-(nin)..tee look for O $\bullet$ Source forms: < GT/BR:
dō ha ${ }^{\varepsilon}$ kan dī tē kwûc>
kaanish'iin I am waiting for you impf. 1sg. $+2 s g$. obl. of kaa..'iin wait for $\mathrm{O} \bullet$ Source forms: $<$ GN/BR: ka nic iñ 'niñ) >
*kaank'ee' n ia 1) ribs. 2) weir pole. ( "Possibly 'its ribs,' that is, the slanting poles resting on the stringer which is called bii.ne' 'its back' below.".....part of fish-weir) 3) knife handle. ( $w h$ : kaashtc 'obsidian knife', keebil 1 'knife') ( 1 sg. poss. ishkaank'ee' my ribs • 3 poss. kwaank'ee' his/her/its ribs; its weir-poles • 1sg. poss. shkaank'ee' my ribs) \{PAth: **-kyaך:-q’ə[d] 'ribs'\} \{PCalAth: *-qaךq'-e'\} \{cf. Wailaki: -kaank'ee': Bŭ-kahn' kĕ' 'Ribs' [SS-M]\} $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kwûñ k'e ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : kwañ ke $><\mathrm{GN} / \mathrm{BR}$ : ic kañ/ ke, kwan ke... $><\mathrm{Sa} / \mathrm{BR}$ : s. $k^{c}$ o'ñge $^{\prime}>$ Es/GM: kankě... $><\mathrm{GN} / \mathrm{BR}$ : c kûñ gĕ $>$

Tisbil-Kwaank'ee'tc $n a$ Little Eagle Rib (name)
kaank'eebilhch'eelghaal $n$ a ground stone knife. (gen: keebil 1 'knife') (comp. of *kaank’ee’ ribs, bilh, ch'ee- cutting off, l- 1-classifier, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O , $=\mathrm{i}$ NOM, lit. 'rib with which st. is chopped off') *Source forms: <Es/GM: kankĕbŭtcelgal>
kaa-n-(nin)..tee vi look for O, search for $\mathbf{O}$. (impf. 3anim. $+3 o b v$. obj. kai'ntee he/they look for them • impf. 3anim. +3 obj . kaa'intee she looked •impf. 2pl. + 3anim. obj. kaakwnohtee you (pl.) look for him; look for him! (pl.) • perf. 3anim. +3 obj. kaan'ntee he looked for it • opt. 1pl. kaandiitee let us look • impf. 2pl. +3 obj. kaanohtee you (pl.) look for it/them; look for it/them! (pl.) • impf. 1sg. +3 obj. kaashtee' I look for it • impf. 3anim.dist. +3 obj. kaayaa'ntee they looked for it • impf. $2 p l .+3$ obj. +3 obl . kwaanohtee you (pl.) look for it; look for it! (pl.)) * (der. of kaa-2 seeking, $\mathrm{n}-4$ n-qualifier, (nin)..tee look) \{cf. Hupa: $P$-xa:=ni-(w)-te' 'look for $\left.P^{\prime}\right\}$ \{cf. Wailaki: kaa=n-tee 'look for', ká=y-n-te '[Coyote] looks for [(the) sun.'\} $\bullet$ Source forms: < GT/BR:
ka ûn tē, kan n tē, ka ya ${ }^{\varepsilon}$ n tē, ka ya ${ }^{\varepsilon}$ ûn te, ka nō ${ }^{`}$ tē kai $n$ te bûñ, dō ha ${ }^{\varepsilon}$ kan dī tē kwûc, ka ku nō ${ }^{\top}$ te $><$ GE/BR: ka ûn tē, ka ya ${ }^{\varepsilon}$ ûn te, kai n te bûñ, ka ku nō te, kwa nō te $><$ GN/BR: ka ûn tē', ka ya ûn tē $>$
kaanohtee you (pl.) look for it/them; look for it/them! (pl.) impf. 2 pl . +3 obj . of kaa-n-(nin)..tee look for $\mathrm{O} \bullet$ Source forms: < GT/BR: ka nō ${ }^{\bullet}$ tē>
kaanohtc'neelh'iing he looks at you (pl.) impf. 3anim. + 2pl. obj. of kaa-n-(s)..Ih'in/'iin' look at O Source forms: < GT/BR: ka nō tc'n nel ī mûn >
kaanoo'tyaang she is ashamed impf. 3anim. of kaa-noo..tyaan be ashamed Source forms: <GT/BR: ka nō t yan > < GE/BR: ka nō t yan >
kaanoodeel'iing'she showed him how perf. $3+3$ obj. of kaa-noo-d-(s)..I'iin/'iin' show O how to V

Source forms: <GT/BR: ka nō del īñ ${ }^{\varepsilon}><$ GN/BR: ka nō dēl iñ $>$
kaa-noo-d-(s)..I'iin/'iin' $v t$ show $\mathbf{O}$ how to $\mathbf{V}$. (perf. 3+ 3 obj. kaanoodeel'iing' she showed him how) (der. of P-kaa- such as P, noo- reaching a limit, $\mathrm{d}_{-1}$ d-qualifier, $\mathrm{lh}{ }_{-1}$ lh-classifier, $\mathrm{V}^{\prime} \mathrm{II} \mathrm{N}_{2}$ look) Source forms: < GT/BR: ka nō del ĩñ ${ }^{\varepsilon}><$ GN/BR: ka nō dēl iñ $>$
kaanoontyaang you (sg.) are ashamed; be ashamed! (sg.) impf. 2sg. of kaa-noo..tyaan be ashamed
Source forms: < GT/BR: dō ha ${ }^{\varepsilon}$ ka nōn $t$ yąñ $><G E / B R$ : dō ha ${ }^{\varepsilon}$ ka nōn t yąñ >
kaa-noo..tyaan $v d$ be ashamed. $\downarrow$ impf. 3anim. kaanoo'tyaang she is ashamed $\bullet i m p f .2 s g$.
kaanoontyaang you (sg.) are ashamed; be ashamed! (sg.)) (der. of kaa-2 seeking, noo- reaching a limit, $\mathrm{d}_{2}$ d-classifier, $\sqrt{ } \mathrm{YAAN}_{4}$ grow) \{PCalAth: *yaash, yaan, yaalh\} \{cf. Hupa: 'a:di-xa:=ni-(w)-d-ya:n 'be ashamed'\} Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ ka nōn t yąñ,
ka nō t yan > < GE/BR: dō ha ${ }^{\varepsilon}$ ka nōn t yąñ, ka nō t yan >
kaa-n-(s)..lh'in/'iin' vt look at O. (impf. 3anim. +2 pl. obj. kaanohtc'neelh'iing he looks at you (pl.)) - (der. of kaa-2 seeking, <n-(s)..__> in thinking/perceiving verbs, lh-1 lh-classifier, V'IIN ${ }_{2}$ look) Source forms: <GT/BR: ka nō tc'n nel ī mûn >
kaansool $n$ a big leaf maple. (Acer macrophyllum) (Inner bark is used for deer corraling ropes and (at least by some tribes in the region) for basketry and to make a fringe skirt (Chesnut, 1902, pp.365-6). The large leaves are among those used for wrapping acorn bread to cook it (Chesnut, 1902, p.338)) * (cnst: beelchow 'large rope', $\mathrm{k}^{\prime} \mathrm{ai}^{2}{ }_{2}$ 'basket') \{PCalAth: *ka:nso:l/ka:nso:n/ka:nsow in other Eel River languages $\}$ Source forms: < Me/GM: chin/-sUl> < GN/BR: kan sōl>
kaa-n-(s)..yaash/yaa vi come up from below, rise. (as a single person, or heavenly body) (impf. $2 s g$. kaasinyaash you (sg.) come up; come up! (sg.) • perf. 3 kaasyaa he/it came up from below) (der. of kaa-(s).. $\qquad$ come up from below, لYAA. sg. go) \{cf. Hupa: xa:=si-(s)-ha:wh/ya:\} Source forms: < GT/BR: kas ya, kąs yąi, kas yąi, kas ya kwąñ, ka sûn yac bûñ $><$ Lo/LM: kayaye> shaa kaa-n-(s)..yaash/yaa vi sun to come up
kaant'ee it is like it; it is its kind perf. $3+3$ anim. obl. of $\mathrm{P}-\mathrm{aa}-\mathrm{n}$-(nin)..t'ee be like $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kûn t'ē> < GE/BR: kûn t'ē>
$-k a a n g$ LM dial. dial. var. of of $\bullet=$ kwaan inferred with certainty from evidence evidential] Source forms: <Lo/LM: kam>
kaa-oo-n-(nin)..tee $v t$ look for $\mathbf{O}$, search for $\mathbf{O}$. (perf. 3anim.dist.+ 3anim. obj. kaayaatc'kwontee they looked for him) (der. of kaa-2 seeking, oo- CON, $\mathrm{n}-4 \mathrm{n}$-qualifier, $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{TEE}_{1}$ look for) * Source forms: <GT/BR: ka yatc kwōn tē, kai yatc kwōn tē, ka ya ${ }^{\varepsilon}$ tc' kwûn tē>
kaa-(s)..___ vprefixset come up from below. (der. of kaa-1 up out of, s-1 s-conjugation/mode) Source forms: < GT/BR: ka..., kas..., kąs..., ka sī..., ka sûn...> < GE/BR: ka sī...> < GN/BR: kas..., kac... > < Es/GM: kŭ... > < JPH/GM: k'ays... > < Lo/LM: ka...>
kalkat $n$ a boy's elementary school
kaa-n-(s)..yaash/yaa vi come up from below
kaa-yi-(s)..boot $v i$ be raised up
kaa-(s)..dilh/deel' $v i$ come up from below. (as two or more people) (perf. 1 pl . kaasiideel' we came
$u p)$ (der. of kaa-(s). $\qquad$ come up from below, $\sqrt{ }$ DILH/DEEL' ${ }_{2}$ du./pl. go) $\bullet$ Source forms: $<$ GT/BR: ka sī del ${ }^{\varepsilon}><$ GE/BR: ka sī del ${ }^{\varepsilon}>$
kaa-(s)..ghish/ghiin $v t$ bring load $\mathbf{O}$ up from below. $\leqslant$ (perf. 3 kaasghiing he brought it up) $\downarrow$ (der. of kaa-(s).. $\qquad$ come up from below, $\sqrt{ }$ GHISH/GHIIN cl load O) $\downarrow$ Source forms: < GT/BR: kas giñ >
kaasghiing he brought it up perf. 3 of kaa-(s)..ghish/ghiin bring load O up from below Source forms: < GT/BR: kas giñ >
kaasinyaash you (sg.) come up; come up! (sg.) impf. 2 sg. of kaa-n-(s)..yaash/yaa come up from below $\leqslant$ Source forms: <GT/BR: ka sûn yac bûñ >
kaasïdeel' we came up perf. Ipl. of kaa-(s)..dilh/deel' du./pl. come up from below $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ka sī $\mathrm{del}^{\varepsilon}><$ GE/BR: ka sī del ${ }^{\varepsilon}>$
kaa-(s)..Ih'its vi come up from below, rise. (as a heavenly body) (impf. 3 kaalh'its $i t / m o o n ~ c o m e s$ $u p) ~(d e r$. of kaa-(s).. $\qquad$ come up from below, ل${ }^{\prime} \mathrm{ITS}_{1}$ run) $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kaL ${ }^{\varepsilon}$ ûts >
kaas/haang they are so many perf. 3 of P -aa-(s)..Ihaan be as many as P come $\uparrow$ Source forms: $<$ GN/BR: kas lañ, kac Lan >
kaasyaa he/it came up from below perf. 3 of kaa-n-(s)..yaash/yaa come up from below $\bullet$ Source forms: < GT/BR: kas ya, kąs yąi, kas yąi, kas ya kwąñ >
$\sqrt{ } K A A S H \bullet M O M$, impf., MOM impf. of $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight MOM , impf., MOM impf. of $\sqrt{ } \mathrm{KAA}_{2}$ catch fish in net MOM , impf., MOM impf. of $\sqrt{ } \mathrm{KA} \mathrm{A}_{1} \mathrm{cl}$ open container
kaashbii' adv tomorrow. (der. of $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight) \{cf. Wailaki: $k$ 'ande' 'tomorrow'\} Source forms: < GT/BR: kac bī $\bar{i}^{\varepsilon}$, kąc $\mathrm{bi}^{-\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : kac $\mathrm{bi}^{\varepsilon}$, k'ac $\mathrm{bī}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : kûc bī + , kûc bī > < Me/GM: Kahsh-pe> < GN/BR: kû̂s bī> <Lo/LM: kosbi>
kaashghantghinii he exhorted them perf. $3+3$ pl. obl. of P-ghan-d-(ghin)..nish/nii exhort P Source forms: < GT/BR: kac gûn t gûn nī>
kaashing'iin you (sg.) wait for me; wait for me! (sg.) impf. $2 s g .+1 s g$. obl. of kaa..'iin wait for $\mathrm{O} \leqslant$ Source forms: < GN/BR: ka cûñ iñ >
kaashkiitc $n$ a old man. ("Division of labor between sexes.-.... Old men drilled money." (Loeb, p.48))

- Source forms: < GT/BR: kac kīts, kąc kīts ta > < GE/BR: kac kīts, kąc kīts > < GN/BR: kac kīts > < Me/GM: Kus-kee'tch > < GN/BR: kas kītc, kûc kītc>
kaashtee'I look for it impf. 1sg. +3 obj. of kaa-n-(nin)..tee look for $\mathrm{O}<\mathrm{GN} / \mathrm{BR}$ : kac te $+>$ kaashtc $n$ a obsidian knife, flaked stone knife. (Compare "Northern Sinkyone" Wailaki: Their kaash has a blade of about four inches vs. the keebil, about two and a half inches, both set in split wooden handles, adhered with pitch, and wrapped with string. [Goddard, APS47Sin4Chlp004, APS47Sin1Ch?p028) ( $p t$ : *kaank'ee' 3 'knife handle') • (gen: keebil 1 'knife') • (mat: seek'aang 'obsidian') • (sim.: keebil 1 'knife', kw'it-noonaaghaal 'pocket knife') • (made: taa-(s)..shit 'flake/knap') \{cf. Wailaki: kaash: kass 'flaked stone knife' [LA-E], kas 'knife' [NO-G], kas 'white stone for knife', 'knife' $[S N-G]\} *$ Source forms: < Cu/BO: kashts > < GT/BR: kactc > < GN/BR: kûstc>
kaashtc-lhtsownalue flint knife, "blue knife". (gen: keebil 1 'knife') (comp. of kaashtc
obsidian knife, Ihtsow blue/green (adjectival)) * Source forms: <GT/BR: kactc l tsō>
kaat $_{1}$ adv there. \{cf. Hupa: xa:t'xa:di/xa:t'i 'still, continuing, same; right (there)'\} \{cf. kat 'thus/so'\} Source forms: <GT/BR: kat>
kaat $_{2} n$ a plant species that grows in valley. Source forms: <GN/BR: kat>
P-kaa-ti-(ghis)..yaash/yaa vt go after P, fetch P. (as one person) \{ex. Taahjii Ch'sittcing?
Kwaatohyaash!, 'Where is Coyote? Go after him!' < Stealing of Fire > \} (impf. 2pl. +3 obl. kwaatohyaash you (pl.) go after it/them; go after it! (pl.)) (der. of P-kaa-(ghis).._- for/after P, ti- off/along, ل VAA . sg. go) \{cf. Hupa: P-xa:-ti(s)..ya:wh/ya:: mixa:-ch'itehsyay 'he went after (the deer)\} \{cf. Mattole: P-kxa-di(s)..ya xxya: bikxa'didiyicá'l'I shall go after him'\} \{cf. Wailaki: P-kaa-ti(s)..deelh (pl.): bûk ka tes deL 'they went after them' [GN/NO]\} • Source forms: <GT/BR: kwa tō` yac>
Kaatineebii' na1) Rockport, Cottaneva, "Trail Up From Below Valley" village. ($123.8278,39.73611$ ) (village on the south side of the mouth of Cottaneva and Rockport Creek, and the Settler town nearby "(M)..."k'átt'annề 'bi' = trail goes right over the hill or knoll, from t'nî' = trail, road. There is a love-song mentioning this place. The song says k'átt'annễ br' lídģı ' i'nt'o A man of here had a girl over at Cott and he made this song + everybody sang it -- he said milk he wanted to go there. Lucy Perry sings this all the time." (JPH, mf.2, reel 3, im.480B)) ( $w h$ : Baangkiiyaahaang 'Coast Yuki people') 2) Kaatineebii' love song. (A love-song set at Kaatineebii': in 2004 there was still at least one person (now deceased) who knew this song, and who taught it to one of the visiting singers from Round Valley during the annual Coast Walk.) (dial. var. Kaatiniibii') (trail up-in it ) (comp. of kaa-ı up out of, tiniii trail, =bii' in it in P) Source forms: <JPH/GM: k'átt'annềbr'>
Kaatineebii' Tc'eeghiliinding na Cottaneva Creek Mouth village, "Trail Up From Below Outflow Place". (-123.828,39.736) ("Martina k'á't'annê'br't t'é'yyallındag, m. of Cott. ck. N. point just n of the m" (JPH, mf.2, reel 3, im.478)) (Cottaneva - flows out place ) (comp. of Kaatineebii' Rockport, tc'ee-(ghin)..liin flow out, =ding place) Source forms: < JPH/GM: k'át'annê’br’ tf'éryyallinnday>
Kaatiniibii' dial. var. of of [Kaatineebii' Rockport] Rockport * Source forms: <GT/BR: ka tin nī $\mathrm{bi}^{\mathrm{e}}>$
VKAAT' $r t$ 1) cover. 2) lie flat. \{PAth: **|qả:t' $s$-S be spread out (covering a surface), flat'\} \{PCalAth: *qa:t’\} \{cf. Hupa: xut'\} Source forms: < Cu/BO: ...kat, ...k'ût> <GT/BR: ...kat', ...k'at'> <Es/GM: ...kat> <JPH/GM: ...kat> <Me/GM: ...kŏt> < GN/BR: ...kut> ch'-(s)..Inkaat' vt cover O with st.
seekaat' $n a$ mortar slab tcaakat $n a$ grave
kaatctighaayii $n i a$ child's parent-in-law. (as the mother or father-in-law of one's son or daughter "Child's Parent-in-law The term katctigaiyi employed for this relation is peculiar to Kato." (Gifford, 1922, p.27)) ( 1 sg. poss. shkaatctighaayii my child's parent-in-law) <Gi/BR: katctigaiyi $>$
$\sqrt{ }$ kaatc'ee' $r t$ (in 'crawfish/crab'). (possibly from kaa- + scratch/claw, as "pick up with claws") \{PCalAth: *|qa:tf(r)'e' [Leer 1996/2011]\} < GT/BR: ...ka tce, ...k'a tce> < GE/BR: ...ka
tce $><$ Sa/BR: ...kcāts:'i'> < Es/GM: ...katcĕ, ...ka'tcı̆> < Me/GM: ...kah/-che, ...kah/chetch $>$
taakaatc'ee' $n$ a crawfish
teehkaatc'ee' $n$ a crab
teehkaatc'ii' $n a$ crawfish
kaa-tc'ee..ghilghaalh/ghaal' $v p$ be tipped to one side. (perf. +3 obj. kaatc'eelghaal' it was tipped to one side) (der. of I- l-classifier, kaa-tc'ee-(ghin)..lhghaalh/ghaal' throw rope-like O out to one side) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ka tc'el $\mathrm{gal}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ka tc'el gal $\left.{ }^{\varepsilon}\right\rangle$
kaa-tc'ee-(ghin)..lhghaalh/ghaal' $v t$ throw rope-like $\mathbf{O}$ out to one side. (impf. $2 s g$. kaatc'eelhghaalh you (sg.) throw it out to one side; throw it aside! (sg.)) (der. of <kaa(ghin)..___> pick up from below, tc'ee- out of (horizontally), $\sqrt{ }$ GHAALH/GHAAL' propel sticklike/animate O) * Source forms: < GT/BR: ka tc'el gal bûn >
kaatc'eelghaal' it was tipped to one side perf. +3 obj . of kaa-tc'ee..ghilghaalh/ghaal' be tipped to one side $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ka tc'el gal ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ka tc'el gal $\left.{ }^{\varepsilon}\right\rangle$
kaatc'eelhghaalh you (sg.) throw it out to one side; throw it aside! (sg.) impf. 2 sg . of kaa-tc'ee(ghin)..Ihghaalh/ghaal' throw rope-like O out to one side $\downarrow$ Source forms: <GT/BR: ka tc'el gaL bûn >
kaatc'koleegh he/she is sick impf. 3anim. of kaa-kw-(s)..leegh be sick $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : kûts kō l $\varepsilon>$
$\sqrt{ }$ KAATL' rt to break. $\{$ PAth: **qat/\} $\leqslant$ Source forms: < GE/BR: -kal, -kaL>
kaltcintc $n a$ ash armyworm
seekalh $n a$ axe
taa-(s)..kaalh/kaal' vt break O
*kaats $n$ ia stem, stalk. (of a plant) * (3 poss. kwaats its stem) $*$ (der. of $\mathrm{VKAATS}_{1}$ stem/shaft) <Lo/LM: kwats>
gooschow kwaats $n a$ soaproot stem
k'aa'kas $n a$ arrowwood
${ }{ }^{K A A T S}{ }_{1} r t$ stem, shaft. Source forms: < GT/BR: ...kats $><$ GE/BR: ...kats $><$ Lo/LM: ...kwats, ...kwats > beelkaats $n a$ spear shaft
$\sqrt{ }$ KAATS $_{2} r t$ in 'scoop out'. \{cf. Wailaki: -l-kats' 'bite'\} < GT/BR: ...kats > < GN/BR: ...kats> lhch'aa..Ikaats $v t$ scoop O out
لKAATS' $r t$ in 'fall down'. < GT/BR: ...k'ats > < GE/BR: ...kats', ...k'ats', ...kats, > noo-naa-n-(nin)..kaats' $v i$ fall back to a limit
kaayaa'ntee they looked for it impf. 3anim. dist. +3 obj. of kaa-n-(nin)..tee look for $\mathrm{O} \leqslant$ Source forms: < GT/BR: ka ya ${ }^{\varepsilon}$ n tē, ka ya ${ }^{\varepsilon}$ ûn te $><$ GE/BR: ka ya ${ }^{\varepsilon}$ ûn te $><$ GN/BR: ka ya ûn tē $>$ kaayaa'shii' they dug it (a hole) impf. 3anim. dist. +3 obj. of kaa-(ghin)..shii' dig a hole $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ka ya $\mathrm{ci}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:$ ka ya $\mathrm{ci}^{\varepsilon}>$
kaayaatc'kw/'iing' they watched them impf. 3anim. dist. + 3anim. obj. of kaa..I'in/'iin' watch O Source forms: < GT/BR: kąi ya tc' ku liñ̃ >
kaayaatc'kwontee they looked for him perf. 3anim. dist. + 3anim. obj. of kaa-oo-n-(nin)..tee look for $\mathrm{O} \leqslant$ Source forms: < GT/BR: ka yatc kwōn tē, kai yatc kwōn tē, ka ya ${ }^{\varepsilon}$ tc' kwûn tē> kaa-yi-(s)..boot' vi be raised up, shot up, loose ground. (as ground
"[ground] raised-or-shot up" (Martina) (1,E)) <comp. N.Pomo: Sloan What the Inds mean by raising ground is loose ground such as a farmer has to put a roller over." (JPH, reel 3, im. $580 A)>\bullet$ (perf. 3nat.phen. kaisboot' it/ground is raised up) (der. of kaa-(s)..___ come up from below, yi2 natural phenomenon subject, BOOT' bulged up) < JPH/GM: ...k'ayşbo ${ }^{\prime} \mathrm{t}^{\prime}>$

Nee'kaisboot' na Blue Slide
-ke ??? > $a d v s f x$ adverbial suffix. (comparable to -ly in English) \{cf. Hupa: -xw\} \{cf: -kw ${ }_{1}$ 'adverbial
suffix'\} Source forms: <GT/BR: ...kę><GE/BR: ...kę> shoonke $a d v$ well
$\sqrt{ } K E E_{1} \star$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{KEE}_{2}$ pl. swim/bathe
$\sqrt{ } \mathrm{KEE}_{2}$ rt pl. swim/bathe. (sim.: $\sqrt{ } \mathrm{BEE}_{1} \mathbf{1}$ 'sg swim') ${ }^{(M O M i m p f .} \sqrt{ } \mathrm{KEE}_{1} \cdot$ MOMperf. $\left.\sqrt{ } \mathrm{KEE}^{2}{ }_{2}\right)$ \{PAth: **qe\} \{PCalAth: *qe:/qe:?\} \{cf. Hupa: xe:/xe'; xiwh/xe:n 'pl float'\} \{cf: $\sqrt{ } \mathrm{BEE}_{1}$ 'sg. swim'\}

- Source forms: <GE/BR: -ke ${ }^{\varepsilon}>$
naa-(ghin)..kee' vi pl. swim around
kee- $v$ : 11-adverbial pfx dropping. Source forms: <GT/BR: kē...>
kee..lhk'aas $v t$ drop stick-like O
kee-(nin)..taan $v s$ pile up
${ }^{*}$ kee $^{\prime}{ }_{1}$ n ia 1) foot. (1sg. poss. shkee' ${ }_{1}$ ) \{see comp. P-kee' yi-(s)..got, 'P's foot to be hurt' \} 2) track, footprint. (1sg. poss. ishkee' my foot • 3 poss. kwee' its foot; its track • loc. kwee'bii'k' • kwkwee' his/her foot • 2 sg. poss. nin nke' your (sg.) foot • 2pl. poss. nohkwee' your (pl.) feet) (foot ) \{PAth: **qe-\} \{cf. Hupa: -xe'\} \{cf. Wailaki: -ke' 'foot' 'track'; 'aa-ke' 'his (own) track'\} $\left\{c f: \sqrt{ } \mathrm{KEE}^{1}{ }_{1}\right.$ 'track'\} Source forms: < Cu/BO: kě> <GT/BR: kwe ${ }^{\varepsilon}$, ku kwe ${ }^{\varepsilon}$,
 háñ $k^{c} u k^{c} e^{\prime}$, hañ $k^{c} u k^{c} w e ́ ’><G N / B R: ~ c ~ k e ̆, ~ s k e ̆ ~ b u ̂ L>~$
*kee-lee' n ia shoe/moccasin
keelhgai $n$ a blonde black bear
*keetal' $n$ ia heel
*keetcaadee' n ia toenail
*keetcwaichow $n$ ia big toe
kwee'nteelh $n$ a black-crowned night-heron
naalhghii-kee' $n$ a dog's foot
${ }^{*}$ kee $_{2}{ }_{2}$ postp after P, behind P. (+1sg. obl. shkee' ${ }_{2}$ after me $\cdot+1$ sg. obl. shkee'-haa' behind me) (behind-just ) \{PCalAth: *qe\} \{cf. Wailaki: -ke'diy'-ke'= diy' 'behind'\} \{cf: *k'ee 'back of P'\} Source forms: <GT/BR: ske ${ }^{\varepsilon}$, ske ${ }^{\varepsilon}$ ha $^{\varepsilon}><$ GE/BR: -ke ${ }^{\varepsilon}$, ske ${ }^{\varepsilon}$, ske ${ }^{\varepsilon}$ ha $^{\varepsilon}>$
$\sqrt{ } K E E^{\prime}{ }^{\prime}$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{KEEGH} / \mathrm{KEE}^{\prime}$ finish MOM , perf., MOM perf. of $\sqrt{ } \mathrm{KEE}_{2} \mathrm{pl}$. swim/bathe finish $\leqslant$ Source forms: <GE/BR: -ke ${ }^{\varepsilon}>$
$\sqrt{ } \mathrm{KEE}^{\prime}{ }_{1} r t$ track. $\left\{\right.$ PCalAth: *qe'\} \{cf. Hupa: $\left.x e^{\prime}\right\}\left\{c f:\right.$ *kee' $_{1}$ 'foot'\} Source forms: < GT/BR: ...ke ${ }^{\varepsilon}><$ GE/BR: ...ke ${ }^{\varepsilon}><$ GN/BR: ....ke $>$

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(ghin)..lhkee' vt track O
P-in-(s)..lhkee' vt track O chasing
..teelkee' vp be tracked
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P-kee' yi-(s)..got $v i$ P's foot to be injured. (perf. + 3obv. obj.1sg. poss. shkee' yiishgot-ee my foot got injured) $*$ (comp. of *kee' 1 foot, yi-(s)..got spear) $*$ Source forms: < GN/BR: skě yis kōt dĕ $>$
kee'aat'eeh $n$ a boys' elementary school, Ghost School. (syn: kalkat 'boy's elementary school') • (sim.: bee'aat'eegh 1 'school', Ch'istiinbilh-bee'aat'eegh 'Magicians Exhibition', Tyiining-bilhBee'aat'eeh 'Doctor School') • (reg.: ch'ghoot'oo $\mathbf{2}$ 'cocoon rattle') • (rel.: dai'-kiiyaahaang $\mathbf{1}$ 'Outside People', Tooch'lhakbii' 'Tooch'lhakbii' (place)') (he teaches them ) (der. of kw-2 3sg/pl object, $\mathrm{P}-\mathrm{ee}_{-1}$ on/against $\mathrm{P}, \mathrm{aa}_{-1}$ thus, $\sqrt{ } \mathrm{T}^{\top} E E G H_{1}$ teach, lit. 'teaching him thus') $\bullet$ Source forms: <Lo/LM: keate >
*kee'bii'k' n ia sole, inside of foot. (sim.: *laa'bii'k' 'palm of hand') (3 poss. kwee'bii'k' sole of its foot; in its feet) (der. of *kee' ${ }_{1}$ foot, =bii' in it in $\mathrm{P},-\mathrm{k}_{2}{ }_{2}$ on) \{cf. Hupa: mixe'-me:q', 'sole [of

Kee'Ihtciing $n$ a Short Foot (man's name). (name of the boss at Tl'ohsaks-Uuning') * (wh: Tl'ohsaksuuning' 'Horsetail Hillside') (comp. of *kee' $_{1}$ foot, ..Ihtciin be short) $\leqslant$ Source forms: < GN/BR: ke' L tciñ $>$
kee'n..doo' vs not exist, are none. (perf. kee'ndoo' there are none) $\downarrow$ (der. of n. .doo' not exist) $\downarrow$ Source forms: < GT/BR: ke n dō kwąn >
*kee'yaashtc $n$ ia 1) little toe. 2) toe. (1sg. poss. shkee'yaashtc ${ }_{1}$ my little toe $\cdot 1$ sg. poss. shkee'yaashtc ${ }_{2}$ my toe) (comp. of *kee' ${ }_{1}$ foot, -yaashtc diminutive (small\&young)) \{cf. Wailaki: -kee'tsa: Bŭ-kĕ-tso 'Toes' $[S S-M]\}$ Source forms: < GN/BR: c kĕ yaistc, c kĕ yaitc>
keebil $n a$ 1) knife. (refers to both modern and traditional stone knives) <comp. C.Yuki: Mrs Perez lîlban' [arrow to n'] gld. at times the glottalization is is easily heard, knife. the 1st syl means rock. Vs. that the Laytonvilles call knife k'é bl. "(JPH, reel 4, im.415A) N.Pomo: 'Jim on Kr. Es. k'vddsıyá [arrows to d, dз] voiced [arrow to k'v] almost k'wa-, knife. This is the only word there is for knife." $(J P H$, reel 4, im.415A) > (pt: *kaank'ee' 3 'knife handle') • (spec: ch'isaalhii' 'ceremonial obsidian knife', kaank'eebilhch'eelghaal 'ground stone knife', kaashtc 'obsidian knife', kaashtc-lhtsow 'blue knife', kw'it-noonaaghaal 'pocket knife', seek'aankeebilh 'flaked stone knife') • (syn: kachii 'knife') • (mat: djeeh 1 'pitch') • (sim.: kaashtc
 blade, red treasure blade, "Indian money". ("red flint Indian money Charlie found it yesterday" (Goddard, APS44Cahto4 p.32+15)) (sim.: ch'isaalhii' 'ceremonial obsidian knife', seelhtciik 'red rock') (knife ) \{PCalAth: *qe:-|bala [Leer, 1996/2011]\} \{cf. Mattole: gé:bil 'butcher knife'\} \{cf. Wailaki: keebil: ke bûl [SN-G], Kă'-bel 'Knife (of stone)' [SS-M]\} * Source forms: < GT/BR: ke bûl $><$ GE/BR: ke bûl $><$ GN/BR: ke bûL $><$ Es/GM: ...kebuł $><$ JPH/GM: kcé•bl (Mrs. Perez) $><\mathrm{Me} / \mathrm{GM}$ : Kā'-bŭl $><$ GN/BR: kē bûl $>$
seek'aankeebilh $n a$ flaked stone knife
keech'inghiit $n$ a poison oak. (Toxicodendron diversilobum) (leaf squeaked with lips to attract deer
(Essene, elements 29-30, p.54)
Uses as basketry material, medicine, wrapping for baking, and as a black dye are described in Chesnut (1902, pp.364-5).) (syn: keetiniis 'poison oak') • (cnst: k'ai' ${ }_{2}$ 'basket') • (use: (ghin)..Itc'aat 2 'call O (elk/deer)') \{cf. Hupa: k'e:k'ilye:ch'\} \{cf: Keech'ing-kiiyaahaang 'Usal tribe' (comp. of -kiiyaahaang)\} Source forms: < Me/GM: Ketch'-ing-ē't, Ketch'-ing-ēt>
Keech'ing-kiiyaahaang na Usal tribe; Usal band of Coast Sinkyone. ("The Kahto call them [Yo'sawl Athabaskans] Ketch'-ing ke'ah-hahng." (Merriam)) * (pt: Sai-ding 'Usal', Seelhgaiding 'Big White Rock') (comp. of -kiiyaahaang tribe) \{cf: keech'inghiit 'poison oak'\} $\leqslant$ Source forms: $<\mathrm{Me} / \mathrm{GM}$ : Ketch'-ing ke'ah-hahng >
keedin he died impf. + 3anim. obl. of P-ee..din P to die/be missing $\downarrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ke din, ke dûn, dō ha ${ }^{\varepsilon}$ ke dûn $>$
$\sqrt{ } K E E G H$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{KEEGH} / \mathrm{KEE}$ finish
keeghitt'eegh he taught them perf. $3+3$ anim. obl. of P -ee-(ghin)..tt'eegh P to be taught he taught them perf. $3+3$ anim. obj. of P-ee-(ghin)..t'eegh teach $\mathrm{P} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
ke gût t'eg >
keeghiineesh they spoke perf. 3 of k-n-(ghin)..yiish/yii speak $\downarrow$ Source forms: < GT/BR: dō ke gī nes>
$\sqrt{ }$ KEEGH/KEE' $r t$ finish. (MOMperf. $\sqrt{ }$ KEE $_{2} \cdot$ MOMimpf. $\sqrt{ }$ KEEGH) $\{c f$. Hupa: xiw/xe'\} $\{c f$. Wailaki: -ke' 'finish. $P V^{\prime}$ '\} Source forms: < GE/BR: -ke ${ }^{\varepsilon}$, ...ke G...>
ch'oo..Ihkeeghaan $v t$ dislike st.
P-ee-(ghees)..lhkeegh/kee' vt finish P
P-ee-(nin)..Ihkeegh/kee' $v t$ finish P
Keehang $n$ a Pomo people, "All in One Tribe". ("Martina When I ask for gen. name of the Pomo in the Laytonv. lang., says, we call them $\mathrm{k}^{\prime}$ 'x́haỷ, lit. all in one tribe. Only name in gen." (JPH, mf.2, reel 4, im.318A)) (pt: Ching Noots'inyaading 'Log Jam place', Ching Waanintc'iiding 'Bald Hill (near Pudding Creek)', Ching-Lhgishding 'Noyo River mouth village', Ch'intcing 'Sherwood Pomo tribe', Diltciiknilhtcinding 'Caspar', Kon'tcee'kwot 'Noyo River', Kon’tcee'wiiyeeh 'Noyo', Koolk'ooschowbii' 1 'Little Lake Valley', Laashee'chingnaat'aading 'Navarro Point', Laashee’sdaading 'Navarro Point', Lhtc'iishtc'eetinding 2 'Sherwood Valley Rancheria', Lhtc'iishtc'eetinding-kiiyaahaang 'Sherwood Pomo people', Naakee'itckwot 'Pudding Creek', Sees'aanding 'Jack Peters Creek/Gulch', Toodjaanding 'Albion Ridge village', Toodjaangkw'idah 'Albion River', Too-'llsaiding 'Place Where Water is Dried Up', Tsowkwot 'Smoke Creek (upper Pudding Creek)') (tribe/band ) \{cf: -kiiyaahaang 'tribe'\} © Source forms: < JPH/GM: ḱ ${ }^{\text {ćáhaŋ̉ > }}$
*kee-lee' n ia shoe, moccasin. (syn: ch'kee-ch'ilee' 'moccasin', keelee-taaloong 'moccasin') * (comp. of *kee' ${ }_{1}$ foot) $<\mathrm{Cu} / \mathrm{BO}$ : chké-chĭ-lĕ $><\mathrm{GN} / \mathrm{BR}$ : tcī ke lé, ke le... >
ch'ikeelee' $n a$ shoe
ch'kee-ch'ilee' n a moccasin
keelee-taaloong $n a$ moccasin
keelee-taaloong $n$ a moccasin, soft shoes. (syn: *kee-lee' 'shoe/moccasin', ch'kee-ch'ilee'
'moccasin') ( comp. of *kee-lee' shoe/moccasin, taaloon soft) * Source forms: < GN/BR: ke le ta lō'ñ>
keeltiing $n$ a widow. ("Widow did not like to be bothered after husband's death; cried if man approached; brothers-in-law ridiculed her. Married one of them 2 winters after husband's death." (Loeb, p.52)) (der. of l- 1-classifier, VTISH/TIIN classify animate O , $=\mathrm{i}$ NOM) \{cf. Wailaki: keeltai, keediltee: Kel'-ti 'Widow' [SS-M]; kădĭlte 'widow' [LA-E]\} $\bullet$ Source forms: <Es/GM: kěltīñ $><\mathrm{Me} / \mathrm{GM}$ : Kel'-ting $><\mathrm{GN} / \mathrm{BR}$ : kĕl tiñ $>$
keelhgai $n$ a blonde black bear, "white-foot" black bear. (Ursus americanus altifrontalis) ("kind of yellow" bear, blonde colored American black bears. Note that this is normal color variation within the Olympic black bear subspecies, not the distinct kermode/spirit bear subspecies of British Columbia) (gen: noonii 1 'bear', toolii 1 'black bear') (foot-white ) (comp. of *kee' ${ }_{1}$ foot, -lhgai white) Source forms: < GN/BR: kel gaī>
keelhk'aas impf. 1sg. +3 obj. of kee..lhk'aas drop stick-like $\mathrm{O} \bullet$ Source forms: < GT/BR: kḕ k'ąs kwañ >
kee..lhk'aas $v t$ drop stick-like $\mathbf{O}$. (impf. $1 \mathrm{sg} .+3$ obj. keelhk'aas) $\downarrow$ (der. of kee- dropping, lh-1 lhclassifier, $\sqrt{ }$ K'AAS stick-like moves quickly) $\leqslant$ Source forms: <GT/BR: kēL k'ąs kwañ>
kee-(nin)..taan vs pile up. (perf. 3 keentaang it piled up) (der. of kee- dropping, $\mathrm{n}-3 \mathrm{n}$ conjugation prefix, s..taan lie (stick-like O)) \{cf. Hupa: xe:-si-ta:n '(water, sand, a pile of anything) reach up to there'\} ${ }^{\text {S }}$ Source forms: <GT/BR: ken tąñ >
keenolhjeet you (pl) are afraid of him impf. 2pl. + 3anim. obl. of P-ee-n-(s)..ljit be afraid of P Source forms: < GT/BR: kē nṑ get kwąn hût> < GE/BR: kē nṑ get kwąn hût>
keentaang it piled up perf. 3 of kee-(nin)..taan pile up Source forms: <GT/BR: ken tąñ>
$\sqrt{ }$ KEET $r t$ trade/ask. (unspec. var. $\sqrt{ } \mathrm{KIT}_{1}$ ) \{cf. Hupa: xe:t\} \{cf. Wailaki: -keet'pay'\} $\leqslant$ Source forms: < GE/BR: -ket> lh-ee-ch'oo-(ghin)-keet $v t$ trade oo-d-(ghin)..lhkit $v t$ ask
*keetaal' $n$ ia 1) heel. 2) calf. (misalignment, or misidentification of RR form?) (1sg. poss. shkeetaal' my heel) (foot - step ) (comp. of *kee' ${ }_{1}$ foot, $\sqrt{ }$ TAALH step/move foot, -ee' POSS suffix) \{cf. Hupa: -xe:-tul' 'heel... literally, 'foot-stamper's \{cf. Wailaki: keetaal': Kĕ'-tah' 'Heel' $[S S-M]\}$ Source forms: < GN/BR: c kĕ tal > < Lo/LM: ketalt...>
Keetaal'nees $n a$ 1) Sharp Heels, Long Heels. ("It was taboo to speak of Nagaitco by his proper naame, so his nickname was used, Ketaltnes (sharp heels)." (Loeb, p.25)) (syn: Naaghaichow 1 'Great Traveller (deity)', Shtaa'tcing 'My Father Kind (God)') 2) effigy stick of Sharp Heels. ("stick w/ condor feathers on the end" (Loeb, p.36)) * (mat: ch'ooyoostcing 1 'condor', tc'intyaash 1 'condor') (heel - long ) (comp. of *keetaal' heel, -nees long (adjectival)) Source forms: <Lo/LM: ketaltnes>
keetiniis $n$ a poison oak. (Toxicodendron diversilobum) (see keech'inghiit) $\leqslant$ (syn: keech'inghiit 'poison oak') • (cnst: k'ai'2 'basket') \{cf. Hupa: k'e:k'ilye:ch'\} Source forms: < GN/BR: ke tin nīs >
*keetcaadee' n ia toenail. ("Hygiene.-... Fingernails, toenails cleaned with small sticks, cut with flint,
filed with sandstone." (Loeb, p.47)) (1sg. poss. shkeetcaadee' my toenail) * (comp. of *kee’ ${ }_{1}$ foot, $\sqrt{ }$ TCAADEE' claw/nail) * Source forms: < Cu/BO: kĕ-cháh-tě $><$ GN/BR: c kĕ tca dĕ $>$ *keetcwaichow $n$ ia big toe, great toe. (1sg. poss. shkeetcwaichow my big toe) * (comp. of *kee' ${ }_{1}$ foot, $\sqrt{ }$ TCWAI in 'thumb'/'big toe', -chow augmentative) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
kĕ-chwó-i-cho > < GN/BR: c ke tcwai tcō>
kilisee' $n$ a dry bark. (as for starting a fire) $*(w h$ : kwong' $\mathbf{1}$ 'fire') * Source forms: <GT/BR: kûl lûs se ${ }^{\varepsilon}>$
kilhghilhdaalh it walked along with him prog. $3+3$ anim. obl. of P-ilh-gh..lhdaalh sg. walk along with $\mathrm{P}<\mathrm{GT} / \mathrm{BR}$ : kûl gûl daL>
kineesiilhyaan I won perf. 1sg. +3 obj. of k-n-(s)..Ihyii/yaan win $\leqslant$ Source forms: <GT/BR: kûn ne sī̀ yan >
kinees $_{2}$ she/it speaks impf. 3 of k-n-(ghin)..yiish/yii speak $\leqslant$ Source forms: < GT/BR: kin nec, ke nec, kin nec ûñ gī, dō kin nec, kin nec gûl sûL> <GE/BR: dō kin nec>
kineesh 1) $n$ ia talking, speech, language. 2) $n a$ language. 3) $n a$ word. ("No private ownership songs, stories." (Loeb, p.48)) (der. of k-n-(ghin)..yiish/yii speak, =i NOM) \{cf. Hupa: xine:wh\} Source forms: < GT/BR: kin nec><GN/BR: kin nec><Me/GM: 'Knĕsh'>
kineesh-ghilts'ilh talking was heard along prog. +3 obj . of kineesh-..ghilts'ilh talking to be heard $\downarrow$ Source forms: <GT/BR: kin nec gûl sû́ > <GN/BR: kin nec gûl sûL yanī>
kineesh-..ghilts'ilh $v p$ talking to be heard. (prog. +3 obj . kineesh-ghilts'ilh talking was heard along) (comp. of kineesh ${ }_{1}$ speech, ..ghilts'ilh be heard along) <GT/BR:
kin nec gûl sû́ $><$ GN/BR: kin nec gûl sûl yanī>
kinishyiish let me speak opt. lsg. of k-n-(ghin)..yiish/yii speak $\downarrow$ Source forms: < GT/BR:
kûn nûc yīc, kûn nûc yīc ye, kûn nûc yīc ja ${ }^{\varepsilon}><G E / B R$ : kûn nûc yīc $>$
kink'ai' his maternal aunt 3anim. poss. of *ink'ai' mother's sister $\downarrow$ Source forms: < Cu/BO: kụ́ṇ-kai $>$ $\sqrt{ } K I S_{1} \diamond$ MOM , impf., MOM impf. of $\sqrt{ }$ KIS/KITS' go in a boat
$\sqrt{ } \mathrm{KIS}_{2} r t$ in 'feather topknot'. <Es/GM: ...kĭs >
t'aa'siibii'nooch'ilkis $n$ a feather topknot headdress
$\sqrt{ } \mathrm{KIS} / \mathrm{KITS}^{\prime} r t$ 1) go in boat; float. 2) go fast. (MOMimpf. $\sqrt{ } \mathrm{KIS}_{1} \cdot$ MOMperf. $\sqrt{ } \mathrm{KITS}$ • var. لKWITS') \{PAth: **qwa?ts' '(long) heavy obj. falls; pl. go by boat' [Leer VStems]\} \{PCalAth: *qas/qəts', qwats'\} \{cf. Hupa: xis/xits' 'fall, fly'\} \{cf: $\sqrt{ } \mathrm{KIT}_{2}$ 'float'\} $\bullet$ Source forms: < GT/BR: ...kûs, ...kûts, ...kąts, ...kwąts, ...k'ûts >
daa..kats' vi boat goes above O
P-gha-(ghin)..kats' $v i$ boat to one side of P
gh..kis vi go along in a boat
naahi-(s)..kis/kits' vi go back fast
noo-n-(nin)..kis/kits' $v i$ float coming to a limit
taah-t-(s)..kis/kits' $v t$ pull (boat) out of water
kish- v: 11-adverbial pfx running away. $\bullet$ Source forms: <GT/BR: kûc...>
kish-gh..naalh vi 1) run away. (plural subject) 2) go. (pl only, probably with connotation of fleeing) - (prog. 2pl. kishwohnaalh you (pl.) run away; run away! (pl.)) (der. of kish- running away, gh-
${ }_{2}$ PROG, $\sqrt{ }$ NAA. move, -lh progressive suffix) \{PCalAth: *qat\} * Source forms: < GT/BR:
kûc wō ${ }^{\text {© }}$ nąL, kûc wō ${ }^{`}$ nal >
kishnaa let me live opt. lsg. of k-(s)..naa/naa' live $\leqslant$ Source forms: $\left\langle\right.$ GT/BR: kûc na, kûc na ja $\left.{ }^{\varepsilon}\right\rangle$ <Lo/LM: kucna dja, kuc na>
kish-(0)..naa vi pl. run away. (der. of kish- running away, 0-2 0-mode, JNAA. move) $\leqslant$ Source forms: < GT/BR: na kûc dûn $\mathrm{na}^{\varepsilon}>$
naa-kish-(ghin)..naa/naa' vi run back
kishteesnai they ran off perf. 3 of kish-ti-(s)..naa pl. run off $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
kûc tes nai >
kishteesohnaa you (pl.) ran off perf. 2pl. of kish-ti-(s)..naa pl. run off $\leqslant$ Source forms: < GT/BR: kûc te sō ${ }^{`}$ na ye >
kish-ti-(s)..naa vi pl. run off. $\bullet$ (sim.: tsin-ti-(s)..Ihdilh/deel' 'du /pl run away') * (perf. 3 kishteesnai they ran off • perf. 2pl. kishteesohnaa you (pl.) ran off) $\bullet$ (der. of kish- running away, <ti-
(s). $\qquad$ $>$ go along, $\sqrt{ } N A A$. move) * Source forms: < GT/BR: kûc tes nai, kûc te sō na ye > naa-kish-ti-(s)..naash/naa $v i$ run back (fleeing)
kishwohnaalh you (pl.) run away; run away! (pl.) prog. 2pl. of kish-gh..naalh pl. run away $\leqslant$ Source forms: < GT/BR: kûc wō` nal, kûc wō` nąL>
$\sqrt{ } K^{\prime} T_{3} \diamond$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{KIT} / \mathrm{KIT}$ ' slip/swallow
$\sqrt{ } K / T_{1}$ unspec. var. of of $\sqrt{ }$ KEET ask/question $\leqslant$ Source forms: < GE/BR: kût $>$
$\sqrt{ } \mathrm{KIT}_{2} v$ to float. ( ) \{cf: $\sqrt{ } \mathrm{KIS} / \mathrm{KITS}$ ' 'go in a boat' $\}$ Source forms: < GE/BR: -kût>
nin'-(s)..Ihkit vi float up
noo-(nin)..lkit vi float ashore
ti-(s)..Ihkit $v i$ be washed away in flood
yaa-(ghin)..Ikit $v i$ float up
$\sqrt{ }$ KIT/KIT' $r t$ slip/swallow. (MOMimpf. $\sqrt{ } \mathrm{KIT}_{3} \cdot$ MOMperf. $\sqrt{ } \mathrm{KIT}^{\prime}$ ) \{PAth: **f-D-/qə̉t' 'mot slip, slide'; O-ł-D-/qə̉t' 'gh-A eat O in chunks\} \{PCalAth: *kit'\} \{cf. Hupa: xit/xit' 'swallow, slip, fall'\} \{cf. Wailaki: kid 'to swallow'\} Source forms: < Cu/BO: ...kŭt > < GT/BR: ...kût,
...kût'> < GE/BR: -kût, ...kût, ...k'ût> < GN/BR: ...kût>
P-ghaa-(nin)..Ikit $v i$ fall through P
(ghin)..lkit/kit' $v t$ swallow O
ko-(ghin)..Ihkit/kit' vi slip/fall down
lhkit adj smooth
P-saa-(ghin)..lkit/kit' vt put O in P's mouth
$\sqrt{ } K I T^{\prime} \star$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{KIT} / \mathrm{KIT}^{\prime}$ slip/swallow
$\sqrt{ }$ KITS ${ }^{\prime}$ MOM , perf., MOM perf. of $\sqrt{ }$ KIS/KITS' go in a boat
kiyaat his daughter-in-law 3anim. poss. of *yaat daughter-in-law (man's) * Source forms: <Lo/LM:
kiat>
-kii nsuffix human plural. $\leqslant$ (irreg. infl. -k$) *$ Source forms: <GT/BR: ...kī, ...k> < GE/BR: ...kī, ...k> <Sa/BR: ...k'̄> < Me/GM: ...k, ...k'> <Lo/LM: ...ki>
*gheeyeekii $n$ ia sister-in-law (of man)
*laayaashtckeetc $n$ ia finger
Ihtaahkii pron different kinds
skii-k $n a$ children
tc'yaankii $n a$ women
tc'yaankiichow $n a$ women (married women)
yaakii pron 3 pl indep.
kiiboo'istc adj bent down. © Source forms: < GT/BR: ...kī bō istc>
ching-kiiboo'istc $n a$ bent down tree
kiidaa'his/her chin; their chins 3 poss. of *iidaa' chin $\leqslant$ Source forms: < Sa/BR: hañ k'īda'>
Kiik $n$ a Signal Mountain, "Branscomb Mountain". (-123.582, 39.702) (the mountain including
Signal Peak and Cahto Peak
"Signal Mt. (West of Cahto) Branscomb Mt. | Chis'-naw | Kīk ['Lots of Elk there']" (Merriam)) < comp. N.Pomo: Jim k'átt'u’ddannó (hill or mt [under ddannó], name of the great mt. nw of Laytonville, visible from Laytonv. and also from the coast." (JPH, reel 4, p.22) > (syn:
Tciisnaaw 'Signal Mountain') (children ? ) (contr. of skii-k children) * Source forms: < Me/GM: kiik>
kiinyii < allomorphs: kiin-yii > pron himself, herself, itself. (der. of kiing him/her, yii right here) * Source forms: <GT/BR: kin yī><GE/BR: kīn yī>
kiing pron 1) him, her. 2) himself, herself. (der. of $\mathbf{k w - 2} 3 \mathrm{sg} / \mathrm{pl}$ object, -in personal suffix) \{PAth:
**???\} \{cf. Wailaki: kin 'they, she, he, it'\} Source forms: < GT/BR: kīn, kiñ > < GE/BR:
kīn> < GN/BR: kĩñ>
kiing-haa' pron only him/her/it, just him/her/it. $\downarrow$ (der. of kiing him/her, =haa' just) $\leqslant$ Source forms: $<$ GT/BR: kiñ ha ${ }^{\varepsilon}$, kiñ ha $><$ GE/BR: kiñ ha ${ }^{\varepsilon}>$
kiitsaa' $n a$ basket pot, cooking basket. (relatively large (ca. 12 inch diameter) deep close-twined, waterproof basket pot for boiling (by means of hot stones) acorn mush and other liquids) $\downarrow$ (gen: ch'itl'oong 'twined baskets (gen )', k'ai'2 'basket') • (make: (s)..tl'oo/tl'oon 2 'twine') • (use: ch'(s)..Ihbitc/beetc 'boil st ', taa-ch'-(ghin)..bilh/biil' 'cook mush/soup') \{PAth: **ts'a'k\} \{cf. Hupa: xaytsa', basket bow/\} \{cf. Wailaki: tsaa'chow: Tsah'-cho' 'Large cooking bowl (twined)' [SS-M]\}
$\bullet$ Source forms: < Cu/BO: kí-tsa $><\mathrm{GT} / \mathrm{BR}$ : kī tsa ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : $\mathrm{kī}^{\mathrm{ts}} \mathrm{a}^{\varepsilon}><$ GN/BR: kī tsa $+>$ ching-kiitsaa' $n$ a small boiling basket
kiitsaa'chow $n a$ large twined cooking basket, large basket pot. ("Large cooking bowl (twined)"
(Merriam) $)\left(\right.$ gen: k'ai' ' 'basket') $^{\prime}$ (make: (s)..tl'oo/tl'oon 2 'twine') (der. of kiitsaa' basket pot, chow augmentative) \{cf. Hupa: xaytsa', basket bow/\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : $^{\text {a }}$
kí-tsa-cho> < GT/BR: kī tsa ${ }^{\varepsilon}$ tcō><Me/GM: Ke-să'-cho><GN/BR: kī satc tcō>
kiitsaa'yaashtc $n$ a small cooking basket, small basket pot. (gen: k'ai' ${ }_{2}$ 'basket') • (make:
(s)..tl'oo/tl'oon 2 'twine') (der. of kiitsaa' basket pot, -yaashtc diminutive (small\&young)) \{cf.

Hupa: xaytsa', basket bow/\} * Source forms: <GT/BR: kī tsa ${ }^{\varepsilon}$ yacts >
Kiiyaahaang $n a$ Cahto Tribe. ("... Cahto. There’s other names too: Ke-ah-hahng ..." (Russell \& Levene, 1991, 331) $*\left(\right.$ syn: Koo’yoohaang 'Cahto Tribe', Naahneesh 1 'Cahto person') ${ }^{\prime}$ (der. of -kiiyaahaang tribe) * Source forms: <SRA/O1: Ke-ah-hahng (Clifford Sloan, 1991) >
-kiiyaahaang nsuffix 1) tribe, people of a place, band. (gentilic suffix, forming the name of a band or tribe of people) 2) tribe. (The Cahto had a sort of tribe-like organization, unusual in the region but shared with the other Athabaskan groups and Yuki, in which multiple villages would be grouped as a band or tribe with a chief of captain for the grouping. Regarding the lack of tribe-level organization common to central California, Barrett gives the following, "These people lived in villages, for which the name rancheria, used by the early Mexican settlers, has come into common use. Each of these communities was inde pendent of the others, and corresponded, in being the principal political unit existing among these people, to the tribe in the eastern part of the continent; but was by no means equivalent to it in size and organization.1a" [Barrett, p.14-15] and the footnote, "1a Among the Yuki and the Athapascans this is not strictly true as there appears to have been some approach to a loose tribal organization among each. See the section below dealing in detail with the geography and villages of the Yuki." [Barrett, p.15]) \{PAth: **qe'-yəx(-d) 'homeland, occupied land, village, camp' + -ən\} \{PCalAth: *qe:ya: $\chi$-ən\} \{cf: Keehang 'Pomo people'\} * Source forms: <Cu/BO: kyá-haṇ > < GE/BR: kī ya hûñ> < GN/BR: ...k ya hûñ > <JPH/GM: kicẹhay, $k_{\text {k'ahan̉ }><\text { SRA/O1: Ke-ah-hahng (Clifford Sloan, 1991) > }}$

Baang-kiiyaahaang $n a$ Coast Yuki people
dai'-kiiyaahaang $n a$ Outside People
daah-kiilyaahaang $n a$ eastern tribe
diinak'-kiiyaahaang $n a$ southern tribe
Gaakee-kiiyaahaang $n a$ Gaakee band
Kiiyaahaang $n a$ Cahto Tribe
Kiiyaang $n a$ First People
Konteelhtc-kiiyaahaang na Streeter Creek Valley band
Koshbii'-kiiyaahaang $n a$ Mill Creek Valley band
Koo'yoohaang na
Nee'sii'-kiiyaahaang $n a$ North Tribe
sii'ding-kiiyaahaang $n a$ northern tribe
Siin-kiiyaahaang $n a$ Coastal Sinkyone
Siintkwot-kiiyaahaang $n a$ South Fork Eel River band
Toodjilhbii'-kiiyaahaang $n$ a Cahto Valley band
Too-kiiyaahaang $n a$ Water People
Tl'oh-kiiyaahaang $n a$ Long Valley band
Kiiyaang $n$ a The First People. (der. of -kiiyaahaang tribe) \& Source forms: <Me/GM: Keahng'>
kiiyee' pron his/her/its. ("previously mentioned referent") (der. of kw-2 3sg/pl object, -iiyee' indep poss.) \& Source forms: <GT/BR: kī ye ${ }^{\text {e }}><$ GE/BR: $k i ̄ y e^{\varepsilon}>$ haikiiyee' pron his/hers
kilyee' yeeh his house 3anim. poss. of yeeh house $\downarrow$ Source forms: < Sa/BR: hûñ k'īye' yéh >
kiïyeeghee' his house 3anim. poss. of "yeeghee' house (dwelling) © Source forms: < GN/BR: xañ kī ye ge>
knaa direct east. (syn: VDAK' 1 'east') (east - east/uphill ) \{cf. Wailaki: kinah 'up, uphill'\} Source forms: < Cu/BO: kna > <Es/GM: kĭnaitŭk >
yaakonaa direct up the hill
knaa-yiidak' direct east. (comp. of knaa east/uphill, yiidak' east) Source forms: <Es/GM: kĭnaitŭk >
k-n-(ghin)..yiish/yii vi speak, talk. (perf. 3 keeghiineesh they spoke •impf. 3 kineesh ${ }_{2}$ she/it speaks •opt. lsg. kinishyiish let me speak•impf. 2pl.+3anim. obj. konohyiish speak! (pl); you (pl) speak •impf. 2sg. kwiininyiish you (sg.) talk •impf. 3anim. tc’kineesh he speaks) (der. of k-1 kqualifier, $\mathrm{n}_{-4} \mathrm{n}$-qualifier, gh-1 gh-conjugation, $\sqrt{ } \mathrm{YIISH}_{3}$ speak, $\sqrt{ } \mathrm{YII}_{1}$ speak) \{cf. Hupa: xi-ni-(w)ye:wh\} \{cf. Wailaki: ki-nesh=bek'e 'they will talk'; ki-ni-sh-yish 'I'll call'\} *ource forms:
$<G T / B R$ : kûn nûc yīc, kûn nûc yīc ye, kûn nûc yīc ja ${ }^{\varepsilon}$, kin nec, ke nec, kin nec ûñ gī, dō kin nec, kin nec gûl sûl, ts' kûn nec, tc' ke nēc, dō tc' ke nēc ûñ gī, kō nō ${ }^{`} 1 \bar{c}$, kwī nûn yīc, dō ke gī nes > < GE/BR: kûn nûc yīc, kwī nûn yīc, dō kin nec, tc' kûn nec, kō nō ${ }^{\text {º }} \mathrm{i} c><$ GN/BR: tse ǩûn nec $>$
kineesh $_{1} n i a, n a$ speech
shoo-k-n-(ghin)..yiish/yii $v i$ speak well
tc'ing'-k-n-(nin)..yiish/yii $v t$ speak to X
P-k-n-(s)..Ihyaan $v t$ win $\mathbf{P}$ at gambling. $\leqslant$ (perf. $1 \mathrm{sg} .+3 \mathrm{obl}$. uukineesiilhyaan I won $i t$ ) (der. of $\mathbf{k}-$ n-(s)..lhyii/yaan win) * Source forms: < GT/BR: ō kûn ne sīl yan >
k-n-(s)..Ihyii/yaan vi win. (at gambling) (perf. 1sg.+ 3 obj. kineesiilhyaan I won) (der. of $\mathbf{n}$ (s)..Ihyii/yaan eat O up, $\mathrm{k}_{-1} \mathrm{k}-\mathrm{qualifier)}\left\{c f\right.$. Wailaki: ya ${ }^{\prime}-k i-n i-t-y i i ~ ' A n y o n e ~ w i n s ~(t h e ~ g a m e) . ', ~ k i-~$ ne-shí-l-ya', I'll win the game.', naa=ki-nee-s-dí-l-yaך 'we won back [our suit].'\} $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kûn ne sīl yan >
ko-1 v: 11-adverbial pfx down, downhill. (var. kwi-2) $\leqslant$ Source forms: < GE/BR: kō- , kwût->
ko-(ghin)..__ vprefixset down/downhill
ko-naa-(ghin)..daash/tyaa $v i$ sg. come down it/hill
kwinyeeh- $v$ underground/underwater
kwiihee..__- $v$ go down underground
kwiihee..yaash/yaa vi go down underground
ko-2 v: 7-deicticsubj pfx 1) areal subject. (space, area, time
"Used of genreal conditions, as of weather." (Goddard, 1912, p.???)) 2) areal object. (var. kwi-1) \{PAth: **qv-\} \{PCalAth: *qv-\} \{cf. Wailaki: ki- 'AREAL'\} * Source forms: < GE/BR: kō, kwûn >
beelhtcing kwitis-nooghildaash $n a$ skipping rope
P-ee-kw..sin $v d$ P to be ugly
ko-gh..dilh $v i$ du./pl. walk along
ko-(ghin)..nii/nin vi ground to jar
ko-(ghin)..tgish/geetc' vi look around
ko-ghin..yaan $v i$ grow up
ko-gh..lhkaalh vi pl. walk along
ko-gh..yaalh $h_{2}$ vi be growing (mountain)
konlhbii' $n$ a lake
ko-n..teelh $v d$ be flat (land)
ko-oo-n-(s)..nee $v t$ find out
ko-oo-(n-s)..nee/nee' $v t$ know O
ko-s-tin $v d$ be cold weather
ko..tee $v t$ release/let O.go
kwaataah pro-form, conj any way
kwontishkaataah $n a$ shallow places
kwtak direct up
lhee-kw..yaan vi grow (as a group)
taah-ko-(ghin)..l'aash/'aatc' $v i$ animals come out of water
teehkislee' $n a$ bull kelp
tcaa-ko-(ghin)..lhghilh/gheel' $v d$ be very dark
tc’kolhsaaschow $n a$ racer snake
ko'ch'ghil'its he/she ran down perf. 3 of ko-(ghin)..l'its run downhill (sg) $\leqslant$ Source forms: < GT/BR: kō tc' gûl ${ }^{\varepsilon}$ ûts, kō tc' gûl ${ }^{\varepsilon}$ ûts de ${ }^{\varepsilon}><$ GE/BR: kō tc' gûl ${ }^{\varepsilon}$ ûts $><$ GN/BR: kōtc'igûl ${ }^{\varepsilon}$ ûts, kōtc'igûl ${ }^{\varepsilon}$ ûts-de ${ }^{\varepsilon}>$
ko'ghittgeetc' he/she/they looked around perf. 3anim. of ko-(ghin)..tgish/geetc' look around Source forms: < GT/BR: kō gût t gets>
ko-gh..dilh vi walk along, travel. (as two or more people) (prog. 2pl. kowohdilh you (pl.) travel/walk; travel! (pl.)) (der. of ko-2 areal subject/object, gh-2 PROG, VDILH/DEEL'2 du./pl. go) * Source forms: < GT/BR: kō wō ${ }^{`}$ dûL $>$
ko-(ghin).._ vprefixset down, downhill. (der. of ko-1 down/downhill)
ko-(ghin)..'aa/'aa' vi extend down, run down. (extending, as a landform, or landscape feature) (der. of ko-(ghin)..__ down/downhill, ل'AA. extend) $\leqslant$ Source forms: < GN/BR: ...kō giñ a...>

Tinisht'ang'kooghing'aading na Manzanita Runs Down village
Tinii-Kwiyang'aading $n a$ Trail Descent (placename)
ko-(ghin)..ghish/ghiin $v t$ bring down load $\mathbf{O}$. (perf. 3+ 3 obj. kwghinghiing she brought it down) (der. of ko-(ghin)..__ down/downhill, $\sqrt{ }$ GHISH/GHIIN cl load O) $\bullet$ Source forms: < GT/BR: ku gûn inñ>
ko-(ghin)..l'its vi run down, downhill. (as a single person/animal) (perf. 3 ko'ch'ghil'its he/she ran down) (area - something - run ) (der. of ko-(ghin)..__ down/downhill, لITS ${ }_{1}$ run) $\leqslant$ Source forms: < GT/BR: kō tc' gûl ${ }^{\varepsilon}$ ûts, kō tc' gûl ${ }^{\varepsilon}$ ûts $\mathrm{de}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : kō tc' gûl ${ }^{\varepsilon} \hat{\mathrm{u}} \mathrm{ts}><\mathrm{GN} / \mathrm{BR}$ : kōtc'igûl ${ }^{\varepsilon}$ ûts, kōtc'igûl ${ }^{\varepsilon} \hat{u} t s-d^{\varepsilon}>$
ko-(ghin)..lhkit/kit' vi 1) slip, fall down. 2) be slippery. (impf. 3 kwolhkit it is slippery) (der. of ko-(ghin)..__ down/downhill, Ih-1 lh-classifier, $\sqrt{ }$ KIT/KIT' slip/swallow) $\leqslant$ Source forms: <GN/BR: kwûl kût...>

Yiinaading Kwolhkitchow $n a$ December/January
ko-(ghin)..nii/nin vi ground to jar. (perf. 3areal kowining it/ground jarred) (der. of ko-2 areal
subject/object, gh-1 gh-conjugation, $\sqrt{ }$ NII/NIN shake) \{PCalAth: * nin\} $\leqslant$ Source forms: < GT/BR: kō wûn nûñ $><$ GE/BR: kō wûn nûñ $>$
ko-ghin..silh vs become warm. (perf. 3 kowinsilh it is hot/warm (weather)) (der. of ko-2 areal subject/object, gh-з TRAN, $\sqrt{ }$ SILH be warm/sweat (v)) * Source forms: <GT/BR: kō wûn sûL, kō wûn sûl le $><\mathrm{GE} / \mathrm{BR}$ : kō wûn sûl $><\mathrm{GN} / \mathrm{BR}$ : kō wûn sûl, kō wûn sûl $><\mathrm{Sa} / \mathrm{BR}$ : kō’wû́n sûł>
ko-ghin..teelh $v d$ become flat, level. (of ground, land) (trtl.perf. 3areal kowinteelh ${ }_{1}$ it became level) (area became flat ) (der. of gh-з TRAN, ko-n..teelh be flat (land)) * Source forms: <GT/BR: kō wûn tel, kwûn tē le kwa nąñ > < GE/BR: kō wûn tel > kowinteelh ${ }_{2} n a$ flat/level ground
ko-(ghin)..tgish/geetc' vi look around. (perf. 3anim. ko'ghittgeetc' he/she/they looked around • impf. 2pl. koohtgish look around! (pl.)) (area - look at ) (der. of ko-2 areal subject/object, gh-1 gh-conjugation, GISH/GEETC’/GEE' look/see) * Source forms: < GT/BR: kō gût t gets>
ko-ghin..tin vs become cold, cool. (as an area, weather) (trtl.perf. 3areal kowintin it/weather becomes cold) (der. of gh-з TRAN, ko-s-tin be cold weather) \{cf. Wailaki: ke-'e-tiy 'It gets cold (weather).'\} Source forms: < GT/BR: kō wûn tûn, kū wûn tûn, kō wûn tûn $\operatorname{de}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : kō wûn tûn > < GN/BR: kō wûn tûn >
ko-ghin..yaan vi grow up. (of anything from a mountain to a human) (perf. 3 kowinyaan $i t /$ they grew • sp. var. kwiinaayee it did not grow [accidental metathesis?] • impf. 3 kwiiyaan (mountains) grow) (der. of ko-2 areal subject/object, gh-з TRAN, $\sqrt{ }$ YAAN $_{4}$ grow) Source forms: < GT/BR: kwī ya nē kwa nąn, kwī ya nē kwa nąñ, kwī yan kwañ, kō wûn yan, kū wûn ya nit $><\mathrm{GE} / \mathrm{BR}$ : kō wī yąL $><\mathrm{GN} / \mathrm{BR}$ : k̆wī yañ $>$
kwiiyaang $n a$ old men
ko-(ghin)..yaash/yaa vi 1) come downhill. 2) run down, downhill. (as plural people/animals) (perf. +3 pl. obj. kokashghiinai they ran down) (area - go ) (der. of ko-(ghin)..down/downhill, $\sqrt{ }$ YAA. sg. go) * Source forms: < GT/BR: kō kûc gī nai >
ko-gh..Ihkaalh $v i$ walk along, travel. (as plural people) $\downarrow$ (prog. 2pl. kowolhkaalh you (pl.) walk; walk! (pl.)) (der. of ko-2 areal subject/object, gh-2 PROG, $\sqrt{ } \mathrm{KAT}_{1}$ go (pl), -lh progressive suffix) - Source forms: < GT/BR: kū wōL kąL>
ko-gh..yaalh ${ }_{1}$ vi be walking. (as one person) (prog. 2 sg. kowinyaalh you (sg.) walk along; walk! $(s g)$.$) (der. of ko-2 areal subject/object, gh-2 PROG, \sqrt{ }$ YAA. sg. go, -lh progressive suffix) Source forms:
ko-gh..yaalh $h_{2}$ vi be growing. (as a mountain or landform) (prog. 3 kowiiyaalh $i t /$ /hey were growing) (area - grow ) (der. of ko-2 areal subject/object, gh-2 PROG, $\sqrt{ }$ YAAN $_{4}$ grow, -lh progressive suffix) • Source forms: < GT/BR: kō wī yąL> <GE/BR: kō wī yąL> < GN/BR: kō wī yûL >
kokashghiinai they ran down perf. + 3pl. obj. of ko-(ghin)..yaash/yaa sg. come downhill $\downarrow$ Source forms: < GT/BR: kō kûc gī nąi >
kolaa $n$ a crier, messenger, orator. ("2255. Kato: called kŏ́la" (Driver, p.414)) * Source forms: < Dr/Ot: kớla>
kolchit $n a$ Naaghaichow Catchers. (the team of 12 doctors who went up into the mountains to look
for Naaghaichow to bring him back for Yaach'k'inooloos curing (Loeb, p.35)) * (pt: yaach'k'inooloos 'spirit doctoring') (der. of kw-2 $3 \mathrm{sg} / \mathrm{pl}$ object, (ghin)..lchit catch O, =iNOM, lit. 'catching him') * Source forms: <Lo/LM: kulcut>
kolit-din $n$ a fireplace. (syn: bii'lit 'fireplace', kwong'ding 'fireplace/fire pit') (burn - place) (comp. of gh..lit burn along, =ding place) * Source forms: <Es/GM: kolĭtŭn>
Kon'chowlittc n a January/February, "Big Fire Burning" month. (5th month, beginning with the mid-Winter new moon; "January" (Essene)) (wh: kai-hit 'winter season') • (syn: Chilhtciik '5January/February "Red Stick"', Chinlhtciik '6-February/March "Red Stick"', T’aan’lhtik '5January/February "Leaves Burst"', T'aan'Ihtik '5-January/February "Leaves Burst"') (der. of kwong' fire, -chow augmentative, $\sqrt{ }$ LHIT burn, -tc diminutive suffix) * Source forms: <Es/GM: kotcolĭct>
kon'naaghai $n$ a star. (syn: gooyaanee' 'star') (comp. of kwong' fire, naa-(s)..yaa/yaa' sg. go around/about, $=\mathrm{i}$ NOM) $\leqslant$ Source forms: < Me/GM: Ko-nar'-ri $>$
kon'tcee' $n$ a ashes. (der. of kwong' fire, $\sqrt{ }$ TCEE' be bad, lit. 'fire-dirty') $\leqslant$ Source forms: < Cu/BO: kŭ́n-chĕ $><$ JPH/GM: k'ón̉tf'e'> < Me/GM: Kōn-che $>$
Kon'tcee'kwot $n$ a Noyo River, "Ashes River". (-123.809, 39.427) (MB's translation of the "Ashes Creek" Pomo name
"Noyo R ... Martina keónt $\int^{\circ} e^{\prime}$, fire-ashes
$k^{c}$ ónt $\int^{+} e^{\prime} k^{c}$ wát ${ }^{\circ}$, ashes ck.
Martina trs k'óņtfee' - wiye ${ }_{-}$, ashes under." (JPH, mf.2, reel 3, im.749A, 756A, B)) <comp.
N.Pomo: Jim nó yo', s-in-l says it sounds like ashes way down o.k. nó yó bıdáh, Noyo River."(JPH, mf.2, reel 3, im.753B)
"ó yyò Lucy: Whm call it noyo -- we call it dsémlı"(JPH, mf.2, reel 3, im.754A)
Geo. Geo thinks the orig Ind form of Noyo is noyyôw, under the ashes. But is not sure. "(JPH, mf.2, reel 3, im. 754B)
Geo The common word for ashes is noyts'ó 'Not mere nó'. nóyts'oyôw, under the ashes [arrow to middle o] becomes the extra short length."(JPH, mf.2, reel 3, im.755A)
Pt.Arena Pomo: Harvey James nó yyớw, ashes-under [arrow to ó• But long here, not v Pt. Ar. lang nú, ashes. "(JPH, mf.2, reel 3, im.755B)
C.Yuki: Mrs. Perez She thinks Shirw. + also Coast Inds. say nó yo: On thinking it over, she thinks Coast Inds say nó yo'. She is sure that no kind of Inds. pronounce the plcn. nóyyow"(JPH, mf.2, reel 3, im. 749B) > (wh: Keehang 'Pomo people') (comp. of kon'tcee' ashes, -kwot creek) < JPH/GM: k'ón̉t ${ }^{\text {'e } e^{\prime} k^{`} \text { wátt }>~}$
Kon’tcee'wiiyeeh na Noyo, "Under the Ashes. (-123.808, 39.428) (MB's translation of the "Under the Ashes" Pomo name
"Noyo R ... Martina k'ón̄tf ${ }^{\text {e }}$ ', fire-ashes $k^{c}$ ónt $\int^{+} e^{\prime} k^{c}$ wát ${ }^{\circ}$, ashes ck.
Martina trs keóntfee' - wiye ${ }_{\text {r }}$, ashes under." (JPH, mf.2, reel 3, im.749A, 756A, B)) <comp. cf. Kon'tcee'kwot $>$ ( $w h$ : Keehang 'Pomo people') (der. of kon'tcee' ashes, -uuyeeh under P)

konaa' his eye 3anim. poss. of *naa' ${ }_{1}$ eye Source forms: < GN/BR: xan kō na/ + >
konaadeeltcaang $n$ a table. (der. of ko-2 areal subject/object, naa-d-(ghin)..Itcaan eat a meal, $=\mathbf{i}$ NOM) * Source forms: < GN/BR: kō na del tca>
ko-naa-(ghin)..daash/tyaa vi come down a hill. (as one person) (opt. lsg. kwinaashdaa' let me come down it/hill) (der. of ko-1 down/downhill, <naa-(ghin)..__> downward/descending, d-2 dclassifier, $\sqrt{ }$ YAA. sg. go) * Source forms: < GN/BR: kwûn nac da $>$
ko-n..chaagh vs be a big area, be an expanse. (der. of ko-2 areal subject/object, n..chaagh be large) < GT/BR: ...kwûn tca ${ }^{\circ}>$ GN/BR: ...kwin tcag $>$ nee'kwinchaagh $a d v$ everywhere
koncheechee $n$ a pigeon berry, coffee berry, cascara sagrada. (Frangula (Rhamnus) californica tomentella) ("Buckthorn or coffee berry (Rhamnus californica or tomentella)" (Merriam)) * (cnst: k'aa'ching 'arrow foreshaft') • (sim.: saakoltcin 'hollyleaf redberry', shaashjii 'pigeon berry') Source forms: < Me/GM: kŏn'-chĕ-chĕ >
konlhbii' $n$ a lake. (syn: *bink'aa 'lake (combining)', bink'it 'lake', bink'it 'lake', haa-skaan 'lie there (a lake): (water) was there (= a lake)', too 2 'lake', Too-Skaanding 2 'lake', too-skaang 'lake', tooskaang 'lake') (area is full ) (der. of ko-2 areal subject/object, n-4 n-qualifier, lh-1 lh-classifier, $=$ bii' in it in P) *Source forms: <GN/BR: konl bī'>
konohyïsh you (pl.) speak to him; speak to him! (pl.) impf. $2 p l$. + 3anim. obj. of -n-yiish speak to O speak! (pl); you (pl) speak impf. 2pl. + 3anim. obj. of k-n-(ghin)..yiish/yii speak Source forms:

konteelbii' in/to the valley loc. of kwonteelh valley $\leqslant$ Source forms: <Lo/LM: kuntelbi>
konteel $h_{1}$ GM, LM dial. dial. var. of of [kwonteelh valley] $\bullet$ Source forms: < JPH/GM: k'ánt'ẹłbı'> < Me/GM: kin-tě ${ }^{\text {ch }}$-pe, Kin-tě ${ }^{\text {chl }}$-pe $><$ Lo/LM: kuntelbi $>$
ko-n..teelh < allomorphs: kwo..nteelh > vd 1) be flat, level. (of an area or land) 2) be a valley. (perf. konteelh ${ }_{2}$ it/land is flat) (area that is flat ) (der. of ko-2 areal subject/object, n..teelh flat (adjectival)) * Source forms: < GT/BR: kwûn tē le kwa nąñ > < GE/BR: kwûn tel tē lit, kwûn t'el t'è lit >
ko-ghin..teelh $v d$ become flat (land)
kwonteelh $n a$ valley
konteelhbii' in the valley loc. of kwonteelh valley $\leqslant$ Source forms: <JPH/GM: k'ánteẹłbı’> <Lo/LM: kuntelbi>
Konteelhbii' $n$ a Long Valley, "In The Valley". ("Long Valley (as a whole)" (Merriam)) • (pt: K’ai'bii' 'Wilson Creek Mouth Valley village') • (wh: Tl'oh-kiiyaahaang 1 'Long Valley band') ( (adess. Konteelhbii'ing' toward Long Valley) (valley - in it ) (der. of kwonteelh valley, =bii' 2 valley, $=$ bii' in it in P) $\leqslant$ Source forms: <GT/BR: kwûn tel $\mathrm{bi}^{-}$ûñ ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : kwûn tel $\mathrm{bi}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : kōn tel bī, kwûn tel bī + ûñ $+><\mathrm{Me} / \mathrm{GM}$ : kin-tě ${ }^{\text {ch }}$-pe, Kin-tě ${ }^{\text {chl }}-$ pe>
Konteelhbii'ing' toward Long Valley adess. of Konteelhbii' Long Valley <GT/BR:
kwûn tel bī $^{\varepsilon}$ ûñ ${ }^{\varepsilon}><$ GN/BR: kwûn tel bī + ûñ $+>$
Konteelhchowbii' $n$ a Round Valley, "Big Valley". (-123.227,39.78) ("Gil the common name for

Round Valley here, for the whole R.V. is k cont ${ }^{\circ} \cdot 1$ - t $\int^{\circ}$ ọhbr’, lit. the big valley." (JPH, mf.2, reel 3, im.51B)
"Round Valley ... Martina Kw. mafákk ày We call apocynum tf' - yátts'e'. So tf' - yá'tts'e' -
 (JPH, mf.2, reel 4, im.51A, 52A)) <comp. Coast Yuki: Onohtami, Round Valley.'(Gifford, The Coast Yuki, p.303) > (syn: Ch'ghaats'ee'kwonteelhbii' 'Round Valley') (valley - AUG - in it ) (der. of kwonteelh valley, -chow augmentative, =bii' in it in P) * Source forms: < GT/BR:
 k'ánt'ełtJō'br' $><\mathrm{Me} / \mathrm{GM}$ : kun-tel-chō-pe, Kun-tel chō ${ }^{\mathrm{h}}$-pe $>$
Konteelhneesbii' na Long Valley, "Long Valley". (MB's translation of the English name
"Martina k'ánt'ełnæ'şbı', Long Valley, lit. in long-valley." (JPH, mf.2, reel 4, im.336A)) (valley long - in it ) (der. of kwonteelh valley, -nees long (adjectival), =bii' in it in P) Source forms: < JPH/GM: k'ánt'ełnæ'sbbi’>
Konteelhtcbii' $n a \operatorname{l}$ ) Streeter Creek Valley, "Little Valley". (the small valley a few miles north of Laytonville where Streeter Creek joins Tenmile Creek
"James White's ranch" (Merriam)
"Jim White stays." (Goddard, NB V, p.13)) • (wh: Konteelhtc-kiiyaahaang 'Streeter Creek Valley band') 2) Streeter Creek Valley Rancheria. ("Former Rancherias: At James White's place in northern part of Long Valley" (Merriam)) (valley - DIM - in it ) (der. of kwonteelh valley, -tc diminutive suffix, $=$ bii' in it in P) Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kwûn telts $\mathrm{bi}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : kwûn telts bī > < Me/GM: Kon-tels'-be>
Konteelhtc-kiiyaahaang $n a$ Streeter Creek Valley band. ( $p t$ : Chilhsaitcding 'Little Dry Tree Place', Kaach'aang'chowk'it 'Redemeyer's Place rancheria', Konteelhtcbii' 1 'Streeter Creek Valley', Nooniitcing'angding 'Grizzly Den Place', Nooniitcing-uu’aang'chii' 'Grizzly's Den Creek Mouth', Saak'eeninsinchinee'ding 'Streeter Creek ridge village', Saak'eeninsinding 'Streeter Creek Ridge village', Sais'aantcbii' 'Lower Pasture', Seeghaa'lai' 'Rock Moss Top village', Seeyeeh-ntc'ee'tcding 'Bad Rock Shelter Place', Tinisht'an'chowbii' 'Big Manzanita Valley', Yiishtc-Silhtiinding 'Streeter Creek mouth village', Yiishtc-Silhtiinkwot 2 'Streeter Creek village') (der. of kwonteelh valley, -tc diminutive suffix, -kiiyaahaang tribe) Source forms:
ko-n..t'aan $v i$ grow. (as acorns) (impf. 3 kwont'aan they/acorns grow) (der. of ko-2 areal subject/object, $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AAN}_{2}$ in 'thicken/grow') $*$ Source forms: <GT/BR: kwûn t'a mûn ja ${ }^{\varepsilon}><$ GN/BR: kwûn nût ta + mûn tca $+>$
 kōñ ûn gī hût> < Me/GM: Kŏng'> <Lo/LM: konk> < GN/RR: kŏñ>
kong' tiiyaang daantcit $n a$ spring season. ("Spring, ko tiañ tancit (fire gone gone time)" (Loeb, p.20)) - (syn: ghindaan-it 'spring season') (comp. of kwong' fire, ti-(s)..yaash/yaa sg. go along, VDAAN be spring, -tc diminutive suffix, =hit when) * Source forms: <Lo/LM: ko tiañ tancit>
kong'bilhghilghis $n$ a fire drill. $\leqslant$ (syn: bilhghilghis 'fire drill', kong'yilghis 'fire drill', Naahneesh-biiyee'-kwong' 'fire drill, fire sticks') ( kwon' - b-ilh\#ghi-l-ghisfire - what one twists with ) (der. of kwong' fire, bilhghilghis fire-drill) * Source forms: <Es/GM: ko’bŭłyĭlgŭs >
kong'bilhtaishii' $n a$ fire poker. (fire - what one pokes? with ) (der. of kwong' fire, bilh, <taa(s).. $\qquad$ $>_{1}$ cooking, $\sqrt{ }$ SHII' dig) * Source forms: <Lo/LM: konk buL taicit>
kong'bii'tc'eebaas $n a$ firestick hearth. (the lower piece in a firestick set, with holes in which the stick spins, and from which sparks "roll out") (wh: bilhghilghis 'fire drill') • (rel.: kong'yilghis 'fire drill') (fire - in it - ?round? ) (der. of kwong' fire, =bii' in it in P, <tc'ee-(ghin). $\qquad$ $>$ out from, VBAAS/BAATS' roll) * Source forms: <Es/GM: kobitcebas >
Kong'doolis $n$ a November/December, "Fire Doesn't Heat" month. (3rd month, beginning at the late-Autumn new moon; "fire throw-no-heat" (Loeb); "November" (Loeb)) (wh: t'aang’kw'hit 'Autumn season') • (syn: Naalhghil '3-November/December "Evening Again"') (fire - not - ? ("fire throw-no-heat") ) ( comp. of kwong' fire, doo= NEG, lit. ', lit. 'fire doesn't lis') $\bullet$ Source forms: <GN/BR: kon dōl lis> <Lo/LM: konk tolis>
kong'k'itdaa $n a$ soot. (syn: tc'ish 'soot', yeehlitcee' 'soot') • (cnst: tee'oo 'black paint') (der. of kwong' fire, kw'it ${ }_{2}$ on it, daa-2 up onto a surface) $\leqslant$ Source forms: <GN/BR: kōñ kût da>
kong'tc'ii $n$ a steamboat. $\downarrow$ (gen: tc'ii 1 'boat') (fire - dugout canoe ) $\leqslant$ (comp. of kwong' fire, tc'ii boat) Source forms: < GN/BR: kōn tcī>
kong'yilghis $n a$ fire drill. (syn: bilhghilghis 'fire drill', kong'bilhghilghis 'fire drill', Naahneesh-biiyee'-kwong' 'fire drill, fire sticks') • (rel.: kong'bii'tc'eebaas 'fire hearth') (comp. of kwong' fire, ..ghilghis be drilled) * Source forms: < Me/GM: Ko-yil'-kus>
ko-oo-n-(s)..nee $v t$ find out $\mathbf{O}$. (perf. 3anim. + 3areal obj. tc'kooneesn-ee she found it out • impf. $3 o b v .+3$ areal obj. yiikoonee he/they found out; he/they knew it) * (der. of ko-2 areal subject/object, oo- CON, $\mathrm{n}-4$ n-qualifier, $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) $\leqslant$ Source forms: <GT/BR: ts' kōn nes ne>
ko-oo-(n-s)..nee/nee' vt know O. (sim.: n-(nin)..sin 'know O', oo-(ghin)..Ihts'it 'know person/O', P-aa-naa..sin 'know who/P') (impf. 3obv. + 3areal obj. yiikoonee he/they found out; he/they knew it) $\downarrow$ (der. of ko-2 areal subject/object, oo- CON, n-(nin)..sin know O) \{cf. Hupa: xo-o:-(n-di-s)-ne:/ne' 'know something ...areal object'\} Source forms: <GT/BR: ī kō ne>
kos $n$ a cough (n). \{PAth: **/qus[C] 'cough, cold'\} \{PCalAth: *qus\} \{cf. Hupa: xos\} * Source forms: < GE/BR: kōs > < GN/BR: $\mathrm{k}_{2} \overline{\mathrm{o} s}>$
kos teesyaa $n a$ whooping cough, pertussis, "gone cough". (cough - it/he? goes away ) (comp. of kos cough (n), ti-(s)..yaash/yaa sg. go along) \{cf. Wailaki: Ko'-se-ten'-yă 'A cold' [SS-M]\} Source forms: <Lo/LM: kastes yaye>
koschogoitc $n$ a barn swallow. (Hirundo rustica) (neck-??-DIM) $\leqslant$ Source forms: <Me/GM: kahs-chO-goi'tch >
ko-s-tin $v d$ be cold. (as weather) * (perf. 3areal kwistin it is cold) (der. of ko-2 areal subject/object, s..tin be cold) \{cf. Wailaki: ki-s-tiy 'It is cold (weather).'\} Source forms: < GT/BR: kwûs tûn ûñ gī>
kosh dial. var. of of [kwosh thorn] Source forms: < Cu/BO: kâsh $><\mathrm{Ba} / \mathrm{BR}$ : ko'c(bi) $>$ <Es/GM: koc> <JPH/GM: k'óf> <Me/GM: Kŭsh, Kŏsh> <GN/RR: kōc>
"Kosh ly e cis" Bang $n a$ Kosh ly e cis pum (Rose (Stevenson) Ray's maternal grandmother).
("Kosh ly e cis pum [Tribe or Band:] Laytonville (Cahto)" (US DOI OIA Application for Enrollment,

1928/29) ) (rel.: "Chockley" 'Captain Chockley (Rose (Stevenson) Ray's maternal grandfather)') * (comp. of baang its mother [first part of the name cannot be confidently interpreted]) \{cf: koshdaayee 'rose' (comp. of kwosh, $\sqrt{ }$ DAAYEE') $\}<$ SRA/O1: Kosh ly e cis pum, Kos ly e cis pum (US DOI OIA Application for Enrollment, 1928/29)>
Koshbii' $n$ a 1) Mill Creek Valley, Bennett Creek Valley, "Blackberry Valley". (wh: Koshbii'kiiyaahaang 'Mill Creek Valley band', Koshkwot 'Mill Creek') • (sim.: Nee’taang'ailai' 'Land Extends Into Water peak') 2) Mill Creek Valley village, "Blackberry Valley". (-123.506, 39.69) (village site on hill northwest of mouth of Mill Creek; Bauer Road loops around the hill "ko'cbi, from koc, blackberry, and bi, there, at a point about a mile and a half west-southwest of Laytonville and on the southwest bank of the east fork of the south fork of Eel river." (Barrett, p.282, under "Old Village Sites")
"On the north west side of Bennet creek on a knoll with gulch on the north. 9 old pits. Bill used to live there. White ma's house there once. kōc.bī'. Pressed him fo a more definite name but didn't get. His father said they lived there. kooc.bii'.kii.ya.huN Bill thinks. No sheltering timber. About 300 yrd south west of Loo(.kii.kwot ["Laytonville River"]" (Goddard, NB part 2 villages, p.16-17)) (wh: Koshbii'-kiiyaahaang 'Mill Creek Valley band') (der. of kwosh 2.1 blackberry, =bii' in it in P) Source forms: < Ba/BR: ko'cbi, Kócbi> < GN/BR: kōc bī'> <Me/GM: Kosh'-be>
Koshbii'-kiiyaahaang $n$ a Mill Creek band, "Blackberry Valley band". (pt: Bink’aabii' 'Lake Valley village', Gaashkwot 'Yew Creek', Koshbii' 1 'Mill Creek Valley', Koshbii' 2 'Mill Creek Valley village', Naadeel'naat'aa'ding 'Sugar Pine Standing village', Nee’taang'ailai' 'Land Extends Into Water peak', Seek'ai'naang'ai'kwot 'Deerbrush Extends Across Creek village', Tl'ohk'iikwot 2 'Prairie Creek village') * (der. of Koshbii' Mill Creek Valley, -kiiyaahaang tribe) * Source forms: < GN/BR: kōc bī' kī ya hûñ >
kosh-daayee $n$ a wild rose. (Rosa spp.) (thorn - bloom ) (comp. of kwosh thorn, VDAAYEE' bloom/flower) \{cf: "Kosh ly e cis" Bang 'Kosh ly e cis pum (Rose (Stevenson) Ray's maternal grandmother)' (comp. of baang)\} Source forms: < Me/GM: Kŭsh-ti'-ye>
Koshkaatinii $n$ a Blocksburg, "Blackberry Trail Up". (-123.636, 40.275) (thorn-up from groundroad ) (der. of kwosh 2.1 blackberry, kaa-1 up out of, tinii trail) * Source forms: <GN/BR: kōc ka tûni >
Koshkwot $n$ a Mill Creek, "Blackberry Creek". ("Creek between [Bink'aabii' and Naadeel'naat'aa'ding is] gac kwot yew, it is a branch of Bennett creek/Benaut creek is north of a few yards kōc kwot" (Goddard, NB part 2 villages, p.10)) * (pt: Gaashkwot 'Yew Creek', Koshbii' 1 'Mill Creek Valley', Seek’ai'naang'ai'kwot 'Deerbrush Extends Across Creek village', Tc’eetinding 'Trail Comes Out village', Tnaa'kaal'aikwot 'Milkweed Grows Up Creek') (comp. of kwosh 2.1 blackberry, -kwot creek) < GN/BR: kōc kwot>
koshnaa-jaa', Shtaa' expr prayer after sneezing, "Let me live, My Father". ("Please let me live, my father." prayer said after after sneezing (Loeb, p.40)) * (rel.: ((ghin)..lh'atc') '(sneeze)') (may I live-let it be - my father ) (der. of k-(s)..naa/naa' live, -jaa’ future prediction/volitive, Shtaa' My Father (God)) - Source forms: <Lo/LM: kucna dja sta'>
kosht'iing GM dial. dial. var. of of [kwoshkwt'iing sea urchin] Source forms: < JPH/GM:
k'óSt'in>
koshyeeh-sdaitc $n a$ cottontail, brush rabbit. (Sylvilagus bachmani) ("Rabbit, hair scorched off,
pounded with acorn pestle on flat rock; meat, intestines roasted." (Loeb, p.47)) * (syn: sdaitc 'cottontail') (thorn-under - sitter-DIM ) (comp. of kwosh 2 thorny plant, *P-yeeh under P, sdaitc cottontail, lit. 'under thorns rabbit') * Source forms: < GN/BR: kōs yĕs taic >
ko..tee $v t$ let $\mathbf{O}$ go, release O. (kwintee you (sg.) let it go; let it go! (sg.)) * (der. of ko-2 areal subject/object) * Source forms: < GT/BR: kwûn tē bûñ>
kowanding his/her home 3anim. poss. of *ghanding home $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kō wûn dûñ, kū wûn dûñ $><$ GN/BR: kū wûn dûñ $>$
kowantagit middle of his/her back 3anim. poss. of *ghantagit middle of P's back $\leqslant$ Source forms: < GT/BR: kō wûn tûk kût , kū wûn tûk k'ût>
kowantak between his/her shoulders + 3anim. obl. of *ghantak between P's shoulders $\downarrow$ Source forms: < GT/BR: kō wûn tûk>
kowantc'ghildeegh he won it from him perf. 3anim. + 3anim. obl. of P-ghaan-(ghin)..Ideegh win O from $\mathrm{P} \leqslant$ Source forms: < GT/BR: kō wąn tc' gûl de $><\mathrm{GE} / \mathrm{BR}$ : kō wąn tc' gûl de $>$
kowang at/to/for him/her + 3anim. obl. of *ghang at/for P Source forms: < GT/BR: kō wûñ, kū wûñ >
kowaa'aa' they brought it impf. 3 dist. +3 anim. obj. of P-ghaa-(nin)..'aa/'aa' give extending to P • Source forms: <GT/BR: kū wa ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}>$
kowaa'aang they gave it to him perf. $3+3$ obj. + 3anim. obl. of P-ghaa-(nin)..'aash/'aan give solid O to $\mathrm{P} \leqslant$ Source forms: <GT/BR: kū wa ${ }^{\varepsilon}$ ąñ $>$
kowaaghibiil' she gives it to her prog. $3+3$ obj. + 3anim. obl. of P-ghaa-gh-bilh/biil' give basketfull O to $\mathrm{P} \diamond$ Source forms: <GT/BR: kō wa ge bīl ${ }^{\varepsilon}>$
kowaaghichit they fed her prog. $3+3$ obj. +3 anim. obl. of P-ghaa-(nin)..chit feed $\mathrm{P} \leqslant$ Source forms: <GT/BR: kū wa gût tcût>
kowaahkaash you (pl.) give it to him; give it to him! impf. $2 p l .+3$ obj. + 3anim. obj. of P-ghaa(nin)..kaash/kaan give contained O to $\mathrm{P}<\mathrm{GE} / \mathrm{BR}$ : kō wa kac $>$
kowaantc'teelhchoot she stole it from him perf. 3anim. +3 obj. + 3anim. obl. of P-ghan-ti-
(s)..Ihchood steal O from P $\leqslant$ Source forms: <GT/BR: kū wąn tc't tel tcōt >
kowaash'aa I give it to him impf. 1sg. + 3 obj . + 3anim. obl. of P-ghaa-(nin)..'aa/'aa' give extending to P - Source forms: < GE/BR: kū wuc a > <GN/BR: kwûc a>
kowaatc'ghaabiil' she gives it to him prog. 3anim. +3 obj. + 3anim. obl. of P-ghaa-gh-bilh/biil' give basketfull O to P Source forms: < GT/BR: kū wa tc' ga bīl ${ }^{\varepsilon}>$
kowilcheet he is caught perf. + 3anim. obj. of ..ghilcheet be caught $\diamond$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ :
kū wûl ket Xûñ >
kowilsaan he/she was found perf. + 3anim. obj. of ..ghilsaan be found $\uparrow$ Source forms: <GT/BR:
kō wûl san, dō kū wûl sañ, dō kō wûl sąn, dō kū wûl san nût>
kowining it/ground jarred perf. 3areal of ko-(ghin)..nii/nin ground to jar $\leqslant$ Source forms: <GT/BR:
kō wûn nûñ > <GE/BR: kō wûn nûñ>
kowinsilh it/weather became hot trtl. perf. 3areal of ghin..silh become warm it is hot/warm (weather)
perf. 3 of ko-ghin..silh become warm $\leqslant$ Source forms: <GT/BR: kō wûn sûL, kō wûn sûl le> $<G E / B R$ : kō wûn sûL, kō wûn sûl, k${ }^{c} \bar{o}$ wûn sûl> < GN/BR: kō wûn sûl, kō wûn sûl>

kowinteel $h_{1}$ it became level trtl. perf. 3areal of ko-ghin..teelh become flat (land) $\downarrow$ Source forms: <GT/BR: kō wûn tel> <GE/BR: kō wûn teL> <GN/BR: k'ō wûn tēl>
kowinteelh $_{2} n$ a flat ground, level ground. (der. of ko-ghin..teelh become flat (land)) <GT/BR: kō wûn tel $><$ GE/BR: kō wûn tel $><$ GN/BR: k'ō wûn tēl>
kowintin it/weather becomes cold trtl. perf. 3areal of ko-ghin..tin become cold $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kō wûn tûn, kū wûn tûn, kō wûn tûn $\mathrm{de}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : kō wûn tûn $><\mathrm{GN} / \mathrm{BR}$ : kō wûn tûn >
kowinyaalh you (sg.) walk along; walk! (sg.) prog. 2 sg. of ko-gh..yaalh ${ }_{1}$ sg. be walking $\uparrow$ Source forms: < GT/BR: kō win yaL >
kowinyaan it/they grew perf. 3 of ko-ghin..yaan grow up $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kō wûn yan, kū wûn ya nit>
kowiïaalh it/they were growing prog. 3 of ko-gh..yaalh ${ }_{2}$ be growing (mountain) $\leqslant$ Source forms: <GT/BR: kō wī yąL> < GE/BR: kō wī yąL> < GN/BR: kō wī yûL>
kowohdilh you (pl.) travel/walk; travel! (pl.) prog. 2pl. of ko-gh..dilh du./pl. walk along $\downarrow$ Source forms: < GT/BR: kō wō ${ }^{\text {cout }}>$
kowolhkaalh you (pl.) walk; walk! (pl.) prog. 2pl. of ko-gh..Ihkaalh pl. walk along $\bullet$ Source forms: <GT/BR: kū wōL kąL>
Koo'yoohaang $n a$ Cahto Tribe. $\leqslant(s y n$ : Kiiyaahaang 'Cahto Tribe', Naahneesh 1 'Cahto person') (der. of ko-2 areal subject/object, -kiiyaahaang tribe) $\leqslant$ Source forms: < SRA/O1:
kó?yo'ha: $\gg<\mathrm{Gl} / \mathrm{CS}$ : $\mathrm{k}^{\mathrm{h}}$ 亿́? youhã: >
kooghilhit they burned him/corpse perf. $3+3$ anim. obj. of P -oo-gh..Init cremate $\mathrm{P} \bullet$ Source forms: < GT/BR: kō gę Lût>
kooghisit to pound it inf-comp. + 3anim. obj. of (ghin)..sit pound up $\mathrm{O}<\mathrm{GN} / \mathrm{BR}$ : kō ge sûb bûñ $>$
koohtgish look around! (pl.) impf. 2pl. of ko-(ghin)..tgish/geetc' look around $\uparrow$ Source forms: < GT/BR: kō t gûc >
kooldjii $n$ a striped skunk, big skunk. (Mephitis mephitis) ("hunted like raccoon; hit over head to forestall odor" (Loeb, p.45)) • (syn: slee'lhgaitc 'striped skunk', slee'lhkish 'striped skunk', slee'Ihkishtc 'striped skunk') \{PAth: **qu-|ladzr-ay\} \{PCalAth: *quldziy\} \{cf. Hupa: xoljeh 'skunk (Mephitis mephitis)\} Source forms: < Cu/BO: kól-jı̆ $><\mathrm{GN} / \mathrm{BR}: \mathrm{kō}$ djī $>$
koolghiing $n$ a mosquito. (Culicidae) $\leqslant$ Source forms: < GN/BR: kōl giñ>
koolk'oos $n$ a tule. (Schoenoplectus acutus var. occidentalis) ("Martina ... k'ólk'os, tule (no tail on top)." (JPH, mf.2, reel 4, im.328B)) * Source forms: < GT/BR: kōl gōtc..., kōl kōtc...> < GN/BR: kōl gōtc...> < JPH/GM: k'ólk'os, k'ólk'ợ..., k'ólk'os...>
koolk'oosbaang n a cattail. (Typha spp.) ("Martina k'ólk'oss-bay, cattail. [arrow to bay]--accentless [line to bay] this means the same as $-\mathrm{t} f^{\prime} \mathrm{o}$ big. cattail. These have tassels on top." (JPH, reel 4, im.327B)
"The roots and the bases of the stems are used considerably for food, and the down of the fruiting
part is used to some extent for beds." (Chesnut, 1902, p.310)) ( koolk'oos - b-aangtule - its mother ) - (comp. of koolk'oos tule, baang 3 AUG) * Source forms: < JPH/GM: k'ólk'oş-bay >

Koolk'ooschowbii' nall) Little Lake Valley, Willits area, "Big Tule Valley". ("Martina + Gill
k'ólk' ostf ${ }^{\prime}$ o 'bi' [arrow to ' before b] carefully caught [arrow to $\mathrm{tf}^{\prime} \mathrm{o}^{\prime}$ '] big Willits. Mg big tules. k'ólk' os, tule (no tail on top). They used to call Willits 'Little Lake' long ago when I was a girl, but all younger people call it Willits." (JPH, mf.2, reel 4, im.328B)
in Wailaki "Kolkótskyobĭ-kéyaṇ" refers to the Huchnom (fide Curtis, p.186)) (wh: Keehang 'Pomo people') 2) Willits, Little Lake. (-123.3544,39.40972) <comp. N.Pomo: Geo. There is always a lake there at this time of year (Nov.). But Geo n Ind name of Little Lake.
Mr. Carp. says Little Lake is really a widening of the creek bed but in the fall it becomes flooded $+a$ sort of lake + in fact all that end of the Willits Valley becomes a lake. '(JPH, reel 4, im.326B) > (sim.: Too-'llsaiding 'Place Where Water is Dried Up') (cattail - in it ) (der. of koolk'oos tule, chow augmentative, $=$ bii' $^{\prime}$ in it in P$)$ - Source forms: < GT/BR: kōl gōtc tcō bī ${ }^{\varepsilon}$,

koolhkaal' $n$ a flea. (Pulex spp.) \{PAth: **cf. Tututni xwz-l-|xat 'flea' [Leer, 1996/2011]\} \{cf. Mattole: ko:łkahle: kōs-kah́-le [Ma-Me]; kooCHL-yah/-le [BR-Me]\} \{cf. Wailaki: kotkaalh: ko_s/-kahl [LSMe], kuı ka [SN-GN], kus kal [SN-GN], kilCH-kah/ [SN-Me], 'kulCH-kah [SS-Me], kos-kal [WEMe], 'kUl-kah [WK-Me]\} * Source forms: < GN/BR: kōL kûl'... > < GN/BR: kōl kal>
Koolhkaal'uu'aang'lai' $n a$ Flea Nest Top village. ( $-123.538,39.698$ ) ("flea nest top 12 pits on top of ridge running to $\mathrm{S} . \mathrm{W}$ from the ridge on which the big rock wagon road is. To the west the ground slopes up gently Water south east in gulch (Tyler | Tuttle creek) is $1 / 2$ mile south Black oak \& madrone. " "Belongs to here people but is not connected with another village 4 pits 200 yard east and 75 feet lower close to little gulch 50 yards south of main ridge $1 / 2$ mile west from road" (Goddard, NB part 2 villages, p.39) $\bullet(w h$ : Nee'lhsowkwot-kiiyaahaang 'Mud Springs Creek band') $\downarrow$ (der. of koolhkaal' flea, b-3sg/pl poss., *’aang den/nest, -lai' peak/mountain top) * Source forms: <GN/BR: kōı kûl' ū añ lai'>
$\sqrt{ } \mathrm{KOON} / \mathrm{KOON}$ ' $r t$ have pimples. (gloss based on Wailaki, only attested in Cahto in the word for toad) \{cf. Wailaki: koy/koy' 'to have pimples\} < Me/GM: ...ko_'n>
tc'aahaalkoonchow $n$ a western toad
koot $n$ a 1) mealing brush. (made of soaproot root fibers, typical throughout California
The process of pounding and shake-sifting acorn meal, including the use of the brush for gathering back up stray particles of meal, is described in Chesnut (1902, p.336).) * (mat: gooschow 'soaproot') 2) hairbrush. (syn: sghaabilhts'eeldeel' 'hairbrush') • Source forms: <Es/GM: kot $>$
kootc $n$ a pig, bacon, ham. ( < Sp. gocho via Yuki/Pomo/etc.) \{cf. Wailaki: gootcee: kō tce, gō tce 'pig, hog' (SNG)\} Source forms:
koowilchit they caught her perf. $3+3$ anim. obj. of oo-(ghin)..lhchit catch O they caught her perf. $3+$ 3anim. obj. of (ghin)..lchit catch O $\leqslant$ Source forms: <GT/BR: kō wûl tcût>
k-(s)..naa/naa' vs live, be alive. \{ex. Koshnaa-jaa', Shtaa'., "Let me live, My Father.' < Lo15 $1.1>\}$ (syn: naa..kai 'be alive') (opt. lsg. kishnaa let me live) $\bullet$ (der. of k-2 x-qualifier,

VNAA/NAA' ${ }_{2}$ live/cure) \{PAth: **x/ьд-|na' 'A-S, mot (A-S) be alive, live; (mot) stir, move'\} \{cf. Hupa: P-xi-nay'\} \{cf. Wailaki: noo=ki-naa 'He is saved', noo=k-oo-naa 'Let him be saved.', noo $=k i-$ sh-na=i ${ }^{\prime} I$ am saved'\} $\leqslant$ Source forms: < GT/BR: kûc na, kûc na ja ${ }^{\varepsilon}><$ Lo/LM: kucna dja, kuc na >
koshnaa-jaa', Shtaa' expr prayer after sneezing

$$
K^{\prime} k^{\prime}
$$

$-\mathbf{k}_{2} n>a d v$ sfx on. \{PAth: ** $q^{\prime} \partial(d)-$ on (top of)\}<GT/BR: ...k', k'a><GE/BR: ...k', k'a $><\mathrm{Sa} / \mathrm{BR}:$...k' $>$
bit'lai'k'tc $n$ ia onion
daahbii'lighik' $n$ a cremation
ghint'an'k'it $n a$ autumn
*kee'bii'k' n ia sole (of foot)
-k'aa all over
tl'ohk'ii $n$ a prairie
$-\mathbf{k}_{1}$ suffix manner, in the manner of, as, like. \{PAth: ** $q^{\prime}$ ??\} \{PCalAth: ${ }^{*}-q$ '\} \{cf. Wailaki: $-k$
' $A D V^{\prime}$ '; $=k$ 'eh 'in.the.manner.of'\} $\leqslant$ Source forms: < GT/BR: cōN-k'>
-bii'k’ nsuffix inside
${ }^{*}$ chii'lai'k' $n$ ia tail end/tip of tail
daayaa'njii-k'aa $a d v$ they say only this way
*laa'bii'k' n ia palm (of hand)
neeseek'aa' $a d v$ the long way
nshoonk' $a d v$ well
shoonk' $a d v$ well
t'aang'kw'hit $n a$ autumn season
yook' $a d v$ way far
$\sqrt{ } \mathrm{K}^{\prime} \mathrm{Al}$ r $r t$ in 'be crazy'. < GT/BR: ...k'ai > naa-(s)..k'ai $v d$ be crazy
k'ai' $_{2} n a$ basket. (possibly a latter day generalization from the k'ai'- prefix on open-work basket terms; now used as a generic term for all baskets) (spec: bilhch'ilhtcii 'seed beater', bilhtilshii' 'basket scoop', ch'eest 'mortar hopper basket', ch'ghaah 'basket parching tray', ch'ghaattc 'sifting basket', ch'ineelkaan 'coiled baskets (gen )', ching-kiitsaa' 'small boiling basket', ching-staang 'water basket', ch'istts 'mortar hopper basket', ch'itl'oong 'twined baskets (gen )', kait' 'pack basket', k'ai'tbilh 'open-twined burden basket', k'ai'tcint 'large open-twined storage basket', k'ai'teel 'opentwined basket tray', kiitsaa' 'basket pot', kiitsaa'chow 'large cooking basket', kiitsaa'yaashtc 'small cooking basket', seeniist 'basket bowl', shnish-tc'il'iing 'basket dipper', sniish-tc'il'iing 'small storage basket', tbilh 1 'close-twined burden basket', tbilhdjilh 'coiled water basket', tighaah 'basket (flat sifting)') • (syn: uulee' $\mathbf{1}$ 'baskets (general)') • (mat: daahtl'ool' $\mathbf{1}$ 'California wild grape', daatcaan'kaa' 1 'bracken fern', diinees 'willow', kaansool 'big leaf maple', k'ai' $\mathbf{2}$ 'hazel shrub',
$k^{2} i_{2} 1$ 'root (of conifer)', keech'inghiit 'poison oak', keetiniis 'poison oak', tc'bee 'Douglas fir') * (der. of k'ai'-1 open-work basketry) * Source forms: < SRA/O1: k'ai? > < Gl/CS: Kai? >
$\mathrm{K}^{\prime} \mathrm{ai}^{\prime}{ }_{1} n$ a 1) hazelnut. (Corylus californica) (quantities of the nuts are gathered in Fall and "kept on hand all winter and the following spring." (Chesnut, 1902, p.333)) 2) hazel shrub. (Corylus californica) ("Make basket that kind" (Goddard, APS44Cahto4 p.32+9)
shoots and twigs used in open-twined baskets, and as the vertical withes in close-twined baskets (Chesnut, 1902, p.333) $\leqslant\left(\right.$ syn: kaal'ai' $\mathbf{1}$ 'hazel') • (cnst: k'ai' ${ }_{2}$ 'basket', k'ing' 'withes') \{cf: k'ai'-1 'open-work basketry'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : k!ai $><\mathrm{Ba} / \mathrm{BR}$ : ka'i(bi) $><\mathrm{GT} / \mathrm{BR}$ : k'ai $^{\varepsilon}><$ GE/BR: $\mathrm{k}^{\prime} \mathrm{ai}^{\varepsilon}><\mathrm{Me} / \mathrm{GM}$ : 'Ki $><$ GN/BR: k*ai $>$
seek'ai' $n a$ deerbrush
$\mathbf{k}^{\prime} \mathbf{a i '}^{\prime}-1 n a>n$ a $p f x$ open-work twined basketry. (prefix or compounding initial element in names of open-twined basket types) \{cf: $\mathrm{k}^{\prime} \mathrm{ai}^{\prime}{ }_{1}$ 'hazel, hazelnut', kait' 'pack basket'\} Source forms: < Cu/BO: k!aí...> < GT/BR: k'ai...> < GE/BR: k'ai...> <Es/GM: k'ai...> < GN/BR: kai...>
$\mathbf{k}^{\prime} \mathbf{a i}^{\prime}-2 n a>n a p f x$ (brush bird). (prefix in names for various species of brush-dwelling small birds) * Source forms: < GT/BR: k'ai ${ }^{\varepsilon} . .><$ Sa/BR: k'ai'... $><\mathrm{Me} / \mathrm{GM}:$ Ki'... >
K'ai'bii' $n a$ Wilson Creek Mouth Valley village, "Hazelnut Valley" village. (-123.5, 39.72) (village site in a small valley north of the mouth of Wilson Creek on Tenmile Creek "ka'ibi, from kai, nuts, and bi, in, on the northeast bank of the east fork of the south fork of Eel river at a point about three miles down stream from the town of Laytonville." (Barrett, p.281, under "Old Village Sites")) (wh: Diltciikninsingkwot 'Wilson Creek', Konteelhbii' 'Long Valley') (comp. of k'ai' $_{1}$ hazel, hazelnut, = bii' in it in P$) \bullet$ Source forms: $<\mathbf{B a} / \mathbf{B R}$ : ka'ibi $><\mathrm{Me} / \mathrm{GM}$ : Kah'-1̆-bŭ, Kah'-e-be>
 lit. ', lit. 'hazel doo'ii') $\leqslant$ Source forms: < GT/BR: k'ai dō ī><GN/BR: kai dō ī>
k'ai'koslitc $n$ a bird (sp.). (der. of k'ai'-2 brush bird prefix, -tc diminutive suffix, lit. ', lit. 'little kosli brush bird') * Source forms: < GT/BR: kai kōs lûtc, k'ai kōs lûtc>
K'ai'kwot $n$ a Peterson Creek, "Hazelnut Creek". ( $p t$ : K'ai'tc-chii' 'Peterson Creek mouth village', Tagittl'ohding 1 'Peterson Creek Fork village') • (wh: Yeehliinding-kiiyaahaang 'Flows In Place band') (comp. of k'ai' ${ }_{1}$ hazel, hazelnut, -kwot creek) • Source forms: < GN/BR: k'ai' kwot>
 suffix, lit. 'little long brush bird') * Source forms: < Me/GM: Ki'-neetch >
k'ai'tbilh $n$ a packbasket, open-twined burden basket. <comp. C.Yuki: Mrs. Perez Now it comes to her: t'ô 't', packbasket. Woven watertight of roots. Women used these. When I ask about a wood basket, she says openwork packbasket used for wood is called 'óllo '." (JPH, reel 4, im.425A) > (gen: k'ai' ${ }^{\prime}$ 'basket') • (sim.: tbilh 1 'close-twined burden basket') (hazel-burden basket) (comp. of k'ai' $^{\prime}$ open-work basketry, tbilh burden basket (close-twined)) \{cf. Hupa: q'ay'timit\} \{cf: kait 'pack basket'\} Source forms: < Cu/BO: k!aí-tbŭhl $><$ GT/BR: k'ai t bûL $><$ GE/BR: k'ai t bûL>
k'ai'tbilh-lhgai $n$ a new burden basket. (loc. k'ai'tbilh-lhgai-bii' in a new burden basket) (hazelburden basket - white ) $\leqslant$ Source forms: <GT/BR: k'ai t bûl lgai $\left.\mathrm{bi}^{\varepsilon}\right\rangle$
$k^{\prime}{ }^{\prime} i^{\prime} t b i l h-l h g a i-b i i \prime$ in a new burden basket loc. of k'ai'tbilh-Ihgai new open-twined burden basket Source forms: < GT/BR: k’ąi t bûl Lgąi bī̄ ${ }^{\varepsilon}>$
k'ai'teel $n a$ basket pan, sifter; large, flat basket tray; used to eat venison out kai.tel; basket sifter; basket-pan; pan. (gen: k'ai' ${ }_{2}$ 'basket') $\downarrow$ (loc. k'ai'teel-bii' in a basket-pan) (hazel-basket tray ) (der. of $\mathrm{k}^{\prime} \mathrm{ai}^{-}-1$ open-work basketry, -teelh ${ }_{2}$ flat (adjectival), =i NOM) \{cf. Hupa: q'ay'te/\} $\leqslant$ Source forms: < Cu/BO: kaí-tel > < GT/BR: k’ai tel> <Es/GM: k’’aitĕl > < GN/BR: kai tel >
$k^{\prime} a^{\prime} t e e l-b i i \prime$ in a basket-pan loc. of k'ai'teel open-twined basket tray $\leqslant$ Source forms: < GT/BR: k'ąi tel bī ${ }^{\varepsilon}>$
K'ai'tc-chii' n a Peterson Creek Mouth village, "Little Hazelnut Creek Mouth" village. (-
$123.585,39.754$ ) (" 19 pits on the east side of $\mathrm{k}^{\prime} \mathrm{ai}$ '.kwot which comes from the south near the river which bends here to the N.N.W. and 16 pits on the west side near an old barn Later place grown up to brush. One pit near the creek Bill said was occupied by man who watched the fish Flat is not wide Gets its sun from the creek bed. 3 creek come together at this place all from the south still long way from Jackson valley creek We rode in 20 minutes to where we ate lunch (k'uc.ta.kii') and in an hour to County stage road 1:20 to Whites" (Goddard, NBVI, pp.21-22)) (wh: K'ai'kwot 'Peterson Creek/K'ai'kwot', Yeehliinding-kiiyaahaang 'Flows In Place band') (der. of k'ai' ${ }_{1}$ hazel, hazelnut, -tc diminutive suffix, *chii' tail) * Source forms: < GN/BR: k'ai tc k'ī'>
 open-work basketry) Source forms: < Cu/BO: kaí-chĭnt>
k'ai'tc'eehtc $n$ a wren. (Troglodytes spp.) ([wren]) (der. of k'ai'-2 brush bird prefix, -tc diminutive suffix, lit. ', lit. 'little $t c^{\prime}$ eeh brush bird') * Source forms: < GT/BR: k'ai ${ }^{\varepsilon}$ tc'etc, k'ai $^{\varepsilon}$ ts'etc $><$ Sa/BR: k'ai' ts'e'ts' $>$
k'ai'tseetc $n a$ wrentit. (Chamaea fasciata) $\bullet(g e n$ : sooldjatc'yaantc 'wrentit') $\bullet$ (der. of k'ai'-2 brush bird prefix, -tc diminutive suffix, lit. ', lit. 'little tsee brush bird') * Source forms: < Me/GM: ki/tsetch >
k'an $a d v$ 1) before. 2) recently, a little while ago. \{PAth: ${ }^{* *} \mid q^{\prime} a:-n i:(d)$ 'now, recently'\} \{cf. Hupa: q'un, q'ung 'recently, newly'\} \{cf. Wailaki: k'an-, k'an 'recently', 'now'\} $\leqslant$ Source forms: <GT/BR: k'ûn $><$ GN/BR: kûñ $>$
dook'ang $a d v$ not recently k’aan adj young k'aanshang $a d v$ this time yook'ang $a d v$ far off
k'andang' adv 1) yesterday. (syn: kw’aning 'yesterday') 2) before, previously. (dial. var. k'andaa' • dial. var. k'aanaa') (comp. of k'an before recently, daang' already/long ago) \{cf. Wailaki: k'án-day' 'yesterday'\} $\leqslant$ Source forms: < GT/BR: k'ûn dûñ, k'ûn dûn $><\mathrm{GE} / \mathrm{BR}$ : k'ûn dûñ $><$ GN/BR: kû'n dûn, kûn da $><$ Me/GM: Kah'-nah $><$ GN/BR: kûn da $>$
k'andaa' dial. var. of of [k'andang' yesterday] Source forms: <GN/BR: kûn da> <GN/RR: kûn da>
k'andiit' $a d v$ 1) before, prior to. 2) some days ago. (recently-"diit"' ) (der. of k'an before recently, $\mathbf{t}$ specific place postpositional suffix, =hit when) \{PAth: **/q'a:n(d)i:(d) '(just) now\} * Source
forms: < GT/BR: k'ûn dīt><GE/BR: k'ûn dīt'>
k'aning $a d v$ before, previously. (recently-"in" ) (der. of k'an before recently) Source forms:
$<$ GT/BR: k'ûn nûñ $><$ GE/BR: k'ûn nûñ $>$
kw'aning $a d v$ yesterday
k’antaaghiitc $n$ a jackrabbit, black-tail jackrabbit. (Lepus californicus) ("Rabbit, hair scorched off, pounded with acorn pestle on flat rock; meat, intestines roasted." (Loeb, p.47)) (gen: lhoong’1 'rodent') • (cnst: dilniik' 2 'bone whistle', k'antaaghiitc sits' ghitt|'oong' 'rabbitskin blanket') Source forms: < Cu/BO: kan-tá-kits > < GT/BR: k'ûn ta gits $><\mathrm{GE} / \mathrm{BR}$ : k'ûn ta gits, k'ûn ta gīts > < GN/BR: kan ta gits, kûn tadj 'kwe ?? > < Sa/BR: k'ant'ágits'> < Es/GM: kŭntaiitc $><$ Me/GM: kahn/-ti/-itch $><$ Lo/LM: kontaic $>$
k'antaaghiitc sits' ghittl'oong' $n$ a rabbitskin blanket. (rabbit-skin tied-together [jackrabbit skin braided]
"spread over bed (not worn); Made: skin cut into strips which tied across 2 poles; braided with iris string; fur fabric smoothed (weft beaten in ?) with little sticks to hide string." (Loeb, p.44)) <comp. N.Pomo: Geo fitts ' 'ú', rabbitskin blanket. Splendid. "(JPH, mf.2, reel 4, im.426B)

Jim on Kr Es. faggó ddı bbatt' ${ }^{\prime}$, rabbitskin blanket. This seems to be the only word he knows for rabbit-blanket. Mr. Carp told me that Dr. Hudson bought a rabbitskin blanket here years ago and still has it, + Mrs. Hudson used to paint local Inds. posed wrapped in it. batt'á, any blanket."(JPH, mf.2, reel 4, im.426A)
C.Yuki: Mrs. Perez N. the coastl. for this. Never saw a rabbit-blanket."(JPH, mf.2, reel 4, im.426B) > - (gen: t’ee' 2 'blanket') • (mat: k’antaaghiitc 'jackrabbit', ninch'it' 'string') (jackrabbit - skin woven ) (comp. of k'antaaghiitc jackrabbit, sits' skin, ..ghittl'oon be woven) $\bullet$ Source forms: $<$ Lo/LM: kontaic suts yitong $>$
k'as $n$ a snow. (syn: yaahs 'snow') \{PAth: **(nд-)|q'ıts' 's-S be cold'\} \{cf. Hupa: si-q'uts' 'be cold'\} - Source forms: <GN/BR: kûs>
k'ash $n a$ alder tree. (Alnus rhombifolia) (bark used medicinally and as a dye for deerskin and basketry material; shoots sometimes used for arrows; wood used as tinder (Chesnut, 1902, pp.332-3)) \{PAth: ** $q^{\prime} \partial$ 'red alder\} \{cf. Hupa: q'iwh\} \{cf. Wailaki: k'ash\} $\leqslant$ Source forms: < Cu/BO: k!ŭsh > < Ba/BR: kûc...> < GE/BR: k'ûc > < GN/BR: kûc, k'ûc... > < JPH/GM: k'áf><Me/GM: kush/, Kush...> < GN/BR: kûc>
K’ashbii' n a Dutch Henry Creek Mouth Valley, "Alder Valley". (-123.433, 39.563) (on Long Valley Creek just south of the mouth of Dutch Henry Creek "k'ûc bī’ place by bridge" (Goddard, NBVI, p.56)) (rel.: Tl'ohdaichii' 'Dutch Henry Creek Mouth village') (alder - in it ) © Source forms: < GN/BR: k'ûc bī >
K'ashtaahchii' na Grub Creek Mouth village, "Among the Alders Creek Mouth" village. ($123.577,39.768$ ) ("Alder creek tail. A flat of about 2 acres on the west side of flowing creek and on the north side of the river. 13 pits back against the hill west of the flat at northern end of it. Bill's old house is standing and the ruins of Bean's father's rancheria is there. The small creek is k'uc.ta.kwot. The flat has been plowed. no yii.tcoo. ye.lin.dun.ki.ya.huN Hills north high on each side Some upstream f?? east." (Goddard, NBVI, pp.15-17)) (wh: Yeehliinding-kiiyaahaang 'Flows In Place
band') • (rel.: K'ashtaahkwot 'Grub Creek', Lheetcghaa'chinee'ding 'Moss Base Village') * (comp. of k'ash alder (tree), -taah ${ }_{1}$ plural suffix among P, *chii' tail) Source forms: < GN/BR: k'ûc ta kī'>
K'ashtaahkwot $n a$ Grub Creek, "Among the Alders Creek". (-123.576, 39.767) (small creek at K'ishtaahchii') • (wh: Yeehliinding-kiiyaahaang 'Flows In Place band') • (rel.: K'ashtaahchii' 'Grub Creek Mouth village', Lheetcghaa'chinee'ding 'Moss Base Village') (comp. of k'ash alder (tree), -taah ${ }_{1}$ plural suffix among P, -kwot creek) * Source forms: < GN/BR: k'ûc ta kwot >
K'ashtaakashbii' na Little Charlie Creek village, "Alder Falls in Water Valley". (-123.657,39.7) ("Alder fall in water At the western end of a flat about $3 / 4$ mile long. back against the hill by a little gulch 3 shallow places on one side and two on the other close to north side of road Old orchard just west Jenkins place is east Buildings orchard sin.t.kot.kii.ya.huN $1 / 2$ to $3 / 4$ mile from last [Tl'ohtoo'tckii'] About 30 miles from Ft. Brag" (Goddard, NBVI, p.38) ) (wh: Siintkwotkiiyaahaang 'South Fork Eel River band', Tl'ohtoo'tckwot 'Little Charlie Creek') (der. of k’ash alder (tree), taa-(nin)..k'aas stick-like to fall in water, =bii' in it in P) $\leqslant$ Source forms: <GN/BR: k'ûc ta kûc bī' >
K'ashtc'eeng'aading $n$ a Alder Sticks Out Place village. (Mentioned only as the place in Cahto territory that Joe White is from; no location information given. Joe White appears in the 1886 Redwood Valley/Round Valley census as "\#28, Joe White, Hus, M, 30") (comp. of k’ash alder (tree), tc'ee-n-(nin)..'aa/'aa' extend out, =ding place) * Source forms: < GN/BR: k'ûc tceñ a diñ>
K'ashyii'uuyeehtookwot $n a 1$ ) Windem Creek village, "Water Under the Alders Creek" village. (-123.539, 39.627) (village site near the mouth of Windem Creek, based on position in Barrett's map "kûcyī'ūyetōkût, from kûc, alder, yī'ū, under, tō, water, and kût, creek, on the north bank of the south fork of Eel river at a point about three miles southwest of Cahto. This site is about a mile east of the ranch house on the Clark ranch." (Barrett, p.282, under "Old Village Sites")) • (wh: Ch'nankatchii'kiiyaahaang 'Deer Lick Creek Mouth band') 2) Windem Creek, "Water Under the Alders Creek. - (pt: Tagittl'ohding 2 'Windem Creek Fork village') • (wh: Ch'nankatchii'-kiiyaahaang 'Deer Lick Creek Mouth band') (comp. of k'ash alder (tree), -yii plural suffix, -uuyeeh under P, too water, -kwot creek) * Source forms: <Ba/BR: kûcyī'ūyetōkût, Kucyíuyetokut> < Me/GM: Kush-ye'-oo-ye-to-kut >
$\sqrt{ } K^{\prime}$ AT $r t$ in 'soon'. Source forms: < GT/BR: k'ąt de ${ }^{\varepsilon}$, k'at de ${ }^{\varepsilon}$, k'a de $^{\varepsilon}><$ GE/BR: k'at de ${ }^{\varepsilon}$, k'ąt de $^{\varepsilon}><$ GN/BR: kût dĕ $>$
$k^{\prime}$ atdee' $a d v$ soon. (syn: kaakw 2 'soon') (var. k'aadee') (comp. of $\sqrt{ } \mathrm{K}^{\prime}$ 'AT in 'soon', =dee' when/if) \{PAth: **/q'a:-de''after a while\} \{PCalAth: *q'a:-de' 'after a while; soon'\} \{cf. Hupa: q'a:de', after a while\} \{cf. Wailaki: k'aak: Kahk' 'Soon' $[S S-M]\} \leqslant$ Source forms: < GT/BR: k'ąt de ${ }^{\varepsilon}$, k'at de ${ }^{\varepsilon}$, k'a de ${ }^{\varepsilon}><$ GE/BR: k'at de ${ }^{\varepsilon}$, k'ąt de ${ }^{\varepsilon}><$ GN/BR: kût dě $>$
K'aa $n a$ sea otter. (this is just glossed as "otter", but presumably refers to the sea otter, as it is a distinct term from that given by everyone, including Gill \& Martina for the regular otter) $\bullet$ (syn: siis 'otter') - Source forms: <Es/GM: k'a>
$\sqrt{ } K^{\prime} A A_{2} \diamond$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{2}$ burn
$\sqrt{ } K^{\prime} \mathrm{AA}_{1} r t$ hit with an arrow. (MOMprog. $\left.\sqrt{ } \mathrm{K}^{\prime} \mathrm{AALH}\right)$ \{PAth: ** $q^{\prime}$ an, $\left.q^{\prime} a y\right\}$ \{PCalAth: * $q^{\prime}{ }^{\prime}$ \} Source forms: < GT/BR: ...k'ai, ...k'ąL> < GE/BR: -k'ai, ...k'ai, ...k'ąL> < GN/BR: ...kûL> ch'-gh..Ihk'aalh vt strike st. nin-(s)..Ihk'ai $v t$ arrows stick in
$-k^{\prime}$ aa $s f x$ all over. (der. of $-k_{2}^{\prime}$ on, =haa' just) $\leqslant$ Source forms: < GT/BR: ...k'a $>$ dee-k'aa dem here/there nee'k'aa $a d v$ over the world
k'aa' $n a$ arrow. ("Arrow wound. Doctor sucked out flint (if inside); covered wound with pitch. Fine feathers put in wound to draw together. Infected cut poulticed with wormwood leaves." (Loeb, p.48)) \{ex. hee k'waa' naach'ilhgwaas shingaa noodintaalee, "Their wretched arrow, (may) you stand at a limit (battle-line) in front of me.' < Lo01 2.1>\} (pt: dindai 1 'flint', k'aa'ching 'arrow foreshaft', t'aa' 'feather') • (mat: k'aa’kas 1 'common snowberry', k'aa'kas 2 'mock orange') (3
 my arrow) \{PAth: ** $\left.q^{\prime} \mathbf{a}^{\prime}\right\}$ \{cf. Hupa: compare q'a:xis, mock orange (wood), arrow shaft\} \{cf.
Mattole: $\left.k^{\prime} a^{\prime}\right\}$ \{cf. Wailaki: $\left.k^{\prime} a^{\prime}\right\} ~ S o u r c e ~ f o r m s: ~<~ C u / B O: ~ k!a, ~ k!a ́-. . .>~<~ G T / B R: ~$
$\mathrm{k}^{\prime} \mathrm{a}^{\varepsilon}><$ GE/BR: $\mathrm{k}^{\prime} \mathrm{a}^{\varepsilon}><$ GN/BR: k!a, ka+, k'a'... $><\mathrm{Sa} / \mathrm{BR}: \mathrm{k}^{\prime} \mathrm{a}^{\prime}><\mathrm{Es} / \mathrm{GM}$ : k'a $><\mathrm{JPH} / \mathrm{GM}:$
k'á'... > < Me/GM: 'Kah'> < GN/BR: ka, ka... > <Lo/LM: ka', gwa, ka'...>
tl'ohk'aa' n a arrow-grass
K'aa'-bilh N-(ghin)..daash vi dance an Arrow Dance. (comp. of k'aa' arrow, -bilh with it, n ghin..daash dance) Source forms: <GT/BR: k'a ${ }^{\varepsilon}$ bûl n gûn da ce $>$
k'aa'ching $n$ a arrow foreshaft. (wh: k'aa' 'arrow') • (mat: chin-tcghee'dilbai 'mountain mahogany', k'iing'1 'juneberry', koncheechee 'pigeon berry', saakoltcin 'hollyleaf redberry', shaashjii 'pigeon berry') (arrow-stick ) (comp. of k'aa' arrow, ching stick/wood) Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : k!á-chŭṇ >
K'aa'chowkwot $n$ a Stapp Creek, Big Arrow Creek. (-123.506, 39.727) ("Lots of salmon The next creek north ( $3 / 4$ mile) (Dry.) No body live Wild country Fraid of Yuki. Indians hunt each other like white man hunt deer." (Goddard, NB???? _) (comp. of k'aa' arrow, -chow augmentative, -kwot creek) * Source forms: < GN/BR: k'a' tcō kwot>
k’aa’kas $n$ a 1) common snowberry. (Symphoricarpos albus (S. racemosus)) ("Symphoricarpus racemosus [?] Good to make arrows of" (Goddard, FN, Rose Ray) "the medium-sized branches make first-rate arrows, and less than a century ago they were, according to Dr. Hudson, of Ukiah, sed for pipestems. This was at a time when the use of stone pipe bowls was more universal than at present." (Chesnut, 1902, p.390)) (cnst: k'aa' 'arrow', seedilniik' 1 'stone pipe') 2) mock orange. (Philadelphus lewisii) (cnst: k'aa' 'arrow') (arrow-shaft ) (comp. of k'aa' arrow, *kaats stem) \{PCalAth: *q'aa'-qats\} * Source forms: < GN/BR: ka kûs>
k'aa's'ilhtiing' $n$ a \{contemp\} bow (specifically), "arrow bow". (specifically referring to traditional bows, after ts'ilhtiing' alone has come to mostly refer to guns (Goddard, 1912; Loeb (p.43) lists three distinct traditional varieties: hunting bows, target practice/archery bows, and sinew-backed war bows for warfare; woods used included Pacific yew, mountain mahogany "Property.-...men [owned], their bows, arrows, flints, deer hides, hair nets, bracelets, anklets,
harpoons, nets, ropes" (Loeb, p.48)) * (pt: ts'ilhtiin'tl'oolh 'bow string') • (spec: k'iing' ${ }_{2}$ 'bow', sii'yeehteeng'iil' 'recurved bow', ts'ilhtiing' $\mathbf{1 . 1}$ 'simple bow') • (syn: ts'ilhtiing' $\mathbf{1}$ 'bow') • (mat: chin-tcghee'dilbai 'mountain mahogany', gaash 'Pacific yew') • (sim.: ch'eelee' ${ }_{1} 2$ 'musical bow') - (make: (ghin)..ghaas 'scrape $\mathrm{O}^{\prime}$ ) • (use: $\sqrt{ } \mathrm{CH}^{\prime} \mathrm{AASH} / \mathrm{CH}^{\prime} \mathrm{AAN}$ 'shoot with a bow', bii'-noo(nin)..tish/taan 'nock arrow') (arrow-bow ) (comp. of k'aa' arrow, ts'ilhting' bow/gun) \{PCalAth: *ky'i-Ihtin', ts'ilhtin' < ky'i-s-lh-tin' ?\} * Source forms: < GE/BR: $\mathrm{k}^{\prime}{ }^{\varepsilon}$ s'ûl $^{\prime} \mathrm{tiN}^{\varepsilon}><\mathrm{Lo} / \mathrm{LM}$ : ka' suLtiñ $>$
K'aa'taaskaal'ding $n a$ Sandhill Pond, "Busted Arrow place". (-123.776, 39.515) (the southern small pond near Inglenook in McKerricher State Park/Tenmile Dunes "arrow broken-off (the southern pond) ... Martina trs k'á'-t'aşk ©ạlḍay, busted arrow." (JPH, mf.2, reel 3, im.651A)) <comp. N.Pomo: 'Jim Asking Lucy Inglenook = ts'v'ddsawà', mg. (you) break arrow.
Lucy kw.'(JPH, mf.2, reel 3, im.651B)
Geo ts 'v́ddzawwá 'dá, the little pond by Inglenook. Mg. broke the arrow. When I ask why so called, says must be some one broke arrow there long ago." $(J P H, m f .2$, reel 3, im.651B) > * (sim.: Ching Kinaayaabaasding 'Inglenook Pond') (comp. of k'aa' arrow, taa-(s)..kaalh/kaal' break O, =ding place) * Source forms: < JPH/GM: k'á’-t‘ask'ạlday >
k'aa'ting $n$ a arrow point. (syn: dindai 2 'arrowhead') • (mat: dindai 1 'flint', seek'aang 'obsidian') (arrow - ? ) (comp. of k'aa' arrow, *ting in 'arrow point') * Source forms: < GN/BR: ka tûñ>
k'aadee’ var., var. of of k'atdee' soon $\leqslant$ Source forms: < GT/BR: k'a de $\left.{ }^{\varepsilon}\right\rangle$
 forms: < GE/BR: -k'ag, -k'a ${ }^{\circ}>$
ch'iik'aa' n a tallow
..lhk'aagh $v d$ be fat
n-(nin)..lk'aagh $v d$ be fat
*k'aah $n a$ hard fat. ("Hard fat" (Merriam)) (der. of $\sqrt{ }{ }^{\prime}$ 'AAGH be fat) \{PAth: **-/q'^x '(animal) 'fat'\} \{PCalAth: *-q'a \} \{cf. Hupa: miq'ah\} \{cf. Wailaki: -k'aah: Buk-kah' 'Fat' [SS-M]\} * Source forms: < GT/BR: kw'å> < GE/BR: kw'a`> < Me/GM: Kwah'> < GN/BR: kwa > < Lo/LM: ka>

## iintc'ee' kw'aah $n a$ deer tallow

$\mathrm{kw}^{\prime} \mathrm{aa}^{2}{ }_{2} n$ a tallow
mii-kw'aah $n a$ elk tallow
noonii-kw'aah $n a$ bear grease
sits'k'aah n a scalp-grease
slee'lhkishtc kw'aah $n$ a skunk grease
K'aahtcing $n$ a Fat One (boy's name). (listed among boy's names or nicknames (Loeb, p.52)) (der. of *k'aah fat (n), -tcing sort/kind) * Source forms: <Lo/LM: kacuñ >
$\sqrt{ } K^{\prime} A A L H * M O M$, prog., MOM prog. of $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AA}_{1}$ hit w/ arrow MOM , prog., MOM prog. of $\sqrt{ }{ }^{\prime}$ 'AAS stick-like moves quickly Source forms: < GT/BR: ...k'ąL> < GE/BR: -k'aL, ...k'ąL> < GN/BR: ...kûL>
k'aan adj 1) young. (ant: (s)-d-yaan 'be old') 2) new. (der. of k’an before recently, =i NOM) \{cf.
Hupa: $\left.q^{\prime} u n\right\}$ Source forms: <Me/GM: Kah'-ne>
$\sqrt{ } K^{\prime} A A N_{3} \star$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{2}$ burn
$\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{1} r t$ be on edge. \{cf. Hupa: di-q'a:n 'it (e.g., board) leans against something'\} Source forms:
<GT/BR: ...k'an > < GE/BR: -k'an >
tk'aan $n a$ mountain ridge
$\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{2} r t$ to make fire; be fire; burn. (MOMimpf. $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AA}_{2} \cdot$ MOMperf. $\mathfrak{V K}^{\prime} \mathrm{AAN}_{3} \cdot$ MOMperf. $^{2}$.
VK'AAN') \{PAth: **q'an, q'En?\} © Source forms: <GE/BR: -k'an>
gh..Ik'aan vs burn/fire exists
gh..Ihk'aan $v t$ build a fire
P-ilh-(s)..Ihk'aan $v t$ build fire
naa..Ik’aan $v s$ burn again
seek'aang $n a$ obsidian
seek'aang $n a$ obsidian
(s)..k'aa/k'aan $v i$ have a fire
(s)..Ihk'aan $v t$ build a fire
teeh-(s)..Ihk'aa/k'aan $v t$ build a fire in water
$\sqrt{ } K^{\prime} A A N^{\prime} *$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{2}$ burn
k'aanaa' dial. var. of of [k'andang' yesterday] Source forms: <Me/GM: Kah'-nah >
k'aanshang adv this time. (comp. of k'an before recently, -shaang wonder wh interrogative suffix)

- Source forms: <GT/BR: k'an cąñ> <GE/BR: k'an cąñ >
$\sqrt{ } K^{\prime}$ AAS $r t$ long rigid object moves quickly. (MOMprog. $\sqrt{ } \mathrm{K}^{\prime}$ AALH) $\left\{c f\right.$. Hupa: $\left.q^{\prime} a: s\right\}\{c f$.
Wailaki: -k'as 'to throw (e.g. a stone)'\} Source forms: <GT/BR: ...k'as, ...k'ąs, ...kas, ...k'ąc, ...k'aL> < GE/BR: -k'ats, -k'as, -k'aL, ...k'as, ...k'ąc, ...kûc, ...k'aL> < GN/BR:
...kûs > <Lo/LM: ...kas >
P-ghan-t-(ghin)..Ik'aas $v t$ throw stick-like O away for P
kee..Ihk'aas $v t$ drop stick-like O
kwaan-di..k'aas $v i$ wave to fall back
nin-(s)..Ihk'aas vt push stick-like O down
noo-(ghin)..Ik'aas $v i$ stick-like O to fall
taa-(nin)...'aas $v i$ stick-like to fall in water
ti-(s)..Ink'aas $2 v t$ throw stick-like O
ti-(s)..Ihk'aas ${ }_{1} v t$ drop stick-like O
tc'ee-(nin)..k'aas vi be thrown out
yaa-(ghin)..Ihk'aas $v t$ throw stick-like $O$ up in the air
-k'aashtc nsuffix plural/class suffix. (plural/class suffix "of uncertain meaning." (Goddard, 1912,
p.24); only documented in a word for "old women") $\uparrow$ Source forms: <GT/BR:
...k'ûcts > < GE/BR: -k'ûcts > < GN/BR: ...kaistce >
tc'yaank'aashtc $n a$ old women
k'aaw his paternal grandfather 3anim. poss. of *’aaw paternal grandfather * Source forms: < SRA/O1:
k'D'w (C.Smith) > < Gl/CS: K'aw >
*k'ee postp 1) back of $\mathbf{P}$, behind $\mathbf{P}$. 2) in the opposite direction of $\mathbf{P}$. $\downarrow(+r e f l$. obl. aatk'ee behind oneself) (after ) \{cf. Wailaki: -k'eh 'follow'; n=k'eh 'behind you'\} \{cf: *kee'2 'after/behind P'\} Source forms: < GT/BR: -k'e> < GE/BR: -k'e> < GN/BR: ...ke>
*K'eehtning postp, $a d v$ after this, afterward
P-k'ee- $v$ : 11-adverbial pfx on P. < GT/BR: k'we...> < GE/BR: k'we...>
P-k'ee-(s)..Iht'aan $v t$ stick O on P
$k^{\prime}{ }^{\prime} e{ }^{-1} v$ : 11-adverbial pfx down, setting. (of heavenly bodies) \{cf. Wailaki: $k$ '-ee= 'THM-against='\} <GE/BR: k'ē->
<k'ee-(nin)..___>2 vprefixset heavenly body to go down
k'ee-2 v: 11-adverbial pfx prefix with various meanings. \{PAth: **q'a 'on'; cf. Ahtna k'e\# '(ads:gh mom) disassembling' and others from $k^{\prime} e^{\prime}$ on'\} \{cf. Wailaki: $k^{\prime} e e=' A D V^{\prime}($ in burn $O$ ) \} < GE/BR: k'e->
k'ee-(ghin)..Ihyiilh vt place O in a.row
k'ee-(ghin)..sit $v t$ pound acorns
k'ee-(nin)..'its $v t$ come shooting
$k^{\prime}{ }^{\prime} e-3$ v: 11-adverbial pfx severing, cutting off. \{Note that the indefinite oblique object (ch'-) follows instead of precedes k'ee-: k'eech'i...\} \{PAth: **(P-)/q'ə= 'n-mom breaking $P$ in two, asunder\} \{PCalAth: *q'ee-\} \{cf. Hupa: q'e:-\} \{cf. Wailaki: $\left.k^{\prime} e e=' o f f '\right\}$ Source forms: < GT/BR: k'e... > < GE/BR: k'e- >
$\mathrm{k}^{\prime}$ ee-ch'-(s)..t'aas/t'aats' $v t$ cut $\mathrm{O} /$ grass game
$<$ k'ee-(nin)..___> $>_{1} v$ severing
tiin-mik'eeghilht'aats' $n$ a crosscut saw
ts'ii' k'eeteeghits'ik' $n a$ penalty stick
$\sqrt{ }$ K'EE' $^{\prime} r t$ get up. ("brace oneself in getting up from a sitting or lying position." (Goddard, 1912, p.) \{cf. Wailaki: -di-qe', -di-ge' 'CLS-get.up'\} Source forms: < GE/BR: -k'e ${ }^{\varepsilon}>$
nin'-(s)..dik'ee' $v i$ get up get up from the ground
(s)..dik'ee' vi get up
$k^{\prime} e e^{\prime}$ 'ts he comes shooting impf. 3 of k'ee-(nin)..'its come shooting <GT/BR: k'ę ${ }^{\varepsilon}$ ûts >
k'eech'inyaan it was bitten off perf. +3 obj. of k'ee-ch'-(nin)..yaan be bitten off $\uparrow$ Source forms:
< GT/BR: k'e tc'ûn yąn kwąn > < GE/BR: k'e tc'ûn yąn kwąn >
k'eech'inghaash you (sg.) bite it off; bite it off! (sg.) impf. 2 sg . +3 obj . of k'ee-ch'(nin)..ghaash/ghaatc' gnaw O off $\leqslant$ Source forms: <GT/BR: k'e tcin nac bûñ $><\mathrm{GE} / \mathrm{BR}$ : k'e tcin nac bûñ >
$k^{\prime} e e c h ' i s t ' a a t s '$ he cut it/grass game perf. $3+3 i n d f$. obj. of k'ee-ch'-(s)..t'aas/t'aats' cut O/grass game Source forms: < GT/BR: k'e tc'ûs t'ats> < GE/BR: k'e tc'ûs t'ats> < GN/BR: ke djûs t'ats >
k'eech'itohyaash you (pl.) bite st. off; bite them off! (pl.) impf. 2pl. + 3indf. obj. of k'ee-ch'-t(nin)..yaash/yaan bite O off $\leqslant$ Source forms: < GT/BR: k'ē kit tō` yac bûñ >
$k^{\prime}$ 'ee-ch'-(nin)..ghaash/ghaatc' vt gnaw $\mathbf{O}$ off, bite $\mathbf{O}$ off. (as ropes) (impf. $2 \mathrm{sg} .+3 \mathrm{obj}$.
$\qquad$ $>$
k'eech'inghaash you (sg.) bite it off; bite it off! (sg.)) (der. of <k'ee-(nin)..__>>>1 severing, ch'3Indef, $\sqrt{ }$ GHASH/GHATC' bite) * Source forms: <GT/BR: k'e tcin nac bûñ $><$ GE/BR:
k'e tcin nac bûñ >


k'e tc'ûn yąn kwąn > < GE/BR: k'e tc'ûn yąn kwąn >
k'ee-ch'-(s)..t'aas/t'aats' vt cut O/grass game. (perf. 3+ 3indf. obj. k'eech'ist'aats' he cut it/grass game) (der. of k'ee-з severing, ch'- 3Indef, (s)..t'aas/t'aats' cut O) $\leqslant$ Source forms: <GT/BR: k'e tc'ûs t'ats > < GE/BR: k'e tc'ûs t'ats >
$k^{\prime}$ 'ee-ch'-t-(nin)..yaash/yaan $v t$ bite $\mathbf{O}$ off. $\leqslant$ (impf. 2pl.+ 3indf. obj. k'eech'itohyaash you (pl.) bite st. off; bite them off! (pl.)) (der. of <k'ee-(nin)..__>>1 severing, ch'- 3Indef, d-1 d-qualifier, $\sqrt{ } \mathrm{YAAN}_{3}$ eat O) \{cf. Hupa: wa: =k'i-di-yawh/yun' 'gnaw $\left.O^{\prime}\right\} *$ Source forms: <GT/BR:
k'ē kit tō' yac bûñ >
K'eeghilhyiilh he placed them in a row perf. 3 of k'ee-(ghin)..Ihyiilh place O in a.row $\bullet$ Source forms: < GT/BR: k'e gû̀ yīl> < GN/BR: k̦e gûl yīl>
k'eeghinaash it/sun/moon goes down perf. 3 of k'ee-n-(nin)..yaash/yaa heavenly body to go down Source forms: < GT/BR: k'ē gûn nac, k'ē gûn nac ûñ gī >
k'ee-(ghin)..Ihyiilh $v t$ place $\mathbf{O}$ in a row. ("like posts one after the other" (Goddard, NB V, p.6)) • (perf. 3 k'eeghilhyiilh he placed them in a row) (der. of k'ee-2 (various meanings), gh-1 gh-conjugation, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ YIILH in 'place in a row') $\leqslant$ Source forms: <GT/BR: k'e gû̀ yīl $><\mathrm{GN} / \mathrm{BR}$ : ke gûl yīl >
k'ee-(ghin)..sit vt pound acorns. (perf. 3+ 3indf. obj. ch'eeghinsit she pounded them/acorns) * (der. of k'ee-2 (various meanings), gh-1 gh-conjugation, $\sqrt{ } \mathrm{SIT}_{3}$ pound) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : k'e gûn sût $><$ GE/BR: k' gûn sût $>$
*k'eehtning 1) postp after P. 2) adv afterward. (with 3rd person object) * (+3 obl. kw'eehtning after this, afterward $)$ (der. of *k'ee back of $\mathrm{P}, \mathrm{d}-\mathrm{z}_{2}$ d-classifier, ning hillside/slope) \{cf. Hupa: -q'eh-dinung 'lined up behind, facing behind; agreeing with'\} \{cf. Wailaki: -k'eh 'follow'; -ke'-ding 'behind'\} $\leqslant$ Source forms: < GT/BR: kwe t nûñ >
k'eenaash it (sun/moon) goes down impf. 3 of k'ee-n-(nin)..yaash/yaa heavenly body to go down Source forms: < GT/BR: k'ē nac bûñ, k'ē nac bûn dja ${ }^{\varepsilon}$, k'ē nac tel ûñ gī $><\mathrm{GE} / \mathrm{BR}$ : k'ē nac bûn $\mathrm{dja}^{\varepsilon}>$

k'ee-ch'-(nin)..ghaash/ghaatc' vt gnaw O off
$k^{\prime}{ }^{\prime}{ }^{\prime}-h^{\prime}$-(nin)...yaan $v i$ be bitten off
k'ee-ch'-t-(nin)..yaash/yaan $v t$ bite O off
$<k$ 'ee-(nin)..___> $>_{2}$ vprefixset pfxset heavenly body to go down. (der. of k'ee-1 down/setting, $\mathrm{n}-1 \mathrm{n}$ mode) \{cf. Wailaki: $k^{\prime}$-ee = 'THM-against $=$ ' $\}$ Source forms: <GT/BR: k'ē n..., k'e nin..., k'ē gûn...> < GE/BR: k'eñ..., k'ē n..., k'e nin...> < GN/BR: ken... >
k'eenin'its he came along shooting perf. 3 of k'ee-(nin)..'its come shooting $\uparrow$ Source forms: < GT/BR: k'e nûn ${ }^{\varepsilon}$ ûts >
k'ee-(nin)..'its $v t$ shoot, come shooting. (impf. 3 k'ee'its he comes shooting • perf. 3 k'eenin'its he came along shooting) (der. of k'ee-2 (various meanings), $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix, $\mathrm{V}^{\prime} \mathrm{ITS} \mathrm{S}_{2}$ shoot) - Source forms: < GT/BR: k'ę ${ }^{\varepsilon}$ ûts, k'e nûn ${ }^{\varepsilon}$ ûts >
k'eeninyaash you/sun/moon (sg.) go down impf. 2sg. of k'ee-n-(nin)..yaash/yaa heavenly body to go down $\leqslant$ Source forms: < GT/BR: k'e nin yac bûñ > <GE/BR: k'e nin yac bûñ >
k'ee-n-(nin)..yaash/yaa vi heavenly body to go down, set. (perf. 3 k'eeghinaash $\mathrm{it} /$ sun/moon goes down •impf. 3 k'eenaash it (sun/moon) goes down • impf. 2sg. k'eeninyaash you/sun/moon (sg.) go down • perf. 3 k'eenyaa it (sun/moon) went down) $\downarrow$ (der. of $\left\langle\mathrm{k}\right.$ 'ee-(nin)..__> $>_{2}$ heavenly body to go down, $\sqrt{ }$ YAA. sg. go) \{cf. Wailaki: $k^{\prime}$-ee=nash- $i=$ bege '(the sun) will always go down'\} Source forms: < GT/BR: k'e nin yac bûñ, k'ē nac bûñ, k'ē nac bûn dja ${ }^{\varepsilon}$, k'ē nac tel ûñ gī, k'ē gûn nac, k'ē gûn nac ûñ gī, > < GE/BR: k'e nin yac bûñ, k'ē nac bûn dja ${ }^{\varepsilon}$, ca k'eñ yai $><$ GN/BR: ca ken ya ye $>$
shaa k'ee-n-(nin)..yaash/yaa $v i$ sun to set
shaa k'ee-n-(nin)..yaash/yaa $v i$ sun to set
shaa k'eenyai $a d v$ sun sets
k'eenyaa it (sun/moon) went down perf. 3 of k'ee-n-(nin)..yaash/yaa heavenly body to go down Source forms: < GE/BR: ca k'eñ yai >
P-k'ee-(s)..Iht'aan $v t$ stick $\mathbf{O}$ on P. (as with pitch, resin or glue) (mat: djeeh 1 'pitch', gooschow 'soaproot') (perf. 3anim.dist. +3 obj. +3 obl . kw'eeyaa'eelht'aang they stuck it on it (spear-point $w /$ pitch $)$ ( der. of P-k'ee- on $\mathrm{P}, \mathrm{s}^{-1}$ s-conjugation/mode, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AAN}_{1}$ stick on) Source forms: <GT/BR: k'we ya ${ }^{\varepsilon}$ hel t'añ $><G E / B R$ : k'we ya ${ }^{\varepsilon}$ hel t'añ $>$
$\sqrt{ } K^{\prime} E E T *$ CONC , impf., CONC impf. of $\sqrt{ } \mathrm{K}^{\prime} E E T^{\prime}{ }_{1}$ have sex $\bullet$ Source forms:
$\sqrt{ } K^{\prime} E E T^{\prime}{ }_{2}$ CONC , perf., CONC perf. of $\sqrt{ } \mathrm{K}^{\prime} E E T^{\prime}{ }_{1}$ have sex $\uparrow$ Source forms:
$\sqrt{ } \mathrm{K}^{\prime} E E \mathrm{~T}^{\prime}{ }_{1} r t$ have sex. (SEMLimpf. $\sqrt{ } \mathrm{K}$ 'IT • CONCimpf. $\sqrt{ } \mathrm{K}{ }^{\prime} E E T \cdot$ CONCperf. $\sqrt{ } \mathrm{K}^{\prime} \mathrm{EET}^{\prime}{ }_{2}$ ) $\{$ PAth: **O-|q'e:t' 's-A copulate with O (woman); (with indefinite object) copulate'\} \{cf. Hupa: O-(s)$q^{\prime} e: t / q^{\prime} e: t^{\prime}$ 'copulate with $O$; have intercourse with $\left.O^{\prime}\right\} \bullet$ Source forms: <Lo/LM: ...ket, ...kit, ...kt>
naa-ch'..Ik'it' $v i$ have sex around
(s)..k'eet/k'eet' vi, vt have sex
k'im'milh with withes instr. of k'ing' withes < GT/BR: k'ûm mûL> < GE/BR: k'ûm mûL> $\sqrt{ } K^{\prime} \mathbf{I N}^{\prime} r t$ to twist, writhe. ("This root is used of fastening by means of a hazel withe, the name of which is also k'ûñ." (Goddard, 1909, p.177, fn210)) \{PAth: **q'ən_ : də-(nə-)(t-)D-/q'ən_ 'S be bent\} \{PCalAth: *q’ən'\} \{cf. Hupa: q'in\} $\leqslant$ Source forms: < GT/BR: -k'ûñ $><$ GE/BR: -k'ûñ ${ }^{\text { }}>$ (ghin)..k'in' vt twist O/withes
naa-ch'..k'in' $v i$ writhe
too-..k'in $v i$ stop raining
$\mathbf{k}^{\prime}{ }^{\prime}{ }^{\prime}{ }^{\prime} n a$ withes. (mat: kaal'ai' $\mathbf{1}$ 'hazel', k'ai' ${ }_{1} \mathbf{2}^{\prime}$ hazel shrub') • (cnst: ooltc'woi 'fish trap') ${ }^{\prime}$ (instr. k'im'milh with withes) (der. of $\sqrt{ } \mathrm{K}^{\prime}$ IN' twist) \{cf: ${ }^{\prime}$ 'iing' ${ }_{1}$ 'juneberry'\} ${ }^{\prime}$ Source forms: <GT/BR: k'ûñ ${ }^{\varepsilon}$, k'ûm mûL $><$ GE/BR: k'ûñ ${ }^{\text {e }}$, k'ûm mûL $>$
$\sqrt{ }$ K'ISH $r t$ lightning. * Source forms: < GT/BR: ...k'ûc > < GE/BR: -k'ûc, ...k'ûc>
ch'-ti-(s)..Ihk'ish vi lightning (v)
tee-ti-(s)..lhk'ish vi lightning goes along
*k'it postp on P, on top of P. (+ 3 obl. kw'it $_{1}$ on it) \{cf. Wailaki: -k'it'on, on top'\} $\leqslant$ Source forms: < GT/BR: kw'ût' > < GE/BR: k'wût' > < Sa/BR: k'wût >

P-iinee'-k'it-ch'inaa-(ghin)..bee $n a$ sg. swim back stroke
Kaach'aang'chowk'it $n$ a Redemeyer's Place rancheria
$\mathrm{kw}^{\prime} \mathrm{it}_{2}$ postp on it
kw'it-noonaaghaal $n a$ pocket knife
niinee'k'it-naahileegh $n a$ backstroke competition
teeh-P-k'it-(ghin)..yaash/yaa $v i$ sg. go down to water P
<P-k'it-(ghin)..__> v: 11-adverbial pfxset 1) onto P. 2) down to P. Source forms: < GT/BR: k'wût..., k'wût'..., k'wûn...> < GE/BR: kw'ût...>

P-k'it-n-(nin)..lash/laa vt put pl/rope-like on P
P-k'it-(ghin)..yaash/yaa vi go down to P. (as a single person/animal) (perf. 3anim. kw'ittc'ghinyaa he went down to it (creek/stream)) * (der. of <P-k'it-(ghin)..__> onto P, لVAA. sg. go) * Source forms: < GT/BR: kwûts gûn ya kwąñ, kwûts gûn yai kwąn, kwûts ts' gûn ya kwąn $><$ GE/BR: kwût tc' gûn yai, kw'ût tc' gûn yai $><\mathrm{GN} / \mathrm{BR}$ : kwûts gûn ya kwañ>
P-k'it-naa-(ghin)..bilh/biil' vt pour O down onto P. (perf. 3dist. $+3 \mathrm{obj} .+3 \mathrm{obl}$. kw'itnaaghaabiil' they pour it on top of it • opt. lpl. +3 obj. +3 obl . kw'it'naadeebilh let us spill it on top of him) (der. of <P-k'it-(ghin)..__> onto P, naa-(s)..bilh/biil' sprinkle around) * Source forms: < GT/BR: k'wût' na te bûl dja ${ }^{\varepsilon}$, k'wûn na te bûl dja ${ }^{\varepsilon}$, k'wût na ga bīl ${ }^{\varepsilon}$, k'wûn na ga bīl tē lit>
P-k'it-naa-(ghin)..Ik'aan vs be fire on P again. (perf. 3+ 3 obl . kw'itnaalk'aang there was fire on top of it again) $\downarrow$ (der. of <P-k'it-(ghin)..__> onto P, naa..Ik'aan burn again) $\leqslant$ Source forms: <GT/BR: k'wûn nal k'ąñ>
P-k'it-naanaa-(s)..tish/taan $v t$ wave $\mathbf{O} /$ feather over $\mathbf{P}$, doctor $\mathbf{P}$ with a feather. (perf. 3anim. +3 obj. +3 obl. kw'itnaanaa'staang he waved it (feather) over them) (on it - he moved sticklike object from side to side ) (der. of naanaa- downward movement, <P-k'it-(s)..__> on top of P, $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-like/enclosed O$) *$ Source forms: <GT/BR: k'wût na nas tąn, k'wûn na nas tąn, k'wûn na nas tąn kwąn >
P-k'it-naa-(s)..yaash/yaa vi walk around on $\mathbf{P}$. (as one person) (prog. 3+3 obl. kw'itnaaghaa he walked along on it) (der. of $\langle\mathrm{P}-\mathrm{k}$ 'it-(s)..___> on top of $\mathrm{P},<$ naa-(s)..___> around/about/nondirectional, $\sqrt{ }$ YAA. sg. go) $\bullet$ Source forms: <GT/BR: k'wûn na gai $><$ GE/BR: k'wûn na gai $>$
P-k'it-n-(nin)..lash/laa vt put pl/rope-like on P. (impf. $2 \mathrm{sg} .+3$ obj. +3 obl. kw'itnilash you (sg.) put it on it; put it on it! (sg.)) (der. of <P-k'it-(ghin)..___> onto $\mathrm{P}, \mathrm{n}$-(nin)..lash/laa put pl/rope-like O) < GE/BR: k'wûn nûl ląc, k'wûn nûl lûc>
$<P-k^{\prime}$ it-noo-(ghin)..__> v: 11-adverbial pfxset down on top of P. (der. of *k'it on P, noo- reaching a limit, gh-1 gh-conjugation) * Source forms: < GT/BR: kw'ûn nō...>
P-k'it-noo-(ghin)..'aash/'aan vt place solid $\mathbf{O}$ on top of $\mathbf{P} . \leqslant(p e r f .3+3 \mathrm{obj} .+3 \mathrm{obl}$. kw'itnoo'aang he placed it on it) $\leqslant\left(\right.$ der. of <P-k'it-noo-(ghin)..__> down on top of $\mathrm{P}, \sqrt{\prime}^{\prime} \mathrm{AA}_{1}$ classify 3DO)

P-k'it-noo-(ghin)..lash/laa $v t$ put rope-like $\mathbf{O}$ on top of $\mathbf{P}$. (as when mounting the spearhead and cord assemblage on the fishing spear shaft) (perf. $3+3$ obj. +3 obl . kw'itnooghilaa they put them on it - impf. 2pl. $+3 \mathrm{obj} .+3 \mathrm{obl}$. kw'itnoohlash you (pl.) put it on it; put it on it! (pl.) • impf. 3+3 obj. +3 obl. kw'itnoolash she put it on it • perf. 3+3 obj. + 3 obl . kw'itnoolaa he placed it on it) * (der. of $<\mathrm{P}-\mathrm{k}$ 'it-noo-(ghin)..__> down on top of $\mathrm{P}, \sqrt{ } \mathrm{LASH} / \mathrm{LAA}$ classify pl/rope-like O) $\bullet$ Source forms: < GT/BR: k'wûn nō lac>
P-k'it-noo-(ghin)..loos $v t$ lead $\mathbf{O}$ down on P. (der. of <P-k'it-noo-(ghin)..___> down on top of P, $\sqrt{ }$ LOOS lead) * Source forms: <Lo/LM: yatckinolos>

## yaach'k'inooloos $n a$ spirit doctoring

P-k'it-noo-(ghin)..Ihtish/tiin vt put animate $\mathbf{O}$ down on $\mathbf{P}$. (as putting a fish or small animal carcasse on a hot cooking stone) $\bullet$ (perf. $3+3$ obj. +3 obl . kw'itnoolhtiing she put it on it) $\bullet$ (der. of $<\mathrm{P}-\mathrm{k}$ 'it-noo-(ghin)..__> down on top of $\mathrm{P}, \mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O$) *$ Source forms: <GT/BR: k'wûn nōL tiñ > < GE/BR: k'wûn nōL tiñ >
<P-k'it-(s)..__> vprefixset pfxset on top of P. (der. of *k'it on P, s-1 s-conjugation/mode) < GT/BR: k'wût..., k'wûn..., k'wût na nas..., k'wûn na nas... > < GE/BR: k'wûn... > < Lo/LM: ...k s..., kes...>

P-k'it-naanaa-(s)..tish/taan $v t$ wave $\mathrm{O} /$ feather over P (doctoring)
P-k'it-naa-(s)..yaash/yaa $v i$ walk around on P
P-k'it-(s)..taan $v t$ stick-like $\mathbf{O}$ lie on P, rest on P. (der. of <P-k'it-(s)..___> on top of P, s..taan lie (stick-like O), =i NOM) $\bullet$ Source forms: <Lo/LM: ...k stañ>
naa' k'istaang $n a$ cradle beads
P-kit..tghaalh $v i$ keep dying, " $\mathbf{p l}$ are killed on $\mathbf{P}$ ". (in the Great Horned Serpent story this word is used in the context of ongoing deaths from fish killed by the serpent being eaten in the local community) (syn: kw-ti-(s)..ghee/ghee' 'all die', P-ee..din 1 'P to die', yiitc' tc'ee..k'aas/k'aats' 'die', yiitc' tc'ee..Is'it 'die') • (prog. 3+3 obl. kw'ittghaalh they kept dying) (der. of *k'it on P, d-2 d-classifier, $\sqrt{ } \mathrm{GHAAN}_{1}$ kill ( pl O ), -lh progressive suffix, lit. 'pl. be killed on P') * Source forms: < GT/BR: k'wût t gąL>
P-k'it-tc'ee-(nin)..sheegh/sheek' vt spit O out on P. (impf. 3anim.dist.+3 obj.+ 3 obl.
kw'ittc'eeyaa'sheegh they spit it out on $P) *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
k'wût tc' ya ${ }^{\varepsilon}$ ce $><$ GE/BR: k'wût tc'e ya ${ }^{\varepsilon}$ cé, k'wût tc'e ya ce $>$
*k'itcghaa' n ia armpit, axilla. (1sg. poss. shk'itcghaa' my armpit) ("k'itc"-hair? ) \{PAth: **-/q'ẻ:tऽa: $\chi\}$ \{PCalAth: *q'et/sa:-१\} \{cf. Hupa: -q'ehjïwa\} \{cf. Wailaki: -k'eehtsiyaa': Bŭ-kās' tse-ah 'Axilla' $[S S-M]\}$ Source forms: <GN/BR: c kûtc ga>
$\sqrt{ }{ }^{\prime}$ 'ITS ${ }_{1} r t$ in 'spit on'. $\leqslant$ Source forms: < GT/BR: ...k'ûts >
(ghin)..lhk'its $v t$ spit on O
$\sqrt{ } \mathrm{K}^{\prime} \mathrm{ITS}_{2} r t$ take down canoe $\boldsymbol{?} /$ put feather in head. $\{$ PCalAth: * $q$ 'its $\} *$ Source forms: < GE/BR: k'ûts >

P-ghaa-(nin)..Ihk'its $v t$ place/poke O through P
naa-n-(s)..Ihk'its $v t$ stick O.in X
taa-naa-(ghin)..k'is/k'its $v t$ take canoe back to water
$\sqrt{ }$ K'ITS' $^{\prime} r t$ crack. $\left\{\right.$ PCalAth: * $q$ 'วts'\} \{cf. Hupa: $q^{\prime i t s\}}\left\{c f: \sqrt{ }\right.$ K'OTS' $^{\prime}$ 'crack/crunch'\} < GN/BR: ...L kûts >

Ihk'its' adj cracked
K'iing $_{1}{ }_{1} n a$ juneberry, serviceberry, saskatoon, "wild plum berry". (Amelanchier alnifolia) ("good to eat" (Goddard, APS44Cahto4 p.32+16), sticks "used for ribs of bear suit" (Loeb, p.40)) (gen: kwosh 3 'berry') • (cnst: ch'kaak' 1.2 'surffish dipnet', k'aa'ching 'arrow foreshaft') \{cf. Wailaki:
 k'īñ $><$ GN/BR: kīñ $><$ GN/BR: kiñ $><$ Lo/LM: kiñ $>$
$\mathrm{k}^{\prime}$ iing ${ }_{2} n a$ bow. (one of three varieties of Cahto bow, this one presumably made of juneberry (k'iing') wood
"Property.-... men [owned], their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) (gen: k’aa’s'ilhtiing' 'bow (specifically)', ts'ilhtiing' 1 'bow') (der. of k'iing' ${ }_{1}$ juneberry) \{cf. Wailaki: $k^{\prime}$ in $^{\prime}$ 'bow'\} $\leqslant$ Source forms: < GN/BR: kiñ $>$
K'iing'naanit $n a$ Streeter Creek village, "Juneberry". (Village site in the Streeter Creek drainage "This side of Redemeyers. Walker Streeter's creek." (Goddard, NB part 2 villages, p.49)) (wh: Yiishtc-Silhtiinkwot 1 'Streeter Creek') *(comp. of k'iing’1 juneberry, lit. ', lit. 'juneberry naanit') * Source forms: < GN/BR: k'iñ' na nût>
$\sqrt{\prime}$ K'OS n ia neck. (sim.: *eet'ai 'neck/front of neck') \{PAth: **q'W@s ?\} \{cf. Hupa: -q'os, -q'o:s\} $\left\{c f\right.$. Wailaki: $\left.-k^{\prime} o s\right\}$ Source forms: < GT/BR: k'ōs...> <Sa/BR: k'ō s...>
k'osoghchow $n$ a wood duck. (Aix sponsa) $\bullet($ syn: k'osowiichow 'wood duck') (comp. of $\sqrt{ }$ K'OS neck, Ihtsow blue/green (adjectival), -chow augmentative) \{cf. Hupa: miq'os-litsow 'mallard'\} Source forms: < GT/BR: k'ōs sō wī tcō><Sa/BR: k'ō sōy djō>
k'osowiichow $n$ a wood duck. (Aix sponsa) $\bullet\left(\right.$ syn: k'osoghchow 'wood duck') $\downarrow$ (comp. of $\sqrt{ } \mathrm{K}^{\prime} \mathrm{OS}$ neck, Ihtsow blue/green (adjectival), =i NOM, -chow augmentative) \{cf. Hupa: miq'os-litsow 'mallard'\} Source forms: < GT/BR: k'ōs sō wī tcō $><\mathrm{Sa} / \mathrm{BR}$ : k'ō sōy djō>
$\sqrt{ } K^{\prime}$ OTS' rt crack, crunch. \{PAth: **Gų 'ts' 'crunching sound' and q'ots' 'sharp cracking, crackling sound(s)'\} \{cf. Hupa: k'i-q'its' 'crack, pop, snap, crackle' and k'i-qots' 'be brittle, crunchy, crackling'\} \{cf: $\sqrt{ } \mathrm{K}^{\prime}$ ITS' 'crack'\} Source forms: <GT/BR: ...k'ōts > ch'..k'ots' $v t$ crack st.
k'oong' n a fish eggs, roe, salmon roe. \{PAth: **q'u'n'\} \{PCalAth: *q'oon'\} \{cf. Hupa: q'ong'\} \{cf. Wailaki: $k^{\prime}$ oong': $k^{\prime} \bar{o}^{\varepsilon} \tilde{n}$ 'salmon eggs' [SN-G], Ko' 'Salmon eggs' [SS-M]; -k'oon': buk k'ōn, buk k'ōг̃ '[fish] eggs' [SN-G]; -k'oon'ee: buk k'ō ne 'its [fish] eggs' [SN-G]\} $\bullet$ Source forms: <GT/BR: ...kō ne> <Es/GM: ko>
dist'eeh-k'oon'ee' $n$ a madrone berries
$\sqrt{ } K^{\prime}$ OOTC' $r t$ be sour, bitter, salty. \{PAth: **də-/q'Ч tf 'be sour\} \{PCalAth: *k'otc\} \{cf. Hupa: di-n-q'och' 'be sour, salty'\} $\leqslant$ Source forms: < GE/BR: -k'ōts >
d..nk'ootc' $v d$ be sour
ghilk'otc'tcing $n a$ sour angelica
teeh-(ghin)..k'ootc $v d$ be sour liquid

P-k'-ti-s-(s)..Ihs'it/s'it' $v t$ fall off from $\mathbf{P}$, land at $\mathbf{P}$. (as mush thrown away) (perf. 3+3 obl. kwiteeseelhsit' it fell off of it; it landed at it) $\bullet$ (der. of $-\mathrm{k}_{2}{ }_{2}$ on, <ti-(s)..__> go along, $\sqrt{ } \mathrm{TS}^{\prime} \mathrm{IT}_{1}$ dust-like O falls/moves fall) $\leqslant$ Source forms: <GT/BR: kwût te sel sût' $>$

## Kw kw

kw-1 nprefix $\mathbf{3 s g} / \mathbf{p l}$ indefinite possessive prefix; one's, his, their; $\mathbf{3 s g} / \mathbf{p l}$ possessive prefix
(unmentioned referent). (third person singular or plural of persons or things referred to indefinitely.
) \{PAth: **qU- ?, q- ?\} \{cf. Hupa: xo-\} \{cf. Wailaki: kii- 'INDF.POSS'\} Source forms:
< GE/BR: ku >
*kwaa postp for
kwilhch'iteel $n$ a childbirth
kwshiish $n$ a ochre
*naang-kii'eeskii $n$ ia mother's sister's child
yook-wiit'akw direct far above
*tc'eek-kwbeetc'ee' n ia mother-in-law
kw-3 v: 6-thematic/adverbial pfx
kw-2 $v: 8$-object pfx him, her, them, 3sg./pl.. (object prefix; plural preceded by yaa') \{PAth: **|qv'indefinite human DO, PO, NO in TSP also referring to respected or prominent person'\} \{PCalAth:
*ko-\} \{cf. Hupa: xo-\} Source forms: <GE/BR: ku >
kee'aat'eeh $n a$ boys' elementary school
kiing pron him/her
kiiyee' pron $3 \mathrm{sg} / \mathrm{pl}$ possessive indep.
kolchit $n a$ Naaghaichow Catchers
$-\mathrm{kw}_{1}$ ??? > adv $s f x$ adverbial suffix. (comparable to -ly in English) \{cf: -ke 'adverbial suffix'\}
Source forms: < GT/BR: ...kw, ...k> < GE/BR: ...kw, ...k>
P-ghaakw postp to one side of P
haakw dem right here/out there
kaakw $a d v$ quickly
Ihaakit $a d v$ for nothing
Ihaakwaa' $a d v$ merely
Ihaakwiit conj anyway
saahdin-kw'aa $a d v$ alone/by one's self
$-\mathrm{kw}_{2}$ direct $>n$ a $s f x$ people of. (suffix for the people of a place or direction, as "Easterners") \{cf.
Hupa: -xwe 'the people of... [literally, the ones who are at (that place)]'\} $\leqslant$ Source forms: <GT/BR:
...kw > < GE/BR: ...kw > < GN/BR: ...k^w $><$ Sa/BR: ...k ${ }^{\text {cw }}><$ Me/GM: ... ${ }^{\text {ch }}>$
Daahkw $n a$ Round Valley Yuki Tribe
lidaahkw $n a$ Wailaki Tribe
Yiidaakw $n a$ Yuki people
=kwai encl must be. \{ex. Ts'inkwoshtc waanooghint'aah-kwai, 'he must have mistaken a stickleback
for $\mathrm{it}^{\prime}$ < Goddard, 1909, pp.128-9>, Doonkii aant'ei-kwai, 'you must be "some kind"' < Goddard, 1909, p. $131>$ \} Source forms: <GT/BR: kwai > < GE/BR: kwai $>$
kwailaagh he did that to him perf. 3anim. 3obv. + 3anim. obl. of P-aa-(0)..leegh/laagh ${ }_{1}$ do P to O Source forms: < GE/BR: kwai ${ }^{\varepsilon} \mathrm{la}^{\mathrm{c}}>$
kwailaagh he did it perf. 3obv. + 3anim. obl. of P -aa-(0)..leegh/laagh ${ }_{2}$ do $\mathrm{P} \bullet$ Source forms: $<$ GE/BR: kwai la ${ }^{\circ}>$
kwaileeh $n a$ \{hi reg\} fire. (der. of *kwaa for, gh..lit burn along, =i NOM, lit. 'what burns for them') \{dial.: kwailit 'fire' (der. of *kwaa,gh..lit,=i)\} Source forms: < GN/BR: kwai le bûñ >
kwailit $n$ a $\{$ hi reg\} fire. (der. of *kwaa for, gh..lit burn along, =i NOM, lit. 'what burns for them') \{dial.: kwaileeh 'fire' (der. of *kwaa,gh..lit,=i)\} Source forms: <GT/BR: kwai lûb bûñ >
kwandaanee his/her son-in-law 3anim. poss. of *ghandaan son-in-law her son-in-law 3anim. poss. of *ghandaanee son-in-law Source forms: <Lo/LM: kwandane>
kwandiik'aas waves fall back impf. $3+3$ areal obl. of kwaan-di..k'aas wave to fall back $\leqslant$ Source forms: <GT/BR: kwûn dīkas mûñ>
kwanin'ing $a d v$ up this way. Source forms: < GT/BR: kwûn nûn ûñ $><G E / B R$ : kwûn nûn ûñ $>$
kwanlhaan djiing $a d v$ every day. (every day $)$ (comp. of kwanlhaang every/all, djiing day) Source forms: < GT/BR: kwûn ląn jiñ >
kwanlhaan ilhghil $a d v$ every evening. (every evening ) (comp. of kwanlhaang every/all, ilhghil ${ }_{1}$ darkness) * Source forms: < GT/BR: kwûn lan ûl gûl>
kwanlhaan ilhghilh $a d v$ every evening. (every evening ) (comp. of kwanlhaang every/all, ilhghil ${ }_{1}$ darkness) * Source forms: < Sa/BR: k'wán łañ û́lgûł>
kwanlhaan tl'ee' $a d v$ every night. (every night ) (comp. of kwanlhaang every/all, tl'ee' night) Source forms: < GT/BR: kwûn Ląn $\mathrm{Le}^{\varepsilon}>$
kwanlhaan yiilhkai $a d v$ every morning. (every morning ) (comp. of kwanlhaang every/all, yiilhkai dawn/morning) * Source forms: <GT/BR: kwûn ląn yīL kai >
kwanlhaang 1) adj every, all, many. 2) adj that many, so many. 3) interj all, that is all. (said to end a story, like English "The End") 4) $a d v$ enough. (what is as many as P ) * (der. of (n)..Ihaan many, JLHAAN be many, P-aa-2 like P, P-aa-(nin)..Ihaan be all of P) \{cf. Wailaki: 'aht'in 'all'\} - Source forms: <GT/BR: kwûn ląn, kwûn ląñ, kwûn ląñ ye > < GE/BR: kwûn Ląñ >
kwanlhaang-haa' pron every one. \{ex. Kwanlhaang-haa' naanaastk'ee' yaa'nii., 'Every one got up, they say.' <9: Yellowhammer's Deeds > \} (every-just ) (der. of kwanlhaang every/all, =haa' just) $\leqslant$ Source forms: <GT/BR: kwûn Ląñ ha ${ }^{\varepsilon}><$ GE/BR: kwûn lañ ha ${ }^{\varepsilon}>$
kwanlhaang-yee interj that is all . (what is as many as P ) (comp. of kwanlhaang every/all, =yee eyewitness evidential affirmative) * Source forms: <GT/BR: kwûn ląñ ye>
kwantceegh you (sg.) cry for it; cry for it! (sg) impf. 2sg. + 3areal obl. of P-aa-(s)..tceegh cry about P • Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ ku ûn ce ${ }^{\ominus}><\mathrm{GE} / \mathrm{BR}$ : dō ha ${ }^{\varepsilon}$ ku ûn ce ${ }^{\bullet}>$
kwastcigh she cried about it perf. $3+3$ anim. obl. of $\mathrm{P}-\mathrm{aa}-(\mathrm{s}) . . t \mathrm{tceegh}$ cry about $\mathrm{P} *$ Source forms:
< GT/BR: kwûc tcûg ge>
kwashtceegh I cry for him impf. 1sg. + 3anim. obj. of (ghin)..tceegh cry I cry for it impf. 1sg. + 3anim. obl. of P-aa-(s)..tceegh cry about P Source forms: < GT/BR: dō ku ûc tce tē le $>$ $k w a a_{1}$ for it/her/him +3 obl . of *kwaa for $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kwa $>$
$k w a a_{2}$ for him +3 anim. obl. of P-aa-1 for $\mathrm{P} \leqslant$ Source forms: <GT/BR: kwa> <GE/BR: kwa> *kwaa postp for P. (+3 obl. kwaa $_{1}$ for it/her/him • + lpl. obl. nohkwaa for us) $\stackrel{\text { (der. of kw-1 }}{ }$ 3sg/pl possessive prefix (unmentioned referent): one's, his, her, their, P-aa-1 for P) \{cf. Hupa: ni-\}

- Source forms: < GT/BR: kwa > < GE/BR: kwa >
kwaileeh $n a$ fire
kwailit $n a$ fire
$k w a{ }^{\prime}{ }_{2}$ for it/him/her +3 obl. of kwaa $_{2} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}: \mathrm{kwa}^{\varepsilon}>$
kwaa' ${ }_{1} a d v$ quick. (der. of b- $3 \mathrm{sg} / \mathrm{pl}$ poss., kaa' ${ }_{1} \mathbf{3}$ quickly/hurry) $\bullet$ Source forms: < GT/BR: $k^{k w a}{ }^{\varepsilon}>$
$k w a{ }^{\prime}{ }_{3}$ for him +3 obl. of *kaa' for P for $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\mathrm{kwa}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : $\mathrm{kwa}^{\varepsilon}>$
$=k w a a ' v e n c l ~ y e t, ~ u n t i l . ~(i n d i c a t e s ~ c o n t i n u a n c e ~ o f ~ a c t i o n ~ t i l l ~ s t a t e d ~ t i m e) ~\{P C a l A t h: ~ * q a: ~\} ~ S o u r c e ~$ forms: <GE/BR: $\mathrm{kwa}^{\varepsilon}>$
shoonk'-kwaa $a d v$ well
shoong-kwaa $a d v$ well
kwaa'aa they give it to him impf. $3+3$ obj. + 3anim. obl. of $\mathbf{P}$-ghaa-(nin)..'aa/'aa' give extending to $\mathrm{P} \bullet$ Source forms: < GT/BR: kwa ${ }^{\varepsilon} \mathrm{a}>$
kwaa'aadishiïn I called it myself impf. 1sg. + refl. obj. + 3anim. obl. of P-aa-aad..lhyii/yiin call P oneself $\downarrow$ Source forms: <GT/BR: kwa a dic cin ye>
kwaa'aang he gave it to him perf. $3+3$ obj. + 3anim. obl. of P-ghaa-(nin)..'aash/'aan give solid O to P - Source forms: < GN/BR: kwa añ >
$k w a a ' g h i l e e l h$ he does that prog. 3anim. +3 anim. obl. of $\mathrm{P}-\mathrm{aa}-(0) . . l e e g h / l a a g h_{2}$ do $\mathrm{P} \leqslant$ Source forms: <GT/BR: kwa ${ }^{\varepsilon}$ gûl leL>
kwaa'laagh he/she does that perf. 3anim. + 3anim. obl. of P-aa-(0)..leegh/laagh ${ }_{2}$ do $\mathrm{P} \leqslant$ Source forms: <GT/BR: kwa ${ }^{\varepsilon}$ la Ge> <GE/BR: kwa ${ }^{\varepsilon}$ lag, dī kwa ${ }^{\varepsilon}$ lag $>$
kwaa'lhkat they walk (searching) for him impf. 3anim. + 3anim. obl. of P-kaa-(ghis)..lhkat pl. walk for P • Source forms: < GT/BR: kwa L kąt>
kwaadileegh we do that impf. lpl. + 3anim. obl. of P-aa-(0)..leegh/laagh ${ }_{2}$ do $\mathrm{P} \bullet$ Source forms: $<$ GT/BR: kwa dûl le tē le>
kwaaghineelh (sun) moved along to here prog. $3+3 \mathrm{obl}$. of P-kaa-gh..neelh move along to such a position Source forms: < GT/BR: de kwa gûn nel >
kwaahchit you (pl.) feed him; feed him! (pl.) impf. 2pl. $+3 \mathrm{obj} .+3$ anim. obl. of P-ghaa-(nin)..chit feed P $\leqslant$ Source forms: < GT/BR: kwa tcûb bûñ>
$k w a a h / a a g h$ you (pl.) did that perf. 2 pl. +3 anim. obl. of P -aa-(0)..leegh/laagh ${ }_{2}$ do $\mathrm{P} \leqslant$ Source
forms: < GT/BR: kwac la> <GE/BR: kwa la> < GN/BR: kwala>
kwaak'ee'its/their net 3 poss. of *kaak'ee' net Source forms: <GT/BR: kwak'e ${ }^{\varepsilon}>$ kwaakwilaagh you did that to him/her perf. 2sg. + 3anim. obj. + 3anim. obl. of P-aa-
(0)..leegh/laagh ${ }_{3}$ do thus Source forms: <GT/BR: kwa kwûl la $>$
kwaakwishlaagh I do that to him impf. 1sg. +3 anim. obj. +3 areal obj. of P-aa-(0)..leegh/laagh ${ }_{3}$ do
thus $\leqslant$ Source forms: <GT/BR: kwa kwûc la Ge>
kwaalaagh it does that perf. $3+3$ anim. obl. of P -aa-(0)..leegh/laagh ${ }_{2}$ do $\mathrm{P} \bullet$ Source forms:
<GT/BR: kwa lag>
kwaaleegh you (sg.) do that; do that! (sg.) impf. 2sg. +3 areal obl. of P-aa-(0)..leegh/laagh ${ }_{2}$ do P Source forms: < GT/BR: kwąl lē>
kwaalh'ing they told him perf. $3+3$ anim. obl. of P -aa-(0)..Ih'in tell P thus $\star$ Source forms:
$<$ GT/BR: kwal ûn, kwal ûñ, kwûl ûñ, kwûl iñ $><G E / B R$ : kwûl ûn $>$
kwaalh'ïn he does that impf. $3+3$ areal obl. of P-aa..Ih'in/'iin' do thus $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
kwal iñ> <GE/BR: kwal iñ>

Source forms: <GT/BR: kwal ī mûñ> <GE/BR: kwal ī mûñ>
kwaalh'iing ${ }_{2}$ you ( pl ) do thus; do thus! ( pl ) impf. 2pl. 3areal of P -aa..Ih'in/'iin' do thus $\leqslant$ Source forms:

$=$ kwaan vencl clitic: inferred with certainty from evidence. (dial. var. -kaang LM dial. •
kwaang'angii) \{PCalAth: *qan\} \{cf. Wailaki: =kan 'EVID?'\} $\leqslant$ Source forms: < GT/BR: kwañ, kwan, kwąn, kwąñ><GE/BR: kwañ><Lo/LM: ...kam, ...kuñ >
='angkwaan encl have/has?
diikwaang dem what he did
=kwaang'angii encl is/are (surprisingly)
shaa 'ingaang-kwaang $n a$ new moon
kwaan'aash you (sg.) give it to him; give it to him! (sg.) impf. 2sg. + 3anim. obl. of P-ghaa(nin)..'aash/'aan give solid O to P Source forms: < GN/BR: kwûn ac >
kwaa..naa $v s$ live. $*$ impf. 1 sg. kwaashnaa I live $) ~\left(\right.$ der. of $\mathrm{P}-\mathrm{aa}_{-2}$ like $\mathrm{P}, \sqrt{ } \mathrm{NAA}^{2} \mathrm{NAA}_{2}$ live/cure) Source forms: <GT/BR: dō kwąc na tē le>
=kwaanaang vencl clitic: evidence observed, but not act (often follows ee, directly observed). (comp. of =kwaan inferred with certainty from evidence evidential, =nang definite enclitic) \{PCalAth: *qan-nan\} * Source forms: <GE/BR: kwa nąñ>
kwaanaasin I know who impf. 1sg. + 3anim. obl. of P-aa-naa..sin know who $\stackrel{\text { Source forms: }}{ }$ $<\mathrm{GN} / \mathrm{BR}$ : dō kwan na sûñ ûñ gī >
kwaan-beedin skii $n a$ woman after miscarriage. (der. of P-ghaan- about/from P, P-ee..din P to die/be missing, skii baby, lit. 'one against whom a child has died') * Source forms: < GN/BR: kwûn bē dûn skī>
kwaan-di..k'aas $v i$ wave to fall back, recede. (presumably refers to waves retreating, falling back after having washed up onto the surface of beach or rock) (ant: daa-d-(nin)..'aa''aa' 'wave extend up onto surface') (impf. 3+ 3areal obl. kwandiik'aas waves fall back) (der. of $\mathrm{P}-\mathrm{aa}-1$ for $\mathrm{P}, \mathrm{d}-1 \mathrm{~d}-$ qualifier, $\sqrt{ } K^{\prime}$ AAS stick-like moves quickly, lit. 'fall down P-way') Source forms: <GT/BR: kwûn dī kas mûñ>
kwaanee’his arms 3anim. poss. of *gaanee' arm $\leqslant$ Source forms: < GT/BR: kwa ne ${ }^{\varepsilon}$, ku kwa ne ${ }^{\varepsilon}>$
$k w a a n e e h$ he did thus perf. $3+3$ anim. obl. of P-aa-(0)..leegh/laagh ${ }_{3}$ do thus $\uparrow$ Source forms: <GT/BR: kwa ne tel kwąn hût>
$k_{\text {waanhishlaagh }}^{1}$ I do that to you (pl) perf. 1sg. +2 pl. obj. +3 anim. obl. of P-aa-(0)..leegh/laagh ${ }_{1}$ do P to $\mathrm{O} \leqslant$ Source forms: < GT/BR: kwañ hûc la Ge>
kwaanhishlaagh ${ }_{2}$ I do that to him impf. 1sg. +3 areal obl. of P-aa-(0)..leegh/laagh ${ }_{3}$ do thus Source forms: <GT/BR: kwañ hûc la Ge>
=kwaanhit encl 1) when S had V. ( "relative temporal reference to the completion of the act") 2) because of $\mathbf{N}$. (var. kwaanhiit) * (comp. of =kwaan inferred with certainty from evidence evidential, =hit when) \{PCalAth: *qan\} $\leqslant$ Source forms: <GT/BR: kwan hût $><$ GE/BR: kwan hût>
kwaanhiit $\geqslant$ var., var. of of =kwaanhit when S had/because * Source forms: < GT/BR: kwan hīt>
$=k w a a n h i i t ~ e n c l ~ b e c a u s e . ~(c o m p . ~ o f ~=k w a a n h i t ~ w h e n ~ S ~ h a d / b e c a u s e) ~ * ~ S o u r c e ~ f o r m s: ~<G T / B R: ~$ kwan hīt >
kwaaniloos he brings it thus impf. $3+3$ areal obl. of P-aa-n-(nin)..loos bring thus $\leqslant$ Source forms: $<$ GT/BR: kwa nûl lōs>
kwaanii it makes that sound impf. $3+3$ areal obl. of P -aa-(0)..nii/n make the sound $\mathrm{P} *$ Source forms: < GT/BR: dō kwa nī >
kwaanii' his arms pl. 3anim. poss. of *gaanee' arm $\downarrow$ Source forms: <GT/BR: kwa $\left.\mathrm{n}^{\varepsilon}\right\rangle$
kwaank'ee'his/her/its ribs; its weir-poles 3 poss. of *kaank'ee' ribs Source forms: <GT/BR: kwûñ k'e $^{\varepsilon}><$ GE/BR: kwañ ke> < GN/BR: kwan ke...>
kwaanohtee you (pl.) look for it; look for it! (pl.) impf. $2 \mathrm{pl} .+3 \mathrm{obj} .+3 \mathrm{obl}$. of kaa-n-(nin)..tee look for $\mathrm{O}<\mathrm{GE} / \mathrm{BR}$ : kwa nō te $>$
kwaant'eehit $a d v$ nevertheless. (it - thus - PERF - be - when ) (der. of kw-2 $3 \mathrm{sg} / \mathrm{pl}$ object, P-aa-n(nin)..t'ee be like $P$, =hit when) $\leqslant$ Source forms: <GT/BR: kwąn tē hit >
 <GT/BR: kwąn t'ī>
kwaang'angii =kwaan inferred with certainty from evidence evidential $\leqslant$ Source forms: < GT/BR: kwañ ûñ gī >
$=k w a a n g$ 'angii $e n c l$ is/are (surprisingly). (comp. of =kwaan inferred with certainty from evidence evidential, ='angii surprise evidential) * Source forms: <GT/BR: kwañ ûñ gī>
kwaash'aalh'iing'I used to do like that cust. 1sg. + 3areal obl. of P-aa..Ih'in/'iin' do thus $\leqslant$ Source forms: <GT/BR: kwac aL ī ne>
kwaash'iin I do that impf. 1sg. + 3anim. obl. of P-aa..Ih'in/'iin' do thus $\leqslant$ Source forms: <GT/BR: kwąc ${ }^{\varepsilon_{\overline{1}}}$ ne> <GE/BR: kwac ${ }^{\varepsilon_{\overline{1}}}$ ne, kwąc ${ }^{\varepsilon_{\overline{1}}}$ ne>
kwaashileegh it/they do that to me impf. $3+1$ sg. obj. +3 areal obl. of P -aa-(0)..leegh/laagh ${ }_{1}$ do P to O • Source forms: <GT/BR: kwac cûl lī hīt>
$k w a a s h l e e g h \mathrm{I}$ do that impf. 1sg. +3 anim. obl. of P -aa-(0)..leegh/laagh ${ }_{2}$ do $\mathrm{P} \bullet$ Source forms: $<$ GT/BR: kwûc le ja ${ }^{\varepsilon}>$
kwaashnaa I live impf. 1sg. of kwaa..naa live $\leqslant$ Source forms: <GT/BR: dō kwąc na tē le>
kwaashneegh I do that impf. 1sg. +3 anim. obl. of P -aa-(0)..leegh/laagh ${ }_{2}$ do $\mathrm{P} \bullet$ Source forms: < Sa/BR: k'wac néc dja'>
kwaasht'iing I do that impf. 1sg. + 3anim. obl. of P -aa-(nin)..t'iin/'iin' do thus/P $\stackrel{\text { Source forms: }}{ }$ <GT/BR: kwąc t'īñ, kwąc t'ī ne> < GE/BR: kwąc t'īñ>
kwaataah 1) pro-form any way, in any manner. 2) conj anyway, nonetheless, regardless. (syn: Ihaakwiit 'anyway') (der. of ko-2 areal subject/object, P-aa-2 like P, *taah among P) * Source forms: <GT/BR: kwa ta>
kwaatohyaash you (pl.) go after it/them; go after it! (pl.) impf. 2pl. +3 obl. of P-kaa-ti(ghis)..yaash/yaa sg. go after $\mathrm{P} \bullet$ Source forms: <GT/BR: kwa tō yac $>$
$k w a a t ' a a s h$ they give him fire impf. $3+3 \mathrm{obj} .+3$ anim. obl. of P-ghaa-(nin)..t'aash/t'aan give fire to $\mathrm{P} \leqslant$ Source forms: <Lo/LM: kwatoc $>$
kwaat'iing it does that impf. $3+3$ areal obl. of P -aa-(nin)..t'iin/'iin' do thus/P Source forms: <GT/BR: dō kwa t'īñ, dō kwa t'īn> <GE/BR: dō kwa t'īñ>
kwaatc'ghilee'he/they sang for him perf. $3+3$ anim. obl. of P -aa-(ghin)..lee/lee' sing for P (summoning) Source forms: <GT/BR: dō kwa tc' gûl lē> <GN/BR: dō kwa tcī' gûl lē> kwaatc'ghistkaa' they dipped along for him perf. 3anim. + 3anim. obl. of P-kaa-(ghis)..tkaa/kaa' dip for P with dipnet Source forms: <GT/BR: kwa tc' gûs t ka $><\mathrm{GE} / \mathrm{BR}$ : kwa tc' gûs t ka $>$ kwaats its stem 3 poss. of *kaats stem <Lo/LM: kwats>
kwaayaa'aash they give them to him impf. $3+3$ obj. dist. +3 anim. obl. of P-ghaa-(nin)..'aash/'aan give solid O to $\mathrm{P} \downarrow$ Source forms: < GT/BR: kwa ya ${ }^{\varepsilon}$ a cit >
kwbeetc'ee'his mother-in-law 3anim. poss. of *beetc'ee' mother-in-law $\leqslant$ Source forms: < GT/BR: tc'ek ku be tce ${ }^{\varepsilon}>$
kwbit' her belly 3anim. poss. of *bit' belly $\leqslant$ Source forms: <GT/BR: ku bût'>
kwchai her grandchild 3anim. poss. of *chai woman's grandchild $\downarrow$ Source forms: <GT/BR: ku tcąi>
kwchii' his tail 3anim. poss. of *chii' tail $\leqslant$ Source forms: < GT/BR: ku tcī ${ }^{\varepsilon} . .><$ GE/BR: ku tcī ${ }^{\varepsilon}>$ kwchii'lai'k' his tail end; the tip of his tail *chii'lai'k' tail end/tip of tail $\leqslant$ Source forms: <GT/BR:
ku tcīi ląi $^{\varepsilon} \mathrm{k}^{\prime}><$ GE/BR: ku tcí ${ }^{\varepsilon}$ lai $^{\varepsilon} \mathrm{k}^{\prime}>$
$k w d a k '$ on top of it 3areal of *dak' up P, on top of P - Source forms: <GT/BR: kw dûk', ku tûk > <GE/BR: kw dûk'> <GN/BR: kwī dûk>
kwdaa' his mouth 3anim. poss. of *daa' mouth Source forms: $<\mathrm{GE} / \mathrm{BR}$ : $\mathrm{kw} \mathrm{da}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : hã̃n $k^{c}{ }^{\prime}$ da' $^{\prime}>$
kwdaa'-bii' in his mouth loc. 3anim. poss. of *daa' mouth Source forms: <GT/BR: ku da ${ }^{\varepsilon}$ bir $^{\varepsilon}>$ kwdilishee' his shoulders 3anim. poss. of *diishee' shoulder $\uparrow$ Source forms: <GT/BR: kw dī ce ${ }^{\varepsilon}$, ku dī ce ${ }^{\varepsilon}>$
kwdjij' his heart/mind *djii' heart $\leqslant$ Source forms: <GT/BR: ku djī, kw tcī ${ }^{\text {e }}>$
$k w d j i j ' d i l t i k$ let us kill him opt. lpl. + 3anim. obl. of P-djii'-(ghin)..lhtik/tik' kill P Source forms: <GT/BR: ku jī dûl tûk>
$k w d j i i \prime$ 'ghiltik he/she was killed perf. + 3anim. obl. of P-djii'..ghiltik P to be killed $\uparrow$ Source forms: <GT/BR: ku djī gûl tûk>
kwdjii'-naan'aa he pondered perf. $3+3$ anim. obl. of P-djii'-naa-n-(nin)..'aa/'aa' P to ponder $\downarrow$ Source forms: <GT/BR: kuu tcī nąn ${ }^{\varepsilon} \mathrm{a}>$
kwdjii'olhtik you (pl.) kill him; kill him! (pl.) impf. 2pl. + 3anim. obl. of P-djii'-(ghin)..Ittik/tik' kill P Source forms: <GT/BR: ku jī ōL tûk te ${ }^{\varepsilon}>$
kwdjii'siilhtik'I killed him perf. lsg. + 3anim. obl. of P-djii-(s)..Ihtik kill P Source forms: <GT/BR: ku djī sī̀ tûk e>
kwdiji'yaang he likes them impf. 3anim. + 3anim. obl. of P-djii-(ghin)..yaan like <GN/BR: dō kwī djī + yañ yanī>
kwdjiigaan he likes it/them impf. $3+3$ anim. obl. of P-djii-(ghin)..yaan like Source forms: <GT/BR: dō kw djī yan> <GE/BR: dō kw djī yan >
kwee' its foot; its track 3 poss. of *kee' ${ }_{1}$ foot Source forms: <GT/BR: $\left.\mathrm{kwe}^{\varepsilon}\right\rangle\left\langle\mathrm{GE} / \mathrm{BR}\right.$ : $\left.\mathrm{kwe}^{\varepsilon}\right\rangle$
kwee'bii' ${ }^{\prime}$ 'sole of its foot; in its feet 3 poss. of *kee'bii' ${ }^{\prime}$ ' sole (of foot) loc. of *kee' foot $\leqslant$ Source forms: <GT/BR: $\mathrm{kwe}^{\varepsilon} \mathrm{bi}^{\mathrm{c}} \mathrm{k}^{\prime}><\mathrm{GN} / \mathrm{BR}$ : kwe + bī $\mathrm{k}>$
kwee'nteeltc $n a$ black-crowned night-heron, "little broad foot". (Nycticorax nycticorax) (its foot is wide-DIM ) (der. of kwee'nteelh black-crowned night-heron, -tc diminutive suffix) * Source forms: <GE/BR: $\mathrm{kwe}^{\varepsilon} \mathrm{n}$ telts $>$
kwee'nteelh $n a$ black-crowned night-heron, "broad-foot". (Nycticorax nycticorax) (its foot - is wide ) (comp. of b-3sg/pl poss., *kee'1 foot, nteelh flat) Source forms: <Sa/BR: k'we’n t'ếb $>$
kweeding her brother-in-law 3anim. poss. of *gheeding brother-in-law (of woman) Source forms: <Lo/LM: kwetin >
kweetc'eek his sister-in-law 3anim. poss. of *gheetc'eek sister-in-law (man's) © Source forms: <Lo/LM: kwetcek>
kw-(ghin)..loo/loo' vt fool P, deceive P. \& (impf. 2sg. + 3anim. obl. kwiloo you (sg.) fool him; fool him! $(\mathrm{sg})$.$) (der. of \mathbf{k w - 3}$, gh-1 gh-conjugation, $\sqrt{\text { LOOO/LOO’ deceive) \{PCalAth: */oo\} \{cf. Wailaki: }}$
$k i-y i-l o$ '\} Source forms: < GN/BR: kwûl lō>
kwghinghiing she brought it down perf. $3+3$ obj. of ko-(ghin)..ghish/ghiin bring down load O
Source forms: < GT/BR: ku gûn inñ >
$k w i_{-1}$ var., var. of of ko-2 areal subject/object <GE/BR: kwûn >
$k w i-2$ var., var. of of ko-1 down/downhill < GE/BR: kwût >
kwiloo you (sg.) fool him; fool him! (sg.) impf. 2sg. + 3anim. obl. of kw-(ghin)..loo/loo' fool/deceive P - Source forms: < GN/BR: kwûl lō>
-kwil'ing nsuffix treated like. (der. of kw-2 $3 \mathrm{sg} / \mathrm{pl}$ object, l- 1-classifier, $\mathcal{V}^{\prime} \mathrm{II} \mathbf{N}_{1}$ do/act, $=\mathbf{i}$ NOM, lit. 'he is treated like') \{cf. Hupa:-xol'e:n 'he is treated like'\}<GN/BR: ...kwil liñ $>$

$$
\text { Tl'ghishlaa-kwil'iing } n a \text { Snake Hand (man's name) }
$$

kwilh with him/her accomp. + 3anim. obl. of *ilh with $\mathrm{P} \bullet$ Source forms: <GT/BR: kwûL> < GE/BR: kwûL, kûL>
kwilh'ing they tell him impf. $3+3$ anim. obj. of ..lh'in tell $\mathrm{O} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kwûl iñ, kwûL ûñ > < GE/BR: kwûL ûñ >
kwilhch'iteel $n a$ childbirth. ("Childbirth.-Pregnancy known by menstruation ceasing. Intercourse discontinued; usual work continued. No food taboos (father or mother). Old woman assisted childbirth; sucking doctor, if complicated. Woman lay, arms extended, held, for delivery. Umbilical cord cut with flint knife; cord, placenta buried in ground. Mother placed over coals (like for first menses); child washed, warm water.
After childbirth: mother stayed in bed one month, no meat, fish 2 months, did not sleep with husband until child weaned; father went to another house, could not hunt, fish, gamble, war, one month, no food taboos." (Loeb, p.50)) (reg.: ching-bilh'aaghingholh 'scratching stick') (what one spreads a bed with ) (der. of kw-1 $3 \mathrm{sg} / \mathrm{pl}$ possessive prefix (unmentioned referent): one's, his, her, their, *ilh with P, ch'- 3Indef, $\sqrt{ }$ TEELH wide/flat, =i NOM, ch'-(s)..Ihteelh spread bedding, lit. 'making a bed with her') * Source forms: <Es/GM: kŭłtcitěl>
kwilhghilh it carries him along prog. $3+3$ anim. obj. of gh..Ihghilh carry load O along $\bullet$ Source forms: < GT/BR: kwûL gûL>
kwilhkwolhnik you (pl.) tell him impf. 2pl. + 3anim. obl. of P-ilh-kwi..Ihnik tell P $\uparrow$ Source forms: <GT/BR: dō ûn kwûl kwōl nûk kwañ >
kwilh-noonaadighee' let us leave it with her opt. lpl. + $3 \mathrm{obj} .+3$ anim. obl. of P-ilh-noonaa(nin)..ghish/ghiin leave load O with $\mathrm{P}<\mathrm{GT} / \mathrm{BR}$ : kwûl nō na dûg $\mathrm{ge}^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
kwilhsdaa they sat with him perf. $3+3$ anim. obl. of P -ilh-s..daa sg. sit with $\mathrm{P} \bullet$ Source forms: <GT/BR: kwûL stąi >
kwilhyaa'naakaa'ghityiin two (doctors) are standing with him perf. 3anim. + 3anim. obl. dist. of P-ilh-naakaa'-(ghin)..tyiin two doctor $\mathrm{P} \leqslant$ Source forms: <GT/BR: kwûl ya ${ }^{\varepsilon}$ nąk $\mathrm{ka}^{\varepsilon}$ gût yī ne $>$
kwin- $v$ : 11-adverbial pfx adverbial prefix: pursuing (w/ stem yoot) ( fr. 3sg + ?? ??). \{PAth: **???\}

- Source forms: < GE/BR: kwûn >
$\qquad$ -
kwinaashdaa'let me come down it/hill opt. lsg. of ko-naa-(ghin)..daash/tyaa sg. come down it/hill
- Source forms: < GN/BR: kwûn nac da>
kwiniiyoolh they follow him along prog. 3obv. + 3anim. obl. of P-in-gh..yoolh follow P along
Source forms: < GT/BR: kwûn ī yōl> < GE/BR: kwûn ī yōl>
kwins 'isnolhkee' he tracks us perf. 3anim. + lpl. obj. of P-in-(s)..lhkee' track O chasing $\leqslant$ Source forms: < GT/BR: kwûn s'ûs nōL ke ${ }^{\varepsilon}$ kwûc> <GE/BR: kwûn s'ûs nōL ke ${ }^{\varepsilon}$ kwûc>
kwint his cousin 3anim. poss. of *int cousin $\leqslant$ Source forms: <GT/BR: kwûnt> < GE/BR: kwûnt>
kwintee you (sg.) let it go; let it go! (sg.) ko..tee release/let O.go $*$ Source forms: < GT/BR: kwûn tē bûñ>
kwinteesyoot they chased him perf. $3+3$ anim. obl. of $\mathrm{P}-\mathrm{in}-\mathrm{ti}-(\mathrm{s}) .$. yoot chase $\mathrm{P} \bullet$ Source forms: <GT/BR: kwûn tes yō>
kwintghiïyoot they chased him perf. $3+3$ anim. obl. of P-in-t-(gh)..yoot run P down $\diamond$ Source forms: <GT/BR: kwûn t gī yōt> < GE/BR: kwûn t gī yōt>
kwintinyoot they run after him perf. $3+3$ anim. obl. of P -in-ti-(n)..yoot run after $\mathrm{P}<\mathrm{GE} / \mathrm{BR}$ : kwûn tīn yōt, kwûn tin yōt, k'wûn $t^{\text {tīn }}$ yōt >
kwintc his/her nose; their noses 3anim. poss. of *intc nose $\leqslant$ Source forms: < GT/BR: kwûntc $>$ <Sa/BR: $\mathrm{k}^{\text {cw }}$ ûnts', háñ $\mathrm{k}^{\mathrm{c}} \mathrm{w}$ ûnts'>
kwinyaayoolh they follow him along prog. 3 dist. +3 anim. obl. of P-in-gh..yoolh follow P along Source forms: < GT/BR: kwûn ya yōl> < GE/BR: kwûn ya yōl>
kwinyeeghileegh he dived; he swam underwater perf. 3 of kwinyeeh-(ghin)..leegh dive underwater <Es/GM: kŭnyĕĕllĕ>
kwinyeeh- $v$ : 11-adverbial pfx underground, underwater. (der. of ko-1 down/downhill) \{cf: ninyeeh 'in the ground' (der. of nin-,*P-yeeh)\} Source forms: <GT/BR: kwûn ye..., kwûn ye h... $><$ GE/BR: kwûn yee-, kwûn ye...> kwinyeeh-(nin)..dilh/deel' vi du./pl. go underground
kwinyeeh'ïdilh let us go underground opt. lpl. of kwinyeeh-(nin)..dilh/deel' du./pl. go underground * Source forms: <GT/BR: kwûn ye ī dûL kwûc>
$k w i n y e e h d i l t i s h$ we bury it impf. lpl. +3 obj. of kwinyeeh-(ghin)..Ihtish/tiin bury animate O Source forms: < GT/BR: kwûn ye dûl tûc tel > < GE/BR: kwûn ye dûl tûc tel> <GN/BR: kwûn ye dûl tûc tel>
kwinyeehghilaat it sank underwater perf. 3 of kwinyeeh-(ghin)..laat sink underwater $\leqslant$ Source forms: <GT/BR: kwûn ye gûl lat, kwûn ye gûl la> < GE/BR: kwûn ye‘ gûl lat, kwûn ye gû lat, kwûn ye gûl lat >
kwinyeehghileeh $n$ a diving. (der. of kwinyeeh-(ghin)..leegh dive underwater) <Es/GM: kŭnyěĕllě>
kwinyeeh-(ghin)..__- v: 11-adverbial pfx 1) go underground, go underwater. 2) go underwater. (der. of kwinyeeh- underground/underwater, gh-1 gh-conjugation) * Source forms: <GT/BR:
kwûn ye tc'ûL..., kwûn ye hī dûl..., kwûn ye gûl..., kwûn ye tc' gûn..., kwûn ye tc' gûl...><GE/BR: kwûn ye tc'ûL...>
kwinyeeh-(ghin)..laat $v i$ sink underwater. (perf. 3 kwinyeehghilaat it sank underwater) (der. of kwinyeeh-(ghin)..__- go underground, لLAAT float) $\leqslant$ Source forms: <GT/BR: kwûn ye gûl lat, kwûn ye gûl la $><$ GE/BR: kwûn ye' gûl lat, kwûn ye gû lat, kwûn ye gûl lat >
kwinyeeh-(ghin)..leegh $v i$ swim underwater; dive. (gen: naa-(ghin)..bee/bee' 1 'sg swim around') (perf. 3 kwinyeeghileegh he dived; he swam underwater $\cdot$ perf. 3anim.
kwinyeehtc'ghileegh he dived; he swam underwater) $\bullet$ (der. of kwinyeeh-(ghin).. $\qquad$ - go underground, $\sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) \{cf. Hupa: teh'iliw, it dives into the water\} - Source forms: < GT/BR: kwûn ye tc' gûl lē $><$ Es/GM: kŭnyěĕllě $>$
kwinyeehghileeh $n a$ diving
kwinyeeh-(ghin)..lhsilh/siil' vt pound $\mathbf{O}$ into the ground. (perf. 3anim. kwinyeehtc'ilhsiil' it pounded into the ground) * (der. of kwinyeeh-(ghin).. $\qquad$ - go underground, lh-1 lh-classifier, $\sqrt{ }$ TSILH/TSIIL' pound (repeatedly)) $\leqslant$ Source forms: < GT/BR: kwûn ye tc'ûl sīl $><$ GE/BR: kwûn ye tc'ûl sīl >
kwinyeeh-(ghin)..Ihtish/tiin vt bury animate $\mathbf{O}$. (impf. 1pl. +3 obj. kwinyeehdiltish we bury it) $\downarrow$ (der. of kwinyeeh-(ghin)..__- go underground, lh-1 lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O ) - Source forms: < GT/BR: kwûn ye dûl tûc tel $><\mathrm{GE} / \mathrm{BR}$ : kwûn ye dûl tûc tel $><\mathrm{GN} / \mathrm{BR}$ : kwûn ye dûl tûc tel>
kwinyeeh-(ghin)..taalh/taal' vi sink stepping, step underwater, step underground. (perf. 3anim. kwinyeehtc'ghintaal' he sank stepping) (der. of kwinyeeh-(ghin)..__- go underground, $\sqrt{ }$ TAALH step/move foot) * Source forms: < GT/BR: kwûn ye tc' gûn $\operatorname{tal}^{\varepsilon}>$
kwinyeeh-(ghin)..yaash/yaa vi go underground, go in the ground. (as one person) * (perf. 3anim. kwinyeehtc'ghinyaa he went underground) (der. of kwinyeeh-(ghin).. $\qquad$ - go underground, VYAA. sg. go) * Source forms: < GT/BR: kwûn ye tc' gûn ya kwąñ>
kwinyeehiidilh let us go underground opt. lpl. of kwinyeeh-(nin)..dilh/deel' du./pl. go underground Source forms: < GT/BR: kwûn ye hī dû̀ tē le> <GE/BR: kwûn ye hī dû̀ tē le>
kwinyeeh-(nin)..dilh/deel' vi go underground. (as two or more people) (opt. lpl. kwinyeeh'iidilh let us go underground $\cdot$ opt. lpl. kwinyeehiidilh let us go underground) * (der. of kwinyeehunderground/underwater, $\mathrm{n}-1$ n-mode, $\sqrt{ }$ DILH/DEEL'2 du./pl. go) * Source forms: < GT/BR: kwûn ye hī dûl tē le $><$ GE/BR: kwûn ye hī dûl tē le $>$
kwinyeeh-(nin)..yeesh/yiin vi travel underground, go underground. (as in a tunnel) (perf. 3 kwinyeehninyiing they went in underground) *(der. of kwinyeeh-(ghin)..__- go underground, n ${ }_{3} \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{Y} \|_{2}$ move camp) $\leqslant$ Source forms: <GT/BR: kwûn ye nûñ yiñ $>$
kwinyeehninyiing they went in underground perf. 3 of kwinyeeh-(nin)..yeesh/yiin travel underground - Source forms: <GT/BR: kwûn ye nûñ yiñ >
kwinyeehtc'ghileegh he dived; he swam underwater perf. 3anim. of kwinyeeh-(ghin)..leegh dive underwater Source forms: <GT/BR: kwûn ye tc' gûl lē>
kwinyeehtc'ghintaal' he sank stepping perf. 3anim. of kwinyeeh-(ghin)..taalh/taal' sink stepping Source forms: < GT/BR: kwûn ye tc' gûn $\operatorname{tal}^{\varepsilon}>$
kwinyeehtc'ghinyaa he went underground perf. 3anim. of kwinyeeh-(ghin)..yaash/yaa sg. go underground $\leqslant$ Source forms: < GT/BR: kwûn ye tc' gûn yakwąñ >
kwinyeehtc'ilhsiil' it pounded into the ground perf. 3anim. of kwinyeeh-(ghin)..Ihsilh/siil' pound O into the ground $\leqslant$ Source forms: < GT/BR: kwûn ye tc'ûL sīl > <GE/BR: kwûn ye tc'ûL sīl>
$k$ wistin it is cold perf. 3areal of ko-s-tin be cold weather $\downarrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
kwûs tûn ûñ gī>
$k$ wishtgee' let me look at him opt. 1sg. + 3anim. obj. of oo-n-(nin)..tgish/geetc' look at $\mathrm{O} \leqslant$ Source forms: < GT/BR: kwûc tge ${ }^{\varepsilon}$, kwûc t ge ${ }^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
kwiteeseelhsit' it fell off of it; it landed at it perf. $3+3$ obl. of P-k'-ti-s-(s)..Ihs'it/s'it' fall off from P * Source forms: <GT/BR: kwût te sel sût'>
$-k w i t ' i i n *$ var., var. of of -kwt'iing one that has Source forms: < GT/BR: ...kwī t'īñ $<$ GE/BR: ...kwī t'īñ>
kwitchaang $n$ a parsnip, wild parsnip, Indian parsnip. (Lomatium californicum ? Cymopterus terebinthinus ?) (edible root crop species glossed as "parsnip" in (Goddard notebook VII, p.72)) (gen: ninyeehtaagh 1 'edible bulb') • (sim.: sooldilbai 'wild parsnip') Source forms: < GT/BR: kwût kyañ $><$ GN/BR: kwût kyañ $>$ $\sqrt{ }{ }^{\prime} W$ ITS' var., var. of of $\sqrt{ }$ KIS/KITS' go in a boat
kwiihee..__- v: 11-adverbial pfx go down underground. (der. of ko-1 down/downhill, *P-yeeh under P) \& Source forms: < GN/BR: kwī Xe...>
kwiiheeshaa' let me go down (underwater/underground) opt. lsg. of kwiihee..yaash/yaa go down underground $\leqslant$ Source forms: <GN/BR: kwī Xe ca>
kwiihee..yaash/yaa vi go down underground, go into a well. (opt. lsg. kwiiheeshaa' let me go down (underwater/underground)) (der. of kwiihee..__- go down underground, $\sqrt{ } \mathrm{YAA}$. sg. go, ko-1 down/downhill) * Source forms: <GN/BR: kwī Xe ca>
kwiinaayee $\leqslant$ it did not grow [accidental metathesis?] sp. var., sp. var. of of ko-ghin..yaan grow up grow $\leqslant$ Source forms: <GT/BR: dō kwī na ye>
kwiininyiish you (sg.) talk impf. 2sg. of k-n-(ghin)..yiish/yii speak $\leqslant$ Source forms: <GT/BR: kwī nûn yīc $><$ GE/BR: kwī nûn yīc $>$
kwiteedighee' we all died perf. lpl. of kw-ti-(s)..ghee/ghee' die $\uparrow$ Source forms: < GT/BR: kwī tē dûg gē kwa nąñ >
kwiiyaan (mountains) grow impf. 3 of ko-ghin..yaan grow up Source forms: <GT/BR:
kwī ya nē kwa nąn, kwī ya nē kwa nąñ, kwī yan kwañ> <GN/BR: k̆wī yañ>
kwiiyaantc $n$ a older boys. (one who is growing-DIM ) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
kwī yąnts > < GN/BR: kwī yants >
kwiiyaang $n$ a old men. (der. of ko-ghin..yaan grow up, =i NOM) \{cf. Wailaki: diykiyan=chi' 'old $\left.m a n^{\prime}\right\}$ Source forms: <GT/BR: kwī yañ> < GE/BR: kwī yañ $><$ GN/BR: k̄wī yañ >
kwiiyiint $n$ a band-tailed pigeon. (Patagioenas fasciata) <comp. Coast Yuki: Band-tailed pigeons and quail were also caught with a large open work basket over a spring. It had a door in its side, hinged with string or withes. Close by a brush blind was made, behind which the trapper hid. When enough birds had entered, he pulled the string to close door. Kilbek was the name for this kind of basket trap. Pigeons were killed sometimes by a slingstone hurled into a flying flock. "[Gifford, p.321] > \{cf. Hupa: xa:yont \} Source forms: < GT/BR: kwī yīnt > < GE/BR: kwī yīnt > < Sa/BR: k'wiyínt > < Me/GM: kwe-int/> <Lo/LM: ki'int>
kwkwaak'ee'his net 3anim. poss. of *kaak'ee' net ${ }^{\prime}$ Source forms: <GT/BR: ku ka k'e ${ }^{\varepsilon}$ bûñ $>$ < GN/BR: $\breve{k} \bar{u}$ kwa ke $+>$
$k w k w e{ }^{\prime}$ his/her foot *kee' ${ }_{1}$ foot $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $k w \mathrm{kwe}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{k}^{\mathrm{cw}} \mathrm{k}^{c}{ }^{c}$ wé,

$k$ wlai' his penis 3anim. poss. of *lai' penis $\downarrow$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{k}^{c}$ nái' ût $\left.\mathrm{s}^{\prime} \mathrm{i}\right\rangle$
kwlaa'his/her hand(s) *laa' hand $\leqslant$ Source forms: <GT/BR: ku la ${ }^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : hãn [hañ] k'ula'>
kwlaa' tc'teetcit he washed his hands impf. 3anim. +3 obj . + 3anim. obl. of P-laa' teeh-(ghin)..tcit wash P's hands <GT/BR: ku la ${ }^{\varepsilon}$ tc' te tcī>
$k w l o o$ his/her dog(s) 3anim. poss. of *loo dog $\leqslant$ Source forms: < GT/BR: ku lō, klō> < GN/BR: klố>
-kwl'iing nsuffix it has. (der. of kw-2 $3 \mathrm{sg} / \mathrm{pl}$ object, l- 1-classifier, $\mathrm{V}^{\prime}$ IIN $\mathrm{N}_{4}$ own, $=\mathrm{i}$ NOM) $\leqslant$ Source forms: < GT/BR: ...kwil īñ><GE/BR: ...kwil ĩñ> <Sa/BR: ...k ${ }^{\text {cw }}$ lín ['T] $><$ Es/GM: ...kliñ, ...klĭ > < Me/GM: ...klin > < GN/BR: ...klint > < Lo/LM: ...kliñ, ...kli >
"Chockley" $n a$ Captain Chockley (Rose (Stevenson) Ray's maternal grandfather) noonaakl'iinchow $n a$ salmonberry noonaakl'iintc $n a$ Western raspberry t'aa'kwl'iing $n a$ bird (gen.)
kwnaa around him + 3anim. obl. of P-naa around/encircling $\mathrm{P}<\mathrm{GT} / \mathrm{BR}$ : kw na... $><\mathrm{GE} / \mathrm{BR}$ : ku na...>
kwnaang his/her mother 3anim. poss. of *naang mother $\downarrow$ Source forms: <GT/BR: ku nąñ, ku nañ> < Me/GM: Hanhk'nahng>
kwnaas'isbiil' he sprinkled it around him perf. 3anim. + 3anim. obl. of P-naa-(s)..bilh/biil' sprinkle O around $\mathrm{P} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ku na s'is bīl ${ }^{\varepsilon}>$
kwnaataagh-haa' without his/her knowledge + 3anim. obl. of *P-naataagh-haa' without P's knowledge $\uparrow$ Source forms: <GE/BR: ku na tag ha ${ }^{\varepsilon}$, ku na t'ag ha ${ }^{\varepsilon}>$
kwneeghilh'iin' they looked at him perf. $3+3$ anim. obj. of $n$-(ghin)..lh'iin/'iin' look at $\mathrm{O} \leqslant$ Source forms: < GT/BR: ku ne gûL ĩñ ${ }^{\text {e }}>$
kwneelh'iin'he/she/they looked at him/her perf. $3+3$ anim. obj. of n-(ghin)..Ih'iin/'iin' look at O Source forms: <GT/BR: ku nēL ĩñ ${ }^{\varepsilon}$, ku nel īñ ${ }^{\varepsilon}>$
kwneesing I was thinking perf. 1sg. + 3areal obj. of n-(s)..sin/sin' think O X I knew it perf. 1sg. + 3areal obj. of n-(nin)..sin know O $\leqslant$ Source forms: < GT/BR: dō ku nē sûñ $><\mathrm{GE} / \mathrm{BR}$ : dō ku nē sûñ >
kwnidil'iin'let us look at him opt. lpl. + 3anim. obj. of n-(ghin)..Ih'iin/'iin' look at O $\stackrel{\text { Source forms: }}{ }$ $<$ GT/BR: ku nût dûl inñ ${ }^{\varepsilon}$, ku nût dûl iñ ${ }^{\varepsilon}{ }^{\text {ja }}{ }^{\varepsilon}>$
kwninsin you (sg.) know it impf. 2 sg. + 3areal obj. of n-(s)..sin/sin' think O X $\stackrel{\text { Source }}{ }$ forms: $<\mathrm{GT} / \mathrm{BR}$ : dō kwûn nûn sûn ne $>$
kwnish'iin'I look at him impf. 1sg. + 3anim. obj. of n-(ghin)..Ih'iin/'iin' look at O Source forms: $<$ GT/BR: dō ku nûc īn ${ }^{\varepsilon}$ tē le>
kwnishsin I know it impf. 1sg. + 3areal obj. of n-(s)..sin/sin' think O X $\leqslant$ Source forms: < GT/BR: ku nûc sûn ne, dō kwin nûc sûñ, dō ku nûs sûn ne, dō kwin nûs sąn ne, dō ku nûs sûn hût>
kwniilh'iin' he/she looked at him perf. 3obv. + 3anim. obj. of n-(ghin)..Ih'iin/'iin' look at O Source forms: <GT/BR: ku nīl iñ ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ku nīL iñ ${ }^{\varepsilon}$, ku nīl in ${ }^{\varepsilon}>$
kwniish'iin'I look at him impf. 1sg. + 3anim. obj. of n-(ghin). Ih'iin/'iin' look at $\mathrm{O} \bullet$ Source forms: <GT/BR: dō ku nīc īn ${ }^{\varepsilon}$ tel>
kwnolh'iin' you (pl.) look at him; look at him! (pl.) impf. 2pl. + 3anim. obj. of n-(ghin)..Ih'iin/'iin' look at O • Source forms: <GT/BR: ku nōL īñ ${ }^{\varepsilon}>$
kwohtciih you (pl.) cry for him; cry for him! (pl.) impf. 2pl. + 3anim. obj. of (ghin)..tceegh cry you (pl.) cry for him; cry for him! (pl.) impf. 2pl. + 3anim. obj. of gh..tciilh cry along for $\mathrm{O} *$ Source forms: < GT/BR: dō ha ${ }^{\varepsilon}$ ku ō tcī>
=kwolish encl conjecture as to past/present/future ("I guess"). \{PCalAth: *qolosh\} \{cf. Hupa: xoliwh, it feels, it seems like\} $\leqslant$ Source forms: <GT/BR: kwûl lûc, ...kwûl lûc $><\mathrm{GE} / \mathrm{BR}$ : kwûl lûc >
='angii-kwolish encl it is I think
$=k w o l i s h-' a n g ~ e n c l ~ I ~ g u e s s, ~ s u p p o s e . ~(c o m p . ~ o f ~=k w o l i s h ~ I ~ g u e s s, ~=' a n g ' ~ i t ~ i s) ~ * ~ S o u r c e ~ f o r m s: ~$ $<$ GT/BR: kwûl lûc ûñ >
 evidential) * Source forms: <GT/BR: kwûl lûc ûñ gī>
kwolish-ee encl it looks like, seems like. (der. of =kwolish I guess, =yee eyewitness evidential affirmative) * Source forms: < GT/BR: kwûl lûc ce>
$=k w o l i s h e e ~ e n c l ~ i t ~ l o o k s ~ l i k e, ~ a p p e a r s ~ t o ~ b e . ~(c o m p . ~ o f ~=k w o l i s h ~ I ~ g u e s s, ~=y e e ~ e y e w i t n e s s ~$ evidential affirmative) * Source forms: < GT/BR: kwûl lûc ce>
=kwolishtc encl something like. Source forms: <GT/BR: kwûl licts>
kwolhghilh it carried him prog. $3+3$ anim. obj. of ..Ighish/ghiin carry load O it carried him Source
forms: < GT/BR: kwûl gû̀>
kwolhkit it is slippery impf. 3 of ko-(ghin)..Ihkit/kit' slip/fall down < GN/BR: kwûl kût...>
kwolhkolhnik you (pl.) may tell her opt. 2pl. $+3 \mathrm{obj} .+3$ anim. obl. of P-ilh-kwi..Innik tell P $\leqslant$ Source forms: <GT/BR: kwōL kōL nûk bûn >
kwo-n..saat $v d$ be deep. (der. of ko-2 areal subject/object, $\mathrm{n}_{-1}$ n-mode, $\sqrt{ } \mathrm{SAAT}_{2}$ deep) \{PAth: **P: $q u-\mid z a ̉: d ~ ' S, ~ g h-A ? ~ b e(c o m e) ~ d e e p '\} ~\{c f . ~ H u p a: ~ x o-n i-s a: t ~ ' i t ~(w a t e r) ~ i s ~ d e e p '\} ~<~ G T / B R: ~$
kwûn sat > < GE/BR: kwûn sat >
kwonsaat $v d$ deep place. (der. of kwo-n..saat be deep, =i NOM) \{cf. Hupa: xonsah-ding 'where the water is deep'\} ${ }^{\prime}$ Source forms: < GT/BR: kwûn sat $><$ GE/BR: kwûn sat>
*kwontaah $n$ a home, camp. \{PAth: **qvn'-tıх 'camp; village'\} \{PCalAth: *qonta: $\}$ \{cf. Hupa:
xontah 'house'\} \{cf. Mattole: gwónta' 'house'\} \{cf. Wailaki: kintah, kinta- 'camp'\} Source forms: < Cu/BO: ...kún-ta> < GT/BR: kwûn ta...$><$ GN/BR: ...kŏn ta $>$
kai-kwontaah $n a$ winter house
Kai-kwontaah $n a$ Cahto Rancheria/Winter Camp
kwontaah-ding 1) $n$ a home. (syn: *ghanding 'home', *taaghang 'home', yeehding 'home') 2) $a d v$ at home. 3) $a d v$ house, at home. (home - place ) (comp. of *kwontaah home/camp, =ding place) \{cf. Hupa: xontah-ding 'at the house, at home'\} \{cf. Wailaki: kontaah-ding: [NO-G]\} Source forms: < GT/BR: kwûn ta dûñ>
kwonteelh $n$ a valley, flat. (loc. konteelbii' in/to the valley • dial. var. konteelh $h_{1}$ GM, LM dial. •loc. konteelhbii' in the valley •loc. kwonteelh-bii'k' in a valley) (der. of ko-n..teelh be flat (land)) \{cf. Hupa: xonte:ł, it (place) is wide, flat, open (as a prairie)\} \{cf. Wailaki: kinteel 'valley'\} Source forms: < GT/BR: kwûn tel > < GE/BR: kwûn tel > < GN/BR: kwōn tel > < JPH/GM: k'ánt'ẹłbi’> <Lo/LM: kuntelbi>

Ch'ghaats'ee'kwonteelhbii' $n$ a Round Valley
Konteelhbii' $n a$ Long Valley
Konteelhchowbii' $n$ a Round Valley
Konteelhneesbii' $n a$ Long Valley
Konteelhtcbii' $n$ a Streeter Creek Valley
Konteelhtc-kiiyaahaang $n a$ Streeter Creek Valley band
Naakong-konteelbii' $n a$ Little Valley
kwonteelh-bii'k' in a valley loc. of kwonteelh valley $\leqslant$ Source forms: <GT/BR: kwûn tel bī̌ ${ }^{\imath}$ k’>
kwontishkaataah $n a$ shallow places, shallower places. (der. of ko-2 areal subject/object, n -
(s)..tiish/tiin lie down, -k, -taah $1_{1}$ plural suffix among P) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
kwûn tûc ka ta $><$ GE/BR: kwûn tûc ka ta $>$
kwont'aan they/acorns grow impf. 3 of ko-n.t'aan grow (acorns) $\leqslant$ Source forms: <GT/BR:
kwûn t'a mûn ja ${ }^{\varepsilon}><$ GN/BR: kqwûn nût ta + mûn tca $+>$
kwong' $n$ a 1) (prim.) fire. (pt: aal 'firewood', chinsits' 'bark (of tree)', djeeh 2 'pitchwood', kilisee'
'dry bark') 2) \{contemp\} car. ("And they'd call the 'car' that, the 'train', the 'fire' outside, cause they all smoke. So there was one word for all of it." (CSl)) $\leqslant($ sim.: ttcolchow 'wagon') 3) train. (dial. var. kong') \{PAth: **qun'\} \{PCalAth: *qon\} \{cf. Hupa: xong'\} \{cf. Mattole: kroo'\} \{cf. Wailaki: $k o \eta^{\prime}, k^{\prime} o \eta^{\prime}$ 'fire'\} ${ }^{\text {S }}$ Source forms: $<\mathrm{Cu} / \mathrm{BO}: \mathrm{ko}^{\mathrm{n}}><\mathrm{GT} / \mathrm{BR}: \mathrm{kwō} \tilde{n}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : kwōñ ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : kōn $><\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{k}^{\text {cwō'n }}{ }^{\text {n }}><\mathrm{Me} / \mathrm{GM}$ : Kŏng' $><\mathrm{GN} / \mathrm{BR}$ : kŏñ $><\mathrm{Lo} / \mathrm{LM}$ : konk>
djiikwong'chow $n a$ tarantula
Djiikwong'chow $n a$ Fire-Heart Spider
Kon'chowlittc $n a$ January/February
kon'naaghai $n$ a star
kon'tcee' $n a$ ashes
kong' tiiyaang daantcit $n a$ spring season
kong'bilhghilghis $n a$ fire drill
kong'bilhtaishii' $n a$ fire poker
kong'bii'tc'eebaas $n$ a fire hearth
Kong'doolis $n a$ November/December
kong'k'itdaa $n$ a soot
kong'tc'ii $n a$ steamboat
kong'yilghis $n a$ fire drill
kwong' bilh-nidaash $n a$ competitive sweating [fire-with it-dance]
kwong'ding $n a$ fireplace
kwong'lit $n a$ smokehole of dance house
kwong'minghaa $n$ a hearth
kwong'waaneesaang $n a$ firetender
Naahneesh-biiyee'-kwong' $n a$ fire drill, fire sticks
see-kwong' $n a$ fire rock
kwong' bilh-nidaash $n$ a competitive sweating. (rel.: yiichow 1 'dance-house') (comp. of kwong' fire, -bilh with it, nidaash ${ }_{2}$ dance) $\leqslant$ Source forms: <Es/GM: ko'bałmĭtoc >
kwong'ding $n$ a fireplace, fire pit. $\leqslant(s y n$ : bii'lit 'fireplace', kolit-din 'fireplace, fire pit') (fire - place ) (comp. of kwong' fire, =ding place) \{cf. Hupa: xong'-ding\} \{cf. Wailaki: kon'ding: kon duñ [NO$G]$, kō'n duñ [SN-G], kōn dun [SS-G], Kon'-tah [SS-M]\} * Source forms: <GT/BR: kwōñ ${ }^{\varepsilon}$ dûñ >
kwong'lit $n$ a smokehole of dance house. ("fire burning there", smokehole of dance house (Loeb, p.43) $\downarrow(w h$ : yiichow 1 'dance-house') (comp. of kwong' fire, $\sqrt{ }$ LIT burn) $\leqslant$ Source forms: <Lo/LM: konk lit>
kwong'minghaa $n a$ hearth, before the fire. (fire - before ) (comp. of kwong' fire, -binghaa before
it) * Source forms: <GT/BR: kwōñ ${ }^{\varepsilon}$ mûñ a $><\mathrm{GE} / \mathrm{BR}$ : kwōñ ${ }^{\varepsilon}$ mûñ a $>$
kwong'waaneesaang $n a$ firetender. (fire - one who guards/watches over it ) ${ }^{(c o m p}$. of kwong'
fire, waaniisaan scout/guardian) * Source forms: <Lo/LM: konwanesañ>
kwosh $n$ a 1) (prim.) thorn, prickle, spine. \{see comp. ts'inkwoshtc, 'three-spined stickleback' \} 2) (gen.) thorny plant. \{see comp. koshyeeh-sdaitc, 'cottontail' \} 2.1) na trailing blackberry, Pacific dewberry. (Rubus (vitifolius) ursinus) ("Eaten: strawberries (gic); elderberries (gonso); raspberries (nonaklitc); blackberries (koc); huckleberries (saltel); manzanita berries; madroña berries (when sweet)" (Loeb, p.47)) \{see comp. Koshkwot, 'Mill Creek' der. Koshbii', 'Mill Creek Valley' ; Koshkaatinii, 'Blocksburg' \} 2.2) na coastal black gooseberry. (Ribes divaricatum) 2.3) na rose. (Rosa spp.) 2.4) $n$ a coast whitethorn. (Ceanothus incanus) (sim.: naalch'il 'wedgeleaf ceanothus', seek'ai' 'deerbrush' (comp. of see, $\mathbf{k ' a i}^{\prime}{ }_{1}$ ), t'aan'lhghiing 'varnish leaf Ceanothus' (comp. of t'aan', ..lhghiin)) 3) (gen.) berry. (general term including all berries, whether thorny or not
"Eaten: strawberries (gic); elderberries (gonso); raspberries (nonaklitc); blackberries (koc); huckleberries (saltel); manzanita berries; madroña berries (when sweet)" (Loeb, p.47)) * (spec: chinsool 'blue elderberry', daahtl'ool' 1 'California wild grape', dist'eeh-k'oon'ee' 'madrone berries', djiii itc 'wild strawberry', gaash 'Pacific yew', k'iing'1 'juneberry', noonaakl'iinchow 'large raspberry', noonaakl'iintc 'Western raspberry', saaldeel' 'huckleberry ', shilhtc 'huckleberry', shiltc 'huckleberry (sp or spp )', t'aan'teel $\mathbf{1 . 1}$ 'salal', t'aan'teel $\mathbf{1 . 2}$ 'thimbleberry', tciltc 'black huckleberry', tinish 2 'manzanita berries') (dial. var. kosh) (thorn ) \{cf. Wailaki: kósh 'berry'\} Source forms: < Cu/BO: kâsh $><\mathrm{GT} / \mathrm{BR}$ : kwōc, kwûc $><\mathrm{GE} / \mathrm{BR}$ : kwōc $><\mathrm{GN} / \mathrm{BR}$ : kwōc > < Es/GM: koc > < JPH/GM: k'ó $><$ Me/GM: Kŭsh, Kŏsh $><$ GN/BR:
kōc><Lo/LM: koc>
kosh-daayee $n$ a rose kwoshkwt'iing $n a$ sea urchin
=kwosh encl suppose, I guess, perhaps. (conjecture as to past/present/future ("I guess")) \{PCalAth: *qosh\} \{cf. Hupa: xowh 'it seems, it must be, it might be, I guess'\} \{cf. Wailaki: =sh 'DUB'\} Source forms: <GT/BR: kwûc, kwic><GE/BR: kwûc , -kwic><Lo/LM: kwic>
=bangkwosh encl will be perhaps (future predictive)
daanshoo'kwosh dem stranger/somebody I guess
t'aadinshoo'kwosh conj, dem for some reason
taahshoo-kwosh dem somewhere, I guess
kwoshkwt'iing $n$ a sea urchin, "sea egg". (Strongylocentrotus spp.) <comp. Coast Yuki: The sea urchin (ukuwel; uk, spine) was roasted in hot ashes, then broken open to eat."(Gifford, 1939, p.328) Mrs. Perez k'íwil', sea-egg. the Inds. eat the good-sized ones -- not the great big ones, I have seen some shells come out in the shore that wd make a good soapdish."(JPH, reel 3, im.176A) Mrs. Perez k'íwil, sea-egg There is a tiny ck. at McFar's place (Juan Alviso lived at the McFar place first before McFar), is where there were lots of sea-eggs, an Ind. trail went down that McFar gulch to the sea-egg shore. McFar gulch is just s. of Union Landing + Union Landing is just s. of Juan
mouth. McFall ? N. Ind. name of McFalls. "(JPH, reel 3, im.518B)
N. Pomo: Jim k'attr 'I', sea-eggs. The little ones \& the big ones were both cald by the same name, he vs. We Inds only ate the smaller ones + never had anything to do with the big ones, but the Italians eat the big ones.
Geo k'attr' 'í', sea-egg. They have stickers on them. "(JPH, reel 3, im. 176B) > (dial. var. kosht'iing GM dial.) (der. of kwosh thorn, -kwt'iing one that has) $\leqslant$ Source forms: < Sa/BR: k'wōc $\mathrm{k}^{\text {(wt'int }}$ ' $\mathrm{n}><\mathrm{JPH} / \mathrm{GM}$ : k'óft'ın $>$
$=k w o s h n a a \operatorname{encl}$ I guess. $\downarrow$ (der. of =kwosh perhaps/guess) * Source forms: < GN/BR: ...kwûc na> kwot $n$ a small stream, creek. (infrequent as an independent word) $\bullet$ (syn: shaahnaa' 'creek') $\downarrow$ (der. of -kwot creek) * Source forms: <GT/BR: kwōt, kwût><GE/BR: kwōt><GN/BR: dī kwût>
-kwot $n$ a sfx 1) stream, creek. (suffix in names of smaller waterways) 2) cove. (in translation of Shell Cove) 3) slough. ("Martina + Gill ...anyplace that 2 or 3 little sloughs go up we wd call -k'wat', so trs shell-cove as ts'ânt $\int^{\prime}-k^{\prime} w^{\prime} w t^{\prime}$. ts'ânt $\int^{\prime}$, any kind of shell. [arrow to ts' ânt $\int^{\circ}$ ] olivella. Also perriwinkle." (JPH, reel 3, im.595B)) \{PAth: **???\} \{PCalAth: *-qot\} $\leqslant$ Source forms: < Ba/BR: ...kot, ...kût > < GT/BR: kwōt, kwût > < GE/BR: kwōt, kwût > < GN/BR: kwōt, kwot, kût,


Ban’tcteehnoondilkot $n$ a Flies Settle on Water Creek area
Bin'milgohkwot $n a$ Windem Creek
Ch'leeghkwot $n a$ Chadbourne Gulch
Daahtl'ool'kwot $n a$ Rattlesnake Creek
Diltciiknilhtcingkwot $n a$ Caspar Creek
Diltciikninsingkwot $n a$ Wilson Creek
Diineeschowkwot $n a$ Dutch Henry Creek
Gaashkwot $n a$ Little Case Creek
Gaashtckwot $n a$ Rancheria Creek
K'ai'kwot $n a$ Peterson Creek
K'aa'chowkwot $n$ a Stapp Creek/Big Arrow Creek
K'ashtaahkwot $n a$ Grub Creek
K'ashyii'uuyeehtookwot $n a$ Windem Creek
Kon'tcee'kwot $n$ a Noyo River
Koshkwot $n$ a Mill Creek
kwot $n a$ small stream
Lhit'angkwot $n a$ Lewis Creek
Naakee'itckwot $n a$ Pudding Creek
Naaniitckwot $n a$ Howard Creek
Nee'Ihsowkwot $n a$ Mud Springs Creek

Nee'Ihtciiktiskwoh-kiiyaahaang $n a$ Above Red Ground Creek band Seek'ai'naang'ai'kwot $n a$ Deerbrush Extends Across creek
Seenaansaankwot $n a$ Rock Creek
Seenchaahkwot $n a$ Big Rock Creek village
Seenee'tckwot $n$ a Mud Creek
Seeyeehkwot $n$ a Tuttle Creek
Siinteekwot $n a$ South Fork Eel River
T'ang'kwot $n$ a Abalolobadiah Creek
T'ang'lhtcintckwot $n a$ Black Leaf Creek
Taakiikwot $n a$ Main Eel River
Teelbaatskwot $n$ a Taylor Creek
Tnaa'kaal'aikwot $n a$ Milkweed Grows Up Creek
Tnaa's'aankwot $n a$ Upper Mud Springs Creek
Toolhshin'kwot $n a$ Black Water Creek
Toontcee'kwot $n a$ Haun Creek
Tc'beetckwot $n a$ Cahto Creek
Tc'eekseelghiinkwot $n a$ Woman Was Killed Creek
Tc'ibeetaahkwot $n$ a Cahto Creek
Tl'ohchows'aankwot $n a$ Bunchgrass Lies Creek
Tl'ohdaikwot $n$ a Dutch Henry Creek
Tl'ohdiineeskwot $n a$ Willow Grass Creek
Tl'ohk'iikwot $n$ a Prairie Creek
Tl'ohlhgaikwot $n$ a Redwood Creek
Tl'ohtoo'tckwot $n a$ Little Charlie Creek
Ts'intckwot $n a$ Shell Cove
Tsowkwot $n$ a Smoke Creek (upper Pudding Creek)
Yiishtc-Silhtiinkwot $n$ a Streeter Creek
kwoolhyiish he whistled at him impf. $3+3$ anim. obj. of oo-(ghin)..Ihyiish whistle at $\mathrm{O} \star$ Source forms: < GE/BR: kwōL yīc>
kwoonohlan you (pl.) get him; get him! (pl.) impf. 2pl. + 3anim. obj. of oo-n-(ghin)..lan go after/get Source forms: < GT/BR: kwō nō ląn>
kwoontgish you (sg.) look at him; look! (sg.) impf. 2sg. + 3anim. obj. of oo-n-(nin)..tgish/geetc' look at O • Source forms: <GT/BR: kwōn t gûc>
kwooshtgee' let me look at him opt. 1sg. + 3anim. obj. of oo-n-(nin)..tgish/geetc' look at $\mathrm{O} \bullet$ Source forms: <GT/BR: kwōc t ge ${ }^{\varepsilon}$, kwōc $\operatorname{tge}^{\varepsilon} \mathrm{dja}^{\varepsilon}>$
kwooshtgish I look at him impf. 1sg. + 3anim. obj. of 00-n-(nin)..tgish/geetc' look at O Source forms: <GT/BR: dō kwōc t gûc ce>
kwsaalkit he puts it in his mouth impf. $3+3$ anim. obl. of P-saa-(ghin)..Ikit/kit' put O in P's mouth Source forms: <GT/BR: kw sal kût> < GE/BR: ku sal kût>
kwsint'aa' his/her forehead 3anim. poss. of *sint'aa' forehead $\leqslant$ Source forms: < GT/BR: ku sûn t'a ${ }^{\varepsilon}$, ku sûn da ${ }^{\varepsilon}>$
kwsii’ his/her head 3anim. poss. of *sii' head $\leqslant$ Source forms: <GT/BR: ku sī $\left.{ }^{\varepsilon}\right\rangle$
kwsii'daa' crown of his/her/their head 3anim. poss. of *sii'daa' crown of head $\leqslant$ Source forms:
<GT/BR: ku sī ${ }^{\varepsilon} \mathrm{da}^{\varepsilon}$, ku sī da ${ }^{\varepsilon}$, ku sī ${ }^{\varepsilon}$ da> <GE/BR: ku sī $\mathrm{da}^{\varepsilon}>$
kwsii'daa' dintc'aat his head aches, their heads ache perf. 3 3anim. poss. of P -sii'daa' di-(n)..tc'aat head to hurt <GT/BR: ku sī ${ }^{\varepsilon}$ da dûn tca bûñ >
kwsii'ghaa'chow his long hair, his wig 3anim. poss. of *sii'ghaa'chow long hair/wig $\leqslant$ Source forms:
$<$ GT/BR: ku si̊ ${ }^{\varepsilon} \mathrm{ga}^{\varepsilon}$ tcō>
$k w s l e e^{\prime}$ his anus 3anim. poss. of *slee' anus $\leqslant$ Source forms: <GT/BR: ku sle ${ }^{\varepsilon}>$
kwshiish $n$ a ochre. (area?/3rd? - ochre ) (der. of $\mathrm{kw}_{-1} 3 \mathrm{sg} / \mathrm{pl}$ possessive prefix (unmentioned referent): one's, his, her, their, shiish ochre, lit. 'one's ochre') $\leqslant$ Source forms: < GT/BR: ku cīc bûñ >
kwtak direct up. (der. of ko-2 areal subject/object, *taak' over P) $\leqslant$ Source forms: <GT/BR: ku tûk> yiininkwtak $n a$ slope of house
kwtaa'his/her father 3anim. poss. of *taa' father $\leqslant$ Source forms: < Me/GM: Hī'k tah'>
 forms: < GT/BR: ku te gī lōs>
kwtis over/beyond him/her + 3anim. obl. of *tis over/beyond $\mathrm{P} \leqslant$ Source forms: <GT/BR: ku tûs $>$ < GE/BR: ku tûs>
kw-ti-(s)..ghee/ghee' vi all die. (syn: P-ee..din 1 'P to die', P-k'it..tghaalh 'pl keep dying', yiitc' tc'ee..k'aas/k'aats' 'die', yiitc' tc'ee..Is'it 'die') $\bullet($ perf. Ipl. kwiiteedighee' we all died) $\bullet$ Source forms: < GT/BR: kwī tē dûg gē kwa nąñ >
kwtning $a d v$ next time. Source forms: < GT/BR: ku t nûñ > < GE/BR: kw t nûñ >
kwtohloos you (pl.) lead him; lead him! (pl.) impf. 2pl. + 3anim. obj. of ti-(s)..loos lead O along Source forms: <GT/BR: ku tō ${ }^{\text {º}}$ lōs $><$ GN/BR: kw tō lōs>
kwt'aa' his tail 3anim. poss. of *t'aa' 2 tail $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : kw t'a ${ }^{\varepsilon}>$
$-k w t$ 'iing $n>n s f x$ one that has. (var. -kwit'iin • dial. var. -t'iing GM, LM dial.) (der. of kw-2 3sg/pl object, ..t'iin have/own, =i NOM) * Source forms: <GT/BR: ...kw t'inn, kwī t'īñ < GE/BR:

...t'ıŋ > <Lo/LM: ...ti, ...tañ > < SRA/O1: ...t'ın >
ch'ilaa'kwt'iing na sea star chinkwt'iing $n a$ tree kelp kwoshkwt'iing $n a$ sea urchin

## silsiskwt'iing $n a$ short kelp

tcan'kwt'iing $n a$ sea anemone
ts'oo'kwit'iing $n$ a milky root
kwtcghee'her ears 3anim. poss. of *tcghee' ear $<$ GT/BR: ku tc' ge ${ }^{\varepsilon}>$
kwtcok'his testicles 3anim. poss. of *tcok' testicles $\leqslant$ Source forms: < GT/BR: ku tcōk>
kwtcoo his/her grandmother 3anim. poss. of *tcoo maternal grandmother $\uparrow$ Source forms: <GT/BR: ku tcō>
kwtcoonditcaang let's let him go opt. lpl. + 3anim. obl. of P-tcoo-n-(ghin)..tchiish/chaan let P escape $\downarrow$ Source forms: <GT/BR: ku tsōn dût tcañ >
kwtcoonghitcaang' perf. $3+3$ anim. obl. of P-tcoo-n-(ghin)..chiish/chaan leave/abandon P they let him escape opt. $3+3$ anim. obj. of P-tcoo-n-(ghin)..tchiish/chaan let P escape $\uparrow$ Source forms: $<$ GT/BR: ku tcōn gût tcañ ${ }^{\text { }}>$
kwtcoonghitchaang they left him perf. $3+3$ anim. obl. of P-tcoo-n-(ghin)..chiish/chaan leave/abandon P they let him go perf. $3+3$ anim. obl. of P-tcoo-n-(ghin)..tchiish/chaan let P escape Source forms: <GT/BR: ku tcōn gût tcañ >
kwtc'ing'toward him/her + 3anim. obl. of *tc'ing' toward $\leqslant$ Source forms: <GT/BR: ku tc'ûñ ${ }^{\varepsilon}$, ku ts'ûñ̃ ${ }^{\varepsilon}><$ GE/BR: ku ts'ûñ ${ }^{\varepsilon}>$
kwtsintiidilh let us run him off opt. lpl. + 3anim. obj. of P-tsin-ti-(s)..dilh/deel' run P off $\leqslant$ Source forms: <GT/BR: ku tsûn tī dûL>
kwwohloos you (pl.) bring him; bring him! (pl.) prog. 2pl. + 3anim. obj. of gh..loos lead O along Source forms: <GT/BR: ku wō lōs bûñ >
kwwos his/her leg/thigh 3anim. poss. of *wos thigh $\downarrow$ Source forms: <GT/BR: ku wōs>
kwyaatc'ii' her daughter 3anim. poss. of *yaatc'ii' daughter (woman's) Source forms: < GT/BR: ku ya tcī>
kwyiitc'yeeh his bird-breast 3anim. poss. of *yiitc'yeeh breast/chest (bird) * Source forms: < GT/BR: ku yīts ye >

## Kw' kw

kw’aning adv yesterday. (syn: k'andang' 1 'yesterday') (infl. of b-3sg/pl poss., k'aning before/previously) * Source forms: < GT/BR: kw'ûn nûñ >
$k w^{\prime}{ }^{\prime}{ }^{\prime}{ }_{1}$ his/their arrow 3 poss. of k'aa' arrow $\leqslant$ Source forms: <Lo/LM: gwa>
kw'aa' ${ }_{2} n a$ tallow. (der. of b- $3 \mathrm{sg} / \mathrm{pl}$ poss., *k'aah fat (n), -ee' POSS suffix) * Source forms:
<GT/BR: kw'a ${ }^{\varepsilon}><$ GN/BR: kwa, kwa'>
kw'aah $n$ a 1) fat, grease. 2) tallow. (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *k'aah fat ( n ), lit. 'its fat') $\leqslant$ Source forms: < GT/BR: k'wa', $\mathrm{k}^{\prime} \mathrm{wa}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : $\mathrm{k}^{\prime}$ wa> $>$ <GN/BR: $\underset{+}{ }$ wa $><\mathrm{Me} / \mathrm{GM}$ :

Kwah' > < GN/BR: kwa >
kw'eehtning after this, afterward +3 obl . of *k'eehtning after this, afterward afterward, after this Source forms: <GT/BR: kwe t nûñ >
kw'eeyaa'eelht'aang they stuck it on it (spear-point w/ pitch) perf. 3anim. dist. $+3 \mathrm{obj} .+3 \mathrm{obl}$. of $\mathrm{P}-$
k'ee-(s).Iht'aan stick O on P $\uparrow$ Source forms: <GT/BR: k'we ya ${ }^{\varepsilon}$ hel t'añ $><\mathrm{GE} / \mathrm{BR}$ :
k'we ya ${ }^{\varepsilon}$ hel t'añ >
$k^{\prime}$ 'it $_{1}$ on it +3 obl. of *k'it on $\mathrm{P} \leqslant$ Source forms: < GT/BR: k'wût'> <GE/BR: k'wût' $><\mathrm{Sa} / \mathrm{BR}$ :
q'wût >
$\mathbf{k w ' i t}_{2}$ postp on it. (suffix especially for placenames on hills, mountains, etc.) (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss.,
*k'it on P) Source forms: < Cu/BO: ...kŭt > < Ba/BR: ...gût > < GT/BR: k'wût', k'wût..., ...kw'ût', k'wûn...> < GE/BR: k'wût', kw'ûn...> < GN/BR: ...kwût, kwwût..., ...kût, kwûn...,
 ...k'wád....><Me/GM: ...gut>< GN/BR: ...kût><Lo/LM: ...kut>

Baanchowseekw'it $n a$ Bruhel Point
ch'Ihaandin-kw'it ninkaa't'iining $n a$ war chief
daahkw'itch'ilhsai-bii' $n$ a drying platform
dii-kw'it $a d v$ on this
kw'ittaah $n a$, $a d v$ country
Naach'ilnaa-kw'it Ch'eelee' $n$ a dance-curing
Nee'booshee'kw'it $n a$ Bumpy Ground Hilltop
nee'kw'itdaa $a d v$ bank (of river/creek)
Nee'seeliingkw'it $n a$ Hardy Ridge
Nee'tc'eeliinkw'it $n a$ Black Oak Mountain village
Solchowkw'it $n$ a Bald Mountain (northern)
Teehlaang Seekw'itts'istiinding $n a$ Sea Lion Rock
Toodjaangkw'idah $n$ a Albion River
Toodjilhkw'it $n$ a Cahto Hilltop
toonai-kw'it-ghilsai $n a$ drying platform (for fish)
Tl'ohkaastkw'it $n a$ Dry Grass Top
kw'itnaaghaa he walked along on it prog. $3+3$ obl. of P-k'it-naa-(s)..yaash/yaa walk around on P
Source forms: < GT/BR: kw'ûn na gąi> <GE/BR: kw'ûn na gąi>
kw'itnaaghaabiil' they pour it on top of it perf. 3 dist. $+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-k'it-naa-(ghin)..bilh/biil'
pour O down onto $\mathrm{P} \leqslant$ Source forms: <GT/BR: k'wût na ga bīl ${ }^{\varepsilon}$, k'wûn na ga bīl tē lit>
kw'itnaalk'aang there was fire on top of it again perf. $3+3$ obl. of P-k'it-naa-(ghin)..Ik'aan be fire on
P again $\leqslant$ Source forms: < GT/BR: k'wûn nal k'ąñ>
kw'itnaanaa'staang he waved it (feather) over them perf. 3anim. $+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-k'it-naanaa-
(s)..tish/taan wave O/feather over P (doctoring) * Source forms: <GT/BR: k'wût na nas tąn,
k'wûn na nas tąn, k'wûn na nas tąn kwąn >
kw'itnilash you (sg.) put it on it; put it on it! (sg.) impf. $2 s g .+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-k'it-n-
(nin)..lash/laa put pl/rope-like on $\mathrm{P}<\mathrm{GE} / \mathrm{BR}$ : k'wûn nûl lûc $>$
kw'itnoo'aang he placed it on it perf. $3+3 \mathrm{obj}$. +3 obl . of P-k'it-noo-(ghin)..'aash/'aan place solid
O on top of $\mathrm{P} \leqslant$ Source forms: <GT/BR: k'wûn nō ${ }^{\varepsilon}$ ąñ, k'wûn nō ${ }^{\varepsilon}$ ąn $><\mathrm{GN} / \mathrm{BR}$ :
kwûn nō + ûñ >
kw'itnooghilaa they put them on it perf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-k'it-noo-(ghin)..lash/laa place
$\mathrm{pl} /$ rope-like O on top of $\mathrm{P} \bullet$ Source forms: < GT/BR: k'wûn nō gûl la hût>
kw'itnoohlash you (pl.) put it on it; put it on it! (pl.) impf. $2 p l .+3$ obj. +3 obl . of P-k'it-noo-
(ghin)..lash/laa place pl/rope-like O on top of $\mathrm{P} \bullet$ Source forms: < GT/BR: k’wûn nō lic>
< GE/BR: k'wûn nō ląc>
kw'itnoolash she put it on it impf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-k'it-noo-(ghin)..lash/laa place pl/rope-like
O on top of P Source forms: <GT/BR: k'wûn nō lac, k'wûn nō ląc>
kw'itnoolaa he placed it on it perf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-k'it-noo-(ghin)..lash/laa place $\mathrm{pl} /$ rope-like
O on top of P Source forms: < GT/BR: k'wûn nō la kwąñ>
kw'itnoolhtiing she put it on it perf. $3+3 \mathrm{obj}$. +3 obl . of P-k'it-noo-(ghin)..Ihtish/tiin put animate O down on $\mathrm{P} \bullet$ Source forms: <GT/BR: k'wûn nōL tiñ >
kw'it-noonaaghaal $n$ a pocket knife. (gen: keebil 1 'knife') • (sim.: kaashtc 'obsidian knife', keebil 1 'knife') (der. of *k'it on P, <noo-naa-(nin)..__> back to a.limit, لGHAALH/GHAAL' propel stick-like/animate O, =i NOM, lit. "one that goes quickly back to a limit on it' (when folding closed)') Source forms: < GN/BR: kwe nō na gaL>
kw'ittaah 1) $n a$ country. 2) $a d v$ on places, all over. (comp. of kw'it ${ }_{2}$ on it, -taah ${ }_{1}$ plural suffix among P) Source forms: < GT/BR: kw'ût ta $><$ GN/BR: ḳwût ta> nee'kw'ittaah $a d v$ countries
kw'ittghaalh they kept dying prog. $3+3$ obl. of P -k'it.tghaalh pl keep dying $\leqslant$ Source forms:
< GT/BR: k'wût t gąL>
kw'ittc'eeyaa'sheegh they spit it out on P impf. 3anim. dist. +3 obj. +3 obl. of P-k'it-tc'ee(nin)..sheegh/sheek' spit out on $P$ Source forms: < GT/BR: k'wût tc' ya ${ }^{\varepsilon}$ ce $^{\bullet}><\mathrm{GE} / \mathrm{BR}$ : k'wût tc'e ya ce ${ }^{\text {> }}$
kw'ittc'ghinyaa he went down to it (creek/stream) perf. 3anim. of P-k'it-(ghin)..yaash/yaa go down (sg) to P Source forms: < GT/BR: kwûts gûn ya kwąñ, kwûts gûn yai kwąn, kwûts ts' gûn ya kwąn > < GE/BR: kwût tc' gûn yai, kw'ût tc' gûn yai $><\mathrm{GN} / \mathrm{BR}$ : kwûts gûn ya kwañ>
kw'it'naadeebilh let us spill it on top of him opt. lpl. +3 obj. +3 obl. of P-k'it-naa-(ghin)..bilh/biil' pour O down onto P Source forms: <GT/BR: k'wût' na te bûl dja ${ }^{\varepsilon}$, k'wûn na te bûl dja ${ }^{\varepsilon}>$

I- v: l-classifier pfx l-classifier. (often forms passives from lh-classifier stems) \{PAth: **/-\} \{PCalAth: */-\} \{cf. Hupa: l-\} \{cf. Wailaki: l- 'CLS'\} ${ }^{\prime}$ Source forms: < GE/BR: l>

It vplcl 1-d classifier
naa-(s)..lyeegh $v t$ hunt/drive O
$-/ \star$ var., var. of of -lh progressive suffix $\uparrow$ Source forms: $<\mathrm{GE} / \mathrm{BR}$ : 1 , -L $>$
lah $n$ a edible seaweed. (Pyropia columbiensis, P. lanceolata complex) (narrow-leaved brownish red algae with wavy edges, gathered at a few places along coast. This variety is the most valued, gathered by the Cahto for their own use.) $\leqslant($ syn: laat 1 'edible seaweed') $\leqslant$ Source forms:
Lai Kw'isiintcing $n a$ Standing On the Penis, "Standing on 'Something'" (boy's name). (listed among boy's names or nicknames (Loeb, p.52)) (comp. of *lai' penis, P-k'it-s..yiin stand on P, tcing sort/kind) * Source forms: <Lo/LM: lai kesincuñ>
Lai Olittc $n$ a Burnt Penis, "Burnt 'Something'" (boy's name). (listed among boy's names or nicknames (Loeb, p.52)) (comp. of *lai' penis, oo-s..lit be burned, -tc diminutive suffix) $\leqslant$ Source forms: <Lo/LM: lai olitc>
lai' 1) postp top of $\mathbf{P}$, on top of P. 2) n ia top, end. (+ 3 obl. uulai' ${ }_{2}$ on top of it) \{PAth: **/a[-y] ?\} \{cf. Wailaki: -lai', -lai 'on top of a point'\} Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{lai}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : -lai ${ }^{\varepsilon}$, $\bar{o}$ lai $^{\varepsilon}$, u lai..., ...lai ${ }^{\varepsilon}><$ GN/BR: ...lai ${ }^{\varepsilon}><$ GN/BR: $\overline{\hat{u}}$ lai $><$ Lo/LM: ...lai $>$
chingwiilai' $a d v$ on top of a tree
*chii'lai'k' n ia tail end/tip of tail
yeehlai' $n$ a house top
*lai' $n$ ia penis. (3anim. poss. kwlai' his penis $\cdot 2$ sg. poss. niiyee'-lai' your (sg.) penis •1sg. poss. shiilai' my penis • 1sg. poss. shiiyee'-shlai' my penis $\cdot 1$ sg. poss. shlai' my penis $\cdot 3$ poss. uulai' ${ }_{1}$ his penis) $\bullet$ (der. of lai' top of P$) \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{lai}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : -lai ${ }^{\mathrm{\varepsilon}}><\mathrm{GN} / \mathrm{BR}$ : cī lai $><$ Sa/BR: cīye' clai', nīye' lái', ō lái', $\mathrm{k}^{〔}$ nái' ûł $\mathrm{s}^{\prime} \overline{\mathrm{i}}><\mathrm{Lo} / \mathrm{LM}$ : lai $>$ ch'siitcing-lai' $n$ a keyhole limpet
-lai' nsuffix mountain top, peak. (in the names of mountains, hills, and villages or camps on the top of them) $\bullet$ (der. of lai' top of P$)$ \{cf. Wailaki: -lai 'on top of a point'\}

Ch'ingkii'nooldeel'lai' n a Noise Went Down Peak
Ch'nankaalai' na Deer Lick Top village
Daalhgailai' na Dogwood Top village
Gaashlai' na Yew Top village
Nee'taang'ailai' $n a$ Land Extends Into Water peak
Seeghaa'lai' $n$ a Seeghaa'lai' [moss (stone-hair)-top]
Tootcilai' $n a$ Little Water Top Tc'ibeetoo'lai' n a Douglas Fir Water Top
*lai'k' $n$ ia top of the forehead. (3 poss. uulaik' the tops of their foreheads) * (der. of lai' top of P$) *$ Source forms: <GT/BR: ū laik'><GE/BR: ū laik'>
sint'aa' *lai'k' n ia top of the forehead
yeehlai'k' $n$ a roof
$\sqrt{ } L A N$ ACT , perf., Activity Aspects perf. of $\sqrt{ }$ LAAN/LAN' laugh
$\sqrt{ }$ LASH $\star$ MOM , impf., MOM impf. of $\sqrt{ }$ LASH/LAA classify pl/rope-like O
$\sqrt{ }$ LASH/LAA $r t$ classify plural/rope-like $\mathbf{O} . ~(M O M i m p f$. $\sqrt{ }$ LASH • MOMperf. $\sqrt{ }$ LAA- • NEU $\sqrt{ }$ LAA-

- MOMprog. $\sqrt{ }$ LEELH • MOMimpf. $\sqrt{ }$ LISH) \{PAth: **/h-hay\} \{PCalAth: *lash/la:\} \{cf. Hupa:
liwh/la:\} \{cf. Wailaki: -lish 'handle.several', -lash 'pick.small.things', let 'to be handling several objects' ${ }^{\prime}$ V.STEM.PROG'\} \{cf: $\sqrt{ } \mathrm{LEE} / \mathrm{LEE}{ }_{1}$ 'classify pl/rope-like O'\} $\leqslant$ Source forms: < GE/BR: lai , -la, -ląc >
deenaadilash $n a$ firewood
P-ghaa-gh..lash/laa vt give $\mathrm{pl} /$ rope-like O to P
(ghin)..lash/laa $v t$ handle ( $\mathrm{pl} /$ rope-like)
P-k'it-noo-(ghin)..lash/laa $v t$ place $\mathrm{pl} /$ rope-like O on top of P
naa-gh..lash $v t$ pick up rope-like/plural O
nin'-(s)..lash/laa $v t$ pick up plural/rope-like O
n-(nin)..lash/laa $v t$ put $\mathrm{pl} /$ rope-like O
noo-naa-(nin)..lash/laa vt put pl/rope-like O back to a limit
noo-(nin)..lash/laa vt put pl/rope-like O to a limit
ti-(s)..lash/laa $v t$ carry $\mathrm{pl} /$ rope-like O along
tc'ee-naa-(nin)..lai $v t$ take rope-like/pl O back out
tsee-bilhninyaalai $n$ a cooking tongs
*laa n ia 1) nephew (man's brother's son). 2) nephew-in-law (wife's sister's son). (of a man) 3) man's step-son. (1sg. poss. shlaa my nephew) $\uparrow$ Source forms: < Gi/BR: la $>$ $\sqrt{ } L A A-A C T$, impf., Activity Aspects impf. of $\sqrt{ }$ LAA hand motion NEU, NEU of $\sqrt{ }$ LASH/LAA classify pl/rope-like O MOM , perf., MOM perf. of $\sqrt{ }$ LASH/LAA classify pl/rope-like O $\sqrt{ }$ LAA $r t$ hand motion. (impf. VLAA-• perf. $\sqrt{ }$ LAA') \{cf. Wailaki: -la 'play', ts 'i-yi-la 'she plays', lai' 'touch. $P F V^{\prime}$ \} \{cf: *laa' 'hand'\} Source forms: <GT/BR: ...la>
ch'-s..laa vs hand/arm to lie
yeeh-ch'-(ghin)..laa/laa' vt put hand in something
*laa' n ia 1) hand. 2) fingers. ("Hygiene.-... Fingernails, toenails cleaned with small sticks, cut with flint, filed with sandstone. Fingernails, long to scratch out animals' eyes; helpful in quarrels. ... Hands washed before eating." (Loeb, pp.47-48)) (3pl. poss. kashlaa' their hands • kwlaa' his/her hand(s) • 2sg. poss. niiyee' laa' ning your (sg.) hand • 2pl. poss. nohlaa' your (pl.) hand(s) • 1pl. poss. nohlaa' nhing our hand(s) • 1sg. poss. shiiyee'-shlaa' my hand $\operatorname{lsg}$. poss. shlaa' my hand • uulaa' its hands • uulaa'bii'k' inside of its hand) \{PAth: **/a-\} \{PCalAth: *-laa-\} \{cf. Hupa: -la\} \{cf. Wailaki: -la 'hand'\} \{cf: لLAA 'hand motion'\} Source forms: < Cu/BO: la><GT/BR: $\overline{\mathrm{u}} \mathrm{la}^{\varepsilon}><$ GE/BR: $\mathrm{la}^{\varepsilon}><$ GN/BR: cla $><$ Sa/BR: clá' $><\mathrm{Me} / \mathrm{GM}$ : Schlah' $><$ Lo/LM: la... $>$
ch'ilaa'kwt'iing na sea star
*laach'woichow $n$ ia thumb
*laayaashtc $n$ ia finger
*laayaashtckeetc $n$ ia finger
Tl'ghishlaa-kwil'iing $n a$ Snake Hand (man's name)
$\sqrt{ } L A A^{\prime}$ ACT , perf., Activity Aspects perf. of $\sqrt{ }$ LAA hand motion
P-laa' taa-(nin)..tcit $v i$ wash P's hands. (syn: P-laa' teeh-(ghin)..tcit 'wash P's hands') (impf. 1sg. shlaa' taashtcit I wash my hands) $\bullet$ (comp. of *laa' hand, taa-(nin)..tcit wash hands) $\bullet$ Source forms: < GT/BR: c la ${ }^{\varepsilon}$ tûc tcût>
P-laa' teeh-(ghin)..tcit vi wash P's hands. (syn: P-laa' taa-(nin)..tcit 'wash P's hands') * (impf. 3anim. +3 obj. +3 anim. obl. kwlaa' tc'teetcit he washed his hands) (comp. of *laa' hand, teeh(ghin)..tcit wash hands) * Source forms: <GT/BR: ku la ${ }^{\varepsilon}$ tc' te tcī>
*laa'bii'k' n ia palm, inside of hand. (sim.: *kee'bii'k' 'sole of foot') (3 poss. uulaa'bii'k' palm of his hand, inside of his hand) (hand - inside it ) (der. of *laa' hand, =bii' in it in $\mathrm{P},-\mathrm{k}^{\prime}{ }_{1}$ manner suffix) \{PAth: **la\} \{cf. Hupa: mixe'-me: $q^{\prime}$, 'sole [of foot]\} $\uparrow$ Source forms: < GT/BR:
ō la ${ }^{\varepsilon} \mathrm{bī}^{\varepsilon} \mathrm{k}^{\prime}><\mathrm{GE} / \mathrm{BR}$ : ō la ${ }^{\varepsilon} \mathrm{bī}^{\varepsilon} \mathrm{k}^{\prime}><\mathrm{GN} / \mathrm{BR}$ : ō la + bīk $><\mathrm{Sa} / \mathrm{BR}$ : u la' bík', ō la’ bīk' $>$
*laa'chinee' n ia wrist. (1sg. poss. shlaachinee' my wrist) * (comp. of *laa' hand, *chinee' base of) \{cf. Hupa: -la'-kin'\} \{cf. Wailaki: -laa'kyinee': bul la + kin ne + [NO-G], Slah chen'-ne 'Wrist' $[S S-M]\}$ Source forms: < GN/BR: c lak nĕ >
laa'lhbaa'ang num ten. (comp. of *laa' hand, Ihbaa'ang both sides) \{cf. Wailaki: tbay 'in-t'ee\} Source forms: < Cu/BO: lá..hlbá'.ŭñ $><\mathrm{GT} / \mathrm{BR}$ : la' $\operatorname{l}$ ba' ûn, la' ba' ûñ $><\mathrm{GE} / \mathrm{BR}$ :
la' l ba' ûn $><$ GN/BR: lac ba ûn $><$ Sa/BR: la' łba@'a\#n $><$ Es/GM: łałbahañ $><\mathrm{Me} / \mathrm{GM}$ :
Lahts pah'-ahng > < GN/BR: lāL ba û̀n >
baanlhaadin laa'lhbaa'ang num sixty
laa'saanee-ding-laa'lhbaa'ang num fifty
naahdin-laa'lhbaa'ang num twenty
naakaa'din-laa'lhbaa'aan-biilhaa'haa' num twenty-one
naakaa'naakaa'din laa'lhbaa'ang num forty
naakaa'naakaa'laa'lhbaa'an num forty
taak' laa'lhbaa'an num thirty
taak'ding laa'lhbaa'ang num thirty
laa'lhbaa'ang-biilhaa'haa' num eleven. (la'.L.ba'.Un.biiL.La.ha', ten with one.) (ten - with it - one ) (comp. of laa'lhbaa'ang ten, -bilh with it, Ihaa'haa' one) \{cf. Wailaki: tbay 'ín-t'ee k'ilá '\} Source forms: < Cu/BO: lá-hlbá'-ŭṇ-bi-tlá-ha $><\mathrm{GE} / \mathrm{BR}: \mathrm{la}^{\varepsilon}$ L ba ${ }^{\varepsilon}$ ûn bīı la ha' $><\mathrm{GN} / \mathrm{BR}$ : laц ba ûñ bīl la xa>
laa'lhbaa'ang-biilh-laa'saane' num fifteen. (ten - with it - five ) (comp. of laa'lhbaa'ang ten, laa'saanii five, *laa'lhsaanee fifteen) * Source forms: <GN/BR: laL ba ûñ bil la sa ně>
laa'lhbaa'ang-biilh-naakaa'naakaa' num fourteen. (ten - with it - four ) (comp. of laa'lhbaa'ang ten, naakaa'naakaa' four) * Source forms: <GN/BR: las ba ûñ bil na ka na ka >
laa'lhbaa'ang-biilh-taak' num thirteen. (syn: bii'taak' 'thirteen') (comp. of laa'lhbaa'ang ten, taak' three) * Source forms: < GN/BR: laL ba ûñ bīl tak >
laa'lhbaa'ang-ding-laa'lhbaa'ang num hundred. (syn: ts'oi-haa' 'hundred') (ten-place ten ) (comp. of laa'lhbaa'ang ten, -ding times (number suffix), lit. 'ten times ten') * Source forms: < Cu/BO: la-hlbá'-ŭṇ-tŭṇ-la-hlbá'-ŭṇ >
*laa'lhsaanee num fifteen. (comp. of *laa' hand, Ihsaanee (in numerals fifteen to nineteen), lit. 'hands together') <GN/BR: lac sa ne..., laL sa ně...>
laa'lhbaa'ang-biilh-laa'saane' num fifteen
laa'Ihsaanee-biilhaa'haa' num sixteen. $\downarrow$ (syn: bii'baan-lhaa'haa' 'sixteen') $\bullet$ (comp. of *laa'Ihsaanee fifteen, -bilh with it, Ihaa'haa' one) Source forms: < GN/BR: lal sa ne bil La xa >
laa'Ihsaanee-biilh-naakaa' num seventeen. (syn: bii'baan-naakaa' 'seventeen') * Source forms: $<$ GN/BR: las sa ne bīı na ka>
laa'Ihsaanee-biilh-naakaa'naakaa' num nineteen. (syn: bii'baan-naakaa'naakaa' 'nineteen') (ten - with it - four ) (comp. of *laa'lhsaanee fifteen, naakaa'naakaa' four) * Source forms: <GN/BR: lal sa nĕ bīl na ka na ka>
laa'lhsaanee-biilh-taak' num eighteen. (syn: bii'baantaak' 'eighteen') (comp. of *laa'lhsaanee fifteen, taak' three) * Source forms: < GN/BR: laL sa ne bī̀ tak >
laa'nees $n$ a raccoon, "long fingers". (Procyon lotor) ("hunted; tracked into cave, tree, hollow log; smoked out; clubbed; eaten" (Loeb, p.45)
"Children never allowed to see either dead or alive raccoon (called either tetau, around a creek, or lanes, long fingers) because would die." (Loeb, p.51)) * (syn: teehkaalh 'raccoon', teehtaaw 'raccoon') (hand - long ) (comp. of *laa' hand, -nees long (adjectival)) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : lá'-nĕs $><\mathrm{GT} / \mathrm{BR}:$ la $^{\varepsilon}$ nes $><\mathrm{GE} / \mathrm{BR}:$ la $^{\varepsilon}$ nes $><\mathrm{GN} / \mathrm{BR}:$ la + nēs, la nez> < GN/BR: la nes> <Lo/LM: lanes >
laa'saanee RR dial. dial. var. of of [laa'saanii five] < GN/RR: La sa nĕ, la sa ne...>
laa'saanee-ding-laa'lhbaa'ang num fifty. (five-place ten ) (comp. of laa'saanii five, -ding times (number suffix), laa'lhbaa'ang ten, lit. 'five times ten') © Source forms: <GN/BR: la sa ne dûñ las ba ûñ >
baanlaa'saaneedin laa'lhbaa'ang num eighty
laa'saanii $n u m$ five. (syn: Ihaa'saanee 'five', naahanaah 'five', naahanaah 'five') (dial. var. laa'saanee $R R$ dial.) (hand - ?? ) (comp. of *laa' hand) \{cf. Wailaki: dishkila'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ lá-tsá-nĕ $><\mathrm{GT} / \mathrm{BR}: \mathrm{la}^{\varepsilon}$ sa nī $><\mathrm{GE} / \mathrm{BR}: \mathrm{la}^{\varepsilon}$ sa nī $><\mathrm{GN} / \mathrm{BR}$ : la sa nī $><\mathrm{Sa} / \mathrm{BR}$ : la' ts' yāni' $><$ Es/GM: latsanı̆ $><\mathrm{Me} / \mathrm{GM}$ : Lahts-ah'-ne $><$ GN/BR: La sa nĕ, la sa ne... >
bii'laa'saanii num fifteen
laa'lhbaa'ang-biilh-laa'saane' num fifteen
laa'saanee-ding-laa'lhbaa'ang num fifty
*laa'taah $n$ ia hand. (1sg. poss. shlaa'-taah my hand) (comp. of *laa' hand, -taah ${ }_{1}$ plural suffix among P) \& Source forms: <GN/BR: c la ta>
Laa'tciin $n a$ Black Hand (boy's name). ("Boys' names (nicknames?): gicañ got besitc (mash white acorns on knees), yotsal ta (cradle father), kacuñ (fat big), latcin (hand black), lai olitc (something burnt), lai kesincuñ (something standing on); girls': dabaña cets (around-mouth dirty), tolic (clover), wona ketc (teeth weak), tcenes nac (thunder eye), To elsaidj (grass dry)." (Loeb, p.52)) * (comp. of *laa' hand, $\sqrt{ }$ SHIN be black, =i NOM) Source forms: <Lo/LM: latcin>
*laach'woichow $n$ ia thumb. (1sg. poss. shlaach'woichow my thumb) (comp. of *laa' hand, $\sqrt{ }$ TCWAI in 'thumb'/'big toe', -chow augmentative) * Source forms: < GN/BR: c la tcwoi tcō> $\sqrt{ }$ LAAGH $_{1} r t$ in 'be broken'. $\bullet$ Source forms: <GT/BR: ...la'>
diikwang'yaa-s..laagh $v d$ be broken
VLAALH $r$ to sleep/dream. \{PAth: **/alh\} \{PCalAth: */a:Ih\} \{cf. Hupa: la:l\} \{cf. Wailaki: -lat 'dream', -lá-t' 'dream. PFV'\} \{cf: $\sqrt{ } \mathrm{YAALH}_{1}$ 'sleep'\} © Source forms: <GE/BR: -lal , -ląL>

P-naa-(s)..laalh $v i$ dream about P
naa-(s)..laalh $v i$ dream
naa-ti-(s)..laalh vi be sleepy
ti-gh..laalh $v i, v d$ be sleepy
P-ti-(s)..laalh vi P to sleep
$\sqrt{ }$ LAAN $\star$ ACT , impf., Activity Aspects impf. of $\sqrt{ }$ LAAN/LAN' laugh MOM , impf., MOM impf. of JLAAN/LAAN' fetch/go after
$\sqrt{ }$ LAAN ${ }^{\prime}$ MOM , perf., MOM perf. of $\sqrt{ }$ LAAN/LAAN' fetch/go after
$\sqrt{ }$ LAAN/LAN' $r t$ to laugh. (perf. $\sqrt{ }$ LAN' • impf. $\sqrt{ }$ LAAN) \{PAth: **cf. Gwitchin lin 'be affectionate\} \{PCalAth: *laan/lan\} \{cf. Hupa: lan/lan' 'play'\} \{cf. Wailaki: to' 'laugh (laughter)'\} Source forms: < GE/BR: -ląñ, ...lañ>
ch'-d-(s)..laan/lan' $v d$ be angry
(ghin)...laan $v i$ laugh
(s)..laan vs laugh

لLAAN/LAAN' $r$ t get, go after. * (MOMimpf. $\sqrt{ }$ LAAN • MOMperf. $\sqrt{\text { LAAN') }\{\text { PAth: ** ???\} \{cf. }}$
Wailaki: -lan 'get.IPFV', -la'n 'get.PFV', -lay' 'get.OPT'; lay/lay' 'to do'\} \$ Source forms: $<$ GE/BR: -lañe $>$
ch'-oo-n-(ghin)..laan/laan' vt go after st.
oo-n-(ghin)..lan $v t$ go after/get
laashee * var., var. of of laashii' buckeye \$ource forms: < Cu/BO: lá-shĕ > <GT/BR: la ce ${ }^{\varepsilon}>$ $<\mathrm{GE} / \mathrm{BR}:$ la ce $^{\mathrm{e}}>$ <GN/RR: la sě $>$
Laashee'chingnaat'aading $n a$ Navarro Point, "Buckeye Tree Standing Place". (-123.771, 39.195)
(MB's translation of the Pomo name

lá $\int \mathrm{e}^{\prime}$ tf $a \mathfrak{a} n a$ 'dá dddaŋ, buckeye tree standing. But a tree wd stand, not sit." (JPH, mf.2, reel 3, im. 848A)) <comp. cf. Laashee'sdaading > (wh: Keehang 'Pomo people') • (syn:
Laashee'sdaading 'Navarro Point') (comp. of laashii' buckeye, ching stick/wood, naa..t'aa/'aa' stand up (as a mountain), =ding place) < JPH/GM: lá' $\int e^{\prime} t \int^{\prime}$ 'anna'dá'dday >
 Laashee'lhgaitc na September/October, "Buckeyes White" month. (syn: Laashii'lhgaitc '1September/October "Buckeyes White"') (comp. of laashii' buckeye, -lhgai white, -tc diminutive suffix) Source forms: < GT/BR: la ce ${ }^{\varepsilon}$ L gaits $><$ GN/BR: la cel kai/tc, la ce l kaits $>$ Laashee’sdaading na Navarro Point, "Buckeye Sitting Place". (-123.771, 39.195) (MB's
translation of the Pomo name
"Martin[a] lá $\int \mathrm{e}^{\text {’ }}\left( \pm \mathrm{t} \int^{\circ} \mathrm{ay}\right)$-sdeả ${ }^{\prime}$ ddday, buckey sitting
lá'fe’tf a ŋna'ḑá'ddaŋ, buckeye tree standing. But a tree wd stand, not sit." (JPH, mf.2, reel 3, im.848A)) <comp. N.Pomo: Jim + Snooks Jim n Ind name of point betw Salmon m. + Navarro m. I have Jim go in + ask Lucy if she knows the Ind. name of the big point just n. of Navarro mouth. She tells Jim that there is a plcn. disşakk'alli-ddzommáw (see separate sheet). '(JPH, mf.2, reel 3, im. 847A)
Geo I have never heard Lucy's buckeye plcn., but it is patently disa-kk'alle-dзvmmá" [arrow to v] difficult to catch but I think I have caught the quality [arrow to final a' '] no final w, which wd mean buckeye-tree setting-down. From disssá [arrow to I] or a [arrow to ssd prob. for double, buckeye. Lucy may be right that this the name of some place on the coast $n$. of Navarro m. "(JPH, mf.2, reel 3, im.846A)
Jim dísakk'alı $\cdot d d$ उommáw, lit. buckeye sitting-down. But n mg. of the last 2 syls. disssákk'allí $=$ buckeye tree. This is a plcn, Lucy tells Jim, s. of Salmon Ck. (n) and n. of Navarro mouth (s.). Lucy + Jim nt. "(JPH, mf.2, reel 3, im.846B)
C.Yuki: Mrs. Perez Trs. buckeyetree sitting-down: simt'- 'l-fú ga'. [line to fó 'ga'] sitting down, s. you sit down!'(JPH, mf.2, reel 3, im. 845B) > (wh: Keehang 'Pomo people') • (syn:
Laashee'chingnaat'aading 'Navarro Point') (var. Laashee'chingsdaading) (comp. of
 sdā́rdday>
laashii' $n a$ 1) California buckeye. (Aesculus californicus) ("The Kato started counting in September when the buckeyes (laci) began to fall." (Loeb, p.20)
The fresh/raw nuts are poisonous, but after a multi-stage process of cooking and leaching them they are made into a delicious meal like acorn mush; the bark is used medicinally; and the soft wood is used to make fire drill sticks, see Chesnut (1902, pp.366-7)) (cnst: bilhghilghis 'fire drill', sk'ee’ $\mathbf{1}$ 'acorn soup') • (ripe: ee..tgai 'become white') 2) buckeye dough. ("buckeye dough" (Loeb, p.43))

- (var. laashee') (buckeye ) \{PCalAth: *laashi\} \{cf. Hupa: la:whe' 'buckeye (Aesculus californica)'\} \{cf. Wailaki: láashe', laashe'\} Source forms: < Cu/BO: lá-shĕ $><\mathrm{GT} / \mathrm{BR}$ : la cī ${ }^{\varepsilon}$ , la ce ${ }^{\varepsilon}><$ GE/BR: la ce ${ }^{\varepsilon}><$ GN/BR: la cī $><$ Es/GM: laach̆t $><$ Me/GM: lah/ship $><$ GN/BR: la sĕ $><$ Lo/LM: laci, laci' $>$
Laashii'lhgai n a September/October, "Buckeyes White" month. (buckeyes - white ) (comp. of laashii' buckeye, -lhgai white) $\leqslant$ Source forms: <GT/BR: laciLkai>
Laashii'lhgaitc $n$ a September/October, "Buckeyes White" month. (1st month of the Cahto year, beginning with the early Autumn new moon; "The Kato started counting in September when the buckeyes (laci) began to fall." (Loeb, p.20)
"September" (Loeb), "October" (Essene)) * (wh: t’aang’kw’hit 'Autumn season') •(syn: Laashee’lhgaitc '1-September/October "Buckeyes White"') • Source forms: <Es/GM: lacǐłkaî̆tc $><$ GN/BR: la cûL kaitc ca $><$ Lo/LM: laci' kaic $>$
Laashii'lhgaitc shaa $n$ a September/October month, "Buckeye White" month. (buckeyes - white DIM month $)$ (der. of Laashii'lhgaitc September/October, shaa ${ }_{1}$ moon/sun) $\bullet$ Source forms: $<$ GN/BR: la cûl kaitc ca>
*laashtc'ee' n ia 1) niece (man's brother's daughter). (of a man) 2) man's step-daughter. 3) niece-in-law (wife's sister's daughter). ( 1 sg. poss. shlaashtc'ee' my niece) (-nephew - female ) $\downarrow$ (comp. of *laa nephew/step-son, *aash nephew (sister's son), -tc'ee' female) * Source forms: < Gi/BR: lastce>
lat $n a$ 1) (spec.) laver seaweed, nori. (Pyropia columbiensis, P. lanceolata complex) ("Starfish (lakti), "abalone sausage" (cañtañ), seaweed (lat) gathered, dried, eaten in winter." (Loeb, p.46) "seaweed coals rubbed on [baby's] head for hair-growth." (Loeb, p.51)) <comp. C.Yuki: Mrs. Perez lîlbat [arrow to lîl] rock [arrow to bat] leaves, sealettuce."(JPH, reel 3, im.64A) Mrs. Perez lílbal, sealettuce, lit. rock-leaves. The Inds. made it into round cakes, also into cakes of other shapes, but Mrs Perez like the round cakes best. the Inds. used to heat rock and lay the sealettuce freshly taken from the sea on the hot rocks + thus cook it."(JPH, reel 3, im.64B) Mrs. Perez Once we went from Juan Ck up to Hardy Ck beach + there we gathered some sea-lettuce + spread it on a log preparatory to turning it over on the morrow."(JPH, reel 3, im.65A) N.Pomo: Geo tr夭 'oní', sea-lettuce. But the Beatty ra. tribe calls it tr 'onú ' $k$ '. [arrows to ', $k$ '] hard to hear" ${ }^{\prime \prime}$ JPH, reel 3, im. 65B) $>$ (syn: lah 'edible seaweed') 2) (gen.) seaweed, algae. (spec: chinkwt'iing 'tree kelp') \{PAth: **dlat\} \{cf. Hupa: lah, seaweed (Porphyra perforata, etc.) \} Source forms: < Cu/BO: lat $><\mathrm{GT} / \mathrm{BR}$ : lat $><\mathrm{GE} / \mathrm{BR}$ : ląt $><\mathrm{GN} / \mathrm{BR}$ : lat $><\mathrm{Es} / \mathrm{GM}$ : lat' $><$ Lo/LM: lat $>$
laatwaaniishaantc $n a$ sea louse
$\sqrt{ }$ LAAT $r t$ float. \{PAth: **/â:d 'mot float, drift with the current\} \{PCalAth: *la:t\} \{cf. Hupa: la:t\} Source forms: < GE/BR: -lat >
kwinyeeh-(ghin)..laat $v i$ sink underwater

> P-naa-(s)..laat $v t$ float around P
> naa-(s)..laat $v i$ float around
> n-(nin)..laat $v i$ float arriving
> noo-(nin)..laat $v i$ float ashore
> taa-(ghin)..laat $v i$ drown
> tghin-naa-(s)..laat $v t$ turn floating O back over
> ti-(s)..laat $v i$ drown
laatwaaniishaantc $n a$ isopod, rock weed isopod, "sea louse", "seaweed guardian". (Pentidotea wosnesenskii) ("sea louse", not eaten, the same as the "Sand Flea" of the Coast Yuki story: "The old man and old woman who remained behind were both called Sand Flea (utamenemakola, an isopod: Pentidotea wosnesenskii)." (Gifford, Coast Yuki Myths, p.119); "An isopod (Pentidotea wosnesenskii 9 is mentioned in a myth as repeopling the land after a migration; its native name was utamenemakola." (Gifford, The Coast Yuki, p.310) This is the medium to large (to $11 / 2$ inches long) green to brown isopod that frequents seaweed, especially rock weed.) (comp. of laat seaweed, waaniisaan scout/guardian, -tc diminutive suffix) * Source forms: < Es/GM: lat'wanicantc >
*laatcaadee' nia fingernail. ("Hygiene.-... Fingernails, toenails cleaned with small sticks, cut with flint, filed with sandstone. Fingernails, long to scratch out animals' eyes; helpful in quarrels." (Loeb, p.47) ) (1sg. poss. shlaatcaadee' my fingernail) (hand - "tcaadee'" ) (comp. of *laa' hand, $\sqrt{ }$ TCAADEE' claw/nail) \{cf. Hupa: -la'-ke'ts'\} \{cf. Wailaki: -laa'kyis': Lah'-chis 'Nails' [SS-M]\} Source forms: < Cu/BO: la-cháh-te $><\mathrm{Me} / \mathrm{GM}$ : Slă-chat'-te $><\mathrm{GN} / \mathrm{BR}$ : cla tca dĕ $>$
laayaa $n a$ handle, grip. (as of a bow) $\bullet$ Source forms: <GN/BR: la ya $>$
*laayaashtc $n$ ia forefinger. (1sg. poss. shlaayaashtc my forefinger) (hand-small-DIM ) (comp. of *laa' hand, -yaashtc diminutive (small\&young)) * Source forms: < GN/BR: c la yaitc>
*laayaashtckeetc $n$ ia fingers. (other than index finger and thumb) (1sg. poss. shlaayaashtckeetc my finger) (-hand-small-DIM-plural-DIM ) (comp. of *laa' hand, -kii human plural suffix, -tc diminutive suffix) \{cf. Wailaki: -laayaashkik: Sli'-as-kuk 'Fingers' [SS-M]\} * Source forms: < GN/BR: c la yaitc ketc>
"Le-mi-ah" n a Sam Ray. ((personal name), His "Indian name" as given in the 1885 Little Lake Round Valley census, p.24; then 38 years old and married to Lizzie Ray, 36years old) * Source forms: <SRA/O1: Le-mi'-ah (1885 Little Lake census) >
$\sqrt{ } L E E \bullet$ ACT , impf., Activity Aspects impf. of $\sqrt{ }$ LEE/LEE ${ }_{2}$ sing MOM , impf., MOM impf. of $\sqrt{ }$ LEE/LEE' ${ }_{1}$ classify pl/rope-like O
$\sqrt{ }$ LEE ${ }^{\prime}$ ACT , perf., Activity Aspects perf. of $\sqrt{ }$ LEE/LEE ${ }_{2}$ sing MOM , perf., MOM perf. of $\sqrt{ }$ LEE/LEE' ${ }_{1}$ classify pl/rope-like O
leechii dial. var. of of $\bullet$ [liidjii' milk (dairy)] milk (dairy) Source forms:
..leegh $v t$ do. (der. of $\sqrt{ }$ LEEGH/LAAGH do) $\bullet$ Source forms:
$\sqrt{ }$ LEEGH $H_{2}$ NEU , impf., NEU impf. of $\sqrt{ }$ LEEGH/LIIN/LIIN' become TRTL , impf., trtl. impf. of
$\sqrt{ }$ LEEGH/LAAGH do
$\sqrt{ }$ LEEGH $_{1} r t$ swim underwater. $\{$ PAth: **leq\} $\{$ PCalAth: *ligh $\{$ \{cf. Hupa: liw/leh $\}$ Source forms:
<GE/BR: -leg, -le $>$
ch'-(s)..leegh $v i$ run (of fish)
P-ee-(nin)..leegh $v i$ swim into $\mathrm{P} / \mathrm{a}$ net
P-gha-(nin)..leegh $v i$ swim to P
kaa-naa-(ghin)..leegh $v i$ swim back up from underwater
kwinyeeh-(ghin)..leegh $v i$ dive underwater
naa-(ghin)..leegh $v i$ swim down (fish)
naahi-(s)..leegh $v i$ swim back along
naa-n-(nin)-tee..leegh $v i$ swim along
naa-n-ti-(s)..leegh $v i$ come back along swimming
n-(nin)..leegh $v i$ swim
noo..leegh $v s$ swim underwater to a limit
$\sqrt{ }$ LEEGH/LAAGH $r t$ do. (trtl.perf. $\sqrt{ }$ LAAGH $_{2} \cdot$ trtl.impf. $\sqrt{ } \mathrm{LEEGH}_{2}$ ) \{PAth: $* * /$-hak\} \{PCalAth:
*leegh/laagh\} \{cf. Hupa: liw/leh; law\} \{cf. Wailaki: -leh 'do'\} Source forms: < GE/BR: -lag, lac, -le'>

P-aa-(0)..leegh/laagh ${ }_{3} v i, v t$ do thus
aa-(0)..leegh/laagh $1 v i$ do thus
P-aa-(0)..leegh/laagh 1 vt do P to O
P-aa-(0)..leegh/laagh $2 v i$ do P
aa-(0)..leegh/laagh ${ }_{2} v t$ fix/repair O
aat-shoo-(ghin)..leegh/laagh vi dress oneself
doohaa'=..leegh/laagh $v t$ do nothing
..leegh $v t$ do
shoo'-(ghin)..leegh/laagh $v t$ fix/repair O
yaa-(ghin)..leegh/laagh $v t$ take O up into air
$\sqrt{ }$ LEEGH/LIIN/LIIN' $r t$ become. (NEUimpf. $\sqrt{ }$ LEEGH $2 \cdot$ NEUperf. $\sqrt{ }$ LIIN $_{1} \cdot$ NEUtrtl. $\sqrt{ }$ LIIN') \{PAth: **le\} \{cf. Wailaki: -leh 'become.IPFV'\} $\leqslant$ Source forms: < GT/BR: nō le bûñ $><\mathrm{GE} / \mathrm{BR}$ : liñ ${ }^{\text {e }}$, $l^{\varepsilon}>$
kaa-kw-(s)..leegh $v i$ be sick
kaa-naa-(s)..leegh $v i$ come back to life
(s)..leegh/liin' vs become
s..liin' vs be in position/lie
$\sqrt{ }$ LEE/LEE ${ }_{1}$ rt classify pl/rope-like O. (MOMimpf. $\sqrt{ }$ LEE • MOMperf. $\sqrt{ }$ LEE') \{cf. Hupa: le:/le'\} \{cf. Wailaki: -le 'handle.several'\} \{cf: ل $\mathrm{LASH} / \mathrm{LAA}$ 'classify pl/rope-like O'\} $\leqslant$ Source forms: <GT/BR: ...lē> < GN/BR: ...le>
naa..lee $v t$ carry $\mathrm{pl} /$ rope-like O around
nin'-(s)..lee/lee' vt pick up plural/rope-like O
teehkislee' $n a$ bull kelp
tc'ghaa-ch'-(ghin)..lee/lee' $v t$ crack acorns
 \{cf. Wailaki: -leeh 'sing.IPFV', -lee' 'sing.IPFV', leet 'to be singing' 'V.STEM.PROG'\} * Source forms: <GE/BR: -le ${ }^{\varepsilon}>$
ch'-d-(ghin)..lee/lee' vi sing
ch'ee-(ghin)..lee/lee' vi sing
ch'-(ghin)..lee/lee' vi sing
ch'-(nin)..lee/lee' vi sing
Naach'lhee $n a$ Doctor Dance
$\sqrt{ }$ LEELH $\star$ MOM , prog., MOM prog. of $\sqrt{ }$ LASH/LAA classify pl/rope-like O
..lghish/ghiin $v t$ carry load $\mathbf{O}$. (prog. 3+3anim. obj. kwolhghilh it carried him • perf. 1sg. +3 obj.
shghiin I carry it • perf. 3anim. +3 obj. tc'ilghiing she carried it) * (der. of l- 1-classifier,
$\sqrt{ }$ GHISH/GHIIN cl load O) * Source forms: <GT/BR: sûg gin de ${ }^{\varepsilon}$, tc'ûl giñ, kwûl gût>
$\checkmark$ LIGH $*$ NEU, NEU of VLIT burn
$\sqrt{ }$ LIK/NIK $r t$ to tell, relate. (var. VNIK) \{PAth: **n@k\} \{cf. Hupa: lik\} * Source forms: <GE/BR:
-lûk >
P-ghan-(nin)..lik $v t$ tell O about P
P-ilh-kwi..Ihnik $v t$ tell P
$\sqrt{ }$ LISH $\leftrightarrow$ MOM , impf., MOM impf. of $\sqrt{ }$ LASH/LAA classify pl/rope-like O
VLIT $r t$ burn. * (NEU لLIGH) \{cf: VLHIT 'burn'\} * Source forms: <GE/BR: -lût, -Lût>
d -(s)..ligh $v i$ burn/be burning in appearance
gh..lit $v i$ burn along
kwong'lit $n$ a smokehole of dance house
lhit $n a$ smoke
P-naa-(ghin)..Ihit $v d$ be burned around P
naa-(nin)..Ihit $v t$ burn across land
naa-(s)..Ihit $v t$ burn around
oo-(s)..Ihit $v t$ cremate O
ti-(s)...lit $v t$, vi burn along
yiighi...lit $v i$ burn
naa-(s)..lit $v i$ burn up around
$\sqrt{ }$ LITC $r t$ to urinate. $\{$ PAth: **@tcW\} \{PCalAth: *litc\} \{cf. Hupa: lich\} $\leqslant$ Source forms: <GE/BR: -lûts>
(ghin)..litc $v i$ urinate

P-ii'-(ghin)..litc $v i$ urinate in P
$\sqrt{ } \mathrm{L} / I_{2} \diamond$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{LII} / \mathrm{LII}$ ' shake/quake
$\sqrt{ } \mathrm{L} \|_{1} r t$ be cold. (as a person) $\left\{P A t h: * * D-\mid l i:^{w} ' s-S\right.$ (animate being) is freezing with cold, freezing to death, numb from cold, hypothermic, frostbitten'\} \{cf. Hupa: le: 'be freezing'\} $\bullet$ Source forms: <GT/BR: ...lī> < GE/BR: ...lī>
..d-lii $v d$ be cold/chilled
gh..d-lii $v d$ become cold/chilled
$\sqrt{ } \mathrm{L} / I_{2}{ }_{2}$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{LII} / \mathrm{LII}$ ' shake/quake
$\sqrt{ }$ LII' ${ }_{1}$ rt to snare/tie. $\left\{\right.$ PAth: **/ik\} \{cf. Hupa: loy'\} \{cf. Wailaki: -liy' 'tie. $\left.O P T^{\prime}\right\} *$ Source forms:
$<$ GE/BR: $1 \overline{1 i}^{\varepsilon}>$
..ghilii $v p$ be tied
naa-(s).. $\mathrm{lii} / \mathrm{lii}{ }_{1}$, $v t$ tie up O
(s)..lii' $v t$ tie/bind O
liidjii' $n$ a milk, dairy milk. (cow's, etc., for drinking; not breast milk) \{ex. liidjiii' 'iint'oo', "You are stirring milk.' < JPH01 1.3>\} (sim.: *ts'oo' 2 'milk') * (dial. var. leechii) ( < Sp. leche) * Source forms: < GN/BR: lī djī > < JPH/GM: líd ${ }^{\prime} \mathrm{JnI}^{\prime}>$
liil liil liil liil interj celebratory call, "liil-liil-liil-liil". ("The scalp was turned facing its home country and the scalper shouted 'lil lil lil lil,' at the top of his voice. No matter how many miles away the wife and near relatives of the deceased were, they were certain to hear this sound and grunt in grief, 'hu hu.'" (Loeb, p.18)) (rel.: huu, huu 'mournful grunt', sii'bii'tee’aang 'severed scalp') * Source forms: < Lo/LM: lil lil lil lil>
$\sqrt{\text { LIII/LII' } r t \text { shake/quake. (MOMimpf. } \sqrt{ } \mathrm{LII}_{2} \cdot \text { MOMperf. } \sqrt{ } \mathrm{LII}^{2} \text { ) }\{\text { PAth: **l- }+n i: y\}\{c f: \sqrt{ } \mathrm{NII} / \mathrm{NIN}, ~}$ 'shake'\} Source forms: < GE/BR: ... $\mathrm{li}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}: ~ . . . \mathrm{li}^{+}><\mathrm{Es} / \mathrm{GM}: ~ . . . \mathrm{li}><\mathrm{Me} / \mathrm{GM}$ :
...le><GN/BR: ...lī> <Lo/LM: ...Li $>$
naa-(s)..lii/lii'2 $v i$ shake/quake
ti-(s)..lii/lii' vi shake/quake along
$\sqrt{ } L / I N_{1}$ NEU , perf., NEU perf. of $\sqrt{ }$ LEEGH/LIIN/LIIN' become
$\sqrt{ } \mathrm{LIIN}_{2} r t$ to flow. $\{$ PAth: **/əN\} \{cf. Hupa: lin; $\} *$ Source forms: <GE/BR: -līñ>
bee'liing $n$ a lamprey
ch'-(ghin)..liin vi flow down
kaa-(ghin)..liin vi flow up from below
Ihee-(ghin)..liin $v i$ flow together
naanaa-(ghin)..liin $v x$ flow down
Naasliingchii' $n a$ South Fork Eel River
n. .liin $v s$ flow
tc'ee-(ghin)..liin vi flow out
yeeh-(ghin)..liin $v t$ flow in
$\sqrt{ }$ LIIN ${ }^{\wedge}$ NEU , TRTL, NEU trtl. of $\sqrt{ }$ LEEEGH/LIIN/LIIN' become
loo $n$ a 1) ice. (spec: see-ch'iloo 'hailstone') 2) frost. 3) hail. (der. of $\sqrt\left[\mathrm{LOO}_{3} \text { freeze/ice) }\{\text { PAth: }]{\text { (sen }}\right.$ **(wa)-/v: '(it is) frozen solid', \} \{PCalAth: *lo:\} \{cf. Hupa: k'ilo, k'iloy 'hail, hailstone, ice'\} \{cf. Wailaki: loo: Lo' 'Ice', 'Frost' $[S S-M]\}$ Source forms: < Cu/BO: lo> < GT/BR: lōō><GE/BR: lō> <GN/BR: $1 \overline{\mathrm{o}}><$ Sa/BR: $\mathrm{lo} \gg$ Me/GM: Law' $><\mathrm{GN} / \mathrm{BR}$ : ûl lō>
see-ch'iloo $n a$ hailstone
.. $\mathrm{loo}_{2} v d \mathbf{P}$ to be unripe. (impf. +3 obl. biloo it is unripe $)$ (der. of $\sqrt{ } \mathrm{LOO}_{1}$ in 'be unripe') $\uparrow$ Source forms: < Me/GM: Pul'-lo>
.. $\mathrm{IOO}_{1}$ vi to hail, hail to fall. (rel.: see-ch'iloo 'hailstone') (opt. 3 oloo let it hail) \{PCalAth: *o: \} \{cf. Hupa: k'ilo, k'iloy 'hail, hailstone, ice'\} \$ Source forms: <GT/BR: ō lō><GE/BR: -lō, ō lō>
*loo n ia dog. (Canis lupus familiaris) (not eaten (Curtis, p.202)
"Property.-... House inhabitants owned food, dogs (sometimes killed, buried with deceased)." (Loeb, p.48)) • (syn: naalhghii $\mathbf{1}$ 'dog', naat'ii 'dog') • (3anim. poss. kwloo his/her dog(s) • 1sg. poss. shloo my dog) (dog-DIM ) \{PAth: **/UkJ ??? (Deg Xinag: sileg, my dog)\} * Source forms: <GT/BR: c lō, clō, ku lō, klō> < GE/BR: -lō> < GN/BR: ḱlō >
$\sqrt{ } \mathrm{LOO}_{2} \uparrow$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{LOO} / \mathrm{LOO}$ deceive
$\mathrm{VLOO}_{1} r t$ in 'be unripe'. \{cf: $\sqrt{ } \mathrm{LOON}$ 'be soft' $\}$ <Me/GM: ...lo>
. $\mathrm{loo}_{2} v d \mathrm{P}$ to be unripe
 'hail, hailstone, ice'\} loo $n a$ ice
$\sqrt{ }$ LOO $*$ MOM , perf., MOM perf. of $\sqrt{ }$ LOO/LOO' deceive
*lookee' n ia calf, under knee. ( (lsg. poss. shlookee' my calf) (salmon ) \$ (der. of Ihook' steelhead, -ee' POSS suffix) \{cf. Hupa: -lo:q'e' 'calf of leg' [literally, salmon]\} \{cf. Wailaki: -lóog-e' 'calf'\} Source forms: < GN/BR: c lō kĕ>
$\sqrt{ } \mathrm{LOO} / \mathrm{LOO}$ ' $r$ t deceive. (MOMimpf. $\mathrm{VLOO}_{2} \cdot$ MOMperf. $\sqrt{ }$ LOO') \{cf. Wailaki: -lo’ 'lie.OPT', ki-shlo' 'I will lie (i.e. tell a lie).', ki-yi-lo' 'He lied.' $\}$ • Source forms: <GT/BR: ...lō, ...lō $\left.{ }^{\varepsilon}\right\rangle\langle$ GN/BR: ...lō>
kw-(ghin)..loo/loo' vt fool/deceive P
sko-(0)...loo/loo' vi pretend
$\sqrt{ }$ LOON $r t$ be soft. $\left\{c f\right.$ : $\sqrt{ } \mathrm{LOO}_{1}$ 'in 'be unripe" $\}$ Source forms: < Cu/BO: ...nân > < GT/BR:
...lōn> < GE/BR: ...lōn> < GN/BR: ...lō'ñ> <Sa/BR: ...lōn $><$ Lo/LM: ...loñ>
taa..loon $v d$ be soft
$\sqrt{ }$ LOOS $r t$ lead. $\{$ PAth: **/us\} \{PCalAth: */oos\} \{cf. Hupa: lo:s\} \{cf. Wailaki: -los 'lead.away'\} Source forms: <GE/BR: lōs>

P -aa-n-(nin)..loos $v t$ bring thus
bii'-noo-(ghin)..loos $v t$ lead O in
P-ee-(s)..loos $v t$ lead O up against P
gh..loos $v t$ lead O along
P-k'it-noo-(ghin)..loos vt lead O down on P
naa-gh..tloos $v t$ lead O.back
naa-oo-(nin)..tloos vt lead O back
naa-(s)..loos $v t$ lead O around
(s)..loos $v t$ lead O
teeh-noo-naa-(nin)..loos $v t$ drag O around to a limited in water
ti-gh..loos $v t$ lead O along
ti-(s)..loos $v t$ lead O along
*lootc $n$ ia puppy, small dog. (Canis lupus familiaris) (not eaten (Curtis, p.202)) (1sg. poss. shlootc my puppy) (dog-DIM ) (der. of *loo dog, -tc diminutive suffix) * Source forms: <GT/BR: c lōts, ...lōts > < GE/BR: c lōts > < GN/BR: -lōts, slō ts >
..Isai $v d$ dry up. (opt. 3 olsai let it/them dry) (der. of I- l-classifier, $\sqrt{ }$ TSAI be dry) \{cf. Wailaki: (l)-dzai 'to be $\left.d r y^{\prime}\right\} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{o}} \mathrm{l}$ sai $\left.\mathrm{dja}^{\varepsilon}\right\rangle<\mathrm{GE} / \mathrm{BR}$ : ōl sai dja $\left.{ }^{\varepsilon}\right\rangle$
(0)..Isis/saan vt 1) see O. 2) find $\mathbf{O}$, happen to find $\mathbf{O}$. (in a less active sense than (0)..lhsis/saan) * (perf. 2sg. +3 obj. ilsaan you (sg.) saw it • perf. 1sg. +3 obj. isaang I found it) $*$ (der. of 0-2 $0-$ mode, l- l-classifier, $\sqrt{ }$ SIS/SAAN find/see) * Source forms: <GN/BR: ûl san >
It $v p 1 c l \mathbf{l - d}$ classifier. (comp. of I- 1-classifier, $\mathrm{d}_{-2} \mathrm{~d}$-classifier) \{cf. Wailaki: ldi- ' $\left.C L S^{\prime}\right\}$
Lh Ih
$\mathrm{lh}_{-2}$ postp pfx reciprocal object, each other. \{PAth: **クəた-, ᄀəł-\} \{PCalAth: *nit-, l-\} \{cf. Hupa: nit-\}
$\{c f$. Wailaki: $t\}$ Source forms: < GE/BR: L-, Le >
dilhtcin-oo..'ee $v t$ bother O
lhbaa'ang $a d v$ both sides
Ihch'aa..Ikaats $v t$ scoop O out
lh-ee-ch'oo-(ghin)-keet $v t$ trade
lhghaa..din $v i$ keep separated from each other
Ihghaa-n-(ghin)..Ih'il' vi quarrel with each other
lh-(s)..ch'aash/ch'aan $v t$ shoot each other
lhtaagh $n a$ black oak
Ihtaah pron every way
lh-taah-ti-(s)..yaash/yaa $v t$ intermingle
..Inteenaa' $v i$ O to be left

Ihtee-(n)..bin/bin' $v d$ be full reciprocally
Ihtceekeetcing $n a$ lhtceekeetcing bulb
lhtc'ing' $a d v$ together, toward each other
$\mathrm{lh}_{-1} \mathrm{v}$ : 1-classifier pfx $\mathbf{l h}$-classifier. (often forms transitive, causatives) \{PAth: ${ }^{* *}$ - \} \{PCalAth: *k-\}
\{cf. Hupa: $t-/ t i-\}$ \{cf. Wailaki: $t$ - 'CLS'\} $\leqslant$ Source forms: <GE/BR: L >
konlhbii' $n$ a lake
..Ih'in $v t$ tell O
tc'kolhsaaschow $n$ a racer snake
$\mathrm{lh}_{-3} v$ : 6-thematic/adverbial pfx lh-thematic. (occuring in basic color terms and other descriptives)
< GE/BR: L $>$
..Intciin $v d$ be short
-Ih vsuffix sfx progressive suffix. (var. -I) \{PAth: **-f\} \{PCalAth: *-t\} \{cf. Hupa: -it\} * Source forms: < GE/BR: 1, -L >
ch'-gh..'its $v t$ shoot st along
gh..lkaalh $v d$ dawn
gh..lhkaalh vi pl walk
naa-gh..tgheelh $v t$ carry load O along
ti-gh..loos $v t$ lead O along

## LI

lh'ang interj so it is. $\leqslant$ Source forms: < GT/BR: L'ûñ >
Ih'ang-haa' interj it is so. (comp. of Ih'ang so it is, =haa' just) * Source forms: < GT/BR:
l'ûñ ha ${ }^{\varepsilon}>$
$\sqrt{ } L H^{\prime} A A$. caus. of $\sqrt{ }{ }^{\prime} A A$. extend $\leqslant$ Source forms:
Ih'ghish BR dial. dial. var. of of $\leqslant$ [tl'ghish rattlesnake] $\leqslant$ Source forms: < GT/BR: L ${ }^{\varepsilon}$ gûc,
dō L' gûc ye> <GE/BR: L gûc> <GN/BR: L gûc>
..Ih'in vt tell O. (impf. 3+ 3anim. obj. kwilh'ing they tell him) (der. of lh-1 lh-classifier, $\sqrt{ } \mathrm{NII}_{1}$
speak/tell say) Source forms: <GT/BR: kwûl iñ, kwûl ûñ $><$ GE/BR: kwûl ûñ $>$

## Lh lh

$\sqrt{ }$ LHAK $r t$ in.Tooch'Ihakbii'.placename. Source forms: <Lo/LM: ...Luk > Tooch'lhakbii' n a Tooch'lhakbii' (place)
Ihaa' 1) num one. (rarely without =haa') 2) pron another one. 3) pron too. 4) dem other. \{PAth:
**tıq'\} \{PCalAth: *ła\} \{cf. Hupa: na:-ła\} \{cf. Wailaki: ta' 'another'\} ${ }^{\prime}$ Source forms: < GT/BR:
$\mathrm{La}^{\varepsilon}><$ GE/BR: $\mathrm{La}^{\varepsilon}><$ Sa/BR: lha' $>$
Ihaa' yaakw'it yaah sky $\leqslant$ Source forms: < Sa/BR: lha’ yá k'w ût >
Ihaa'aa' irreg. infl. of of Ihaa'haa' one Source forms: <Sa/BR: ła'á $>$

Ihaa'haa' num one; one only. (irreg. infl. Ihaa'aa') (one - only ) (der. of Ihaa' another, =haa' just) \{PCalAth: *laa'-, Ihaa'-\} \{cf. Hupa: la'\} \{cf. Mattole: láiha'\} \{cf. Wailaki: łaiha' 'one'\} Source forms: < Cu/BO: tlá-ha > < GT/BR: La $^{\varepsilon}$ ha $^{\varepsilon}><$ GE/BR: La ha $^{\varepsilon}><$ GN/BR: La Xa> < Sa/BR: ła'á, ła’hā> < Es/GM: łaha> < Me/GM: Klah'-hah'> < GN/BR: La xa $><$ Lo/LM: Laha' $>$
bii'baan-Ihaa'haa' num sixteen
bii'lhaa'haa' num eleven
laa'lhbaa'ang-biilhaa'haa' num eleven
laa'lhsaanee-biilhaa'haa' num sixteen
naakaa'din-laa'lhbaa'aan-biilhaa'haa' num twenty-one
toonai-naa'lhaa'haa'lh $n$ a flounder
yiibaan-lhaa'haa' num six
Ihaa'haa' kai $n$ a year, one year. ("The Kato did not reckon the years by moons, but, by winters. Thus, the term for a year was laha' kai, one winter. Another term for the year was u kai, winter roots." (Loeb, p.20)) (syn: uukai 'year') ( (comp. of Ihaa'haa' one, kai ${ }_{1}$ winter) * Source forms: <Lo/LM: Laha' kai>
Ihaa'haa' naahneesh one person naahneesh person $\bullet$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : ła'hā nahanêic $>$
Ihaa'haa'taah $a d v$ one at a time. (der. of Ihaa'haa' one, -taah 2 at a time) * Source forms:
<GT/BR: La ha ta > <GE/BR: La ha ${ }^{\varepsilon}$ ta $>$
lhaa'saanee num five. (syn: laa'saanii 'five', naahanaah 'five') \{cf. Wailaki: dishkila'\} <GN/BR: La sa nĕ>
$\sqrt{ } L H A A G H * M O M$, inf.-comp., MOM inf-comp. of $\sqrt{ }$ LHAAT/LHAAGH jump
lhaakit $a d v$ for nothing, pointlessly. (der. of lhaa' another, $-\mathrm{kw}_{1}$ adverbial suffix, $=\mathrm{it}$ ) \{cf. Wailaki:
taha' 'nothing'\} $\leqslant$ Source forms: < GT/BR: La kit > < GE/BR: La kit>
lhaakiinaa' interj let me alone. $\leqslant$ Source forms: <GN/BR: La kī na>
Ihaakwaa' $a d v$ merely, just, only. (der. of lhaa' another, -kw ${ }_{1}$ adverbial suffix, =haa' just) \{cf. Hupa: łahxw, 'merely, just, only\} * Source forms: <GT/BR: La kwa><GE/BR: La kwa>
Ihaakwiit conj anyway, nonetheless, regardless. (syn: kwaataah 2 'anyway') (der. of Ihaa' another, $-\mathrm{kw}_{1}$ adverbial suffix, =hit when) \{cf. Hupa: compare lahxw, just\} $\leqslant$ Source forms: <GT/BR: La kwīt> < GE/BR: La kwīt >
Ihaalaabii'naaghilai $n a$ feather cape, feathers sewn in net. $\downarrow e v$ : Ch'ighaayiltcin 'Big Time ceremony', Nooch'ighikaan 'Big Time ceremony') (comp. of =bii' in it in P, naa..ghilaa ropelike/pl. O be picked up, =i NOM, lit. ', lit. 'one's that are picked up in a lhaalaa') * Source forms: <Es/GM: łalabinayı̆lai>
JLHAAN $r t$ be many, much. \{PAth: **łaN\} \{PCalAth: *taan\} \{cf. Hupa: la:n\} \{cf. Wailaki: -łáay 'be.many'\} Source forms: < GT/BR: Lan > < GE/BR: -Lañ >

P-aa-(s)..Ihaan $v d$ be as many as P
ghin..Ihaan $v t$ many
*Ihaang nsuffix, adj many/much
(n)..Ihaan $v d$ many

Ihaan Ihtaahkii pro-form every kind. (many together-among-plural) (comp. of *haang many/much, Ihtaahkii different kinds) Source forms: <Sa/BR: łān $\not \mathrm{t}^{\text {cáckici> }}$
Ihaanding $n a$ where there are many. (comp. of *haang many/much, =ding place) * Source forms: < GT/BR: Lan dûñ>
Ihaan-ee pron many, much. (der. of *Ihaang many/much, =yee eyewitness evidential affirmative)

- Source forms: <GT/BR: La ne $><$ GE/BR: La ne $>$

Ihaanhiit $a d v$ much. (der. of *lhaang many/much, =hit when) * Source forms: <GT/BR: Lan hit > < GE/BR: Lan hit >
Ihaantaah-haa' $n$ a places with much $\mathbf{X}$. (comp. of *Ihaang many/much, -taah ${ }_{1}$ plural suffix among $P$, =haa' just) $*$ Source forms: <GT/BR: Ląn ta ${ }^{\circ}$ ha $^{\varepsilon}>$
Ihaang there are many perf. 3 of ( n )..Ihaan many Source forms: $<\mathrm{GT} / \mathrm{BR}$ : Lañ ûñ gī, la mûñ, La mûñ dja ${ }^{\varepsilon}$, La mûn kwûc, La nit, ląn tē le $><\mathrm{GE} / \mathrm{BR}$ : La mûñ, ląn tē le $>$
*Ihaang 1) nsuffix many, plenty. (adjectival suffix) 2) adj much, . (sim.: nchaagh 2 'much (in quantity) $)$ (der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, $\sqrt{ }$ LHAAN be many) \{PAth: **/aN, laN', la\} \{cf. Wailaki: $n$ -
 ...Lan > < GN/BR: ...Lan, ...Lañ> < Sa/BR: łān> < JPH/GM: łáy, ...łán > < GN/BR: ...Lan > bich'aang-lhaan $n$ a rich man chin-Ihaan $n a$ stick game deelhaang $n a$ four-point buck Seelhaanchii' $n$ a DeHaven Creek Mouth Son'Ihaantc $n$ a Pleiades wo'lhaang $n a$ "many teeth" edible bulb
$\sqrt{ }{ }^{L H A A T} T_{2}$ MOM, MOM of $\sqrt{ }$ LHAAT/LHAAGH jump
$\sqrt{ }$ LHAAT $_{1}$ rt to shoot. - Source forms: <GE/BR: -La >
..ghitlhaat $v p$ be shot
oo-n-(nin)..Ihaat vt shoot
ti-(s)... ${ }^{\text {hanat }}{ }_{2}$ vi shoot along
$\sqrt{ }$ LHAAT/LHAAGH $r t$ jump, run. (MOMinf-comp. $\sqrt{ }$ LHAAGH • MOM $\sqrt{ } \mathrm{LHAAT}_{2}$ ) \{PAth: **tlaxt, tləxt\} \{PCalAth: *ta:t, ta: $\}$ \{cf. Hupa: la:t\} \{cf. Wailaki: -ła 'run', -lat 'run.OPT'; ldi-lat 'to run', 'to jump'\} Source forms: < GE/BR: -Lat, -La, -Lag >

P-ee-n-(nin)..Ihaat $v i$ jump up against P
(ghin)..Ihaat $v i$ jump
naa-n-(nin)...Ihaat ${ }_{1}$ vt jump across O
naa-n-(nin)..Ihaat ${ }_{2}$ vi jump across
naa-n-(nin)..thaat vt jump across O
n-(nin)..Ihaat $v i$ jump down
(s)..dlhaat $v i$ jump
taa-(ghin)..Ihaat $v i$ jump into water
taah-t-(s)..Ihaat $v i$ run out from water
ti-(s)..Ihaat ${ }_{1}$ vi jump down
tc'ee-naa-(nin)..lhaat $v i$ run back out from
Ihbaa'ang $a d v$ both sides, to both sides. (der. of lh-2 reciprocal, baang' across (a stream)) \{cf.
Hupa: nitma:nch'ing' 'at both ends'\} \{cf. Wailaki: $t$-baay'-ha', $t$-bay-ha 'both (sides)\} $\leqslant$ Source forms: < GT/BR: L ba ${ }^{\varepsilon}$ ûñ > <GE/BR: L ba ${ }^{\varepsilon}$ ûñ >
laa'lhbaa'ang num ten
Ihbaa'ang-haa' $a d v$ both sides, on both sides. (der. of Ihbaa'ang both sides, =haa' just) \{cf. Wailaki: l-baay'-ha' 'both (sides)\} Source forms: <GT/BR: L ba ${ }^{\varepsilon}$ ûñ ha ${ }^{\varepsilon}><$ GE/BR: L ba ${ }^{\varepsilon}$ ûñ ha ${ }^{\varepsilon}>$
Ihch'aalkaats they scooped out ground perf. 3 of Ihch'aa..Ikaats scoop O out $\downarrow$ Source forms: < GT/BR: L tc'al kats > < GN/BR: L tc'al kats >
Ihch'aa..Ikaats $v t$ scoop $\mathbf{O}$ out. (as removing the fire materials from the earth-oven in order to put in food to cook) (tool: t'aang'bilh-ghitcai 'earth oven') (perf. 3 Ihch'aalkaats they scooped out ground $)$ (der. of lh-2 reciprocal, ch'aa- away from, $\sqrt{ }$ KAATS $_{2}$ in 'scoop out') Source forms: < GT/BR: L tc'al kats > < GN/BR: L tc'al kats >
P-lh-ch'.in $v t$ tell $\mathbf{O} \mathbf{X .}$ (perf. $3+3$ obj. ilhch'in he told her/him • impf. $2 \mathrm{sg} .+3 \mathrm{indf}$. obj. +1 sg . obl. shilhch'iin you (sg) tell me st.; tell me st.! (sg.) • perf. 3anim.dist. + 3anim. obj. yaa'kwolhch'in they told him • perf. 3anim.dist. + recp. obj. yaa'lhilch'ing they told each other; they told one another) (der. of *ilh with P, ch'- 3Indef, $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûL tc'in, ya $^{\varepsilon}$ kwûl tc'in, ya ${ }^{\varepsilon}$ kwōL tc'in, ya ${ }^{\varepsilon}$ Lûl siñ $><$ Lo/LM: cilkimut $>$
Ihee- v: 11-adverbial pfx joining, near, movement toward, dual. ("le-. Used of the position near or movement toward each other of two or more objects. The duration of the vowel is about .15." (Goddard, 1912, p.43) ) \{PAth: **/h@-\} \{PCalAth: */hee-, Ihi-n-\} \{cf. Hupa: te:- 'together'\} Source forms: < GE/BR: Le>

Ihee-(ghees)..'aa/'aa' vt encircle
lhee-kii..see $v i$ trade together
lhee-kw..yaan $v i$ grow (as a group)
Ihee..lyiits' vt tie together
lhee-(nin)..'aa vi meet/merge
Ihi-n- $v$ together/assembling
Ihee'ch'oonkeet they traded perf. 3anim. + 3indf. obj. of Ih-ee-ch'oo-(ghin)-keet trade $\leqslant$ Source forms: < GT/BR: Le tc'ōñ ket, le tc'ōñ ke> <GE/BR: Le tc'ōñ ket>

Ihee..'its $v i$ run together, race together. $\downarrow$ (der. of lhee- joining, ${ }^{\prime}$ ITS ${ }_{1}$ run) $*$ Source forms:
$<$ Lo/LM: tla ya uts $>$
Iheeyaa'its $n$ a running race
Ihee'kiisee they trade (at a place) impf. 3anim. of lhee-kii..see trade together $\uparrow$ Source forms: $<$ GT/BR: Le ${ }^{\varepsilon}$ kī se tē lit>
Iheech'isii $n$ a weregild, settlement goods. (wh: ch'ilhaang-yaatcii 'war') (der. of Ihee-ch'..sii/sii' pile up together, =i NOM) * Source forms: <Lo/LM: kle djusi>
Iheech'oo'its $n a$ archery contest, target practice. ("Target practice (tta djo uts, youths shoot together): shooting at stick for distance, height (alongside tree for measure)." (Loeb, p.50)) $\downarrow$ (der. of Ihee-ch'-oo-(nin)..'its shoot at st together, =i NOM) * Source forms: <Lo/LM: tLa djo uts>
lh-ee-ch'oo-(ghin)-keet $v t$ trade, exchange, pay each other. (perf. 3anim. + 3indf. obj. Ihee'ch'oonkeet they traded •impf. 3obv.+ 3indf. obj. Iheeyooch'ikeet they pay each other; they trade) (each other - something as goal - buy/sell ) (der. of $\mathrm{lh}-2$ reciprocal, $\mathrm{P}-\mathrm{ee}-1$ on/against P , ch'- 3Indef, oo- CON, gh-1 gh-conjugation, $\sqrt{ }$ KEET) \{cf. Hupa: O-o:=(w)-xe:t'buy O\} \{cf. Wailaki: t-ee-ky'-o='-zwin-keet 'They gave each other things after war.'\} Source forms:
<GT/BR: Le tc'ōñ ket><GE/BR: Le tc'ōñ ket><Lo/LM: kle yotcekit>
dilhghaaghiltciing Iheeyooch'ikeet $n a$ trade (gathering)
Ihee-ch'-oo-(nin)..'its vt 1) shoot at st. together. 2) practice archery together. ("Target practice (tla djo uts, youths shoot together): shooting at stick for distance, height (alongside tree for measure)." (Loeb, p.50)) (der. of lhee- joining, ch'- 3Indef, oo- CON, $\mathrm{n}-3$ n-conjugation prefix, J'ITS ${ }_{2}$ shoot) \{PAth: **O-u'-Pé dz'shoot at $\left.O^{\prime}\right\} \bullet$ Source forms: <Lo/LM: tla djo uts >
lhee-ch'..sii/sii' vi 1) exchange weregild. (settling a war or feud) 2) (lit.) pile up together. (der. of Ihee- joining, ch'- 3Indef, $\sqrt{ }$ SII/SII' poke) $\leqslant$ Source forms: <Lo/LM: kle djusi>
Iheedoon'-lhgai $n a$ white salt, pure rock salt. ("'Black' or impure 'salt' (kletok) obtained at Westport (Coast Yuki territory). Kelp (tekusli) dried, burned, residue: salt. In winter kelp taken home, dried, chewed. 'White' (moist rock) salt obtained north of Westport; probably in salt deposits; carried in baskets on camping trips where baked hard under sand." (Loeb, p.47)) (comp. of lheedoong' salt, -Ihgai white) Source forms: <Lo/LM: kletok + 'white'>
lheedoon'-lhshing' nablack salt, impure salt. ("'Black' or impure 'salt' (kletok) obtained at Westport (Coast Yuki territory). Kelp (tekusli) dried, burned, residue: salt. In winter kelp taken home, dried, chewed. 'White' (moist rock) salt obtained north of Westport; probably in salt deposits; carried in baskets on camping trips where baked hard under sand." (Loeb, p.47)) (comp. of lheedoong' salt, -Ihshing black--adjectival) $\leqslant$ Source forms: <Lo/LM: kletok + 'black'>
Iheedoon'-mang for salt var., var. of of Iheedoong' salt < GT/BR: Le dō mûñ > < GN/BR: Le dō mûñ + >
Lheedoon'tclai' $n a$ Little Salt Top village. ( -123.53 , 39.688) (" 15 pits. on the flattened portion of a ridge south from main ridge which is south of ne'L.soo.kwot. South of the site is a valley water
running into Tyler creeke [Tuttle Cr]. Timber south [??] Says there is salt in the valley south Like the majority of sites it comands a wide range of country. Not occupied when whites came but before. Bark was lying in one pit 2nd such projection west of wagon road. About 150 yards A salt spring south east." (Goddard, NB part 2 villages, p.41)) (wh: Nee’lhsowkwot 'Mud Springs Creek') (der. of Iheedoong' salt, -tc diminutive suffix, -lai' peak/mountain top) $\leqslant$ Source forms: < GN/BR: le dōn tc lai' >
lheedoong' $n a$ salt. ("'Black' or impure 'salt' (kletok) obtained at Westport (Coast Yuki territory). Kelp (tekusli) dried, burned, residue: salt. In winter kelp taken home, dried, chewed. 'White' (moist rock) salt obtained north of Westport; probably in salt deposits; carried in baskets on camping trips where baked hard under sand." (Loeb, p.47)) <comp. Coast Yuki: 'There was a fine source of supply of salt at Mussel Rock or Lilem, three or four miles south of Westport. There ocean spray, deposited in holes in the rocks, evaporated leaving crystals of salt. This place was visited by inland peoples as well as by the Coast Yuki, for Lilem was a famous place for mussel"(Gifford, 1939, p.312)
Dr. Hudson Have I seen Ind. salt. Dr Hudson had a cake of it pressed betw the palms, jet black bec. charcoal is added. you touch your tongue to it + it is salty + fine-tasting. Such cakes of salt were money + were used in buying things by the Pomo. "(JPH, reel 3, im. 30A)
compare Black Hawaiian Sea Salt $=$ sea salt + coconut charcoal, for an available substitute Dr. Hudson: Each sections of Ind. population had its place on the coast to which it went for salt, and to go any other place was stealing. Thus only certain Inds. went to the Russian Gulch saltery. And there was also a marsh covering several acres where they got salt over by Lake County; to which certain population went in night stealing parties. " $(J P H$, reel 3 , im. $30 B)>$ (mat: teehkislee' 'bull kelp') • (rel.: Baanchowseekw'it 'Bruhel Point') (var. Iheedoon'-mang for salt) (?what is bitter/salty? ) (der. of Ihee- joining, VDOON' bitter) \{cf. Wailaki: lheedoon': Klă'-to 'Salt' [SSM], compare Kle'-to 'Kelp (long ribbon kind)' [SS-M]\} $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
 Le dō mûñ $+><$ Es/GM: łeĭto $><$ Me/GM: 'Hlā'-to, 'Hlā-to $><$ Lo/LM: kletok $>$
$\sqrt{ }$ LHEEGH $r t$ classify 3D mushy O. (MOMperf. $\sqrt{ }$ LHEEK') \{PAth: **tleq'\} \{PCalAth: */heegh\} \{cf. Wailaki: -ley, -leh 'handle.mush', -lik' 'handle.mush.PFV'\} * Source forms: < GE/BR: Leg , Le ${ }^{\text {P }}>$
bii'-noo-ch'-(nin)..Ilheegh/Iheek' $v i$ acorn to leach
bii'-noo-ch'-ti-(s)..Iheegh/Iheek' vt make mush
bii'-noo-(ghin)..Iheegh/lheek' $v t$ soak $\mathrm{O} /$ mush
ch'-(ghin)..Iheegh/lheek' $v t$ smear O
..ghillheegh $v p$ be smeared
nin'-(s)..Iheegh $v t$ pick up mushy O
Iheeghees'aa' it encircled perf. 3 of Ihee-(ghees)..'aa/'aa' encircle $\leqslant$ Source forms: < GT/BR:
Le ges ${ }^{\varepsilon} a^{\varepsilon}><G E / B R$ : le ges ${ }^{\varepsilon} a^{\varepsilon}><$ Sa/BR: łê gés 'a' $>$

Ihee-(ghees)..'aa/'aa' vt encircle. (perf. 3 Iheeghees'aa' it encircled) *(der. of Ihee- joining, ghees- ghees-conjugation, $\sqrt{\prime}$ AA. extend) $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : Le ges ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : Le ges ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : łê gés 'a'>
Ihee..ghilii' vp be tied together. (der. of Ihee- joining, ..ghilii' be tied) \{cf. Hupa: $t-e:=O$-wi-loy' be tied together'\} < Cu/BO: ...hlé-ghŭ-li > <Lo/LM: ...kleulits >
ching-lheeghilii' $n a$ raft
dilniik'-lheeghilii' $n$ a double whistle
Ihee-(ghin)..liin $v i$ flow together. (as two streams at a confluence) $\downarrow$ (der. of Ihee- joining, $\sqrt{ } \mathrm{LIIN}_{2}$ flow) $<\mathrm{Kr} / \mathrm{BR}$ : Leling...>

Lheeliingchowding $n a$ Big Confluence village (beyond Red Mountain)
Ihee-kii..see $v i$ trade together. (as at a place) * (impf. 3anim. Ihee'kiisee they trade (at a place)) (der. of lhee- joining) \& Source forms: <GT/BR: Le ${ }^{\varepsilon}$ kī se tē lit>
$\sqrt{ }$ LHEEK MOM , perf., MOM perf. of $\sqrt{ }$ LHEEGH classify mushy O
Iheekwiiyaan they have grown up together perf. 3areal of Ihee-kw..yaan grow (as a group) \$ Source forms: <GT/BR: le kwī ya nē kwa ną̣̃̃>
lhee-kw..yaan $v i$ grow up. (as a group, for example nestmates or a cohort growing up together at the same time) * (perf. 3areal Iheekwiiyaan they have grown up together) * (der. of Ihee- joining, ko${ }_{2}$ areal subject/object, $\sqrt{ } \mathrm{YAAN}_{4}$ grow) *Source forms: <GT/BR: Le kwī ya nē kwa nąñ>
Lheeliingchowding $n a$ Big Confluence village. (beyond Red Mountain
"All the young men went northeast to Slide. Next day they went on below Cummings to Bangkastsa'idang, and the day after they went to Lelingcho'hding beyond Red mountain." (Kroeber, 1928)

Presumably this is the T'ohkyaah-kiiyaaxang "Big Prairie Band" of Pitch Wailaki village, Lheeliingkyowbii', where Hull's Creek flows into the North Fork of Eel River (Goddard, 1924, p.219)) * (wh: lidaahkw 1 'Wailaki Tribe') (der. of Ihee-(ghin)..liin flow together, -chow augmentative, =ding place) \{cf. Wailaki: Lheeliingkyowbii': keliñkyobi' $[G-P W]\}$ Source forms: < Kr/BR: Lelingcho'hding>
Iheelyitts'he tied them/ropes together perf. 3 of Ihee..lyiits' tie together $\downarrow$ Source forms: <GT/BR: Lel yīts> <GE/BR: Lel yīts>
Ihee..lyitits' vt tie together. (as when tying ropes together to make a longer length) (perf. 3 Iheelyiits' he tied them/ropes together) (der. of Ihee- joining, I- 1-classifier, $\sqrt{ } \mathrm{YIITS}$ ' tie) *Source forms: <GT/BR: Lel yīts > <GE/BR: Lel yīts >
Iheenaaheeghileegh $n$ a swimming competition, competitive swimming. ("Swimming (ta naheyil le, youths swim one-another): racing, diving (to ye naheyil le, water under swimming one-another). Swimming on back for speed (ninik ke nahele, back your swim). Holding breath under water contests (yitc acañ cetañ, breath in-you keep-it)." (Loeb, p.50)) * (der. of gh-2 PROG, Iheenaahi(s)..leegh swim back along together, =i NOM) Source forms: <Lo/LM: tLa naheyil le>

Iheenaahi-(s)..leegh vi 1) swim back along together. 2) swim competitively. ("Swimming (twa naheyil le, youths swim one-another): racing, diving (to ye naheyil le, water under swimming oneanother). Swimming on back for speed (ninik ke nahele, back your swim). Holding breath under water contests (yitc acañ cetañ, breath in-you keep-it)." (Loeb, p.50)) (der. of Ihee- joining, naahi-(s)..leegh swim back along, ${ }^{\text {LLEEGH }} 1$ swim underwater) $\leqslant$ Source forms: <Lo/LM: tLa naheyil le>

Iheenaaheeghileegh $n a$ swimming competition
Iheenaahiyaaghiltc'aak' $n$ a one-legged race. ("Boys, girls played ... hopped on one leg for distance (kla naiya hulcak, for-you along hopping)." (Loeb, p.50)) • (syn: naaghiltc’aak' 'one-legged race') - (der. of Ihee- joining, <naahi-(s)..__> back home, gh-2 PROG, $\sqrt{ }$ TC'AI/TC'AAK' hop/bounce, $^{\prime}$ lit. 'hopping back along together') Source forms: <Lo/LM: kLa naiya hulcak>
Iheenee'haa' pron all people, everybody, everyone. ("lheenee'"-just) (comp. of =haa' just, lit. ', lit.
 ha ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : Le nē + ha + , Le ne Xa , , Le ne ha $>$
Ihee-(nin)..’aa vi meet, merge. (as of waters meeting) \{ex. Too shoonk'Iheeng'ai' yaa'nii. , 'The waters merged completely, they say.' $\langle$ BR1 1.2$\rangle\}$ (perf. 3 Iheeng'aa' they/waters met, extended together) (extend together ) (der. of Ihee- joining, $n-3$ n-conjugation prefix, J'AA. extend) * Source forms: <GT/BR: Leñ ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : Leñ ${ }^{\mathrm{E}} \mathrm{a}^{\prime}><\mathrm{Sa} / \mathrm{BR}$ : lên' $\overline{\mathrm{a}}>$
Iheeng'aa' they/waters met, extended together perf. 3 of Ihee-(nin)..'aa meet/merge $\downarrow$ Source forms: $<G T / B R$ : Leñ ${ }^{\varepsilon} a^{\varepsilon}><G E / B R:$ Leñ ${ }^{\varepsilon} a^{\varepsilon}><S a / B R$ : lên' á ya'nī $>$
Iheetc $n$ a $\mathbf{1}$ ) mud, dirt. (sim.: djaang 1 'mud', Iheetc-"choontee" 'mud', Ihtcil 'mud') 2) clay. (soil, clay ) \{PAth: **łet\} \{PCalAth: *ee:tc\} \{cf. Hupa: tehch 'clay'\} Source forms: <GT/BR: letc, Lets > <GE/BR: Lets, Letc...> <GN/BR: Let[cs], Letc...> <Es/GM: łětc...> <Me/GM: 'Kletch'... > < GN/BR: Lĕtc > < Lo/LM: kletc...>
lheetc daang $n a$ pile of dirt. *(comp. of Iheetc mud, daang ${ }_{2}$ pile) *Source forms: <GT/BR: Letc dañ>
Iheetcbaa $n$ a blue clay, grey clay. (clay - grey ) (comp. of lheetc mud, ل BAA grey) \{cf. Hupa: tehch-ma\} Source forms: <GT/BR: Letc ba > <GE/BR: Letc ba> <Me/GM: 'Kletch'pah > <Lo/LM: kletc ba...>
Iheetcbaa-too $n a$ blue clay water. (water with blue clay, an adsorbent, similar to Donnagel and older versions of Kaopectate adsorbent clay medicines
"Stomach trouble (butbi tuncat, stomach hurts). Doctor sucked stomach, back above kidneys; if no relief gave water mixed with blue clay (kletc batau) as emetic." (Loeb, p.48)) (rel.: P-bit'bii' di(n)..tc'aat 'P's stomach to ache') (comp. of Iheetcbaa blue clay, too water) \& Source forms: <Lo/LM: kletc batau>
lheetc-"choontee" n a mud. (sim.: djaang 1 'mud', Iheetc $\mathbf{1}$ 'mud', Ihtcil 'mud') * (comp. of Iheetc mud) \& Source forms: <Me/GM: 'Kletch-chōn-tě>

Iheetcghaa' $n$ a moss, "mud moss". (sim.: seeghaa' 'rock moss', tooghaa' 'water moss', uudaayee 'beard lichen') (comp. of Iheetc mud, *ghaa' hair) * Source forms: <GN/BR: letc ga...>
Lheetcghaa'chinee'ding $n$ a Moss Base Village. (-123.578, 39.764) (" 5 pits on end of point on north end of river [Tenmile Creek] $1 / 2$ mile below last [K'ishtaahchii'] 100 yds from river 50 ft higher Gulch on west. No timber Mazanita brush" (Goddard, NBVI, p.17)) ( $w h$ : Yeehliindingkiiyaahaang 'Flows In Place band') • (rel.: K'ashtaahchii' 'Grub Creek Mouth village', K'ashtaahkwot 'Grub Creek') ( $s p$. var. Lheetcghaa'kinee'ding) (clay-hair (prob. a moss) - base place $)$ (comp. of Iheetcghaa' mud moss, *chinee' base of, =ding place) $\leqslant$ Source forms: $<$ GN/BR: letc ga kin ne dûñ >
Lheetcghaa'kinee'ding sp. var., sp. var. of of Lheetcghaa'chinee'ding Moss Base Village $\downarrow$ Source forms: < GN/BR: letc ga kin ne dûñ $>$
Lheetcghaa'toochii' n a Jack of Hearts Creek Mouth village, "Moss Water Creek Creek Mouth" village. (-123.653, 39.724) ("other side of Toby Mitchell up on hill. Jack Harts used to live there. .... yii.de' [downstream] from Tob Mitchells [along side of whole page "These not visited on Jackson valley creek"]" (Goddard, NBVI, p.39) "other side Toby Mitchells up on hill. Jack Harts used to live there. Towards coast" (Goddard, NB part 2 villages, p.48)
[SRA: = Jack of Hearts Creek mouth village; Jack of Hearts Creek would then be Lheetcghaa'tookwot - "Moss Water Creek"]) (wh: Siintkwot-kiiyaahaang 'South Fork Eel River band') ( (comp. of Iheetcghaa' mud moss, too water, *chii' tail) * Source forms: < GN/BR: letc ga tō k'ī', letc ga' tō gī' >
Iheetc-lhgai $n a$ white paint. (clay - white $) \star$ (comp. of Iheetc mud, -lhgai white) $\bullet$ Source forms: <Es/GM: łětcłkai>
Iheetc-lhtciik $n$ a red paint. (clay - red ) (comp. of Iheetc mud, Ihtciik red) $*$ Source forms: <Es/GM: łĕtcłtcik>
Iheetcyeehdeeleechow $n$ a edible bulb sp.. (species of edible bulb presumably growing in mud and with paired or multiple roots) (gen: ninyeehtaagh 1 'edible bulb') (sand/dust-? in-AUG) (der. of lheetc mud, yeeh-(ghin)..dilh/deel' du./pl. go in, =i NOM, -chow augmentative) $\leqslant$ Source forms: < GT/BR: Letc ye de le tcō><GN/BR: Letc ye de le tcō>
Iheeyaa'its $n$ a running race, foot race. ("Running races (tla ya uts, youths run together); by men, sometimes women." (Loeb, p.50)) (der. of yaa-2 plural/distributive, lhee..'its run together, $=\mathrm{i}$ NOM) * Source forms: <Lo/LM: tLa ya uts >
Iheeyooch'ikeet they pay each other; they trade impf. 3obv. + 3indf. obj. of lh-ee-ch'oo-(ghin)-keet trade Source forms: <Lo/LM: kle yotcekit>
..Ingai $v d$ be white. (impf. 3anim.dist. yaa'lhgai ${ }_{1}$ they are white) (der. of $\sqrt{ }$ GAI be white, $\mathrm{lh}-{ }_{3} \mathrm{lh}-$ classifier) Source forms: < GT/BR: ya ${ }^{\varepsilon}$ L gai ûñ gī> < Me/GM: ${ }^{\text {hl }} \mathrm{Ki}^{\prime}-\mathrm{e},{ }^{\text {hl' }} \mathrm{Ki}^{\prime}-\mathrm{e}>$
ch'ilhgai $n a$ war attire
daalhgai $n$ a Pacific dogwood
-Ihgai adj 1) white. 2) new. (as a basket, prior to darkening) (white ) \{PAth: **GAght * Source forms: < Cu/BO: hlkai > <GT/BR: L gai > <GE/BR: L gai> <GN/BR: L gai> <Es/GM:
...łkai> <Me/GM: ${ }^{\text {hl Ki'-e, }}{ }^{\text {hl'Ki'-e }><G N / B R: ~ i L ~ k a i>~<L o / L M: ~ . . . L ~ k a i ~>~}$
bischloo-lhgai $n a$ barn owl
ch'isail Ihgai $n a$ gray jay
Chinlhgaichowding $n a$ White Log village
chiilgaitc $n a$ sore-tail salmon
keelhgai $n a$ blonde black bear
Laashee'Ihgaitc $n$ a September/October
Laashiil'hgai $n$ a September/October
Iheedoon'-Ihgai $n a$ white salt
Iheetc-Ihgai $n a$ white paint
Ihoo'teelhgai $n a$ sanddab
lhoo'yaashgai $n$ a rainbow trout
Ihoo'yaashlhgaitc $n$ a rainbow trout (resident)
Ihoon'lhgai $n a$ woodrat
naakit-seelhgai $n a$ white gravel
naalhghii-lhgai $n a$ common merganser
naatsiilhgai $n a$ mallard
seelhgai $n a$ white rock
slee'lhgaitc $n a$ striped skunk
t’aa'kwl'iin-lhgai $n a$ "white bird" sp.
tisbilgai $n a$ bald eagle
trohkaa'lhgai $n a$ white root
T'ohlhgaichii' $n a$ Redwood Creek Mouth village
TPohlhgaikwot $n a$ Redwood Creek
yaa'lhgai $n$ a crab louse
iihoolgai $n a$ white beans
lhgish ${ }_{2}$ adj ubd stem forked, split. (der. of ..Ingish be forked) < GN/BR: ...L gûc,

Bink'itchow-Ihgishding $n a$ Big Forked Lake Place village
chin-Ihgish $n a$ forked post
chiilhgish $n a$ earwig
Seelhgish $n a$ Bell Springs
Ihgish $_{1} n$ a gap, postezuelo. ("lgé $\int=$ gap postezuelo (JPH, mf.2, reel 3, im.479B)) $\downarrow$ (der. of ..Ihgish be

> forked) * Source forms: < JPH/GM: łģłə́ > Nee'lhgishding $n a$ Low Gap Nee'Ihtciiklhgishding $n a$ Red Earth Gap place
..Ihgish $v d$ be forked. (der. of $\sqrt{ } \mathrm{GISH}_{1}$ fork, $\mathrm{Ih}_{-3}$ lh-classifier) \{PAth: **t-D-Gaž (Leer 1996)\}

Ihghaa..din $v i$ keep separated from each other. (as when hunting, to avoid shooting comrades accidentally) (impf. 2pl. + recp. obj. Ihghaahdintc you (pl.) keep a little bit separated from each other; keep separated! (pl.)) (der. of $\mathrm{Ih}-2$ reciprocal, $\mathrm{P}-\mathrm{ghaa}-2$ giving to $\mathrm{P}, \sqrt{ } \mathrm{DI} \mathrm{N}_{2}$ in 'be near' 'keep separated') • Source forms: <GT/BR: l ga dûntc>
Ihghaahdintc you (pl.) keep a little bit separated from each other; keep separated! (pl.) impf. 2pl. + recp. obj. of lhghaa..din keep separated from each other Source forms: < GT/BR: L ga dûntc> Ihghaa-n-(ghin)..Ih'iil' vi quarrel. * (perf. 3anim.dist. + recp. obl. Ihghaayaa'nghilh'iil' they quarreled with each other) (der. of $\mathrm{lh}-2$ reciprocal, $\mathrm{P}-\mathrm{ghaa}{ }_{-2}$ giving to $\mathrm{P}, \mathrm{n}-4 \mathrm{n}$-qualifier, gh-1 ghconjugation, $\mathrm{lh}-1$ lh-classifier, $V^{\prime} \mathrm{ILL}^{\prime}{ }_{1} \mathrm{pl}$. sit) $\leqslant$ Source forms: <GT/BR: L ga yañ gûl īl> Ihghaayaa'nghilh'iil' they quarreled with each other perf. 3anim. dist. + recp. obl. of Ihghaa-n(ghin)..lh'ill' quarrel with each other $\leqslant$ Source forms: <GT/BR: l ga yan gûl īl>
..Ihghee' vt 1) kill O. (single person/animal) 2) whip O. (impf. 2pl. +3 obj. olhghee' you (pl.) whip
him) (der. of $\sqrt{ }$ GHEE/GHIIN kill (sg O)) \{cf. Wailaki: see-s-oho-l-yiy '(all) did you kill(?)'\}
Source forms: < GT/BR: ōL $\mathrm{ge}^{\varepsilon}><$ GE/BR: ōl ge $^{\varepsilon}><$ Lo/LM: culwe $>$
ch'ilhghee' $n a$ hunter
..ghilghee' $v p$ be whipped
Lhghil-Kaach'ingcheeghi $n$ Evening Star, Venus. (sim.: Aatciigheeghitcikchow 'Evening Star', Gooyaanee' 'Evening Star', Kaaldaash 'Morning Star') (comp. of ..Ihghilh be evening, Kaach'intceeghii Big Bear/Ursa Major constellation) • Source forms: <Es/GM: łgŭlkatcuñtcegĭ >
..Inghilh vi be evening. (impf. 3 ilhghil ${ }_{2}$ it is evening) (der. of $\sqrt{ } \mathrm{GHILH}_{3}$ be night, be dark, lh-3 lhclassifier) < GT/BR: ûL gûl, ûL gûl lût $><\mathrm{GE} / \mathrm{BR}$ : ûl gûl, ûL gûl lût $><E s / G M$ :
łgŭl... $><$ GN/BR: ûl gûl kût dě $>$
ilhghil ${ }_{1} n a$ darkness
Lhghil-Kaach'ingcheeghi $n$ Evening Star
Naalhghil $n a$ November/December
..lhghis $v t$ drill a hole. (der. of $\sqrt{ }$ GHIS drill/bore) $\{c f$. Hupa: $O$ - $t$-wis $\}<\mathrm{Cu} / \mathrm{BO}$ :
...l-ghŭs $><$ GT/BR: ...l gûs $><$ GE/BR: ...l gûs $><$ Lo/LM: ...lagos $>$
..ghilghis $v p$ be drilled
..Ihghiin $v d$ be oily, greasy. (der. of $\sqrt{ } \mathrm{GHIIN}_{2}$ be greasy/oily, $\mathrm{lh}_{-3}$ lh-classifier) $\bullet$ Source forms: < GN/BR: ...L gīn...>
t'aan'lhghiing $n a$ varnish leaf Ceanothus
lhi-n- v: 11-adverbial pfx together, assembling. ("Used with verbs meaning to assemble." (Goddard, 1909, p.44)) (der. of Ihee- joining, $\mathrm{n}_{-4}$ n-qualifier) \{PCalAth: *əz-n-\} \{cf. Hupa: ti-n-\} Source forms: < GE/BR: Lûn >
Ihinteesyaa they came together, as individuals perf. $3+$ recp. obl. of Ihin-ti-(s)..yaash/yaa sg. come together $\leqslant$ Source forms: < GT/BR: Lûn tes ya hût > < GE/BR: Lûn tes yai, Lûn tes ya hût >
Ihin-ti-(s)..yaash/yaa vi come together. (as individuals) (perf. 3+ recp. obl. Ihinteesyaa they came together, as individuals) (der. of Ihi-n- together/assembling, <ti-(s).. $\qquad$ $>$ go along, $\sqrt{ } Y A A$. sg. go) Source forms: < GT/BR: Lûn tes ya hût $><\mathrm{GE} / \mathrm{BR}$ : Lûn tes yai, lûn tes ya hût >
Ihishdiichow $n$ a rotten log. (?? - AUG ) (der. of -chow augmentative, lit. ', lit. 'big lhishdii') \{cf. Hupa: tisch' 'board, plank'\} Source forms: < GT/BR: Lûc dī tcō><GE/BR: Lûc t tcō>
Ihit $n$ a smoke. (der. of ل LHIT burn, ل LIT burn) \{PAth: **łd 'smoke\} \{cf. Hupa: lit\} \{cf. Mattole: li'\} \{cf. Wailaki: lhit, lhik: lûk [SN-G], 'Kluk' [SS-M], hlŭt [WA-C]\} $\bullet$ Source forms: < Cu/BO: hlŭt > < GT/BR: Lût > < GE/BR: Lût > < GN/BR: Lût, Lit..., Lût... > < Es/GM: ł̆̆t...> < Me/GM: 'Klet, Klit...> < GN/BR: Lût, Lit...> <Lo/LM: tLut...> bii' Ihit-taa'naang $n a$ smoking Nee'Ihitchowbii' na Big Smoky Ground valley
$\sqrt{ }$ LHIT $r t$ burn. $\left\{c f\right.$. Wailaki: -lit 'burn.it. $O P T^{\prime}$ ', -lit 'burn. $P R O G$ '\} \{cf: ل LIT 'burn'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hlŭt $><\mathrm{GT} / \mathrm{BR}$ : Lût, ...Lût, ...Lûb bûñ, ...LûL, ...Lûl, ...lût $><\mathrm{GE} / \mathrm{BR}$ : Lût, ...Lût > < GN/BR: Lût, Lit..., Lût..., ...Lût > < Es/GM: lhĭt..., ...lhlolh, ...lĭct, ...łtĕt, ...tłŭt > < Me/GM: 'Klet, Klit..., ...hlet'> < GN/BR: Lut, Lit... > < Lo/LM: tLut..., ...lit, ...kLut $>$
deedoolhloolh $n a$ cremation
..ghitlhit $v p$ be blackened (with soot)
Kon'chowlittc $n a$ January/February
naa-gh..lhilh $v t$ burn over land
P-naa-n-(nin)..Ihit $v t$ burn around P (land)
noonilit adj unburned
P-oo-gh..Ihit vt cremate P
sta-(ghin)..Ihilh $v t$ set on fire
ti-(s)..Ihit $v t$ burn O along
yiighi..lit vi burn
Ihit-taanaang $n$ a tobacco, wild tobacco, "Indian tobacco". (Nicotiana quadrivalvis (N. bigelovii))
("grew wild by rivers" (Loeb, p.45)
"tobaccos (for old fashion too)" (Goddard, APS43Cahto2 p.12)
"The leaves, the larger of which are from 4 to 6 inches long, are considerably prized for smoking and to some extent for chewing by all of the Indians of the county.... The leaves are light green, and brittle when dry. The pipe used in smoking this tobacco is that described under Fraxinus oregana."
(Chesnut, 1902, p.387)) < comp. N.Pomo: Geo. sakk 'á', tobacco. Ind. tob. grows along the Russian River, white flowers, strong, will make you drunk that kind. "(JPH, reel 3, im.95A)
C.Yuki: Mrs. Perez What is cald Ind. tobacco grows in Ukiah creek bottomlands, the leaves are puld off when part dry, + cigarettes were made of them. Describes wild tobacco as 'à 't'et' wóymil wé't'a', lit. Ind. for smoking. Forgets word for tobacco."(JPH, reel 3, im.95B)> (sim.: seedilniik' 2
'tobacco') (comp. of lhit smoke, taa-(ghin)..naan drink) * Source forms: < Cu/BO:
hlŭ́t-a-naṇ $><$ GN/BR: Lût ta nañ $><\mathrm{Es} / \mathrm{GM}$ : łı̆tana $><\mathrm{Me} / \mathrm{GM}$ : Klit-tan'-nung $><\mathrm{GN} / \mathrm{BR}$ :
Lit ta nûñ $><$ Lo/LM: tlutanañ $>$
bii'lhihtaanaan $n a$ pipe
bii'lhit-taayhinaang $n$ a pipe
Ihit-taanaang-bii'aaliin $n$ a tobacco pipe, smoking pipe. (syn: bii'lhihtaanaan 'pipe', bii'lhittaayhinaang 'pipe') • (mat: tc'aah-tc'il'iing 'Oregon ash') • (rel.: bii' lhit-taa'naang 'smoking', bii'lhihtaanaan 'pipe', bii'lhit-taayhinaang 'pipe', seedilniik' 2 'tobacco') (smoke - drink - in it ? ) (comp. of Ihit-taanaang tobacco, lit. ', lit. 'in it aaliin tobacco') • Source forms: < GN/BR: Lit ta nûñ bī a līn >
lhittc $n a$ ashes. Source forms: < GN/BR: Litc>
yeehlitcee' $n a$ soot
Lhit’angchii' n a Lewis Creek Mouth village, "Smoke Side Creek Mouth", "Toward Smoke Creek Mouth". (-123.513,39.742) ("The village on the north side of the creek [Lut.uN.kwot] 100 yds u place a few feet higher than the flat to the west and north and an orchard there plowed used to be white house Sam Wilson Duckinson Place 150 yds east of river. The line is north and east between country of Bill's father and 3 other men and the people north" [along side of page: "Between mouths of Big rock and Ten Mile"] (Goddard, APS44Cahto7?, notebook 6)) (wh: Lhit'angkwot 'Lewis Creek') • (rel.: Tc'ibeetctaahding 'Little Douglas Firs Village') (comp. of Ihit smoke, *tc'ing' toward, *chii' 2 mouth of river) * Source forms: <GN/BR: Lût ûñ kīi'>
Lhit’angkwot $n a$ Lewis Creek, "Smoke Side Creek", "Toward Smoke Creek". ("creek with water about 1 mile north of last creek" [1mi. N of K'aa'chowkwot] (Goddard, APS44Cahto7?, notebook 6)) - ( $p t$ : Lhit'angchii' 'Lewis Creek Mouth village') (comp. of Ihit smoke, *tc'ing' toward, -kwot creek) - Source forms: < GN/BR: Lût ûñ kwot >
$\sqrt{ } \mathrm{LHIIN}$ ' $r$ d dog. $\{c f$. Hupa: ting' 'pet animal, dog, horse'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hlĭ̃n...> < GN/BR: Li^n..., Li...> < GN/BR: Lin...>
Ihiin'chow $n$ a horse. (Equus ferus caballus) (not eaten (Curtis, p.202)) (syn: tcok'-chi' $\mathbf{2}$ 'horse') (dog - AUG ) (der. of $\sqrt{ }$ LHIIN' dog, -chow augmentative) $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hlĭ̃n-cho > < GN/BR: Li^n tcō, li tcō...> < GN/BR: Lin tcō>
Ihiin'chow uuyeeghee' n a barn. (horse - its house ) (comp. of Ihiin'chow horse, b-3sg/pl poss., *yeeghee' house (dwelling)) * Source forms: < GN/BR: li tcō ō ye ge'>
Ihkan it is sweet tasting impf. 3 of ..Inkan be sweet Source forms: <GT/BR: L kûn > <GE/BR:

L kûn >
..Inkan $v d$ be sweet, good-tasting. (as food) (impf. 3 Inkan it is sweet tasting) (der. of $\sqrt{ }$ KAN be sweet/sour, lh-з lh-classifier) \{cf. Hupa: li-xun 'be sweet, good-tasting'\} \{cf. Wailaki: lhkaang: ${ }^{{ }^{h}}$ Kahng' 'Sweet' $\left.[S S-M]\right\}$ Source forms: < GT/BR: l kûn > < GE/BR: l kûn >
lhkit adj smooth. (der. of lh-ı lh-classifier, لVITTKIT’ slip/swallow, lh-з lh-classifier) \{cf. Hupa: ni-
t-xit 'be slippery, slick, smooth'\} < Cu/BO: ...hl-kŭt> < GT/BR: ...L kût $><$ GE/BR: ...L kût $>$ seelhkit $n$ a magnesite bead
Ihk'aagh it is fat impf. 3 of ..Ihk'aagh be fat Source forms: <GT/BR: l k'ag, l k'a bûñ ja ${ }^{\varepsilon}>$ < GN/BR: ᄂ ka'>
..Ihk'aagh $v d$ be fat. $\downarrow$ (impf. 3 lhk'aagh it is fat) (der. of $\sqrt{ } \mathrm{K}^{\prime}$ AAGH be fat, lh-з lh-classifier) \{cf. Hupa: li-q'a:w 'be fat'\} Source forms: <GT/BR: L k'a bûñ ja ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : k'ag , k'a' > < GN/BR: L ka'>
Ihk'its' adj cracked. (der. of $\sqrt{ } \mathrm{K}^{\prime} \mathrm{ITS}$ ' crack, $\mathrm{lh}-{ }^{-}$lh-classifier) \{cf. Hupa: O-t-q'its' 'crack O\} < GN/BR: ...L kûts>

Seelhk'itstoobii' na Big Split Rock Hole
lhohch'aash you (pl.) shoot each other; shoot each other! (pl.) impf. 2 pl. + recp. obj. of $\mathrm{lh}-$ (s)..ch'aash/ch'aan shoot each other $\leqslant$ Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ Lō$^{`}$ tcac bûñ $>$
$\sqrt{ } \mathrm{LHOO}$ ' $r t$ fish. (combining form) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hlo-..., hlá-... $><\mathrm{GT} / \mathrm{BR}: ~ L \overline{\mathrm{O}}^{\varepsilon} . .$. , Lō...> < GE/BR: Lō...> < GN/BR: Lō...> < Es/GM: ło...> <JPH/GM: łó'.. > < Me/GM: klo... > < GN/BR: Loi... > <Lo/LM: klo...>

Ihook' $n a$ steelhead
Ihoo'teel $n$ a surf perch. (Embiotocidae) <comp. Coast Yuki: Black or viviparous perch (waxnumkal) were caught from a rock called Waxnumkallil at Abalone point, with a net called hewuaat. It was a bag-like net, five feet deep and three feet in diameter. A stick formed the upper edge of the net which was oval in outline, with one end pointed. Near this end was a crossbar (hewuakulki) by which the net was held. One man swam with the net in a tidal pool or between the rocks. Other swimmers frightened the perch into the net. They were also caught with a straight double pointed bone gorge suspended from a hazel stick pole. Black perch and bullheads were cooked in coals or hot ashes after gutting. The Sherwood and Ukiah Pomo cooked them before gutting...Bullheads, black perch, and kelp fish were caught mostly in summer. "[Gifford, p.322]
N.Pomo: Mrs D Perch are flattish fish swimming vertically, these are caught with hook + line, just outside the surf, fisher standing in the surf with boots + casts for them, these perch are full of worms." (JPH, reel 3, im. 227A)
Mr. Bowman There are lots of perches on the coast, shaped like a bass, silver looking. They carry their young in them -- they are full of little live fish. "(JPH, reel 3, im. 233 A$)>$ (comp. of Ihoo'teelh surf perch, $=\mathrm{i}$ NOM) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}: ~ \mathrm{Lo} \bar{o}^{\varepsilon}$ tel $><\mathrm{GE} / \mathrm{BR}:$ Lō ${ }^{\varepsilon}$ tel $>$
lhoo'teelh $n a$ surf perch, "flat fish". (Embiotocidae) (fish - flat - REL ) (comp. of $\sqrt{ }$ LHOO' fish
(combining form), -teelh ${ }_{2}$ flat (adjectival)) $\leqslant$ Source forms: <Es/GM: łotĕł>
lhoo'teelhgai $n$ a false halibut, Pacific sanddab, "white flat fish". (Citharichthys sordidus) (fish flat - white ) (comp. of Ihoo'teelh surf perch, -lhgai white) * Source forms: < Es/GM: łotełkai >
lhoo'yaash $n a 1$ ) surffish, surf smelt. (Hypomesus pretiosus) (These are small fish caught with semicircular dipnets in the surf, particularly at the mouth of Juan Creek, which is called "Surf Fish Run" in Cahto, Lhoo'yaash Ch'isleegh. The main species caught by the Cahto were surf smelt (Hypomesus pretiosus) mostly at Juan Creek beach in Coast Yuki territory. Night smelt (Spirinchus starksi) were caught a little farther north at Usal beach. They are smoked or sun-dried for storage in baskets.
"In eating surf fish freshly cooked on coals, the skin was broken with the fingers and thumib all the way around just back of the head, and the tail was pinched off. Then, holding the fish by its sides and pulling upward, the backbone was pulled out along with the head. This left the meat and guts in place, but completely freed the fish of bones. Then the fish was ready for eating." (Gifford, The Coast Yuki, p. 325)
"Surf fish (kloyac), redbags (walitciñ) caught with hand nets." (Loeb, p.46)) <comp. C.Yuki: Mrs. Perez mélẹm’, surffish. "(JPH, reel 3, im.224A)
Mrs. Perez mélhem [arrow to 2nd e] denies o, surffish."(JPH, reel 3, im.224B)
Mr. Bowen + Mrs. Perez It is a kind of black sand that the surffishes 'run' in at the mouth of Juan Ck., the surffishes are spawning when they 'run', one gets so he almost tell from the look of the sand when the surffishes are about to run. There is also some black sand at the mouth of De Haven ck. On rhg. Mrs Perez says she rems there is some black sand at the $m$ of De Haven or of Juan Ck, she $n$. which, but not much black sand tho. "(JPH, reel 3, im.225A)
C.Yuki/Sinkyone: Mrs. Perez Mrs. D says the nightfish sometimes run in the daytime Usal is the natural nightfish beach, they get them only somewhat at other places while Juan Ck. was the best place on the whole coast. But catch some surffish at Usal Mrs. Perez n any name for nightfish except mélhem há $t f^{\prime}$, lit. little surffish. "(JPH, reel 3, im.221B)
Mrs. Perez wd term nightfish sém 'I'I'k', lit. which runs night"(JPH, reel 3, im.221A)
Mrs D. The nightfish are about $1 / 2$ as big as surfish + are cald by the Fish + Game Comm 'grunion.'" (JPH, reel 3, im.222A)
Mr. Bowman + Mrs. D. Nightfish are diffrom surffish. Nightfish are caught in the surfjust as surffish are caught, but at night, + are somewhat smaller than surffish + are more oily. Some herrings get caught mixt in with the surffish, but Mrs. Perez does not like herrings, they are too oily. The nightfish are about $1 / 2$ the size of a surffish. the Fish + Game Com. calls nightfish 'grunion. '"(JPH, reel 3, im. 222B) > (syn: baanlhoo'yaash 'bay-smelt', Ihoo'yaashtc 2 'surffish', t’ai-teel 'surffish') • (sim.: si'iitc 'night smelt') 2) Sacramento sucker. (Catostomus occidentalis) (fish - little ) (comp. of $\sqrt{ } \mathrm{LHOO}^{\prime}$ fish (combining form), ${ }^{*} \mathrm{yaash}_{1}$ son (woman's)) $\star$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
hlá-yash, hlo-yásh...> < GT/BR: Lō yac, Lō yac...> < GN/BR: Lō yac, Lō yac...> < Es/GM: łoiac, łoiac...> < JPH/GM: łó’yầ' $\int><\mathrm{Me} / \mathrm{GM}$ : klo-yash/, klo-yash-...> < GN/BR: Loi yaic,... Loi yaic $><$ Lo/LM: kloyac $>$ baanlhoo'yaash $n$ a smelt
Lhoo'yaash Ch'isleegh $n a 1$ ) Juan Creek village, "Surffish Run" village. (-123.803,39.704) ("Martin[a] ... In our lang. we call surffish łó'yầ. $\int$. We in our lang call Juan Ck. łó'yạ̀ $\int \mathrm{t}$ t'łə̣̂leè'y ["so close it is $\mathrm{y}^{\prime \prime}$ under y ]; means exactly the same as the coast-1." (JPH, mf.2, reel 3, im.515A) [Jim: tf'vffa modzém = lit, surffish hole; Juan's Creek]1A" (JPH)
"The Inds from Kato or R. Valley used to go + camp on the beach of Howard Ck, also at Juan Ck, De Haven, getting surffish, mussels, etc." (JPH, reel 3, im.522B) ) <comp. C.Yuki: The Hardy Creek and the Juan Creek people constituted a single community with one headman. There were eight houses at the Juan Creek village of Melhomi'ikem (where surf fish run). Usal Sinkyone came there to live at times. ... The trail to Juan Creek [from Hardy Creek] ran along the beach at the foot of the cliffs ... The spring from which the Juan Creek villagers got their water was on the north side of the lagoon, where it is shown on maps as a streamlet. It was called Ukehoku. The water, clear and cold, drips from a rock called Lilkaduchok, rock (HI), to drip (kadu), spring (chok). There is another such spring on the north side of Hardy Creek. ... Just east of the spring at the Juan Creek lagoon was the wood trail Alhtndamish (äl, woodl; hinda, to get; nüsh, trail) down which logs were slid for firewood. This trail was very steep, thus facilitating the bringing down of wood from the forest." (Gifford, The Coast Yuki, p.297) > (rel.: Baang-kiiyaahaang 'Coast Yuki people', Ch'leeghchii' 1 'Juan Creek', Sai-ding 'Usal', Shoochii' 'Usal Flat') 2) Juan Creek, "Surffish Run". ("= Juan Creek; means exactly the same as the coast-1..... (Martin)[Jim: tf $\cup \iint$ a modzém = lit, surffish hole; Juan's Creek]1A" (JPH)
Coast Yuki: "Juan (or Alviso) Creek was called Melemul Other place names containing the stem melem (surf fish) were (1) Melemisimok, surf fish (melem) come in (isimok), the beach at the mouth of Juan Creek, where surf fish were caught; (2) Melemenike, the promontory at the south side of the mouth of Juan Creek; (3) Melemneoma, surf fish (melem) to watch the surf (neoma), the promontory with yellow conglomerate at the north side of the mouth of Juan Creek; from there watch was kept for the approach of surf fish." (Gifford, The Coast Yuki, p.297)) (wh: Baang-kiïaaahaang 'Coast Yuki people') (comp. of lhoo'yaash surffish/sucker, ch'-(s)..leegh run (of fish)) $\leqslant$ Source forms:

lhoo'yaash-daabaanchow $n$ a Humboldt sucker. (Catostomus occidentalis humboldtianus) (comp. of lhoo'yaash surffish/sucker, *daa' mouth, $\sqrt{ }$ BAAN 2 edge, -chow augmentative, lit. 'big lip sucker') * Source forms: < GT/BR: Lō yac da ban tcō><Es/GM: łoiactabantco>
lhoo'yaashgai $n$ a trout, resident rainbow trout. (Oncorhynchus mykiss) (comp. of lhoo'yaash surffish/sucker, -lhgai white) * Source forms: <GT/BR: Lō yac gai>
lhoo'yaashgaitc $n$ a trout, rainbow trout. (Oncorhynchus mykiss) (resident rainbow trout (as opposed
to sea-running steelhead of the same species); "Angelica roots, soaproot thrown in streams to stupefy fish. Brook trout (kloyacgaitc, white little fish) caught thus in summer." (Loeb, p.46) came to be from sagebrush lizards (saljiitc) being thrown into water during Creation) <comp. C.Yuki: Mrs. Perez Last night I askt her the word for trout, + she forgot. But in the night she has recald it mélháttf' $e^{\prime \prime \prime}(J P H$, reel 3, im. $229 A)>$ (rel.: saljiitc 'fence lizard') $\bullet$ (comp. of Ihoo'yaashgai rainbow trout, -tc diminutive suffix) © Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hlo-yásh-kaich $><$ GT/BR: Lō yac gaitc $><\mathrm{Me} / \mathrm{GM}$ : klo-yash-kitch $><\mathrm{GN} / \mathrm{BR}$ : Loi yaic kaitc> < Lo/LM: kloyacgaitc>
lhoo'yaashlhgaitc $n$ a trout, rainbow trout. (Oncorhynchus mykiss) (ic or iL ??) (comp. of Ihoo'yaash surffish/sucker, -lhgai white, -tc diminutive suffix) Source forms: < GN/BR: Lō yac ic kaits > < Es/GM: łoiacłaiĭtc $>$
Ihoo'yaash-teebaash $n$ a jacksmelt, jack silverside. (Atherinopsis californiensis) (fish-small - round ) (der. of Ihoo'yaash surffish/sucker, ti-(s)..baash be round, =i NOM) * Source forms: <Es/GM: łoiactĕbac >
Ihoo'yaashtc $n$ a 1) trout. (Oncorhynchus mykiss irideus, O. c. clarkii) ("Caught trout by tying line around a grasshopper's neck: Let the trout swallow and pull out; Didn't have hook" (Goddard, notes); "Angelica roots, soaproot thrown in streams to stupefy fish. Brook trout (kloyacgaitc, white little fish) caught thus in summer. Lake trout caught: worm tied to long deer sinew; trout swallowed worm, pulled to surface." (Loeb, p.46)) <comp. C.Yuki: Trout (melwis) were caught with pole and line (ki) of iris fiber string. The line ended in loop of human hair (not a hook) in which was fastened a water worm (Caddis, probably) called shish, or another called shishe, both found on stones in streams. The former looks like a stick, the latter has tiny bits of stone attached to its casing. The method of fishing was like fly casting. The line was cast, and if a trout snapped the bait, it was instantly jerked ashore, the human hair catching in its teeth. Large trout were more readily caught than small ones. With a loop of fiber other than human hair, trout were rarely caught, but with a human hair loop they were readily taken. "[Gifford, pp.321-2]>2) surffish, surf smelt. (Hypomesus pretiosus) (syn: Ihoo'yaash 1 'surf smelt') 3) Sacramento sucker. (Catostomus occidentalis) (rel.: tc'indin-naakaashtc 2 'fence lizard') * (der. of Ihoo'yaash surffish/sucker, tc diminutive suffix) $\leqslant$ Source forms: < GT/BR: Lō yactc> < GN/BR: Lō yactc, Lō yatj>
Ihoo'yaash-tc'ooloo $n$ a giant kelp fish. (Heterostichus rostratus) < comp. C.Yuki: Kelp fish (shok) were caught with a gorge like bullheads. "(Gifford, p.322) > (fish-small - bullhead ) (comp. of Ihoo'yaash surffish/sucker, tc'ooloo bullhead) * Source forms: <Es/GM: łoiactcolo>
Ihoo'yaash-uuyaashtc $n$ a small fish. (fish-small - its child-DIM ) (comp. of Ihoo'yaash surffish/sucker, uuyaashtc ${ }_{1}$ small) * Source forms: <GT/BR: Lō yac ō yacts >
Ihook' $n$ a steelhead, silver salmon, spring salmon. (Oncorhynchus mykiss) ("Caught in spring: unknown species (klok)" (Loeb, p.46) came to be from common garter snakes (naalhshoottc) being thrown into water during Creation)
< comp. Coast Yuki: 'After the winter salmon died, steelhead or spring salmon (eutas) and whiteheaded salmon (eutasnemchal) came.They sometimes remained until May, when they returned to the ocean. '[Gifford, p.321]
N.Pomo: Geo dik'afâ, springsalmon. He has several times been heard to v in Eng. springsalmon.
 call steelhead. "(JPH, reel 3, im.232A)
Carp Steelhead won't bite until rivermouth bar washes out. Then ev. they get hungry + bite. This was Carp's personal experience."(JPH, reel 3, im. 232B) > (spec: chinlhtciik 'steelhead (larger)', t'aan'lhtik 'smaller steelhead') • (syn: chinlhook'etc 'spring salmon') • (rel.: naalhshoottc 'common garter snake') (der. of $\sqrt{ } \mathrm{LHOO}^{\prime}$ fish (combining form)) \{PAth: **łu'q'e' 'fish, salmon'\} \{PCalAth: *lo:q'\} \{cf. Hupa: ło:q', fish; salmon (general term)\} \{cf. Mattole: to:k'é 'Salmon' [MA-L]; lhook'aa: 'kloK-ah' 'Salmon' [BR-M]\} \{cf. Wailaki: łook' 'salmon'\} $\bullet$ Source forms: < Cu/BO: hlok > < GT/BR: Lōk'> < GE/BR: Lōk'> < GN/BR: Lōk, Lōk > < Es/GM: łok $><$ Me/GM: klo_'k> < GN/BR: Lōk> <Lo/LM: klok> chinlhook'etc $n a$ spring salmon *lookee' n ia calf (of leg)
lhook'chow $n$ a sturgeon, green sturgeon. (Acipenser medirostris) (syn: toonai-baang 'green sturgeon', toonaichow 'green sturgeon') (der. of lhook' steelhead, -chow augmentative) \{cf. Hupa: to'kyoh 'sturgeon' 'reduced from ło:q'-kyoh'\} \{cf. Wailaki: lhook'chow: lōk-cho 'Sturgeon' [WA-M]; lhook'eechow: klo'-ke-cho' 'Sturgeon' [SN-M]\} $\bullet$ Source forms: < GN/BR: Lōk tcō>
*Ihook'ee n ia salmon. (Oncorhynchus spp.) * (spec: chiilgaitc 'sore-tail salmon') * (2pl. poss. nohlhook'ee your (pl.) salmon) (der. of lhook' steelhead, -ee’ POSS suffix) \{PAth: **łu'q'e’ 'fish, salmon'\} - Source forms: <GT/BR: nō Lō k'e>
*Ihook'eetc $n$ ia little salmon. (Oncorhynchus spp.) (possessed) (2pl. poss. nohlhook'eetc your (pl.) little salmon) (der. of *hook'ee salmon (poss.), -tc diminutive suffix) \{cf. Wailaki: lhook'itse: klo-kut'-se 'Steelhead' [SN-M]\} * Source forms: < GT/BR: nō Lō k'ets >
Ihoon'Ihgai $n$ a bushy-tailed woodrat, packrat. (Neotoma cinerea) (Woodrats were hunted by smoking them out of their nest, setting the nest on fire, or prodding the nest with a stick, and then clubbing the woodrat when it emerged. (Essene, elements 40-41; Loeb, p.45)) (gen: Ihoong' $\mathbf{1}$ 'rodent') (rodent-white ) (comp. of lhoong' rodent, -lhgai white) \{PCalAth: *lo:n'-ligay\} \{cf. Hupa: to'n-liqay 'white mouse'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hlóṇ-hlkai $><\mathrm{GT} / \mathrm{BR}$ :
Lōn L gai $><$ GE/BR: Lon l gai, Lōn l gai $><$ Es/GM: łolkai $><\mathrm{Me} / \mathrm{GM}$ : klol-ki $><\mathrm{GN} / \mathrm{BR}$ : Lōnl kai > < Lo/LM: tıoñkai>
Ihoon'tcghee'neestc $n$ a white-footed mouse, deer mouse, "long-eared mouse". (Peromyscus spp.) (gen: lhoong' 1 'rodent') (comp. of lhoong' rodent, *tcghee' ear, -nees long (adjectival), -tc diminutive suffix) \{cf. Hupa: $\mathfrak{l o} n\}$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : Lōn tc $\mathrm{ge}^{\varepsilon}$ nectc, Lōn tc ge ${ }^{\varepsilon}$ nects, Lōn tc' ge ${ }^{\varepsilon}$ nēcts $><$ GE/BR: Lon tc' ge nes $><\mathrm{GN} / \mathrm{BR}$ : Lō tcī gē nētc,

Lōn|tci ge|nejts > < Me/GM: klo-chen-ne_'sh > < GN/BR: Lōnl tcĕ nĕstc>
lhoong' na 1) rodent; rodent-like small animal. (Rodents were hunted by a number of methods:
smoking out of burrows/nests (using a leaf fan to blow the smoke in), drowning out by pouring water in burrow ("in wintertime only, insufficient water in summer"), sticking a sharpened stick down the hole, burning a woodrat nest or prodding it with a stick. (Essene, elements 36-41, p.54)) (spec: daaschaang 'gopher', k’antaaghiitc 'jackrabbit', lhoong' 2 'squirrel', lhoong'kaanaas 'gopher', Ihoon'lhgai 'bushy-tailed woodrat', Ihoon'tcghee'neestc 'white-footed mouse', naalhton'tc 1 'kangaroo rat', nailyooltc 'gopher', sdaitc 'cottontail', t'ohk'aa-naalhton'tc 'kangaroo rat', yai'ntaang' 'mole (animal)') 2) (gen.) squirrel. (spec: daahtaitc 'gray squirrel', gaashchow-kw'it-kwiyaaghitc 'Douglas squirrel', sils'intc 'chipmunk', silts'intc 'chipmunk', sits'bilh-naalht'ai 'Northern flying squirrel', slis 'ground squirrel') • (gen: Ihoong' 1 'rodent') (rodent ) \{PAth: **dlu:n'i: 'mouse\} \{PCalAth: *lo:n' rodent/mouse'\} \{cf. Hupa: to'n 'white-faced mouse (Peromyscus) $\}$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hlọṇ-..., hlọ̣-... $><\mathrm{GT} / \mathrm{BR}$ : Lōn $><\mathrm{GE} / \mathrm{BR}$ : Lōn > < GN/BR: Lōñ, Lōn..., Lō...> < Es/GM: ło...> < Me/GM: klo... > < GN/BR: Lōnk, Lōn... > <Lo/LM: tıoñ...>
lhoong'kaanaas $n$ a gopher, pocket gopher. (Thomomys spp.) ("hunted; men jumped on holes in winter; clubbed animals as emerged" (Loeb, p.46)
"Gophers dug out; Jumped on as they emerge from hole" (Essene, elements 50-51)) • (gen: Ihoong' 1 'rodent') •(syn: daaschaang 'gopher', nailyooltc 'gopher') ( lhoon' - kaa\#naash-irodent - one that come up from underground ) (comp. of lhoong' rodent, kaa-(ghin)..yaash/yaa come up from below) * Source forms: < Cu/BO: hloṇ-ká-nas >
lhooteelh $n a$ nock. (groove at the butt end of an arrow shaft, where it is placed against the string) Source forms: < GN/BR: Lō tĕL>
Ihsai ${ }_{2}$ 1) adj dry. 2) $n a$ dried meat. (usually preceded by the name of the type of meat (toonai, iintc'ee', etc.)) 3) adj dry wood. ((Goddard, APS43Cahto2 p.22)) 4) $v d$ it is dry. (impf. 3 of ..lhsai dry) (der. of ..Ihsai be dry) \{cf. Wailaki: lhsai: s'Si' 'Dry' 'Dried meat' [SS-M]; ky'ilhsai: kil sai, tcul sai 'dry meat' [NO-G]\} Source forms: < Cu/BO: ...hlsai $><\mathrm{GT} / \mathrm{BR}$ : L sai $><\mathrm{GN} / \mathrm{BR}$ : L tsai, ...iL sai > < Es/GM: ...tsai > < Me/GM: ...tsi' > <Lo/LM: ...sai >

Bink'itlhsaiding $n a$ Dry Lake Village (below Cummings)
Chilhsaitcding $n a$ Little Dry Tree Place village
iintc'ee'-Ihsai $n a$ dried venison
Lhtaaghlhsai $n a$ Dry Black Oak (man's name)
noonii-lhsai $n$ a bear-man
toonai-Ihtsai $n a$ dried fish
ts'ii'lhsai $n a$ stick
..Ihsai $v d$ be dry. (ant: ..tdjilh 'be wet') (impf. 3 Ihsai ${ }_{1}$ it is dry) (der. of $\sqrt{ }$ TSAI be dry, lh-з lhclassifier) \{cf. Hupa: niłtsa:y, it is dry, dried up\} \{cf. Wailaki: t-dzai 'is dry.'\} Source forms:

$$
\text { < Cu/BO: ...hlsai > < GT/BR: ...L sai, ōl sai ja }{ }^{\varepsilon}><\text { GE/BR: ...L tsai > < GN/BR: }
$$

$$
\ldots \mathrm{L} \text { tsai }><\text { Es/GM: ...tsai }><\mathrm{Me} / \mathrm{GM}: ~ ' \mathrm{Si}^{\prime}, \ldots . . \text { tsi' }><\mathrm{Lo} / \mathrm{LM}: ~ . . . s a i>
$$

ghin..Ihtsai $v d$ become dry
Yaach'ilhsaikw'it $n$ a Dry Up Into the Air hilltop
Ihsaanee num (in numerals fifteen to nineteen). $\leqslant$ Source forms: <GN/BR: laL sa ne..., laL sa nĕ... >
*laa'lhsaanee num fifteen
lh-(s)..ch'aash/ch'aan $v t$ shoot each other. (incl accidentally, as when hunting) (impf. 2pl. + recp. obj. Ihohch'aash you (pl.) shoot each other; shoot each other! (pl.)) * (der. of Ih-2 reciprocal, $\sqrt{ } \mathrm{CH}^{\prime} \mathrm{AASH} / \mathrm{CH}^{\prime} \mathrm{AAN}$ shoot with a.bow, (s)..ch'aash/ch'aan shoot) $\leqslant$ Source forms: < GT/BR: dō ha ${ }^{\varepsilon}{ }^{\text {Lō }}{ }^{\text { }}$ tcac bûñ $>$
(0)..Ihsis/saan vt 1) find $\mathbf{O}$. 2) see $\mathbf{O}$, catch sight of $\mathbf{O}$. (perf. Ipl. +3 obj. dilsaan we found it • impf. 1pl. +3 obj. dilsis we find it $\cdot$ perf. $2 \mathrm{sg} .+3 \mathrm{obj}$. ilhsaang you (sg.) find it $\cdot$ perf. $1 \mathrm{sg} .+3 \mathrm{obj}$. isaang I found it • perf. Ipl. +3 obj . iidilsaang we found it $\bullet$ perf. $1 \mathrm{sg} .+3 \mathrm{obj}$. iisaan I find it $\bullet$ perf. $1 p l .+2 s g$. obj. ndilsaang we saw you (sg.) •impf. 3+2pl. obj. nhilhsis they see you (pl.) • perf. 1 sg. +2 sg. obj. nisaan I found you • perf. 3anim. +1 pl. obj. nohtc'olhsaang he saw us • perf. 2 pl. olhsaang you (pl.) found/saw it • perf. 3anim. +3 obj. tc'ilhsaang he/she found it $\bullet$ opt. 3anim. +3 obj. tc'olhsaan let him find it • impf. 3anim.dist. yaa'lhsis they find it • perf. 3dist. +3 obj. yaalhsaang they found it • impf. 3dist. +3 obj . yaalhsis they see it • perf. $3 \mathrm{obv} .+3 \mathrm{obj}$. yiilhsaang he/they found it) (der. of 0-2 0-mode, $\mathrm{Ih}_{-1} \mathrm{lh}$-classifier, $\sqrt{ }$ SIS/SAAN find/see) \{cf. Hupa: (win)..Ihtsis, tsa:n O-t-tsis/tsa:n 'see $\left.O^{\prime}\right\}$ \{cf. Wailaki: 'i-l-dzis 'You find him(/her/it)(!)'\} $\leqslant$ Source forms: < GT/BR: cûl sûs e, n hûl sûs, dō dûl sûs he, dō yal sûs, ya ${ }^{\varepsilon}$ l sûs, ûc san ne, ī sa nī, ûs sañ, ûs san, ûs sa nē, dō ha ${ }^{\varepsilon}$ ûs san, nûs sañ hīt', ûl sąñ, ts'ûl san, s'ûl sañ, ts'ûl sąn, ts'ûl san kwąn, dō ha ${ }^{\varepsilon}$ ts'ûl san, tc'ûl sąn, $s^{\varepsilon} u ̂ l ~ s a n ̃, ~ n o ̄ ~ t c ' o ̄ l ~ s a ̨ n ̃ ~ u ̂ n ̃, ~ y i l ~ s a ̨ n ̃ ~ k w a ̨ n ̃, ~ d u ̂ l ~ s a n ~ i t, ~$ $n$ dûl sañ hīt', ōl sąñ, ōl san ne, dō a $a^{\varepsilon}$ tc'ṑ sąn ja ${ }^{\varepsilon}><G E / B R$ : ûl sąñ $><G N / B R$ : ûs san ne + , ûs sani, ûs san kwic, ûn ûl sañ ûl sûñ ûñ, sûl sañ, tcûl sûn ya ni ñ ge, yil san kwan, na ka ic kītc yil sañ ñ ge, (ûn) yal sûñ, yal sa ni kwá niñ, no hin dûl sa ne, dûl sa ní, na ka dûl san, e dûl sañ|ñ ge|, ṑl sûñ, ōl sûñ ûñ >
00..lsis/saan $v t$ see/catch sight of O
..Ihshin $v d$ be black. $\leqslant$ (der. of $\sqrt{ }$ SHIN be black, Ih-3 lh-classifier) $\leqslant$ Source forms: $<\mathrm{Me} / \mathrm{GM}$ : Chen >
-lhshing nsuffix black. (var. -lhshing' var. -lhtcing) (der. of $\sqrt{ }$ SHIN be black) \{PAth:
**zhW@N\} Source forms: <GT/BR: ... L tcin, ... L cûn ${ }^{\varepsilon}><$ GE/BR: L cûñ ${ }^{\varepsilon}$, ...L cûn $^{\varepsilon}><$ GN/BR: ...L tcin $><$ JPH/GM: ... $\mathrm{tt} \int^{\circ}$ an $><$ Me/GM: Chen, ...chin/> $<$ GN/BR: ...iL tcan,... iL tcûn >
ban'Ihtcinchow $n$ a blue fly
ch'isai'Ihshinchow $n$ a Steller's jay
geeslhshing' $n$ a black salmon
Iheedoon'-Ihshing' $n$ a black salt
noonii-lhtcin $n a$ black black bear
siis-Ihtcin $n a$ fisher
Toolhshin'kwot $n a$ Black Water Creek
T'ang'Ihtcinchowchinee'ding $n a$ Black Leaf Base village
T'ang'Ihtcintcchii' $n a$ Black Leaf Creek Mouth village
T'ang'lhtcintckwot $n a$ Black Leaf Creek
Tc'inii-Ihtcin $n a$ African-American
-/hshing var., var. of of -lhshing black--adjectival <GT/BR: ...L cûn $><$ GE/BR: L cûñe, ...l cûn $^{\varepsilon}>$
Ihshiik it shines; they shine impf. 3 of ..Inshiik shine Source forms: <GT/BR: L cik> <GE/BR: -L cīk, ...l cîk>
..Ihshiik $v i$ shine. (impf. 3 Ihshiik it shines; they shine) (der. of VSHIIK in 'shining', Ih-3 lhclassifier) \& Source forms: <GT/BR: L cīk > <GE/BR: -L cîk, ...L cīk>
-lhshiik nsuffix shining. (adjectival suffix) \& Source forms: <GT/BR: L cīk><GE/BR: -L cīk, ...L cīk >
naa'lhshiik $n a$ shining eyes
Ihtaagh $n a$ California black oak. (Quercus kelloggii) (the acorns are "especially rich in oil", so valued for soup and bread (Chesnut, 1902, p.342)) (gen: ch'int'aang 'acorn') (dial. var. Ihtaaw) ("'between each other' (i.e., they grow in clumps)" (Golla96) ) (der. of Ih-2 reciprocal, *tagit between P) \{cf. Hupa: nittuq, 'ittuq '[literally, between each other (i.e., they grow in clumps)]'\} \{cf. Mattole: ???\} \{cf. Wailaki: t-tag 'Black Oaks' 'RECP-between'\} Source forms: <Cu/BO: hltagh $><$ GT/BR: L tag $><$ GE/BR: L tag $><$ GN/BR: L tag, L tag a', L tag... $><$ Sa/BR: It'a'g $><$ Es/GM: ł'tał, łau... $><$ Me/GM: 'Tahl' $><$ GN/BR: iL taû $>$
..Ihtaagh vt carry O. (e.g. a supply of acorns) \{ex. Ch'int'aang doo-diltaagh-ee., "We have not carried acorns.' < 428.1>\} (impf. lpl. +3 obj. diltaagh we carried it) (der. of $\sqrt{ }$ TAAGH carry (e g acorns)) \{cf. Hupa: perh. rel. to - -t-taw in verbs of spreading out contents of container, unfolding\} - Source forms: <GT/BR: dō dûl ta ge>
Lhtaaghlhsai $n a$ Dry Black Oak (man's name). (name of the boss at Chinkii'nooldeel'lai', "L.tag.L.sai oak dry Boss. Died in Cahto 40 or 50 years never went reservation. Make smart man boss, good talker. Don't make bosses son-in-law [???] he is smart" (Goddard, APS44Cahto7?, notebook 6)) (wh: Ch'ingkii'nooldeel'lai' 'Noise Went Down Top village') * (comp. of Ihtaagh black oak, lhsai ${ }_{2}$ dry) Source forms: <GN/BR: L tag L sai >
Ihtaagh-sits' $n$ a black oak bark. (sim.: chinsits' 'bark (of tree)') (comp. of Ihtaagh black oak, sits' skin) < Es/GM: łausŭts... >
Ihtaagh-sits' naalht'ai $n$ a slow match, bark match. (smouldering ember wrapped in black oak bark,
for preserving and carrying fire) (Black Oak-bark - burning object that one carries around ) (comp. of Ihtaagh-sits' black oak bark, naa-(s)..Iht'aa carry fire around, lit. 'carrying black oak bark') * Source forms: <Es/GM: łausŭtsnałtai>
Lhtaaghtaahding $n a$ Black Oaks Village, "Among the Black Oaks Place". (-123.538,39.731) ("black oaks among. On the northern side 200 feet above Of a branch of Big Rock creek. On flat top and south slope of spur of the ridge. Black oaks Ridge run south east. 3 mile north east of Big rock. sen.tcag.kii.ya.huN" (Goddard, NB part 2 villages, p.35) ) (wh: Seenchaagh-kiiyaahaang 'Big Rock band') (der. of Ihtaagh black oak, -taah plural suffix among P, =ding place) * Source forms: < GN/BR: L tag t`a dûñ>
Ihtaah pron every way. (together-among ) (der. of $\mathrm{lh}-2$ reciprocal, *taah among P$)$ © Source forms: < GT/BR: L ta > < GE/BR: L ta $>$
Ihtaahkii pron different kinds, different ways, different things. (together - among - PLURAL ) (der. of Ihtaah every way, -kii human plural suffix) * Source forms: < GT/BR: L ta ${ }^{\circ}$ kī $><\mathrm{GE} / \mathrm{BR}$ : L ta ${ }^{\circ} \mathrm{ki}>$

Ihaan Ihtaahkii pro-form every kind
Ihtaahkiitc pron different kinds. $\downarrow$ Source forms: <GT/BR: L ta kīts >
Ihtaahteesyaa they intermingled perf. $3+$ recp. obj. of Ih-taah-ti-(s)..yaash/yaa intermingle Source forms: <GT/BR: L ta tes ya >
Ih-taah-ti-(s)..yaash/yaa $v t$ intermingle, mingle around together. (as before a dance) (perf. 3+ recp. obj. Ihtaahteesyaa they intermingled) * (der. of lh-2 reciprocal, *taah among P, <ti(s).. $\qquad$ $>$ go along, $\sqrt{ }$ YAA. sg. go) Source forms: <GT/BR: l ta tes ya >
Ihtaaw dial. var. of of $\bullet$ [Ihtaagh black oak] $\leqslant$ Source forms: <Es/GM: ł’tał, łau...> <Me/GM: 'Tahl'> < GN/RR: iL taû $>$
Ihteemin' they were full, each other perf. 3 of Ihtee-(n)..bin/bin' be full reciprocally $\leqslant$ Source forms: $<$ GT/BR: L te mûn ${ }^{\varepsilon}>$
..Ihteenaa' vi $\mathbf{O}$ to be left, remain. (as plural people) (perf. + $2 p l$. obj. nolhteenaa' you (pl.) are $l e f t) ~\left(\right.$ der. of $\mathrm{lh}-2$ reciprocal, ti- off/along, $\sqrt{ } \mathrm{NAA}^{\prime}{ }_{1}$ be hungry/remain) \{cf: noo-(nin)..tnaa' 'remain' (der. of <noo-(nin)..___>, d-2, $\left.\left.\sqrt{ } \mathrm{NAA}^{\prime}{ }_{1}\right)\right\}$ Source forms: <GT/BR: nōL tin na ${ }^{\varepsilon}$, nōl te na ${ }^{\varepsilon}$ bûñ $><$ GE/BR: nōL tin na ${ }^{\varepsilon}>$
Ihtee-(n)..bin/bin' $v d$ be full reciprocally, be full together. (as adjacent creeks flooding and squeezing the land between them) (perf. 3 Inteemin' they were full, each other) (der. of $\mathrm{Ih}-2$ reciprocal, tioff/along, $\mathrm{n}_{-1} \mathrm{n}$-mode, $\sqrt{ } \mathrm{BIN}$ be full) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : L te mûn $\left.{ }^{\varepsilon}\right\rangle<\mathrm{GE} / \mathrm{BR}$ :
L te mûn ${ }^{\varepsilon}>$
..Ihtik vs bud out. (as leaves) (der. of Ih-1 lh-classifier, $\sqrt{ }$ TIK burst/pop) * Source forms: < GT/BR: ...L tuk $><$ GE/BR: -L tûk, ...L tuk $><$ GN/BR: ...L tûk, ...l tûk $><$ Es/GM: ...tŭk $><$ GN/BR: ...L tûk > < Lo/LM: ...tuk, ...ltek >
-Ihtik nsuffix burst/open
-Ihtik nsuffix burst, open. (as leaves bursting forth from buds in Spring) (der. of ..Ihtik bud out) \{PAth: **???\} \{PCalAth: *diq\} Source forms: <GT/BR: ...L tuk><GE/BR: L tûk $><$ GN/BR: ...L tûk, ...l tûk $><$ Es/GM: ...tŭk $><$ GN/BR: ...L tûk $><$ Lo/LM: ...tuk, ...ltek >

T'an'Ihtik $n a$ March/April
t'aan'Ihtik $n a$ steelhead (small)
..Ihtish/tiin $v t$ give animate $\mathbf{O}$ here. (der. of $\mathrm{Ih}_{-1}$ lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O$) *$ Source forms: < GT/BR: ûL tûc > < GE/BR: ûL tûc >
daah-(ghin)..dlhtish/tiin $v t$ take/claim animate O
..Ihtcan $v t$ clean out stomach. (as of a deer, squeezing out contents) $\downarrow$ (impf. 2pl. +3 obj. olhtcang you (pl.) clean it/stomach out; clean it out! (pl.)) * (der. of Ih-1 lh-classifier, JTCAN in 'clean out stomach') \{cf. Hupa: ti-(s)-l-chwun' 'squeeze O up, to make it bulge'\} $\leqslant$ Source forms: <GT/BR: ōL tcûñ >
Ihtceekeetcing $n a$ lhtceekeetcing bulb. (a flat edible bulb species
"eat. Obtained Specimen." (Goddard notebook I, p.1)
"flat bulbs, high top" (Goddard notebook, notes, p.46)) * (gen: ninyeehtaagh 1 'edible bulb') (der. of lh-2 reciprocal, -tcing sort/kind, lit. ', lit. 'tceekee each other sort of thing') $\leqslant$ Source forms: <GT/BR: L tcek ke tciñ> < GN/BR: L tcek ke tciñ, L tcek ke tcûn, iL tce kût tcin>
Ihtcil $n a$ mud. (sim.: djaang 1 'mud', Iheetc 1 'mud', Iheetc-"choontee" 'mud') (what is wet ) * (der. of $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ TCILH be damp, =i NOM, lit. 'what is damp') \{cf. Hupa: xołchwil 'swampy place'\} Source forms: < GN/BR: Lh tcûL>
-lhtcing var. of of -lhshing black--adjectival < GT/BR: ...L tcin > < GN/BR: ...L tcin > $<\mathrm{JPH} / \mathrm{GM}:$....tf'an $><\mathrm{Me} / \mathrm{GM}$ : Chen, ...chin/> < GN/RR: ...il tcan,... iL tcûn >
Ihtciik adj red. (der. of ..Ihtciik be red) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hlchik $><\mathrm{GT} / \mathrm{BR}$ : L tcīk > < GE/BR: L tcīk > < GN/BR: ...L tcik > < JPH/GM: ...łtf'ík' $><$ Me/GM:
Cheek > < GN/BR: iL tcīk > aadiishtciik $n a$ red ant beet'ailhtciikchow $n$ a red-breasted sapsucker
ch'yaa'lhtciiktc $n$ a red wood tick chilhtciik $n a$ summer salmon
Chilhtciik $n$ a January/February
chinlhtciik $n a$ steelhead salmon daa'Ihtciikchow $n$ a big red mouth bird
Gaashchowlhtciikbii' $n$ a Jackson Valley Iheetc-lhtciik $n$ a red paint naagoltciik $n a$ spotted towhee Nee'Ihtciikbii' $n$ a Red Mountain

Nee'Ihtciikchowtis $n$ a Above Big Red Ground
Nee'Ihtciiklhgishding $n a$ Red Earth Gap place
Nee'Ihtciiktiskwoh-kiiyaahaang $n$ a Above Red Ground Creek band
Nee'Ihtciitcchinee'ding $n a$ Red Earth Base village
noonii-lhtciik $n a$ grizzly bear
seelhtciik $n$ a red rock
skii-lhtciiktc $n a$ newborn baby
shkii-ltciik $n a$ infant
T'an'Ihtciik $n$ a February/March
toonai-Ihtciik $n$ a red fish
yoo'lhtciik $n$ a magnesite
iihooltciik $n$ a brown beans, "red beans"
..Ihtciik $v d$ be red. $\leqslant$ (der. of $\sqrt{ }$ TCIIK be red) $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hlchik $><\mathrm{GT} / \mathrm{BR}$ :
L tcīk> < Me/GM: Cheek > < GN/BR: iL tcīk >
chin-saalhtciik $n$ a red-breasted sapsucker
..Ihtciin $v d$ be short. (sim.: ..ntcwoltc 'be round/short') (comp. of lh-з lh-classifier) < GN/BR: ...L tciñ >

Kee'Ihtciing $n$ a Short Foot (man's name)
Ihtc'ing' $a d v$ together, toward each other. (each other - toward) * (der. of Ih-2 reciprocal, *tc'ing' toward) \{cf. Wailaki: t-ch'in' 'toward, against each other'\} $\leqslant$ Source forms: < GT/BR: L tc'ûñ ${ }^{\varepsilon}><$ GE/BR: L tc'ûñ̃ ${ }^{\varepsilon}>$
lhtc'iish $n$ a dust, fine sand. (clf: $\sqrt{ } \mathrm{TS}^{\prime} \mathrm{IT}_{1} 1$ 'dust-like O falls/moves') \{PCalAth: *litc'ish\} \{cf. Hupa: łich'iwh, sand, sandy dirt\} $\leqslant$ Source forms: < GT/BR: L tcûc, l tcic...> < GE/BR:

Lhtc'iishtc'eetinding na1) Sherwood Valley, Sherwood region, "Where the Dust Comes Out place". (-123.487,39.54) ("Martina We call the whole place of Shirwood where the dust comes out
 his Shirw. lang. -- ev. dif from matt'ó', Martina guesses." (JPH, mf.2, reel 4, im.324A)) <comp. C.Yuki: Onbatil or Ontöpte, Sherwood Valley. Onpotilkei (dusty flat), a Northern Pomo village in Sherwood Valley."(Gifford, The Coast Yuki, p.303)
Mrs. Perez For moldy ground she thinks the word for molded acorns or to mould acorns is môldrk , $m \hat{v}^{\prime}$-dık', or mó'ol. But knows at once that bó't'el ['Voiced"arrow to b; älmost I"arrow to e] = dust. For dusty she says bó 't'ıl, dust. So the plcn acc. to Kr wd be 'ón-bó 't'el. "(JPH, reel 4, im.325B) N.Pomo: Jim nóytts ' $̀$, dusty. But no place around Sherwood cald this. Kr's plcn is ev. in Pomo ma'tt 'ó', lit. mouldy-ground.
Geo. nóytş' $v$, dusty. " $(J P H$, reel 4, im. $324 B)>$ (wh: Ch'intcing 'Sherwood Pomo tribe', Lhtc'iishtc'eetinding-kiiyaahaang 'Sherwood Pomo people') 2) Sherwood Valley Rancheria,

Sherwood village. (wh: Ch'intcing 'Sherwood Pomo tribe', Keehang 'Pomo people') (sand/dust comes out - place ) (comp. of Ihtc'iish dust, tc'ee-(ghin)..tin particles to come out, =ding place)

- Source forms: < GT/BR: L tcic tc' tûn dûñ > < JPH/GM: łt ['ÍStf'e̦'tt'a̦ndọ >

Lhtc'iishtc'eetinding-kiiyaahaang na Sherwood Pomo people, "Where the Dust Comes Out"
 Lit. where the dust comes out tribe." (JPH, mf.2, reel 4, im.331A)) (pt: Lhtc'iishtc'eetinding 1 'Sherwood valley') • (wh: Keehang 'Pomo people') • (syn: Ch'intcing 'Sherwood Pomo tribe') (dust-comes out-place - band ) (der. of Lhtc'iishtc'eetinding Sherwood region, -kiiyaahaang

Ihtsai $n$ a dry wood. (as seasoned firewood) (something that is dry) $\uparrow$ Source forms: <GN/BR: L tsai >
Ihtsoghing $n$ a gray fox, silver fox. (Urocyon cinereoargenteus) (blue-one) (der. of ..lhtsow be blue/green, -in personal suffix) * Source forms: < Cu/BO: hltsó-ŭṇ $><\mathrm{GT} / \mathrm{BR}$ :
L tsō gûñ $><\mathrm{GE} / \mathrm{BR}$ : L tsō gûñ $><\mathrm{GN} / \mathrm{BR}$ : il tsō gûñ $><\mathrm{Me} / \mathrm{GM}$ : so/-un $><\mathrm{GN} / \mathrm{BR}$ : sō wûñ >
Ihtsow adj blue, green. \{cf. Wailaki: $\mathfrak{t \text { -sow }}$ 'blue'\} $\leqslant$ Source forms: <GT/BR: ...L tsō, ...s sō $\mathrm{w}><\mathrm{GE} / \mathrm{BR}$ : L tsō, ... L tsō $><\mathrm{GN} / \mathrm{BR}$ : ...L sō $><\mathrm{Sa} / \mathrm{BR}$ : ...só $\wedge><\mathrm{Es} / \mathrm{GM}$ :
...tso > < JPH/GM: ...日ồw $><$ Me/GM: So' $><$ GN/BR: iL sō,... ĕ sō $><$ Lo/LM: ...so $>$
kaashtc-lhtsow $n$ a blue flint knife
k'osoghchow $n$ a wood duck
k'osoghchow $n$ a wood duck
k'osowiichow $n$ a wood duck
nee'lhsow $n$ a mud spring
noonii-lhsow $n a$ blue phase black bear
seelhsow $n$ a blue stone
toonai-Ihtsow $n$ a blue fish
tc'aahaal-Ihtsowitc $n$ a Pacific treefrog
tl'oh-Ihtsow $n a$ surf grass
ts'isnaa-lhsowtc $n$ a little green bee
Ts'isnoo'sow-Yeehing'aading $n a$ Green Canyon
..Ihtsow $v d$ be blue, be green. (der. of $\sqrt{ }$ TSOW be blue/green, lh-з lh-classifier) \{PCalAth: *tsow\}
\{cf. Hupa: łitsow\} \{cf. Wailaki: ; lhsooghik: 'So'-guk 'Unripe' [SS-M]\} * Source forms: < Cu/BO: hltso > < GT/BR: L tsō> < GE/BR: L tsō > < Me/GM: So' > < GN/BR: iL sō>
main $n$ a 1) badger. (Taxidea taxus) (not eaten (Curtis, p.203)) 2) weasel. (not eaten (Curtis, p.203)) - (sim.: naalhton'tc 2 'long-tailed weasel?') (sp. var. maayin) (grey one) (der. of لBAA grey, -in personal suffix) \{PCalAth: *n-baa'-in\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : má- ${ }^{\mathrm{n}}><\mathrm{GT} / \mathrm{BR}$ :
main $><\mathrm{GE} / \mathrm{BR}$ : main $><\mathrm{Sa} / \mathrm{BR}$ : māin $><\mathrm{Es} / \mathrm{GM}$ : mai $>$
$=m a n g *$ sp. var., sp. var. of of $=$ bang $_{1}$ for/purposive $\bullet$ Source forms:
maskaalaa $n a$ handkerchief. ( < Spanish mascara) * Source forms: <GN/BR: mûs ka la > maanuu RR dial. dial. var. of of [baanyoo mourning dove] * Source forms: <Es/GM: manŭ $>$ $<\mathrm{GN} / \mathrm{RR}$ : ma nû̀ $>$
maanyuu GM dial. dial. var. of of $\bullet$ [baanyoo mourning dove] mourning dove $\bullet$ Source forms:
$<$ Es/GM: manŭ > <Me/GM: mahn-yu>
maayin $\leqslant$ sp. var. of of main badger $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : má- $\left.\mathrm{i}^{\mathrm{n}}\right\rangle$
maayiish $n$ a corn, maize. ( < Pomo/Yuki < Sp. maiz) * Source forms: < GN/BR: ma yīc> mii $n$ a elk. (Cervus canadensis) ("mii and djes.tcoo two names" (Goddard, APS43Cahto2 p.79))
(syn: jeeschow 'elk') * Source forms: <GN/BR: mī>
mii-kw’aah $n$ a elk tallow. (comp. of mii elk, b-3sg/pl poss., *k'aah fat (n)) * Source forms:
< GN/BR: mī kwa>
mooliinaa $n$ a sawmill, mill. ( < Sp. molina) * Source forms: < GN/BR: mō lī na>
muletaa $n$ a sea anemone, "horse's ass". (syn: muula 'sea anemone', tcan'kwt'iing 'sea anemone',
tcan't'iin 'sea anemone', tcok'-chi' $\mathbf{1}$ 'sea anemone') (comp. of mulee sea anemone, *t'aa' ${ }_{2}$ tail)
Source forms: < GSl: múlct ${ }^{\mathrm{h}} \mathrm{a}$, múlət ${ }^{\mathrm{h}} \mathrm{a}>$
mulee sea anemone $\downarrow$ Source forms: <GSlt: múle>
N n
$\sqrt{ } N \leqslant$ NEU , perf., $N E U$ perf. of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say $<$ GE/BR: $-\mathrm{n}>$
n-2 1) v: 2-subject pfx you, 2sg.. (subject prefix) 2) v: 8-object pfx you (sg). (object prefix) 3) $n p$
your, yours. (possessive prefix) \{PAth: **/クə-'2 sing. S prefix; 2 sing. O prefix\} \{PCalAth: *n$\}$ \{cf. Hupa: $n-\}$ \{cf. Wailaki: $\left.n-2 S G . S^{\prime}\right\} \leqslant$ Source forms: <GE/BR: $\mathrm{n}>$
daahinjii inter what did you say?
niing pron 2 sg indep
niiyee' pron 2 sg possessive indep
shninding interj shut up! (sg)
n-1 v: 3-mode pfx completive, perfective mode. \{PAth: **??/クə- 'stative/affirmative prefix ~ < 0> before $<D>\}$ \{PCalAth: *n-\} \{cf. Hupa: $n-\} *$ Source forms: <GE/BR: n>
kwinyeeh-(nin)..dilh/deel' vi du./pl. go underground
$\mathrm{n}-3 \mathrm{v}$ : 4-conjugation pfx n-conjugation. \{PAth: **n@-\} \{PCalAth: *n-\} \{cf. Hupa: $n-\}$ \{cf. Wailaki: nin-, $n$-, $n$ - 'PFV'\} $\leqslant$ Source forms: < GE/BR: $\mathrm{n}>$
oo-n-(nin)..Ihaat $v t$ shoot
n-4 v: 6-thematic/adverbial pfx n-qualifier. \{PAth: **nə- 'gender prefix: small round object, ropelike object'; /nə-D-'s-mom (errative) making mistake, with undesired result, to excess,
getting stuck'; /nə- 'in a line, row, circle (with extension verbs)'\} \{PCalAth: *n-\} \{cf. Hupa: $n$ $\}$ \{cf. Wailaki: ni- 'refers to tactile descriptive qualities', 'refers to the mind and feeling'; $n$-, $\eta$-, $n i$-, né- 'THM'\} * Source forms: <GE/BR: n > Ihi-n- $v$ together/assembling
n..chaagh $v d$ be large
(n)..Ihaan $v d$ many
n..nees $v d$ be long
n-(s)..t'aan $v i$ thicken/grow (acorns)
n -(s)..tiish/tiin $v i$ lie down
oo-n-(nin)..Ihaat $v t$ shoot
ndoo' ${ }_{1}$ vs not exist
$\sqrt{ }$ NA $r t$ stranger/enemy. (an old stem meaning 'enemy') \{PAth: **cf. 'enemy'\} \{cf. Hupa: k'ina' 'Yurok [literally, archaic word for 'stranger, enemy']'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}: ~ . . . \mathrm{n}><\mathrm{GT} / \mathrm{BR}$ :
...n><GN/BR: ...n><JPH/GM: ...n> < Me/GM: ...n><GN/BR: ...n>
Ch'intc $n$ a Round Valley Yuki Tribe
Ch'intcing $n$ a Sherwood Pomo tribe
nai'aa' it has waves; it/nat.phen. is across impf. 3nat.phen. of naa-yi..'aa/'aa' natural phenomenon to extend across $\leqslant$ Source forms: <GT/BR: nai ${ }^{\varepsilon} a^{\varepsilon}$ bûñ $><G E / B R$ : nai ${ }^{\varepsilon}$ ai bûñ $><G N / B R$ : nai ai bûñ >
naidilh we go back prog. lpl. of naa-gh..dilh du./pl. go back home $\leqslant$ Source forms: <GT/BR: nąi dûL>
naidityaalh we go back home individually prog. lpl. of naa-(nin)..daash/tyaa sg. come back Source forms: < GT/BR: nai dût yaL>
naighaa'aalh they were bringing it back prog. 3obv. dist. +3 obj. of naa-gh..'aalh bring solid O back along $\uparrow$ Source forms: <GT/BR: nąi ga ${ }^{\varepsilon}$ ąL $>$
naighiighaalh they kill them (regularly) prog. 3obv. +3 obj. of naa-gh..ghaalh kill (regularly) Source forms: <GT/BR: nai gī gaL bûñ> <GE/BR: nai gī gaL bûñ >
naihees'aang they took it back perf. $3+3$ obj. of naahi-(s)..'aash/'aan take solid O back Source forms: <GT/BR: nąi hes ${ }^{\varepsilon}$ ąñ $>$
nailyiish $h_{1}$ let them rest opt. 3 of naa-(ghees)..lyiish/yiitc' rest breathe; rest (Rest, rest ) Source forms: <Lo/LM: nailyic, nailyic>
nailyiish $n$ a resting. ("The first of every month, that is, at the time of a new moon, there was a rest period of four days. These days were considered unlucky. At the beginning of the period the chief went around the village and called out "nailyic, nailyie" (rest, rest). During this time the people were not allowed to hunt, fish, or gather food. They lay around and patched up twine and buckskin. They ate, rested, gambled, and danced if they wished. There was no taboo on sexual intercourse." (Loeb, p.21)) (der. of naa-(ghees)..lyiish/yiitc’ rest breathe; rest, =i NOM) $\leqslant$ Source forms: <Lo/LM: nailyic >
nailyooltc $n$ a gopher. (Thomomys spp.) ("hunted; men jumped on holes in winter; clubbed animals as emerged" (Loeb, p.46); "Gophers dug out; Jumped on as they emerge from hole" (Essene, elements

50-51)) (gen: lhoong' 1 'rodent') • (syn: daaschaang 'gopher', lhoong’kaanaas 'gopher') (der. of naa-1 iterative, gh-2 PROG, I- 1-classifier, -tc diminutive suffix, lit. ', lit. 'little one that yoolhs around') * Source forms: < GN/BR: nail yōltc >
naineelhghaal' he/she/it beat it perf. 3obv. +3 obj. of naa-n-(s)..Ihghaalh/ghaal' beat $\mathrm{O} \leqslant$ Source forms: < GT/BR: nąi nel gąl, nąi nel gal >
naineelhk'its he stuck it in perf. 3obv. + 3 obj. of naa-n-(s)..Ihk'its stick O.in $\mathrm{X} \bullet$ Source forms: < GT/BR: nąi nel k'ûts kwąñ>
nainin'aang they took it across perf. 3obv. +3 obj . of naa-n-(nin)..'aash/'aan take solid O across
Source forms: <GT/BR: nąi nûn ${ }^{\varepsilon}$ ąñ $><G N / B R$ : nai nûn + aň>
nais'aan they took it around perf. 3obv. +3 obj. of naa-(s)..'aash/'aan take solid O around $\leqslant$ Source forms: <GT/BR: nąis ${ }^{\varepsilon}$ an $><\mathrm{GN} / \mathrm{BR}$ : nai $s+$ añ, nais + añ $>$
nais/hit he/they burn over it/land perf. 3obv. +3 obj . of naa-(s)..Ihit burn around $\leqslant$ Source forms: < GT/BR: nąis Lût>
naitgeet it thundered impf. 3nat.phen. of nai..tgeet thunder (v) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
 gêt / ya 'nī>
nai..tgeet vs to thunder. (impf. 3nat.phen. naitgeet it thundered) (der. of naa-1 iterative, yi-2 natural phenomenon subject, d-2 d-classifier, $\operatorname{VGEET}_{1}$ thunder (v)) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō nai t get $><\mathrm{GE} / \mathrm{BR}$ : dō nai t get $><\mathrm{Sa} / \mathrm{BR}$ : dō 'nai $\mathrm{t}^{\mathrm{c}}$ gêt $>$ naitghilh'aa' he stood up a stick perf. 3obv. + 3 obj. of naa-d-(ghin)..lh'aa/'aa' stand O on end Source forms: <GT/BR: nąi t gûL ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : nai t gû̀ ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}>$
Nait'laitcin $n$ a Nait'laitcin (boy's name). ("1969. Ka: Case history of the only Kato who ever did this: A Kato woman always sang bear songs. One day the bear doctors took her out in the hills, made her jump over a ditch, threw painted pine cones between her legs. She soon gave birth to a son who was named Nai't'laicun. The baby grew rapidly; hair sprouted on his arms and chest. He ate raw acorns and manzanita berries. One day he turned into a bear, scattered the coals, ran outside. The Kato wanted to shoot him but his mother protected him. The next day he came back in human form. He was stupid, lazy, and a poor hunter. In winter he would go hunting with group of men, turn into a bear, and break trail through the snow to his home village. He was also used in fighting the Yuki. His nickname was tełac (traveler). Same name was given the bear doctor (element 1972)." (Essene, p.70)) ( (syn: Teelh'aash 'Bear Man (nickname)') * Source forms: <Es/GM: Naít'laicun > VNAK' 1) direct south. 2) rt \{obso\} upstream. \{PAth: **???\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ...nak > < GT/BR: ...nûk' $><$ GE/BR: nûk' $><$ GN/BR: ...nûk $><$ Es/GM: nak $><\mathrm{Me} / \mathrm{GM}$ : Nahk' $><$ GN/BR: ...nûk>
diinak' direct south
hainak' direct here south
hainak'aa' direct south along; far south
hiinak direct south
iinaakii $n a$ twisting cord up the thigh
-naa'ang direct from the south
teehnak' direct upstream
yiinak' direct south
yooyiinak' direct far south
nalghis-naalhgai $n a$ scouts. (as in war
"Two scouts, with bows, arrows, preceded travelers." (Loeb, p.48)) (sim.: waaniisaan 'scout') * Source forms: <Es/GM: nŭlgŭsnałgai >
naneelhghaal' he beat it perf. $3+3 \mathrm{obj}$. of naa-n-(s)..Ihghaalh/ghaal' beat $\mathrm{O} \bullet$ Source forms: <GT/BR: nûn nel gal ${ }^{\text {e }}>$
nansilhghaal' you (sg.) beat it/them perf. 2 sg . +3 obj . of naa-n-(s)..Ihghaalh/ghaal' beat $\mathrm{O} \leftrightarrow$ Source forms: <GT/BR: nûn sût gal> <GE/BR: nûn sût gal>
$=$ nang encl definite enclitic. (perf. 3 doo-niineelyaan they are eaten up $\bullet$ nee'odin-nang you will die) * Source forms: <GT/BR: ...nûñ, ...nûn>
=kwaanaang vencl kwaan-nan--clitic
naa for you (sg.) +2 sg. obl. of $\mathrm{P}-\mathrm{aa}-1$ for P - Source forms: <GT/BR: na> <GE/BR: na>
$\mathbf{P}$-naa postp around $\mathbf{P}$, surrounding $\mathbf{P}$, encircling $\mathbf{P}$. (+ 3anim. obl. kwnaa around him $\bullet+3 \mathrm{obl}$. uunaa around it) \{PCalAth: *P-na'-\} \{cf. Hupa: P-na:-\} \{cf. Wailaki: -naa= 'around', bi-naa= 'around $i t$ ' $\left\{\right.$ \{cf: *naa' ${ }^{\prime}$ 'by oneself, alone'\} Source forms: <GT/BR: ō na > <GE/BR: -na, ō na, ū na...>

P-naa-(ghin)..lhit $v d$ be burned around P
<P-naa-(s)..__> vprefixset around/encircling P
P -naa...yoot $v t$ smoke O out of P
..naa $v t$ say. (impf. 3indf. ch'inaa someone says) \$ Source forms: < GT/BR: tcin na ye > $\sqrt{ } N A A \star$ MOM , perf., MOM perf. of $\sqrt{ }$ NAA. move NEU , perf., NEU perf. of $\sqrt{ } N A A / N A A^{2}$ live/cure MOM , impf., MOM impf. of $\sqrt{ }$ NAA/NAA’ roast 3 subj. MOM , perf., MOM perf. of $\sqrt{ }$ YAA. sg. go 3 subj. CONT , impf., CONT impf. of $\sqrt{ }$ YAA. sg. go CONT , impf., CONT impf. of $\sqrt{ }$ NAA. move <GE/BR: -nai, -na>
$\checkmark$ NAA. $r t$ 1) move. 2) go. (3rd person singular only
The 3rd person variant of YAA 'sg. go' overlaps in meaning with NAA 'move' enough that sometimes, absent a non 3rd person form, it can be impossible to separate them.) (CONTimpf. $\sqrt{ } N A A \cdot$ MOMperf. $\sqrt{ }$ NAA $\cdot$ CONTperf. $\sqrt{ } \mathrm{NAA}_{2}{ }_{2} \cdot{\text { MOMopt. } \sqrt{ } \mathrm{NAA}_{2}^{\prime} \cdot \text { MOMprog. } \sqrt{ } \mathrm{NAALH} \cdot}^{2}$ MOMimpf. $\sqrt{ }$ NAASH) $\{$ PCalAth: * $n$-aa, $n$-aash\} - Source forms: <GE/BR: -nac, -nai, -na> daa'oneesh'ang inter what will happen?
kish-gh..naalh vi pl. run away
kish-(0)..naa vi pl. run away
kish-ti-(s)..naa $v i$ pl. run off
naahi-(s)..naash/naa' vi move back home
n-(nin)..naash vi run off
n-(nin)..naash/naa vi sg. come/arrive
toonai $n a$ fish
tc'ee-(nin)..naash/naa $v i$ come out
naa-3 $v$ : 10-iterative pfx 1) again. 2) back. \{often requires d- classifier prefix\} \{PAth: **na:=D'again, back; (returning, redoing)'\} \{PCalAth: *na:-(D)-\} \{cf. Hupa: na:-di-\} \{cf. Wailaki: naa= 'REV'; naa=hee- 'REV=off.along-'\} $\leqslant$ Source forms: < GE/BR: na->

Baanoonaayaakaash n a Doctor's School Graduation Ceremony
P-ghaa-naa-(nin)..tish/taan $v t$ give stick-like O back to them
naa-ch'-(nin)..kat/kat' vi fall back down
<naahi-(s)..__> vprefixset back home
naa-P-in..yoolh $v t$ drive (fish) back to P
naa-kish-(ghin)..naa/naa' vi run back
<naa-n-(ghin)..d___> vprefixset coming home
naa-n-(s)..Ihyii/yaan $v t$ eat O up
naa-(s)..liin' $v i$ be tied again
Uunaanaaghilhit $n$ a June/July
naa-1 v: 11-adverbial pfx around, about. (non-directional motion) \{PAth: **na:\} \{PCalAth: *na-\} \{cf. Hupa: na:-\} \{cf. Wailaki: na= 'around', 'ITER'\} $\leqslant$ Source forms: < GE/BR: na >
naa-2 v: 11-adverbial pfx across. $\leqslant$ Source forms: < GT/BR: na..., nā..., nai... $><\mathrm{GE} / \mathrm{BR}$ : na...,
nai...> < GN/BR: na...> <Es/GM: na...> < Me/GM: nu...>
naa-(?)..'aa/'aa' vt get O
<naa-n-(ghin)..___>2 vprefixset putting across
naa-(nin)..Ihit $v t$ burn across land
<naa-n-(nin). $\qquad$ > vprefixset across
naa-4 v: 11-adverbial pfx down. < Cu/BO: na..., ná > < GT/BR: na..., ną...> < GE/BR:
na... $><$ GN/BR: na... $><\mathrm{Sa} / \mathrm{BR}:$ nā... $><\mathrm{Es} / \mathrm{GM}:$ na... $><\mathrm{Me} / \mathrm{GM}$ : nah... $><\mathrm{GN} / \mathrm{BR}$ :
na... > <Lo/LM: na... >
naa'ch'noonii $n$ a midwife
naa-ch'-n-(nin)..kat $v i$ drop down (of sky)
naa-ch'-(s)..tl'oo/tl'oo' vt set a snare
naadeel' $n a$ sugar pine
<naa-(ghin)..__> vprefixset downward/descending
naanaa- $v$ downward movement
<naa-n-(ghin)..___>1 vprefixset downward
naa-n-(s)..lhghaalh/ghaal' $v t$ beat O
naa-n-(s)..Ihk'its $v t$ stick O.in X
naa-n-(s)..Ihyaan $v i$ be sprouted
${ }^{*}$ naa' ${ }_{1}$ n ia eye. (3anim. poss. konaa' his eye •loc. naa'-bii' in the eye(s) • 2sg. poss. niinaa' your (sg.) eye $\cdot 2 s g$. poss. niiyee' naa' ning your (sg.) eye • 1 sg. poss. shii(yee)'-shnaa' my eye $\cdot 1$ sg. poss. shnaa' my eye • 3 poss. uunaa' ${ }_{1}$ his/her/its eye(s), their eyes) \{PAth: ** ?? < n-weG-' ?\} \{PCalAth: *-naagh-' ?\} \{cf. Hupa: -na:'\} \{cf. Wailaki: -naa': sh-naa', 'my eye', n-naa' 'your eye', bi-náa' 'his (her/its) eyes'\} Source forms: < Cu/BO: na $><\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{na}^{\varepsilon}$, ōna ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : na $^{\varepsilon}><$ GN/BR: c na', nī na/ + , xan kō na/ $+><$ Sa/BR: cnāa', cí[ye]' cnāa', nīye' nāa' niñ,
[ $\mathrm{u}, \overline{\mathrm{o}}$ ]nā’> < Me/GM: Schnahk', Nah" > < GN/BR: na > <Lo/LM: na', na..., nabi > Ch'eeneesh Naa'tc $n$ a Thunder Eye (girl's name)
Geesnaa' na October/November
naa' k'istaang $n a$ cradle beads
naa'lhshiik $n a$ shining eyes
*naa'tagit postp between P's eyes
*naading nia face
*naadoosee' n ia eyebrow
naagoltciik $n a$ spotted towhee
naalhghii-uunaa' $n a$ dog's eye
*naasits' $n$ ia eyelid
toonai-naa'lhaa'haa'lh $n$ a flounder
*naa' ${ }_{2}$ postp by oneself, alone. (+ 3 obl. uunaa' ${ }_{2}$ by himself; alone) (around it ) \{cf: P-naa 'around/encircling P'\} Source forms: <GT/BR: $\overline{\text { ū }}{ }^{\text {e }}>$
$\sqrt{ } N A A_{2}^{\prime}$ MOM , opt., MOM opt. of $\sqrt{ }$ NAA. move NEU , TRTL, NEU trtl. of $\sqrt{ } N A A / N A A^{\prime}{ }_{2}$ live/cure MOM , perf., MOM perf. of $\sqrt{ }$ NAA/NAA' ${ }_{1}$ roast 3rd person MOM , opt., MOM opt. of $\sqrt{ }$ YAA. sg. go 3rd person CONT , perf., CONT perf. of $\sqrt{ }$ YAA. sg. go CONT , perf., CONT perf. of $\sqrt{ }$ NAA. move <GE/BR: -nai, -na>
$\sqrt{ } \mathrm{NAA}^{\prime}{ }_{1} r t$ 1) be hungry. ("Like Pomo and other Californians, never extreme famine. Intervillage sharing, esp. when crops poor, persons overlooked felt insulted." (Loeb, p.47)) 2) in 'remain/be left'. \{PCalAth: *naa\} * Source forms: <GE/BR: na (?)>
..Inteenaa' vi O to be left
noo-(nin)..tnaa' vi remain
naa' kistaang $n a$ cradle beads. ("Beads on stick (nak stañ, eyes rest-on), over cradle; plaything." (Loeb, p.51)) (wh: ts'aal' 'basket cradle, baby basket') (comp. of *naa' ${ }_{1}$ eye, P-kit-(s)..taan stick-like O lie on P, =i NOM, lit. 'what the gaze rests on') $\downarrow$ Source forms: <Lo/LM: nak stañ > naa'aldeekat he came back perf. 3anim. of naa-(nin)..Idkat pl. come back <GN/BR: na + ûl de kût>
-naa'ang direct from the south. (der. of $\sqrt{ }$ NAK' south/upstream, -'ang from suffix (directions)) \{PAth: **???\} Source forms: <GT/BR: ...na ûñ> < GE/BR: ...na ûñ > <GN/BR: ...na hûñ>
hainaa'ang direct from south yiinaah'ang direct from the south
naa'aa' interj take it!, here!. \{PAth: **na'\} \{PCalAth: *naa'aa\} * Source forms: <GT/BR: na ${ }^{\varepsilon} a^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:$ na ${ }^{\varepsilon} \mathrm{a}^{\prime}><\mathrm{GI} / \mathrm{CS}$ : nápa: $>$
naa-(?)..'aa/'aa' vt get $\mathbf{O}$. (impf. 1sg. +3 obj. naash'aa I get it) $\downarrow$ (der. of naa-2 across, J'AA. extend) * Source forms: <GT/BR: nac ${ }^{\varepsilon}$ a hût>
naa'aalee' n a onion sp.. (Allium bolanderi, A. spp.) (edible bulb species, glossed as "onions" (Goddard notebook VII, p.72)
The small bulbs and bases of leaves [of A. bolanderi and A. unifolium] are used as food, sometimes
fried. (Chesnut, 1902, pp.322-3)) • (gen: ninyeehtaagh 1 'edible bulb') • (sim.: bit'lai'k'tc 'onion', bit'tlai'tc 'one-leaf onion') * Source forms: <GT/BR: na al le ${ }^{\varepsilon}><$ GN/BR: na al le $>$
naa'aanghilhtaalh he dragged his foot along prog. 3anim. of naa-n-(ghin)..Ihtaalh/taal' kick out a hole $\uparrow$ Source forms: <GT/BR: na an gû̀ tąL>
naa'aatii $n$ a mallard. (Anas platyrhynchos) $\bullet($ gen: naakee'itc 'duck (gen )') • (syn: naatsiilhgai 'mallard') * Source forms: <Es/GM: na'ati >
naa'-bii' in the eye(s) loc. of *naa' ${ }_{1}$ eye $\leqslant$ Source forms: <Lo/LM: nabi $>$
naa'ch'ilk'it' she has sex around impf. 3anim. + 3indf. obj. of naa-ch'..Ik'it' have sex around Source forms: <Lo/LM: na culktukuñ >
naa'ch'isdeegh he won it/them back perf. 3anim. + 3indf. obj. of naa-ch'i-(s)..Ideegh win back (in gambling) Source forms: < GT/BR: na ${ }^{\varepsilon}$ tc'ûs deg, na $^{\varepsilon}$ tc'ûs de $^{e}><\mathrm{GE} / \mathrm{BR}:$ na $^{\varepsilon}$ tc'ûs deg, $n a^{\varepsilon}$ tc'ûs de $>$
naa'ch'noonii $n$ a midwife. ("Native medicine.--considered unnecessary to call doctor for ordinary sickness. Every Indian knew many cures; some specialized in surgery, midwifery, medicine. Gill Ray (informant) skilled in setting bones." (Loeb, p.48)
"Old woman assisted childbirth; sucking doctor, if complicated. Woman lay, arms extended, held, for delivery. Umbilical cord cut with flint knife; cord, placenta buried in ground. Mother placed over coals (like for first menses); child washed, warm water." (Loeb, p.50)) * (der. of naa-4 down, tc'3human/animate subject, ch'- 3Indef, noo- reaching a limit, $\sqrt{ } \mathrm{NII}_{2}$ move with the hands, $=\mathrm{i}$ NOM, lit. 'she who moves st. down to a limit by hand') \{cf. Wailaki: nai='-no-sh-niih 'I give birth to a child.' $\}$ Source forms: < Es/GM: natc'noni>
naa'ch'teelgheelh they were swimming catching fish impf. $3+3$ indf. obj. of naa-ti-(s)..Igheelh catch O swimming underwater $\leqslant$ Source forms: < GT/BR: na tc' tel gel >
naa'deelhghaal'he poured it down perf. 3anim. +3 obj. of naa-d-(s)..Ihghaalh/ghaal' pour O down < GE/BR: na ${ }^{\varepsilon}$ del gąl kwąn, na ${ }^{\varepsilon}$ del gąl kwąñ, na ${ }^{\varepsilon}$ del gąl k'wąñ >
naa'ghii $n$ a quiver. (for arrows) (syn: ghisdaalee-teelee' 'quiver (for arrows)', t'aa'sits 'quiver (for arrows)') (der. of tc'- 3human/animate subject, naa..ghish/ghiin ${ }_{2}$ carry load O around, =iNOM) \{cf. Hupa: teht-na'we 'quiver'; na'wehch 'ceremonial basket-quiver'\} \{cf. Wailaki: naaghighee': na ga ge, na ga ge', na ge ge [SN-G], Nah-gug'-gĕ [SS-M]; sit'ee'-naaghee': Өŭtěnagĕ [LA-E]\} * Source forms: < GT/BR: na ${ }^{\varepsilon}$ gī, na gī $><\mathrm{GE} / \mathrm{BR}$ : na ${ }^{\varepsilon}$ gī, na gī $><\mathrm{Me} / \mathrm{GM}$ : Nah'-re $>$
naa'ghiisyiitc' he rested perf. 3anim. of naa-(ghees)..lyiish/yiitc' rest breathe; rest < GE/BR:
na gīs yītc, na ${ }^{\varepsilon}$ gīs yītc $>$
naa'indaash he comes back impf. 3anim. of naa-(nin)..daash/tyaa sg. come back Source forms: <GT/BR: dō ûn na ûn dac, dō na ûn dąc, dō na ûn da ce>
naa'inteeleegh he swam along perf. 3anim. of naa-n-(nin)-tee..leegh swim along $\uparrow$ Source forms: <GT/BR: na ûn te lēg $>$
naa'intyaa ${ }_{1}$ he came back perf. 3anim. of naa-(nin)..daash/tyaa sg. come back $\uparrow$ Source forms: <GT/BR: na ûn $t$ ya, na ûn $t$ yąi, na ûn $t$ yąi kwąn >
naa'intyaa ${ }_{2}$ you came back home perf. 2 sg. of naa-(nin)..daash/tyaa sg. come back $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō ha ${ }^{\varepsilon}$ na ûn t ya ye $>$
naa'inghilh'aa'he made a weir; he put across perf. 3anim. + 3 obj. of naa-n-(ghin)..lh'aa/'aa' build fish weir $*$ Source forms: <GT/BR: na ûn gûL ${ }^{\varepsilon} a^{\varepsilon}$, na ûñ gûL ${ }^{\varepsilon} a^{\varepsilon}$ é, na ûn gûL ${ }^{\varepsilon} a^{\varepsilon}$ kwąn, na ûñ gûl ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$ kwąn $><$ GE/BR: na ûñ gûl $\mathrm{a}^{\varepsilon}{ }^{\varepsilon} \overline{\mathrm{e}}>$
naa'lhshiik $n$ a shining eyes, glowing eyes, "eye shining". (eye - shining ) (comp. of *naa' ${ }_{1}$ eye, Ihshiik shining) * Source forms: < GE/BR: na ${ }^{\varepsilon}$ L cīk $>$
naa'nilhtaal' he kicked it perf. 3anim. +3 obj. of naa-(nin)..Ihtaalh/taal' kick $\mathrm{O} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nan nil tąl ${ }^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : ná' nił $\mathrm{t}^{\text {call' }>}$
naa'nghilhtaalh he kicked out a hole prog. 3anim. +3 obj. of naa-n-(ghin)..Ihtaalh/taal' kick out a hole $\leqslant$ Source forms: < GT/BR: na ûn gû̀ tąL $><\mathrm{GE} / \mathrm{BR}$ : na ûn gûL tąL $><\mathrm{GN} / \mathrm{BR}$ : na ûn gûL tûl >
naa’oleegh let it become again opt. 3 of naa-(s)..leegh/liin' become again $\leqslant$ Source forms: <GT/BR: na ō le dja ${ }^{\varepsilon}>$
naa’olhtkalh you (pl.) walk back; walk back! (pl.) prog. 2pl. of naa-gh..Ihtkaalh pl. walk back along - Source forms: <GT/BR: na ōL t kûL >
naa'ondaa'it may come again; let it come again opt. 3anim. of naa-(nin)..daash/tyaa sg. come back - Source forms: < GT/BR: na ōn da kwûc>
naa'onteeleegh fish may come along; let fish come opt. 3anim. of naa-n-(nin)-tee..leegh swim along come $\leqslant$ Source forms: < GT/BR: na ōn te le kwûc, na ōn te le ûñ ${ }^{\varepsilon}$, na ōn te lē ûñ > $<\mathrm{GE} / \mathrm{BR}$ : na ōn te le ûñ ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : na ōn te le kwīc $>$
naa'oondaang he is heading back impf. 3anim. of naa-oo-n-(nin)..daan come back $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na ōn dañ >
naa’oonee he marries her impf. 3anim. +3 obj. of naa-oo..nee marry O (a woman) $\downarrow$ Source forms: <GT/BR: na ō ne>
naa'sbiil' he sprinkled around perf. 3anim. of naa-(s)..bilh/biil' sprinkle around $\bullet$ Source forms: <Sa/BR: q'wût t'ō nā's bíl' ya'nī>
naa'shook'aa $n$ a robin, American robin. (Turdus migratorius) ("eaten" (Loeb, p.46)) <comp. Coast Yuki: Quail and robins were taken with separate snares, each attached to a bent twig planted in the ground. Touching the bait sprang a trigger which caused the bent twig to spring up and the victim to be hanged by the noose. The noose was made of vegetable fiber string, not of hair. "[Gifford, p.321] > (sim.: chaalhnii 'varied thrush') \{PAth: **/ủX 'robin'\} \{cf. Hupa: chwe:qah\} Source forms: < GT/BR: na cō ${ }^{\varepsilon}$ k'a $><\mathrm{GE} / \mathrm{BR}$ : na ${ }^{\varepsilon}$ cō k'a, na ${ }^{\varepsilon}$ cō k'a$><$ GN/BR:
na cō ka $><\mathrm{Sa} / \mathrm{BR}$ : nā ' có k'a, nā có k'a $><\mathrm{Me} / \mathrm{GM}$ : nah sho/-kah $><\mathrm{GN} / \mathrm{BR}$ : na cō ka $><$ Lo/LM: na'coka $>$
*naa'tagit postp between P's eyes. (3 poss. uunaa'tagit between its eyes) (comp. of *naa' ${ }_{1}$ eye, *tagit between P) < GT/BR: ō na ${ }^{\varepsilon}$ tûk kût >
naa'teelh'aa'he stood them up perf. 3anim. + 3 obj. of naa-ti-(s)..Ih'aa/'aa' stand O up along Source forms: <GT/BR: na teL ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}>$ naa'tghilghaal' she/they poured them down (into fire/earth oven) perf. 3anim. +3 obj. of naa-d(ghin)..Ighaalh/ghaal' pour pl O down $\leqslant$ Source forms: <GT/BR: nat gûl gąl, na t gûl gal le> naa'tghilh'aa'he stood it up; he piled it up perf. 3anim. +3 obj. of naa-d-(ghin)..Ih'aa/'aa' stand O
on end $\leqslant$ Source forms: <GT/BR: na t gûl ${ }^{\varepsilon} a^{\varepsilon}$, na t gûl ${ }^{\varepsilon} a^{\varepsilon} i^{\varepsilon}$, na g gût ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$ kwąn $><\mathrm{GE} / \mathrm{BR}$ : na $t$ gûl ${ }^{\varepsilon} a^{\varepsilon}><$ GN/BR: na $t$ gûl ${ }^{\text {' } a^{\prime}>}$
naa'tghilh'aalh he stood them (trees/land/stones) up along perf. 3anim. +3 obj. of naa-d-gh..lh'aalh
 nat gûL ${ }^{\varepsilon}{ }_{\mathrm{a}}^{\mathrm{L}} \mathrm{>}>$
naa'tghilhghaalh they pour them down along prog. 3anim. +3 obj. of naa-d-gh..lhghaalh pour pl O down along Source forms: <GT/BR: na t gû̀ gąL>
naa'tghischaan s/he/they ate a meal perf. 3anim. of naa-d-(ghin)..Itcaan eat a meal $\bullet$ Source forms: $<$ GT/BR: na t gûs tcan, na tī gûc tcan $>$
naa'tghitt'oong he/they tied rope/snares along perf. 3anim. +3 obj. of naa-d-(ghin)..tl'oo/tl'oon tie O - Source forms: < GT/BR: na t gût L'ōn, na t gût L'ōñ> < GE/BR: na t gût L'ōn> < GN/BR: na $t+$ gût $\underline{\underline{L}} \bar{n} n>$
naa'tc'aitc $n$ a swallow (bird). (Hirundinidae) $\leqslant$ Source forms: < Sa/BR: nā'ts'aits'>
naabee it swims; it bathes impf. 3 of naa-(ghin)..bee/bee' sg. swim around $\leqslant$ Source forms: <GT/BR: na be > < GN/BR: na be>
naabee yaalhtcii they made it swim caus. 3 dist. of naa-(ghin)..bee/bee' sg. swim around $<\mathrm{GT} / \mathrm{BR}$ : na be yal $\mathrm{tc} \overline{\mathrm{i}}><\mathrm{GN} / \mathrm{BR}$ : na be yal $\mathrm{tc} \overline{\mathrm{i}}\rangle$
naabinyoolh they drove them in it impf. $3+3$ obl. of naa-P-in..yoolh drive (fish) back to $\mathrm{P} \leftrightarrow$ Source forms: <GT/BR: na bûn yōL $><\mathrm{GE} / \mathrm{BR}$ : na bûn yōL $>$
naachil $n$ a 1) orphan, bereaved child. ("Bereaved child jumped 4 times on grave at funeral for good luck (cincon).." (Loeb, pp.54)) 2) illegitimate child, bastard. \{cf. Hupa: k'ina:kil 'slave, debtslave' $\}$ Source forms: <GT/BR: na tcûl> < GE/BR: na tcûl > < GN/BR: na tcûl>
naach'aalh there is a chewing sound impf. 3indf. of naa-(s)..'aalh/'aal' chew $\mathrm{O} \bullet$ Source forms: <GT/BR: na tc'al $><$ GE/BR: na tc' aL $>$
naa-ch'..bilh/biil' vt take basketfull $\mathbf{O}$ again. (impf. 2pl. + 3indf. obj. naach'ohbilh you (pl.) take st./baby in basket again; take it again! (pl.)) (der. of naa-з iterative/reversative, ch'- 3Indef, $\sqrt{ }$ BIITL'2 classify basketful O) Source forms: <GT/BR: na tc'ō` bûL $><$ GN/BR: na tcō bûl $>$
naach'dilchaan let us eat st./soup opt. lpl. + 3indf. obj. of naa-ch'..Itcaan eat soup $\leqslant$ Source forms: < GT/BR: na tc' dûl tcan>
naach'got $n a$ fisherman, skilled fisherman. (syn: ch'oogeet 'fisherman') (der. of naa-1 iterative, ch'- 3Indef, $\sqrt{ }$ GEET/GEEH/GOT pierce/spear, =i NOM) * Source forms: <Me/GM: Natch kōt, Nahtch kōt>
naa-ch'..goot $v t$ point to something. (der. of naa- ${ }_{1}$ iterative, ch'- 3Indef, VGEET/GEEH/GOT pierce/spear) * Source forms: < JPH/GM: ...nna't ${ }^{\prime}$ go't $^{\text {c }}>$

See-Naach'goot $n a$ Pointing Rock
naa-ch'-ghi..lhgheelh $v t$ carry st. along as a load; carry st. bundled. (impf. $2 \mathrm{sg} .+3 \mathrm{indf}$. obj. naach'ilhgheelh you (sg.) carry it/bundle along; carry it! (sg.) • opt. 1sg.+ 3indf. obj.
naach'iishgheelh let me carry something as a bundle) * (der. of $\sqrt{ }$ GHEELH ${ }_{1}$ bundle/pack)
Source forms: < GN/BR: na tcic gel, na tcil gel >
naa-ch'-(ghin)..deegh $v i$ acorns drop. (as to the ground when ripe) (der. of ch'- 3Indef, naa-
(ghin)..deegh drop down) < GN/BR: na tcī gûn de ge>
Naach'ighindeeghee $n$ a August/September
naa-ch'-(ghin)..Ihnaa vt cure soul-loss disease, cure fright sickness. (der. of ch'- 3Indef, gh-1 ghconjugation, naa-(0)..Innaa examine O medically) \{cf. Wailaki: no-aa=y-ki- $\gamma-i-t-n a a^{\prime}=a \eta$ 'They have saved him.' $\}$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ná-chŭhl-na, náchŭhlna $><E s / \mathrm{GM}$ : natcĭłna $>$ ching bilhnaach'ilhnaa' $n a$ curing wand naach'ilhnaa $n a$ curing fright sickness performing doctor naa-ch'..Inaa $v p$ be cured of soul-loss
naach'i'ai $n$ a shinny. ("Shinny (nadjai), played with L-shaped stick (cumasolgal), ball (butt end tan oak, knocked off; smoothed; rounded in fire; seasoned); family against family or men against women. 2 goal posts each end; 1 goal wins. Sometimes women use cumasolgal with net on end." (Loeb, p.49)
???"As the games of the Kato were exactly like those of the Wailaki, to be described later, it is unnecessary to enumerate them here." (Curtis, p.9)) (tool: bilhninghilghaal' $\mathbf{1}$ 'shinny stick', ch'ildeeh-ding 'shinny goal', chim-meesilhghaal' 'angled shinny stick', ching-teebaash 'shinny puck', ch'kaak' 2 'netted shinny stick') (from "extend" ?? ) (der. of naa-1 iterative, ch'- 3Indef, $\sqrt{ }$ 'AA. extend, $=i$ NOM $) ~$ Source forms: <Es/GM: naatcĭai $><$ Lo/LM: nadjai $>$
naach'ighilnaa' $n$ a herbal doctor. $\downarrow$ (der. of naa-ch'..Inaa be cured of soul-loss) \{cf: naach'ilhnaa 'curing fright sickness performing doctor' (der. of naa-ch'-(ghin)..Ihnaa)\} $\leqslant$ Source forms: < GN/BR: na tcĕ gûl na>
Naach'ighindeeghee $n$ a August/September, "Acorns Dropped to the Ground" month. (month 11 in list in (Goddard notebook I, p.26), between Tl'ohchow and Shiin-uulhaas'aan) (wh: shiing-hit 'summertime') • (der. of <naa-(ghin)..___> around/about, ch'- 3Indef, VDEEGH ${ }_{2}$ amorphous pl moves, =yee eyewitness evidential affirmative, naa-ch'-(ghin)..deegh acorns drop) \{cf. Hupa: na:k'iwindiw 'acorns have dropped to the ground'\} Source forms: < GN/BR: na tcī gûn de ge>
naach'ilkaachow $n$ a dragon fly. (Anisoptera) (one that carries something around in a container AUG ) (der. of naa-1 iterative, ch'- 3Indef, l- l-classifier, $\sqrt{ } \mathrm{KAA}_{1}$ cl open container, -chow augmentative, lit. 'big one that carries st. around in a basket (its legs)') $\leqslant$ Source forms: $<\mathrm{Me} / \mathrm{GM}$ : Nah'-chil-katch'-o>
Naach'ilnaa-kw'it Ch'eelee' $n$ a dance-curing. (dancing with cocoon rattles at the time of a cure (Loeb, p.34)) (healing-on it - singing ) (der. of naa-ch'.Inaa be cured of soul-loss, $\mathrm{kw}^{\prime} \mathrm{it}_{2}$ on it, ch'eelee' ${ }_{1}$ singing) $\leqslant$ Source forms: <Lo/LM: nacil nakut cele $>$
naach'iltoong' $n a$ flicking stones, stone filliping. ("Stone filliping (nateil toñ). Small stone thrown for distance; index finger used." (Loeb, p.50)
like flicking a paper football) (der. of l- l-classifier, naa-ch'-(s)..Ihtoon' make st jump around, =i NOM) * Source forms: <Lo/LM: natcil toñ >
naach'ilt'aaw $n$ a sling. (weapon) (syn: sintl'oolh 'sling (weapon)') (der. of ch'- 3Indef, l- 1classifier, naa-n-(nin)..Iht'aagh sling at O, =i NOM, lit. 'one that is slung at something') * Source forms: <Es/GM: natcîltal> < Me/GM: Nah'-chil-tah'-ŏ >
naach'iltc'ai $n$ a 1) stick bouncing game. ("Throwing stick (nacilgai). Plain, stout stick; thrown
overhand, allowed to run on hard ground. Men, women play." (Loeb, p.49)) (syn: naateelhtc'ai 2 'stick-throwing contest') 2) throwing stick. (as used in the bouncing stick game) (der. of naa-1 iterative, ch'- 3Indef, I- 1-classifier, $\sqrt{ } \mathrm{TC}^{\prime}$ AI $/ \mathrm{TC}^{\prime} A \mathrm{AK}^{\prime}$ hop/bounce, $=\mathrm{i}$ NOM) $\leqslant$ Source forms: <Lo/LM: nacilgai>
naach'ilhgwaas vi poor quality. (as of arrows) \{ex. hee k'waa' naach'ilhgwaas shingaa noodintaalee, "Their gwaas-around-wretched arrow, (may) you stand at a limit (battle-line) before me.' <Lo01 $2.1>\} *(d e r$. of naa-1 iterative, ch'- 3Indef, lh-1 lh-classifier, =i NOM, lit. ', lit. 'having st. gwaas along') * Source forms: <Lo/LM: na culgwas >
naach'ilhgheelh you (sg.) carry it/bundle along; carry it! (sg.) impf. 2 sg. + 3indf. obj. of naa-ch'ghi..Ihgheelh carry st. along as a load $\leqslant$ Source forms: <GN/BR: na tcil geL>
naach'ilhnaa $n$ a $\mathbf{1}$ ) curing fright sickness. (reg.: ch'ghoot'oo 2 'cocoon rattle') • (rel.: dai'kiiyaahaang 1 'Outside People') 2) soul-loss doctor, performing doctor. ("Ka: Soul-loss doctors (sack doctors) called natcîlna." (Essene, p.68)
"The shamans of the Kato were of three classes: ... the náchŭhlna, who by the use of uncouth costumes and grotesque antics cured illness caused by fabulous woodland creatures... If the frequency with which the Kato mention the subject is a valid indication, there must have been many cases of sickness that was assigned to fright resulting from a casual encounter with some fabulous creature. In fact any illness unaccountable in its origin and incurable by ordinary means was apt to be explained by this hypothesis. Sickness of that sort was treated by the náchŭhl̄na, who acquired their power through dreams. When their services were required, several of them would go to the forest and dress themselves in grotesque costumes, with large baskets on their heads, strange objects hanging from their ears, slabs of wood tied about their bodies in lieu of clothing. Thus arrayed they would return to the place where the sick person lay, and the head shaman would point to each one in turn and ask if that were the one that had frightened him into sickness. The sufferer would indicate some one of them, and it was believed that looking at this one and beholding how harmless he really was would cause recovery. If the shamans decided that Nághai-cho was the cause of the sickness, preparations were made to confront the patient with his personator. After they had performed their incantations for a time there was an answering call from the forest, and a confederate representing Nághai-cho would emerge, walking backward in order that his glance might not fall on the people and kill them. On such an occasion there were strict orders to remain in the village and not walk about in the woods, lest Nághai-cho be encountered with fatal results. Women and young people remained at some distance from the place where the sick person was exposed under a brush shelter at the edge of the forest. There were many strings of beads and other articles of value were hung, professedly a reward for Nághai-cho. While all the medicine-men sang, one of their number, whose face was blackened, kept time with a split-elder baton. Nághai-cho went straight to the sick man and walked four times around him, each time feeling the patient's head; but suddenly the medicine-men grasped sticks and drove him back into the woods, where they were supposed to imprison him in a hollow tree and admonish him not to molest and frighten people. Thence they returned to the sick man's shelter and feasted. The head shaman took the reward. Sometimes a person would have what apparently was a fit of insanity, which the Kato attributed to his having encountered in the night one
of the taí-kyáhaṇ ('outside people'). These beings were quite black, and small in stature. To combat this affliction the náchŭhlna sang, shook their rattles, and called on the 'outside people.' Suddenly several of these creatures appeared, or it was pretended that they appeared. A medicine-man shot, one of the taí-kyáhaṇ fell, and the others disappeared. The shamans leaped upon the fallen one, covered it with brush, and in a short time carried it away to a secluded place. The patien then recovered, but always remained subjet to fits of insanity, in which he wandered about the village at night, shouting and singing; and he had dreams in which future events were foreseen. For instance, he might dream that on the morrow the men would go hunting and would kill four deer, no more. When this dream was made known, the chief would of course bid his hunters go forth, and they would kill just four deer. Surely not a remarkable instance of prophecy." (Curtis, p.14-17)) (syn: ch'eelee ${ }_{1} 3$ 'singing doctor', nindaash ${ }_{1}$ 'dancing doctor') (curing, healing something one who heals someone ) (der. of naa-ch'-(ghin)..Ihnaa cure soul-loss illness) \{cf: naach'ighilnaa' 'herbal doctor' (der. of naa-ch'..Inaa) \} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ná-chŭhl-na, náchŭhlna $><\mathrm{Es} / \mathrm{GM}$ : natcǐłna >
naach'inkat st./sky is falling impf. 3indf. of naa-ch'-n-(nin)..kat drop down (of sky) <Lo/LM: ya natcuñka, yani! >
naach'inkit' it fell perf. 3 of naa-ch'-(nin)..kat/kat' fall back down $\leqslant$ Source forms: <GT/BR: na tc'ûn kût' $><$ GE/BR: na tc'ûñ kût $><\mathrm{Sa} / \mathrm{BR}$ : nā tc'û́ñ kût' $>$
naach'ing'ai' $n$ a lintel. (lintel beam above the doorway, that is supported by the two forked posts (chin-lhgish)) (wh: yeeh 'house') (der. of ch'- 3Indef, naa-n-(nin)..'aa/'aa' ${ }_{2}$ extend across, $=\mathbf{i}$ NOM) * Source forms: < GN/BR: na tcûñ 'ai' >
naach'i-(s)..hgheelh $v t$ carry st. along as a load $\mathbf{O}$. (opt. lsg. + 3indf. obj. naach'iishgheelh let me carry it/bundle) (der. of ch'- 3Indef, naa-gh..Ihgheelh carry load O along) * Source forms: $<$ GN/BR: na tcic geL>
naa-ch'i-(s)..Ideegh $v t$ win back. (in gambling) ${ }^{(p e r f .3 a n i m .+3 i n d f . ~ o b j . ~ n a a ' c h ' i s d e e g h ~ h e ~ w o n ~}$ it/them back) $\leqslant$ Source forms: <GT/BR: na ${ }^{\varepsilon}$ tc'ûs deg, na ${ }^{\varepsilon}$ tc'ûs de $><$ GE/BR: na ${ }^{\varepsilon}$ tc'ûs deg, $\mathrm{na}^{\varepsilon}$ tc'ûs de$>$
naach'isyoolh wind blows around; it is windy perf. 3indf. of naa-ch'-(s)..yoolh wind to blow around wind to blow around $\leqslant$ Source forms: <GN/BR: na tcic yōL, na tcic yōl>
naach'iyiish $n$ a buck, male deer. (Odocoileus hemionus) (der. of naa-1 iterative, ch'- 3Indef, lit. ', lit. 'something that yiishs around') $\leqslant$ Source forms: < GN/BR: na tcīj> <Es/GM: natcĭic>
iintc'ee' naach'yiish $n$ a buck
iintc'ee' naach'yiishchow $n a$ buck
naach'ïshgheelh let me carry it/bundle opt. 1sg. + 3indf. obj. of naach'i-(s)..hgheelh carry along as load O let me carry something as a bundle opt. lsg. + 3indf. obj. of naa-ch'-ghi..lhgheelh carry st. along as a load Source forms: <GN/BR: na tcic geL>
naach'iiyoos $n$ a 1) buckskin. (cnst: t'aa'sits 'quiver (for arrows)') • (make: ch'..got' 'stretch O/hide') 2) tanned hide, leather. (what is pulled/stretched what is stretched along ) (der. of naa-1 iterative, ch'- 3Indef, $\sqrt{ }$ YOOS pull) * Source forms: <Es/GM: natciyos $><$ GN/BR: na tcĕ yos $>$
naa-ch'..k'in' vi writhe. (impf. 3 naach'k'ing' it is writhing) (der. of naa-ı iterative, ch'- 3Indef, $\sqrt{ } K^{\prime} \mathrm{IN}^{\prime}$ twist) Source forms: <GT/BR: na tc' k'ûñ > <GE/BR: na tc' k'ûñe $>$
naach'K'ing'it is writhing impf. 3 of naa-ch'..K'in' writhe Source forms: <GT/BR: na tc' k'ûñ> <GE/BR: na tc' k'ûñe ${ }^{\text {< }}$
naach'kwnimilh you (sg.) bring the basketfull back; bring it back! (sg.) impf. 2sg. + 3indf. obj. + 3areal obj. of naa-ch'-n-(nin)..bilh/biil' bring basketfull O back Source forms: <GT/BR: na tc' ku nûm mûl>
naa-ch'..Ik'it' $v i$ have sex around, be promiscuous. ("Men's love songs:
he ni no ya he ni no
ye lentuñ cweyeki cweyeki, down slide sister-in-law
hai cuni na culktukun, only that-person-will-do-everything
yani, that-is-what-they-say." (Loeb, p.52)) * (impf. 3anim. + 3indf. obj. naa'ch'ilk'it' she has sex around) (der. of naa-1 iterative, ch'- 3Indef, I- 1-classifier, $\mathrm{VK}^{\prime} \mathrm{EET}^{\prime}{ }_{1}$ have sex) Source forms:
<Lo/LM: na culktukuñ>
naa-ch'..Inaa $v p$ be cured of soul-loss disease. (der. of I- 1 -classifier, naa-ch'-(ghin)..Ihnaa cure soul-loss illness) \& Source forms: <Es/GM: ...natcilna > < GN/BR: na tcĕ gul na > <Lo/LM: nacil nak..., ...nacinak >
bilhnaa'ch'ilnaa' $n$ a doctor's outfit
naach'ighilnaa' $n a$ herbal doctor
Naach'ilnaa-kw'it Ch'eelee' na dance-curing
naa-ch'..Isaas $v p$ be belted around. (der. of P -naa around/encircling P , ch'- 3Indef, $\mathrm{I}-1$-classifier, $\checkmark$ SAAS 1 belt) <Es/GM: ...natcĭlsas >
wilhnaach'ilsaas $n$ a man's short apron
naa-ch'..Itcaan vt eat soup. (opt. Ipl. + 3indf. obj. naach'dilchaan let us eat st./soup) (der. of ch'3Indef, naa-d-(ghin)..Itcaan eat a meal) © Source forms: <GT/BR: na tc' dûl tcan>
Naach'lhee $n a$ Doctor Dance. (??? (Loeb, p.30)) (singing about ) (der. of naa-1 iterative, ch'3Indef, Ih-1 lh-classifier, $\sqrt{ }$ LEE/LEE' ${ }_{2}$ sing) * Source forms: <Lo/LM: natcLkle >
naach'nindiin it is light perf. 3 of naa-ch'-n-(nin)..diin be light/shine Source forms: <GT/BR: na tc' nûn dīn bûñ > <GE/BR: na tc' nûn dīn bûñ >
naa-ch'-(nin)..kat/kat' vi fall back down, collapse. $\downarrow$ (perf. 3 naach'inkit' it fell) $\leqslant$ (der. of naa-3 iterative/reversative, ch'- 3Indef, n-3 n-conjugation prefix, ${ }^{\mathfrak{V} K A T}$ collapse/fall) \{cf. Hupa: $k^{\prime \prime}-(n)$ xut/xut' 'collapses * Source forms: < GT/BR: na tc'ûn kût' > < Sa/BR: nā tc'î́ñ kût'>
naa-ch'-n-(nin)..bilh/biil' vt bring basketfull $\mathbf{O}$ back. * (impf. 2sg. +3 indf. obj. +3 areal obj. naach'kwnimilh you (sg.) bring the basketfull back; bring it back! (sg.)) (der. of naa-з iterative/reversative, ch'- 3Indef, $\mathrm{n}-4 \mathrm{n}$-qualifier, $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{BIITL}^{\prime}{ }_{2}$ classify basketful O) «Source forms: < GT/BR: na tc' ku nûm mûL>
naa-ch'-n-(nin)..diin vi be light, shine $*$ (perf. 3 naach'nindiin $i t$ is light) * (der. of naa-1 iterative, ch'- 3Indef, $\mathrm{n}-3$ n-conjugation prefix, n ..diin shine) * Source forms: <GT/BR:
na tc' nûn dīn bûñ > <GE/BR: na tc' nûn dīn bûñ>
naa-ch'-n-(nin)..kat $v i$ drop down, fall. (as the sky) $\downarrow$ (impf. 3indf. naach'inkat st./sky is falling)
(der. of naa-4 down, ch'- 3Indef, $\mathrm{n}-4 \mathrm{n}$-qualifier, $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{KAT}_{2}$ collapse/fall) \{cf. Hupa: k'i-xut/xut' 'collapse, drop (e.g. deadfall, house)'\} Source forms: <Lo/LM: ya natcuñka, yani! >
yaah naa-ch'-n-(nin)..kat $v i$ sky to fall
naach'ohbilh you (pl.) take st./baby in basket again; take it again! (pl.) impf. $2 p l$. +3 indf. obj. of naach'..bilh/biil' take basketfull O again $\leqslant$ Source forms: < GT/BR: na tc’o` \({ }^{`}\) bûL $><\mathrm{GN} / \mathrm{BR}$ : na tcō bûL>
naach'ohtl'oo you (pl.) set a snare; set a snare! (pl.) impf. 2pl. + 3indf. obj. of naa-ch'-(s)..tl'oo/tl'oo' set a snare $\leqslant$ Source forms: < GT/BR: na tc'ō ${ }^{\text {c }}$ 'ō>
Naach'ooghillhit $n$ a Second Burning. ("Second burning (nacoyilkıit) 2 winters after burial. New baskets, deer hides, made by family, burned at grave; family wept, sang. Grave avoided for some time." (Loeb, pp.53-4)) (dial. var. Naach'ooyillhit LM dial.) (der. of ch'- 3Indef, naa-P-ooghi..Ihit reburn grave, =i NOM, l- 1-classifier, lit. 'something burnt along') $\leqslant$ Source forms: <Lo/LM: nacoyilkLit>
naach'oonch'it' n a rainbow. ("hanging on air" (Loeb32) ) (der. of naa-4 down, ch'- 3Indef, ooCON, $\sqrt{ } \mathrm{CH}^{\prime} I T$ ' stretch O , $=\mathrm{i}$ NOM, lit. 'something stretched down') \{cf: naanaach'ooch'it' 'rainbow' (der. of naanaa-,ch'-,oo-, $\sqrt{ } \mathrm{CH}^{\prime} \mathrm{IT}^{\prime}$, $=\mathrm{i}$ ), naanaach'oonch'it' 'rainbow' (der. of naanaa-,ch'-,oo-, $\sqrt{ }$ CH $\left.\left.^{\prime} I T^{\prime},=\mathrm{i}\right)\right\}$ Source forms: <Es/GM: natcontcŭt>
Naach'ooyillhit LM dial. dial. var. of of [Naach'ooghillhit Second Burning] $\bullet$ Source forms: <Lo/LM: nacoyilklit>
naa-ch'-(s)..Ihtoon' vt 1) make st. jump around. 2) fillip a stone, flip a stone. ("Stone filliping (natcil toñ). Small stone thrown for distance; index finger used." (Loeb, p.50)) (der. of naa-1 iterative, ch'- 3Indef, lh-1 lh-classifier, $\sqrt{ }$ TOON' jump) \{cf. Hupa: na:=(s)-t-ton' 'make jump up and down'\} \{cf. Wailaki: yaa-na=l-tón 'he jumps up'\} $\leqslant$ Source forms: <Lo/LM: natcil toñ> naach'iltoong' $n a$ stone filliping
naa-ch'-(s)..tl'oo/tl'oo' vt set a snare. (made: noo'aang 'snare') * (impf. 2pl. + 3indf. obj. naach'ohtl'oo you (pl.) set a snare; set a snare! (pl.)) (der. of naa-4 down, ch'- 3Indef, s-1 sconjugation/mode, $\sqrt{ }$ TL'OO/TL'OON weave/braid) \{cf. Hupa: na: $=k^{\prime} i-(s)$ - $t$-qot' 'set a snare'\} \{cf. Wailaki: nai='-yi-t'oy'-e 'We will set snares'\} $\leqslant$ Source forms: < GT/BR: na tc'ō' Lō>
naa-ch'-(s)..yaan $v t$ eat st.. (der. of <naa-(s)..__>> around/about/non-directional, ch'- 3Indef, $\sqrt{ } \mathrm{YAAN}_{3}$ eat O ) < Es/GM: ...natcian >
bii'taah-naach'yaan $n a$ bark platter
naa-ch'-(s)..yoolh $v i$ wind to blow around; be windy. (perf. 3indf. naach'isyoolh wind blows around; it is windy) (der. of <naa-(s)..___> around/about/non-directional, ch'- 3Indef, $\sqrt{ } \mathrm{YOOLH}_{1}$ blow) $\leqslant$ Source forms: <GN/BR: na tcic yōL, na tcic yōl>
naa-ch'-ti-(s)..lhgheelh vt make up loads. $\downarrow$ (impf. $2 p l .+3$ obj. naach'tolhgheelh you (pl.) make up loads; make up the loads! (pl.)) * (der. of naa-1 iterative, ch'- 3Indef, <ti-(s)..___> go along, lh-1 lh-classifier, $\sqrt{ }$ GHEELH $1_{1}$ bundle/pack) \{cf. Hupa: na: $=k^{\prime} i-(s)-t$-we:l 'store $O$ away, pack $O$ away'\} - Source forms: <GT/BR: na tc't tōL gel>
naach'tolhgheelh you (pl.) make up loads; make up the loads! (pl.) impf. 2 pl . +3 obj. of naa-ch'-ti-
(s)..Ihgheelh make up loads $\downarrow$ Source forms: < GT/BR: na tc't tōL gel>
naach'yiik $n$ a 1) spirit, ghost. 2) doctor's power. (der. of <naa-(s)..___> around/about/nondirectional, ch'- 3Indef, $\sqrt{ }$ YIIK spirit/ghost, $=\mathrm{i}$ NOM) $*$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : nách-yik > < Es/GM: naatciik $><\mathrm{Me} / \mathrm{GM}$ : Nah-cheek' $><$ Lo/LM: natcik, nacik $>$
naa-d- $v$ : 11-adverbial pfx vertical, perpendicular to horizontal line/surface. \{PAth: **na-...d-... na' ?\} \{PCalAth: *naa-...d-\} \{cf. Hupa: na:=di-, na:=de:-\} \{cf. Wailaki: naa=d- 'linear=(THM)'\} Source forms: < GE/BR: nai d- , nai t- , na d- , na t>
naa-d-(ghin)..'aa/'aa' $v i$ stand upright (mountain/tree)
naa-d-(s)..Ihghaalh/ghaal' $v t$ pour $O$ down
naa..t'aa/'aa' vi stand up (as a mountain)
naat'ilhchow $n$ a porpoise
naadeeghits'aan they heard it again perf. $3+3$ obj. of naa-d-(ghin)..tts'is/ts'aan hear O again Source forms: <GT/BR: na de gût tsan > <GE/BR: na de gût tsan >
naadeelshaa noon'aa-yee $a d v$ noon, twelve o'clock. (der. of naa-d-(ghin)..Ishaa sun to be vertical, noo-(nin)..'aa/'aa' extend to a limit, =yee eyewitness evidential affirmative) * Source forms: < GN/BR: na del ca non na ye >
naadeeltcaan they eat a meal impf. $3+3 \mathrm{obj}$. of naa-d-(ghin)..Itcaan eat a meal $\downarrow$ Source forms: $<$ GT/BR: na del tca mûñ $><$ GN/BR: bûl na del tca mûñ $>$
naadeel' na 1) sugar pine tree. (Pinus lambertiana) (sugary resin is used as a sweetener or candy, in small quantities; larger quantities are laxative/"cathartic" (Chesnut, 1902, p.307)) (pt: naadilchow 'pine nuts shell', sin'too 'sugar') • (syn: naadiil' $\mathbf{2}$ 'sugar pine') 2) sugar pine nuts. ("The immense long cones yield a large number of nuts which, when obtained in sufficient quantity, are as highly esteemed for food as are those from the Sabine pine described below." (Chesnut, 1902, p.307)) (syn: naadeelh 'sugar pine nuts') (ones that hang down ) (der. of naa-4 down, VDILH/DEEL'2 du./pl. go, =i NOM, lit. 'hanging down in pairs' [they hang]) \{PCalAth: *na:de:tt'\} \{cf. Hupa: na:de'tt' 'digger pine, bull pine (Pinus sabiniana); pine nuts'\} $\uparrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ná-dĕl $><\mathrm{GT} / \mathrm{BR}$ : ną $\mathrm{dil}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:$ na $\mathrm{dil}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}:$ na del'... $><\mathrm{Me} / \mathrm{GM}$ : nah-telk/> naadilchow $n a$ pine nuts shell
Naadeel'naat'aa'ding $n a$ Sugar Pine Standing village. (-123.522, 39.684) ("sugar pine On the northern nin of a basin Timber east and west. Basin itself open. 35 pits and ayītcō
kōc/gac.kwot branch of Bennett creek runs just north of the village. Bank is steep, a gulch running north drains the basin. Cahto straight dī.nûk 2 miles (Bill) must be nearly that" (Goddard, NB part 2 villages, p.8)
Hand-drawn map (Goddard, NB part 2 villages, p.9)) (pt: yiichow 1 'dance-house') • (wh: Gaashkwot 'Yew Creek', Koshbii'-kiiyaahaang 'Mill Creek Valley band') (der. of naadeel' sugar pine, naa..t'aa/'aa' stand up (as a mountain), =ding place) * Source forms: <GN/BR: na del' na da' dûñ >
naadeelh $n$ a sugar pine nuts. (Pinus lambertiana) $*$ (syn: naadeel' 2 'pine nuts') (der. of naa-4 down, $\sqrt{ }$ DILH/DEEL'2 du./pl. go) \{cf. Hupa: na:de'tt' 'digger pine, bull pine (Pinus sabiniana); pine
nuts'\} Source forms: <GT/BR: na deL, na del...> < GE/BR: na deL... > <Es/GM: natěł... > < GN/BR: na dĕ $>$
naadeelhghaal' he poured it down perf. $3+3$ obj. of naa-d-(s)..Ihghaalh/ghaal' pour O down Source forms: <GT/BR: na del gąl kwąn> <GE/BR: na del gal kwąn>
naadeelhtoo $n$ a sugar pine sap. (Pinus lambertiana) (used as a sweetener; dried sap chewed as gum) - (comp. of naadeel' sugar pine, too water) * Source forms: <Es/GM: natětŏ >
naadeelhtc $n$ a small pine tree. (Pinus attenuata, P. sp.?) (probably refers to the scrub pine, knobcone pine (Pinus attenuata), a smaller pine of the northern part of Cahto territory (Spyrock Road-LeggettAngelo Preserve area), that has cones hanging down in pairs) (der. of naadeelh sugar pine nuts, tc diminutive suffix) * Source forms: <GT/BR: na deltc><GE/BR: na deltc>
naadeesbiil' he sprinkled it perf. $3+3 \mathrm{obj}$. of naa-d-(s)..bilh/biil' sprinkle (water) $\uparrow$ Source forms: $<$ GT/BR: na des bīl ${ }^{\varepsilon}><$ GE/BR: na des bill $\left.{ }^{\varepsilon}\right\rangle$
naa-d-(ghin)..'aa/'aa' vi stand up, stick up. (impf. 3 naat'aa' it (tree/mountain) stands up) (der. of naa-d- up/vertical, gh-1 gh-conjugation, لV'AA. extend) \{cf. Hupa: na:=di-(w)-'a:'/'a' 'stick up'\} \{cf. Wailaki: naa=di-l-'aa 'You stand it up.'\} Source forms: <GT/BR: na t'ąie, na t' ${ }^{2}{ }^{\varepsilon}$ bûn ja $a^{\varepsilon}><$ GE/BR: na t'a ${ }^{\text {e }}$ bûn ja $\left.{ }^{\varepsilon}\right\rangle<$ JPH/GM: ...nậtt'ay $>$
ch'kaak'bii' naat'ai $v t$ net stick
naa-d-(ghin)..Ighaalh/ghaal' $v t$ pour pl $\mathbf{O}$ down. (as buckeyes) (perf. 3anim. +3 obj.
naa'tghilghaal' shetthey poured them down (into fire/earth oven)) (der. of I- 1-classifier, naa-d(s)..Ihghaalh/ghaal' pour O down) \& Source forms: <GT/BR: na t gûl gąl, na t gûl gal le> See-Naatghilghaal'ding $n a$ Stacked Rock
naa-d-(ghin)..Ishaa $v i$ sun to be vertical. (der. of naa-d- up/vertical, gh-1 gh-conjugation, l-1classifier, shaa ${ }_{1}$ moon/sun) <GN/BR: na del ca...> naadeelshaa noon'aa-yee $a d v$ noon
naa-d-(ghin)..Itcaan $v t$ eat a meal. $\downarrow$ (impf. 1 pl. + 3indf. obj. ch'naadeeltcaang we eat st./meal $\bullet$ perf. 3anim. naa'tghischaan s/hethey ate a meal $\bullet$ impf. $3+3$ obj. naadeeltcaan they eat a meal $\cdot$ impf. $3+3$ obj. naadiltcaang he eats it • impf. 2sg. naadinshaan you (sg.) eat; eat! (sg.) • opt. 1 sg . naadishtcaa let me eat a meal $\bullet i m p f$. 1 sg . naadishtcaan I eat a meal $\bullet$ prog. 1 sg . naadiighishlhtcaang I eat along $\cdot$ impf. $1 \mathrm{sg} .+3 \mathrm{obj}$. naadiishtcaan I eat a meal $\bullet \mathrm{impf}$. $2 \mathrm{pl} .+3$ obj. naadolhshaang you (pl.) eat a meal $\bullet$ prog. 3 naatiighishtcaan he/they ate a meal) $\uparrow$ (der. of naa-1 iterative, d-1 d-qualifier, gh-1 gh-conjugation, l- 1-classifier, JTCAAN eat a.meal) \{cf. Hupa: $n a:=d i-(w)$-l-chwun' 'eat together, have a feast'\} $\downarrow$ Source forms: <GT/BR: na dûl tca mûñ, na dûl tcañ kwañ, dō na dûl tcañ, tc' na del tcañ, na t gûs tcan, na tī gûc tcan na del tca mûñ, na dīc tca ne $><$ GE/BR: na dīc tca, na dīc tcan ne $><G N / B R$ : na dic tca, dō na dic tcaan ûn gì, dō na dic tsañ ûngì, na din cûñ ûñ, dō na dil cañ, dō na dûl cañ ûn gī, na dṑ cûñ ûn, na dī gic l tcañ, na dic tca, kō na del tca, na dṑ cûñ ûn> <Lo/LM: nadic cuñ $>$
konaadeeltcaang $n a$ table
naa-ch'..Itcaan vt eat soup
shoonk'aa naadiishtcaang, Shtaa' expr prayer before meal
naa-d-(ghin)..Ih'aa/'aa' vt 1) stand $\mathbf{O}$ on end. 2) put $\mathbf{O}$ on edge. 3) pile $\mathbf{O}$ up. (perf. 3obv. +3 obj. naitghilh'aa' he stood up a stick • perf. 3anim. +3 obj. naa'tghilh'aa' he stood it up; he piled it up • impf. 2pl. +3 obj. naadohlh'aa' you (pl.) pile it up; pile it up! (pl.) • opt. 3+3 obj. naadoolh'aa' let it stand on end) \{cf. Wailaki: naa=di-t-'aa 'You stand it up.'\} \{cf: naa-ti-(s)..Ih'aa/'aa''stand O up along' (der. of naa-1, <ti-(s).. $\qquad$

 na dō $\mathrm{L}^{\varepsilon} \mathrm{a}^{\varepsilon}$, na t gûL ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$, nai t gû $\mathrm{L}^{\varepsilon} \mathrm{a}^{\varepsilon}$, na dō $\mathrm{L}^{\varepsilon} \mathrm{a}^{\varepsilon}$ bûñ $><G N / B R$ : na t gûL ${ }^{\prime} \mathrm{a}^{\prime}>$
naa-d-(ghin)..tts'is/ts'aan $v t$ hear $\mathbf{O}$ again. (syn: naa-d..ts'eegh 'hear O again') (perf. 3+ 3 obj. naadeeghits'aan they heard it again) (der. of naa-з iterative/reversative, d-(ghin)..tts'is/ts'aan hear a sound) Source forms: <GT/BR: na de gût tsan $><\mathrm{GE} / \mathrm{BR}$ : na de gût tsan $>$
naa-d-(ghin)..tl'oo/tl'oon vi 1) tie O. 2) set snares. * (made: noo'aang 'snare') * (perf. 3anim. +3 obj. naa'tghitl'oong he/they tied rope/snares along) (der. of naa-d- up/vertical, gh-1 ghconjugation, $\sqrt{ }$ TL'OO/TL'OON weave/braid) * Source forms: <GT/BR: nat gût L'ōn, na t gût L'ōñ > < GE/BR: na t gût L'ōn > < GN/BR: na t + gût Lōōn>
naa-d-gh..lh'aalh $v t$ stand $\mathbf{O}$ up along. (perf. 3anim. +3 obj. naa'tghilh'aalh he stood them (trees/land/stones) up along) *Source forms: <GT/BR: na t gûL ${ }^{\varepsilon}$ aL, na t gûL ${ }^{\varepsilon}$ ąL, nat gû́ ${ }^{\varepsilon}$ ąL $><\mathrm{GE} / \mathrm{BR}$ : na t gûL ${ }^{\varepsilon}$ q̨L $>$
naa-d-gh..lhghaalh $v t$ pour $\mathbf{p l} \mathbf{O}$ down along. (prog. 3anim. +3 obj. naa'tghilhghaalh they pour them down along) *(der. of gh-2 PROG, naa-d-(s)..lhghaalh/ghaal' pour O down, -lh progressive suffix) * Source forms: <GT/BR: nat gû̀ gąL>
naadibee' let us swim (individually) opt. lpl. of naa-(ghin)..bee/bee' sg. swim around $\uparrow$ Source forms: < GN/BR: na de be>
naadighee'let's carry them opt. lpl. +3 obj . of naa..ghish/ghiin ${ }_{2}$ carry load O around $\leqslant$ Source forms: < GT/BR: na dę ge ${ }^{\varepsilon}$ bûñ >
naadikee' let us swim opt. lpl. of naa-(ghin)..kee' pl. swim around $\leqslant$ Source forms: < GN/BR: na(de) ke, na de 'ke>
naadilchow $n$ a pine nuts shell. (strung as beads, as on skirt fringes) (wh: chaa'-tc'eeldeelh 'woman's fringed skirt', naadeel' $\mathbf{1}$ 'sugar pine') (things that hang down - AUG ) * (der. of naadeel' sugar pine, -chow augmentative) * Source forms: <GN/BR: na dil tcō>
naadildeekat let's come back opt. lpl. of naa-(nin)..Idkat pl. come back $\leqslant$ Source forms: <GN/BR: tca na dûl de kût>
naadiltcaang he eats it impf. $3+3$ obj. of naa-d-(ghin)..Itcaan eat a meal $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na dûl tca mûñ, na dûl tcañ kwañ, dō na dûl tcañ $><\mathrm{GE} / \mathrm{BR}$ : na dûl tcañ kwañ, na dûl tcañ $\mathrm{k}^{\text {'wañ }}><\mathrm{GN} / \mathrm{BR}$ : dō na dûl cañ ûn gī>
naadilyai $n$ a necklace. (der. of naa-1 iterative, $\mathrm{d}_{-1}$ d-qualifier, l- 1-classifier, $\sqrt{ } \mathrm{YAA}$. sg. go, $=\mathrm{i}$ NOM) \{cf. Hupa: na'k'idilyay\} \{cf. Wailaki: naidighilyaa: Ni-tug'-gel-yah 'Beads' [SS-M]\} * Source forms: <Es/GM: ...natǐlyai > <Lo/LM: naitilyaik >
dist'eeh-k'oon'ee'-naadilyai $n$ a madrone-berry necklace
Seelhgai Naadilyaitc $n a$ White Rocks Necklace (dog name)
yoo'naadilyai $n a$ clamshell-bead necklace
naadilyiish let us rest opt. lpl. of naa..lyiish rest let's rest opt. lpl. of naa-(ghees)..lyiish/yiitc' rest breathe; rest Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na dûl yīc, na dûl yīc ja ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : na dûl yīc $>$ < GN/BR: na dil yīc>
naadilh they go home swimming impf. 3 of naa-..dilh/deel' du./pl. go home $\uparrow$ Source forms: $<$ GT/BR: na dûL bûn ja ${ }^{\varepsilon}>$
naa-..dilh/deel' vi go home. (as two or more people) (impf. 3 naadilh they go home swimming • impf. 2 sg. naandilh you (sg.) go home; go home! (sg.) •impf. 1sg. naashdilh ${ }_{2}$ I am going back) * (der. of naa-з iterative/reversative, $\sqrt{ }$ DILH/DEEL'2 du./pl. go) * Source forms: < GT/BR: nan dûl tel $><$ GN/BR: ka hai nas dûl $>$
naadilhghaalh he pours it down impf. $3+3$ obj. of naa-d-(s)..Ihghaalh/ghaal' pour O down Source forms: <GT/BR: na dû̀ gąL>
Naadin Ch'ilhchoos $n$ a Making Faces (Bill Ray's father). ("Past runner both messenger and scout. (Examples: Sines (long hair), informant Martinez' grandfather, both grizzly bear fighter and war chief; Natin cilcos (faces make), Martinez' f'ather [actually paternal grandfather], both scout and messenger." (Loeb, p.49)
"Nah din jet jose [Tribe or Band:] Laytonville [born:] Near Laytonville, Mendocino County, Calif." (US DOI OIA Application for Enrollment, 1928/29)) • (rel.: ching naas'its 'messenger', Daatcaahaal-Kwaa'ch'ileeh 'Feeling For Hookbill Salmon (Bill Ray's name)', Tiloos 'Leads Along (Bill Ray's mother)', waaniisaan 'scout') (comp. of naading ch'..Ihchoos make faces, =iNOM) - Source forms: <Lo/LM: Natin cilcos> < SRA/O1: Nah din jet jose (US DOI OIA Application for Enrollment, 1928/29) $>$
naadinshaan you (sg.) eat; eat! (sg.) impf. 2 sg . of naa-d-(ghin)..Itcaan eat a meal $\leqslant$ Source forms: <GN/BR: na din cûñ ûñ>
*naading n ia face. ("Hygiene.-... Pepperwood nuts chewed, spit into hands, rubbed on face (removed dirt, preserved complexion), hair (added luster, kept in position). No skin diseases." (Loeb, pp.4748) ) (eye-place ) (der. of *naa' ${ }_{1}$ eye, $=$ ding place) $*$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
ná-tŭṇ > < Es/GM: natĩñ... > < Lo/LM: Natin...>
bilhnaading-naaghiyai $n$ a bone dagger
yinaading $n a$ smokehole of family house yiinaading $n$ a doorway
naading ch'..Ihchoos vi make faces. (der. of *naading face, ch'..Ihchoos in 'make faces') <Lo/LM: Natin cilcos> < SRA/O1: Nah din jet jose (US DOI OIA Application for Enrollment, 1928/29) >
naadishtcaa let me eat a meal opt. 1sg. of naa-d-(ghin)..Itcaan eat a meal $\leqslant$ Source forms: < GE/BR: na dīc tca $><$ GN/BR: na dic tca $>$
naadishtcaan I eat a meal impf. 1sg. of naa-d-(ghin)..Itcaan eat a meal $\downarrow$ Source forms: <GE/BR: na dīc tcan ne $><$ GN/BR: dō na dic tcaan ûn gī, dō na dic tsañ ûngī $>$
naadityaa'let's go back individually opt. lpl. of naa-(nin)..daash/tyaa sg. come back $\leqslant$ Source forms: < GT/BR: na dût ya, na dût t ya dja ${ }^{\varepsilon}>$
naadityaalh we will go home prog. lpl. of naa-gh..tyaalh sg. go along back/home $\leqslant$ Source forms:
< GT/BR: na dût yal >
naadityaash we go back individually impf. Ipl. of naa-(nin)..daash/tyaa sg. come back $\leqslant$ Source forms: <GT/BR: na dût yac tē le, na dût t yac tel bûñ>
naadiighish/htcaang I eat along prog. 1sg. of naa-d-(ghin)..Itcaan eat a meal $\bullet$ Source forms: $<$ GN/BR: dañ na dī gic l tcañ>
naadiil' $n a 1$ 1) pine cones. 2) sugar pine. (Pinus lambertiana) ("Sugar: sugarpine (natil) bark scraped, sap trickled into attached basket." (Loeb, p.47)) *(syn: naadeel' 1 'sugar pine') * (der. of naa-4 down, $\sqrt{ }$ DILH/DEEL'2 du./pl. go) $*$ Source forms: $<$ GT/BR: na dīl $\left.{ }^{\varepsilon}\right\rangle<$ GE/BR: na dīl ${ }^{\varepsilon}><$ GN/BR: na dil' $><$ Lo/LM: natil $>$
Naadiil' $n a$ Sugar Pine (man's name). (name of the man who saw elk dancing in story) (der. of naadiil' sugar pine) $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : na dil' $>$
naadiis $n$ a whirlwind. (der. of <naa-(s)..___> around/about/non-directional, VDIS/DITS twist rope, =i NOM, lit. 'twisting around') Source forms: <Es/GM: natis > <Lo/LM: natis nosya >
naadiis naasyaa' $n$ a whirlwind, dust-devil. ("The customary central Californian belief prevailed concerning the whirlwind (natis nosya, wind walk-around). The people thought that the whirlwind was a ghost who had returned to earth. Some Kato were afraid, and some glad to see the whirlwind." (Loeb, p.22)) $\leqslant$ Source forms: <Lo/LM: natis nosya >
naadiishtcaan I eat a meal impf. 1sg. +3 obj. of naa-d-(ghin)..Itcaan eat a meal $\bullet$ Source forms: <GT/BR: na dīc tca ne> <Lo/LM: nadic cuñ>
naadoh/h'aa' you (pl.) pile it up; pile it up! (pl.) impf. 2pl. + 3 obj. of naa-d-(ghin)..lh'aa/'aa' stand O on end $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na dō $\mathrm{L}^{\varepsilon} \mathrm{a}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : na dō $\left.{ }^{\varepsilon} \mathrm{a}^{\varepsilon}\right\rangle$
naadolhshaang you (pl.) eat a meal impf. $2 p l .+3 \mathrm{obj}$. of naa-d-(ghin)..Itcaan eat a meal $\downarrow$ Source forms: < GN/BR: na dōl cûñ ûn>
naadoolh'aa'let it stand on end opt. $3+3$ obj. of naa-d-(ghin)..lh'aa/'aa' stand O on end $\leqslant$ Source forms: <GT/BR: na dōL ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$ bûñ $><\mathrm{GE} / \mathrm{BR}$ : na dō⿺ ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$ bûñ $>$
naadoos $n$ a 1) snail, land snail. 2) slug. ("(roasted on coals for food)" (Merriam)) (der. of naa(ghin)..doos crawl around, =i NOM) \{cf. Mattole: na:do:s: nah-to_s/ [MA-ME], nah-toos/ [BRME]\} \{cf. Wailaki: naadoos: nah/-to_s [NS-ME], nah-to_s [SS-ME]; jEhanatos [LA-ES]\} • Source forms: < Es/GM: natos > < Me/GM: nah'-tōs>
*naadoosee' n ia eyebrow. (1sg. poss. shnaadoosee' my eyebrow) (eye-? ) (comp. of *naa' ${ }_{1}$ eye, ${\sqrt{ }{ }^{2} O O S}_{2}$ in 'eyebrow', -ee' POSS suffix) \{cf. Hupa: -na:do:nse', -na:do:se'\} Source forms: <GN/BR: sna dō sĕ>
naa-d-(s)..bilh/biil' $v t$ sprinkle O/water. (as water) (perf. 3+ 3 obj. naadeesbiil' he sprinkled it) (der. of naa-d- up/vertical, s-1 s-conjugation/mode, $\sqrt{ } \mathrm{BIITL}^{\prime}{ }_{1}$ propel container of liquid) * Source forms: <GT/BR: na des bīl $^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : na des bīl ${ }^{\varepsilon}>$
naa-d-(s)..Ihghaalh/ghaal' vt pour O down . (as soil in the bottom of a boat for a fireplace) (perf. 3anim. +3 obj. naa'deelhghaal' he poured it down $\cdot$ perf. $3+3$ obj. naadeelhghaal' he poured it down • impf. 3+ 3 obj. naadilhghaalh he pours it down) (der. of naa-d- up/vertical, gh-1 ghconjugation, lh-1 lh-classifier, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O) Source forms: <GT/BR: na dûl gąL, na del gąl kwąn > < GE/BR: na del gal kwąn, na ${ }^{\varepsilon}$ del gąl kwąn,
na ${ }^{\varepsilon}$ del gąl kwąñ, na ${ }^{\varepsilon}$ del gąl k'wąñ > naa-d-(ghin)..Ighaalh/ghaal' $v t$ pour pl O down naa-d-gh..Inghaalh $v t$ pour pl O down along
naa-d..ts'eegh $v t$ hear $\mathbf{O}$ again. $\uparrow$ (syn: naa-d-(ghin)..tts'is/ts’aan 'hear O again') * (impf.
3anim.dist. +3 obj. naayaa'diits'eegh they hear it again) (der. of naa-3 iterative/reversative, d-1 d-qualifier, $\sqrt{ }$ TSS'IS/TS'AAN/TS'EEGH hear) Source forms: <GT/BR:
na ya ${ }^{\varepsilon}$ dī ts'eg > <GE/BR: na ya ${ }^{\varepsilon}$ dī ts'eg >
naa..geetc' vs be weak. (as teeth, bones, etc.) (der. of naa-1 iterative, $\sqrt{ }$ GEETC' $_{1}$ in 'weak', 'limp') \{cf. Hupa: na:=di-qe:ch' 'be lame, limping'\} © Source forms: <Lo/LM: na ketc>

P-wo' naa..geetc' vs teeth to be weak
naagoltciik $n$ a spotted towhee. (Pipilo maculatus) *(comp. of *naa' ${ }_{1}$ eye, Ihtciik red [refering to the bird's red eyes]) © Source forms: < GT/BR: na gōl tcīk > < Sa/BR: nā q ōl tccīk > < Me/GM: nah' kul-cheek >
naa-gh..'aalh $v t$ bring solid $\mathbf{O}$ back along. (prog. 3obv.dist. +3 obj. naighaa'aalh they were bringing it back) (der. of naa-3 iterative/reversative, gh-2 PROG, لJ'AA ${ }_{1}$ classify 3DO, -lh progressive suffix) * Source forms: <GT/BR: nai ga ${ }^{\varepsilon}$ ąL $>$
naaghai $n$ a 1) moon. (syn: shaa tl'ee'naaghai 'moon', shaa 1 'moon', Shtcghiitcin 'Grandfather Moon (address)', Shtcoo 'Grandmother Moon (address)', tl'ee'naaghai 'moon', tl'ee'naaghai 'moon') 2) phase of the moon. (The Cahto recognized six phases of the moon: new, waxing crescent, waxing gibbous, full, waning gibbous, waning crescent
"The month was divided according to the phases of the moon: nagai kinyane, traveler grown, first quarter nagai seundie, traveler old getting, second quarter nagai cunas late, traveler floating together, full moon nagai begutele, traveler going to die, third quarter nagai ca betene, traveler moon dead now, last quarter The new moon was called ca yaic un.ane (moon new born)." (Loeb, pp.20-21)) • (pt: naaghai beeghideel-ee 1 'waning gibbous moon', naaghai ch'inaaslaat-ee 1 'full moon', naaghai seeghindii-yee $\mathbf{1}$ 'waxing gibbous moon', naaghai shaa beediin-ee $\mathbf{1}$ 'waning crescent moon', naaghai tc'inyaan-ee 1 'waxing crescent moon', shaa 'ingaang-kwaang 'new moon', shaa yaash 'ingaan-ee 1 'new moon') (der. of naa-gh..yaa sg. go about, =i NOM) \{cf. Wailaki: naaghai: Nah'-gi 'Sun', 'Moon' $[S S-M]\}$ Source forms: < Cu/BO: ...ná-ghai $><\mathrm{GT} / \mathrm{BR}$ : na gai $><$ GE/BR: na gai $><$ GN/BR: na gai $><$ Sa/BR: nảaya $\mathrm{i}><\mathrm{Es} / \mathrm{GM}$ :
...nagai > <Lo/LM: nagai ... >
djiing naaghai $n a$ sun
shaa tl'ee'naaghai $n$ a moon
tl'ee'naaghai $n$ a moon
naaghai beeghideel-ee na 1) waning gibbous moon, "third quarter moon". ("traveler going to die") (wh: naaghai 2 'moon phase') 2 ) fifth $4-5$ day "week", "dying moon" period. (fifth (of six) four to five day week-like division of the Cahto lunar month) (moon is dying ) (comp. of
naaghai moon, $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., $\mathrm{P}-\mathrm{ee}-\mathrm{gh} .$. deelh be dying, $=$ yee eyewitness evidential affirmative) - Source forms: <Lo/LM: nagai begutele>
naaghai ch'inaaslaat-ee $n a \mathbf{1}$ ) full moon. (traveler floating together) (wh: naaghai 2 'moon phase') 2) fourth 4-5 day "week", "moon floated around" period. (fourth (of six) four to five day week-like division of the Cahto lunar month) (moon - is floating around?) (comp. of naaghai moon, ch'- 3Indef, P-naa-(s)..laat float around P, =yee eyewitness evidential affirmative, lit. 'moon has floated around to st.') $\leqslant$ Source forms: <Lo/LM: nagai cunas late>
naaghai seeghindii-yee $n a 1$ ) waxing gibbous moon, "second quarter moon". (traveler old getting) (wh: naaghai 2 'moon phase') 2) third 4-5 day "week", "moon getting old" period. (third (of six) four to five day week-like division of the Cahto lunar month) (moon becomes old ) (comp. of naaghai moon, s-ghin..dii become old, =yee eyewitness evidential affirmative, lit. 'moon becomes old') * Source forms: <Lo/LM: nagai seundie >
naaghai shaa beediin-ee $n a l$ 1) waning crescent moon, "last quarter moon". (traveler moon dead now) (wh: naaghai 2 'moon phase') 2) sixth 4-5 day "week", "dead moon" period. (sixth (of six) four to five day week-like division of the Cahto lunar month) (moon - moon - is dead ) (comp. of naaghai moon, shaa ${ }_{1}$ moon/sun, P-ee..din P to die/be missing) $\leqslant$ Source forms: <Lo/LM: nagai ca betene>
naaghai tc'inyaan-ee $n a 1$ ) waxing crescent moon, "first quarter moon". (traveler grown) (wh: naaghai 2 'moon phase') 2) second $4-5$ day week, "grown moon" period. (second (of six) four to five day week-like division of the Cahto lunar month) (moon - is grown ) (comp. of naaghai moon, (nin)..yaash/yaan grow up, lit. 'moon has grown up') * Source forms: <Lo/LM: nagai kinyane>
Naaghaichow $n a$ 1) Naaghaichow, The Great Traveler (deity). (syn: Keetaal'nees 1 'Sharp Heels (deity name)', Shtaa’tcing 'My Father Kind (God)') • (rel.: Ch’eeneesh 1 'Thunder (deity)') 2) \{contemp\} devil. (role in the Christian religion(s)) <comp. C.Yuki: Mrs. Perez When askt how to say devil she gives nén hó 'tr 'ce', big-head. "(JPH, reel 4, im.410A)
N.Pomo: Jim on Kr Es. dзá luwwèl [arrow to u, è] accentless, devil. Glibly given when I ask the word for devil." $(J P H$, reel 4, im. $410 A)<S p .>*$ (ant: Ch'eeneesh 2 'God') 3) Big Head, Kuksu. (role in the Big Head religion) (der. of naa-gh..yaa sg. go about, -chow augmentative) Source forms: < Cu/BO: Nághai-cho><GT/BR: na gai tcō><GN/BR: na gai tcō><Es/GM: Nagaitco > < Me/GM: Nah-ri'-cho > <Lo/LM: nagaitco >
Naaghaichow-Bee'aat'eegh $n$ a Big Head School, Naaghaichow School. (Following are elements and notes from .Essene (pp.46, 71, elements 2060-2097 and notes on them):
"Called the Big Head (nagaitco) school. In addition there was a sort of postgraduate course to which both girls and boys were admitted, Loeb, pp.75-80, gives three somewhat varying accounts of this school."
"2060. For men only ... *+"
"2060. Ka: Separate school for girls."
"2061. Every two years ... *+"
"2061. Ka: Not held when other schools were in session, hence sometimes at 4-year intervals."
"2063. Ka: 120 days."
"2064. Wintertime ... +"
"2066. In sweat house or ceremonial house ... + "
"2067. Nondoctors excluded ... +"
"2068. Women doctors excluded ... +"
"2069. Chief directs school and instructs novices ... +"
"2071. Novices dance ... +"
"2072. Feather thrust down novices' thrroats ... +"
"2073. Novices bleed at nose or mouth ... +"
"2074. Patients brought in for novices to cure ... +"
"2075. Novices practice on each other ... +"
"2076. Novices taken to mountain or lake for 1 night ... +"
"2078. Total food fast, days ... 4"
"2079. Water fast, days ... 4"
"2082. Meat taboo, months ... 4"
"2083. Scratching implement used ... +"
"2084. Head covered all the time ... + "
"2085. Must not resleep after awakening ... + "
"2086. Must lie down all the time ... (+)"
"2087. 'Big Head' impersonation ... *+"
" 2087. Ka: Called nagai'tco."
" 2088. Talks in strange tongue ... +"
"2089. Ghosts impersonated, number ... 4"
" 2090. Head covered with feather hat or mask ... +"
" 2091. Handle fire ... +"
" 2092. Eat fire ... +"
" 2093. Throw ashes around house ... +"
" 2094. Clown; taboo for novices to laugh ... +"
" 2095. Dance with boys ... +"
" 2096. Lead boys around fire, holding penises of boys ... +"
" 2097. Drag boys around by their hair ... +") (comp. of Naaghaichow Great Traveller (deity), bee'aat'eegh school)
naaghaa it/they walk along impf. 3 of naa-(s)..yaa/yaa' sg. go around/about $\downarrow$ Source forms:
<GT/BR: na ga bûñ, na gąi bûñ, na gąi bûn ja ${ }^{\varepsilon}$, na ga kwa ${ }^{\varepsilon}$, na ga yē, na ga kwąn>
<GE/BR: na ga kwañ >
naaghaadaalh they walk back/home prog. 3 dist. of naa-gh..daalh sg. go/come back along $\leqslant$ Source forms: < GT/BR: na gat daL bûñ>
naa-gh..daalh vi 1) go back along. (as one person) 2) come back. (as a single person/animal) *
(prog. 3dist. naaghaadaalh they walk back/home •prog. 3 naaghidaalh it is coming back $\bullet$ prog. $2 s g$. naandaalh you (sg.) come along; come along! (sg.) • prog. 1sg. naashdaalh I am going along

- prog. 2pl. naawohdaalh ${ }_{2}$ you (pl.) go home; go home! (pl.)) (der. of naa-з iterative/reversative, gh-2 PROG, لDAASH/TYAA sg. go/travel, -lh progressive suffix) \{cf. Hupa: na:=wi-da:l'be going back, returning home'\} $\leqslant$ Source forms: <GT/BR: nac da le, nan daL, na gût dąL, na gût dal, na gût da le, na gat dal bûñ, na wō daL>
naa-gh..daalh/dyaalh vi go around. (as one person, going around the world) * (der. of P-naa around/encircling P, gh-2 PROG, VDAASH/TYAA sg. go/travel, -lh progressive suffix) * Source forms: < JPH/GM: ...na'ydíal>
nee'naidiyaalchow $n$ a gray whale
naa-gh..dilh $v i$ go back home. (as two or more people) (prog. lpl. naidilh we go back • prog. lsg. naashdilh ${ }_{1}$ I go back home • prog. 2pl. naawohdilh you pl. go) * (der. of naa-з iterative/reversative, gh-2 PROG, $\sqrt{ }$ DILH/DEEL' ${ }_{2}$ du./pl. go, -lh progressive suffix) $*$ Source forms:

naa-(ghees)..lyiish/yiitc’ 1) vs rest. \{ex. Nailyiish, nailyiish!, "Let them rest, let them rest!' <Lo06 $\underline{1.1}>\}$ 2) $v$ breathe. (opt. 3 nailyiish ${ }_{1}$ let them rest • perf. 3anim. naa'ghiisyiitc' he rested $\cdot$ opt. lpl. naadilyiish let's rest • perf. 3 naagheesyiitc' he rested • opt. lsg. naashyiish let me rest) (der. of naa-1 iterative, ghees- ghees-conjugation, I- l-classifier, $\sqrt{ } \mathrm{YIISH}_{4}$ rest/breathe) \{PCalAth: *yiish, yiitc'\} \{cf. Hupa: na:=(w)-I-ye:wh\} \{cf. Wailaki: naa=hee-si-i-dii-yich' 'I got my breath back.'\} Source forms: < GT/BR: nac yīc, na dûl yīc, na dûl yīc ja ${ }^{\varepsilon}$, na ges yītc $><\mathrm{GE} / \mathrm{BR}$ : na dûl yīc, na gīs yītc, na ${ }^{\varepsilon}$ gīs yītc $><$ GN/BR: na dil yīc $><$ Lo/LM: nailyic $>$
nailyiish $2 n$ a resting
naalyiitc $n a$ resting place
naagheesyiitc' he rested perf. 3 of naa-(ghees)..lyiish/yiitc' rest breathe; rest $\leqslant$ Source forms: <GT/BR: na ges yītc>
naa-gh..ghaalh $v t$ kill regularly. (as deer or an animal regularly hunted) (prog. 3obv. +3 obj. naighiighaalh they kill them (regularly)) (der. of naa-1 iterative, gh-2 PROG, $\sqrt{ }{ }^{\text {GHAAN }} 1$ kill ( pl O), -lh progressive suffix) Source forms: <GT/BR: nai gī gaL bûñ $><\mathrm{GE} / \mathrm{BR}$ : nai gī gaL bûñ >
naaghidaalh it is coming back prog. 3 of naa-gh..daalh sg. go/come back along $\uparrow$ Source forms: $<$ GT/BR: na gût dąL, na gût dal, na gût da le $>$
naaghilash he picks them up prog. $3+3 \mathrm{obj}$. of naa-gh..lash pick up rope-like/plural $\mathrm{O} \bullet$ Source forms: <GT/BR: na gûl ląc>
naa..ghilaa $v p$ be picked up. (as a rope-like or plural objects) (der. of naa-1 iterative, l- 1-classifier, (ghin)..lash/laa handle (pl/rope-like)) <Es/GM: ...nayĭlai >


## Ihaalaabii'naaghilai $n a$ feather cape

naaghildaalh $h_{2}$ he ran along prog. 3 of naa-gh..Idaalh $h_{1}$ run along $<\mathrm{GT} / \mathrm{BR}$ : na gûl dąL $>$ naaghildaal $h_{1}$ she/he ran back prog. 3 of naa-gh..Idaalh ${ }_{2}$ run back $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na gûl dal>
naaghileegh (fish) is swimming down prog. 3 of naa-(ghin)..leegh swim down (fish) $\leqslant$ Source forms: < GT/BR: na gûl leg, na gûl lē Ge>
naaghilkaalh he walked back along prog. 3 of naa-gh..lkaalh pl. walk back along $\downarrow$ Source forms:
< GT/BR: na gûl kal>
naaghiltbaang he limped along perf. 3 of naa-(ghin).Itbaan limp along $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na gûl t bąñ >
naaghiltc'aak' na one-legged race. (???"As the games of the Kato were exactly like those of the Wailaki, to be described later, it is unnecessary to enumerate them here." (Curtis, p.9)) (syn: Iheenaahiyaaghiltc'aak' 'one-legged race') (hopping along ) (der. of naa-1 iterative, gh-2 PROG, l- 1-classifier, $\sqrt{ }$ TC'AI/TC'AAK' hop/bounce, $^{\prime}$ =i NOM) * Source forms: <Es/GM: nahîltcak >
naaghilhilh he burned over perf. 3 of naa-gh..Ihilh burn over land $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na gûl LûL>
naaghilhshilh he got wet perf. 3 of naa-(ghin)..Ihshilh become wet Source forms: <GT/BR: na gû̀ cûL>
<naa-(ghin)..__> vprefixset downward, down from a height; descending. (der. of naa-4 down, gh-1 gh-conjugation) * Source forms: <GT/BR: na..., na gûl..., na gī..., na wō"..., na Gō ${ }^{c} . .><$ GE/BR: na..., na wō…, na Gō $\ldots><$ GN/BR: na...., na tcī gûn... $><\mathrm{Kr} / \mathrm{BR}$ : nan... $>$ ko-naa-(ghin)..daash/tyaa $v i$ sg. come down it/hill
<naa-(ghin)..__> vprefixset around, about, going around. (der. of naa-1 iterative, gh-1 ghconjugation) $\leqslant$ Source forms: <GT/BR: na..., nā..., na gī..., na gûl..., na gûl..., na Gō`..., na wō ${ }^{c} . .><$ GE/BR: na..., na Gō'..., na wō'...> < GN/BR: na..., na tcī gûn... $><$ Es/GM: na..., nŭ..., nayi... $><\mathrm{Me} / \mathrm{GM}:$ nah'... $><\mathrm{GN} / \mathrm{BR}$ : na gûn... $><$ Lo/LM: na... $>$

Naach'ighindeeghee $n$ a August/September naa-gh..Idaalh $h_{1}$ vi run along naalhshoot $n a$ garter snake ts'nee'bilhnaaldeel' $n a$ anklet
naa-(ghin)..bee/bee' vi 1) swim around. (as one person) * (spec: gatsee'-naahaateebish 'sidestroke swimming race', gatsee'-naamee 'side stroke', kwinyeeh-(ghin)..leegh 'dive underwater', P-iinee'-k'it-ch'inaa-(ghin)..bee 'sg swim back stroke', teelhk'naamee 'breast stroke') 2) bathe. ("Hygiene.-Bathed morning, evening with soaproot (gostco); dried body with pepperwood leaves, hair with deer hide. Usually no previous sweat-bath. Soaproot crushed with rock, sap used.... Mouths rinsed, ran fingers over teeth. Fingernails, toenails cleaned with small sticks, cut with flint, filed with sandstone. Fingernails, long to scratch out animals' eyes; helpful in quarrels. Pepperwood nuts chewed, spit into hands, rubbed on face (removed dirt, preserved complexion), hair (added luster, kept in position). No skin diseases. Hands washed before eating. Baskets washed frequently at creek." (Loeb, pp.47-48)) (tool: aantcing 'peppernut', gooschow 'soaproot', iintc'ee' sits' 2 'breech-cloth (man's)') (impf. 3 naabee it swims; it bathes • caus.3dist. naabee yaalhtcii they made it swim • opt. lpl. naadibee' let us swim (individually) • perf. 3 naaghinmee' he swam • impf. 2pl. naahbee you (pl) swim around/bathe (individually); swim around/bathe! (pl) • perf. 3 naamee' they swam • impf. 1sg. naashbee I swim around • opt. 1sg. naashbee' let me swim around) * (der. of <naa-(ghin)..___> around/about, $\sqrt{ } \mathrm{BEE}_{1}$ sg. swim) \{cf. Hupa: na:=(w)$m e: / m e\}$ \{pl: naa-(ghin)..kee' 'pl. swim around' (der. of <naa-(ghin)..___ $>, \sqrt{ } K_{K E E}$ ) \} Source forms: <GT/BR: na be, nae be $><$ GE/BR: nac be, na be $><\mathrm{GN} / \mathrm{BR}$ : nac be, nas be,
nac be ye, na be, na‘ be, na' bě', na de be, na me $+><$ Es/GM: nŭcbě $><$ GN/BR: na gûn me ĕ $>$
gatsee'-naamee $n a$ side-stroke
P-iinee'-k'it-ch'inaa-(ghin)..bee $n$ a sg. swim back stroke
teelhk' naa-(ghin)...bee/bee' $v i$ sg. to swim breast stroke
naa-(ghin)..deegh $v i$ drop down, fall. $\downarrow$ (der. of <naa-(ghin)..__> downward/descending,
$\sqrt{ } \mathrm{DEEGH}_{3}$ drop/fall) \{cf. Hupa: na:=k'-(w)-diw 'acorns drop to the ground'\} <GN/BR:
na tcī gûn de ge><Kr/BR: ...nandéh, ...nande'h, ...nande'n>
Ban'tcnaandeehding $n a$ Laytonville Bridge area camp
naa-ch'-(ghin)..deegh $v i$ acorns drop
naa-(ghin)..doos $v i$ crawl around. (der. of <naa-(ghin)..___> around/about, ${ }^{\text {VDOOS }}{ }_{1}$ crawl) * Source forms: <Es/GM: natos> <Me/GM: nah'-tōs>
naadoos $n$ a snail/slug
naa-(ghin)...kee' vi 1) swim around. (as plural people) 2) bathe (pl). \& (opt. lpl. naadikee' let us swim • impf. 2pl. naahkee' you (pl.) swim/bathe; swim/bathe! (pl.)) • (der. of <naa-(ghin)..___> around/about, $\sqrt{ } \mathrm{KEE}_{2}$ pl. swim/bathe) \{sg: naa-(ghin)..bee/bee' 'sg. swim around' (der. of <naa(ghin)..___ $>, \sqrt{ } \mathrm{BEE}_{1}$ ) $\}$ Source forms: <GT/BR: na ${ }^{`} \mathrm{ke}^{\varepsilon}$, na` $\mathrm{ke}><$ GE/BR: na $\mathrm{ke}^{\varepsilon}$, na ${ }^{\circ} \mathrm{k}^{\mathrm{e}}{ }^{\mathrm{e}}><$ GN/BR: na(de) ke, na de 'ke $>$
naakee'itc $n a$ duck (gen.)
naa-(ghin)..leegh $v i$ swim down. (as fish) (prog. 3 naaghileegh (fish) is swimming down • impf. 3 naaleegh ${ }_{1} i t$ fish swims down) (der. of <naa-(ghin)..__> downward/descending, $\sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) \& Source forms: <GT/BR: na gûl leg >
naa-(ghin)..loots $v i$ spin around. (like a whirligig toy) Source forms: <Lo/LM: nailots> dist'eeh-naaghiloots $n a$ whirligig
naa-(ghin)..Itbaan $v i$ 1) limp along. \{ex. naaghiltbaan, 'he limped along' \} 2) walk lame. (perf. 3 naaghiltbaang he limped along) $\downarrow$ (der. of <naa-(ghin). $\qquad$ $>$ around/about, $\sqrt{ } \mathrm{BAAN}_{1}$ walk lame) \$Source forms:
naa-(ghin)..It'aagh vt 1) throw at $\mathbf{O}$. (gravel, sling missiles) (tool: sintl'oolh 'sling (weapon)') 2) sling at $\mathbf{O}$. (perf. 3+ 3anim. obj. naakowilt'aagh he slung (gravel) at him • perf. 3+ 3anim. obj. naakoowilt'aah he slung at him; he threw (stones) at him) (der. of naa-1 iterative, 1-1-classifier, $\sqrt{ } \mathrm{T}^{\prime}$ AAGH fly/sling) * Source forms: <GT/BR: na kū wûl t'a >
naa-(ghin)..Ihdilh/deel' $v t$ throw du/pl O. (as in throwing stick dice) * (der. of <naa-(ghin)..___ around/about, $\sqrt{ }$ DEELH/DEEL' propel pl/rope-like O) * Source forms: <Lo/LM: naldel> ching naaldeel $n$ a stick dice game
P-naa-(ghin)..Ihit $v d$ be burned around $\mathbf{P} . \uparrow($ perf. $3+3$ obl. uunaaghilhit it was burned around $i t) *$ (der. of P-naa around/encircling P, gh-1 gh-conjugation, $\sqrt{ }$ LIT burn) $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ō na gę $\mathrm{Lût}>$

Uunaanaaghilhit $n$ a June/July
naa-(ghin)..Ihsis $v d$ hang down, be hanging. * impf. 3 naalhsis they are hanging) (der. of <naa(ghin)..__> downward/descending, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ } \mathrm{SIS}_{2}$ be hanging) \{cf. Hupa: na:=(w)-l-tsis
'be hanging (attached to a string or rope)\} $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nal sûs $><\mathrm{GE} / \mathrm{BR}$ : naL sûs >
naa-(ghin)..Ihshilh vi become wet, get wet. $\leqslant$ (perf. 3 naaghilhshilh he got wet) $*$ (der. of <naa(ghin)..__>> around/about, $\mathrm{Ih}_{-1}$ lh-classifier, $\sqrt{ }$ TCILH be damp) $\uparrow$ Source forms: < GT/BR: na gûL cûL>
naaghinmee' he swam perf. 3 of naa-(ghin)..bee/bee' sg. swim around $\downarrow$ Source forms: < GN/RR: na gûn me ĕ>
naa-(ghin)..niish 1) vi play about, around. 2) vt play with O. ("Property.-... Children owned their toys, clothing, decorations." (Loeb, p.48)) (perf. 2pl. naawohniish you (pl.) played) (der. of <naa-(ghin)..___> around/about, $\sqrt{ } \mathrm{NIISH}_{1}$ play) $\leqslant$ Source forms: <GT/BR: na Gō` nic, na wō \({ }^{`}\) nīc $><\mathrm{GE} / \mathrm{BR}$ : na Gō${ }^{`}$ nic, na wō ${ }^{`}$ nīc $>$
naa-(ghin)..saan $v i$ be hanging down. (as pine cones) (perf. 3 naaghiisaan they were hanging) (der. of <naa-(ghin)..__> downward/descending, $\sqrt{S A A N}_{2}$ be hanging) Source forms: < GT/BR: na gī sa ne kwa nañ >

Seenaansaankwot $n a$ Rock Creek
naa-(ghin)..tchaagh $v d$ become large again, become big again. $*$ trtl.perf. 3 naaghitchaagh it became big again) * (der. of naa-з iterative/reversative, gh-3 TRAN, d-2 d-classifier, VCHAAGH large) $\leqslant$ Source forms: < GT/BR: na gût tca $><$ GN/BR: na gût tca'>
naa-(ghin)..yaash/yaa vi walk around. (as one person) (perf. 1sg. naaghiiyaa I walked along) (der. of <naa-(ghin)..___> around/about, $\sqrt{ }$ YAA. sg. go) <Es/GM: ...nayiyai >
bilhnaading-naaghiyai $n a$ bone dagger
P-naa-(ghin)..yoot $v t$ smoke P out. (as when driving off bees or yellowjackets) (perf. 2pl.+3 obl. uunaawohyoot you (pl.) smoke them) (der. of <naa-(ghin)..___> around/about, oo-gh..yoolh fan (as fire)) * Source forms: <GT/BR: ō na wō` yō bûñ>
naaghisniish he was playing around perf. 3 of naa-ghis..niish play $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
na gûs nīc kwąn, na gûs nûc kwąn> <GE/BR: na gûs nīc kwąn> < GN/BR: na gûs nûc kwûn >
naa-ghis..niish vi play. (perf. 3 naaghisniish he was playing around) *(der. of naa-1 iterative, ghees- ghees-conjugation, $\sqrt{ } \mathrm{NIISH}_{1}$ play) $\bullet$ Source forms: <GT/BR: na gûs nīc kwąn, na gûs nûc kwąn $><$ GE/BR: na gûs nīc kwąn $><$ GN/BR: na gûs nûc kwûn $>$
naa..ghish/ghiin ${ }_{1}$ vt bring load O. (perf. 3+ 3 obj. naaghiing they brought it) (der. of naa-1 iterative, $\sqrt{ }$ GHISH/GHIIN cl load O) $\leqslant$ Source forms: <GT/BR: na giñ $><$ Es/GM: ...naiĭgi $>$ bilhnaaghighii $n$ a pack-strap
teelhee-naaghighii $n a$ net carrier
naa..ghish/ghiin ${ }_{2}$ vt carry load $\mathbf{O}$ around. (opt. lpl. +3 obj. naadighee' let's carry them •impf. $2 \mathrm{pl} .+3$ obj. naahghee' you (pl.) carry it around; carry it! (pl.)) (der. of naa-1 iterative, $\sqrt{ }$ GHISH/GHIIN cl load O) \{cf. Wailaki: ná=sh-yee 'I pack.', ná= $\quad$-уee 'You pack.', na= $\quad$-уee' 'you pack'\} Source forms: < GT/BR: nå Ge, na dę ge ${ }^{\varepsilon}$ bûñ > < GN/BR: na" ge > naa'ghii $n$ a quiver (for arrows)
naaghitang $n$ a $\log$ raft. (gen: tc'ii 1 'boat') •(syn: ching-lheeghilii'tc 'log raft') •(rel.:
bilhnaaghitan 'punt-pole') (with it - pole along ) (der. of naa..ghitaan stick-like O be moved along, =i NOM, lit. 'thing poled along') $\leqslant$ Source forms: <Es/GM: naiĭtŭñ >
naa..ghitaan $v p$ stick-like $\mathbf{O}$ to be moved along. (as a punt-pole pushing a raft) * (der. of <naa(ghin)..___> around/about, d-2 d-classifier, $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-like/enclosed O) \{cf. Wailaki: na=h-tay 'You all take/paddle (a canoe) around.'\} $\leqslant$ Source forms: <Es/GM: ...naiîtŭn >
bilhnaaghitan $n$ a punt-pole
naaghitang $n a \log$ raft
naaghitgheelh he carries it along prog. $3+3$ obj. of naa-gh..tgheelh carry load O along $\diamond$ Source forms: < GT/BR: na gût geL>
Naaghithit-it $n$ a June/July, "Burnt Around" month. (one of the summer months, not traditionally named (see Essene, p.27, element \#1126 "Number of moons in year... 8", \#1127 "Number of names for months:...8", and \#1130 "Summer months unnamed... +"), but Rose Ray ) ( $w h$ : shiing-hit 'summertime') • (syn: Uunaanaaghilhit '10-June/July "Burning Back Around It"') • (der. of gh-1 gh-conjugation, $\mathrm{d}-2$ d-classifier, naa-(s)..Ihit burn around) $*$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : na gût lût ût >
naa..ghittl'oon $v p$ be woven along. $\downarrow$ (der. of naa-ı iterative, ..ghittl'oon be woven) $\uparrow$ Source forms: <Lo/LM: ...naigatoñ>
t'ee' naighit'oong $n a$ elkhide armor
naaghitchaagh it became big again trtl. perf. 3 of naa-(ghin)..tchaagh become large again $\leqslant$ Source forms: < GT/BR: na gût tca'> < GN/BR: na gût tca'>
naaghiing they brought it perf. $3+3 \mathrm{obj}$. of naa..ghish/ghiin ${ }_{1}$ bring load $\mathrm{O} \bullet$ Source forms: $<$ GT/BR: na giñ>
naaghiisaan they were hanging perf. 3 of naa-(ghin)..saan be hanging down $\bullet$ Source forms: <GT/BR: na gī sa ne kwa nañ >
Naaghiisyiitc' $n$ a Sunday, Resting day. $\downarrow$ (der. of naa-1 iterative, ghees- ghees-conjugation, $\sqrt{ } \mathrm{YIISH} 4$ rest/breathe) * Source forms: <GN/BR: na gic yīts>
naaghiíyaa I walked along perf. 1sg. of naa-(ghin)..yaash/yaa sg. walk around $\uparrow$ Source forms: <GT/BR: na gī yąi>
naa-gh. lash vt pick up rope-like/plural $\mathbf{O}$. (prog. $3+3$ obj. naaghilash he picks them up) (der. of naa-1 iterative, gh-2 PROG, $\sqrt{ }$ LASH/LAA classify pl/rope-like O, -lh progressive suffix) Source forms: <GT/BR: na gûl ląc>
naa-gh..ldaalh $h_{1}$ vi run along. $\leqslant$ (prog. 3 naaghildaalh $h_{2}$ he ran along) $\leqslant$ (der. of <naa-(ghin)..___> around/about, gh-2 PROG, VDAASH/DAA run/jump, -lh progressive suffix) * Source forms: <GT/BR: na gûl dąL>
naa-gh..Idaalh ${ }_{2}$ vi run back. (prog. 3 naaghildaalh ${ }_{1}$ she/he ran back) $*$ (der. of naa-3 iterative/reversative, gh-2 PROG, VDAASH/DAA run/jump, -lh progressive suffix) * Source forms: <GT/BR: na gûl dal>
P-naa-gh..Idaalh vt run around P. (der. of P-naa around/encircling P, gh-2 PROG, I- 1-classifier, VDAASH/DAA run/jump, -lh progressive suffix) < GT/BR: ...ū nal dal, ...ō wī nal dal $><$ GE/BR: ...ū nal dal $>$
chuunaaldaaltc $n a$ nuthatch
naa-gh..Ikaalh vi walk back along. (as several people) (prog. 3 naaghilkaalh he walked back along) $\downarrow$ (der. of naa-3 iterative/reversative, gh-2 PROG, l- l-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go (pl), -lh progressive suffix) \& Source forms: <GT/BR: na gûl kal>
naa-gh..Ihtkaalh $v i$ pl. walk back along
naa-gh..Ihgheelh vt carry load $\mathbf{O}$ along. \$ (opt. 3anim. +3 obj. naatc'olhgheelh let him carry it/load) (der. of naa-1 iterative, gh-2 PROG, $\sqrt{ }$ GHISH/GHIIN cl load O, -lh progressive suffix) * Source forms: <GT/BR: na tc'ōl geL><GN/BR: na tc'ōl geL, na tcil geL>
naach'i-(s)...hgheelh $v t$ carry along as load O
naa-gh..Ihilh $v t$ burn over land, burn along. (perf. 3 naaghilhilh he burned over) (der. of naa-1 iterative, gh-2 PROG, ل LHIT burn, -lh progressive suffix) \{cf. Wailaki: yi-sh-lit 'I am burning it right along.'\} Source forms: <GT/BR: na gû̀ LûL>
naa-gh..lhtkaalh $v i$ walk back along, go back along. (as plural people) (prog. 2pl. naa'olhtkalh you (pl.) walk back; walk back! (pl.)) (der. of d-2 d-classifier, naa-gh..lkaalh pl. walk back along) <GT/BR: na ōL t kû̀>
naa-gh..tgheelh $v t$ carry load $\mathbf{O}$ along. (prog. $3+3$ obj. naaghitgheelh he carries it along) (der. of naa-1 iterative, gh-2 PROG, d-2 d-classifier, $\sqrt{ }$ GHISH/GHIIN cl load O, -lh progressive suffix) \{cf. Wailaki: na=s-di-yet 'I carry it back along'\} © Source forms: <GT/BR: na gût geL>
naa-gh..tloos $v t$ lead $\mathbf{O}$ back. *(naawohtloos you (pl.) bring it/him/her back; bring it back! (pl.)) * (der. of naa-3 iterative/reversative, gh-2 PROG, d-2 d-classifier, $\sqrt{ }$ LOOS lead) \{cf. Wailaki: na=y-gi-di-lós 'She was lead.'\} \{cf. naa-ti-(s)..Ioos 'lead O home' (der. of naa-3,ti-(s)..loos)\} * Source forms: < GT/BR: na wō' t lōs bûñ>
naatloos $n a$ ordinary dance
naa-gh.tyaalh vi go along back/home. (as one person) (prog. lpl. naadityaalh we will go home) * (der. of gh-2 PROG, naa-(nin)..daash/tyaa sg. come back, -lh progressive suffix) \& Source forms:
naa-gh..yaa vi 1) go about, go around. (as one person) 2) (fig.) be alive. (der. of naa-1 iterative, gh-2 PROG, لYAA. sg. go) \& Source forms: <Es/GM: ...nayiyai >
bilhnaading-naaghiyai $n a$ bone dagger
naaghai $n a$ moon
Naaghaichow $n a$ Great Traveller (deity)
*P-naah postp around P, encircling P. \{PAth: **na\} \{PCalAth: *naa-\} \{cf. Hupa: mina:t\} * Source forms: <GT/BR: ō na><GE/BR: -na>
biinaah-(ghin)..daash/tyaa vi go around it (heavenly body)
P-naa-ti-(s)..Ih'aa/'aa' $v t$ take O back to P
naahaashghaat I loosen/untie it impf. $1 \mathrm{sg} .+3 \mathrm{obj}$. of naahi-(s)..ghaat loosen $\mathrm{O} \leftrightarrow$ Source forms: <GT/BR: na hac gąt> <GE/BR: na hac gąt>
naahaashtiighiish my lungs impf. + lsg. obj. of naahaa-ti-ghiish be O's lungs $\downarrow$ Source forms: < GN/BR: na xac tī gīc>
naahaa-ti-ghiish $n a$ be O's lungs. * (impf. + 1sg. obj. naahaashtiighiish my lungs) * (der. of <naahi-(s)..__> back home, d-2 d-classifier, $\sqrt{ } \mathrm{YIISH}_{4}$ rest/breathe, $=\mathrm{i}$ NOM) \& Source forms:

## < GN/BR: na xac tī gīc>

naahbee you (pl) swim around/bathe (individually); swim around/bathe! (pl) impf. 2pl. of naa(ghin)..bee/bee' sg. swim around Source forms: <GT/BR: na` be> <GE/BR: na` be> <GN/BR: na' bĕ'>
naahdaash you (pl.) come back; come back! (pl.) impf. 2pl. of naa-(nin)..daash/tyaa sg. come back - Source forms: <GN/RR: de na dac aL tĕ >
naahdin-laa'lhbaa'ang num twenty. (comp. of naahding twice, laa'lhbaa'ang ten) \{cf. Wailaki: naadin tbay 'int'ee, naadiy kinéesyaahn\} * Source forms: <GT/BR:
na dûn la $^{\varepsilon} \mathrm{L} \mathrm{ba}^{\varepsilon}$ ûñ $><\mathrm{GE} / \mathrm{BR}$ : na dûn la ${ }^{\varepsilon} \mathrm{L}$ ba $\mathrm{a}^{\varepsilon}$ ûñ $><\mathrm{GN} /$ BR: na di|laL ba ûñ $>$
naahding $a d v$ twice, two times. (der. of $\sqrt{ }$ NAAK two, -ding times (number suffix)) \{cf. Wailaki: nágdin\} Source forms: <GT/BR: na dûn... $><\mathrm{GE} / \mathrm{BR}$ : na dûn... $><\mathrm{GN} / \mathrm{BR}$ : na di... $>$
naaheeghaat he loosens/unties it impf. 3 of naahi-(s)..ghaat loosen $\mathrm{O} \bullet$ Source forms: <GT/BR: na he gat > <GE/BR: na he gat>
naaheekits' it goes back fast impf. 3 of naahi-(s)..kis/kits' go back fast $\downarrow$ Source forms: <GT/BR: na he kûts >
naahee/sit ' it is shorn perf. 3 of naahi-(s)..Isit' be shorn back $\leqslant$ Source forms: <GT/BR: na hel sût' kwąn >
naaheelh'its he ran back perf. 3 of naahi-(s)..Ih'its run back Source forms: <GT/BR:
na hel ${ }^{\varepsilon}$ ûts >
naaheelhkat they went back perf. 3 of naahi-(s)..Ihkat pl. go back $\uparrow$ Source forms: <GT/BR: na hel kût >
naaheesdeel' they went back home perf. 3 of naahi-(s)..dilh/deel' du./pl. go back home $\uparrow$ Source forms: <GT/BR: na hes del ${ }^{\mathrm{e}}>$
naaheesintyaa you (sg.) go back home perf. 2sg. of naahi-(s)..daash/tyaa sg. go back home * Source forms: <GT/BR: na hes sûnt yại, na he sûn $t$ ya $\left.\mathrm{de}^{\varepsilon}\right\rangle\left\langle\mathrm{GE} / \mathrm{BR}\right.$ : na he sûn t ya de $\left.{ }^{\varepsilon}\right\rangle$
naaheesiighaat I loosened/untied it perf. 1 sg . +3 obj . of naahi-(s)..ghaat loosen $\mathrm{O} \leftrightarrow$ Source forms: <GT/BR: na he sī ga de>
naaheesiilhits I ran back perf. 1sg. of naahi-(s)..Ih'its run back $\downarrow$ Source forms: <GT/BR: na he sīl ${ }^{5}$ ûts kwañ>
naaheesohtyaa you (pl.) went back perf. 2pl. of naahi-(s)..daash/tyaa sg. go back home $\downarrow$ Source forms: <GT/BR: na hes sō t t ya hût >
naaheestyaa he went back perf. 3 of naahi-(s)..daash/tyaa sg. go back home $\downarrow$ Source forms: <GT/BR: na hes t ya, na hes t yąi, na hes $t$ ya ye, na hes $t$ ya hût, na hes tya kwąn, na hes tyąi kwąn>
naaheeshdaa I go back home opt. lsg. of naahi-(s)..daash/tyaa sg. go back home $\uparrow$ Source forms: <GT/BR: na hec da >
naaheetoo' 2 water/tide came back perf. 3 of naahi-(s)..too/too' tide/water to come back Source forms: < GN/BR: na xē tō>
naaheetoo' $n a$ incoming tide. (der. of naahi-(s)..too/too' tide/water to come back) $\bullet$ Source forms: < GN/BR: na xē tō > <Es/GM: nahĭto>
naahghee' you (pl.) carry it around; carry it! (pl.) impf. 2pl. +3 obj. of naa..ghish/ghiin ${ }_{2}$ carry load O around Source forms: <GT/BR: na' Ge> <GN/BR: na" ge>
naahidaash it goes back home impf. 3 of naahi-(s)..daash/tyaa sg. go back home Source forms: <Lo/LM: nahitac tele>
naahindaash go home! (sg), you go home impf. 2sg. of naahi-(s)..daash/tyaa sg. go back home * Source forms: <GT/BR: na hûn dac, na hûn das, na hûn dac tel $><\mathrm{GE} / \mathrm{BR}$ :
na hûn dac tel> <GN/RR: na Xan das (yĕ bī) $>$
naahinghaat you (sg.) untie it; untie it! (sg.) impf. 2sg. +3 obj. of naahi-(s)..ghaat loosen O • Source forms: <GT/BR: na hûñ ąt, na hûñ a bûñ > <GE/BR: na hûñ ąt, na hûñ gąt, na hûñ a bûñ>
naahi-(s).. 0 vi go back home. (impf. Isg. naahish I do not go back) •(der. of <naahi-(s)..__> back home, $\sqrt{ } 0$ (default verb root)) $\{c f$ : aa-(nin).. 0 'be thus' (der. of aa-1,<n-(nin)..___>, $\sqrt{0}$ ) \} Source forms: <GT/BR: dō na hûc tē le>
<naahi-(s)..._> vprefixset back home, returning home. (der. of naa-3 iterative/reversative, $\mathrm{s}_{-1} \mathrm{~s}$ conjugation/mode) \{PCalAth: *na:-ti-(s)-\} \{cf. Hupa: na:=ti-(s)___\} \{cf. Wailaki: naa=hee-si-i-dii-yich' 'I got my breath back'\} © Source forms: <GT/BR: na hû..., na ha..., na hes..., nai hes..., na hī..., na hō..., na...> <GE/BR: na hû..., na ha..., na hes..., na...> < GN/BR: na Xû..., na xa..., na hī..., na hō..., na... $><$ Sa/BR: naha..., ná... $><$ Es/GM:
nuha...> <JPH/GM: nác... > <Me/GM: Nah'... > < GN/BR: na.Xa..., na...> <Lo/LM: nahe..., nahi..., nai...> <SRA/O1: naah...> gatsee'-naahaateebish na side-stroke swimming race Iheenaahiyaaghiltc'aak' $n$ a one-legged race naahaa-ti-ghiish $n a$ be O's lungs naahneesh $n a$ person tc'indin-naaheeghikaan $n a$ litter
naahi-(s)..'aash/'aan $v t$ take solid $\mathbf{O}$ back. $\downarrow$ (perf. 3+ 3 obj. naihees'aang they took it back) (der. of <naahi-(s)..__> back home, ل/'AA ${ }_{1}$ classify 3DO) Source forms: <GT/BR: nai hes ${ }^{\varepsilon}$ añ $>$
naahi-(s)..daash/tyaa vi go back home. (as one person) (perf. 2sg. naaheesintyaa you (sg.) go back home • perf. 2pl. naaheesohtyaa you (pl.) went back $\bullet$ perf. 3 naaheestyaa he went back $\bullet$ opt. 1 sg . naaheeshdaa I go back home • impf. 3 naahidaash it goes back home •impf. 2sg. naahindaash go home! (sg), you go home • opt. 1sg. naahishdaa let me go back • impf. 1sg. naahishdaash I am going home) (der. of <naahi-(s)..__> back home, d-2 d-classifier, لVAA. sg. go, VDAASH/TYAA sg. go/travel) \{cf. Hupa: na:=ti-(s)-d-ya:wh/ya:\} Source forms: <GT/BR: na hûc dąc tē le, na hûc dac tē le, na hûn dac, , na hûn das, na hûn dac tel, na hes sûnt yại, na he sûn $t$ ya de ${ }^{\varepsilon}$, na hes $t$ ya, na hes $t$ yąi, na hes $t$ ya ye, na hes $t$ ya hût, na hes $t$ ya kwąn, na hes t yąi kwąn, na hes sō̊ t ya hût, na hûc da, na hûc da kwûc; na hō tûn nąc tel> <GE/BR: na hûc dąc tē le, na hûn dac teL, na he sûn t ya de ${ }^{\varepsilon}$, na hûc da kwûc > < GN/BR: na Xûc da > < GN/BR: na Xan das > <Lo/LM: nahitac tele > naahi-(s)..dilh/deel' vi go back home. (as two or more people) (perf. 3 naaheesdeel' they went back home • opt. Ipl. naahiidilh let us go back home • impf. 2pl. naahohdilh you (pl.) go back
home; go home! (pl.)) (der. of <naahi-(s)..__> back home, $\sqrt{ }$ DILH/DEEL’ ${ }_{2}$ du./pl. go) * Source forms: <GT/BR: na hī dûl, na hō ${ }^{`}$ dût, na hes del ${ }^{\varepsilon}>$
naahi-(s)..dnaash/naa' vi move back home. (impf. 2pl. naahohtinaash you (pl.) move back home; move back! (pl.)) (der. of <naahi-(s)..__>> back home, d-2 d-classifier, JNAA. move) * Source forms: < GT/BR: na hō tûn nąc tel>
naahi-(s)..ghaat $v t$ loosen O. (impf. 1sg. +3 obj. naahaashghaat I loosen/untie it • impf. 3 naaheeghaat he loosens/unties it • perf. $1 \mathrm{sg} .+3 \mathrm{obj}$. naaheesiighaat I loosened/untied it • impf. $2 s g .+3 \mathrm{obj}$. naahinghaat you (sg.) untie it; untie it! (sg.) • impf. 1sg. +3 obj . naahishghaat I untie $i t) \star$ (der. of <naahi-(s)..__> back home, $\sqrt{ } \mathrm{GHAAT}_{2}$ sew/untie) $\uparrow$ Source forms: < GT/BR: na hac gąt, na hûc ga kwa ${ }^{\varepsilon}$, na hûc gąt tē le, na hûñ ąt, na hûñ a bûñ, na he gat, na he sī ga de > < GE/BR: na hac gąt, na hûñ ąt, na hûñ gąt, na hûñ a bûñ, na he gat >
naahi-(s)..kis/kits' vi go back fast. (as a canoe) $\bullet$ (impf. 3 naaheekits' it goes back fast) $\downarrow$ (der. of <naahi-(s)..__> back home, VKIS/KITS' go in a boat) $\leqslant$ Source forms: <GT/BR: na he kûts >
naahi-(s)..leegh vi swim back along. (as fish, swimming underwater) (perf. naaheesleegh it swam back along) (der. of <naahi-(s)..__> back home, $\sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) Source forms: <GT/BR: na hes le Ge> <Lo/LM: tLa naheyil le> Iheenaahi-(s)..leegh vi swim back along together niinee'k'it-naahileegh $n a$ backstroke competition tooyeeh naaheeghileegh $n a$ diving competition
naahi-(s)..Isit' vi be shorn back. (as hair) (rel.: naateelsit' 'razor') (perf. 3 naaheelsit' it is shorn) - (der. of <naahi-(s)..__> back home, l- 1-classifier, VTSIT' cut hair) Source forms: < GT/BR: na hel sût' kwąn >

P-sii' naahi-(s)..Isit' $v i$ hair to be shorn
naahi-(s)..Ih'its vi run back. (perf. 3 naaheelh'its he ran back • perf. 1 sg. naaheesiilh'its I ran back) $\downarrow$ (der. of <naahi-(s)..__> back home, $\mathrm{lh}_{-1}$ lh-classifier, $\mathrm{V}^{\prime}$ ITS ${ }_{1}$ run) $\leqslant$ Source forms: $<$ GT/BR: na he sī̀ ${ }^{\varepsilon}$ ûts kwañ $>$
naahi-(s)..lhkat vi go back. (as plural people) (perf. 3 naaheelhkat they went back) (der. of <naahi-(s)..__> back home, lh-1 lh-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go (pl)) < GT/BR: na hel kût>
naahi-(s)..Ihtkat vi go back. (as plural people) (perf. naaheelhtkat they went back • impf. 2pl. naaholhtkat you (pl.) go back; go back! (pl.)) (der. of <naahi-(s)..__> back home, lh-1 lhclassifier, $\mathrm{d}_{-2}$ d-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go $\left.(\mathrm{pl})\right)$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na hōl t kût, na hel $t$ kût $><$ GE/BR: na hel $t$ kût $><$ GN/BR: na hōL $t$ kût $>$
naahi-(s)..naash/naa' vi move back home. (opt. lpl. naahodinaash let us move back) (der. of <naahi-(s)..__> back home, لNAA. move) * Source forms: <GT/BR: na hō tûn nąc>
naahi-(s)..too/too' vi water to come back, tide to flow. (as tide or flood-waters) $\leqslant$ (perf. 3 naaheetoo' ${ }_{2}$ water/tide came back) (der. of <naahi-(s)..__> back home, ${\sqrt{ }{ }^{2} \mathrm{TOO}_{1} \text { water }}^{\text {w }}$ movement) * Source forms: < GN/BR: na xē tō> naaheetoo' ${ }_{1} n a$ incoming tide
naahish I do not go back impf. 1 sg. of naahi-(s).. 0 go back home $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō na hûc tē le>
naahishdaa let me go back opt. lsg. of naahi-(s)..daash/tyaa sg. go back home $\uparrow$ Source forms: <GT/BR: na hûc da, na hûc da kwûc> <GE/BR: na hûc da kwûc> <GN/BR: na Xûc da> naahishdaash I am going home impf. 1sg. of naahi-(s)..daash/tyaa sg. go back home $\uparrow$ Source forms: <GT/BR: na hûc dąc tē le, na hûc dac tē le> <GE/BR: na hûc dąc tē le>
naahishghaat I untie it impf. 1sg. +3 obj . of naahi-(s)..ghaat loosen $\mathrm{O} \leqslant$ Source forms: <GT/BR: na hûc ga kwa ${ }^{\varepsilon}$, na hûc gąt tē le $>$
naahiidilh let us go back home opt. lpl. of naahi-(s)..dilh/deel' du./pl. go back home $\uparrow$ Source forms: <GT/BR: na hī dûL>
naahkee'you (pl.) swim/bathe; swim/bathe! (pl.) impf. 2pl. of naa-(ghin)..kee' pl. swim around Source forms: < GT/BR: na $\mathrm{ke}^{\varepsilon}$, na ${ }^{\text {kē }}><$ GE/BR: na $\mathrm{ke}^{\varepsilon}$, na $\mathrm{k}^{\wedge} \mathrm{e}^{\varepsilon}>$
naahlhit you (pl.) burn around impf. 2pl. of naa-(nin)..lhit burn across land $\uparrow$ Source forms: < GT/BR: na ${ }^{\text {cût }}>$ <GE/BR: na Lût $>$
naahneesh $n$ a 1) person, people, human. $\downarrow$ (sim.: hindeel 'oldtime') 2) friend. (with possessive pronoun; compare English "my man") * (Ihaa'haa' naahneesh one person • dial. var. naahniish • naakaa' naahneesh two people • 1sg. poss. shiiyee'-naahniish my friend) ( (der. of <naahi(s)..__> back home, $\sqrt{ } \mathrm{YII} I_{2}$ move camp, $=\mathrm{i}$ NOM) \{cf. Wailaki: kinist'e' 'people'\} \{cf: noo-naa(nin)..neesh/yiin 'move camp back to a limit' (der. of <noo-naa-(nin)..__>, $\sqrt{ } \mathrm{Y} \mathrm{II}_{2}$ )\} $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : náh-něs $><\mathrm{GT} / \mathrm{BR}$ : dō na nec, na nec ye $><\mathrm{GE} / \mathrm{BR}$ : na nec $><\mathrm{GN} / \mathrm{BR}$ : na nēc, na nes, na nēj, nanec... $><\mathrm{Sa} / \mathrm{BR}$ : na' nếic, nahanêic $><\mathrm{JPH} / \mathrm{GM}$ : ná'ne' $\int><\mathrm{Me} / \mathrm{GM}$ : Nah'-ne-ish, Nah'-neesh $><\mathrm{GN} / \mathrm{BR}$ : ci yĕ na nic, na nĕc... $><$ SRA/O1: naahniish (CS) $>$

Diidee'yii-naahneesh na Wailaki People
Naahneesh $n a$ 1) Cahto person, people. (as opposed to non-Cahto) * (syn: Kiiyaahaang 'Cahto Tribe', Koo'yoohaang 'Cahto Tribe') 1.1) $n$ a Indian person, Native. (as opposed to non-Indians) (der. of naahneesh person) < Cu/BO: náh-nĕs $><\mathrm{GT} / \mathrm{BR}$ : dō na nec, na nec ye $><\mathrm{GE} / \mathrm{BR}$ : na nec $><\mathrm{GN} / \mathrm{BR}$ : na nēc, na nes, na nēj, nanec... $><\mathrm{Sa} / \mathrm{BR}$ : na ${ }^{\text {nếic, }}$ nahanêic $><$ JPH/GM: ná'ne $\int><$ Me/GM: Nah'-ne-ish, Nah'-neesh $><$ GN/BR: ci yĕ na nic, na nĕc... $><$ SRA/O1: naahniish (CS) $><$ GSl: ná:tne $>$
Naahneesh Toodjilhbii' $n a$ Cahto Valley people, people of Cahto. $\downarrow$ (syn: Toodjilhbii'-kiiyaahaang 'Cahto Valley band') (comp. of Naahneesh Cahto person, Toodjilhbii' Cahto/Winchester Flat) Source forms: < GT/BR: na nec tō tcûl bī ${ }^{\varepsilon}>$
Naahneesh-biiyee'-kwong' $n$ a Fire sticks. (syn: bilhghilghis 'fire drill', kong'bilhghilghis 'fire drill', kong'yilghis 'fire drill') (Indian his fire ) (comp. of Naahneesh Cahto person, biiyee' 3 POSS indep, kwong' fire, lit. 'Cahto people their fire') * Source forms: <GN/BR: na nĕc bi yĕ kōnk>
Naahneesh-Ch’yooyii $n$ a Strange Person, Dangerous Person. (a name for Coyote Man of stories; among the "little folks" responsible for the petroglyphs at "Snakes Lay" petroglyph rock south of Mud Springs Creek: "50 yards east of Wagon road an 75 yrds south of bed of Blue hill creek rock 10 feet long, 5 feet high. scratched on west side. Mostly parallel lines Bill called it snakes lay. Two others he said were bear feet. Didn't look much like it. Scratches rather shallow Hear [??] little folks
did it at night. nanec.tcoo.yii Coyote Man diicoo'") $($ spec: Ch’siitcing 'Coyote (character)') (comp. of Naahneesh Cahto person, ch'iyooyii strange) * Source forms: < GN/BR: nanec tcō yī>
naahneesht $n$ a tea, iced tea. (sim.: neeschich' 'yerba buena') * Source forms: <SRA/O1: ná‘‘ne: $\int t$, ná'‘ne’ft > < Gl/CS: náhne:sht>
naahneesh-tghil $n a$ buried corpse. (refers to a corpse flexed as into a bundle for burial "Martin[a] When I try to get dead p. country. bá $n t^{\prime} o^{\prime}$ ne ${ }^{\text {r }}$ " $a \mathfrak{y}$, lit. place behind the ocean. ná ne $\int$ t'yồl, , dead person spl.
t $\int$ 'ó yyıłłàte, graveyard." (JPH, mf.2, reel 4, im.154B)) * (Baantoo’nee'ing' 'Land of the Dead') * (comp. of naahneesh person, ..tghilh (be bundled), =i NOM, lit. 'bundled up person') \{cf. Wailaki: kidiyil 'dead man'\} * Source forms: <JPH/GM: ná'ne• $\int$ tyồl [" $\uparrow$ almost rounded" under $\mathrm{\gamma}]>$
naahniïsh dial. var. of of $\bullet$ [naahneesh person] $\leqslant$ Source forms: <Me/GM: Nah'-ne-ish > <GN/RR: ci yĕ na nic > <SRA/O1: naahniish (CW) >
naahodinaash let us move back opt. lpl. of naahi-(s)..naash/naa' move back home $\uparrow$ Source forms: <GT/BR: na hō tûn nąc>
naahohdilh you (pl.) go back home; go home! (pl.) impf. 2pl. of naahi-(s)..dilh/deel' du./pl. go back home Source forms: <GT/BR: na hō dûL>
naahohtinaash you (pl.) move back home; move back! (pl.) impf. 2pl. of naahi-(s)..dnaash/naa' move back home $\leqslant$ Source forms: <GT/BR: na hō tûn nąc tel $>$
naaholdeekat let them go back opt. 3 of naa-(nin)..Idkat pl. come back $\leqslant$ Source forms: <GN/BR: ha yī na hōl de kût>
naaholhtkat you (pl.) go back; go back! (pl.) impf. 2pl. of naahi-(s)..lhtkat pl. go back $\leqslant$ Source forms: <GT/BR: na hōL $t$ kût > < GN/BR: no hin na hōl $t$ kût >
naa-P-in..yoolh $v t$ drive back to $\mathbf{P}$. (as in driving fish) (impf. 3+3 obl. naabinyoolh they drove them in it) (der. of naa-3 iterative/reversative, P-in-gh..yoolh follow P along) $\stackrel{\text { Source forms: }}{ }$ $<$ GT/BR: na bûn yōL>
VNAAK $r t$ two. < Cu/BO: nák-k...> < GT/BR: nąk k..., na...> < GE/BR: nąk k..., ną ke..., na... $><$ GN/BR: na k..., na... $><$ Sa/BR: nákc..., nākc...> <Es/GM: nak... $><\mathrm{Me} / \mathrm{GM}$ : Nah'-k...> < GN/BR: na k...> naahding $a d v$ twice naakaa' num two
naakai $_{1}$ he is alive; alive impf. 3 of naa..kai be alive alive $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na kai $>$ <GE/BR: na kai $><$ GN/BR: nakai ${ }^{\prime}>$
naakai ${ }_{2}$ adj alive. (der. of naa.. kai be alive) < GT/BR: na kai $><\mathrm{GE} / \mathrm{BR}$ : na kai $><\mathrm{GN} / \mathrm{BR}$ : nakai ${ }^{\prime}>$
naa..kai vi be alive, live. (imp) (syn: k-(s)..naa/naa' 'live') * (impf. 3 naakai ${ }_{1}$ he is alive; alive)
 na kai $><$ GN/BR: na kai ${ }^{\prime}>$
naakaa' num two. (der. of لNAAK two, =haa' just) \{PAth: **???\} \{cf. Hupa: nahx\} \{cf. Mattole:
nakxé $\}$ \{cf. Wailaki: naka', naká'\} , Source forms: < Cu/BO: nák-ka’> < GT/BR:
nạk $\mathrm{ka}^{\mathrm{e}}><$ GE/BR: nạk $\mathrm{ka}^{\mathrm{e}}><$ GN/BR: na ka + , na ka $><$ Sa/BR: nák'a' $><$ Es/GM:
naka > < Me/GM: Nah'-kah > < GN/BR: na ka>
bii'baan-naakaa' num seventeen
bii'naakaa' num twelve
hainaakaa' pron they two
P-ilh-naakaa'-(ghin)..tyiin vi two doctor P
yiibaan-naakaa' num seven
naakaa' naahneesh two people naahneesh person Source forms: < Sa/BR: nák‘a' nahanêic >
naakaa'din-laa'lhbaa'aan-biilhaa'haa' num twenty-one. (comp. of naakaa' two, -ding times
(number suffix), laa'lhbaa'ang ten, -bilh with it, lhaa'haa' one) Source forms: <GN/BR: na ka dûn laL ba ûñ bī̀ la xa >
naakaa'-haa' adj both. (two-just ) (comp. of naakaa' two, =haa' just) \{cf. Hupa: nahxe:, both things\} $\leqslant$ Source forms: <GT/BR: nak $\mathrm{ka}^{\mathrm{c}} \mathrm{ha}^{\mathrm{c}}$, nąk $\mathrm{ka}^{\mathrm{c}} \mathrm{ha}^{\mathrm{e}}>$
naakaa'naakaa' num four. (two-two ) (comp. of naakaa' two, lit. 'two two') \{cf. Wailaki:
dinky' ${ }^{\text {in }\} ~} \leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : nák-ka-nák-ka' $><\mathrm{GT} / \mathrm{BR}: ~ n a ̨ k ~ k a{ }^{2}$ nąk ka ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ :

nakanaka > < Me/GM: Nah'-kah nah'-kah > < GN/BR: na ka na ka>
bii'baan-naakaa'naakaa' num nineteen
bii'naakaa'naakaa' num fourteen
laa'lhbaa'ang-biilh-naakaa'naakaa' num fourteen
laa'lhsaanee-billh-naakaa'naakaa' num nineteen
yiibaan-naakaanaakaa' num nine
naakaa'naakaa' noonghaalh $a d v \mathbf{4}$ o'clock. (four - ?? ) (comp. of naakaa'naakaa' four, noonghaalh o'clock, lit. 'it strikes four') \{cf. Hupa: no:=(n)-di-wul/wa:tt' 'clock to strike the hour'\}

- Source forms: <GN/BR: na ka na ka noñ aL>
naakaa'naakaa'din laa'lhbaa'ang num forty. (four-place - ten ) (comp. of naakaa'naakaa' four, ding times (number suffix), laa'lhbaa'ang ten) Source forms: <GN/BR: na ka na ka dûn laL ba ûñ>
baannaakaa'naakaa'din laa'Ihbaa'ang num ninety
naakaa'naakaa'laa'lhbaa'an num forty. (four - ten ) (comp. of naakaa'naakaa' four, laa'lhbaa'ang ten) © Source forms: < Sa/BR: nak'ā’nak'a' la'łbá'ān>
naakaa'taahaa num two in a place. (comp. of naakaa' two, -taahaa' in a.place (number suffix)) * Source forms: <GT/BR: nąk ka ${ }^{{ }^{2}}$ ta ha > <GE/BR: nąk ka ${ }^{{ }^{2}}$ ta ha >
naakee'itc $n$ a (gen.) duck, "little swimmers". ("Ducks (any)" (Merriam)) * (spec: naa'aatii 'mallard', naalhghii-lhgai 'common merganser', naatsiilhgai 'mallard', tc'aahaalyaantc 'grebe', yoh 'scoter (duck)') (what floats around like boat - DIM ) (der. of naa-(ghin)...kee' pl. swim around, -tc diminutive suffix) Source forms: < Cu/BO: ná-kets> < GT/BR:
na kē its > < Me/GM: Nah'-kātch > < GN/BR: na kētc >
Naakee'itckwot $n a$ Pudding Creek, "Duck Creek". (-123.807,39.459) (MB's translation of the

Coast Yuki and N. Pomo names, which mean "duck creek", of this creek and the Northern Pomo village at its mouth
"Martina trs ná $\mathrm{k}^{\text {'e }}$ ' +t § k'wat', duck ck. Never heard." (JPH, reel 4, im.319B)) < comp. N.Pomo: Geo. kw. k'áyán -- = duck brdáh, Pudding Creek. This ck comes in just n of Ft Brag.
Jim k'ayyán bıddá, lit. duck ck."(JPH, reel 4, im.319A)
C.Yuki: Susmelem (duck creek), the village at the mouth of Pudding Creek"(Gifford, The Coast Yuki,
$p .303)>(w h$ : Keehang 'Pomo people') (der. of naakee'itc duck (gen.), -kwot creek) $\leqslant$ Source forms: < JPH/GM: ná'k ${ }^{c} \mathrm{e}^{+} \mathrm{t} \int \mathrm{k}^{\mathrm{c}}$ wat ${ }^{\mathrm{c}}>$
naakishdinaa' let us run back opt. lpl. of naa-kish-(ghin)..naa/naa' run back $\leqslant$ Source forms: $<$ GT/BR: na kûc dûn na ${ }^{\varepsilon}>$
naa-kish-(ghin)..naa/naa' vi run back. (opt. lpl. naakishdinaa' let us run back) * (der. of naa-3 iterative/reversative, kish-(0)..naa pl. run away) $\leqslant$ Source forms: <GT/BR: na kûc dûn na ${ }^{\varepsilon}>$
naakishteesnaa they ran back perf. 3 of naa-kish-ti-(s)..naash/naa run back (fleeing) $\uparrow$ Source forms: <GT/BR: na kûc tes nąi>
naa-kish-ti-(s)..naash/naa vi run back. (as fleeing, running away) (perf. 3 naakishteesnaa they ran back) (der. of naa-з iterative/reversative, kish-ti-(s)..naa pl. run off) $\leqslant$ Source forms: <GT/BR: na kûc tes nai>
naakon-doon' n a clammy clover, "salt clover", "sour clover". (Trifolium obtusiflorum) ("Clover (cestañ) gathered in baskets by women in spring; flowers, leaves eaten. Made pinole from seeds in summer. Clover varieties: eltiñ (carrot seed taste); tantel (flat leaves; peppery); nakontol (salty); salco (parsnip taste)." (Loeb, p.47)
T. obtusiflorum is identified as the local "sour" or "salt" clover, noted for a sticky exudation with a strong sour taste, which is sometimes washed off the leaves before eating, considered one of the best fresh greens clovers, especially good dipped in salt water (Chesnut, 1902, p.361)) * (gen: naakong $\mathbf{1}$ 'clover', shasht'aang' $\mathbf{2}$ 'clover') (comp. of naakong clover, $\sqrt{ }$ DOON' bitter) $\bullet$ Source forms: <Lo/LM: nakontol>
naakon-milh with clover accomp. of naakong clover $\leqslant$ Source forms: <GT/BR: na kō mûL>
naakontc $n$ a red clover. (Trifolium spp.) $\bullet$ (gen: naakong 1 'clover') (clover-DIM ) $\bullet$ Source forms: <Es/GM: nakontc>
naakong $n a$ 1) (spec.) \{trad\} clover. (Trifolium spp.) (leaves eaten fresh (with peppernut or salt to aid digestion), seeds of some species parched eaten as pinole (Chesnut, 1902, pp.359-62)) (spec: eelht'iing 'yellow-flowered clover', naakon-doon' 'clammy clover', naakontc 'red-flowered clover', t'aan'teel $\mathbf{1 . 3}$ 'white-flowered clover') • (gen: daang 1 'pinole') 2) (gen.) greens, edible leaves. (spec: naalhbas 'plant sp ') 3) \{contemp\} cabbage. (accomp. naakon-milh with clover) (clover ) \{PCalAth: *na:kon\} \{cf. Hupa: na:xosch'e' 'type of clover'\} Source forms: < GT/BR: na kwōñ $><$ GE/BR: na kōñ> < GN/BR: na kōñ $><$ Es/GM: nakontc $><$ Lo/LM: nakon... $>$
Naakong-konteelbii' $n a$ Little Valley, "Clover Valley". (-123.726, 39.491) (valley northeast of Cleone and Bald Hill
"Little Valley (acc to Snooks just ne. of Bald Hill) (1st name) ... Martina Has actually heard Shirw. só'lı from my dad.
 ) <comp. N.Pomo: Lucy só’lı, Little Valley [line to só’] white-flowered clove"(JPH, mf.2, reel 3, im. 702B)
Jim só, white-flowered clover, loc. cald sweet-clover. But ponders in vain over Hudson's yustal. $y o \cdot=$ below. But stal or t'al has no mg. known to Jim. The Inds. used to eat şó new like Whites eat lettuce, Jim ate some of this stufff himself. When I ask where só grows, says it grows in swampy ground at many places along the coast, there is some of it n of Ft Bragg. But no plcn. for that place, the place is way the n. side of Pudding Ck at the very beach. Agrees that one cd term that place sómminnâं: It is $2 m n$. of Ft Bragg, $2 m n$ of Pudding Ck. Whiteclover also grows at many places along the coast, "lose to the bank"(JPH, mf.2, reel 3, im. $703 A-B$ ) > (wh: Baang-kiiyaahaang 'Coast Yuki people') $($ der. of naakong clover, kwonteelh valley, $=$ bii' in it in P) $\leqslant$ Source forms: < JPH/GM: ná‘kkion k'ant'ēl.. bi’>
naakowilt'aagh he slung (gravel) at him perf. $3+3$ anim. obj. of naa-(ghin)..It'aagh sling at O Source forms: <GT/BR: na kū wûl t'a>
naakoowilt'aah he slung at him; he threw (stones) at him perf. $3+3$ anim. obj. of naa-(ghin)..It'aagh sling at $\mathrm{O} \leqslant$ Source forms: <GT/BR: na kū wûl t'a >
naak'ai $n a$ crazy person. (der. of naa-(s)..k'ai be crazy) * Source forms: < SRA/O1: na:k'aí > < Gl/CS: na:Kái > < GSl: ná:k'ai [ = fứu ${ }^{\text {h } b m a ́: t \Lambda] ~}>$
naak'it $n$ a gravel bar, river bar. (possibly only used in compounds) (syn: nee'tc 'gravel') \{PAth: **|na:-q'วd 'gravel (bar, flats)'\} \{PCalAth: *na:q'ət\} \{cf. Hupa: na:q'it 'gravel bar, river bar'\} <GT/BR: na k'ût...>
naak'it-see $n$ a gravel. (syn: nee’tc 'gravel') *(comp. of naak'it gravel bar, see rock) * Source forms: < GT/BR: na k'ût se...> naak'it-seelhgai $n a$ white gravel
naak'it-seelhgai $n a$ white gravel. (used as sling stones, as in the Yellowhammer's Exploits story (Goddard, 1909)) (use: naa-n-(nin)..lht'aagh 'sling at O') (gravel bar - stone - white ) * (comp. of naak'it-see gravel, -lhgai white) * Source forms: <GT/BR: na k'ût sel gai >
naakwilhsis you find him impf. 2 sg. +3 anim. obj. of naa-(0)..Ihsis/saan find $\mathrm{O} \bullet$ Source forms: < GT/BR: na kwûl sûs bûñ >
naakwneelhghaal' he beat him perf. 3obv. + 3anim. obj. of naa-n-(s)..Ihghaalh/ghaal' beat O * Source forms: < GT/BR: na ku nēL gal >
naakwniisht'aagh I sling at him impf. 1sg. + 3anim. obj. of naa-n-(nin)..Iht'aagh sling at $\mathrm{O} \leqslant$ Source forms: < GT/BR: na ku nīc t'a kwic, na kw nīc t'a tē le>
naakwniisht'aah I sling at him impf. 1sg. + 3anim. obj. of naa-n-(nin)..Iht'aagh sling at $\mathrm{O} \leqslant$ Source forms: < GT/BR: na ku nīc t'a tē le, na ku nīc t'a kwic >
naakwolhyeegh you (pl.) gather them (people) impf. 2pl. + 3anim. obj. of naa..Ihyeegh gather O Source forms: < GT/BR: na kwōL ye >
naakwoong'itloos they led him back perf. 3anim. + 3anim. obl. of naa-oo-(nin)..tloos lead O back Source forms: < GT/BR: na kwōñ ût lōs>
naakwteegholoos they were taking him home prog. $3+3$ anim. obj. of naa-ti-(s)..loos lead O home

- Source forms: < GT/BR: na ku te gō lōs>
naakwtohloos you (pl.) take him home; take him home! (pl.) impf. 2pl. + 3anim. obj. of naa-ti-
(s)..loos lead O home $\uparrow$ Source forms: < GT/BR: na ku tō` lōs>
naalaat it floats around impf. 3 of naa-(s)..laat float around < JPH/GM: ...nárllạd... >
naalch'il $n$ a wedgeleaf ceanothus, buckbrush, smoke brush. (Ceanothus cuneatus) (a whiteflowered Ceanothus
glossed as "whitethorn" in (Goddard 1909, p. 91 and Goddard notebook V, p.44), "Ceanothus cuneatus" in (Goddard notebook I, p.3)
"It forms impassable thickets on the edges of the valleys and on low, dry hillsides. The brush is useful on account of its rigid branches in building fish dams." (Chesnut, 1902, p.367)) (cnst: naaning'ai' 1 'fish weir') • (sim.: kwosh 2.4 'coast whitethorn', seek'ai' 'deerbrush', t'aan'lhghiing 'varnish leaf Ceanothus') * Source forms: < GT/BR: nal tc'ûl><GE/BR: nal tc'ûl><GN/BR: nal țcûl, nal tcûl, nal kil> < Me/GM: nahl/-chil>
naaldeekat they come back perf. 3 of naa-(nin)..Idkat pl. come back $\leqslant$ Source forms: <GN/BR: nal de kût>
naalee he carries them around impf. $3+3$ obj. of naa..lee carry $\mathrm{pl} /$ rope-like O around $\bullet$ Source forms: < GT/BR: na lē kwąñ >
naa..lee vt carry pl/rope-like $\mathbf{O}$ around. (impf. 3+3 obj. naalee he carries them around) $\downarrow$ (der. of naa-1 iterative, $\sqrt{ }$ LEE/LEE ${ }_{1}$ classify $\mathrm{pl} /$ rope-like O) Source forms: <GT/BR: na lē kwąñ >
naaleegh $h_{2}$ it becomes again impf. 3 of naa-(s)..leegh/liin' become again <GN/RR: na lě gĕ $>$
naaleegh ${ }_{1}$ it/fish swims down impf. 3 of naa-(ghin)..leegh swim down (fish) $\bullet$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : to nai na lě gĕ $>$
naa..Ik'aan vs burn again, be fire again. (impf. 3 naalk'aang it burns again, there is fire again) (der. of naa-з iterative/reversative, I- l-classifier, $\sqrt{ }{ }^{\prime}{ }^{\prime} A^{\prime} N_{2}$ burn) * Source forms: < GT/BR: nal k'ąñ>

P-k'it-naa-(ghin)..Ik'aan $v s$ be fire on P again
naalk'aang it burns again, there is fire again impf. 3 of naa..lk'aan burn again Source forms: < GT/BR: nal k'ąñ >
naaltkat they come back perf. +3 obj. of naa-(nin)..Idkat pl. come back $\uparrow$ Source forms: <GT/BR: nal t kût >
naa..lyiish vi rest. (opt. lpl. naadilyiish let us rest) (der. of naa-1 iterative, l- l-classifier, $\sqrt{ } \mathrm{YIISH} 4$ rest/breathe) * Source forms: < GN/BR: na dil yīc>
naalyiitc $n$ a resting place. (as on a trail) $\downarrow$ (wh: tinii 'trail') (der. of naa-(ghees)..lyiish/yiitc' rest breathe; rest, =i NOM) Source forms: < GN/BR: nal yītc>
$\sqrt{ } N A A L H * M O M$, prog., MOM prog. of $\sqrt{ }$ NAA. move
naalh'aa' he makes a weir impf. $3+3 \mathrm{obj}$. of naa-n-(ghin)..Ih'aa/'aa' build fish weir $\leqslant$ Source forms: $<$ GT/BR: nāL ${ }^{\varepsilon} \bar{a}^{\varepsilon}$, naL ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$ kwąn $>$
naalhbas $n$ a edible plant sp.. ("top good to eat grows at Laytonville not here pretty ones") • (gen: naakong 2 'greens') * Source forms: < GN/BR: nal bûs >
naalhbaan he is lame impf. 3 of naa-(s)..Ihbaan be lame $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō nal ba nē $>$
naalhcheet you (pl.) catch it again; catch it! (pl.) impf. 2pl. + 3 obj. of naa..Ihchit catch again Source forms: <GT/BR: nal tce bûñ>
naalhchit he catches it impf. $3+3 \mathrm{obj}$. of naa..Ihchit catch again $\bullet$ Source forms: <GT/BR: nal tcût>
naa..Ihchit $v t$ catch back, catch again. (as something one has tossed up) (impf. $2 p l .+3 \mathrm{obj}$. naalhcheet you (pl.) catch it again; catch it! (pl.) • impf. 3+ 3 obj. naalhchit he catches it) *(der. of naa-3 iterative/reversative, $\mathrm{lh}-1 \mathrm{lh}$-classifier, $\boldsymbol{V C H I T}_{2}$ catch) $\leqslant$ Source forms: <GT/BR: nal tcût>
naalhchoos she puts it/blanket along impf. $3+3$ obj. of naa-(s)..Ihchoos put fabric-like O along Source forms: <GT/BR: naL tcōs> <GE/BR: naL tcōs>
naalhghaalh you (pl.) hit it again; hit it again! (pl.) impf. 2pl. +3 obj. of naa-(s)..Ihghaalh/ghaal' beat O again 4 Source forms: <GT/BR: nal gąL> <GE/BR: nal gąL>
Naalhghil $n a$ November/December, "Evening Again" month. (3rd month, beginning with the lateAutumn new moon; "December" (Essene)) $(w h$ : t’aang'kw'hit 'Autumn season') • (syn:
Kong'doolis '3-November/December "Fire Doesn't Heat"') (der. of naa-3 iterative/reversative, ..Ihghilh be evening, =i NOM) Source forms: <GN/BR: nal gû $1><E s / G M$ : nałgŭl $>$
naalhghii $n$ a 1) dog, old time dog. (Canis lupus familiaris) (not eaten (Curtis, p.202)
"Dogs, pets.-Dogs (natgi) valuable-\$40 in beads before whites-used in deer, raccoon, bear hunting; present to girl's family entitled her as wife. All named: example, seL kai naitilyaik, rock white went-around-its-neck. Death: wrapped in deerhide, buried with shell money (more if female), own eating basket; family wept." (Loeb, p.47)
"Property.-... House inhabitants owned food, dogs (sometimes killed, buried with deceased)." (Loeb, p.48)) ( (spec: Seelhgai Naadilyaitc 'White Rocks Necklace (dog name)') • (syn: *loo 'dog', naat'ii 'dog') • (use: (ghin)..Ihchit/cheet 'catch O') 2) in 'merganser'. \{see comp. naalhghii-lhgai, 'common merganser' $\}(\operatorname{dog})$ - Source forms: <GT/BR: nal gī > <GE/BR: naL gī> <GN/BR: nal gī, na $\mathrm{Li}^{\prime}$, nalgī > < GN/BR: naL gī> <Lo/LM: naLgi>
naalhii chii-tcgholtc $n a$ bobtailed dog
naalhii-tc'eek $n a$ female dog
naalhghii-dilshin $n a$ black dog. (Canis lupus familiaris) (dog - blackish ) (comp. of naalhghii dog, -dilshin blackish) « Source forms: <GN/BR: na Li dûl cûn>
naalhghii-kee' $n a \operatorname{dog}$ 's foot. (dog - foot ) * (comp. of naalhghii dog, *kee', foot) $\leqslant$ Source forms: <GN/BR: naliì kĕ>
naalhghii-lhgai $n$ a common merganser, "white duck". (Mergus merganser) (gen: naakee'itc 'duck (gen )') (comp. of naalhghii 2 (in 'merganser'), -lhgai white) Source forms: <GT/BR: nal gī lgai > <GE/BR: nal gì l gai >
naalhghiitc $n$ a little dog, small dog. (Canis lupus familiaris) (dog-DIM ) * Source forms: <GN/BR: nal gī tcī>
naalhghii-tciik $n$ a red dog. (Canis lupus familiaris) (dog - red ) (comp. of naalhghii dog, $\sqrt{ }$ TCIIK be red) * Source forms: <GN/BR: na Lī tcīk>
naalhghii-uunaa' $n a$ dogs eye. (gh at end of dog) (dog - its eye ) (der. of naalhghii dog, b-3sg/pl

[^5]around $\leqslant$ Source forms: <GT/BR: nąL te $>$
naa..Ihtee $v t$ carry animate $\mathbf{O}$ around. (impf. $2 p l .+3$ obj. naalhtee you (pl.) carry it around; carry it! $(p l)$.$) (der. of naa-1 iterative, \mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O$) *$ Source forms: < GT/BR: nąц te >
naalhtiing $n a$ twins. ("Deformned or twins (natiñ) killed at birth; latter by breaststamping because ashamed of them." (Loeb, p.51)) (der. of naa-1 iterative, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O , =i NOM) Source forms: <Es/GM: nŭłtīñ $><$ Lo/LM: naLtiñ $>$
naalhton'tc $n$ a 1) kangaroo rat. (Dipodomys californicus (formerly D. heermanni californicus)) (gen: lhoong' 1 'rodent') 2) [Doubtful] long-tailed weasel. (Mustela frenata) (glossed as "weasel" in Essene, but probably incorrectly) (sim.: main 2 'weasel') (jump around + DIM ) (der. of naa1 iterative, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ TOON' jump, =i NOM, -tc diminutive suffix) * Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : nal tōn ${ }^{\varepsilon}$ ts $><\mathrm{Sa} / \mathrm{BR}$ : nádt ${ }^{c}{ }^{\circ}$ 'nts, nádt ${ }^{〔} \bar{o}[\mathrm{n}]^{\prime}$ nts $><\mathrm{Es} / \mathrm{GM}$ : nałtoitc $>$
t'ohk'aa-naalhton'tc $n a$ kangaroo rat
naa..lhyeegh $v t$ gather $\mathbf{O}$. (as hazelnuts, acorns
The women collect the acorns knocked down from trees by the men "in a large conical carrying basket like that represented in fig.. 71. These are carried on the back, but are suspended by a broad band from the forehead. Both hands are therefore free for picking up the acorns, which are thrown backward with unerring aim into the basket. As much as seven or eight large basketfuls -- some 400 or 500 pounds -- may thus be gathered by one family for a year's supply." (Chesnut, 1902, p.335)) (tool: *tl'ool' 'pack-strap', bilhnaaghighii 'pack-strap', tbilh 1 'close-twined burden basket') (impf. $2 p l .+3$ anim. obj. naakwolhyeegh you (pl.) gather them (people)) (der. of naa-1 iterative, $\mathrm{lh}-1 \mathrm{lh}-$ classifier, $\sqrt{ }$ YEEGH chase, drive (e g..deer)) $\leqslant$ Source forms: <GT/BR: na kwōl ye>
naamee' they swam perf. 3 of naa-(ghin)..bee/bee' sg. swim around $<\mathrm{GN} / \mathrm{BR}$ : na me $+>$
VNAAN $r$ t drink. \{cf. Wailaki: nay/nay'/nay' (OPT)/nat (PROG)/nay' (INC) 'to drink'\} < GT/BR: ...nan, ...nąn, ...nąñ > < GE/BR: ...nąn, ...nąñ > < GN/BR: ...nąn, ...nąñ > taa-(ghin)..naan vi drink
naan'aa it moves about impf. 3 of naa-n-(nin)..'aa/'aa'’ ${ }_{1}$ move about Source forms: < GT/BR: nąn ${ }^{\varepsilon} a>$
naanailhdilh he moved it/pan up and down impf. 3obv. +3 obj. of naanaa-(ghin)..Ihdilh move O up and down $\leqslant$ Source forms: <GT/BR: na nąì dûL>
naanaittiish they/hands beckon impf. 3 of naanaa-(ghin)..ttiish beckon $\leqslant$ Source forms: <GT/BR: na nąi t tīc >
naanaa- v: 11-adverbial pfx downward movement. (na.na-. Denoting a movement downward. 37 The duration of the vowel in the first syllable is about normal (.16), that of the second syllable shorter, about .12, and probably followed by a glottal catch. ) (der. of naa-4 down) \{PAth: **na ?\} Source forms: <GE/BR: na na >

P-k'it-naanaa-(s)..tish/taan $v t$ wave $\mathrm{O} /$ feather over P (doctoring)
<naanaa-(ghin)..__> vprefixset downward movement
 forms: < GT/BR: ...na ${ }^{\varepsilon}><$ GE/BR: ...na ${ }^{\varepsilon}><$ GN/BR: ...na $>$
$\qquad$ $>$

P-ee-(ghin)..Ihnaa/naa' vt roast P
$\sqrt{ } N A A / N A A_{2}{ }_{2} r t$ live, be alive; save, cure. (NEUperf. $\left.\sqrt{ } N A A \cdot N E U t r t l . \sqrt{ } \mathrm{NAA}^{\prime}{ }_{2}\right)\{$ PAth: **x/bд-|na: 'A-S, mot (A-S) be alive, live; (mot) stir, move'; x/ьд-|na' 'trans come to life'\} \{PCalAth: *q-nai, na'\} \{cf. Hupa: nay'\} \{cf. Wailaki: -naa 'be.safe'; nah 'to save one's life' 'V.STEM'; naa 'to be alive'\} Source forms: < GT/BR: ...na><GE/BR: ...na> <Lo/LM: ...na>
k-(s)..naa/naa' vs live
kwaa..naa vs live
naa-(0)..Ihnaa $v t$ examine $O$ medically
naanaa'ghityaa he came down perf. 3anim. of naanaa-(ghin)..daash/tyaa sg. come down $\downarrow$ Source forms: <GT/BR: na na gût ya $><\mathrm{Sa} / \mathrm{BR}$ : ná na 'gû́t' yā $>$
naanaa'ilhdilh he moved it/pan up and down impf. 3anim. +3 obj. of naanaa-(ghin)..Ihdilh move O up and down $\leqslant$ Source forms: <GT/BR: na na il dûl $><\mathrm{GE} / \mathrm{BR}$ : na na il dûl $>$ naanaa'tghilh'aal he piled up dirt again perf. 3anim. of naanaa-t-(ghin)..Ih'aa/'aa' pile up again $\leqslant$ Source forms: <GT/BR: na na t gûL ${ }^{\varepsilon}$ al >
naanaach'ooch'it' n a rainbow. (syn: Ch'eeneesh ailaagh-ee 'rainbow', naanaach'oonch'it' 'rainbow') ("hanging on air" (Loeb32) ) (der. of naanaa- downward movement, ch'- 3Indef, ooCON, $\sqrt{ } \mathrm{CH}^{\prime}$ IT' stretch O , =i NOM, lit. 'something stretching downward' [hang on both sides]) \{cf: naach'oonch'it' 'rainbow' (der. of naa-4,ch'-,00-, $\sqrt{ }$ CH'IT' $^{\prime}=\mathrm{i}$ ), naanaach'oonch'it' 'rainbow' (der. of naanaa-,ch'-,oo-, $\sqrt{ }$ CH'IT' $\left.\left.^{\prime},=\mathrm{i}\right)\right\}$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : na na tcō tcût $><$ GN/BR: na na tcō tcût>
naanaach'oonch'it' $n$ a rainbow. ("The rainbow was called nana concit, hanging on-air. It was also called tcenes ailage, thunder-god did-it. The Kato were afraid of the rainbow and were warned at "school" to keep away from it. A rainbow was also a sign that a woman had given birth to a child." (Loeb, p.22)) (syn: Ch'eeneesh ailaagh-ee 'rainbow', naanaach'ooch'it' 'rainbow') ("hanging on air" (Loeb32) ) (der. of naanaa- downward movement, ch'- 3Indef, oo- CON, ل${ }^{\prime} \mathrm{CH}^{\prime} \mathrm{IT}^{\prime}$ stretch O, =i NOM, lit. 'something stretched downward') \{cf. Hupa: Tanaina -k'et', k'at', hang/stretch\} \{cf: naach'oonch'it' 'rainbow' (der. of naa-4, ch'-, oo-, $\left.\sqrt{ } \mathrm{CH}^{\prime} \mathrm{IT}^{\prime},=\mathrm{i}\right)$, naanaach'ooch'it' 'rainbow' (der. of naanaa-,ch'-,oo-, $\sqrt{ } \mathrm{CH}^{\prime} I T$ ', $=\mathrm{i}$ ) \} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ná-na-chó-chŭt $><\mathrm{Me} / \mathrm{GM}$ : Nah'-nah chōn-chet $><\mathrm{Lo} / \mathrm{LM}$ : nana concit $>$
naanaadaash he comes down impf. 3 of naanaa-(ghin)..daash/tyaa sg. come down $\uparrow$ Source forms: $<$ GN/BR: na na daj >
Naanaadaash na He Came Down (boy's name). (name of a boy in a story) (der. of naanaa(ghin)..daash/tyaa sg. come down, =i NOM) $\leqslant$ Source forms: < GN/BR: na na daj> naanaaghildaash he jumped down perf. 3 of naanaa-(ghin)..Idaash jump down $\bullet$ Source forms: $<$ GT/BR: na na gûl dac > <GE/BR: na na gûl dac>
naanaaghiliing it runs/flows down naanaa-(ghin)..liin flow down $\downarrow$ Source forms: <GE/BR: na na gûl liñ >
<naanaa-(ghin)..__> vprefixset pfxset downward movement. * (der. of naanaa- downward movement, gh-1 gh-conjugation)
naanaa-t-(ghin)..Ih'aa/'aa' vt pile up again
naanaa-tcaa...ch'it' $v i$ hang on both sides
naanaa-(ghin)..daash/tyaa vi come down. (as one person) (perf. 3anim. naanaa'ghityaa he came down $\cdot$ impf. 3 naanaadaash he comes down $\bullet$ perf. 3 naanaaghityaa he came down $\bullet$ impf. 2 sg . naanaandaash you (sg.) come down; come down! (sg.) • opt. 1sg. naanaashdaa let me come down) (der. of <naanaa-(ghin)..__> downward movement, $\sqrt{ }$ DAASH/TYAA sg. go/travel) $\downarrow$ Source forms: <GT/BR: na na gût ya, na na gût yai> <GE/BR: na nûn dac, na na gût yai $><\mathrm{GN} / \mathrm{BR}$ : na na daj, na nac da $><\mathrm{Sa} / \mathrm{BR}$ : nả na 'gû́t' yā $>$

Naanaadaash $n a$ He Came Down (boy's name)
naanaa-(ghin)..ghish/ghiin vt take load O down. (perf. 3+ 3 obj. naanaaghinghiing he took them/pack down) (der. of <naanaa-(ghin)..__> downward movement, VGHISH/GHIIN cl load O) Source forms: <GT/BR: na na gûñ giñ > <GE/BR: na na gûñ giñ >
naanaa-(ghin)..Idaash vi jump down. (perf. 3 naanaaghildaash he jumped down) (der. of <naanaa-(ghin)..__> downward movement, l- l-classifier, لDAASH/DAA run/jump) * Source forms: <GT/BR: na na gûl dac > <GE/BR: na na gûl dac>
naanaa-(ghin)..liin $v x$ flow/run down (water). (naanaaghiling it runs/flows down) (der. of <naanaa-(ghin)..__> downward movement, $\sqrt{ }$ LIIN $\mathrm{N}_{2}$ flow) * Source forms: <GE/BR: na na gûl liñ>

Toonchaagh Naanaaghiliing $n a$ Eel River Mouth
naanaa-(ghin)..Ihdilh $v t$ move $\mathbf{O}$ up and down. (impf. 3obv. +3 obj. naanailhdilh he moved it/pan up and down • impf. 3anim. +3 obj. naanaa'ilhdilh he moved it/pan up and down) (der. of <naanaa-(ghin)..__> downward movement, $\mathrm{Ih}-1 \mathrm{lh}$-classifier, $\sqrt{ } \mathrm{DILH}_{1}$ move O.up and down) Source forms: <GT/BR: na na iL dût, na nąii dût > <GE/BR: na na iL dûL>
naanaa-(ghin)..ttiish vt beckon. (impf. 3 naanaittiish they/hands beckon) *(der. of <naanaa(ghin)..__> downward movement, $\mathrm{d}_{-1}$ d-qualifier, $\sqrt{ }$ TISH/TIIN classify animate O , lit. 'animate is moved up and down') \& Source forms: <GT/BR: na nait tīc >
naanaaghinghiing he took them/pack down perf. $3+3$ obj. of naanaa-(ghin)..ghish/ghiin take load O down Source forms: <GT/BR: na na gûñ giñ> <GE/BR: na na gûñ giñ>
naanaaghityaa he came down perf. 3 of naanaa-(ghin)..daash/tyaa sg. come down $\downarrow$ Source forms: <GT/BR: na na gût ya, na na gût yai $>$ <GE/BR: na na gût yai >
naanaandaash you (sg.) come down; come down! (sg.) impf. 2sg. of naanaa-(ghin)..daash/tyaa sg. come down 》 Source forms: <GE/BR: na nûn dac >
naanaa-(nin)..yeesh/yiin $v i$ move camp across $\mathbf{O}$, cross $\mathbf{O}$. (as a creek or road) (perf. 3 naanaanyiing they crossed $i t /$ creek) (der. of naanaa- downward movement, $\mathrm{n}-4 \mathrm{n}$-qualifier, $\mathrm{n}-3$ n-conjugation prefix, $\sqrt{ } \mathrm{YII}_{2}$ move camp) * Source forms: <GT/BR: na nan yiñ, na nąn yiñ > naanaanyiing they crossed it/creek perf. 3 of naanaa-(nin)..yeesh/yiin move camp across $\mathrm{O} \bullet$ Source forms: <GT/BR: na nan yiñ, na nąn yiñ >
P-naa-naa-(s)..daash/tyaa $v i \mathbf{g o}$ around $\mathbf{P}$. (as a heavenly body, around the world) (impf. $3+3 \mathrm{obl}$. uunaanaadaash it/sun goes around it • opt. Isg. uunaanaashdaa let me go around it) (der. of naa-s iterative/reversative, <P-naa-(s)..___> around/encircling P, JDAASH/TYAA sg. go/travel) - Source forms: <GT/BR: ū na na dac bûn $\mathrm{ja}^{\mathrm{c}}><\mathrm{Sa} / \mathrm{BR}$ : u nā nác da’>
naanaa-(s)..dik'ee' vi get back up. (perf. 3 naanaastk'ee' they got back up) $\downarrow$ (der. of naa-3 iterative/reversative, nin'-(s)..dik'ee' get up get up from the ground) * Source forms: <GT/BR: na nast k'e ${ }^{\varepsilon}>$
naanaastk'ee'they got back up perf. 3 of naanaa-(s)..dik'ee' get back up Source forms: <GT/BR: na nast k'e ${ }^{\varepsilon}>$
naanaashdaa let me come down opt. lsg. of naanaa-(ghin)..daash/tyaa sg. come down $\uparrow$ Source forms: < GN/BR: na nac da >
naanaa-t-(ghin)..Ih'aa/'aa' vt pile up again. (as earth on a fireplace) (perf. 3anim. naanaa'tghilh'aal he piled up dirt again) (der. of <naanaa-(ghin)..__> downward movement, t - inceptive, $\sqrt{\prime}^{\prime}$ AA. extend) Source forms: <GT/BR: na na t gût ${ }^{\varepsilon}$ al $>$
naanaatcaach 't' 'it hangs on both sides impf. 3 of naanaa-tcaa..ch'it' hang on both sides $<\mathrm{GN} / \mathrm{BR}$ : na na tcā tcût>
naanaa-tcaa..ch'it $v i$ hang on both sides. $\bullet$ (impf. 3 naanaatcaach'it' it hangs on both sides) $\downarrow$ (der. of <naanaa-(ghin)..__> downward movement, $\sqrt{ } \mathrm{CH}^{\prime} I T$ ' stretch O ) $\leqslant$ Source forms: <GN/BR: na na tcā tcût>
naandaalh you (sg.) come along; come along! (sg.) prog. 2sg. of naa-gh..daalh sg. go/come back along $\downarrow$ Source forms: <GT/BR: nan daL>
naandaash you (sg.) come back; come back (sg.) impf. 2sg. of naa-(nin)..daash/tyaa sg. come back - Source forms: <GT/BR: nan dac bûñ, dō ha ${ }^{\varepsilon}$ nan dac bûñ >
naandildeekat we came back perf. lpl. of naa-(nin)..Idkat pl. come back $\uparrow$ Source forms: <GN/BR: nûn dûl de kût e>
naandil'aa'let us a weir opt. Ipl. +3 obj . of naa-n-(ghin)..Ih'aa/'aa' build fish weir $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nān dil ${ }^{\varepsilon \bar{a}}{ }^{\varepsilon}$, nan dûl ${ }^{\varepsilon \bar{a}}{ }^{\varepsilon}>$
naandilh you (sg.) go home; go home! (sg.) impf. 2sg. of naa-..dilh/deel' du./pl. go home $\downarrow$ Source forms: <GT/BR: nan dûl teL>
naanditiliyaa we came back perf. lpl. of naa-(nin)..daash/tyaa sg. come back $\downarrow$ Source forms: $<$ GN/BR: nûn dût tī ya yì>
naandit/haat let us jump across it opt. lpl. of naa-n-(nin)..thaat jump across $\mathrm{O} \leftrightarrow$ Source forms: < GN/BR: nan dût Lût>
naandityaa we came back home perf. lpl. of naa-(nin)..daash/tyaa sg. come back Source forms: <GT/BR: nąn dût tya ye, nan dût ya kwûc >
naaneelhghaal' he beat with a stick perf. $3+3 \mathrm{obj}$. of naa-n-(s)..Ihghaalh/ghaal' beat $\mathrm{O} *$ Source forms: <GT/BR: na nes gal, na nḕ gal >
naaneelhsiil' it struck down on it perf. $3+3$ obj. of naa-n-(ghin)..Ihsilh/siil' strike down on O Source forms: <GT/BR: na neL sil ${ }^{8}><\mathrm{GE} / \mathrm{BR}$ : na nel sil ${ }^{\mathrm{l}}>$
naaneelhtaal' he kicked it out perf. $3+3$ obj. of naa-n-(s)..taalh/taal' kick O out of ground he kicked it out perf. 3 of naa-(nin)..Ihtaalh/taal' kick $\mathrm{O} \bullet$ Source forms: <GT/BR: na nel tal ${ }^{\mathrm{l}}>$ naaneelhyaang $n a$ sprouted acorns. (der. of naa-n-(s)..Ihyaan be sprouted, =i NOM) Source forms: <GT/BR: na nḕ yañ >
naaneestiing he lay back down perf. 3 of naa-n-(s)..tish/tiin lie back down Source forms:
$\qquad$ $>$

## $<$ GT/BR: na nes tiñ >

naaneesh he moves camp back impf. 3 of naa-n-(nin)..yeesh/yiin move camp back $\downarrow$ Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : dō na nec $><\mathrm{GN} / \mathrm{BR}$ : dō ná něc $>$
<naa-n-(ghin)..__>>2 vprefixset pfxset putting across. (der. of naa-2 across, $\mathrm{n}-4 \mathrm{n}$-qualifier, gh-1 gh-conjugation) \{cf. Hupa: na: $\left.=k^{\prime} i-n i-(w)-\right\}$
naa-(nin)..Ihtaalh/taal' vt kick O
<naa-n-(ghin)..__>>1 vprefixset downward. (der. of naa-4 down, n-4 n-qualifier, gh-1 ghconjugation) \{PAth: **nả:= 'gh-mom down\} \{PCalAth: *na:-nz-(ьәп)-\} \{cf. Hupa: na:=ni-(w)-\}
<naa-n-(ghin)..d___> vprefixset coming home. (der. of naa-3 iterative/reversative, $\mathrm{n}-4 \mathrm{n}$-qualifier, gh-1 gh-conjugation, $\mathrm{d}_{-2}$ d-classifier) $\bullet$ Source forms:
naa-n-(ghin)..daash/tyaa vi come home. (as one person) (perf. 3 naanghityaa he came home) (der. of <naa-n-(ghin)..d___> coming home, لVAASH/TYAA sg. go/travel) \{cf. Wailaki: na=ni-n-dash 'You come back(!)', na=n-dash 'He'll come back.'; naa=ni-i-di-yáa= $\quad$ 'I came back.', naa=n-di-yái 'He came back.'\} $\leqslant$ Source forms: < GT/BR: nañ gût yai >
naa-n-ghin..doo' vs become none again, cease to exist again. (perf. 3 naangindoo' she/he/it became not again) (der. of naa-з iterative/reversative, n-ghin..doo' cease to exist) * Source forms: < GT/BR: nañ $\mathrm{n} \overline{d o}^{\varepsilon}$, nan $\mathrm{n} \mathrm{do}^{\varepsilon}>$
naa-n-(ghin)..Ih'aa/'aa' vt 1) build a fish weir. 2) put $\mathbf{O}$ across, lay $\mathbf{O}$ across. (perf. 3anim. +3 obj. naa'inghilh'aa' he made a weir; he put across • impf. 3+ 3 obj. naalh'aa' he makes a weir • opt. Ipl. +3 obj. naandil'aa' let us a weir $\bullet$ perf. $3+3$ obj. naanghilh'aa' he/it made a weir) (der. of <naa-n-(ghin)..__>>2 putting across, lh-1 lh-classifier, ل'AA. extend, lit. 'extend ') \{cf. Hupa: $n a:=k ' i-n i-(w)-l-' a: /{ }^{\prime} a^{\prime}$ 'lay $O$ (arm, leg, stick, board) across'\} $\bullet$ Source forms: < GT/BR: nāL ${ }^{\varepsilon} \bar{a}^{\varepsilon}$, naL ${ }^{\varepsilon} a^{\varepsilon}$ kwąn, nañ gûl ${ }^{\varepsilon} a^{\varepsilon}$, nan gûl ${ }^{\varepsilon} a^{\varepsilon}$ é, nan gû́ ${ }^{\varepsilon} a^{\varepsilon}$ kwąn, nañ gû ${ }^{\varepsilon} a^{\varepsilon}$ kwañ, dō ha ${ }^{\varepsilon}$ nan gûl ${ }^{\varepsilon} a^{\varepsilon}$ kwąn nañ gûl ${ }^{\varepsilon} a^{\varepsilon}$, na ûn gûl ${ }^{\varepsilon} a^{\varepsilon}$, na ûñ gû ${ }^{\varepsilon} a^{\varepsilon}{ }^{\varepsilon}$ e, na ûn gûl ${ }^{\varepsilon} a^{\varepsilon}$ kwąn, na ûñ gû́ ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$ kwąn, nān dil ${ }^{\varepsilon} \bar{a}^{\varepsilon}$, nan dûl ${ }^{\varepsilon} \bar{a}^{\varepsilon}><G E / B R$ : na ûñ gûL ${ }^{\varepsilon} \mathrm{a}^{\varepsilon} \overline{\mathrm{e}}><$ Es/GM: nala $>$
naa-n-(ghin)..Ihghaalh/ghaal' vt beat $\mathbf{O}$, hit $\mathbf{O}$. (perf. $3+3$ obj. naanghilghaal' he beat it) (der. of <naa-n-(ghin)..__>>1 downward, lh-1 lh-classifier, $\sqrt{ }$ GHAALH/GHAAL' propel sticklike/animate O) $\leqslant$ Source forms: <GT/BR: nañ gûl gal $\left.^{\varepsilon}\right\rangle$
naa-n-(ghin)..Ihsilh/siil' vt strike downward, hit down on O. (example is the Horned Serpent striking the water with its horn) (perf. 3+3 obj. naaneelhsiil' it struck down on it) * (der. of <naa-n(ghin)..__>>1 downward, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ TSILH/TSIIL' pound (repeatedly)) \{cf. Hupa: na:=O-ni-(w)-l-tsil/tse:tt' 'hit $O$ (with a rock); clock to strike the hour'\} $\leqslant$ Source forms: < GT/BR: na nel sī $^{\varepsilon}><$ GE/BR: na nel sīl ${ }^{\varepsilon}>$
naa-n-(ghin)..Ihtaalh/taal' vt 1) kick out a hole. (as making a spring, in Creation) 2) drag foot along. (as making a creek, in Creation) (prog. 3anim. naa'aanghilhtaalh he dragged his foot along • prog. 3anim. +3 obj. naa'nghilhtaalh he kicked out a hole $\bullet$ perf. 3+ 3 obj. naanghilhtaal' he kicked out a hole) (der. of <naa-n-(ghin)..__>>1 downward, lh-1 lh-classifier, $\sqrt{ }$ TAALH step/move foot) * Source forms: <GT/BR: nan gû̀ tąl $l^{\varepsilon}$, na ûn gûl tąL, na an gûl tąL $><$ GE/BR: na ûn gû̀ tąL $><\mathrm{GN} / \mathrm{BR}$ : na ûn gûl tûl $>$
naanilkat they came across perf. 3 of naa-n-(nin)..lkat pl. arrive across $\leqslant$ Source forms: <GT/BR:

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    na nûl kût>
naanilhghaalh you (sg.) put it/stick-like across; throw it across! (sg.) impf. 2 sg. of naa-n-
(nin)..Ihghaalh/ghaal' throw stick-like O across \(\leqslant\) Source forms: <GT/BR: na nûl gaL,
na nûl gal de \({ }^{\varepsilon}>\)
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naa-(nin)..daash/tyaa $v i$ 1) come back, return, come again. (as one person) 2) go back, go home, return. (as one person) (prog. lpl. naidityaalh we go back home individually •impf. 3anim. naa'indaash he comes back • perf. 3anim. naa'intyaa ${ }_{1}$ he came back $\cdot$ perf. $2 s g$. naa'intyaan ${ }_{2}$ you came back home • opt. 3anim. naa'ondaa' it may come again; let it come again • opt. lpl. naadityaa' let's go back individually • impf. 1pl. naadityaash we go back individually • impf. 2 pl. naahdaash you (pl.) come back; come back! (pl.) • impf. 2sg. naandaash you (sg.) come back; come back (sg.) • perf. Ipl. naanditiiyaa we came back • perf. lpl. naandityaa we came back home - perf. 1sg. naaniityaa I came back • perf. 2sg. naantyaa ${ }_{1}$ you (sg.) came back • perf. 3 naantyaa ${ }_{2}$ he came back • opt. lsg. naashdaa' let me come again • impf. 1sg. naashdaash I come back • prog. $2 p l$. naawohdaalh ${ }_{1}$ you ( pl ) go home individually; go home! ( pl ) ) (der. of naa-3 iterative/reversative, $\mathrm{d}_{-2}$ d-classifier, $\sqrt{ }$ YAA. sg. go, $\sqrt{ }$ DAASH/TYAA sg. go/travel) \{cf. Wailaki: na=n-dash=teel-t'eeり 'he (the dead) will come back'\} $\bullet$ Source forms: <GT/BR: nac dac tē le, nan dac bûñ, dō ha ${ }^{\varepsilon}$ nan dac bûñ, dō ûn na ûn dac, dō na ûn dąc, dō na ûn da ce, na dût yac tē le, na dût $t$ yac tel bûñ, na nī $t$ ya $d^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ na ûn $t$ ya ye, nan $t$ ya ûñ kwąn, nan t ya, nąn $t$ yąi, nan $t$ yąi, dō ha ${ }^{\varepsilon}$ nan $t$ ya, dō ha ${ }^{\varepsilon}$ nąn $t$ ya, na ûn $t$ ya, na ûn $t$ yąi, na ûn $t$ yąi kwąn, nąn dût $t$ ya ye, nan dût ya kwûc, nac da ja ${ }^{\varepsilon}$, na ōn da kwûc, na dût ya, na dût $t$ ya $\operatorname{dja}^{\varepsilon}$, nai dût yal, nawō daL $><G E / B R$ : nan $t$ ya ûñ kwąn $><G N / B R$ : na ${ }^{\varepsilon}$ n dīya iy, nûn dût tī ya yī> < GN/BR: nac dac tei lĕ, de na dac al tě>

P-ghaa-naa-(nin)..daash/tyaa $v i$ sg. come back to P
naa-gh..tyaalh vi sg. go along back/home
naa-(nin)..Idkat $v i$ go back, come back. (as plural people) (perf. 3anim. naa'aldeekat he came back • opt. lpl. naadildeekat let's come back • opt. 3 naaholdeekat let them go back • perf. 3 naaldeekat they come back • perf. + 3 obj. naaltkat they come back • perf. Ipl. naandildeekat we came back) (der. of d-2 d-classifier, naa-n-(nin)..lhkat pl. come back) * Source forms:
< GT/BR: nal t kût > < GN/BR: nal de kût, na + ûl de kût, nûn dûl de kût e, na hōl de kût, tca na dûl de kût>
naaninlhaagh he jumped across perf. 3 of naa-n-(nin)..Ihaat ${ }_{2}$ jump across $\leqslant$ Source forms: $<$ GT/BR: na nûn la gût $><\mathrm{GE} / \mathrm{BR}$ : na nûn la gût $>$
naanin/haat ${ }_{2}$ he/they jumped across perf. 3 of naa-n-(nin).Ihaat ${ }_{2}$ jump across $\bullet$ Source forms:
<GT/BR: na nûn la > < GN/BR: na nûn La >
naaninlhaat ${ }_{1}$ you (sg.) jump across; jump across! (sg.) perf. 2sg. of naa-n-(nin)..Ihaat ${ }_{2}$ jump across
Source forms: <GE/BR: na nûn lat > <GN/BR: na nûn La ? ûñ, nī na nûn Lût>
naa-(nin)..Ihit $v t$ burn across land. ("Property.-... Hunting by visiting tribes allowed; brush burning resented." (Loeb, p.48)) (impf. 2pl. naahlhit you (pl.) burn around • perf. Ipl. naaniilhit we burned around •impf. $2 s g$. +3 obj . naanlhit you (sg.) burn around it; burn around!) (der. of naa-2 across, $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix, ل LIT burn) * Source forms: <GT/BR: nan Lût, na Lût,
na nī Lût de > <GE/BR: na Lût>
naa-(nin)..Ihtaalh/taal' $v t$ kick $\mathbf{O}$. (perf. 3anim. +3 obj. naa'nilhtaal' he kicked it • perf. 3 naaneelhtaal' he kicked it out • impf. 1sg. + 3 obj. naanishtaalh I kicked him) (der. of <naa-n(ghin)..__>>2 putting across, (ghin)..Intaalh/taal' kick O ) Source forms: <GT/BR: nan nil tąle ${ }^{\text {e }}$ na nes tạl ${ }^{\varepsilon}><$ Sa/BR: ná' nił $\mathrm{t}^{\prime} \mathrm{al}^{\prime}><\mathrm{GN} / \mathrm{BR}$ : na nûc taL ûn $>$
naanintish you (sg.) lie back down; lie down again! (sg.) impf. $2 s g$. of naa-n-(nin)..tish/tiin lie down again Source forms: <GT/BR: na nûn tûc >
naa-(nin)..tlaalh $v t$ be sleepy again. (der. of naa-з iterative/reversative, $\mathrm{d}-2$ d-classifier, $\sqrt{ } \mathrm{VAALH}_{1}$ sleep) \& Source forms: <Lo/LM: nan tlaule>
naaninyaa s/he came across perf. 3 of naa-n-(nin)..yaash/yaa sg. come across Source forms: <GT/BR: na nûn yąi, na nûn ya kwąn> <GE/BR: na nûn yai>
naaning'ai' $n$ a $\mathbf{1 )}$ weir, fish dam. (built across a stream for fishing) * (mat: naalch'il 'wedgeleaf ceanothus') 1.1) $n a$ dam. 1.2) $n a$ bridge. 1.3) $n a$ footbridge. 2) lintel (of a house). (wh: yiichow 1 'dance-house') (loc. naaning'ai'-kw'it on top of a weir) (what extends across ) (der. of naa-n-(nin)..'aa/'aa'2 extend across, =i NOM) \{cf. Hupa: na:ning'ay, bridge, anything extending across a gap\} \{cf. Wailaki: naaning'ai': na ${ }^{\varepsilon}$ niñ ${ }^{\varepsilon} a i$ [SN-G]; neening'ai': Nā'-nung-i' 'Footbridge' $[S S-M]\}$ Source forms: < GT/BR: na nûñ ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}$, na nin ${ }^{\varepsilon} \mathrm{ai}^{\mathrm{i}} \mathrm{k}^{\text {' wût }}>$ <GE/BR: na nûñ ${ }^{\text {ªi }}><$ Es/GM: naninñai nanŭngai $>$
naaning'ai' biinee' $n$ a stringer of weir, weir top. (the beam running along the top of a fish weir) * (syn: *iinee' 2.1 'stringer of weir') (comp. of naaning'ai' weir/lintel, b- $3 \mathrm{sg} / \mathrm{pl}$ poss., *iinee' back; spine, backbone; in back of) \{cf. Hupa: 'ehs-ma:ning'ay, [='fish dam-its backbone'] the "stringer" across a fish dam\} * Source forms: <GT/BR: na nûñ ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}$ bī ne ${ }^{\varepsilon}>$
naaning'ai'-kwit on top of a weir loc. of naaning'ai' weir/lintel $\downarrow$ Source forms: <GT/BR: na nin ${ }^{\varepsilon} a^{i}{ }^{\mathrm{i}}$ k'wût>
naaning'aa'it extends across perf. 3 of naa-n-(nin)..'aa/'aa'2 extend across (what extends across ) weir Source forms: <GE/BR: na nûñ ${ }^{\text {cai }}>$
naanishghee'let me carry you (sg.) across opt. lsg. + 2sg. obj. of naa-n-(nin)..ghish/ghiin carry load O across Source forms: <GT/BR: na nic ge ${ }^{\varepsilon}><$ GE/BR: na nic ge $\left.{ }^{\varepsilon}\right\rangle$
naanish/haat ${ }_{1}$ let me jump across opt. Isg. of naa-n-(nin)...lhaat ${ }_{2}$ jump across $\downarrow$ Source forms:
<GN/BR: na nic lat>
naanish/haat ${ }_{2}$ I jump across impf. 1sg. of naa-n-(nin)..Ihaat ${ }_{2}$ jump across ${ }^{\text {Source forms: }<\mathrm{GN} / \mathrm{BR} \text { : }}$ de cī na nīc lût de cī>
naanishtaalh I kicked him impf. Isg. + 3 obj. of naa-(nin)..Intaalh/taal' kick $\mathrm{O} \leftrightarrow$ Source forms: $<$ GN/RR: na nûc tal ûn skĕ bû̀>
naaniideel'we came back perf. lpl. of naa-n-(nin)..dilh/deel' ${ }_{2}$ du./pl. come back $\downarrow$ Source forms: <GT/BR: na nī dē le, na nī de le, na nī de lē kwạn nąñ > <GN/BR: na nī dē le>
naaniidilih ${ }_{1}$ we cross, arrive across impf. Ipl. of naa-n-(nin)..dilh/deel' ${ }_{1}$ du./pl. arrive across $\downarrow$ Source forms: <GT/BR: na nī dûu>
naaniidilih ${ }_{2}$ we come back impf. lpl. of naa-n-(nin)..dilh/deel' ${ }_{2}$ du./pl. come back $\uparrow$ Source forms: <GT/BR: na nī dûl le, na nī dûl le, na nī dûl tē le>
naaniilhit we burned around perf. lpl. of naa-(nin)..Ihit burn across land $\leqslant$ Source forms: < GT/BR: na nī uût de>
naaniilhtiing I gave it to you (sg.) perf. $1 s g .+3 \mathrm{obj} .+2 s g$. obl. of P-ghaa-(nin)..Ihtish/tiin give animate O to $\mathrm{P} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na nit tiñ $>$
naaniityaa I came back perf. 1sg. of naa-(nin)..daash/tyaa sg. come back $\leqslant$ Source forms: < GT/BR: na nī t ya de ${ }^{\varepsilon}>$
*naaniitc $r t$ in 'Howard Creek' and 'spear'. <Es/GM: nanı̆'c...> < JPH/GM: ná'nnıָt $\int^{\text {c }} \ldots>$ naaniitc-bilhninishoot $n$ a spear. (weapon) (der. of *naaniitc in 'Howard Creek' and 'spear', bilh, <nin-(s)..__> on a surface/impact/pressure, $\sqrt{ }$ SHOOT slide/glide) * Source forms: <Es/GM: nanı̌'cbułnŭnŭcot >
Naaniitckwot $n a$ Howard Creek. (-123.79,39.678) ("Martina Used to be lots of salal berries -- not by
 real name of Howard Ck. is ná nnırt $\mathrm{f}^{\circ}-\mathrm{k}^{\bullet}$ wat ${ }^{\circ}<-$ now better heard" (jPH, mf.2, reel 3, im.498B) "The Inds from Kato or R. Valley used to go + camp on the beach of Howard Ck, also at Juan Ck, De Haven, getting surffish, mussels, etc." (JPH, mf.2, reel 3, im.522B) "ná nnit $\int^{\text {h }}-\mathrm{k}^{\prime}$ wot' [under $\mathrm{k}^{\prime}$ wot' ${ }^{\text { }}$ right there at, at the end of. = Howard Ck." (JPH, mf.2, reel 3, im.524B)) < comp. C.Yuki: Their beach village was Hisimelauhkem at mouth of Howard Creek (Tisemamel). "(Gifford, The Coast Yuki, pp.298) > (wh: Baang-kiiyaahaang 'Coast Yuki people') • (sim.: T'an'teelbii' 'Howard Creek Valley', T'an'teelding 'Howard Creek Place village') (comp. of -kwot creek, *naaniitc in 'Howard Creek' and 'spear', lit. ', lit. 'naaniitc creek') \$ Source forms:

naanlhit you (sg.) burn around it; burn around! impf. $2 s g .+3 \mathrm{obj}$. of naa-(nin)..Ihit burn across land Source forms: < GT/BR: nan Lût>
<naa-n-(nin)..___> vprefixset across. (der. of naa-2 across, n-4 n-qualifier, n-3 n-conjugation prefix) \{PAth: ** а: = 'n-mom across'\} \{PCalAth: *na:-nд-(nən)-\} \{cf. Hupa: na:=O-ni-(n)-\} Source forms:
naa-n..saat vi camp at a place
naa-n-(nin)..'aa/'aa', 1 vi move about, extend about. (impf. 3 naan'aa it moves about) (der. of naa-1 iterative, $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix, $\sqrt{ }{ }^{\prime} \mathrm{AA}$. extend) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
nąn ${ }^{\varepsilon} a><$ Lo/LM: naiueai $>$
P-djii'-naa-n-(nin)..'aa/'aa' vt P to ponder
Seek'ai'naang'ai'kwot $n$ a Deerbrush Extends Across creek
tl'oh-naaghi'ai $n$ a grass game
naa-n-(nin)..'aa/'aa'2 vi extend across. (perf. 3 naaning'aa' it extends across) (der. of <naa-n(nin)..___> across) $\uparrow$ Source forms: <GE/BR: na nûñ ${ }^{\varepsilon}$ ai $>$
naach'ing'ai' $n$ a lintel (of house)
naaning'ai' $n a$ weir/lintel
naa-yi..'aa/'aa' $v x$ natural phenomenon to extend across
naa-n-(nin)..'aash/'aan vt take solid $\mathbf{O}$ across. $\downarrow$ (perf. 3obv. +3 obj. nainin'aang they took it across)

- (der. of <naa-n-(nin).. $\qquad$ $>$ across, $V^{\prime} \mathrm{AA}_{1}$ classify 3 DO$) *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
nai nûn ${ }^{\varepsilon}$ ãn $><$ GN/BR: nai nûn + aň $>$
naa-n-(nin)..biish/biin $v i$ swim across. (as one person) * (impf. 2pl. naanohbiish you (pl.) swim across; swim across! (pl.) ) (der. of <naa-n-(nin)...__> across, $\sqrt{ } \mathrm{BEE}_{1}$ sg. swim) $\bullet$ Source forms: < GT/BR: na nō bīc>
naa-n-(nin)..dilh/deel' ${ }_{1}$ vi arrive across, come across. (as two or more people) $\downarrow$ (impf. 1 pl . naaniidilh ${ }_{1}$ we cross, arrive across) (der. of <naa-n-(nin)..__> across, $\sqrt{ }$ DILH/DEEL’2 du./pl. go) *Source forms: <GT/BR: na nī dûL>
naa-n-(nin)..dilh/deel' ${ }_{2}$ vi come back. (as two or more people) (perf. lpl. naaniideel' we came back - impf. lpl. naaniidilih2 we come back) (der. of naa-3 iterative/reversative, n-(nin)..dilh/deel' du./pl. come/arrive) * Source forms: <GT/BR: na nī dûl le, na nī dûl le, na nī dû́ tē le, na nī dē le, na nī de le, na nī de lē kwąn nąñ> <GN/BR: na nī dē le>
naa-n-(nin)..ghish/ghiin vt 1) carry load $\mathbf{O}$ across. 2) carry $\mathbf{O}$ across piggyback. (opt. 1sg. +2 sg . obj. naanishghee' let me carry you (sg.) across) $\downarrow$ (der. of <naa-n-(nin)..___> across, $\sqrt{ }$ GHISH/GHIIN cl load O) Source forms: <GT/BR: na nic ge ${ }^{\varepsilon}><$ GE/BR: na nic ge $\left.{ }^{\varepsilon}\right\rangle$
naa-n-(nin)..Ikat $v i$ arrive across, come across. (as plural people) (perf. 3 naanilkat they came across) $\uparrow$ (der. of <naa-n-(nin)..___> across, l- l-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go (pl)) $\stackrel{\text { Source forms: }}{ }$ <GT/BR: na nûl kût>
naa-n-(nin)..Ihaat ${ }_{2}$ vi jump across. * (perf. 3 naaninlhaagh he jumped across • perf. 2sg. naaninlhaat $1_{1}$ you (sg.) jump across; jump across! (sg.) • perf. 3 naaninlhaat ${ }_{2}$ he/they jumped across • impf. 1sg. naanishlhaat ${ }_{I}$ Ijump across $\bullet$ opt. 1 sg. naanishlhaat ${ }_{1}$ let me jump across $\bullet$ impf. 2pl. naanohlhaat you (pl.) jump across; jump across! (pl.) • opt. 3 naanolhaat let him/her/them jump across) (der. of <naa-n-(nin)..__> across, JLHAAT/LHAAGH jump) * Source forms: <GT/BR: na nûn la, na nûn la gût $><\mathrm{GE} / \mathrm{BR}$ : na nûn lat, na nûn la gût > < GN/BR: de cī na nīc lût de cī, na nûn la ? ûñ, nī na nûn lût, no Xiñ na nṑ Lût, na nûn la, na nic lat, xa yī / na nō Lût, xûñ / na nō Lût >
naa-n-(nin)..Ihaat ${ }_{1}$ vt jump across $\mathbf{O}$. $\downarrow$ (impf. 2 pl. 3 naanohlhaat you (pl.) jump across it; jump across it! (pl.)) * (der. of <naa-n-(nin)..__> across, JLHAAT/LHAAGH jump) * Source forms: < GN/BR: no Xiñ na nō ${ }^{\text {L }}$ Lût $>$
naa-n-(nin)..Ihghaalh/ghaal' vt 1) put stick-like $\mathbf{O}$ across. 2) throw stick-like $\mathbf{O}$ across. 》 (impf. $2 s g$. naanilhghaalh you (sg.) put it/stick-like across; throw it across! (sg.) • impf. 2pl. +3 obj. naanolhghaalh $h_{1}$ you (pl.) put it across; put it across! (pl.)) (der. of <naa-n-(nin)..___> across, VGHAALH/GHAAL' propel stick-like/animate O) $\downarrow$ Source forms: < GT/BR: na nût gaL, na nût gaL de ${ }^{\varepsilon}$, na nōı gaL>
P-naa-n-(nin)..Ihit $v t$ burn around P. (land) (impf. 2sg.+ 3 obl. uunaaninlhit you (sg.) burn around it/land; burn around it! (sg.)) (der. of P-naa around/encircling P, n-4 n-qualifier, $\mathrm{n}-\mathrm{n} \mathrm{n}-$ conjugation prefix, VLHIT burn) \& Source forms: <GT/BR: ū na nûn Lûb bûñ>
naa-n-(nin)..Inkat $v i$ come back. (as plural people) $\downarrow$ (impf. 2pl. naanolhkat you (pl.) come back; come back! (pl.)) * (der. of naa-з iterative/reversative, n-(nin)..Ihkat pl. come) *Source forms: <GT/BR: na nṑ kût, na nōL kąb bûñ> <GN/BR: nō hin na nōL kût ûn> naa-(nin)..Idkat vi pl. come back
naa-n-(nin)..Iht'aagh $v t$ sling at O. (tool: naak'it-seelhgai 'white gravel', sintl'oolh 'sling (weapon)') • impf. 1sg. + 3anim. obj. naakwniisht'aagh I sling at him •impf. 1sg.+3anim. obj. naakwniisht'aah I sling at him) (der. of naa-1 iterative, lh-1 lh-classifier, $\sqrt{ } \mathrm{T}^{\prime}$ 'AAGH fly/sling, lit. 'make fly across') * Source forms: < GT/BR: na ku nīc t'a tē le>
naach'ilt'aaw $n a$ sling (weapon)
naa-n-(nin)-tee..leegh $v i$ swim along. (as fish underwater) (perf. 3anim. naa'inteeleegh he swam along • opt. 3anim. naa'onteeleegh fish may come along; let fish come) (der. of naa-1 iterative, $\mathrm{n}_{-4} \mathrm{n}$-qualifier, $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix, $\mathrm{d}-2$ d-classifier, $\sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) $\leqslant$ Source forms: < GT/BR: na ûn te lēg >
naa-n-(nin)..tish/tiin vi lie down again, lie back down. (impf. 2sg. naanintish you (sg.) lie back down; lie down again! (sg.)) (der. of naa-3 iterative/reversative, n-(s)..tiish/tiin lie down, $\sqrt{ }$ TIIN 1 lie down) \{cf. Hupa: na:ntiwh, lie down again!, go (back) to bed!\} Source forms: <GT/BR: na nûn tûc $>$
naa-n-(nin)..tlhaat $v t$ jump across $\mathbf{O}$. (opt. lpl. naandithaat let us jump across it) $\bullet$ (der. of <naa-
 nan dût lût $>$
naa-n-(nin)..yaash/yaa vi 1) come across. (as one person) 2) start across, go across, cross. (as one person) (perf. 3 naaninyaa s/he came across • opt. 1sg. naanshaa' let me come across • perf. 3 naanyaa he came across) $\bullet$ (der. of <naa-n-(nin)..___> across, $\sqrt{ }$ YAA. sg. go) $\bullet$ Source forms: $<$ GT/BR: nan ya, na nûn yąi, na nûn ya kwąn, nan $\mathrm{ca}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : na nûn yai $>$
naa-n-(nin)..yeesh/yiin vi move camp back, come back. (impf. 3 naaneesh he moves camp back) $\bullet$ (der. of naa-з iterative/reversative, $\mathrm{n}-4$ n-qualifier, $\sqrt{ } \mathrm{YII}_{2}$ move camp) $\leqslant$ Source forms: <GT/BR: dō na nec $><$ GN/BR: dō ná něc $>$
naanohbiish you (pl.) swim across; swim across! (pl.) impf. 2pl. of naa-n-(nin)..biish/biin sg. swim across $\leqslant$ Source forms: <GT/BR: na nō ${ }^{\text {bīc }}><$ GE/BR: na nōc bīc $>$
naanohlhaat you (pl.) jump across it; jump across it! (pl.) impf. 2pl. 3 of naa-n-(nin)..Ihaat ${ }_{1}$ jump across O you (pl.) jump across; jump across! (pl.) impf. 2pl. of naa-n-(nin)..Ihaat ${ }_{2}$ jump across Source forms: < GN/BR: no Xīñ na nō ${ }^{\text {cût }}$ >
naanohsaat you (pl.) camp there; camp there! (pl.) impf. 2pl. of naa-n..saat camp at a place $\leqslant$ Source forms: < GT/BR: na nō` sąt > < GE/BR: na nō sąt> naanohtc'ilhkee' he tracks us impf. 3anim. + lpl. obj. of naa-(s)..Ihkee/kee' track O around Source forms: < GT/BR: na nō tc'ûl \(\mathrm{ke}^{\varepsilon} \overline{\mathrm{u}}\) leñ \({ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}\) : na nō tc'ûL \(\mathrm{ke}^{\varepsilon}\) ū leñ \(\tilde{}^{\varepsilon}>\) naanolhaat let him/her/them jump across opt. 3 of naa-n-(nin)..Ihaat \({ }_{2}\) jump across \(\bullet\) Source forms: < GN/BR: xa yī / na nō lût, xûñ / na nō lût> naanolhghaal \(h_{1}\) you (pl.) put it across; put it across! (pl.) impf. \(2 p l .+3\) obj. of naa-n(nin)..Ihghaalh/ghaal' throw stick-like O across \(\leqslant\) Source forms: <GT/BR: na nōL gaL> naanolhghaalh \(h_{2}\) let him knock them off with a stick opt. \(3+3 \mathrm{obj}\). of naa-n-(s)..lhghaalh/ghaal' beat \(\mathrm{O} \bullet\) Source forms: \(<\mathrm{GT} / \mathrm{BR}\) : na nōL gaL ja \({ }^{\varepsilon}>\) naanolhkat you (pl.) come back; come back! (pl.) impf. 2pl. of naa-n-(nin)..Ihkat pl. come back Source forms: <GT/BR: na nōL kût, na nṑ kąb bûñ> < GN/BR: nō hin na nṑ kût ûn> naa-n..saat vi camp at a place. (impf. 2pl. naanohsaat you (pl.) camp there; camp there! (pl.)) (der. of <naa-n-(nin)..___> across, \(\sqrt{S A A T}_{1}\) sg. sit down) \(\leqslant\) Source forms: \(<\mathrm{GT} / \mathrm{BR}\) : na nō` sąt>
naa-n-(s)..Inghaalh/ghaal' vt 1) beat $O$, strike $O$. 2) beat $\mathbf{O}$ down with a stick. (in harvesting acorns
"When the acorns are ripe in autumn the men go out and beat them off the tree or cut off the small branches and throw them to the ground." (Chesnut, 1902, p.334)) (crop: ch'int'aang 'acorn') (perf. 3obv. +3 obj. naineelhghaal' he/she/it beat it • perf. 3+3 obj. naneelhghaal' he beat it • perf. $2 s g .+3$ obj. nansilhghaal' you (sg.) beat it/them • perf. 3obv. +3 anim. obj. naakwneelhghaal' he beat him • perf. 3+ 3 obj. naaneelhghaal' he beat with a stick • opt. 3+ 3 obj. naanolhghaal $\mathrm{h}_{2}$ let him knock them off with a stick) (der. of naa-4 down, $\mathrm{n}-4$ n-qualifier, s-1 s-conjugation/mode, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O) \{cf. Wailaki: na=y-neé-t-yal' 'He clubbed it down.', na=y-'-ne-l-уa'l=iŋ 'He has knocked acorns down.'\} $\leqslant$ Source forms: <GT/BR: nûn sûl gal, nai nel gal, na nēl gąl, nûn nel gal ${ }^{\varepsilon}$, nąi nel gąl, nąi nel gal, na ku nēц gal, na nōL gaL ja ${ }^{\varepsilon}><$ GE/BR: nûn sûL gal >
naa-n-(s)..Ihk'its $v t$ stick $\mathbf{O}$ in $\mathbf{X}$; stuff $\mathbf{X}$ with $\mathbf{O}$. (perf. $3 o b v .+3 o b j$. naineelhk'its he stuck it in) (der. of naa-4 down, $\mathrm{n}-4 \mathrm{n}$-qualifier, $\mathrm{S}-1$ s-conjugation/mode, $\sqrt{ } \mathrm{K}^{\prime}$ ITS $\mathrm{S}_{2}$ push in; take down a.canoe) - Source forms: <GT/BR: nai nel k'ûts kwąñ >
naa-n-(s)..lhyaan $v i$ be sprouted, germinated. (der. of naa-4 down, $n-4$ n-qualifier, s-1 sconjugation/mode, $\mathrm{lh}_{-1} \mathrm{lh}$-classifier, $\mathrm{VYAAN}_{4}$ grow) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na nēL yañ $>$ naaneelhyaang $n a$ sprouted acorns
naa-n-(s)..lhyii/yaan $v t$ eat $\mathbf{O}$ up. (der. of naa-з iterative/reversative, $n$-(s)..Ihyii/yaan eat O up) \{cf. Hupa: O-ni-(s)-t-ye:/ya:n 'eat $O$ up'\} Source forms: <Lo/LM: nai nulgi...>

Tcaang'nainilhyiichow $n a$ December/January
naa-n-(s)..saat $v i$ sit down. (der. of naa-4 down, n-(nin)..saat sit down)
naa-n-(s)..taalh/taal' $v t$ kick $\mathbf{O}$ out of the ground. $\downarrow$ (perf. $3+3$ obj. naaneelhtaal' he kicked it out) $\bullet$ (der. of naa-1 iterative, n-4 n-qualifier, s-1 s-conjugation/mode, $\sqrt{ }$ TAALH step/move foot) Source forms: <GT/BR: na nel tą ${ }^{\varepsilon}>$
naa-n-(s)..tish/tiin vi lie back down. (perf. 3 naaneestiing he lay back down) * (der. of naa-3 iterative/reversative, $n$-(s)..tiish/tiin lie down, $\sqrt{ } \operatorname{TIIN}_{1}$ lie down) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na nes tiñ >
naanshaa' let me come across opt. lsg. of naa-n-(nin)..yaash/yaa sg. come across $\downarrow$ Source forms: $<$ GT/BR: nan $\mathrm{ca}^{\varepsilon}>$
naa-(n)..tghiin $v t$ bring load $\mathbf{O}$ back. (perf. 3+ 3 obj. naantghiing he brought it back) (der. of naa-з iterative/reversative, d-2 d-classifier, $\sqrt{ }$ GHISH/GHIIN cl load O) $\leqslant$ Source forms: < GT/BR: nan t gĩñ >
naantghiing he brought it back perf. $3+3$ obj. of naa-(n)..tghiin bring load O back $\uparrow$ Source forms: < GT/BR: nan t gĩñ >
naantilaalh it/they slept again perf. 3 of naa-n-ti-(s)..laalh be sleepy again $\leqslant$ Source forms: $<$ Lo/LM: nan tlaule >
naa-n-ti-(s)..laalh $v i$ be sleepy again. \{ex. Saljiitc naa'bii' naantlaal-ee., "A lizard has gone to sleep in your eye again.' $<\underline{\text { Lo22 } 1.1>\}} \leqslant$ (perf. 3 naantilaalh it/they slept again) $*$ (der. of naa-3 iterative/reversative, n-ti-(s)..laalh be asleep) \{cf: naa-ti-(s)..laalh 'be sleepy' (der. of naa-з, <ti(s).. $\qquad$ $>, \sqrt{ }$ LAALH) $\}$ Source forms: <Lo/LM: nan tlaule>
naa-n-ti-(s)..leegh vi come back along swimming, swim back along. (as fish running) (perf. naanteeleegh they (fish) came back swimming) (der. of naa-з iterative/reversative, <ti(s)..___> go along, $\sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) $\leqslant$ Source forms: <GT/BR: nûn te lē>
naanttiilh you (sg.) are bringing it back; bring it back! prog. 2 sg. +3 obj. of naa..ttiilh bring animate O back $\uparrow$ Source forms: < GT/BR: nan t tīl $>$
naantyaa ${ }_{1}$ you (sg.) came back perf. 2sg. of naa-(nin)..daash/tyaa sg. come back $\leqslant$ Source forms: <GT/BR: nan t ya ûñ kwąn> <GE/BR: nan t ya ûñ kwąn >
naantyaa ${ }_{2}$ he came back perf. 3 of naa-(nin)..daash/tyaa sg. come back $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nan t ya, nąn t yąi, nan t yąi, dō ha ${ }^{\varepsilon}$ nan $t$ ya, dō ha ${ }^{\varepsilon}$ nąn $t$ ya $>$
naanyaa he came across perf. 3 of naa-n-(nin)..yaash/yaa sg. come across $\stackrel{\text { Source forms: }}{ }$ <GT/BR: nan ya >
naang your (sg.) mother 2sg. poss. of *naang mother $\downarrow$ Source forms: <GT/BR: nan, nañ $>$ $<\mathrm{Me} / \mathrm{GM}:$ Nahng'> <Lo/LM: nañ>
*naang n ia mother. \{ex. naang tc'ingshoon-ee, "Your mother is well.' < Lo02 $2.1>\}$ (3anim. poss. kwnaang his/her mother •2sg. poss. naang your (sg.) mother $\bullet 2$ pl. poss. nohnaan your (pl) mother • 1sg. poss. shnaan-tc'in' toward my mother •1sg. poss. shnaan-yee it is my mother $\bullet 1$ sg. poss. shnaang my mother $\cdot 3$ poss. uunaan his/her/its/their mother) \{cf. Hupa: -unchwing; ine, ineko (address)\} \{cf. Wailaki: -naang: sh'nan 'my mother' [WA-C]; -antcin: bun.tcun [NO-G]; eenee (address): en.ne 'my mother' [SN-G], En-nĕ' 'Mother' [SS-M]; ne [LA-Gf]\} * Source forms: $<\mathrm{Cu} / \mathrm{BO}: \widehat{\operatorname{sh}}$ 'naṇ > < Gi/BR: nan > < GT/BR: c nąñ, c nąn, c nąñ ye, c nąn tc'ûñ ${ }^{\varepsilon}$, nan, nañ, nąn, ū nan, ō nąn, ku nąñ, ku nañ, nō ${ }^{`}$ nąn > < Me/GM: Schnang', Nahng', Hanhk'nahng $><$ GN/BR: ic nûñ $><$ Lo/LM: nañ $>$
baang $n a$ its mother
naanghilghaal' he beat it perf. $3+3 \mathrm{obj}$. of naa-n-(ghin)..Ihghaalh/ghaal' beat $\mathrm{O} \leqslant$ Source forms: $<$ GT/BR: nañ gûl gal ${ }^{\varepsilon}>$
naanghilh'aa' he/it made a weir perf. $3+3 \mathrm{obj}$. of naa-n-(ghin)..Ih'aa/'aa' build fish weir weir (fish dam) $\leqslant$ Source forms: <GT/BR: nañ gûL ${ }^{\varepsilon} a^{\varepsilon}$, nan gûL ${ }^{\varepsilon} a^{\varepsilon} \overline{e ́}^{\prime}$, nan gûL ${ }^{\varepsilon} a^{\varepsilon}$ kwąn, nañ gûL ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$ kwañ, dō ha ${ }^{\varepsilon}$ nan gûL ${ }^{\varepsilon} a^{\varepsilon}$ kwąn nañ gûl ${ }^{\varepsilon} a^{\varepsilon}>$
naanghilhtaal'he kicked out a hole perf. $3+3$ obj. of naa-n-(ghin)..Ihtaalh/taal' kick out a hole Source forms: <GT/BR: nan gûl tąle ${ }^{\varepsilon}>$
naanghityaa he came home perf. 3 of naa-n-(ghin)..daash/tyaa sg. come home $\bullet$ Source forms: <GT/BR: nañ gût yąi>
naangindoo'she/he/it became not again perf. 3 of naa-n-ghin..doo' become none again $\leqslant$ Source forms: <GT/BR: nañ n do $\overline{\mathrm{o}}^{\varepsilon}$, nan n dō $\overline{ }^{\varepsilon}>$
*naang-kii'eeskii $n$ ia cousin (mother's sisters child). (1sg. poss. shnaankii'eskii my mother's sister's child) (mother - ?? - child ) (der. of *naang mother, kw-1 $3 \mathrm{sg} / \mathrm{pl}$ possessive prefix
(unmentioned referent): one's, his, her, their, skii baby) Source forms: <GN/BR: snûñ kī ĕs kī> naa-P-oo-ghi..Ihit $v t$ cremate again, reburn grave. ("Second burning (nacoyilkLit) 2 winters after burial. New baskets, deer hides, made by family, burned at grave; family wept, sang. Grave avoided for some time." (Loeb, pp.53-4)) (der. of naa-з iterative/reversative, P-oo-gh..Ihit cremate P) * Source forms: <Lo/LM: nacoyilkLit>

Naach'ooghillhit $n$ a Second Burning
naa-oo..nee vt marry O (a woman). ("Marriage was arranged between the two persons concerned without consulting anybody else. Having secured a girl's consent her lover went clandestinely that night to sleep with her, and at dawn he stole away. The secret was preserved as long as possible, perhaps for several days, and the news of the match transpired without formal announcement, even the girl's parents learning of their daughter's marriage in this indirect fashion. His marriage no longer a secret, the young man might then erect a house of his own. The bond was no more easily tied than loosed, for either could leave the other for any reason whatever, the man retaining the male children and the woman the female. Children were not regarded as belonging any more to the paternal than to the maternal side. When adultery was discovered, the only result was a little bickering and perhaps an invitation to the offender to take up permanent relations with the new love." (Curtis, p.11) "Marriage.-Upon school graduation girl supposed to marry. This was before menses. Even girls not school graduates married before menses.
Boy, his relatives chose girl; boy's mother gave presents of baskets, beads, rope, bows, arrows, flint, deer hides, hair nets, shell money, pounding baskets, pestles, to girl's parents; boy visited girl's home; crawled into bed with her in front of parents; married thus; girl's parents gave presents to boy 's parents (as much or more as received); elder members of both families exchanged presents. Marriage matrilocal; later patrilocal. Boy (kwandane), mother-in-law not allowed to look at each other because both naked; never conversed. Mother-in-law wore deerhide screen (intce suts, deer skin) on 1 side face; shield from son-in-law's glances. Boy conversed with father-in-law, however little ashamed; -teased (about love affairs), joked with brothers-in-law; joked, wrestled with sisters-in-law until their marriages, then only when husbands present.
At boy's parents' home, girl (kiat), father-in-law (cantce) avoided (not so strictly as boy, mother-inlaw); girl wore deer skin on side face.
Boy's parents-in-law given portion his hunting (deer), fishing efforts as return for board. After children came, couple lived alone.
Good hunters often had more than 1 wife, but not sisters; wives lived same house.
Widower supposed to marry older, or younger sister-in-law (kwetcek); if none, then sister-in-law's cousin (kwetcek). If married otherwise, deceased wife's family insulted; might kill him. Widow supposed to marry brother-inlaw (kwetin) or cousin of brother-in-law. Cousins addressed each other by brother, sister names (cf. E. W. Gifford, Calif. Kinship Terminologies, UC-PAAE 18:26, 1922); never married." (Loeb, pp.52-3)) * (impf. 3anim. +3 obj. naa'oonee he marries her) (der. of naa-1 iterative, oo- CON, *NEE ${ }_{2}$ marry) \{cf. Wailaki:
$k^{\prime} a=y$-di-l-ne=hit 'When she wed him'\} $\leqslant$ Source forms: < GT/BR: na ō ne>
naa-oo-(nin)..tloos $v t$ lead $\mathbf{O}$ back. (perf. 3anim. +3 anim. obl. naakwoong'itloos they led him
back) (der. of naa-з iterative/reversative, oo- CON, n-3 n-conjugation prefix, $\sqrt{ }$ LOOS lead) Source forms: <GT/BR: na kwōñ ût lōs>
naa-oo-n-(nin)..daan vi come back. (impf. 3anim. naa'oondaang he is heading back) (der. of naa-з iterative/reversative, oo- CON, <n-(nin)..___> come/arrive, lit. ', lit. 'daan back towards') Source forms: <GT/BR: na ōn dañ>
<P-naa-(s)..__> vprefixset around P, encircling P. (der. of P-naa around/encircling P, s-1 sconjugation/mode) \{PAth: **P-|na: 'around P, beside P; waiting for $P^{\prime}$ \} \{cf. Hupa: $P$-na:-(s)'around, surrounding $\left.P^{\prime}\right\}$ Source forms:

P-naa-naa-(s)..daash/tyaa $v i$ sg. go back around P
<naa-(s)..__> vprefixset around, about, in no particular direction. \$ (der. of naa-1 iterative, s-1 sconjugation/mode) Source forms:
naa-ch'-(s)..yaan $v t$ eat st.
naach'yiik $n a$ spirit
naadiis $n a$ whirlwind
Naasliingchii' $n a$ South Fork Eel River
<tghin-naa-(s)..__> vprefixset around behind
P-naa-(s)..'aa/'aa' vs extend around P. \& (impf. 3+3 obl. uunaa'ai it extends around it) * (der. of

naa-(s)..'aalh/'aal' $v t$ chew $\mathbf{O}$. (impf. 3indf. naach'aalh there is a chewing sound) $\downarrow$ (der. of <naa(s)..___> around/about/non-directional, ل/'AAL', chew) Source forms: < GT/BR:
na tc'al $><$ GE/BR: aal ${ }^{\varepsilon}$, -aaL $>$
naa-(s)..'aash/'aan $v t$ take solid $\mathbf{O}$ around. * (perf. 3obv. +3 obj. nais'aan they took it around) * (der. of <naa-(s)..__>> around/about/non-directional, $\boldsymbol{J}^{\prime}$ AA $A_{1}$ classify 3DO) $\bullet$ Source forms: $<$ GT/BR: nais ${ }^{\varepsilon}$ an > <GN/BR: nai $s+$ añ, nais + añ $>$
naas'its he ran about perf. 3 of naa-(s)..Ih'its run around $\uparrow$ Source forms: <GT/BR: nas ${ }^{\varepsilon}$ ûts > <GE/BR: nas ${ }^{\text {̂uts }}>$
naasaang they move impf. 3 of naa-(s)..saan move (to another place) \& Source forms: <GT/BR: na sąñ, na sa ne, na sąñ̃ ${ }^{\varepsilon}$, na sąn>
P-naa-(s)..baas/baats' vi turn round and round. (der. of ko-2 areal subject/object, <P-naa(s). $\qquad$ > around/encircling P, لBAAS/BAATS' roll) <JPH/GM: ...k'anna'yabạsday>
Ching Kinaayaabaasding $n a$ Inglenook Pond
naa-(s)..bilh/biil' $v i$ sprinkle around. (perf. 3anim. naa'sbiil' he sprinkled around) (der. of <naa(s)..__> around/about/non-directional, $\sqrt{ }$ BIITL' ${ }_{1}$ propel container of liquid) $\bullet$ Source forms:
<Sa/BR: nā's bîl' ya 'nī>
P-kit-naa-(ghin)..bilh/biil' $v t$ pour O down onto P
P-naa-(s)..bilh/biil' $v t$ sprinkle $\mathbf{O}$ around P. (perf. 3anim. + 3anim. obl. kwnaas'isbiil' he sprinkled it around him) (around - drip ) (der. of $<\mathrm{P}-$ naa-(s)..___> around/encircling P, $\sqrt{ }$ BIITL' ${ }_{1}$ propel container of liquid) Source forms: <GT/BR: ku na sis bīl ${ }^{\varepsilon}>$
naasdeeleegh it became again perf. 3 of naa-(s)..dileegh/liin' become again $\downarrow$ Source forms: <GT/BR: nas dē lē kwa nañ>
naa-(s)..dileegh/liin' vi become again. * (perf. 3 naasdeeleegh it became again) * (der. of d-2 dclassifier, naa-(s)..leegh/liin' become again) * Source forms: <GT/BR: nas dē lē kwa nañ>
naasdiliin' we became again perf. 1pl. of naa-(s)..leegh/liin' become again Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nas dûl lī nē, nas dûl lī ne> < GE/BR: nas dûl lī nē, nas dûl lī ne> < GN/BR: kûn dûntc nas dûl lī ne>
naasdilk'aan we built a fire again perf. lpl. + 3 obj. of naa-(s)..Ihk'aan build fire again $\leqslant$ Source forms: < GT/BR: nas dûl k'an>
naasiliin' you (sg.) became again perf. 2sg. of naa-(s)..leegh/liin' become again $\downarrow$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : kûn dûntc na sûl līñ >
naasits' your (sg.) eyelash 2sg. poss. of *naasits' eyelid <GN/RR: na sets $>$
*naasits' $n$ ia eyelash, eyelid. (2sg. poss. naasits' your (sg.) eyelash) (eye-skin ) $\bullet\left(\mathrm{comp}\right.$. of *naa' ${ }_{1}$ eye, sits' skin) * Source forms: < GN/BR: na sets >
naasiilaal I dreamed perf. 1sg. of naa-(s)..laalh dream $\leqslant$ Source forms: <GT/BR: na sī la le $>$ naasiiliin'I became again perf. 1sg. of naa-(s)..leegh/liin' become again $\leqslant$ Source forms: < GN/BR: kûn dûntc na sī lī ne >
naask'ai he was crazy perf. 3 of naa-(s)..k'ai be crazy Source forms: <GT/BR: nûs k'ąi $>$ naa-(s)..k'ai $v d$ be crazy. (perf. 3 naask'ai he was crazy) (der. of <naa-(s).. $\qquad$ $>$ around/about/non-directional, $\sqrt{ } \mathrm{K}^{\prime} \mathrm{Al}$ in 'be crazy') $\leqslant$ Source forms: <GT/BR: nûs k'ai > naak'ai $n a$ crazy man
naaslaal it/they dreamed perf. 3 of naa-(s)..laalh dream $\leqslant$ Source forms: <GN/BR: ki sī djō nas lal> <Lo/LM: na slale>
naa-(s)..laalh vi dream. (perf. 1sg. naasiilaal I dreamed • perf. 3 naaslaal it/they dreamed $\cdot \mathrm{impf}$. lsg. naashlaalh $I$ dream) (der. of <naa-(s)..___> around/about/non-directional, لLAALH sleep/dream) \{cf. Wailaki: ky 'i-ná=l-lat 'You dream(!)'\} Source forms: < GT/BR: na sī la le $><$ GN/BR: dō nûc lal, ki sī djō nas lal > <Lo/LM: na slale $>$
P-naa-(s)..laalh vi dreamed about $\mathbf{P}$. $\downarrow$ (perf. 3anim. +3 obl. uunaa'slalh he dreamed about it $\bullet$ perf. $1 p l .+3$ obl. uunaasdilaalh we dreamed about it • perf. $2 s \mathrm{~g} .+3 \mathrm{obl}$. uunaasilaalh you (sg.) dreamed about it • perf. 1sg. uunaasiilaalh I dreamed of it $\cdot$ perf. 3+ 3 obl. uunaaslaalh he dreamed about it • perf. $2 \mathrm{pl} .+3 \mathrm{obl}$. unnaasohlaalh you (pl.) dreamed about it) * (der. of <P-naa(s).. $\qquad$ > around/encircling P, لLAALH sleep/dream) \{cf. Hupa: P-na:=(s)-/a:I 'dream about P\} \{cf. Wailaki: ky 'í-ná=t-lat 'You dream(!)'; haiyee bi-naa=si-i-lá-t' 'That is the one I dreamt about. $'\}$ Source forms: < Cu/BO: chná-lal $><\mathrm{GT} / \mathrm{BR}$ : ō na sī la lē, ū nas laL $><\mathrm{GE} / \mathrm{BR}$ : ū nas las $><$ GN/BR: ō na sī lal, ō na sil lû́ liñ, o nas lal, ō na slûl, ō nûs dī lal nûk ka, na ka $\bar{o}$ nas da la/ lē, ō na sō la/L lûñ $><$ Es/GM: tcinaslal $>$
ch'naalaal $n a$ dream (n)
ch'inaaslaal $n$ a dream (n)
naa-(s)..laat $v i$ float around. (impf. 3 naalaat it floats around) * (der. of <naa-(s)..___> around/about/non-directional, $\sqrt{ }$ LAAT float) $\leqslant$ Source forms: < JPH/GM: ...ná'llạd... >

Nee'naalaading $n a$ Shelter Cove
P-naa-(s)..laat $v t$ float around P. (der. of <P-naa-(s)..___> around/encircling P, لVAAT float)
\{cf. Hupa: na:=(s)-la:t 'float around'\} $\leqslant$ Source forms: <Lo/LM: cunas late $>$ naaghai ch'inaaslaat-ee $n$ a full moon
naa-(s)..leegh/liin' vi become again. (opt. 3 naa'oleegh let it become again $\cdot \mathrm{impf}$. 3 naaleegh ${ }_{2}$ it becomes again • perf. Ipl. naasdiliin' we became again • perf. 2sg. naasiliin' you (sg.) became again • perf. 1sg. naasiiliin' I became again • perf. 2pl. naasohliin' you (pl.) became again • perf. 3dist. naayaasliin' they became again) (der. of naa-3 iterative/reversative, (s)..leegh/liin' become) \{cf. Hupa: (s)-liw/lin' 'become\} Source forms: <GT/BR: nas liñ ${ }^{\varepsilon}$, nas liñ ${ }^{\varepsilon}$ kwan hût, nas liñ̃ ût kwąn hût, nas dûl lī nē, nas dûl lī ne, na ō le dja ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : nas liñ̃ ${ }^{\varepsilon}$, nas liñ ût kwąñ hût, nas dûl lī nē, nas dûl lī ne $><G N / B R$ : na sī lī ne, na sûl līñ, nas līñ, na yas līñ, nas dûl lī ne, na sō līñ $><$ GN/BR: na lĕ gĕ $>$
naa-(s)..dileegh/liin' vi become again
naa-(s)..lit vi burn up around. (sim.: gh..lit 'burn along', yiighi..lit 'burn') * (der. of <naa-(s).. $>$ around/about/non-directional, VLIT burn) <Es/GM: ...nalŭt $><$ Lo/LM: ...nalut >

Ning'-Naalit $n$ a April/May
naaslii' he tied it up perf. $3+3$ obj. of naa-(s)..lii/lii' ${ }_{1}$ tie up $\mathrm{O} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nas $\mathrm{li}^{\boxed{ }}>$ $<\mathrm{GE} / \mathrm{BR}$ : nas $\mathrm{li}^{\varepsilon}>$
naa-(s)..lii/lii' ${ }_{2} v i$ shake, quake. (as of an earthquake) (der. of <naa-(s)..__> around/about/nondirectional, $\sqrt{ }$ LII/LII' shake/quake) <GN/BR: ...na lī $>$
nee'naalii' $n a$ earthquake
naa-(s)..lii/lii' ${ }_{1}$ vt tie up O. (perf. $3+3$ obj. naaslii' he tied it up) $\leqslant$ (der. of <naa-(s)..____> around/about/non-directional, $\sqrt{ }$ LII' ${ }_{1}$ snare/tie) $\{c f$. Hupa: na: $=O-(s)$-loy' 'tie $P$ around'\} $\bullet$ Source forms: <GT/BR: nas $\mathrm{li}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : nas $\mathrm{li}^{\varepsilon}>$
naasliin' he was tied perf. 3 of naa-(s)..liin' be tied again $\leqslant$ Source forms: <GT/BR: nas lī̀ nût $>$ $<$ GE/BR: nas $\mathrm{li}^{\varepsilon}$ nût $>$
naa-(s)..liin' vi be tied again. (perf. 3 naasliin' he was tied) (der. of naa-3 iterative/reversative, (s)..lii' tie/bind O) Source forms: <GT/BR: nas $\mathrm{li}^{\varepsilon}$ nût $><\mathrm{GE} / \mathrm{BR}$ : nas $\mathrm{li}^{\varepsilon}$ nût $>$

Naasliingchii' $n=a$ 1) South Fork Eel River, "Flows Around Creek Mouth". ("South Fork Eel River" (Merriam); north of confluence with Ten Mile Creek) 2) Garberville, "Flows Around Creek Mouth" village. (-123.794,40.1) (Southern Sinkyone: Place So of Garberville on W side Loop So. Fk. Eel . . . Nahs - lin' - che) (wh: Siin-kiiyaahaang 'Coast Sinkyone') • (der. of <naa-(s)..__> around/about/non-directional, $\sqrt{ }$ LIIN ${ }_{2}$ flow, *chii' tail) Source forms: < GN/BR: nas linñ ke > < Me/GM: Nahs-ling'-che >
Naasliingchii'-kiiyaahaang $n a$ Garberville Tribe, "Flows Around creek mouth Tribe".
("Garberville tribe (South Fk. Eel to coast)" (Merriam); a band of the To-cho-be-ke-ah) (comp. of Naasliingchii' South Fork Eel River, -kiiyaahaang tribe) * Source forms: < Me/GM: Nahs-ling'che ke'-ah-hahng >
naasloos she led me around perf. $3+1$ sg. obj. of naa-(s)..loos lead O around $\leqslant$ Source forms: < GT/BR: nas lō sit>
naa-(s)..loos $v t$ 1) lead $\mathbf{O}$ around. 2) raise $\mathbf{O}$, rear $\mathbf{O}$. (as a child) (perf. 3+ 1 sg. obj. naasloos she led me around $) ~($ der. of <naa-(s)..___> around/about/non-directional, $\sqrt{ }$ LOOS lead) $\leqslant$ Source
forms: < GT/BR: nas lō sit>
naa-(s)..lyeegh $v t$ hunt $\mathbf{O}$; drive $\mathbf{O}$. (as in hunting deer
"Property.-... Hunting by visiting tribes allowed; brush burning resented." (Loeb, p.48)) (impf. lpl. + 3indf. obj. ch'naadilyeegh we are driven by st.) * (der. of <naa-(s)..___>
around/about/non-directional, l- 1-classifier, $\sqrt{ }$ YEEGH chase, drive (e g..deer)) * Source forms:
<GT/BR: tc'n na dûl yeg > < Me/GM: Nah-til'-ye...>
ch'-naa-(s)..lhyeegh $v t$ drive deer naatilyeeh-naaghai $n a$ hunter
naa-(s)..lh'its $v i$ run around, run about. $\leqslant$ (perf. 3 naas'its he ran about) $\bullet$ (der. of <naa-(s)..__> around/about/non-directional, $\mathrm{lh}-1$ lh-classifier, $\mathcal{V}^{\prime}{ }^{\prime} \mathrm{ITS}_{1}$ run, $=\mathrm{i}$ NOM) $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nas ${ }^{\varepsilon}$ ûts $><$ GE/BR: nas ${ }^{\varepsilon}$ ûts $><$ Lo/LM: ...natsis $>$
ching naa-(s)..lh'its $v i$ run a message stick
naa-(s)..Ihbaan vi be lame, walk lame. \{ex. doo-naalhbaan-ee, 'he wasn't lame' , naashbaan-ee,
'I am lame' \} (impf. 3 naalhbaan he is lame •impf. 1sg. naashbaan I am lame) (der. of <naa(s)..___> around/about/non-directional, $\sqrt{ } \mathrm{BAAN}_{1}$ walk lame) \{cf. Wailaki: naa..lhbaa: NahHL-
bah' 'Lame' $[S S-M]\} \bullet$ Source forms: < GT/BR: nac ba nē>
naa-(s)..Ihchoos $v t$ put fabric-like $\mathbf{O}$ along. (as a blanket over the eyes) (impf. $3+3$ obj.
naalhchoos she puts it/blanket along) (der. of <naa-(s)..___> around/about/non-directional, lh1 lh-classifier, $\sqrt{ } \mathrm{CHOOS}$ classify 2D flexible O) \{cf. Hupa: na: $=O-(s)$ - - -kyo:s 'carry (a blanket) around'\} $\leqslant$ Source forms: < GT/BR: nal tcōs $><$ GE/BR: nal tcōs $>$
naa-(s)..Ihghaalh/ghaal' vt beat $\mathbf{O}$ again, hit $\mathbf{O}$ again. (impf. $2 p l .+3$ obj. naalhghaalh you (pl.) hit it again; hit it again! (pl.)) (der. of naa-з iterative/reversative, s-1 s-conjugation/mode, lh-1 lhclassifier, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O) \{cf. Hupa: (s)-t-wa:l 'beat time, rattle sticks'\} $\leqslant$ Source forms: < GT/BR: nal gąц> < GE/BR: nal gąL >
naa-(s)..lhgheelh $v t$ make $\mathbf{O}$ into a pack/load. (perf. 3+ 3indf. obj. naatc'isgheel' they made it/deer into a pack) (der. of naa-1 iterative, s-1 s-conjugation/mode, lh-1 lh-classifier, $\sqrt{ }$ GHEELH ${ }_{1}$ bundle/pack) \{cf. Hupa: na:=k'i-(s)-l-we:l 'store $O$, pack $O$ away'\} < GT/BR: na tc'ûs gel $><$ GN/BR: na țcûs gel $>$
naas/hit he burned around perf. $3+3$ obj. of naa-(s)..lhit burn around $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nas lût, nas lût kwûn > <GE/BR: nas lût >
naa-(s)..Ihit vt burn around, burn over land. (perf. 3obv. +3 obj. naislhit he/they burn over it/land - perf. 3+3 obj. naaslhit he burned around • perf. 2pl. +3 obj. naasohlhit you (pl.) burned around) - (der. of <naa-(s)..__> around/about/non-directional, ل LIT burn) • Source forms: <GT/BR: nas lût, nas lût kwûn, nais lût, na sōl lûk kwąñ > < GE/BR: nas lût, na sōL lûk kwąñ, na sṑ Lût kwąñ > < Es/GM: ...nalŭt > < Lo/LM: ...nalut >

Naaghithit-it $n$ a June/July
naa-(s)..Ihkee/kee' vt track $\mathbf{O}$ around. (impf. 3anim. +1 lpl. obj. naanohtc'ilhkee' he tracks us) (der. of <naa-(s)..___> around/about/non-directional, $\mathrm{Ih}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{KEE}^{\prime}$ track) \{cf. Hupa: $n a:=O-(s)-t-x e: / x e^{\prime}$ 'track $O$ around' $\} \bullet$ Source forms: < GT/BR: na nō tc'û́ $\operatorname{ke}^{\varepsilon} \overline{\mathrm{u}}$ leñ ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : na nō tc'ûL $\mathrm{ke}^{\varepsilon} \overline{\mathrm{u}}$ leñ ${ }^{\varepsilon}>$
naa-(s)..Ihk'aan $v t$ build fire again. (impf. $2 s g .+3$ obj. indik'ee naalhk'aang you (sg.) get up and make a fire; get up and make a fire! (sg.) • impf. 2sg.+ 3 obj. naalhk'aang you (sg.) build a fire again; make a fire! (sg.) • perf. 1pl. +3 obj. naasdilk'aan we built a fire again • perf. 3obv.dist. +3 obj. naayailhk'aan they built a fire) (der. of naa-з iterative/reversative, (s)..Ihk'aan build a fire) \{cf. Hupa: (s)-t-q'a:n/q'un' 'build a fire'\} $\leqslant$ Source forms: <GT/BR: nal k'ąñ, na yąic k'ąn, nas dûl k'an > < GN/BR: naL kañ > < GN/BR: nal kûñ, naL ka >
naa-(s)..Ihshilh $v d$ be wet. $\leqslant$ (impf. 3 naalhshilh it is wet) $*$ (der. of <naa-(s).. $\qquad$ $>$ around/about/non-directional, $\sqrt{ }$ TCILH be damp) * Source forms: <GT/BR: nal cûl ût>
naa-(s)..Iht'aa $v t$ carry fire around. (der. of naa-(s)..t'aa carry fire around, $\mathrm{lh}_{-1} \mathrm{lh}$-classifier, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{1}$ classify fire) < Es/GM: ...nałtai $>$ Ihtaagh-sits' naalht'ai $n a$ slow match
naa-(s)..Iht'aagh $v i$ fly around. (der. of <naa-(s)..___> around/about/non-directional, lh-1 lhclassifier, $\sqrt{ } \mathrm{T}^{\prime}$ AAGH fly/sling) * Source forms: < GT/BR: ...nûl t'ai $><\mathrm{GE} / \mathrm{BR}$ :
...nû̀ t'ai > < Me/GM: ...nah/-ti >
sits'bilh-naalht'ai $n$ a flying squirrel
naa-(s)..Iht'oogh vt sting around. (missing) (impf. 3 naatc'eelht'oogh she stings along) $\downarrow$ (der. of <naa-(s)..__> around/about/non-directional, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOGH}_{1}$ sting (v)) * Source forms: < GT/BR: na tc'el t'ō><GE/BR: na tc'el t'ō>
naasnaaldaaltc $n a$ edible bulb sp., naasnaaldaaltc bulb. (gen: ninyeehtaagh 1 'edible bulb') Source forms: <GT/BR: nas nal daltc $><$ GN/BR: nas nal daltc $>$
naasohliin' you (pl.) became again perf. 2pl. of naa-(s)..leegh/liin' become again $\uparrow$ Source forms: < GN/BR: kûn dûntc na sō līñ >
naasoh/hit you (pl.) burned around perf. 2 pl . +3 obj . of naa-(s)..Ihit burn around $\leqslant$ Source forms: < GT/BR: na sōL lûk kwąñ > < GE/BR: na sōL Lûk kwąñ, na sōL lût kwąñ>
naa-(s)..saan vi move, relocate. (to another place) (impf. 3 naasaang they move) (der. of <naa(s)..___> around/about/non-directional, $\sqrt{ }$ SAAN $_{1}$ move to) $\bullet$ Source forms: <GT/BR: na sąñ, na sa ne, na sąñ $\tilde{n}^{\varepsilon}$, na sąn >
naa-(s)..tbaats' vi roll around. (der. of <naa-(s)..___> around/about/non-directional, d-2 dclassifier, $\sqrt{ }$ BAAS/BAATS' roll) \{cf. Hupa: na:=si-ma:ts' 'be round, circular, in a loop, hoopshaped'\} Source forms: < Cu/BO: ...nástepats $><\mathrm{GT} / \mathrm{BR}$ : ...nac t bats $><\mathrm{GE} / \mathrm{BR}$ : ...nact bats $><$ GN/BR: ...nast bûtc, ...nac te batc >

Chintaah-Naastbaats' n a Man Eater ogress
naastgeetc' he looked around perf. 3 of naa-(s)..tgish/geetc' look around $\leqslant$ Source forms: < GT/BR: nas t gets $>$ <GE/BR: nas t gets, ...nas t gets $>$
naa-(s)..tgish/geetc' vi look around. (perf. 3 naastgeetc' he looked around) (der. of <naa(s)..___> around/about/non-directional, d-2 d-classifier, GISH/GEETC'/GEE' look/see) * Source forms: < GT/BR: nas t gets $><\mathrm{GE} / \mathrm{BR}$ : nas t gets, ...nas t gets $>$
naa-(s)..t'aa $v t$ carry fire around. (impf. 3 naat'aa he carries fire around) $\bullet$ (der. of <naa(s)..___> around/about/non-directional, $\sqrt{ } \mathrm{T}^{\prime} A A_{1}$ classify fire) $\leqslant$ Source forms: $<\mathrm{Lo} / \mathrm{LM}$ : natai, natabund >
naa-(s)..Iht'aa $v t$ carry fire around
naasyaa'it walked around perf. 3 of naa-(s)..yaa/yaa' sg. go around/about $<$ Lo/LM: nosya $>$ P-naa-(s)..yaa/yaa' vi go around P. (as one person) (perf. 3anim. +3 obl. uunaasyaa he went around $i t$ ) (der. of <P-naa-(s)..___> around/encircling P, لVAA. sg. go) \{cf. Wailaki: ne binaa $=n$-yash 'You will go around (the earth).' $\}$ Source forms: <GT/BR: $\overline{\mathrm{u}}$ nas ya $>$
naa-(s)..yaa/yaa' vi 1) go around, go about. (as one person) 2) wander, roam. 3) travel, journey.

- (impf. 3 naaghaa it/they walk along • perf. 3 naasyaa' it walked around $\cdot \mathrm{impf}$. 1sg. naashaa $I$
am going around • opt. lsg. naashaa' let me go around) $\downarrow$ (der. of <naa-(s)..___>
around/about/non-directional, $\sqrt{ }$ YAA. sg. go) \{cf. Hupa: na:=(s)-ha:/ya'\} $\bullet$ Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : na ca ye, na ga bûñ, na gąi bûñ, na gąi bûn ja${ }^{\varepsilon}$, na ga kwa ${ }^{\varepsilon}$, na ga yē, na ga kwąn, na $\mathrm{ca}^{\varepsilon}$, na $\mathrm{ca}^{\varepsilon} \mathrm{ja}^{\varepsilon}$, na ca ${ }^{\varepsilon}$ kwañ hīt $><\mathrm{GE} / \mathrm{BR}$ : na ga kwañ, na $\mathrm{ca}^{\varepsilon}><$ Lo/LM: na ca i , na cai, nosya >
kon'naaghai $n a$ star
naatilyeeh-naaghai $n a$ hunter
Sii'-Naayai $n$ a Scalp Preparer
naa-(s)..yiin vi stand. (perf. 3anim. naatc'sin he stood around) $\leqslant$ (der. of <naa-(s)..___> around/about/non-directional, s..yiin stand) *Source forms: <GT/BR: na tc' $\sin$ ûñ gī > $\sqrt{ }$ NAASH $\bullet$ MOM , impf. , 3 , MOM impf. 3 of $\sqrt{ }$ YAA. sg. go MOM , impf., MOM impf. of $\sqrt{ }$ NAA. move < GE/BR: -nac >
naash'aa I get it impf. 1sg. + 3 obj. of naa-(?)..'aa/'aa' get $\mathrm{O} \bullet$ Source forms: < GT/BR:
nac ${ }^{\varepsilon}$ a hût>
naashaa I am going around impf. 1sg. of naa-(s)..yaa/yaa' sg. go around/about $\uparrow$ Source forms: $<$ GT/BR: na ca ye $><$ Lo/LM: na ca $i$, na cai $>$
naashaa'let me go around opt. lsg. of naa-(s)..yaa/yaa' sg. go around/about $\bullet$ Source forms:
$<$ GT/BR: na ca ${ }^{\varepsilon}$, na ca ${ }^{\varepsilon} \mathrm{ja}^{\varepsilon}$, na $\mathrm{ca}^{\varepsilon}$ kwañ hīt $><$ GE/BR: na $\mathrm{ca}^{\varepsilon}>$
*naashaalhii $n$ ia ankle (inside). (1sg. poss. shaanshaalhii my ankle) \{cf. Hupa: -qe:-jiwol' 'ankle ... literally, my foot-ball'\} \{cf. Wailaki: -naadjooghoolee': Nah'-cho-go'-lĕ 'Ankle' [SS-M];
sna tcō gō le 'ankle' $[S N-G]\}$ Source forms: < Cu/BO: ná-shá-hlĭ $><\mathrm{GN} / \mathrm{BR}$ : can cā’ $\mathrm{Li} \gg$ naashbaan I am lame impf. 1sg. of naa-(s)..Ihbaan be lame $\leqslant$ Source forms: <GT/BR: nac ba nē> <GE/BR: nac ba nē>
naashbee I swim around impf. 1sg. of naa-(ghin)..bee/bee' sg. swim around $\leqslant$ Source forms: <GN/BR: nac be, nas be, nac be ye> <Es/GM: nŭcbĕ>
naashbee'let me swim around opt. lsg. of naa-(ghin)..bee/bee' sg. swim around $\uparrow$ Source forms: <GE/BR: nac be > < GN/BR: nac be >
naashdaa'let me come again opt. 1sg. of naa-(nin)..daash/tyaa sg. come back $\leqslant$ Source forms: $<$ GT/BR: nac da ja ${ }^{\varepsilon}>$
naashdaalh I am going along prog. 1sg. of naa-gh..daalh sg. go/come back along $\uparrow$ Source forms: < GT/BR: nac da le>
naashdaash I come back impf. 1sg. of naa-(nin)..daash/tyaa sg. come back Source forms: <GT/BR: nac dac tē le> <GN/RR: hī nac dac tei lě>
naashdilh $_{1}$ I go back home prog. 1sg. of naa-gh..dilh du./pl. go back home $\uparrow$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : ka hai nas dûL $>$
naashdilh ${ }_{2}$ I am going back impf. 1sg. of naa-..dilh/deel' du./pl. go home $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō nac dûl tē le>
naashlaalh I dream impf. 1sg. of naa-(s)..laalh dream $\leqslant$ Source forms: <GN/BR: dō nûc lal> naasholhnaa you (pl.) examine me medically; examine me! (pl.) impf. $2 p l .+1 s g . o b j$. of naa(0)..Ihnaa examine O medically $\leqslant$ Source forms: <GT/BR: na cōL na bûñ> < GE/BR: na cōl na bûñ >
naashyiish let me rest opt. 1sg. of naa-(ghees)..lyiish/yiitc' rest breathe; rest $\downarrow$ Source forms: <GT/BR: nac yīc>
naat your older sister 2sg. poss. of *aat older sister $*$ Source forms: <GT/BR: nat $><\mathrm{GE} / \mathrm{BR}$ : nat >
P-naataa postp around P. $\downarrow(+3 \mathrm{obl}$. uunaataa around $i t) \bullet$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ...ū na ta $>$ yeeh-uunaataa $a d v$ around the house
$\sqrt{ }$ NAATAAGH $r t$ unbeknownst. \{PAth: **O-п^X-t^q'ə(d), O-п^X-t'^bィn 'without O's knowledge\}
*P-naataagh-haa' postp without P's knowledge, unbeknownst to $\mathbf{P}$, $\mathbf{P}$ being unaware. $*(+3 p l$. obl. kashnaataagh-haa' without their knowledge • + 3anim. obl. kwnaataagh-haa' without his/her knowledge $\cdot+1$ pl. obl. nohnaataagh-haa' without our knowledge $\cdot+3$ obl. uunaataagh-haa' withing its/their knowledge) (der. of VNAATAAGH unbeknownst, =haa' just) \{PAth: **O-n^X$t \wedge q ’ \partial(d), O-n \wedge \chi-t^{\prime} \wedge$ в^n 'without O's knowledge'\} \{PCalAth: *-naataagh\} \{cf. Hupa: -na:taw 'being unaware of what $P$ is doing, unawares'\} $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}}$ na tag ha', kûc na tag ha ${ }^{\varepsilon}$, nō na tag ha ${ }^{\varepsilon}><$ GE/BR: -na tag ha ${ }^{\varepsilon}$, ū na tag ha ${ }^{\varepsilon}$, ku na tag ha ${ }^{\varepsilon}$, ku na t'ag ha ${ }^{\varepsilon}$, kûc na tag ha ${ }^{\varepsilon}$, nō na tag ha ${ }^{\varepsilon}>$
naateelsit' $n$ a razor. (rel.: naahi-(s)..Isit' 'be shorn back') (der. of naa-ti-(s)..Isit' shave, =i NOM) * Source forms: < GN/BR: na tel sût>
naateelhghaalh $n a$ archery distance contest, arrow shot for distance. (???"As the games of the Kato were exactly like those of the Wailaki, to be described later, it is unnecessary to enumerate them here." (Curtis, p.9) "There were various forms of outdoor amusement, especially archery and hurling missiles." (Curtis, p.184)) (making stick-like object go along ) (der. of naa-1 iterative, ti(s)..lhghaalh/ghaal' throw stick-like/animate O) $\leqslant$ Source forms: <Es/GM: natełgał>
naateelhtc'ai $n$ a 1) hoop-rolling contest. ("1017. Rolling hoop for distance:" (Essene, p.25) "1017. Ka: Called natełjai. (Element 1018 called by same name.) Hoops of grapevine or hazelwood. May be degenerate form of hoop-and-pole game." (Essene, p.62)) (mat: daahtl'ool' 1 'California wild grape', kaal'ai' 1 'hazel') 2) stick-throwing contest. ("1018. Stick thrown for distance, including bounce:" (Essene, p.25)
"(Element 1018 called by same name.)" (Essene, p.62)
???"As the games of the Kato were exactly like those of the Wailaki, to be described later, it is unnecessary to enumerate them here." (Curtis, p.9) "There were various forms of outdoor amusement, especially archery and hurling missiles." (Curtis, p.184)
"Throwing stick (nacilgai). Plain, stout stick; thrown overhand, allowed to run on hard ground. Men,
women play." (Loeb, p.49)) (syn: naach'iltc'ai 1 'stick bouncing game') (bouncing along ) (der. of naa-1 iterative, <ti-(s)..___> go along, l- 1-classifier, $\sqrt{ }$ TC'AI $^{\prime} /$ TC'AAK' $^{\prime}$ hop/bounce) * Source forms: <Es/GM: natełjai, natĕljai>
naatgeet $n a$ thunder. $\downarrow(s y n$ : ch'idinii' 'thunder') • (sim.: Ch'eeneesh 1 'Thunder (deity)') (der. of naa-1 ${ }_{-1}$ iterative, $\mathrm{d}_{-1}$ d-qualifier, $\sqrt{ } \mathrm{GEET}_{1}$ thunder (v), $=\mathrm{i}$ NOM) $*$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : nát-ket $><$ Es/GM: natĭgĕt $><\mathrm{Me} / \mathrm{GM}$ : Naht-kāt/-gāt>
naatilaalh he is sleepy again impf. 3 of naa-ti-(s)..laalh be sleepy $\leqslant$ Source forms: $<$ GN $/$ RR: na tûl laL>
naa..tilk'aas $v p$ stick-like $\mathbf{O}$ to be thrown around. (der. of naa-1 iterative, I- 1-classifier, ti(s)..lhk'aas ${ }_{2}$ throw stick-like O) <Es/GM: ...na'ltîlkus>
chin-naatilk'as $n a$ stick thrown up game
naatilyeeh-naaghai $n a$ hunter. (syn: ch'ilhghee' 'hunter') $\bullet$ (comp. of <ti-(s)..___> go along, naa-(s)..lyeegh hunt/drive O, naa-(s)..yaa/yaa' sg. go around/about, =i NOM, lit. 'one who goes around hunting') $\bullet$ Source forms: <Me/GM: Nah-til'-ye nah'-gi $>$
naa-ti-(s)..laalh vi be sleepy again. (impf. 3 naatilaalh he is sleepy again) (der. of naa-3 iterative/reversative, <ti-(s)..___> go along, لVAALH sleep/dream) \{cf: naa-n-ti-(s)..laalh 'be sleepy again' (der. of naa-з,n-ti-(s)..laalh)\} Source forms: < GN/BR: na tûL lac>
naa-ti-(s)..Igheelh $v t$ catch $\mathbf{O}$ swimming underwater. (impf. 3+3indf. obj. naa'ch'teelgheelh they were swimming catching fish) $\leqslant$ Source forms: < GT/BR: na tc' tel gel >
naa-ti-(s)..loos $v t$ 1) lead O home. 2) take $\mathbf{O}$ home. (prog. 3+ 3anim. obj. naakwteegholoos they were taking him home • impf. 2pl. + 3anim. obj. naakwtohloos you (pl.) take him home; take him home! (pl.)) (der. of naa-з iterative/reversative, ti-(s)..loos lead O along) \{cf: naa-gh..tloos 'lead O.back' (der. of naa-3, gh-2, d-2, $\sqrt{\text { LOOS })\} ~ S o u r c e ~ f o r m s: ~<~ G T / B R: ~ n a ~ k u ~ t o ̄ ` ~ l o ̄ s, ~}$ na ku te gō lōs>
naa-ti-(s)..Isit' vi shave. (der. of naa-з iterative/reversative, <ti-(s)..___> go along, l- 1-classifier, $\sqrt{ }$ TSIT' cut hair) \{cf. Hupa: O-ti-(s)-l-tsit' 'cut off $O^{\prime}$ s hair'\} <GN/BR: na tel sût $>$ naateelsit' $n$ a razor
naa-ti-(s)..lh'aa/'aa' vt stand $\mathbf{O}$ up along. (perf. 3anim. +3 obj. naa'teelh'aa' he stood them up) * (der. of naa-1 iterative, <ti-(s)..___> go along, lh-1 lh-classifier, J'AA. extend) \{cf: naa-d(ghin)..lh'aa/'aa' 'stand O on end'\} $\leqslant$ Source forms: $\left\langle G T / B R\right.$ : na tel $\left.{ }^{\varepsilon} a^{\varepsilon}\right\rangle$
P-naa-ti-(s)..Ih'aa/'aa' vt take $\mathbf{O}$ back to $\mathbf{P}$. (as in taking back to a place/home/family) * (impf. 2pl. + 1sg. obj. +3 obl. (binaashtolh'aa) you (pl) take me back to it [in a Northern/Wailaki form]) (der. of *P-naah around/encircling P, <ti-(s)..___> go along, lh-1 lh-classifier, ل'AA. extend) Source forms: < GT/BR: bûn nac tōL a $>$
naatiighishtcaan he/they ate a meal prog. 3 of naa-d-(ghin)..Itcaan eat a meal $\bullet$ Source forms: <GT/BR: na tī gûc tcan>
naatloos $n a$ ordinary dance, social dance. ("leading one another"
ordinary dance, "held in dance or brush house by men, women, children; donned feathers around fire, singing hone e ya hu; joined hands, danced around fire. Main singer, cele, used split-stick rattle." (Loeb, p.42)) (reg.: ching-teelghaal 'split-stick rattle') (lead about) (der. of naa-
gh..tloos lead O.back, =i NOM) * Source forms: <Lo/LM: natlos>
naa..ttiilh $v t$ bring animate $\mathbf{O}$ back. (prog. $2 s g .+3$ obj. naanttiilh you (sg.) are bringing it back;
bring it back!) (der. of naa-з iterative/reversative, d-2 d-classifier, $\sqrt{ }$ TISH/TIIN classify animate O, -lh progressive suffix) * Source forms: <GT/BR: nan t tīl $>$
VNAAT' rt lick. \{PAth: **O-t-/na:t' 'gh-A lick, lap O'\} \{PCalAth: *naat'\} \{cf. Hupa: na:t/na:t'\}
Source forms: < GE/BR: -nat'>
(s)..Ihnaat' $v t$ lick O
naat'aa he carries fire around impf. 3 of naa-(s)..t'aa carry fire around $\leqslant$ Source forms: $<\mathrm{Lo} / \mathrm{LM}$ : natai, natabund $>$
naat'aa'it stands impf. 3 of naa..t'aa/'aa' stand up (as a mountain) it (tree/mountain) stands up impf. 3 of naa-d-(ghin)..'aa/'aa' stand upright (mountain/tree) $\leqslant$ Source forms: <GT/BR: na t'ai ${ }^{\varepsilon}$, na t'a ${ }^{\varepsilon}$ bûn ja ${ }^{\varepsilon}$, ...na t'ai $><G E / B R$ : na t'a ${ }^{\varepsilon}$ bûn ja ${ }^{\varepsilon}$, ...na t'ai $><$ GN/BR: na da $+>$ < JPH/GM: ...nạ'tt'ay> <Lo/LM: ...nate>
naa..t'aa/'aa' vi stand up. (as a mountain, object) * (impf. 3 naat'aa' it stands) (der. of naa-dup/vertical, ل/'AA. extend) \{cf. Wailaki: náa=t'aa (< náa=d- 'aa) 'It'll stand.'\} * Source forms: $<$ GT/BR: na t'ai ${ }^{\varepsilon}$, na t'a ${ }^{\varepsilon}$ bûn ja ${ }^{\varepsilon}$, ...na t'ai $><$ GE/BR: na t'a ${ }^{\varepsilon}$ bûn ja ${ }^{\varepsilon}$, ...na t'ai $><$ GN/BR: na da $+><$ Lo/LM: ...nate $>$
baanaat'ai $n$ a center post
Laashee'chingnaat'aading na Navarro Point
Naadeel'naat'aa'ding $n a$ Sugar Pine Standing village
Noonii-Naat'aading $n a$ Standing Bear village
Seenaat'ai-uuyeeh $n a$ Under the Upright Stone village
naat'ilhchow $n$ a porpoise. (swims around - AUG ) (der. of naa-d- up/vertical, V'IILH ${ }_{1}$ pl. swim on surface, -chow augmentative) * Source forms: <Es/GM: natīłtco>
naat'ii $n$ a dog. (Canis lupus familiaris) (not eaten (Curtis, p.202)
"Property.-... House inhabitants owned food, dogs (sometimes killed, buried with deceased)." (Loeb, p.48)) (syn: *loo 'dog', naalhghii 1 'dog') $\leqslant$ Source forms: < Cu/BO: ná-ti $><$ Es/GM: nati $><\mathrm{Me} / \mathrm{GM}:$ Nah'-te $><\mathrm{GN} / \mathrm{BR}$ : na dī $>$
naatc'aitc $n a$ 1) small bird, dicky bird. 1.1) $n a$ swallow (bird). ("swallows" (Goddard)) 1.2) $n a$ bushtit. (Psaltriparus minimus) 1.3) $n a$ goldfinch. (Spinus tristis) ("Yellowbird (Astragalinus)" $($ Merriam $)) ~\left(\right.$ der. of naa-1 iterative, -tc diminutive suffix, lit. ', lit. 'little one that $t c^{\prime} a i$ around') Source forms: < GT/BR: na tc'aitc $><\mathrm{GE} / \mathrm{BR}$ : na tc'aitc $><\mathrm{Sa} / \mathrm{BR}$ : nā'ts ${ }^{\mathrm{n}}{ }^{\prime}$ aits ${ }^{\prime}><\mathrm{Me} / \mathrm{GM}$ : nah' chī'ch >
naatc'eelht'oogh she stings along impf. 3 of naa-(s)..Iht'oogh sting around (missing) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : na tc'el t'ō $><\mathrm{GE} / \mathrm{BR}$ : na tc'el t'ō $>$
naatc'isgheel' they made it/deer into a pack perf. $3+3 i n d f$. obj. of naa-(s). Ihgheelh make O into a pack/load $\leqslant$ Source forms: < GT/BR: na tc'ûs gel > < GN/BR: na țcûs gel >
naatc'olhgheelh let him carry it/load opt. 3anim. +3 obj. of naa-gh..Ihgheelh carry load O along
Source forms: < GT/BR: na tc'ōL gel > < GN/BR: na tcṑ geL, na tcil gel>
naatc'sin he stood around perf. 3anim. of naa-(s)..yiin stand $\leqslant$ Source forms: < GT/BR:
na tc' $\sin$ ûñ gī>
naatsiilhgai $n$ a mallard. (Anas platyrhynchos) $\bullet($ gen: naakee'itc 'duck (gen )') • (syn: naa'aatii 'mallard') \& (comp. of -lhgai white, lit. ', lit. 'white naatsii') Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ná-tsih1-kai>
naawohdaal $h_{1}$ you (pl) go home individually; go home! (pl) prog. 2pl. of naa-(nin)..daash/tyaa sg. come back \$ Source forms: <GT/BR: nawō‘ daL>
naawohdaalh $h_{2}$ you (pl.) go home; go home! (pl.) prog. 2pl. of naa-gh..daalh sg. go/come back along - Source forms: <GT/BR: na wō daL>
naawohdilh you pl. go prog. 2pl. of naa-gh..dilh du./pl. go back home Source forms: <GT/BR: na wō` dûL> naawohniish you (pl.) played perf. 2pl. of naa-(ghin)...niish play about \(\downarrow\) Source forms: < GT/BR: na wō nīc, na Gō` nic> <GE/BR: na wō` nīc, na Gō nic> naawohtloos you (pl.) bring it/him/her back; bring it back! (pl.) naa-gh..tloos lead O.back Source forms: < GT/BR: na wō` t lōs bûñ>
naayailhk'aan they built a fire perf. 3obv. dist. +3 obj. of naa-(s)..Ihk'aan build fire again $\downarrow$ Source forms: <GT/BR: na yąiL k'ąn>
naayaa'diits'eegh they hear it again impf. 3anim. dist. +3 obj. of naa-d..ts'eegh hear O again $*$
Source forms: <GT/BR: na ya ${ }^{\varepsilon}$ dī ts'eg > <GE/BR: na ya ${ }^{\varepsilon}$ dī ts'eg >
naayaan she eats X impf. 3 of naa..yaan eat Source forms: <GT/BR: na yan, na yan tcûñ> naa..yaan vt eat $\mathbf{X}$. (as in eating a particular diet, eating X routinely) (impf. 3 naayaan she eats $X$ ) - (der. of naa-1 iterative, $\sqrt{ } Y A A N_{3}$ eat $O$ ) Source forms: <GT/BR: na yan tcûñ>
naayaan-tcing $n a$ the sort who eats $\mathbf{X}, \mathbf{X}$-eater. (as a particular diet) (der. of naa..yaan eat, -tcing sort/kind) © Source forms: <GT/BR: na yan tcûñ>
naayaasliin' they became again perf. 3 dist. of naa-(s)..leegh/liin' become again $\uparrow$ Source forms: <GN/BR: kûn dûntc na yas liñ̃>
naa-yi..'aa/'aa' $v x$ 1) extend across, be across. (as a natural phenomenon, waves) 2) have waves. * (impf. 3nat.phen. nai'aa' it has waves; it/nat.phen. is across) (der. of yi- $\mathbf{2}$ natural phenomenon subject, naa-n-(nin)..'aa/'aa' ${ }^{\prime}$ extend across) ${ }^{\text {S }}$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nai ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$ bûñ $><\mathrm{GE} / \mathrm{BR}$ : nai ${ }^{\varepsilon}$ ai bûñ > < GN/BR: nai ai bûñ >
P-naa..yoot $v t$ smoke $\mathbf{O}$ out of $\mathbf{P}$. (as yellowjackets from their nest) (impf. $2 \mathrm{pl} .+3 \mathrm{obj} .+3 \mathrm{obl}$. uunaawohyoot you (pl.) smoke them out; smoke them out! (pl.)) * (der. of P-naa around/encircling P, $\sqrt{ } \mathrm{YOOT}$ chase) Source forms: <GT/BR: ō na wō` yō bûñ>
nchaagh, it is large perf. 3 of n..chaagh be large $\uparrow$ Source forms: <GT/BR: $n$ tca ûñ gī, n tca gût, n tcag tē lit>
nchaagh ${ }_{2}$ adj 1) large, big. 2) much. (in quantity) * (sim.: *haang 2 'much') (large ) (der. of n..chaagh be large) \{PCalAth: *kyaagh nkyaagh\} \{cf. Hupa: nikya:w\} \{cf. Wailaki: $n$-kyáh 'large, big'; $n$-ky'ag 'much'\} \{cf: -chow 'augmentative'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ${ }^{\text {n }}$ chal $><$ Ba/BR: ntca'uu $><$ GT/BR: ...n tcag, n tcag yī > <GE/BR: n tcag $><$ GN/BR: ...n tcag, ...n kya, nِ tcag><JPH/GM: ...ntf'ạ'> <Me/GM: n'Chah'-ŭ, ...n-chow', ...ngchah'>
lintc'ee'nchaahding $n a$ Cleone
nee'nchaagh $n a$ large country
Seenchaagh $n a$ Big Rock
toobii'nchaagh $n$ a high tide
toonai-nchaagh $n a$ orca
Toonchaagh $n$ a Eel River
n..chaagh $v d$ be large. (perf. 3 nchaagh $h_{1}$ it is large $\bullet$ opt. 3 oochaagh let it be large $\cdot$ perf. 3 anim. tc'inchaagh he is large) (der. of n-4 n-qualifier, $\sqrt{ }$ CHAAGH large) \{PCalAth: *n..kya $\cdot \mathrm{gh}\}$ \{cf. Hupa: ni-kya:w\} \{cf. Wailaki: y-kyáh 'large, big'; ni-sh-kyay 'I am large, big'\} • Source forms: $<$ GT/BR: n tca' ûñ gī, n tca gût, n tcag tē lit, ō tca'> < GE/BR: ō tca $><\mathrm{Me} / \mathrm{GM}$ : n'Chah'ŭ $><$ GN/BR: tcin ki a $\bar{o}>$
ko-n..chaagh vs be a large area
nchaagh taahtsit $n a$ extreme low tide
nchaagh $_{2}$ adj large
n-ghin..chaagh vt become large
nchaagh taahtsit $n a$ extreme low tide, very low tide. (comp. of $n$..chaagh be large, taahtsit low tide) Source forms: < GT/BR: n tcag tae tsit>
ncheel' your (sg) younger brother 2sg. poss. of *cheel' younger brother $\uparrow$ Source forms: <GT/BR: n tcel $^{\varepsilon}><$ GE/BR: n tcel ${ }^{\varepsilon}>$
nchilhtc your (sg.) younger brother *chilhtc younger brother $\leqslant$ Source forms: <GN/RR: ûn tcûLts > ndaa' your (sg.) mouth $2 s g$. poss. of *daa' mouth $\bullet$ Source forms: < Sa/BR: n dá'>
n..daas $v d$ be heavy. (perf. ndaasii heavy one) (der. of VDAAS heavy) \{cf. Hupa: ni-da:s\}

Source forms: <GT/BR: $n$ das sī $><\mathrm{GE} / \mathrm{BR}$ : n das sī $>$
ndeetcee'your younger sister 2sg. poss. of *t'eeshii' younger sister $\leqslant$ Source forms: <Lo/LM: tece $>$ ndidaash let's dance opt. lpl. of n-(nin)..daash dance $\bullet$ Source forms: < GT/BR: n dût dac>
ndilsaang we saw you (sg.) perf. 1pl. $+2 s g$. obj. of (0)..Ihsis/saan find/see O $\bullet$ Source forms: < GT/BR: n dûl sañ hīt'>
ndi'iiin'let us look at it opt. lpl. +3 obj. of n-(ghin)..Ih'iin/'iin' look at O Source forms: <GT/BR:
n dûl īñ ${ }^{\varepsilon}$, n dûl iñ ${ }^{\varepsilon}$, n dûl īn ${ }^{\varepsilon}$ ûñ gī, n dûl īñ $\tilde{n}^{\varepsilon} \mathrm{de}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : n dûl $\overline{\mathrm{in}}{ }^{\varepsilon}$, n dûl iñ ${ }^{\varepsilon}>$
ndityaa let's go (fast) opt. lpl. of n..tyaash/yaa sg. go $\bullet$ Source forms: <GT/BR: n dût ya>
n..diin $v i$ shine. (der. of $n-3 n$-conjugation prefix, $\sqrt{ }$ DIIN/DIIN' shine) \{cf. Hupa: k'i-ne: $=n$-de:n 'to shine, be a light'\}<GT/BR: can dī mûñ dja ${ }^{\varepsilon}$, cûn dī ne $><\mathrm{GE} / \mathrm{BR}$ : cûn dī ne $>$
naa-ch'-n-(nin)..diin $v i$ be light/shine
shaa n ..diin $v i$ sun to shine
$n d o o^{\prime}{ }_{2}$ it is not impf. 3 of n ..doo' not exist $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : n dō ${ }^{\varepsilon}, \mathrm{n}$ dō ye, n dō $\bar{o}^{\varepsilon} \hat{\text { unñ }} \mathrm{g} \overline{\mathrm{i}}$, n dōi ûn $\mathrm{gī}$, n dō ${ }^{\varepsilon}$ hût, n dō bûñ $><\mathrm{GE} / \mathrm{BR}$ : n dō $\overline{\mathrm{D}}^{\varepsilon}$ ye, n dō $\overline{\mathrm{o}}^{\varepsilon}$ bûñ $><\mathrm{Sa} / \mathrm{BR}$ : n dō' $>$ ndoo' ${ }_{1}$ vs not exist, be not, be none. (der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, $\sqrt{ } \mathrm{DDO} / \mathrm{DOO}$ ' be not) \{cf. Wailaki: $n$ doy 'none'\} Source forms: < GT/BR: n dō ye $><\mathrm{Sa} / \mathrm{BR}$ : n dō' $>$
n..doo' vt be gone, not exist, be none. (perf. 3 chin-ndoo-hit when there were not trees •impf. 3 ndoo' $_{2}$ it is not • perf. 3 nidoo' it was not $)$ (der. of $\mathrm{n}-4$ n-qualifier, $\sqrt{ }$ DOO' be none) * Source
forms: < GT/BR: n dō $\bar{q}^{\varepsilon}$, n dō ye, $n$ dō ${ }^{\varepsilon}$ ûñ gī, n dōi ûn $g \overline{1}, n$ dō ${ }^{\varepsilon}$ hût, $n$ dō bûñ, tcûn dō hût,
 kee'n..doo' vs not exist
n-ghin..doo' vs cease to exist nitdoo' interj all gone
teeshoobeendoi $n$ a poor people
ndoo'-yee interj no!. (der. of n..doo' not exist, =yee eyewitness evidential affirmative) * Source forms: < GT/BR: n dō ye $><\mathrm{GE} / \mathrm{BR}$ : n dō ${ }^{\varepsilon}$ ye>
ndjii'diltik we kill you (sg.) impf. 1 pl. $+2 s g$. obl. of P-djii'-(ghin)..Ihtik/tik' kill $\mathrm{P} \bullet$ Source forms:
<GT/BR: n jī dûl tûk tē le, dō n djī dûl tûk tē le, dō n tcī dûl tûk tē le, dō jī dûl tûk tē le>
ndjiii'-nees'aa' you want to X badly perf. $3+2 s g$. obl. of $\mathrm{P}-\mathrm{djii}{ }^{\prime}-\mathrm{n}-(\mathrm{s}) . .{ }^{\prime}{ }^{\prime} \mathrm{aa}{ }^{\prime}{ }^{\prime}{ }^{\prime}{ }^{\prime}{ }^{\prime} \mathrm{P}$ to intend to do X it
has gone thus perf. 3 of n -(s)..'aa/'aa' extend mentally $\leqslant$ Source forms: <GT/BR: n djī
n es ${ }^{\varepsilon} \mathrm{a}^{\varepsilon} \overline{\mathrm{e}}><\mathrm{GN} / \mathrm{BR}$ : n djī n es a $\overline{\mathrm{e}}>$
ndjii'-nghis'aa' you (sg.) decided to do X perf. $3+2$ sg. obl. of P-djii'-n-(ghees)..'aa/’aa' decide to X

- Source forms: <GT/BR: n djī ${ }^{\varepsilon}$ n gûs ${ }^{\varepsilon} a^{\varepsilon}{ }^{\varepsilon}>$
ndjii'tc'olhtik let him kill you (sg.) opt. 3anim. $+2 s g$. obl. of P-djii'-(ghin)..Ihtik/tik' kill P Source forms: < GT/BR: n jī tc'ōL tûk ûñ >
ndjiidiltik we kill you (sg.) impf. lpl. + 2sg. obl. of P-djii'-(ghin)..Ihtik/tik' kill P $\stackrel{\text { Source forms: }}{ }$
< GT/BR: dō n djī dûl tûk tē le, dō n tcī dûl tûk tē le, dō djī dûl tûk tē le>
$\sqrt{ } N E S H *$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say $<\mathrm{GE} / \mathrm{BR}$ : -nec >
nee $a d v$ down. (der. of nee' earth) $\bullet$ Source forms: <Me/GM: Nā', Nĕ'>
$\sqrt{ } N E E_{1}$ MOM , opt., MOM opt. of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say $<\mathrm{GE} / \mathrm{BR}$ : -ne $>$
*NEE 2 rt marry. \{cf. Wailaki: $k$ ' $a=y-d i-l-n e=h i t$ 'When she wed him'\} <GT/BR: ...ne>
nee' na 1) land, ground. 2) country, territory. ("Scouts (wanisan, watcher) took turns at night; some
traveled alhead, guarded boundaries. Artificial boundaries (brush fences) constructed where land intersected hostile territory (as Yuki). Black Rock served as natural boundary." (Loeb, p.49)) 3) soil, earth, dirt. 4) World, Earth. \{PAth: **クən\} \{PCalAth: *nee\} \{cf. Hupa: nin\} \{cf. Wailaki: ne' 'earth'\} Source forms: < Cu/BO: nĕ $><$ Ba/BR: ne $><\mathrm{GT} / \mathrm{BR}$ : ne ${ }^{\varepsilon} \mathrm{bi}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ :
ne ${ }^{\varepsilon}><$ GN/BR: ne ${ }^{+}$, ne $><$Sa/BR: ne@'> <JPH/GM: né'... > < Me/GM: Nĕ' > < GN/BR:
nĕ > <Lo/LM: ne ... >
Diisee'-Nee'ding na Tenmile
nee $a d v$ down
Nee'sii'ding $n a$ Land Up North
nee'tc $n$ a gravel
Yaahbii'nee' na Upper World
*nee' n ia lower leg. (syn: *nee’taah 'lower legs', *sintaagh 'leg (lower)') * (1sg. poss. shnee' my lower leg) (der. of ts'ing bone, -ee' POSS suffix) \{PCalAth: *-ts'in-i' 'bone, leg\} \{cf. Hupa: ts'ine' 'bone, leg'\} \{cf. Wailaki: -djaadee': Bŭ-chah'-tě 'Lower leg' [SS-M]\} * Source forms:
$<$ GE/BR: ne $^{\varepsilon}><$ GN/BR: ic ne ${ }^{+}><$Sa/BR: s'né $><$Me/GM: Schnĕ' $>$
*nee'taah nia lower legs
nee' biinaah-(ghin)..daash/tyaa vi go around the world. (as the apparent daily motion of a heavenly body) (impf. 2sg. +3 obl. nee' biinaahindaash you (sg, sun) go around the world; go around the world! (sg.)) (comp. of nee' earth, biinaah-(ghin)..daash/tyaa go around it (heavenly body)) Source forms: <GT/BR: ne ${ }^{\varepsilon}$ bī na hûn dac bûñ>
nee' biinaahindaash you (sg, sun) go around the world; go around the world! (sg.) impf. $2 \mathrm{sg} .+3 \mathrm{obl}$. of nee' biinaah-(ghin)..daash/tyaa sg. go around the world (heavenly body) $\leqslant$ Source forms: $<$ GT/BR: ne ${ }^{\varepsilon}$ bī na hûn dac bûñ >
nee'bii' $a d v$ in the ground. (der. of nee' earth, =bii' in it in P) * Source forms: <GT/BR: ne ${ }^{\varepsilon}$ bí $^{\varepsilon}>$ Nee’booshee'kw'it na Wilson Ranch, "Bumpy Ground Hilltop", "Humped Ground Hilltop". (123.5,39.693) ("neboo'ceegut, from ne, ground, boo'ce, hump, and gut, on top, on what is known as the Wilson ranch at a point about one mile west of Laytonville." (Barrett, p.282, under "Old Village Sites")) ( wh: Tl'oh-kiiyaahaang 1 'Long Valley band') * (comp. of nee' earth, booshee' hump, kw'it $_{2}$ on it) * Source forms: < Ba/BR: nebō'cēgût> < Me/GM: Nebōsh'-ā-gut >
Nee'chii'ding na Humboldt Bay area, "Land's Creek Mouth Place". ("Gill né't $\int_{\mathrm{T}}{ }^{\top}$ )-day, the end of the ground. Splendid = Humboldt." (JPH, reel 3, im.335B)) < comp. C.Yuki: Mrs. Perez ... He [Coyote] was way up at the-lower-end-of-this-world ... Call Humboldt 'ónk'v't', this is the only way, that is the lower end, the tail end of the world (all vd.). "(JPH, mf.2, reel 4, im.437A) > (comp. of nee' earth, *chii' 4 north/south end, =ding place) $\leqslant$ Source forms: < JPH/GM: nét $\int^{\prime} T^{\top}{ }^{\prime}$-dan $>$
Nee'chii'ing' na South Country, "Toward the Land's Creek Mouth Country", "Butt-end
 Nee'sii'ing' 'North Country') • (rel.: Nee'chii'-kiiyaahaang 'South Tribe', yooyiinak' 2 'Southern person') (comp. of nee' earth, *chii' 4 north/south end, *tc'ing' toward) Source forms:

Nee'chii'-kiiyaahaang $n a$ South Tribe, Butt-end Country Tribe. ("Martina ne'ts ${ }^{\text {' }}$ ' $\mathrm{k}^{\prime}$ ' ehay, the South tribe" (JPH, reel 3, im.361B) ) (ant: Nee’sii'-kiiyaahaang 'North Tribe') • (sim.: Chii'dingkiiyaahaang 'Southern tribe') • (rel.: Nee'chii'ing' 'South Country', yooyiinak' 2 'Southern person') - (comp. of nee' earth, *chii' tail, -kiiyaahaang tribe) Source forms: < JPH/GM: ne't fr's $^{\prime} k^{\text {c }}$ ehay >
Nee'-Ch'itngaang' na Sherwood Rancheria, "Moldy Ground". (-123.489, 39.537) (MB's translation of the Sherwood Pomo name for Sherwood Rancheria, Má'tt 'ó' (lit. "moldy ground") "Martina Kw. the Shirw. plen. ma'tt'ó', but never knew its mg. Trs. mouldy-ground né'-tf' ot 'yà y '." (JPH, mf.2, reel 4, im.326A)) <comp. N.Pomo: Geo mátt'ó', Ind name of Shirwood ra. There is a Whm named bó gasan [Ferguson?] living there right now. Mg. mouldy-ground. "(JPH, mf.2, reel 4, im. 326A) > (comp. of nee' earth, ch'itngaang' moldy) Source forms: < JPH/GM: né’-

nee'dilbai $n$ a gray pine, bull pine, "digger pine", ghost pine. (Pinus sabiniana) (the large, sweet pine nuts are eaten; roots are used for open-twined basketry; fresh inner bark is eaten in winter scarcity; pitch used to cover wounds and as an adhesive; gum is chewed; pitch, bark, and leaves are used medicinally; pitch soot is used for tattoos; wood is little used, but sometimes used to make the hollow half log drum (Chesnut, 1902, p.307-9)
"laborious process of collecting the cones and extracting the seeds... The cones are obtained from the trees by cutting or beating them away from the branches, and the nuts are beaten out of the cones after the pitchy exudation has been removed and the scales opened by fire." (Chesnut, 1902, p.308) "The root is warmed in hot, damp ashes, and the strands are split off before cooling. They are brittle when dry, but after being soaked in water, they are easily manipulated in the more simply woven baskets which are made by passing the strands in and out through the numerous vertical withes that make up the skeleton. They are not sufficiently pliable to be used like thread, as sedge roots are, in wrapping round and round a horizontal withe." (Chesnut, 1902, p.308)
"All kinds of soot are used in tattooing, but that from burning pine pitch is especially esteemed. The design is pricked into the skin by means of a sharpened piece of bone ... and the soot is then rubbed in thoroughly." (Chesnut, 1902, p.308)) (pt: djeeh 1 'pitch', djeeh-ghi'aal' 'pine pitch', kai 1 'root (of conifer)', tc'ish 'soot') • (cnst: ch'istiing 'foot drum') (earth-grey ) (comp. of nee' earth, dilbai gray, lit. 'gray earth' [refering to the gray serpentine soil this tree is characteristic of]) Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ně́-tŭl-bai $><\mathrm{GT} / \mathrm{BR}$ : ne ${ }^{\varepsilon}$ dûl bai $><\mathrm{GE} / \mathrm{BR}$ : ne ${ }^{\varepsilon}$ dûl bai $><\mathrm{GN} / \mathrm{BR}$ : ne + dûl bai>
-nee'ing' nsuffix other side of. (locative suffix) (comp. of nee' earth, *tc'ing' toward) \{PAth: **???\} Source forms: < GT/BR: ...ne ${ }^{\varepsilon}$ ûñ ${ }^{\varepsilon}><$ GE/BR: ne ${ }^{\varepsilon} \hat{u}^{\varepsilon}{ }^{\varepsilon}><$ GN/BR: ...ne + ûñ > < JPH/GM: ...neт>"aŋ, ...me"en'>

Baantoo'nee'ing' $n a$ Other Side of the Ocean
Too-mee'eeng' $n$ a Soldier Frank Point
Toonee'ing' $n$ a Asia
Nee'iiyiih n a Under the Land village, "Ground Under" village. (-123.577,39.624) ("ne'iiyi, from ne, ground, and yii'uu, under, probably signifying that the village was located under a projecting ridge, on the south bank of the south fork of Eel river at a point about three miles south of Branscomb." (Barrett, p.282, under "Old Village Sites")) $($ der. of nee' earth, -uuyeeh under P) $\stackrel{\text { Source forms: }}{ }$ <Ba/BR: ne'īyi, Néiyi > < Me/GM: Ne'-e-yĭ >
Nee’kaisboot' n a Blue Slide, Blues Beach, "Raised Up Ground", "Loose Ground". (-123.783, 39.612) ("Martina Trs. né'-k'ayşbo 't', lit. ground raised-or-shot up. (JPH, mf.2, reel 3, im.561A)) < comp. C.Yuki: Mrs. Perez 'ó- 'éydøe, earth slid off from the main body of land. Cannot give noun for a slide. the above means earth slid. sík', blue. Wd. tr. blue-water as 'v́k'-sìk'."(JPH, reel 3, im. 577B)
Mrs Perez 'ón hída wd mean earth raises up in big bumps. She agrees that this plcn, trd from the Shirw. plcn., ev. refers to place just s. of Chadburn m. 5 mins. later says the above shd be 'ón-bôhda, ground raised up"(JPH, reel 3, im.578A)
N.Pomo: Geo Heard of Blue Slide at Chatman Gulch. má bbaddayddzì, any slide (a geog. term)." (JPH, reel 3, im.577B)
thá badew' (plcn on ocean shore just s of Chadburn Gulch)"(JPH, reel 3, im.578B)
Lucy má 'bbadèw'. place on ocean shore just s of Chatman Gulch mouth Mg - ground raise-up. And n. of mussel rock." (JPH, reel 3, im.579A)

Sloan Ned Teller's ranch, the next ranch s of Frank McCray's ranch, Ned had a nice big ranch grain
field extending down to the ocean bluff, and old Geo Brewer lived in earliest times at the very ocean on what is later the Net Teller ranch, + the Inds went all the time to visit Ned Teller's Ind wife so the above Ind plcn may be for Ned Teller's place, Sloan guesses. "(JPH, reel 3, im.579A)
Geo. Does not seem to know very good the plcn Lucy ma bbadèw' but earth raise up wd be mábbaddó', he vs. (not as Lucy's plcn is). He thinks of elevation of a piece of ground, not as Sloan did)." (JPH, reel 3, im.579B)
Sloan What the Inds mean by raising ground is loose ground such as a farmer has to put a roller over. "(JPH, reel 3, im. 580 A$)$
Harvey James trs. Pt. Ar:: má badìw, mg. earth heaped up (gest. of a pile). Harvey James never heard this plcn. but gives the impt infn that the Shirw plcn I recorded means earth heaped-up (gest.)" (JPH, reel 3, im.580B)
Sloan When I ask about Bruhel Pt., never heard it -- knows only Blue Slide (of blue clay) on the s side of Chadburn Gulch. The rd cut thru it formerly. "(JPH, reel 3, im.584B) > (wh: Baangkiiyaahaang 'Coast Yuki people') • (gen: nee'taash 'slide') (der. of nee' earth, kaa-yi-(s)..boot' be raised up, =i NOM) $\leqslant$ Source forms: < JPH/GM: né'-k'ayşbo ${ }^{\text {t't }}>$
nee'k'aa $a d v$ over the world, all over. (der. of nee' earth, -k'aa all over) $\leqslant$ Source forms: <GT/BR: ne ${ }^{\varepsilon}$ k'a >
nee'kwinchaagh $a d v$ everywhere. (earth - as large as it is ) (comp. of nee' earth, ko-n..chaagh be a large area) * Source forms: <GT/BR: ne ${ }^{\varepsilon}$ kwûn tca'...> < GN/BR: ne kwin tcag >
nee’kwinchaah-taah 1) $a d v$ among a large place, in large places. 2) $n$ a place large. (der. of nee'kwinchaagh everywhere, -taah ${ }_{1}$ plural suffix among P) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ne ${ }^{\varepsilon}$ kwûn tca ta $^{\varepsilon}>$
nee'kw'itdaa $a d v$ on the bank. (as of a creek or river) (land-on it-up ?) (comp. of nee' earth, kw'it ${ }_{2}$ on it, daa-2 up onto a surface) * Source forms: <GT/BR: ne ${ }^{\varepsilon}$ k'wût da >
nee'kw'ittaah $a d v$ 1) on places, various places. 2) countries, in various countries. (comp. of nee' earth, kw'ittaah country) \{cf. Wailaki: ne' $=k y$ ' $i$-ta 'the earth all over here and there' 'earth=THM.O-among'\} Source forms: < GT/BR: ne ${ }^{\varepsilon}$ k'wût ta' $><$ GE/BR: ne ${ }^{\varepsilon}$ k'wût ta'>
Nee'Ihgishding $n a$ Low Gap, "Land Gap". ( $-123.835,39.775$ ) (the gap of Cottaneva Creek valley near the shore at DeVilbiss Ranch;
"Martina né'- łgə $\int$ dday, trs. land-gap." (JPH, mf. 2, reel 3, im.470A)
"Martina né’- łgəə $\int$ day, trs. Coast-1 'ón-t $\int$ ’ìl. Impt. łgá = gap, postezuelo" (JPH, mf. 2, reel 3, im.479B)
) < comp. Coast Yuki: Onch'ilka-ontiika. People of Onch'ilka village, about three miles north of mouth of Cottaneva Creek, near northern boundary of Coast Yuki territory. Ch'il means gap."The village was located at a place on the coast where Cottaneva Creek, in its southward course parallel to the coast, is separated from the shore line by a low, narrow range; hence the reference to "gap." Cottaneva Valley (Ipwak) belonged to this group. Onch'ilka was situated on property belonging to De Vilbiss in 1926. This village had its own headman and was independent of Onchilem at Rockport. Offshore from Onch'ilka was Lilsohollil, Sealion Rock."(Gifford, p.296)
Mrs. Perez Actually knows the plcn. equalling Low Gap, at Devilbusses she vs., it is 'ón-tf'ilam, +
not 'ónt/'ilgce', tho the last is a word too. '(JPH, reel 4, im. 347B) > (wh: Baang-kiiyaahaang 'Coast Yuki people') (comp. of nee' earth, lhgish ${ }_{1}$ gap, =ding place) Source forms:
< JPH/GM: né'- łgəт $\int \mathrm{d}_{\mathrm{C}} \mathrm{a}$ >
Nee'lhitchowbii' na Big Smoky Ground valley. (-123.615, 39.765) ("se.na.t'ai.uu.ye Way up
L'o(.tcoo.suN.kwut creek (down at ye.lun.dun / ne'.Lut.tcoo.bii \{ground smoke big\} up same creek yii.tcoo there way the hill ne'.t'apocket kind of pocket this side" (Goddard, NB part 2 villages, p.47)) - (wh: Tl'ohchows'aankwot 'Bunchgrass Lies Creek', Yeehliinding-kiiyaahaang 'Flows In Place band') (comp. of nee' earth, lhit smoke, -chow augmentative, =bii' in it in P) $\leqslant$ Source forms: < GN/BR: ne' lût tcō bī>
nee'lhsow $n$ a mud spring, "blue earth". (only attested in place names in Cahto) * (comp. of nee' earth, Ihtsow blue/green (adjectival)) \{cf. Wailaki: nee'lhtsow: Nĕ-tsŏ 'Mud' [SS-M]\} * Source forms: < GN/BR: ne'l sō..., ne' l sō..., nel sō...> < Es/GM: Nế'tso...>
Nee'Ihsowchii' $n$ a Mud Springs Creek Mouth village, "Blue Earth Creek Mouth". ($123.505,39.695$ ) ("200 yards north of the mouth of ne'.L.soo.kw... 50 yards west of river 3 deep pits on eastern rim of higher flat 100 yards south where a white man's house has been $\sim$ Bill claimed 3. neL.soo.ki.kii.ya.huN" (Goddard, NB part 2 villages, p.45)) (wh: Nee'lhsowchii'-kiiyaahaang 'Mud Springs Creek Mouth band') (comp. of nee'lhsow mud spring, *chii' tail) $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ne l so $\mathrm{k}^{\prime} \mathrm{in}^{\prime}>$
Nee'Ihsowchii'-kiiyaahaang na Mud Springs Creek Mouth band, "Blue Earth Creek Mouth band". (pt: Nee'Ihsowchii' 'Mud Springs Creek Mouth village') (comp. of Nee'lhsowchii' Mud Springs Creek Mouth village, -kiiyaahaang tribe) * Source forms: < GN/BR: nel sō ki kī ya hûñ >
Nee'lhsowkwot $n$ a Mud Springs Creek, Blue Hill Creek, "Blue Earth Creek". (pt: Lheedoon'tclai' 'Little Salt Top village', Tc'eekseelghiinkwot 'Woman Was Killed Creek') • (wh: Nee'lhsowkwot-kiiyaahaang 'Mud Springs Creek band') (comp. of nee'lhsow mud spring, kwot creek) * Source forms: <GN/BR: ne'L sō kwot>
Nee'lhsowkwot-kiiyaahaang $n a$ Mud Springs Creek band, Blue Hill Creek band, "Blue Earth Creek band". (pt: Daalhgailai' 1 'Dogwood Top village', Koolhkaal'uu'aang'lai' 'Flea Nest Top village', Nee'Ihsowkwot 'Mud Springs Creek', T'ang'Ihtcintcchii' 'Little Black Leaf Creek Mouth village', Tc'eekseelghiinding 'Mud Springs Creek village', Tc'eekseelghiinkwot 'Woman Was Killed Creek') (comp. of Nee'lhsowkwot Mud Springs Creek, -kiiyaahaang tribe) * Source forms: < GN/BR: ne' l sō kwot kī ya hûn >
Nee'Ihtciikbii' n a Red Mountain, "Red Earth In It". (-123.659,39.914) ("Gill When I tell of the fight, tell né’łt $\mathrm{J}^{\text {híkhbı' }}=$ Red Mt." (JPH, mf.2, reel 4, im.50)) <comp. N.Pomo: Geo I heard of Bloody Run. That is up by Wylackie's place someplace. There was a gulch leading toward Eureka + soldiers were on each side like a V, and that stream just ran blood. It was Wylackies that they were killing (not Yukis at all). This Bloody Run is somewhere way ne of Laytonville. Bloody Run was in the Wylackie territory. "(JPH, mf.2, reel 4, im.49A) > (wh: lidaahkw 1 'Wailaki Tribe') (comp. of nee' earth, lhtciik red, =bii' in it in P) $\leqslant$ Source forms: < JPH/GM: néłtf'ík'ḅ'>
Nee'lhtciikchowtis $n$ a Above Big Red Earth village. (-123.533, 39.693) ("ground red above High on
a ridge runing a little south of east Tan oak, chestnut, sugar pine yellow pine. Gulch and spring on south side Other parts of the ridge on the north. A yii.tco( and 15 pits. A big chestnut East of yii.tco big hole burned in it. Bill says doctor put beads in it to keep it from falling About $1 / 2$ mile north of too.tuk.kut [along side of page "ne.L.tcik.tis.kwok.ya.huN This place is high. 700 feet above Laytonville"] 7 pits on a spur ridge 200 yrds east. 4 more" (Goddard, NB part 2 villages, p.24)) (wh: Nee'lhtciiktiskwoh-kiiyaahaang 'Above Red Ground Creek band') • (Tootagit 'Redemeyer Rancheria Flat village') (comp. of nee' earth, Ihtciik red, -chow augmentative, *tis over/beyond P) * Source forms: < GN/BR: ne' l tcik tcō tût>

Nee'lhtciiklhgishding $n a$ Red Earth Gap, "Red Earth Gap place". (-123.527, 39.658) ("ground red On the Western end -- Some call it nel tcik l kûc diñ because it has a gulch -- of the hill back of the Cahto hotel, on the east side of gactckwot. On the top of the hill and on its western slope 45 ? pits. The nuñ yītcō mentioned before. Dense manzanita. We crawled through on our hands and knees" (Goddard, NB part 2 villages, p.7)) ( wh: Gaashtckwot 'Rancheria Creek', Tc'ibeetaahkwotkiiyaahaang 'Cahto Creek band') • (syn: Nee'Ihtciitcchinee'ding 'Red Earth Base village') (der. of nee' earth, Ihtciik red, Ihgish ${ }_{1}$ gap, =ding place) < GN/BR: nel tcīk l kûc dûñ >
Nee'Ihtciiktiskwoh-kiiyaahaang $n$ a Above Red Ground Creek band. $\downarrow$ ( $p t$ : Nee'Ihtciikchowtis 'Above Big Red Earth village') (comp. of nee' earth, Ihtciik red, *tis over/beyond P, -kwot creek, -kiiyaahaang tribe) Source forms: < GN/BR: ne l tcik tis kwok ya hûñ >
Nee'lhtciitcchinee'ding $n a$ Red Earth Base village, "Little Red Ground Base place". (-123.527, 39.658) ("ground red On the Western end -- Some call it nel tcik l kûc diñ because it has a gulch -of the hill back of the Cahto hotel, on the east side of gactckwot. On the top of the hill and on its western slope 45 ? pits. The nuñ yītcō mentioned before. Dense manzanita. We crawled through on our hands and knees" (Goddard, NB part 2 villages, p.7)) * (wh: Gaashtckwot 'Rancheria Creek', Tc'ibeetaahkwot-kiiyaahaang 'Cahto Creek band') • (syn: Nee'Ihtciiklhgishding 'Red Earth Gap place') • (rel.: Chinlhgaichowding 'White Log village', Tl'ohlhgaichii' 'Redwood Creek Mouth village') (der. of nee' earth, Ihtciik red, -tc diminutive suffix, *chinee' base of, =ding place) < GN/BR: ne' l tcītc kû ne' dûñ >
Nee'lhtsowtc $n a$ Blue Mud (man's name). ("1664. Ka: "Spiritualist man" named Ně́'tsots (blue mud), preached about return of dead, about 1800. Dead came back, visited Kato for one summer. For more complete account see Curtis, vol. 14, pp.4-5. No general belief in reincarnation." (Essene, p.67)) (comp. of nee'lhsow mud spring, -tc diminutive suffix) * Source forms: <Es/GM: Né́tsots>
nee'naidiyaalchow $n$ a gray whale. (Eschrichtius robustus) ("Martina né' na'ydíaltf'o, lit. goer around the world. The Inds. say that these leave in the fall + return from going around the world in the spg. Once a whale came ashore just $n$ of the $m$ of DeHaven Ck., was just breathing when he got stranded, dogs + hogs ate him up, head to the n .15 yrs. ago. 75 ft . long, a fellow measured it, he was belly down." (JPH, mf.2, reel 3, im.539A)) * (gen: teehlaang 1 'whale') * (comp. of nee' earth, naagh..daalh/dyaalh sg. go around, -chow augmentative) Source forms: < JPH/GM: né’na'ydíaltfo $o>$
Nee'naalaading $n a$ 1) Shelter Cove, "Floating Land". (-124.069, 40.022) ("Martina Used to hear Nellie (Tony Bell's wife) call it né' ná llạddan, where the ground is floating around. Splendid." (JPH,
reel 4, im.343B)) <comp. N.Pomo: Geo. We in our Sherwood lang have actually in use a plcn má 'k'olp 'adí, mg. land floats, name of the point just n of Shelter Cove. '(JPH, reel 4, im.343A) C.Yuki: Onpunoxme, Shelter Cove, literally 'land-floating', because Shelter Cove headland extends far into the sea. "(Gifford, The Coast Yuki, p.303) > (wh: Siin-kiiyaahaang 'Coast Sinkyone') • (syn: Nee’toong'ai 'Shelter Cove') 2) Laguna Point, "Floating Land". (-123.804, 39.49) (MB's translation of the Pomo name
"Laguna Pt. (point just s. of Cleone) ... Martina né' nállạddaŋ, floating land." (JPH, mf.2, reel 3, im.694B, 699B)) <comp. N.Pomo: Jim má Jiddimà, the point s. of Cleone Ck. mouth. The schooner used to come in to this point. "(JPH, mf.2, reel 3, im.695B)
Geo má sidimá, the long point on the south side of the shoot at Cleone. Lit. land floating I ask about -tss'- and he says -s- is right. "(JPH, mf.2, reel 3, im.696A)
Huds[on] matsidina, a long point just s of the mouth of Cleone Lake.
Lucy má ts 'idima. She app kw + vs that there are no sanddunes at this point."(JPH, mf.2, reel 3, im. 696B) $>$ (wh: Baang-kiiyaahaang 'Coast Yuki people') • (syn: Seeninding 1 'Laguna Point') (comp. of nee' earth, naa-(s)..laat float around, =ding place) * Source forms: <JPH/GM: né’ ná $11 a+d d a \eta>$
nee'naalii' $n a$ earthquake. ("An earthquake was called ne tii, ground shaking. The shock was thought to have been caused by a big deer moving under the earth. The deer was called intce teloñ, deer soft. Upon feeling the ground shake, everyone picked up an acorn pestle or stick and pounded the earth. Men who had received a 'secondary education,' having been through the doctors' school, hit the ground, danced, and sang, 'He yo wi o.'" (Loeb, p.22)) (syn: nee'teelii' 'earthquake') • (rel.: lintc'ee' Teeloong 'Soft Deer') (earth - shake around ) (der. of nee' earth, naa-(s)..lii/lii' ${ }_{2}$ shake/quake, lit. 'earth shaking around') * Source forms: < GN/BR: nĕ na lī>
nee'-nchaagh the country is large var., var. of of nee'nchaagh large country $\leqslant$ Source forms: <GT/BR: ne ${ }^{\varepsilon}$ n tcag >
nee'nchaagh $n$ a large country. (var. nee'-nchaagh the country is large) (comp. of nee' earth, nchaagh ${ }_{2}$ large) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ne $^{\varepsilon}$ n tcag $><\mathrm{GE} / \mathrm{BR}$ : ne $^{\varepsilon}$ n tcag $>$
nee'nchaahding $n$ a large country, big country. (comp. of nee'nchaagh large country, $=$ ding place) © Source forms: < GT/BR: ne ${ }^{\varepsilon}$ n tca ${ }^{〔}$ dûñ $>$
Nee'nilhsit $n$ a Nee'nilhsit (Captain Frank's name). ([name of late chief of Tagittl'ohding Windem Creek Fork village, Frank, died at Round Valley"] ne' nût sût was boss here Frank died R.V. All dead. Measles kill all never went Reservation." (Goddard, NBVI, p.45)) ( $w h$ : Tagittl'ohding 2 'Windem Creek Fork village') (earth - ??? ) * Source forms: < GN/BR: ne' nûl sût>
nee'-nshoontaah $a d v$ among a good place, in good places. (comp. of nee' earth, -nshoong good (adjectival), -taah ${ }_{1}$ plural suffix among P) \{cf. Wailaki: ne'=n-shón-tah 'in a good place'\} $\leqslant$ Source forms: < GT/BR: ne ${ }^{\varepsilon} \mathrm{n}$ cōn ta ${ }^{\text {e }}>$
Nee'ntcee' n a Mud Springs, "Bad Land". (comp. of nee' earth, -ntcee' bad--adjectival suffix) Source forms: < GT/BR: ne n ce ${ }^{\varepsilon} . .><$ GE/BR: ne n ce ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ne + n tce...>
Nee'ntcee'chowbii' na Big Mud Spring Valley. (""a large mud spring surrounded by mire. This
spring disappeared after the earthquake of 1906" "This myth was obtained a short time after the earthquake of 1906, and was suggested by the disappearance as a result of it of a large mud-spring in Redemeyer's pasture, northwest of Laytonville. Each movement and incident explains some topographical feature." [Goddard 1909, p.106,197)) (comp. of Nee'ntcee' Bad Land, -chow augmentative, $=$ bii' $^{\prime}$ in it in P) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}: \mathrm{ne}^{\varepsilon} \mathrm{nce}^{\varepsilon}$ tcō $\mathrm{bï}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ne $+\underline{n}$ tce tcō bī $>$
nee'odin-nang you will die =nang definite enclitic $\leqslant$ Source forms: <GT/BR: ne ō dûn nûñ, ne ō dûn nûn >
nee'oding may you (sg.) die opt. $+2 s g$. obl. of P-ee..din P to die/be missing $\downarrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ne ō dûñ, ne ō dûn ja${ }^{\varepsilon}$, ne ō dûn nûn, ne ō dûn nûñ $><\mathrm{GE} / \mathrm{BR}$ : ne ō dûñ, ne ō dûn >
nee’oonyaan it stopped increasing perf. 3 of nee-oo-(nin)..yaash/yaan stop growing $\downarrow$ Source forms: < GT/BR: ne ōn yan >
 but sometimes comes out full w" under ${ }^{w}$ ]= Cahto equiv. of ma.balay[má bbaláy = lit, ground (earth) blood. Name of the hill betw. Hardy ck. (N) and Juan Ck. (S)... (Jim)] (M.) 1A" (JPH) "Hardy Creek was called Es'im (Blood Creek), as was the village at its mouth. ... At the mouth of Hardy Creek was the village of Es'im with three or four houses on the north side and four or five on the south side of the creek. The canyon is not over two hundred feet wide at its mouth. Drinking water was obtained from the creek. The trail to Rockport went straight up the ridge at the north edge of the beach, at what looked to be a grade of about forty-five degrees. The trail to Juan Creek ran along the beach at the foot of the cliffs. ... The spring from which the Juan Creek villagers got their water was on the north side of the lagoon, where it is shown on maps as a streamlet. It was called Ukehoku. The water, clear and cold, drips from a rock called Lilkaduchok, rock (HI), to drip (kadu), spring (chok). There is another such spring on the north side of Hardy Creek" (Gifford, The Coast Yuki, p.297)) 2) Hardy village, "Earth Blood". (-123.8040,39.7111) (wh: Baang-kiiyaahaang 'Coast Yuki people') (comp. of nee' earth, seeliing blood) * Source forms: <JPH/GM: né' $\theta{ }^{-} \operatorname{lin}>$
Nee'seeliingkw'it $n$ a Hardy Ridge, "Earth Blood Hilltop". (-123.78, 39.715) (ridge between Hardy Creek and Juan Creek
 comes out full w" under ${ }^{\mathrm{w}}$ ]" (JPH, mf.2, reel 3, im.502B)) <comp. The ridge on the north side of Hardy Creek was called Es'sits (es, blood). On this ridge was a camp site called Henhoten, about a mile from Es'im hamlet. '(Gifford, The Coast Yuki, p.297) > (wh: Baang-kiìyaahaang 'Coast Yuki people') (comp. of Nee'seeliing Hardy Creek, kw'it ${ }_{2}$ on it) * Source forms: <JPH/GM: né' Өélin - ${ }^{\text {ew }}{ }^{\text {at }}{ }^{\text {> }}$
Nee'sii'ding $n$ a North Country, Land Up North, "Earth Head Place". ("Martina né' $\begin{aligned} & \overline{\mathrm{I}}{ }^{\prime} \\ & \text { daŋo, up }\end{aligned}$ n." (JPH, mf.2, reel 3, p.354B)) (comp. of nee' earth, *sii' 4 north/south end, =ding place) $<\mathrm{JPH} / \mathrm{GM}:$ né өír $^{\bar{\prime}}$ day $>$
Nee'sii'ing' n a North Country, Tip Country. ("Martina né' $\mathrm{\theta}_{\mathrm{I}}{ }^{\prime}$ ' I ’, the Tip country, up north." (JPH,
mf. 2, reel 3, im. 361B) ) (ant: Nee'chii'ing' 'South Country') • (rel.: Nee’sii'-kiiyaahaang 'North Tribe', yooyiidee' 2 'Northern person') (comp. of nee' earth, *sii' head, *tc'ing' toward) * Source

Nee'sii'-kiiyaahaang na North Tribe, Tip-end Tribe. ("Martina ne' $\theta_{1}{ }^{\prime} k^{\prime}{ }^{\prime}$ ehaỷ, the north tribe." (JPH, mf.2, reel 3, im.361B) ) (ant: Nee'chii'-kiiyaahaang 'South Tribe') • (rel.: Nee'sii'ing' 'North Country', yooyiidee' 2 'Northern person') (comp. of nee' earth, *sii' head, -kiiyaahaang tribe) Source forms: < JPH/GM: ne ${ }^{\top} \theta^{\prime}{ }^{\prime} k^{〔}{ }^{\text {c }}$ ehan̉>
*nee’taah n ia lower legs, legs below the knee. ${ }^{(s y n}$ : *nee' 'lower leg', *sintaagh 'leg (lower)') (1sg. poss. shnee'-taah my lower leg) (der. of *nee' lower leg, -taah ${ }_{1}$ plural suffix among P) \{cf. Wailaki: -djaadee': Bŭ-chah'-tĕ 'Lower leg' [SS-M]\} * Source forms: < GN/BR: c nē ta > <Lo/LM: neta...>
nee'taah dintc'aat $n$ a rheumatism, arthritis, pain in the legs. ("Rheumatism (neta tuncat, legs hurt). Cures: cutting; bleeding; sweating on hot bed (like for girl's first menses)." (Loeb, p.48)) * (comp. of P-nee'taah di-(n)..tc'aat have rheumatism, =i NOM) * Source forms: <Lo/LM: neta tuncat>
P-nee'taah di-(n)..tc'aat $v i$ have rheumatism, arthritis; legs to hurt. ("Rheumatism (neta tuncat, legs hurt). Cures: cutting; bleeding; sweating on hot bed (like for girl's first menses)." (Loeb, p.48)) - (comp. of *nee'taah lower legs, d-(n)..tc'aat be sick) * Source forms: <Lo/LM: neta tuncat >

Nee'taang'ailai' na Land That Water Runs Along On peak village, "Water Extends In Land Top". (-123.523, 39.679) (village site on the gully-parted ridge between Valley Drive, Fitch Road, and Briggs Lane and between Mill Creek and Little Case Creek
"land runs in water on top
150 yrds north tûn.na'|kûl.'ai.kwōt Cotton grows creek a branch of Bennett creek. On top of a ridge coming from northwest 50 feet higher than creek. $10+$ pits and a yī.tcō hear have stood here one time. A Yellow pine 15inches through is growing in the yī.tcō pit. Bill's father told him about it. Just east of Redemeyer's fence on Bill Curtis' land. Bill used to live just west of this fence. Middle sized diltcik. an ic.tug or two." (Goddard, NB part 2 villages, p.20-21)) (wh: Koshbii'-kiiyaahaang 'Mill Creek Valley band', Tnaa’kaal'aikwot 'Milkweed Grows Up Creek') • (sim.: Koshbii' $\mathbf{1}$ 'Mill Creek Valley') (comp. of nee' earth, taa-(nin)..'aa/'aa' extend into water, =i NOM, -lai' peak/mountain top) * Source forms: < GN/BR: ne' tañ ai lai $>$
nee'taash $n$ a slide, land-slide, rock-slide, mud-slide. ("Martina né' thà $\int$ [arrow to né'] ground [arrow to t'à $\int$ J] gone, any slide." (JPH, mf. 2, reel 3, im.581A)) * (spec: Nee’kaisboot' 'Blue Slide') (ground gone ) (comp. of nee' earth, $\sqrt{ }$ TAASH be gone/depleted) $\uparrow$ Source forms: <JPH/GM: né’ t'à $\int>$
nee'teelii' $n$ a earthquake. ("An earthquake was called ne tti, ground shaking. The shock was thought to have been caused by a big deer moving under the earth. The deer was called intce teloñ, deer soft. Upon feeling the ground shake, everyone picked up an acorn pestle or stick and pounded the earth. Men who had received a 'secondary education,' having been through the doctors' school, hit the ground, danced, and sang, 'He yo wi o.'" (Loeb, p.22)) (syn: nee'naalii' 'earthquake') • (lintc'ee' Teeloong 'Soft Deer') (earth - shake around ) (comp. of nee' earth, ti-(s)..lii/lii' shake/quake along, lit. 'earth shaking along') \{cf. Wailaki: nee'teelik: Nĕ-tel'-lik [SS-M]\} Source forms:
<GE/BR: ne ${ }^{\varepsilon}$ te $\operatorname{lī}^{\varepsilon}$, ne $\mathrm{t}^{\varepsilon} \mathrm{t}^{\mathrm{l}} \mathrm{l}^{\varepsilon}><$ GN/BR: ne te $\mathrm{li}^{+}><$Es/GM: nĭtĕli $><$Me/GM: Nĕ-tā'le><Lo/LM: ne tLi $>$
Nee’teesyai $n$ a Ancient People, "Land Gone Away" people. (sim.: Tooteesyai 'Ancient People (Ocean-Gone People)') (land-go along ) (der. of nee' earth, ti-(s)..yaash/yaa sg. go along, =i NOM, lit. 'land that has gone away') Source forms: < GN/BR: nĕ tes yai >
Nee’toong'ai $n a$ Shelter Cove, "Earth Extends Into Water". (-124.0625,40.02444) (wh: Siinkiiyaahaang 'Coast Sinkyone') • (syn: Nee'naalaading 1 'Shelter Cove') (der. of nee' earth, too water, n-(nin)..'aa/'aa' extend, =i NOM) $\leqslant$ Source forms: <GN/BR: ne toñ ai >
Nee't'aa' n a Earth Pocket. (-123.615, 39.769) ("se.na.t'ai.uu.ye Way up L'o(.tcoo.suN.kwut creek (down at ye.lun.dun / ne'.Lut.tcoo.bii \{ground smoke big\} up same creek yii.tcoo there way the hill ne'.t'apocket kind of pocket this side" (Goddard, NB part 2 villages, p.47)) (wh:
Tl'ohchows'aankwot 'Bunchgrass Lies Creek') * (comp. of nee' earth, *t'aa' ${ }_{1}$ pocket) $\leqslant$ Source forms: < GN/BR: ne' t'a >
nee'tc $n$ a gravel. $\leqslant$ (syn: naak'it 'gravel bar', naak'it-see 'gravel') * (der. of nee' earth, -tc diminutive suffix) $\leqslant$ Source forms: <Ba/BR: ne'tc, ...ne'tc $><M e / G M:$...nech'..., ...nech'...>

## Seenee'tckwot $n a$ Mud Creek

Nee'tc'eeliinkw'it $n$ a Black Oak Mountain village, "Ground Outflow Hilltop" village. (-123.59, 39.727) (on Black Oak Mountain, presumably near the area of gravel slides down from the peak on the east side; "netce'liigut, at a point about nine miles nearly due west of the town of Laytonville and about three miles southeast of the confluence of the east fork of the south fork of Eel river with the south fork of Eel river. This village is on top of the ridge separating these two streams and on the property of Mr. Jacob Lamb." (Barrett, p.281, under "Old Village Sites")) (der. of nee' earth, tc'ee-(ghin)..liin flow out, kw'it ${ }_{2}$ on it) $*$ Source forms: <Ba/BR: netce'līgût $><\mathrm{Me} / \mathrm{GM}$ : Nech-e-lē-gut, Netch-e'-le-gut >
nee'tc'eeng'aading $n$ a point. (landform, as any point of land out into the ocean) (comp. of nee' earth, tc'ee-n-(nin)..'aa/'aa' extend out, =ding place) $\uparrow$ Source forms: < JPH/GM: né't $\int^{\prime} \mathrm{e}^{\prime} \mathrm{n}$ 'â'ddoday>
Nee'tc'eeng'aading $n$ a Tenmile, "The Point". (-123.766, 39.554) (settlement at the mouth of Tenmile River "Tenmile ... Martina trs. né tf' e ' g -'ẩ ddday, lit. sticking out ground Any point. trs. dís s̊æ', west. trs. dí'şæ' - nē'ḑay, trs. west land. But a gen. term, + hardly applicable." (JPH, mf.2, reel 4, im. 154A, $155 \mathrm{~A}))$ (wh: Baang-kiiyaahaang 'Coast Yuki people') • (syn: Diisee'-Nee'ding 'Tenmile', Sainoong'aading 1 'Tenmile') (der. of nee'tc'eeng'aading point (landform), lit. 'The Point')

nee'tl'at $a d v$ middle of the earth, middle of the land. (earth - middle ) (comp. of nee' earth, $-t$ 'at middle of X) $\leqslant$ Source forms: < GT/BR: ne ${ }^{\varepsilon} L^{\varepsilon} \hat{u} t><$ GE/BR: ne ${ }^{\varepsilon} \mathrm{L}^{\varepsilon} \hat{u} t><$ GN/BR: ne + Lût $>$
Nee'uuchii'ding $n a$ World Its Tail Place, north end of the world. (identified with Humboldt Bay by Coast Yuki) < comp. C.Yuki: Mrs Perez ... Call Humboldt 'ónk'v't', this is the only way, that is the lower end, the tail end of the world (all vd.). '(JPH, reel 4, im.437A) > (der. of nee' earth, b-
$3 \mathrm{sg} /$ pl poss., ${ }^{*}$ chii' tail, =ding place) $\leqslant$ Source forms: < GT/BR: ne ${ }^{\varepsilon} \overline{\mathrm{u}}$ tcī dûñ $><\mathrm{GN} / \mathrm{BR}$ : ne ō kī dûn >
nee'uunoo' $a d v$ behind a hill. (land - behind it ) (comp. of nee' earth, -uunoo' behind) $\leqslant$ Source forms: < GT/BR: ne ${ }^{\varepsilon} \overline{\mathrm{u}} \mathrm{no}^{\varepsilon}>$
nee'uunoo'-haa' $a d v$ right behind a hill. (land - behind it - just) (comp. of nee'uunoo' behind a hill, =haa' just) * Source forms: <GT/BR: ne ${ }^{\varepsilon}$ ū $\overline{n o}^{\varepsilon}$ ha $^{\varepsilon}>$
nee'yoo'soostc $n$ a "slender ground bead" insect. (unknown insect species, but probably the tiger beetle, as the name is descriptive of them) (earth - bead - narrow - DIM ) (comp. of nee' earth, yoo' bead, $\sqrt{ }$ SOOS slender, -tc diminutive suffix) $\leqslant$ Source forms: <GT/BR: ne ${ }^{\varepsilon}$ yō sōstc $>$
Neeching $n a$ Neeching Dance. (" 6 men, one side of fire, 6 men or women, other side; women danced from side to side in row; men similar first; ended hopping around fire. Sang: hai hi yo, hai hi yo, hi yi hi" (Loeb, p.42)) * Source forms: <Lo/LM: necuñ>
neehing $*$ we var., var. of of nhing 1 pl indep $\leqslant$ Source forms: <GE/BR: ne hiñ $>$
*neekai' $n$ ia fore arm. (1sg. poss. shneekai' my forearm) \{cf. Wailaki: -ts'iil-e'; s-ts'iil-e 'my forearm $\}$ Source forms: < GN/BR: c nĕ kai(y)>
$\sqrt{ } N E E L H * M O M$, prog., MOM prog. of $\sqrt{ } \mathrm{YII}_{2}$ move camp <GT/BR: ...nel $>$
nee-oo-(nin)..yaash/yaan vi 1) stop growing. 2) stop increasing. (perf. 3 nee’oonyaan it stopped increasing) (der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, oo- CON, $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{YAAN}_{4}$ grow) Source forms: < GT/BR: ne ōn yan >
nees ${ }_{1}$ adj long. (der. of n..nees be long) \{cf. Wailaki: nees 'long'\} $\leqslant$ Source forms: < GT/BR: nes >
chaanees $n a$ wasp
ch'ilhsidii-daa'neeschow $n a$ California thrasher
k'ai'neestc $n a$ wren
sak'eenees $n$ a valley oak
sak'nees $n a$ valley oak
saak'eenees $n a$ valley oak
solnees $_{2} n$ a mackerel
solnees $_{1} n a$ freshwater mussel
Tl'ghishnees $n a$ Feathered Serpent
Ts'iinees'aanding $n a$ Westport
$\sqrt{ }$ NEES $r t$ long/tall. \{cf. Wailaki: nees 'long'\} $\leqslant$ Source forms: < GE/BR: -nes >
n..nees $v d$ be long
-nees nsuffix long. (adjectival suffix) (der. of $\mathbf{n}$..nees be long, =i NOM) \{PAth: **???\} \{cf.
Wailaki: nees 'long'\} Source forms: < Cu/BO: ...nĕs $><\mathrm{GT} / \mathrm{BR}$ : ...nes $><\mathrm{GE} / \mathrm{BR}$ :
...nes $><$ GN/BR: ...nes, ...nez, ...nej $><$ Sa/BR: nếi $s^{r}><$ Es/GM: ...nĕs,
...nĕc > < JPH/GM: ...næ'ṣ> < GN/BR: ...nes > <Lo/LM: ...nes, ...ne >
chee'nees $n$ a mountain lion
Chii'nees $n a$ Chinese person
daaghaa'neestc $n a$ little long beard
gooneeschow $n$ a earthworm
kaschiin'nees $n a$ wild carrot
Keetaal'nees $n a$ Sharp Heels (deity)
Konteelhneesbii' $n a$ Long Valley
laa'nees $n$ a raccoon
Ihoon'tcghee'neestc $n a$ white-footed mouse
saljiineeschow $n a$ alligator lizard
Saaktoo'neesding $n a$ Long Spring village
Sii'nees $n a$ Long Hair (Lucy (Cooke) Ray's father)
Shaaneeschow $n a$ December/January
toonai-wo'nees $n$ a "long tooth fish" sp.
tl'ohnees $n a$ tall grass
ts'eek'eeneestc $n a$ male Pacific lamprey
ts'isnoo'nees ${ }_{1} n a$ tall mountain
neeschich' $n$ a yerba buena, Indian tea. (Clinopodium douglasii) * (sim.: naahneesht 'tea') (Chesnut, V.K.: Plants Used by the Indiana of Mendocino County, Cal. cf. C Pomo (Yokaya) mästit') \{cf. Hupa: nahst'ik'/nahst'iK'\} Source forms: < GN/BR: nes tcûtc>
neesdaan it was ripe n-s..daan be ripe $\leqslant$ Source forms: <GT/BR: nes da nē kwa nąñ $><\mathrm{Me} / \mathrm{GM}$ :
Nes-tahng' >
neesdin-ee it is far perf. 3 of neesding far/high $\leqslant$ Source forms: <GT/BR: nes dûn $\overline{\mathrm{e}}><\mathrm{GE} / \mathrm{BR}$ : nes dûn $\overline{\mathrm{e}}>$
neesding 1) $a d v$ far. 2) $a d v$ high. 3) vs be high. 4) vs be far. (perf. 3 neesdin-ee it is far) (long/tall-place ) \{cf. Wailaki: neesdiy, nees=diy 'far place, a long ways'\} $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nes dûñ, nēs dûñ, ...nes dûñ $><\mathrm{GE} / \mathrm{BR}$ : nes dûñ $><\mathrm{Me} / \mathrm{GM}:$ Nes'tung $><$ GN/BR: nes dûñ $>$
djiing neesding $a d v$ all day long
tl'ee' neesding $a d v$ all night long
neesding-haa' $a d v$ far away, distant. (long/tall-place-just ) (comp. of neesding far/high, =haa' just) * Source forms: <GE/BR: nes dûñ ha ${ }^{\varepsilon}>$
neeseek'aa' $a d v$ the long way. (der. of nees ${ }_{1}$ long, $-k_{1}{ }_{1}$ manner suffix, =haa' just) $\leqslant$ Source forms: < GT/BR: ne se k'a > < GE/BR: ne se k'a >
neesghilh he/she fainted perf. 3 of n -(s)..ghilh faint $\leqslant$ Source forms: <Lo/LM: nesgule $>$
neesiilh I am sweaty perf. 1sg. of n..siilh be sweaty $\bullet$ Source forms: <GE/BR: nē sīl> <GN/BR: nē sī̀, nē sīl >
neesjit I am afraid of you perf. 1sg. + 2sg. obl. of P-ee-n-(s)..Ijit be afraid of P I am afraid of you Source forms: < GT/BR: nes tcût>
neesolhyaan you (pl.) ate it up perf. $2 p l$. +3 obj. of n -(s)..lhyii/yaan eat O up $\stackrel{\text { Source }}{ }$ forms: <GT/BR: ne sōl yąn, ne sōL yąn kwąn $\mathrm{de}^{\mathfrak{\varepsilon}}>$ <GE/BR: ne sōL yąn >
neestiing it lay down perf. 3 of n -(s)..tiish/tiin lie down $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nes tiñ, nes tī ne kwąn nąñ > < GE/BR: nes tiñ, nes t'iñ >
neest'aan they/acorns were growing perf. 3 of n -(s)..t'aan thicken/grow (acorns) Source forms: <GT/BR: nes t'an kwąn>
neesyaan they have grown perf. 3 of n -(s)..yaan grow/ripen $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nes yan, nes ya ē kwa nąñ, nes ya nē kwa nañ, nes ya nē kwa nąñ, nes ya nē kwan nąñ > <GE/BR: nes ya nī kwa ną̃̃ >
$\sqrt{ } N E E S H *$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{YII}_{2}$ move camp MOM , impf., MOM impf. of $\sqrt{ } \mathrm{Y} \mathrm{I}_{1}$ speak <GT/BR: ...nec>
neeshaa'let me come back opt. 1sg. of n-(nin)..yaash/yaa sg. come/arrive come back Source forms: <GT/BR: ne ca ${ }^{\varepsilon}$ kwûc>
neeshoong I am happy perf. 1sg. of n..shoon be good Source forms: < GN/RR: nĕ cōñ >
neeshyii let me eat it/food opt. 1 sg. +3 obj. of n-(s)..Ihyii/yaan eat O up $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nes yī $\mathrm{dja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : nes yī $\mathrm{dja}^{\varepsilon}>$
neet'ai front of your (sg.) neck 2sg. poss. of *eet'ai front of neck $\leqslant$ Source forms: < GT/BR: ne t'ai $>$
neewoh/h'iin' you (pl.) looked at it perf. 2pl. +3 obj. of n-(ghin)..Ih'iin/'iin' look at $\mathrm{O} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō ha ${ }^{\varepsilon}$ ne wōl ī ne>

## Ng ng

n-(ghees)..liin vi start flowing, begin flowing. (trtl.perf. 3 nghisliin it started to flow) (der. of gh${ }_{3}$ TRAN, s-1 s-conjugation/mode, n..liin flow) \{cf. Hupa: ni-(we:s)-lin' 'start to flow'\} $\bullet$ Source forms: < GT/BR: n gûs lī ne kwa nąñ, n ûs lī nē kwa nąn > < GN/BR: ñ + ûs lī nē kwa nûn >
n-ghin..chaagh vt become large. (trtl.perf. 3 nghinchaagh-ii they became large) (der. of gh-3 TRAN, n..chaagh be large) $\{c f:$ ghin..chaagh 'become large' (der. of gh-3, $\sqrt{\text { CHAAGH }}$ ) $\leqslant$ Source forms: <GT/BR: n gûn tcąG Gī>
n -ghin..daash vi dance; be a dance. (perf. 3indf. ch'nghindaash there was a dance; someone danced • perf. 3 nghindaash they danced $\cdot$ perf. 3anim. tc'ghindaash he/she danced) (der. of $\mathrm{n}-4$ n-qualifier, gh-з TRAN, $\sqrt{ } \mathrm{DAASH}_{2}$ dance) \{cf: n-(nin)..daash 'dance' (der. of <n(nin)..__>, $\sqrt{ } \mathrm{DAASH}_{2}$ ) \} Source forms: < GT/BR: n gûn dac, n gûn da ce, n gûn da cût, n gûn da cīt, n gûn dac kwañ, tc' gûn dac, tc' gûn dąs, tc'n gûn das, n dût dac, nûc dac $><$ GE/BR: tc' gûn dac kwañ, nûc dac $><$ GN/BR: n gûn dac kwañ $>$

Chaa'-bilh N-(ghin)..daash vi dance the Dress Dance
K'aa'-bilh N-(ghin)..daash $v i$ dance an Arrow Dance
n-ghin..doo' vs become not, cease to exist, become gone. (trtl.perf. 3 nghindoo' it became not/vanished) (der. of gh-з TRAN, n..doo' not exist) $\bullet$ Source forms: <GT/BR: n gûñ dō ${ }^{\varepsilon}$, gûn do $^{\varepsilon} \mathrm{de}^{\varepsilon}><$ GE/BR: n gûñ dō ${ }^{\varepsilon}>$
naa-n-ghin.doo' vs become none again
P-n-(ghin)..l'iin/'iin' vt look at P. (perf. 3obv. +3 obj. yiineel'iin' he/it looked at it) * (der. of l- 1classifier, n-(ghin)..Ih'iin/'iin' look at O) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : yī nēl ${ }^{\varepsilon} \mathrm{I}^{\mathrm{n}}{ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : yī nēl īñ ${ }^{\varepsilon}>$
n-(ghin)..Ih'iin/'iin' vi look at O. (syn: oo..Ihgish/geetc' 'look at O', oo-n-(nin)..tgish/geetc' 1 'look
at $\left.\mathrm{O}^{\prime}\right) \bullet($ perf. 2sg. +3 pl. obj. kashninlh'iin' you (sg.) look at them; look at them! (sg.) • perf. 3+ 3anim. obj. kwneeghilh'in' they looked at him • perf. 3+ 3anim. obj. kwneelh'iin' he/she/they looked at him/her •opt. 1pl. + 3anim. obj. kwnidil'iin' let us look at him •impf. 1sg. +3 anim. obj. kwnish'iin' I look at him • perf. 3obv. + 3anim. obj. kwniilh'iin' he/she looked at him • impf. 1sg.+ 3anim. obj. kwniish'iin' I look at him • impf. 2pl. + 3anim. obj. kwnolh'iin' you (pl.) look at him; look at him! (pl.) • opt. lpl. +3 obj. ndil'iin' let us look at it • perf. $2 p l .+3$ obj. neewohlh'iin' you (pl.) looked at it • impf. 2sg. +3 obj. ninlh'iin' you (sg.) look at it • impf. 1 sg. +2 sg. obj. nish'iin $I$ look at you (sg.) • opt. 1sg. +3 obj. nish'iin' let me look at it • impf. 1sg. +3 obj. niish'iin I look at it - impf. 1sg. + 2pl. obj. nohnish'iin I look at you (pl.) • impf. 2pl. +3 obj. nolh'iing you (pl.) look at it; look at it! (pl.) • impf. 2pl. + 1sg. obj. shnolh'iin' you (pl.) look at me; look at me! (pl.) • perf. 3anim. + 3 obj. tc'neeghilh'iin' he looked at it • perf. 3anim. tc'neeghilh'iin' he looked at it • impf. 3anim. +3 obj. tc'neelh'iing' he looked at it • impf. 3anim.dist. yaa'neelh'iin' they looked at it • perf. 3anim.dist. yaa'niilh'iing' they looked at it • perf. 3anim.dist. + 3anim. obj.
yaatc'kwneelh'iing' they looked at him) (der. of n-4 n-qualifier, gh-1 gh-conjugation, lh-1 lhclassifier, $V^{\prime} I I N_{2}$ look) \{cf. Hupa: O-ne:-(w)-t-'e:n/'in' look at $\left.O^{\prime}\right\}$ Source forms: < GT/BR: nīc ī ne, nûc ī ne, nō nûc ī ne, nûn liñ ${ }^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ kûc nûn liñ ${ }^{\varepsilon}$, tc' nel iñ ${ }^{\varepsilon}$, tc'n nel īñ̃ ,
 dō c nōl ĩñ ${ }^{\varepsilon}$ kwûc, dō ku nûc īn tē le, dō ku nīc īn ${ }^{\varepsilon}$ tel, ku nōl ĩñ ${ }^{\varepsilon}$, ku nēL īñ ${ }^{\varepsilon}$, ku nel īñ ${ }^{\varepsilon}$,
 dō ha ${ }^{\varepsilon}$ ne wōl ī ne, nûc ī ne, nûc īñ $n^{\varepsilon}$ tē le, nûc īn ${ }^{\varepsilon}$ tē le, n dûl inñ ${ }^{\varepsilon}$, n dûl iñ $\tilde{n}^{\varepsilon}$, $n$ dûl īn ${ }^{\varepsilon}$ ûñ gī, n dûl īñ ${ }^{\varepsilon} \operatorname{de}^{\varepsilon}$, ku nût dûl inñ ${ }^{\varepsilon}$, ku nût dûl $\mathrm{in}^{\varepsilon} \mathrm{ja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : nīc iñ, tc'n nel īn ${ }^{\varepsilon}$, ku nīl iñ ${ }^{\varepsilon}$,



P-n-(ghin)..|'iin/'iin' vt look at P
shoongkii n-(ghin)..Ih'iin/'iin' vt look well
n -ghin..shoon' $v d$ become good, become beautiful. (-n.cooN, good too.n.coo.nit, water is good because [Note!]) (perf. 3 nghinshoon' it became good) (der. of gh-з TRAN, n..shoon be good) \{cf. Wailaki: né- 'e-shoy' 'it gets ripe, comes to be good'\} $\downarrow$ Source forms: < GT/BR: n gûn cōñ ûñ gī>
n-ghin..tcee' $v d$ become angry. (sim.: ch'-d-(s)..laan/lan' 'be angry') (trtl.perf. 3anim. tc'inghintcee' he became angry) (der. of n-4 n-qualifier, gh-3 TRAN, $\sqrt{ }$ TCEE' be bad) \{cf. Hupa: ni-win-chwin' 'become bad, spoiled' $\} *$ Source forms: <GE/BR: tc'ûñ gûn tce ${ }^{\varepsilon}>$
n-(ghin)..tcit $v t$ push $\mathbf{O}$ in. (perf. 3anim. +3 obj. tc'nghintcit he pushed it in) $*$ (der. of n-4 nqualifier, gh-1 gh-conjugation, $\sqrt{ } \mathrm{TCIT}_{2}$ move the hand quickly) \{cf. Hupa: O-ni-(w)-l-chwit 'push $\left.O^{\prime}\right\}$ Source forms: < GT/BR: tc'n gûñ tcût >
n-ghin..yaan ${ }_{1}$ vi clear off, become clear. (e.g. clouds, fog, weather) (trtl.perf. 3nat.phen. niingyaang it (weather) cleared off) $\downarrow$ (der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, gh-3 TRAN, $\sqrt{ } \mathrm{YAAN} \mathrm{N}_{1}$ in 'clear off') Source forms: <GT/BR: niñ yan de ${ }^{\varepsilon}$, niñ yąñ kwañ ûñ gī $><\mathrm{GE} / \mathrm{BR}$ : niñ yąñ kwąñ ûñ gī, niñ yąñ k'wąñ ûñ gī>
$n$-ghin..yaan $n_{2}$ vs become born, be new born. (der. of $n-3 n$-conjugation prefix, gh-3 TRAN,
$\sqrt{ }$ YAAN $_{4}$ grow) $\left\{c f\right.$ : (nin)..yaash/yaan 'grow up' (der. of $\left.\left.n-3, \sqrt{ } \mathrm{VAAN}_{4}\right)\right\}$ Source forms: <Es/GM: ...ŭñan...> <Lo/LM: uñane>
shaa 'ingaang-kwaang $n a$ new moon
shaa yaash 'ingaan-ee $n a$ new moon
n-gh-s..'aa/'aa' < allomorphs: n-(ghi)-s..'aa/'aa' > vs 1) become extended. 2) go this way, extend this way. (trtl.perf. 3 nghis'aa' it has gone thus) (der. of gh-з TRAN, n-(s)..'aa/'aa' extend mentally, lit. 'become extended') $\leqslant$ Source forms: <GT/BR: n gûs ${ }^{\varepsilon} \mathrm{a}^{\varepsilon} \overline{\mathrm{e}}>$

P-djii'-n-(ghees)..'aa/'aa' vs decide to X

## N n

nhee’olhkaa let us spend the night opt. + lpl. obl. of P-ee-yi-(s)..Ihkaa/kaan P to spend the night Source forms: <GT/BR: n he ōL ka kwic> <GE/BR: n he ōL ka kwic, n he ōl k'a kwic> nheelhkee' he tracks us impf. $3+1$ lpl. obj. of (ghin)..Ihkee' track $\mathrm{O} *$ Source forms: < GT/BR: dō $n$ hel $\mathrm{ke}^{\varepsilon}$ tē le>
nheenailhkaa we pass the night impf. 3nat.phen. +1 pl. obl. of P-ee-naa-yi..Ihkaa/kaan P spend the night Source forms: <GT/BR: n he naiu ka tē le>
nheenaiyolhkaa let us spend the night opt. 3nat.phen. + lpl. obl. of P-ee-naa-yi..lhkaa/kaan P spend the night $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : n he nai yōt ka ja $\left.{ }^{\varepsilon}\right\rangle$
nheeskaan we spent the night perf. + lpl. obl. of P-ee-yi-(s)..lhkaa/kaan P to spend the night Source forms: <GT/BR: n hes ka nī > <GE/BR: n hes ka nī, n hes k'a nī >
nheet'ai front of your (pl). necks 2 pl. poss. of *eet'ai front of neck $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ṇhé-tai> < GT/BR: n he t'ąi>
nhihghinyaalh you (sg.) walk along with us; walk with us! (sg.) prog. $2 s g .+1$ pl. obl. of P-ilhgh..yaalh sg. go with $\mathrm{P}<\mathrm{GT} / \mathrm{BR}$ : n hûl gûn yaL $>$
nhilh with us accomp. + lpl. obl. of *ilh with $\mathrm{P} \leqslant$ Source forms: <GT/BR: n hûL> <GE/BR:
n hûl $><$ GN/BR: ûn hûL $>$
nhilhkwiilhnik I told you (pl.) perf. 1sg. + 2pl. obj. of P-ilh-kwi..Innik tell P $\bullet$ Source forms: <GT/BR: n hûl kwīl nûk>
nhilhsis they see you (pl.) impf. $3+2$ pl. obj. of (0)..Ihsis/saan find/see O $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : n hûL sûs >
nhintc your (pl.) nose 2 pl. poss. of *intc nose $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ṇhŭnch $><\mathrm{GT} / \mathrm{BR}$ : n hûntc $><\mathrm{GE} / \mathrm{BR}$ : n hûntc $><\mathrm{GN} / \mathrm{BR} \hat{\wedge}^{\hat{}}>$
nhing pron we, us. (independent pronoun) $\leqslant(v a r$. neehing we) (der. of noh- $1 / 2$ pl, -in personal suffix) \{PCalAth: *neh-n, nh-n\} \{cf. Hupa: nehe\} \{cf. Wailaki: yhiy 'us, we'\} *ource forms: <GE/BR: ne hiñ><GN/BR: n hiñ, n Xiñ> < Sa/BR: ñhiñ, nhiñ, ñhín ñhiñ>
nhiiyee' pron our [1pl poss]. (der. of noh- $1 / 2$ pl, -iiyee' indep poss.) $\leqslant$ Source forms: < GE/BR: n hī ye ${ }^{\varepsilon}><$ Sa/BR: ñhíye' $>$
nhooshtgee'let me look at you (pl.) opt. 1sg. + 2pl. obj. of oo-n-(nin)..tgish/geetc' look at $\mathrm{O} \leqslant$ Source forms: <GT/BR: n hōc $\mathrm{tge}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : n hōc $\mathrm{tge} \mathrm{g}^{\varepsilon}>$
nidaash $h_{1}$ it dances; they dance impf. 3 of n -(nin)..daash dance $\bullet$ Source forms: < GT/BR: nut dac $>$ nidaash ${ }_{2} n$ a dance. (as in the names of specific dances) $\leqslant(s y n$ : nindaash 4 'dancing') (der. of n (nin)..daash dance, =i NOM) <GT/BR: ...nût dac > < Es/GM: ...nĭtoc, ...mĭtoc > <Lo/LM: ...nitac >
kwong' bilh-nidaash $n$ a competitive sweating [fire-with it-dance]
Noonii-bilh Nidaash $n a$ Bear Dance
Sghaa'-bilh Nidaash $n a$ Scalp Dance
Sii'bilh Nidaash $n a$ Scalp Dance
nidoo' it was not perf. 3 of n ..doo' not exist $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nût dō ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : nût dō ${ }^{\varepsilon}>$
$\sqrt{ }$ NIK var., var. of of $\sqrt{\text { LIK/NIK tell/relate }}$
nilaat it floats here impf. 3 of n-(nin)..laat float arriving $\leqslant$ Source forms: <GT/BR: nûl lat > nileegh it swims impf. 3 of n-(nin)..leegh swim $\leqslant$ Source forms: <GT/BR: nûl lē, nûl lē gût> niliin it flows impf. 3 of n. liin flow $\leqslant$ Source forms: <GT/BR: nûl līn bûn dja ${ }^{\varepsilon}$, nûl lin tel bûñ $>$ niliin-tcwoltc $n a$ short riffles. (what flows - small/round - DIM ) (der. of n..liin flow, ..ntcwoltc be round and short) * Source forms: < GT/BR: nûl līn tcwōltc>
nilkat they came perf. 3 of n-(nin)..lkat pl. come/arrive $*$ Source forms: < GT/BR: nûl kût ût $>$ nilh with you (sg.) accomp. +2 sg. obl. of *ilh with $\mathrm{P} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nûL $><\mathrm{GE} / \mathrm{BR}$ : nû̀ $>$
nilhch'it' you (sg.) stretch it; stretch it! (sg.) impf. $2 s g$. +3 obj. of n-(nin)..Ihch'it's stretch $\mathrm{O} \bullet$ Source forms: < GT/BR: nûL tcût>
nilhdiïshnií I told you (sg.) impf. 1sg. + 2sg. obl. of P-ilh-d...nii tell P Source forms: < GT/BR: nûl dīc nī ûñ gī>
nilhneestiin he lies down with you (sg.) perf. $3+2$ sg. obl. of P-ilh-n-(s)..tiin/tee' lie down with P <GT/BR: nûl nes tī ne kwąn nąñ >
nilhsiitiiin I lie with you (sg.) perf. $1 s g .+2 s g$. obl. of P -ilh-s..tiin lie with $\mathrm{P}<\mathrm{GT} / \mathrm{BR}$ : nûl sī tī ne $>$ nilhtcing $n a$ scent, smell. (der. of $\mathrm{n}-4$ n-qualifier, $\mathrm{lh}-1 \mathrm{lh}$-classifier, $\sqrt{ }$ TCIISH/TCIN smell) $\{c f$. Hupa: ni-l-chwin 'stink, smell bad, have a strong odor'\} Source forms: < JPH/GM: ...nałtf'an, ...nałt ${ }^{\text {'an }}>$

Diltciiknilhtcinding $n a$ Caspar
Diltciiknilhtcingkwot $n a$ Caspar Creek
$\sqrt{ } N I N \diamond$ CONC , perf., CONC perf. of $\sqrt{ }$ NII/NIN shake
nin- v: 11-adverbial pfx on a surface, impact, pressure against surface. ("Seems to be used of pressure or impact against a surface. The vowel is short as is usual i closed syllables; from . 06 to .1." (Goddard, 2012, p.45)) \{PAth: **N@n\} \{PCalAth: *nin\} * Source forms: < GE/BR: nûn > ninkwiiyeeh $a d v$ underground
<nin-(s)..__> vprefixset on a surface/impact/pressure
ninyeeh $a d v$ in the ground
nin niiyee' nsii' your head 2 sg. poss. of *sii' head $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : niñ níye' nsí> $>$ nin niïyee' sighaa' your (sg.) hair 2sg. poss. of *sighaa' hair $\uparrow$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : níñ nīye’
nin'-
sûyá’>
nin nke’ your (sg.) foot 2 sg. poss. of *kee' ${ }_{1}$ foot $\leqslant$ Source forms: $<$ Sa/BR: níñ $/ \mathrm{k}^{\text {c }}{ }^{\prime}>$
nin'- v: 11-adverbial pfx up from a surface. \{cf. Hupa: nina:- (or 'ina:-, yina:-) 'rising up from lying
down'\} \{cf. Wailaki: nin= 'off.ground'\}<GE/BR: nûn $>$
nin'-(ghin)..Ihtish/tiin $v t$ take up animate O
<nin'-(s)..___> vprefixset up from a surface
nin'eeghiin I carried it perf. $1 s g .+3 \mathrm{obj}$. of nin'-(s)..ghish/ghiin pick up load O take up load O Source forms: < GT/BR: nûn e gin tel>
nin'-(ghin)..Ihtish/tiin $v t$ take up animate $\mathbf{O}$. (perf. 3 ninkowilhtiing he took him up) $\downarrow$ (der. of nin'up from a.surface, gh-1 gh-conjugation, $\mathrm{Ih}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{TISH} / \mathrm{TIIN}$ classify animate O ) \{cf. Wailaki: nin=sh-ohó-l-tesh '(You all) take me up!', niy= 'i-l-t' ish 'Take him up!'\} Source forms: < GT/BR: nûn kū wûl tīñ>
nin'ilash he picks it up impf. 3anim. +3 obj. of nin'-(s)..lash/laa pick up plural/rope-like $\mathrm{O} \bullet$ Source forms: < GN/RR: nûñ û lûc>
nin'ilhkit they floated up perf. 3anim. of nin'-(s)..lhkit float up $\leqslant$ Source forms: < GT/BR: nûn ûl kût >
nin'indik'ee' you (sg.) get up; get up! (sg.) impf. 2sg. of nin'-(s)..dik'ee' get up get up from the ground - Source forms: <GT/BR: nûn ûn dûk $\mathrm{k}^{\prime} \mathrm{e}^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ nûn ûn dûk $\mathrm{k}^{\prime} \mathrm{e}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ :
nûn ûn dûk k'e $^{\varepsilon}$, nûn ûn dûk ke>
nin'inghish you (sg.) pick it up; pick it up! (sg.) impf. $2 s g$. +3 obj. of nin'-(s)..ghish/ghiin pick up load O take up load $\mathrm{O} \leqslant$ Source forms: <GT/BR: nûn ûñ ûc>
nin'istk'ee'he/they got up perf. 3 of nin'-(s)..dik'ee' get up get up from the ground $\leqslant$ Source forms: $<$ GT/BR: nûn ûs dûk k' ${ }^{\varepsilon}$, nûn ûs $\mathrm{t} \mathrm{k}^{\prime} \mathrm{e}^{\varepsilon}>$
nin'ish'aa let me pick it up opt. lsg. +3 obj. of nin'-(s)..'aash/'aan pick up solid $\mathrm{O} \bullet$ Source forms: $<$ GN/BR: se / nûn ûs a >
nin'ishchoos let me pick it/cloth up opt. 1 sg . +3 obj. of nin'-(s)..choos pick up fabric-like O * Source forms: <GN/BR: nûn ûc tcōs>
nin'ishdik'iiI get up impf. 1sg. of nin'-(s)..dik'ee' get up get up from the ground $\leqslant$ Source forms: < GN/BR: nûn ic dûk kī>
nin'ishghaalh let me chop it opt. lsg. +3 obj. of nin-(s)..Ihghaalh/ghaal' whip/beat $\mathrm{O} *$ Source forms: < GE/BR: nûn ic gąL, nûn ic gaL> < GN/BR: nûn ic gûL>
nin'İshkaa' let me pick it/water up opt. 1sg. +3 obj. of nin'-(s)..kaash/kaan pick up contained O Source forms: < GN/BR: to / nûn ic ka >
nin'ishlee let me pick it/them up opt. lsg. +3 obj. of nin'-(s)..lee/lee' pick up plural/rope-like O Source forms: < GN/BR: mûs ka la / nûn ûc le>
nin'íshleeh let me pick it/dirt up opt. 1 sg. +3 obj. of nin'-(s)..lheegh pick up mushy $\mathrm{O} *$ Source forms: < GN/BR: Let[cs] / nûn ûc le>
nin'ishtang let me pick up (a stick) opt. lsg. +3 obj. of nin'-(s)..tish/taan pick up stick-like O from the ground Source forms: < GN/BR: cī ke / nûn ûc tûñ >
nin'ishtee'let me pick up (an animal) opt. 1sg. +3 obj. of nin'-(s)..tish/tiin pick up animate $\mathrm{O} \leqslant$
<nin'-(s).. $\qquad$ $>$
nin'-(s)..kaash/kaan

Source forms: < GN/BR: cī de / Lōn / nûn ûc te >
nin’itish he picks it up impf. $3+3 o b j$. of nin'-(s)..tish/tiin pick up animate $\mathrm{O} \bullet$ Source forms:
$<$ GN/RR: skī nûn û tûc>
nin'ïdilh let us get up opt. lpl. of nin'-(s)..dilh/deel' du./pl. get up $\leqslant$ Source forms: < GN/BR:
nûn $\overline{1} /$ dûl, nûn ī dûl ka >
nin’olhkat you (pl.) get up; get up! (pl.) impf. 2pl. of nin'-(s)..Ihkat pl. get up Source forms:
< GN/BR: nûn ōL kût>
<nin'-(s).. $\qquad$ > vprefixset pfxset up from a surface, picking up. (der. of nin'- up from a.surface, s-1 s-conjugation/mode) \{cf. Hupa: (n)i-na:=(s)-\} \{cf. Wailaki: nin=s- 'off.ground'\} $\downarrow$ Source forms: tsee-bilhninyaalai $n$ a cooking tongs
nin'-(s)..'aash/'aan vt pick up solid $\mathbf{O}$. (opt. 1sg. +3 obj. nin'ish'aa let me pick it up • perf. 3anim. + 3 obj . nins'is'aang he picked it up) (der. of <nin'-(s)..__> up from a surface, ل ${ }^{\prime} \mathbf{A A}_{1}$ classify
3DO) * Source forms: < GT/BR: nûn sûs ${ }^{\varepsilon}$ añ, nûn s'ûs ${ }^{\varepsilon}$ ąñ $><$ GN/BR: nûn ûs a >
nin'-(s)..bilh/biil' vt 1) pick up a basketfull O. 2) bring, carry a basketfull O. (opt. 3anim.dist. +3 obj. ninyaatc'obilh let them carry $i t$ ) (der. of <nin'-(s)..__> up from a surface, $\sqrt{ } \mathrm{BIITL}_{2}{ }_{2}$ classify basketful O) Source forms: <GN/BR: nûn ya tcō bûL>
nin'-(s)..choos vt pick up fabric-like $\mathbf{O} . *$ (opt. 1sg. +3 obj. nin'ishchoos let me pick it/cloth up)
(der. of <nin'-(s)..__> up from a surface, $\sqrt{ }$ CHOOS classify 2D flexible O) $\stackrel{\text { Source forms: }}{ }$
$<$ GN/BR: nûn ûc tcōs>
nin'-(s)..dik'ee' vi get up. (sim.: nin'-(s)..dilh/deel' 'du/pl get up', nin'-(s)..lhkat 'pl get up') (impf. $^{\prime}$
$2 s g$. nin'indik'ee' you (sg.) get up; get up! (sg.) • perf. 3 nin'istk'ee' he/they got up • impf. 1sg. nin'ishdik'ii I get up • perf. 3anim. nins'isdik'ee' she/he got up) (up from a surface) (der. of <nin'-(s)..__> up from a surface, $\mathrm{d}_{-2}$ d-classifier, $\sqrt{ } \mathrm{KK}^{\prime} E E^{\prime}$ get up) \{cf. Hupa: (n)i-na:=(s)-di-qe' 'get up'\} \{cf. Wailaki: ka-n-na=y-di-ge' '[Quickly] get up., ni-naa=hee-di-qe' '(everyone) got up again.'; n-ná=sh-di-ge' 'Let me get up.'; ni-naa=si-i-di-ge' 'I got up.'\} $\leqslant$ Source forms: < GT/BR: nûn ûn dûk $\mathrm{k}^{\prime} \mathrm{e}^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ nûn ûn dûk k'e ${ }^{\varepsilon}$, nûn ûs dûk k' ${ }^{\varepsilon}$, nûn s'ûs dûk $\mathrm{k}^{\prime} \mathrm{e}^{\varepsilon}$, nûn s'ûs $\mathrm{t} \mathrm{k}^{\prime} \mathrm{a}^{\varepsilon}{ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : nûn ûn dûk k'e ${ }^{\varepsilon}$, nûn $\mathrm{s}^{\prime}$ ûs dûk $\mathrm{k}^{\boldsymbol{\varepsilon}} \mathrm{e}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : nûn ic dûk kī, nûn ûn dûk $\mathrm{k}^{\varepsilon} \mathrm{e}^{\varepsilon}$, nûn ûn dûk ke>
naanaa-(s)..dik'ee' vi get back up
nin'-(s)..dilh/deel' $v i$ get up. (as two or more people) * (sim.: nin'-(s)..dik'ee' 'get up', nin'-(s)..Ihkat 'pl get up') * (opt. lpl. nin'iidilh let us get up) (der. of <nin'-(s)..__> up from a surface, VDILH/DEEL'2 du./pl. go) \{cf. Hupa: (n)i-na: $=(s)$-dil/de:tt' 'plural get up'\} $\leqslant$ Source forms: < GN/BR: nûn ī' dûL, nûn ī dûl ka >
nin'-(s)..ghish/ghiin vt 1) pick up load O, lift up. 2) take up load O. (perf. 1sg. +3 obj.
nin'eeghiin I carried it • impf. 2sg. +3 obj. nin'inghish you (sg.) pick it up; pick it up! (sg.) • perf. 3anim. +3 obj . nins'isghiing she picked up a load) (der. of <nin'-(s)..__> up from a surface, $\sqrt{ }$ GHISH/GHIIN cl load O) Source forms: < GT/BR: nûn ûñ ûc, nûn e gin tel, nûn s'ûs giñ, nûn s'ûs gin >
nin'-(s)..kaash/kaan vt pick up contained $\mathbf{O}$. (opt. $1 \mathrm{sg} .+3$ obj. nin'ishkaa' let me pick it/water up) $\bullet$ (der. of <nin'-(s)..__> up from a surface, $\sqrt{ } \mathrm{KAA}_{1}$ cl open container) $\bullet$ Source forms: < GN/BR:
nûn ic ka >
nin'-(s)..lash/laa vt pick up plural/rope-like O. (impf. 3anim. +3 obj. nin'ilash he picks it up •perf. 3anim. +3 obj. nins'islaa he picked them/it up) (der. of <nin'-(s)..__> up from a surface, $\sqrt{ }$ LASH/LAA classify pl/rope-like O ) Source forms: <GT/BR: nûn s'ûs ląi $><\mathrm{GN} / \mathrm{BR}$ : nûñ û lûc>
nin'-(s)..lee/lee' vt pick up plural/rope-like $\mathbf{O}$. (opt. 1 sg. +3 obj. nin'ishlee let me pick it/them up) $\bullet$ (der. of <nin'-(s)..__> up from a surface, $\sqrt{ } L E E / L E E^{\prime}{ }_{1}$ classify $\mathrm{pl} /$ rope-like O) $\bullet$ Source forms: $<$ GN/BR: nûn ûc le>
nin'-(s)..Iheegh $v t$ pick up mushy $\mathbf{O} . \downarrow$ (opt. 1sg. +3 obj. nin'ishleeh let me pick it/dirt up) $\bullet$ (der. of <nin'-(s)..__> up from a surface, $\sqrt{ }$ LHEEGH classify mushy O) Source forms: < GN/BR: nûn ûc le >
nin'-(s)..Ihkat $v i$ get up. (as plural people) * (sim.: nin'-(s)..dik'ee' 'get up', nin'-(s)..dilh/deel' 'du/pl
 surface, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go $\left.(\mathrm{pl})\right)$ Source forms: <GN/BR: nûn ōL kût>
nin'-(s)..Ihkit vi 1) float up. 2) float up from the ground. (perf. 3anim. nin'ilhkit they floated up) (der. of <nin'-(s)..___> up from a surface, lh-1 lh-classifier, $\sqrt{ } \mathrm{KIT}_{2}$ float) $\bullet$ Source forms: $<$ GT/BR: nûn ûl kût>
nin'-(s)..tish/taan $v t$ pick up stick-like $\mathbf{O}$ from the ground. (opt. $1 \mathrm{sg} .+3 \mathrm{obj}$. nin'ishtang let me pick up (a stick) • perf. 3anim. +3 obj. nins'istaang he picked it/stick-like up) (der. of <nin'(s)..__> up from a surface, $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-like/enclosed O) \{cf. Wailaki: nin=s-itái' $n=t$ 'ehy 'I pick(ed) it up some time ago.'\} $\leqslant$ Source forms: < GT/BR: nûn s'ûs tañ, nûn s'ûs $\tan ><$ GN/BR: nûn ûc tûñ $>$
nin'-(s)..tish/tiin vt pick up animate $\mathbf{O}$. (opt. lsg. +3 obj. nin'ishtee' let me pick up (an animal) • impf. 3+ 3 obj. nin'itish he picks it up • perf. 3anim. +3 obj . nins'istiing she took it/living being up) $\bullet$ (der. of <nin'-(s)..__> up from a surface, $\sqrt{ }$ TISH/TIIN classify animate O) $\bullet$ Source forms: $<$ GT/BR: nûn s'ûs tīñ $><$ GE/BR: nûn s'ûs tīñ $><G N / B R$ : nûn ûc te $><G N / B R$ : nûn û tûc>
nin'-(s)..tk'ai' vi jump up from the ground. (perf. 3anim. nins'istk'ai' he jumped up) (der. of <nin'-(s)..__> up from a surface, lit. '??? up from the ground') $\bullet$ Source forms: < GT/BR: nûn $s^{\varepsilon}$ ûs $\mathrm{t} \mathrm{k}^{\prime} \mathrm{ai}^{\varepsilon}>$
nin'-(s)..t'aagh $v i$ fly up from the ground; fly up to. (perf. 3anim. nins'ist'aah he flew up from the ground) (der. of <nin'-(s)..__> up from a surface, $\sqrt{ } T^{\prime}$ 'AAGH fly/sling, lit. 'fly up from ground')

- Source forms: <GT/BR: nûn $s^{\varepsilon}$ ûs t'a >
ninch'it' $n$ a string, iris string. ("from iris fiber" [Loeb. p.44]) • (gen: beelh 'rope') • (cnst:
k'antaaghiitc sits' ghittl'oong' 'rabbitskin blanket') • (sim.: ch'iwidits 'twisted string') * Source forms: < GT/BR: nûn tc'ût > < GE/BR: nûn tc'ût > < Lo/LM: nuntcut >
bii'keeninch'it' $n$ a net string
nindash-s'isdaa he is courting perf. 3anim. of nindaash-(s)..daa court (a woman) $\leqslant$ Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : nûn dûc s'ûs da $>$
nindaash $_{2}$ you (sg) dance; dance! (sg) impf. 2sg. of n-(nin)..daash dance $\leqslant$ Source forms: < GT/BR:
nûn dac, nûn dąc, nûn dac ce>
nindaash ${ }_{3}$ he/she/they danced perf. 3 of n -(nin)..daash dance $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nûn dac, nûn dąc, nûn da cī, nûn dac kwąn tûn $><\mathrm{GN} / \mathrm{RR}$ : nû̀n dac $>$
nindaash ${ }_{1} n$ a dancing doctor, medicine-man. (syn: ch'eelee' ${ }_{1} 3$ 'singing doctor', naach'ilhnaaa 2
'soul-loss doctor') (der. of $\mathbf{n}$-(nin)..daash dance, $=\mathrm{i}$ NOM) $\bullet$ Source forms: < GT/BR: nûn dac $><$ GN/BR: nû̀n dac $>$
nindaash ${ }_{4} n$ a dancing. (syn: nidaash ${ }_{2}$ 'dance') (der. of n -(nin)..daash dance, $=\mathrm{i}$ NOM) $<\mathrm{GT} / \mathrm{BR}$ : nûn dûc...>
nindaash-ilhtcii $n a$ acorn top, spinning top. ("Boys, girls ... played with acorn tops (nuntacilci, make it dance)" (Loeb, p.50)) ( mat: ch'int'aang 'acorn') (comp. of n-(nin)..daash dance, l- 1classifier, (s)..Ihtcii/tciin' make/cause/gather O, =i NOM, lit. 'one made to dance') $\leqslant$ Source forms: <Lo/LM: nuntacilci>
nindaash-kwaandin where they had danced irreg. infl. of of n -(nin)..daash dance $\bullet$ Source forms: <GT/BR: nûn dac kwąn tûn >
nindaash-(s)..daa $v t$ court (a woman). ("Courtship.-Individual 's affair, hence not always led to marriage. Love affairs usually with married women: gave woman 2 yards beads which she gave to own family so husband would not find out. More or less freedom with unmarried sisters-in-law. Man, making advances, said: 'Tikit?'- Widow did not like to be bothered after husband's death; cried if man approached; brothers-in-law ridiculed her. Married one of them 2 winters after husband's death.
No embracing, kissing. Girls taught at school sickness results if man's breath touched faces. Women kissed babies (ta kultot, mouth kissing). Before intercourse (aciliñ; yatcket) touched woman's organ (suñ).
Men's love songs:
he ni no ya he ni no
ye lentuñ cweyeki cweyeki, down slide sister-in-law
hai cuni na culktukun, only that-person-will-do-everything
yani, that-is-what-they-say.
Women's:
kayaye kayaye, come up come up
Yakcañtiñyi (a place name in the north)
hañ kwic, that-is-he perhaps. ('A man from the north is approaching. He may be my lover.')" (Loeb, p.52)) (perf. 3anim. nindash-s'isdaa he is courting) (der. of nindaash ${ }_{4}$ dancing, s..daa sit
(sg), lit. 'sit down dance') * Source forms: < GT/BR: nûn dûc s ${ }^{\Sigma}$ ûs da $>$
nindeel' they (two) came perf. 3 of n-(nin)..dilh/deel' du./pl. come/arrive $\leqslant$ Source forms: < GN/BR: na ka nûn dē lē>
nindilh they (fish) are coming impf. 3 of n -(nin)..dilh/deel' du./pl. come/arrive $\bullet$ Source forms:
$<$ GT/BR: nûn dûl >
nineelhghaal' he beat it perf. $3+3 \mathrm{obj}$. of nin-(s)..lhghaalh/ghaal' whip/beat $\mathrm{O}<\mathrm{GT} / \mathrm{BR}$ :
nûn nel $\mathrm{gal}^{\varepsilon}>$
nineelhk'ai he made arrows stick in perf. 3anim. of nin-(s)..lhk'ai arrows stick in $\downarrow$ Source forms: <GT/BR: nûn nel k'ai > <GE/BR: nûn nel k'ai>
(nin)..ghaan $v t$ kill pl O. (impf. lpl. +3 obj. deeghaang we kill them •impf. 1sg. +3 obj. ishghaang I kill them • impf. 2pl. +3 obj. ohghaang you (pl.) kill them; kill them! (pl.) • impf. 3anim. +3 obj. tc'eeghaan he kills them) (der. of $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{GHAAN}_{1}$ kill ( pl O)) • Source forms: < GT/BR: ûc gąñ, ûc ga nē, tc'e gąn, tc'e ga ne kwa nąñ, dę gañ, ō` gąñ, tce nō \({ }^{\top}\) nûñ a ne \(><G E / B R\) : ûc gąñ, ûc ga nē, \(\bar{o}^{`}\) gąñ, tc'e nō nûñ a ne, tce nō nûñ a ne $>$ tceeh-(nin)..ghaan $v t$ kill pl. O by crying
nin..ghilghaal' $v p$ be whipped, beaten. (der. of I- 1-classifier, gh-1 gh-conjugation, nin(s)..Ihghaalh/ghaal' whip/beat O ) * Source forms: <Es/GM: ...nŭnyĭligal >


## bilhninghilghaal' $n$ a shinny stick

ninishghaalh I whip you (sg.)??? impf. 1sg. + 2 sg. obj. of n -(nin)..ghaalh/ghaal' whip O I whip you (sg.)??? impf. 1sg. $+2 s g$. obj. of nin-(s)..lhghaalh/ghaal' whip/beat $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : nûn nic gûL >
 man') \{PCalAth: *ninka:' $+\operatorname{din}\}\{c f$. Hupa: ningxa' 'good-looking, handsome, beautiful'; ningxa't'e: $n$ 'leader, boss, rich, important person\} \{cf. Mattole: ga'- 'male'\} \{cf. Wailaki: kaa'din: Kah-tin' 'Man' $[S S-M]\}$ Source forms: < GT/BR: nûn ka dûñ $><$ GE/BR: nûn ka dûñ $>$ ninkaa'ding-yii men pl. of ninkaa'ding man (male) $\leqslant$ Source forms: <GT/BR: nûn ka dûñ yī > ninkaa't'een $n$ a wealthy man, "big man". \{cf. Hupa: ningxa't'e: $n$ 'leader, boss, rich, important person; rich and important person'\} \{cf. Mattole: ga't'é:n 'man'; -ga't'é:ne' 'husband'\} \{cf. Wailaki: kaa't'intcing: ka't'inntcị 'man' $[W A-L]\}$ Source forms: < GN/BR: nûñ ka tĕn >
ninkaa't'iining $n a$ chief, peace chief, "captain". ("The peace chief (nunkatinen) had nothing to do with actually conducting a war. He went with the army and if his side retreated, he talked to the chief of the enemy and tried to make peace. At the end of the war, the chiefs of both sides talked together, and compounded for the deaths. The actual leader in combat was the war chief (klanantin kut nunkatinen, war chief), who appears to have held a permanent position among the Kato. In time of peace he could substitute for the peace chief, and, mounting the dance house, address the people telling them to be good. In the town of Kato the last war chief and the last peace chief were cousins." (Loeb, p.16)
"Chieftaincy.-Requirements for chief (nunkatinen): good-natured: opposed fights, quarrels; fluent orator; doctor's school graduate. Duties: instructor in elementary boys' school, girls' doctoring school; arrange dances, feasts. Each evening from dance house roof told people to be good to one another; not fight. No one talked then; 2 old men applauded, chimed in: "hu, hu" (yes, yes). Chief supervised dance house etiquette. Person entering had to circle fire counterclockwise, then clockwise. If mistake made, chief jumped up, down on footdrum; culprit paid chief (at center pole) beads; if did not have beads, other property (clothing); if refused payment, objected chief's orders, handed stick (si ke teutsik, to punch a little stick off); then obedience certain because bad luck (bitten by snake, clawed by bear) to keep stick. Chief's family esteemed. Chief Is absence, daughter advised, gave orders. Wife supervised village women: when to bathe; how to fix hair; making baskets,
ninkeesee
gathering food; wartime, led women to obtain pinole, clover, wild potatoes." (Loeb, p.50)) (der. of ninkaa't'een wealthy man, -in personal suffix) \{cf. Hupa: ningxa't'e:n, leader, boss, rich man\} \{cf. Wailaki: kat'inn-chiŋ 'man-kind'\} $\leqslant$ Source forms: < Cu/BO: nŭṇ-ka-t!í-nŭṇ > < GT/BR: nûn ka t'ī nûñ $><E s / G M$ : nuñkatinŭn $><\mathrm{Me} / \mathrm{GM}$ : Nun-kaht-e'-năn $><$ GN/BR: nûñ ka tī na $><$ Lo/LM: nunkatinen $>$
ch'Ihaandin-kw'it ninkaa't'iining $n$ a war chief
ninkeesee $a d v$ down. $\leqslant$ Source forms: <Es/GM: nŭñkĕsĕ >
ninkosje $n$ a chokecherry, wild cherry. (Prunus virginiana) (fruit eaten fresh or dried; bark used medicinally (Chesnut, 1902, p.356)) (dial. var. ninkosjiin • dial. var. ninkwostiing) * Source forms: < GN/BR: nûñ kŏs tcĕ>
ninkosjiïn dial. var. of of $\bullet$ [ninkosje chokecherry] chokecherry $\bullet$ Source forms: <Me/GM: Nun'-kō's-chin >
ninkowilhtiing he took him up perf. 3 of nin'-(ghin)..Ihtish/tiin take up animate $\mathrm{O} \bullet$ Source forms: < GT/BR: nûn kū wûl tīñ>
nink'ai' your (sg.) maternal aunt 2sg. poss. of *ink'ai' mother's sister $\downarrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : nựṇ-kai>
ninkwiiyeeh $a d v$ underground, under the ground. (comp. of nin- on a.surface/impact/pressure, *Pyeeh under P) Source forms: <GT/BR: nûn kwī ye $><\mathrm{GE} / \mathrm{BR}$ : nûn kwī ye, nûn k'wī ye $>$
ninkwostiing dial. var. of of [ninkosje chokecherry] chokecherry $\leqslant$ Source forms: <GT/BR: nûn kwōs tīñ > <GE/BR: nûn kwōs tīn >
nin/h'iin'you (sg.) look at it impf. $2 s g$. +3 obj. of n -(ghin)..lh'iin/'iin' look at $\mathrm{O} \bullet$ Source forms: $<$ GT/BR: nûn Liñ ${ }^{\text {e }}>$
(nin)..Ihtish/tiin $v t$ bring animate $\mathbf{O}$. (perf. 3obv.dist. +3 obj. yainilhtiin they brought it) (der. of $\mathrm{lh}_{-1}$ lh-classifier, $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix, $\sqrt{ }$ TISH/TIIN classify animate O$) *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : yai nûL tī nût>
<nin-(s).. $\qquad$ $>$ vprefixset pfxset against a surface, impacting, pressing. (der. of nin- on a.surface/impact/pressure, s-1 s-conjugation/mode)
nins'is'aang he picked it up perf. 3anim. +3 obj. of nin'-(s)..'aash/'aan pick up solid O • Source forms: < GT/BR: nûn sûs ${ }^{\varepsilon}$ añ, nûn s'ûs ${ }^{\varepsilon}$ ąñ $>$
nins'isdik'ee'she/he got up perf. 3anim. of nin'-(s)..dik'ee' get up get up from the ground $\leqslant$ Source forms: < GT/BR: nûn s'ûs dûk k'e ${ }^{\varepsilon}$, nûn s'ûs t k'ąi ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : nûn s'ûs dûk k'e ${ }^{\varepsilon}>$
nins'isghiing she picked up a load perf. 3anim. +3 obj . of nin'-(s)..ghish/ghiin pick up load O take up load $\mathrm{O} \bullet$ Source forms: < GT/BR: nûn s'ûs giñ, nûn s'ûs gin >
nins'islaa he picked them/it up perf. 3anim. +3 obj. of nin'-(s)..lash/laa pick up plural/rope-like $\mathrm{O} \leqslant$ Source forms: <GT/BR: nûn s'ûs ląi $>$
nins'istaang he picked it/stick-like up perf. 3anim. +3 obj. of nin'-(s)..tish/taan pick up stick-like O from the ground $\leqslant$ Source forms: < GT/BR: nûn s'ûs tañ, nûn s'ûs tan $>$
nins'istiing she took it/living being up perf. 3anim. +3 obj . of nin'-(s)..tish/tiin pick up animate O Source forms: <GT/BR: nûn s'ûs tīñ> <GE/BR: nûn s'ûs tĩñ>
nins'istk'ai'he jumped up perf. 3anim. of nin'-(s)..tk'ai' jump up from the ground $<\mathrm{GT} / \mathrm{BR}$ : nûn $\mathrm{s}^{\varepsilon} \mathrm{u} \mathrm{t} \mathrm{k}^{\prime} \mathrm{ai}^{\varepsilon}>$
nins'ist'aah he flew up from the ground perf. 3anim. of nin'-(s)..t'aagh fly up from ground $\leqslant$ Source forms: < GT/BR: nûn s'ûs t'a >
ninsaat sit down! (sg) [inviting] impf. 2sg. of n-(nin)..saat sit down sit down! (sg) $\stackrel{\text { Source forms: }}{ }$ <GT/BR: nûn sat, nûn sąt> <GN/BR: nin sût> <Lo/LM: nun sat, munsut>
ninsilhghaal' you (sg.) beat it perf. $2 s g$. $+3 o b j$. of nin-(s)..Ihghaalh/ghaal' whip/beat $\mathrm{O}<\mathrm{GT} / \mathrm{BR}$ : nûn sûl gal > < GE/BR: nûn sûl gal >
ninsing $n a$ hillside, slope. (comp. of ning hillside/slope, lit. ', lit. 'hillside sing') \{cf. Wailaki: nunsiy 'peak'\} < GT/BR: ...nûnsąn, ...nûn sûñ $><\mathrm{GN} / \mathrm{BR}$ : ...nûn sûn, ...nûn sûñ $>$

Diltciikninsingkwot $n a$ Wilson Creek
Saak'eeninsinchinee'ding $n a$ Streeter Creek Ridge village
Saak'eeninsinding $n$ a Streeter Creek Ridge village
nin-(s)..Ihghaalh/ghaal' vt 1) whip $\mathbf{O}$, beat $\mathbf{O}$. 2) chop $\mathbf{O}$. (opt. 1sg. +3 obj . nin'ishghaalh let me chop it $\cdot$ perf. 3+ 3 obj. nineelhghaal' he beat it $\cdot$ impf. 1sg. +2 sg. obj. ninishghaalh $I$ whip you (sg.)??? • perf. $2 s g .+3 \mathrm{obj}$. ninsilhghaal' you (sg.) beat it • perf. 3anim. +3 obj . nintc'ilhghaal' she whipped it) (der. of <nin-(s)..__> on a surface/impact/pressure, $\mathrm{lh}_{-1} \mathrm{lh}$-classifier, VGHAALH/GHAAL' propel stick-like/animate O) \{cf. Wailaki: niy= 'i-shi-l-zat 'I'll hit it.', nn$e e=s-i-l-y a^{\prime} l=$ iy 'I did hit it.' $\} ~$ Source forms: <GT/BR: nûn tc'ûl gal ${ }^{\varepsilon}$, nûn sûl gal, nûn nel $\operatorname{gal}^{\varepsilon}><$ GE/BR: nûn sûl gal, nûn ic gąL, nûn ic gaL $><\mathrm{GN} / \mathrm{BR}$ : nûn ic gûl, nûn nic gûL $>$
nin..ghilghaal' $v p$ be whipped/beaten
nin-(s)..Ihk'ai vt 1) make arrows stick in. 2) shoot. * (sim.: (s)..ch'aash/ch'aan 'shoot', ti-(s)..'its ${ }_{2}$ 'shoot along', ti-(s)..Ihaat ${ }_{2}$ 'shoot along') (perf. 3anim. nineelhk'ai he made arrows stick in • impf. 3anim. nintc'ilhk'ai he shot there/surface) (der. of <nin-(s)..__> on a surface/impact/pressure, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AA}_{1}$ hit w/ arrow) $\leqslant$ Source forms: <GT/BR: nûn tc'il k'ai, nûn nel k'ai $><$ GE/BR: nûn nel k'ai $>$
chinsits'-nighilhk'ai $n a$ target archery
nin-(s)..lhk'aas vt push stick-like $\mathbf{O}$ down. (as arrows into the ground) (impf. 3anim.dist. +3 obj. ninyaa'lhk'aas they pushed them down) $\downarrow$ (der. of <nin-(s)..__> on a surface/impact/pressure, lh-1 lh-classifier, $\sqrt{ }{ }^{\prime}$ 'AAS stick-like moves quickly) $\bullet$ Source forms: <GT/BR: nûn ya $^{\varepsilon}$ L k'as $><$ GE/BR: nûn ya ${ }^{\varepsilon}$ L k'as $>$
(nin)..tan' vt hold O. (impf. 3+3indf. obj. ch'itang' it/they hold st. •impf. $2 \mathrm{sg} .+3$ obj. intang' you (sg.) hold it; hold it! (sg.) • impf. 2pl.+ 3 obj. ohtang' you (pl.) hold it; hold it! (pl.)) * (der. of n-1 n-mode, لITAN' hold) \{PAth: **tวn? ??? (cf. Ahtna ten', but Hupa \& Cahto -tan'\} \{PCalAth: *tan'\} \{cf. Hupa: O-o:-ni-tun' 'hold on to'\} Source forms: < GT/BR: ûn tąñ, ō` tąñ > < Lo/LM: cetañ >
yiitc' aatc'ing' ch'itang' na breath-holding competition
(nin)..tee vi look. (perf. 3anim.dist. yaa'ntee they looked) (der. of $\mathrm{n}-3 \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{TEE}_{1}$ look for) \{cf. Hupa: (n)..te\} $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}: \mathrm{ya}^{\varepsilon} \mathrm{n}$ tē $>$
kaa-n-(nin)..tee $v i$ look for O
nintyaa he came home perf. 3 of n -(nin)..tyaash/yaa sg. come $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nûn t ya $>$ nint'aagh it flew there, it arrived flying perf. 3 of n -(nin)..t'aagh arrive flying $\uparrow$ Source forms: $<$ GT/BR: nûn t'ag >
nintc your (sg.) nose 2 sg. poss. of *intc nose $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nûntc $><\mathrm{Sa} / \mathrm{BR}$ : nû́nts' $>$
nintc'ilhghaal' she whipped it perf. 3anim. +3 obj . of nin-(s)..Ihghaalh/ghaal' whip/beat $\mathrm{O} \leftrightarrow$ Source forms: < GT/BR: nûn tc'ûL gal ${ }^{\varepsilon}>$
nintc'ilhk'ai he shot there/surface impf. 3anim. of nin-(s)..Ihk'ai arrows stick in $\leqslant$ Source forms: < GT/BR: nûn tc'iL k'ąi >
ninyaa $_{1}$ you (sg.) came/arrived perf. $2 s g$. of n-(nin)..yaash/yaa sg. come/arrive come back $\downarrow$ Source forms: < GN/BR: nûn ya ûñ > < GN/RR: nûn ya>
ninyaa $_{2}$ he came; they came/arrived (individually) perf. 3 of n-(nin)..yaash/yaa sg. come/arrive come back $\leqslant$ Source forms: < GT/BR: nûn ya, nûn yąi, nûn ya ye kwąn nąn, nûn ya hût, nûn ya dûñ, nûn ya kwąñ, nûn ya kwañ >
ninyaa'lhk'aas they pushed them down impf. 3anim. dist. +3 obj. of nin-(s)..Ihk'aas push stick-like O down $\leqslant$ Source forms: <GT/BR: nûn ya ${ }^{\varepsilon} \mathrm{L}$ k'as $><\mathrm{GE} / \mathrm{BR}$ : nûn ya ${ }^{\varepsilon} \mathrm{L}$ k'as >
ninyaash you (sg.) come; come! (sg.) impf. 2sg. of n-(nin)..yaash/yaa sg. come/arrive come back Source forms: < GN/BR: de nûn yûc, de nin yûc>
(nin)..yaash/yaan vi grow up, mature. (as a person) (perf. 3anim. tc'inyaan he/she grew up) (der. of $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix, $\sqrt{ } \mathrm{YAAN}_{4}$ grow) \{cf: n-ghin..yaan ${ }_{2}$ 'become born' (der. of $\mathrm{n}-3$, gh$\left.\left.{ }_{3}, \sqrt{ } \mathrm{YAAN}_{4}\right)\right\}$ Source forms: <Lo/LM: kinyane>
naaghai tc'inyaan-ee $n a$ waxing crescent moon
ninyaatc'obilh let them carry it opt. 3anim. dist. $+3 o b j$. of nin'-(s)..bilh/biil' pick up basketfull $\mathrm{O} \leqslant$ Source forms: < GN/BR: nûn ya tcō bûL>
ninyeeh $a d v$ in the ground, underground. (der. of nin- on a.surface/impact/pressure, *P-yeeh under P) \{cf. Hupa: yineh (or 'ineh, ninyeh) 'in the ground, under the surface of the ground, underground'\} \{cf: kwinyeeh- 'underground/underwater' (der. of ko-1) $\}<$ GT/BR:
nûn ye... $><$ GE/BR: nûn yé... $><$ GN/BR: nûñ ye..., nûn ya... $><$ GN/BR: nin ya...> <Lo/LM: minye...>
ninyeehtaagh $n a$ edible bulb
ninyeehtaagh $n a l$ 1) (gen.) edible bulb, "Indian potato". ("Many tubers gathered in fields: 'wild potatoes,' minyetau (Ammosia esculenta ?) roasted in ashes; wild onions (butlaits) eaten raw; wild carrots (kucines) cooked or eaten raw; wild parsnips (sauldilbai)." (Loeb, p.47)
Chesnut describes the process of digging them up with a digging stick, creating and heating the earth oven, then layering the bulbs into the oven with separators (in that case pine needles) between the hot stones and ashes and the bulbs, and then on top of the bulbs to separate them from the dirt piled on top, and a small fire kept on top of the oven to warm it for 24 hours or so. (Chesnut, 1902, pp.326-7)

Most of the Cahto names "Indian potato" are not identified to species, but the many species native to Cahto territory and eaten in the area include: crown brodiaea (Brodiaea coronaria), harvest brodiaea (B. elegans), dwaft brodiaea (B. terrestris), golden fairy lantern (Calochortus amabilis), yellow mariposa (C. superbus), white pussy ears (C. tolmiei), large-flowered star tulip (C. uniflorus), Coast Range mariposa lily (C. vestae), blue dicks (Dichelostemma capitatum), fork-toothed ookow (D. congestum), many-flowered brodiaea (D. multiflorum), fawn lilies (Erythronium spp.), Bridges' brodiaea (Triteleia bridgesii), and Ithuriel's spear (T. laxa)) (spec: bit'lai'k'tc 'onion', bit'tlai'tc 'oneleaf onion', chinsii'tcing 'edible bulb sp ', goolbistcing 'edible bulb sp ', goontc 'Ithuriel's spear', kaschiing' 'yampah/wild carrot', kaschiin'nees 'wild carrot', kwitchaang 'wild parsnip', Iheetcyeehdeeleechow 'lheetcyeehdeeleechow bulb', Ihtceekeetcing 'lhtceekeetcing bulb', naa'aalee' 'onion sp ', naasnaaldaaltc 'bulb sp (edible, naasnaaldaaltc)', ninyeehtaaghchow 'Ithuriel's spear', seesiichow 'fork-toothed ookow', sii'tbiing '"sharp head" edible bulb sp ', sooldilbai 'wild parsnip', tciidiknee' 'bulb sp (edible, tciidiknee')', tciighiltcaang 'bulb sp (edible, tciighiltcaan)', tciighiltcaantc 'bulb sp (edible, tciighiltcaantc)', ts'oo'kwit'iing 'milky root', $w^{\prime}$ 'lhaang 'wild hyacinth') • (load: $\sqrt{ }$ BIITL'2 'classify basketfull') • (harv: kaa-ch'-(ghin)..shii' 'dig up (bulbs)') 2) Irish potato, white potato. (Solanum tuberosum) (earth-under-among) (comp. of ninyeeh in the ground, *taah among P) \{cf. Hupa: yineh-taw (or 'ineh-taw) 'Indian potato'\} Source forms: <GT/BR: nûn ye taG $><\mathrm{GE} / \mathrm{BR}$ : nûn ye tag $><\mathrm{GN} / \mathrm{BR}$ : nûn ya tag, nûñ ye taL $><$ GN/BR: nin ya taû $><$ Lo/LM: minyetau $>$
ninyeehtaaghchow $n$ a Ithuriel's spear, Brodiaea, "big potato". (Triteleia laxa) * (gen: ninyeehtaagh 1 'edible bulb') • (syn: goontc 'Ithuriel's spear') (bulb-AUG) (der. of ninyeehtaagh edible bulb, -chow augmentative) * Source forms: <GT/BR:
nûn ye tag tcō $><$ GN/BR: $\underline{n}$ ye tag tcō $><$ GN/BR: nin ya taû tcō $>$
nin-yi-(s)..Iht'oogh vt sting against $\mathbf{O}$. (impf. 3obv. +3 obj. ninyiilht'oogh she stung them) (der. of <nin-(s)..__> on a surface/impact/pressure, yi- 2 natural phenomenon subject, (s)..Iht'oogh sting/stick in) * Source forms: < GT/BR: nûn yī̀ t'ō gût > < GE/BR: nûn yīL t'ō gût >
nin-yi-(s)..Ihtsilh/tsiil' vt waves to beat against $\mathbf{O}$. (impf. 3nat.phen. +3 obj . ninyiilhtsilh $\mathrm{it} /$ waves beat against it/shore) $\bullet$ (der. of <nin-(s)..__> on a surface/impact/pressure, yi- 2 natural phenomenon subject, $\mathrm{lh}_{-1} \mathrm{lh}$-classifier, $\sqrt{ }$ TSILH/TSIIL' pound (repeatedly)) Source forms: $<$ GT/BR: nûn yīL tsûL, nûn yil tsûl bûñ $><$ GE/BR: nûn yī̀ tsûL $>$
ninyiilht'oogh she stung them impf. 3obv. + 3 obj. of nin-yi-(s)..Iht'oogh sting (v) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nûn yīl t'ō gût $><\mathrm{GE} / \mathrm{BR}$ : nûn yīl t'ō gût >
ninyiilhtsilh it/waves beat against it/shore impf. 3nat.phen. +3 obj . of nin-yi-(s)..Ihtsilh/tsiil' waves beat against O (ocean/water) beats against it $\leqslant$ Source forms: <GT/BR: nûn yīl tsûL, nûn yil tsûl bûñ > < GE/BR: nûn yī̀ tsûL $>$
ning $n$ ia hillside, slope, sidehill. (face ) \{cf. Hupa: [mi]nin 'flank (of mountain), hillside'\} $\leqslant$ Source forms: < GT/BR: nûn...> < GN/BR: nin, nûn..., ...nûñ>
*K'eehtning postp, $a d v$ after this, afterward ninsing $n a$ hillside/slope Seeninding $n a$ Laguna Point

TP'ohsaks-uuning' n a Horsetail Hillside
*ning' n ia face. (wh: yiichow 1 'dance-house') \{cf. Hupa: -ning'\} Source forms: <Es/GM: nŭñ... > < Me/GM: Nung..., ning...> < GN/BR: niñ...> <Lo/LM: nuñ, nuñ...> ch'ining' $n$ a deer head disguise
ning'goot $n a$ cheek. (syn: *yiits'nee' 'cheek') (comp. of *ning' face) * Source forms: <Me/GM: Nung-kōt'>
*ning'iiing GM dial. dial. var. of of [*ning'sing' back of neck] \& Source forms: <Me/GM: Schninging $>$
Ning'-Naalit n a Apri//May, "Face Burning Up" month. (8th month "nuñ nalut, head burning up, April" (Loeb, p.20)) •(syn: TT'oh-Dilk'is '8-April/May "Brown Grass Month"', TPoh-'Eetsow '8-April/May "Grass Becomes Green"') (earth - burn around ) (comp. of *ning' face, l- l-classifier, naa-(s)..lit burn up around) \& Source forms: <Es/GM: nŭñnalŭt $><$ Lo/LM: nuñ nalut $>$
*ning'sing' $n$ ia back of the neck. (dial. var. *ning'iing GM dial. • 1sg. poss. shning'iing back of my neck $\cdot 1$ sg. poss. shning'sing' back of my neck) (comp. of *ning' face) *Source forms:
$<$ Me/GM: Schning-ing > < GN/BR: cniñ sûñ >
ninghish you (sg.) bring it; bring it! (sg.) impf. $2 s g .+3$ obj. of n-(nin)..ghish/ghiin bring load O $\downarrow$ Source forms: <GT/BR: nûñ ûc >
ninghiing you (sg.) brought it perf. $2 s g$. +3 obj. of n -(nin)...ghish/ghiin bring load O ↔ Source forms: <GT/BR: nûñ iñ>
nisaan I found you perf. 1sg. +2 sg. obj. of ( 0 )..Insis/saan find/see $\mathrm{O} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nûs sañ hit'>
$\sqrt{ }$ NISH $\star$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{N}_{1} \mathrm{l}_{1}$ speak/tell say
nish'ilin I look at you (sg.) impf. 1sg. + 2sg. obj. of n-(ghin)..Ih'iin/'iin' look at O Source forms: <GT/BR: nûcīne>
nish'iin'let me look at it opt. Isg. + 3 obj. of n -(ghin)..In'iin'fiin' look at $\mathrm{O} \bullet$ Source forms: <GT/BR:
 nishdaash let me dance opt. lsg. of n-(nin)..daash dance Source forms: <GT/BR: nûc dac> <GE/BR: nûc dac>
nisht'aan I get it/fire impf. Isg. +3 obj. of n..t'aan get fire $\uparrow$ Source forms: <GT/BR: nûc tąn $>$ nitdoo' interj all gone. (der. of n..doo' not exist) \& Source forms: <GT/BR: nût dō ${ }^{\varepsilon}>$ $\sqrt{ } \mathrm{NII}_{3} \leftrightarrow$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say CONC , impf., CONC impf. of $\sqrt{ } \mathrm{NII} / \mathrm{NIN}$ shake MOM , perf. , 3, MOM perf. 3 of $\sqrt{ } \mathrm{YII}_{1}$ speak NEU, $N E U$ of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say $<\mathrm{GE} / \mathrm{BR}$ : -nī $>$
$\sqrt{ } \mathrm{NII}_{2} r t$ move with the hands. \{cf. Wailaki: niih 'to give birth to a child' 'V.STEM.IPFV/PFV', nai='no-sh-niih 'I give birth to a child.', nai='-no-sh-nii=tet-i力 'I'l give birth to a child'\} naa'ch'noonii $n$ a midwife
$\sqrt{ } \mathrm{NII}_{1} \mathbf{1}$ ) $r t$ speak, tell. 2) $v t$ say. (NEUperf. $\sqrt{ } \mathrm{N} \cdot$ MOMimpf. $\sqrt{ } \mathrm{NESH} \cdot$ MOMopt. $\sqrt{ } \mathrm{NEE}_{1} \cdot$ MOMimpf. $\sqrt{ } \mathrm{NISH} \cdot$ MOMperf. $\sqrt{ } \mathrm{NII}_{3} \cdot \mathrm{NEU} \sqrt{ } \mathrm{NIII}_{3} \cdot$ MOMprog. $\sqrt{ } \mathrm{NIILH}$ ) $\{$ PAth: **ni\} $\bullet$ Source forms: <GE/BR: -nī, -ne, -n, -nec, nīl>

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aa-d..nii \(v t\) say thus
aad..nii/n \(v i\) talk to oneself
P-aa-(0)..Ih'in \(v t\) tell P thus
P-aa-(0)..nii/n vi make the sound P
aa-(0)..nii/n \(v t\) say thus
aa-(0)..nii/n vt say thus
ch'-d..nii \(v s\) thunder (v)
ch'-ti-(ghin)..nii \(v s\) thunder (v)
d..nii/nii'/niilh \(v t\) say
ko-oo-n-(s)..nee \(v t\) find out
..lh'in \(v t\) tell O
P-lh-ch'..in \(v t\) tell O X
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nii'ii interj say!. * (der. of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nī $\overline{1}><\mathrm{GE} / \mathrm{BR}$ : nī $\overline{1}>$ niíiiktc var., var. of of niiktc slowly Source forms: <GT/BR: nī īkts> < GE/BR: nī īkts> nii'iish interj 1) say!. (to one person) 2) say (sg)!. (der. of nii'ii say!, -sh sh-interrogative suffix) *

Source forms: <GT/BR: nī īc><GE/BR: nī īc>
niïbiï I swam perf. 1sg. of n-(nin)..biish/biin sg. swim $\leqslant$ Source forms: <GT/BR: nī bī ne> niidaa' your (sg.) chin 2sg. poss. of *iidaa' chin $\leqslant$ Source forms: < Sa/BR: nīye' nída' níñ > $<\mathrm{Me} / \mathrm{GM}: \mathrm{Ne}^{\prime}-\mathrm{tah}>$
niidaash I danced perf. 1 sg. of n-(nin)..daash dance $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nī dac de ${ }^{\varepsilon}>$ niideel' we both came perf. lpl. of n -(nin)..dilh/deel' du./pl. come/arrive $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : nī de le>
niidityaa we came (individually) perf. lpl. of n-(nin)..tyaash/yaa sg. come $\leqslant$ Source forms:
<GN/BR: (kac lan_) nī dût tī a ye>
niighiin I brought it perf. 1sg. +3 obj. of $\mathrm{n}-(\mathrm{nin}) .$. ghish/ghiin bring load $\mathrm{O} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
nī gī ne>
niiktc $a d v$ slowly. $\bullet(v a r$. niìiiktc $) *$ Source forms: <GT/BR: nīkts, nī īkts $><$ GE/BR: nīkts , nī īkts >
$\sqrt{ }$ NIILH $\diamond$ MOM , prog., $M O M$ prog. of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say $<\mathrm{GE} / \mathrm{BR}$ : -nīL>
..nii/n $v t$ say. (perf. 3anim. tc'in he said •impf. 3anim. tc'inii s/he says •perf. dist. 3 anim. +3 indf. obj.
yaa'ch'in they said (something) • impf. dist. 3anim.+ 3indf. obj. yaa'ch'inii they say (something) •
perf. 3anim.dist. yaa'n they said • impf. 3anim.dist. yaa'nii 2 they say • perf. 3dist. yaanin they said)

- (der. of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say) \{cf. Wailaki: -niy 'say.PFV'\} Source forms: < GT/BR: tc'ûn nī,
tc'n nī ûñ gī, ya ${ }^{\varepsilon}$ nī, ya ${ }^{\varepsilon}$ tc'in nī, ya ${ }^{\varepsilon}$ tc'in nī ûñ gī, tc'in, tc'in ye, tc'in hût, ya nûn, ya $n$,
ya $^{\varepsilon}$ tc'in $><$ GE/BR: tc'n nī, ya ${ }^{\varepsilon} n \overline{1}, t c^{\prime}$ in, ya ${ }^{\varepsilon}$ n $>$
ch'ing $n a$ noise
daahinjii inter what did you say?
daayaa'njii inter what did they say?
ilh..nii $v i$ ask X
yaa'nii $1_{1} v t$ they say
niinaa it came perf. 3 of n-(nin)..naash/naa sg. come/arrive $\downarrow$ Source forms: <GT/BR: nī na > niinaa' your (sg.) eye $2 s g$. poss. of 'naa' ${ }_{1}$ eye $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : nī na/ $+>$ niïnee' your (sg.) back 2sg. poss. of *iinee' back; spine, backbone; in back of <Es/GM: nĭně... > niinee'k'it-ch'inaamee $n$ a swimming backstroke. (sim.: niinee'k'it-naahileegh 'backstroke
competition') ${ }^{(d e r}$ of $\mathrm{n}_{-2} 2$ sg, P -iinee'-k'it-ch'inaa-(ghin)..bee sg. swim back stroke, =i NOM)
Source forms: <Es/GM: nĭněkŭtcŭnŭme>
niinee'k'it-naahileegh $n$ a backstroke swimming competition. ("Swimming (tla naheyil le, youths swim one-another): racing, diving (to ye naheyil le, water under swimming one-another). Swimming on back for speed (ninik ke nahele, back your swim). Holding breath under water contests (yitc acañ cetañ, breath in-you keep-it)." (Loeb, p.50)) (sim.: niinee'k'it-ch'inaamee 'backstroke swimming') (comp. of $n-2$ 2sg, *iinee' back; spine, backbone; in back of, *k'it on P, naahi(s)..leegh swim back along, =i NOM, lit. 'swimming back along on your back') * Source forms: <Lo/LM: ninik ke nahele>
niinee'k'itch'inamee you (sg.) swim on your back; swim back stroke! (sg.) impf. 2 sg . +2 sg. obl. of $\mathrm{P}-$ iinee'-k'it-ch'inaa-(ghin)..bee sg. swim back stroke $\downarrow$ Source forms: <Es/GM: nĭněkŭtcŭnŭme >
$\sqrt{ }$ NII/NIN $r t$ shake. (CONCperf. $\sqrt{ }$ NIN •CONCimpf. $\sqrt{ } \mathrm{NII}_{3}$ ) \{PAth: **nị:y : dz-D-|ni:y 'gh-A shake, shiver, quiver'\} \{cf: ل $\mathrm{LII} / \mathrm{LII}$ ' 'shake/quake' $\}$
ko-(ghin)..nii/nin vi ground to jar
niing pron you (sg). (indpendent pronoun) (der. of $\mathrm{n}-22 \mathrm{sg}$, -in personal suffix) \{PCalAth: *ni-n\} \{cf. Hupa: ning\} \{cf. Wailaki: niך 'you'\} $\downarrow$ Source forms: < GT/BR: niñ $><$ GE/BR: niñ $><$ GN/BR: niñ $><$ Sa/BR: niñ $><\mathrm{Me} / \mathrm{GM}: \mathrm{Ning}^{\prime}><\mathrm{GN} / \mathrm{BR}:$ niñ $>$
niingyaang it (weather) cleared off trtl. perf. 3nat.phen. of n -ghin..yaan ${ }_{1}$ clear off $\bullet$ Source forms: <GT/BR: niñ yan de ${ }^{\varepsilon}$, niñ yąñ kwañ ûñ gī> < GE/BR: niñ yąñ kwąñ ûñ gī, niñ yąñ k'wąñ ûñ gī>
$\sqrt{ } \mathrm{NIISH}_{2} \star$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{YII}_{2}$ move camp <GT/BR: ...nīc>
$\sqrt{ }$ NIISH $1_{1}$ rt play. \{PAth: **nə-/ní:gy 'ẻ'-S have fun; be joyful, happy'\} \{PCalAth: *niish\} \{cf. Hupa: net 'play (with toys)'\} Source forms: < GT/BR: ...nīc > < Me/GM: ...nish'>
naa-(ghin)..niish vi, vt play about naa-ghis..niish vi play
niish'iiin I look at it impf. 1sg. + 3 obj. of n-(ghin)..Ih'iin/'iin' look at $\mathrm{O} \diamond$ Source forms: <GT/BR: nīc ī ne> <GN/BR: nīc iñ, kon | sûs kan kwañ | nīc iñ ûn gī>
niïshoong I am happy perf. 1sg. of $n$..shoon be good < GN/RR: nĕ cōñ >
niishtee I am lying down cust. 1sg. of n-(nin)..tiin/tee lie down, n-(s)..tiish/tiin lie down $\leqslant$ Source forms: < GN/BR: nīc te>
*niitc postp halfway along P, midway of P. \{PAth: **P-ni:dzwəd'middle, center\} \{PCalAth: *niitc\} \{cf. Hupa: -ne:jixw, -ne:jit\} \{cf. Wailaki: -nich 'middle'; too-nich=k'it 'in the middle of the water'\} $\leqslant$ Source forms: < GT/BR: ō nītc > < GE/BR: -nītc, ō nītc $><\mathrm{GN} / \mathrm{BR}$ : ō nītc > uuniitc $a d v$ halfway
*P-niitcit postp middle of P. (+ 3 obl. uuniitcit the middle of it; its middle) $\stackrel{(d e r . ~ o f ~ * n i i t c ~ h a l f w a y ~}{\text { en }}$
along P, =hit when) \{cf. Hupa: -ne:jit\} $\uparrow$ Source forms: < GT/BR: ō nī tcût $><$ GE/BR:
ō nī tcût > < GN/BR: ō nī tcût>
niïyaa I came/arrived perf. 1sg. of n-(nin)..yaash/yaa sg. come/arrive come back Source forms: <GT/BR: nī ya ye> <GE/BR: nī ya ye> <GN/BR: nī yai $>$
niiyee' pron yours (sg.). (infl. of $\mathrm{n}-2$ 2sg, -iiyee' indep poss.) \{cf. Hupa: ni-\} $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nī ye ${ }^{\varepsilon}><$ GE/BR: nī ye ${ }^{\varepsilon}><$ GN/BR: ni ye ûñ hai $><\mathrm{Sa} / \mathrm{BR}$ : nīye' $><\mathrm{Me} / \mathrm{GM}$ : Ne'-ă>
niïyee' k'aa' your (sg.) arrow 2sg. poss. of k'aa' arrow $\downarrow$ Source forms: < Sa/BR: níye' k'a'> niïyee' laa' ning your (sg.) hand 2sg. poss. of *laa' hand $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : níye' la' níñ $>$ niïyee' naa' ning your (sg.) eye 2sg. poss. of *naa' ${ }_{1}$ eye $\bullet$ Source forms: < Sa/BR: nīye' nāa' niñ $>$ niïyee' ntcghu'your (sg.) ear 2sg. poss. of *tcghee' ear $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : níye' ntc'gû' $>$ niïyee' yeeh your (sg.) house 2sg. poss. of yeeh house $\bullet$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : [ t ‘á‘djī] nīye’ yé $>$
niïyee'-lai' your (sg.) penis 2sg. poss. of *lai' penis $\downarrow$ Source forms: < Sa/BR: nīye' lái' >
n ..liin vs flow. (impf. 3 niliin it flows) (der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, $\sqrt{ } \mathrm{LIIN}_{2}$ flow) \{cf. Wailaki: ni-lin 'flows'; too-ni-lin 'water flows'\} $\leqslant$ Source forms: < GT/BR: nûl lin tel bûñ>
n -(ghees)..liin $v i$ start flowing
niliin-tcwoltc $n a$ short riffles
tooniliing $n a$ river
( n )..Ihaan $v d$ 1) be many, be lots. 2) be much. (perf. 3 lhaang there are many) (der. of n-4 nqualifier, $\sqrt{ }$ LHAAN be many) \{cf. Wailaki: n-táay 'many'\} $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
Ląn tē le > < GE/BR: Ląn tē le >
P-aa-(nin)..Ihaan $v d$ be all of P
daanlhaangjii inter how many?
kwanlhaang adj, interj, adv every/all
n..nees $v d$ 1) be long. 2) be tall. 3) be far, distant. (perf. nees ${ }_{2}$ it/land is far $\cdot$ perf. 3 anim. tc'inees he is tall) (long/tall ) (der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, $\sqrt{ }$ NEES long/tall) \{cf. Hupa: ni-ne:s\} \{cf. Wailaki: n..nees: En-nes' 'Tall' [SS-M]\} $\bullet$ Source forms: < GT/BR: nes se $><\mathrm{GE} / \mathrm{BR}$ : nes se > < GN/BR: tcī nez>
ghin..nees $v d$ become long
nees ${ }_{1}$ adj long
-nees nsuffix long (adjectival)
$<\mathrm{n}-(\mathrm{nin}) . . \_$__ vprefixset come, arrive, approach. (der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix) - Source forms:

P-aa-n-(nin)..loos vt bring thus
bii'-n-(nin)..saat $v i$ sit in
ch'aa-n-(nin)..'aash/'aan $v t$ take solid O away
n-(nin)..dilh/deel' vi du./pl. come/arrive
n-(nin)..leegh $v i$ swim
<noo-n-(nin)..__> vprefixset come to limit
see-nindai ?? rock come
n -(nin)..'aa/'aa' vs extend, lie extended. (der. of <n-(nin)..__> come/arrive, ل/'AA. extend) Source forms: < GT/BR: ... $\mathrm{n}^{\varepsilon} \mathrm{ai}><$ GE/BR: ... $\mathrm{n}^{\varepsilon} \mathrm{ai}><$ GN/BR: ...ñ ai > <Es/GM: ...yañai >

Nee'toong'ai $n$ a Shelter Cove
tceeghi-yaang'ai' $n$ a mourners
tl'oh-n'ai $n$ a grass game
yaa-(nin)..'aa/'aa' vi stand extending up
n-(nin)..'aash/'aan vt put solid O. (impf. 2pl. +3 obj. noh'aash you (pl.) put it; put it! (pl.)) $\leqslant$ (der.
 n-(nin)..'iilh/'iil' vi 1) sit down. \{pl. subj.\} 2) stay, remain. \{pl. subj.\} (impf. 2pl. noh'iilh you (pl.) stay; stay! (pl.) • perf. 3anim. tc'ning'iil' they sat down) (sit (pl) ) (der. of <n-(nin)..___> come/arrive, ل ${ }^{\prime}$ IIL' ${ }_{1}$ pl. sit) \{cf. Hupa: nin-'e:tt' 'several things extend along'\} \{sg: n-(nin)..saat 'sit down' (der. of $\left.\left.<\mathrm{n}-(\mathrm{nin}) . . \quad>\quad>, \sqrt{ } \mathrm{SAAT}_{1}\right)\right\}$ Source forms: <GT/BR: nō` īl, nō \({ }^{`}\) īl bûñ,
 n-(nin)..biish/biin $v i$ swim. (perf. 1sg. niibiin I swam) * (der. of <n-(nin)..___> come/arrive, $\sqrt{ } \mathrm{BEE}_{1}$ sg. swim) Source forms: <GT/BR: nī bī ne>
n-(nin)..daash vi dance. (prog. lpl. ghididaash we have been dancing •opt. lpl. ndidaash let's dance $\cdot$ impf. 3 nidaash ${ }_{1}$ it dances; they dance $\cdot$ perf. 3 nindaash ${ }_{3}$ he/she/they danced • impf. 2 sg. nindaash 2 you (sg) dance; dance! (sg) • irreg. infl. nindaash-kwandin where they had danced • opt. 1sg. nishdaash let me dance • perf. 1sg. niidaash I danced • impf. 2pl. nohdaash you (pl) dance; dance! (pl) • perf. 3anim. tc'nindaash he/she/they danced • opt. 3anim. tc'nodaash let him dance • opt. 3anim. tc'nondaash let him/her dance • perf. 3anim. dist. yaa'nindaash they danced) - (der. of <n-(nin)..___> come/arrive, $\sqrt{ } \mathrm{DAASH}_{2}$ dance) \{cf. Wailaki: ch'i-n-dash 'People (anyone) dance.', ch 'i-ni-n-dash 'they dance'\} \{cf: n-ghin..daash 'dance' (der. of n-4,gh$\left.\left.{ }_{3}, \sqrt{ } \mathrm{DAASH}_{2}\right)\right\}$ Source forms: < GT/BR: nûn dac, nûn dąc, nûn dac ce, nut dac, no ${ }^{\circ}$ dac, nō ${ }^{\top}$ dac, nī dac de ${ }^{\varepsilon}$, nûn dac, nûn dąc, nûn da cī, nûn dac kwąn tûn, tc' nûn dac, tc'n nûn dac $\mathrm{kwa}^{\varepsilon}$, ya ${ }^{\varepsilon}$ nûn dac, ya ${ }^{\varepsilon}$ nûn dąc, nûc dac, tc'n nō dac dja ${ }^{\varepsilon}$, $\mathrm{tc}^{\prime}$ nōn dąc, n dût dac, gût dût da ce $><$ GE/BR: nûc dac $><$ GN/BR: n tût dac $><$ Es/GM: ...mĭtoc $><$ GN/BR: nû̀n dac, ya nû̂n dac>
nidaash $_{2} n a$ dance
nindaash $h_{1} n a$ dancing doctor
nindaash ${ }_{4} n a$ dancing
nindaash-ilhtcii $n a$ acorn top (toy)
Sii'bilh Nidaash $n$ a Scalp Dance
t'aanii-bilhnidaash $n a$ feathered dance skirt
n-(nin)..dilh/deel' vi come, arrive. (as two or more people) (perf. 3 nindeel' they (two) came •impf. 3 nindilh they (fish) are coming • perf. Ipl. niideel' we both came • impf. 2 pl. nohdilh you (pl.) come; come! (pl.) • perf. 3 tc'nindeel' they arrived) (der. of <n-(nin)..___> come/arrive, VDILH/DEEL'2 du./pl. go) $\leqslant$ Source forms: < GT/BR: tc'n nûn del ${ }^{\varepsilon}$ kwąñ $><$ GN/BR: nī de le $>$ naa-n-(nin)..dilh/deel'2 $v i$ du./pl. come back
n-(nin)..ghaalh/ghaal' $v t$ whip O. (impf. 1sg. + 2sg. obj. ninishghaalh I whip you (sg.)???) (der. of $<\mathrm{n}-(\mathrm{nin}) . . \quad$ ___ come/arrive, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O) $\leqslant$ Source forms: $<$ GN/BR: nûn nic gûL>
n-(nin)..ghish/ghiin $v t$ bring load $\mathbf{O} . ~(i m p f .2 s g .+3$ obj. ninghish you (sg.) bring it; bring it! (sg.) • perf. $2 s g .+3 \mathrm{obj}$. ninghiing you (sg.) brought it $\cdot$ perf. $1 \mathrm{sg} .+3 \mathrm{obj}$. niighiin I brought it $\bullet$ impf. 3anim. +3 obj. tc'nighish she brings it $\bullet$ perf. 3anim. +3 obj. tc'ninghiing he/she brought it/basketfull • opt. 3anim. +3 obj . tc'noghee' let him bring it • perf. 3anim.dist. +3 obj. yaa'ninghiing they brought it) (der. of <n-(nin).. $\qquad$ $>$ come/arrive, $\sqrt{ }$ GHISH/GHIIN cl load O) - Source forms: <GT/BR: nûñ ûc, tc'n nûg gûs, nī gī ne, nûñ iñ, tc' nûn giñ, tc'n nûñ iñ, tc' nûñ iñ ûñ gī, ya ${ }^{\varepsilon}$ nûñ iñ, tc'n nō $g e^{\varepsilon}{ }^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
n-(nin)..lash/laa $v t$ put pl/rope-like $\mathbf{O}$. (der. of <n-(nin)..___> come/arrive, $\sqrt{\text { LLASH/LAA classify }}$ $\mathrm{pl} /$ rope-like O ) < GE/BR: ...nûl lûc $>$

P-kit-n-(nin)..lash/laa vt put pl/rope-like on P
n -(nin)..laat $v i$ float arriving, come floating. (impf. 3 nilaat it floats here $\cdot$ perf. 3anim. tc'nilaat he came floating) $\leqslant$ (der. of $<\mathrm{n}-(\mathrm{nin}) . . \_$___ come/arrive, $\sqrt{ }$ LAAT float) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc'n nûl lat >
n -(nin)..leegh $v i$ swim, come swimming. (as fish underwater) * (impf. 3 nileegh it swims •opt. noleegh let them/fish come swimming) (der. of <n-(nin)..__> come/arrive, $\sqrt{ }$ LEEEGH ${ }_{1}$ swim underwater) * Source forms: <GT/BR: nûl lē, nûl lē gût, nō le bûñ, nō le kwûc>
n-(nin)..Ikat $v i$ come, arrive. (as plural people) (perf. 3 nilkat they came • perf. 3anim. tc'nilkat they came/arrived) (der. of <n-(nin).. $\qquad$ $>$ come/arrive, l- l-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go $\left.(\mathrm{pl})\right) \bullet$ Source forms: < GT/BR: nûl kût ût, tc' nûl kût, tc'n nûl kût>
n -(nin)..lk'aagh $v d$ be fat. (impf. 3anim. tc'inilk'aagh he is fat) * (der. of <n-(nin)...__> come/arrive, l- l-classifier, $\sqrt{ }{ }^{\prime}$ 'AAGH be fat) $\leqslant$ Source forms: <GN/BR: tcin nûl kaû $>$
n -(nin)..Ihaat $v i$ jump down. $\bullet$ (opt. 3dist. yaahonlhaat let them jump down) $\bullet$ (der. of $<\mathrm{n}-$ (nin)..___> come/arrive, لLHAAT/LHAAGH jump) ${ }^{\text {LHA }}$ Source forms: $<$ GN/BR: ha yī ya xōñ Lût >
n-(nin)..Ihch'it' vt stretch O. (impf. 2sg. +3 obj. nilhch'it' you (sg.) stretch it; stretch it! (sg.)) * (der. of <n-(nin)..__> come/arrive, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ CH'IT' $^{\prime}$ stretch O) $>$ Source forms: < GT/BR: nûl tcût>
n-(nin)..Ihkat vi come, arrive. (as plurall people) (impf. 2pl. nolhkat you (pl.) come; come! (pl.)) (der. of $<\mathrm{n}-(\mathrm{nin}) . . \quad \_\quad>$ come/arrive, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{K A T}_{1}$ go (pl)) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nōl kût> < GN/BR: kas lañ | nōı kût>
naa-n-(nin)..Ihkat vi pl. come back
n -(nin)..naash vi run off, run away. (perf. 3anim. tc'ninaash they ran off) $\bullet$ (der. of $<\mathrm{n}-$ (nin)..___> come/arrive, $\sqrt{ } N A A$. move) $\leqslant$ Source forms: < GT/BR: tc' nûn nąs $><\mathrm{GN} / \mathrm{BR}$ : tc'ûn ?ûn nûc>
n-(nin)..naash/naa vi come, arrive. (as one animal) (perf. 3 niinaa it came) (der. of <n(nin).. $\qquad$ $>$ come/arrive, $\sqrt{ }$ NAA. move) Source forms: <GT/BR: nī na >
n-(nin)..saat vi sit down. (impf. 2sg. ninsaat sit down! (sg) [inviting] • opt. nisaat let me sit down •
impf. 2pl. nohsaat you (pl.) sit down; sit down! (pl.)) (der. of <n-(nin)..___> come/arrive, $\sqrt{ }$ SAAT $_{1}$ sg. sit down) \{cf. Wailaki: ni-n-sat 'you sit'; n-oo-sat '(let him) sit (down)'\} \{pl: n(nin)..'iilh/'iil' 'pl. sit down' (der. of <n-(nin)..__>, ${ }^{\prime}$ 'llL') $)$ © Source forms: <GT/BR: nûn sat > < GN/BR: nûs sat > <Lo/LM: nun sat, munsut >
naa-n-(s)..saat $v i$ sit down
n-(nin)..sin $v t$ know O. ( sim.: ko-oo-(n-s)..nee/nee' 'know O', oo-(ghin)..Ihts'it 'know person/O', P-aa-naa..sin 'know who/P') (perf. 1sg.+ 3areal obj. kwneesing I knew it) (it - know ) (der. of <n-(nin)..__> come/arrive, $\sqrt{ }$ SIN $_{3}$ think/know) Source forms: <GT/BR: dō ku nûs sûn hût>
doo-kw-n-(s)..sin vi not know how
ko-oo-(n-s)..nee/nee' vt know O
n-(nin)..tish/taan $v t$ hold stick-like $\mathbf{O}$. (impf. 2pl. +3 obj. nohtiish 1 you (pl.) hold it; hold it! (pl.)) $\downarrow$ (der. of $<n$-(nin)..___> come/arrive, $\sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O ) Source forms: <GT/BR: nō tīc>
n -(nin)..tiin/tee vi lie down. (cust. Isg. niishtee I am lying down) (der. of <n-(nin)..__> come/arrive, $\sqrt{ } \mathrm{TIIN}_{1}$ lie down) © Source forms: <GN/BR: nīc te>
n -(nin)..tyaash/yaa vi come. (as one person) (perf. 3 nintyaa he came home • perf. Ipl. niidityaa we came (individually)) ( (der. of <n-(nin)..___> come/arrive, d-2 d-classifier, لYAA. sg. go) * Source forms: <GT/BR: nûn t ya > <GN/BR: nī dût tī a ye>
n -(nin)..t’aagh $v i$ arrive flying, come flying. $\downarrow$ (perf. 3 nint’aagh it flew there, it arrived flying) $\downarrow$ (der. of <n-(nin)..__> $>$ come/arrive, $\sqrt{ } \mathrm{T}^{\prime}$ AAGH fly/sling) Source forms: <GT/BR: nûn t'ag >
n-(nin)..yaash/yaa vi come back, arrive back. (as one person) * (opt. lsg. neeshaa' let me come back • perf. 3 ninyaa $_{2}$ he came; they came/arrived (individually) • perf. 2sg. ninyaa ${ }_{1}$ you (sg.) came/arrived • impf. 2sg. ninyaash you (sg.) come; come! (sg.) • perf. 1sg. niiyaa I came/arrived • impf. 2pl. nohyaash you (pl.) come (individually); come! (pl.) • opt. 3 noyaa let it come $\bullet$ perf. 3 tc'ninyaa she/he came) (der. of <n-(nin)..__> come/arrive, لYAA. sg. go) \{cf. Hupa: ninyahwh\} * Source forms: <GT/BR: nō` yas, nī ya ye, nûn ya, nûn yąi, nûn ya ye kwąn nąn, nûn ya hût, nûn ya dûñ, nûn ya kwąñ, nûn ya kwañ, tc' nin ya, tc' nûn ya, tc'n nûn ya, tc' nûn yąi, tc'n nûn yąi ûñ gī, tc' nûn ya de \({ }^{\varepsilon}\), ne ca \({ }^{\varepsilon}\) kwûc, nō ya \(><\mathrm{GE} / \mathrm{BR}\) : nī ya ye, tc' nûn yąi, tc' nûn ya hût > <GN/BR: de nûn yûc, de nin yûc, de nō) yûc, nī yai, nûn ya ûñ, tcī nûn ya ye \(><\) GN/BR: nûn ya \(>\) taa-n-(nin)..daash/tyaa \(v i\) sg. come out of water waanaantaang niiyai \(n a\) surprise attack noh- <allomorphs: noh /_[C] , nh /_[V] > 1) nprefix our, your, 1/2pl. (possessive prefix) 2) \(v: 8\) object pfx you (pl.), us, 1/2pl.. (object prefix) \{PAth: **nax(z)-~nvx(ว)-'l pl. O pronoun; 2 pl. O pronoun'\} \{PCalAth: *noh-, nhw-\} \{cf. Hupa: noh-, nehe\} \{cf. Wailaki: \(\eta\) hoh = '1/2PL.PPO'; \(\eta h=\) '1/2PL.PPO'\} Source forms: <GE/BR: nō'- , n h > nhing pron 1 pl indep nhiiyee' pron our ( \(1 \mathrm{dl} / \mathrm{pl}\) possessive) nohing pron 2 pl indep nohiiyee' pron \(1 / 2 \mathrm{pl}\) possessive indep noh'aash you (pl.) put it; put it! (pl.) impf. 2pl. +3 obj. of n-(nin)..'aash/'aan put solid O Source forms: < GT/BR: nō \({ }^{-\varepsilon} \mathrm{ac}><\mathrm{GE} / \mathrm{BR}:\) no \(^{\boldsymbol{\varepsilon}} \mathrm{ac}>\) noh'iilh you (pl.) stay; stay! (pl.) impf. 2pl. of n-(nin)..'iilh/'iil' pl. sit down \(\leqslant\) Source forms: < GT/BR:  nohbit' your ( pl ) bellies 2pl. poss. of *bit' belly \(\leqslant\) Source forms: <GT/BR: nō bût'> nohdaa' your (pl.) mouth(s) 2pl. poss. of *daa' mouth \(\bullet\) Source forms: <Sa/BR: nōhiñ nō‘da'> nohdaash you (pl) dance; dance! (pl) impf. 2pl. of n-(nin)..daash dance \(\uparrow\) Source forms: < GT/BR: no \({ }^{\text {dac, }}\) nō \({ }^{\text { dac }>}\) nohdilh you (pl.) come; come! (pl.) impf. 2pl. of n-(nin)..dilh/deel' du./pl. come/arrive \(\downarrow\) Source forms: \(<\mathrm{GN} / \mathrm{BR}\) : nō\({ }^{\text {© }}\) dil ûñ \(>\) nohdoo' interj 1) go ahead, come ahead!. 2) let's go. (der. of oh- 2 pl subj) \{PCalAth: *doo'\}  nohdjiidoo'osit you (pl.) may be lonesome opt. \(3+2\) pl. obl. of P -djii'-doo-(nin)..sit be lonesome Source forms: < GT/BR: nō jī dō ō sût dûñ > nohdjïyaan we want it perf. + lpl. obl. +3 obj. of P-djii-(ghin)..yaan like like/want O Source forms: <GT/BR: dō nō jī ya ne> nohdjiïyaang we want it/them impf. \(3+\) lpl. obl. of P-djii-(ghin)..yaan like \(\leqslant\) Source forms: \(<\) GT/BR: nō tcī yañ, nō djī ya ne, dō nō jī ya ne> nohintc \({ }_{1}\) our noses 1 pl. poss. of *intc nose \(\leqslant\) Source forms: \(<\mathrm{Sa} / \mathrm{BR}\) : nōhûnts', ñhín nōhûnts’> nohintc \(_{2}\) your (pl.) nose(s) 2 pl. poss. of *intc nose \(\leqslant\) Source forms: \(<\mathrm{Sa} / \mathrm{BR}\) : nōhin nōhûnts \(>\) nohing <allomorphs: nohing > pron you (pl). (independent pronoun) (der. of noh- \(1 / 2 \mathrm{pl}\), -in  forms: < GT/BR: nō hiñ \(><\mathrm{GE} / \mathrm{BR}\) : nō hiñ \(><\mathrm{GN} / \mathrm{BR}\) : nō Xiñ, nō Xin, nō hin, no hiñ \(><\) Sa/BR: nóhiñ \(>\) nohiidaa'1 your (pl.) chin(s) 2pl. poss. of *iidaa' chin \(\leqslant\) Source forms: < Sa/BR: nōhin nōhīda' > nohiidaa' \({ }_{2}\) our chin(s) lpl. poss. of *iidaa' chin \(\leqslant\) Source forms: < Sa/BR: ñhin nōhída'> nohiilyee' pron 1) our, your (pl). (1/2pl independent possessive pronoun) 2) yours. ( 2 pl possessive independent pronoun) (der. of noh- \(1 / 2\) pl, -iiyee' indep poss.) * Source forms: \(<\mathrm{GE} / \mathrm{BR}\) : nō hī ye \({ }^{\varepsilon}><\) GN/BR: nó hī ye \(><\) Sa/BR: nōhíye' \(><\mathrm{Me} / \mathrm{GM}\) : No-he'-ah \(>\) nohiïyee' yeeh your (pl.) house(s) 2pl. poss. of yeeh house \(\leqslant\) Source forms: < Sa/BR: t'á'djī nōhíye' ye \({ }^{\text {c }}\) nōhiñ \(>\) nohkwaa for us + lpl. obl. of *kwaa for \(\leqslant\) Source forms: <GT/BR: nō kwa> nohkwee' your (pl.) feet 2pl. poss. of *kee' \({ }_{1}\) foot \(\leqslant\) Source forms: \(<\mathrm{GT} / \mathrm{BR}\) : nō kwe \(\left.{ }^{\varepsilon}\right\rangle\) nohlaa' your (pl.) hand(s) 2pl. poss. of *laa' hand \(\leqslant\) Source forms: \(<\mathrm{Sa} / \mathrm{BR}\) : nóhiñ nóla', nak'á’ nō'la'> nohlaa' nhing our hand(s) lpl. poss. of *laa' hand \(\leqslant\) Source forms: <Sa/BR: nóla' ñhiñ > nohlhook'ee your (pl.) salmon 2pl. poss. of *hook'ee salmon (poss.) Source forms: <GT/BR: nō Lō k'e> nohlhook'eetc your (pl.) little salmon 2pl. poss. of *hook'eetc little salmon (poss.) * Source forms: < GT/BR: nō Lō k'ets> nohnaan your (pl) mother 2pl. poss. of *naang mother \(\leqslant\) Source forms: < GT/BR: nō` nąn> nohnaataagh-haa' without our knowledge $+1 p l$. obl. of *P-naataagh-haa' without P's knowledge *

Source forms: <GT/BR: nō na tag ha ${ }^{\varepsilon}><$ GE/BR: nō na tag ha ${ }^{\varepsilon}>$
nohnish'iin I look at you (pl.) impf. lsg. + 2pl. obj. of n-(ghin)..Ih'iin/'iin' look at O Source forms: < GT/BR: nō nûc ī ne>
nohnishsing I thought you (pl.) (were X) impf. 1sg. $+2 p l$. obj. of n-(s)..sin/sin' think $\mathrm{O} \mathrm{X} \bullet$ Source forms: < GT/BR: nō nûc sûñ ût>
nohsaat you (pl.) sit down; sit down! (pl.) impf. 2pl. of n-(nin)..saat sit down $\leqslant$ Source forms:
< GT/BR: nō` sat> nohsii' our heads; your (pl.) heads 2pl. poss. 1pl. poss. of *sii' head \(\leqslant\) Source forms: <GT/BR: nō \(\mathrm{si}^{\bar{\varepsilon}}><\) GE/BR: nō \(\overline{\mathrm{i}}^{\varepsilon}><\) GN/BR: no sī \(+>\) nohsii' teehnaach'olhdeegh you (pl.) wash your hair; wash your hair! (pl.) impf. 2pl. + 3indf. obj. of P-sii' teehnaa-ch'-(ghin)..Indeegh wash P's hair <GT/BR: noc sī \({ }^{\varepsilon}\) te \({ }^{\bullet}\) na tcōL de \(><G N / B R\) : no sī + te na tcō' l de \(+>\) nohtaaghang our home lpl. poss. of *taaghang home \(\leqslant\) Source forms: < GT/BR: nō` ta gûñ > nohtiish $_{1}$ you (pl.) hold it; hold it! (pl.) impf. 2pl. +3 obj. of n-(nin)..tish/taan hold stick-like O bring
stick-like $\mathrm{O} \bullet$ Source forms: < GT/BR: nō tīc>
nohtiïsh $_{2}$ you (pl.) lie down; lie down! (pl.) impf. 2pl. of n-(s)..tiish/tiin lie down $\bullet$ Source forms:
< GT/BR: nō tīc> < GE/BR: nō ${ }^{\text {cīc }>~}$
nohtc'ghilhkee' he tracked us perf. 3anim. +1 lpl. obj. of (ghin)..Ihkee' track $\mathrm{O} \bullet$ Source forms:
< GT/BR: dō nō tc' gûL ke ${ }^{\varepsilon}$ tē le>
nohtc'ing'to you (pl.) + 2pl. obl. of *tc'ing' toward $\leqslant$ Source forms: < GT/BR: nō tc'ûñ ${ }^{\varepsilon}>$
nohtc'olhsaang he may see us opt. 3anim. + lpl. obj. of oo..Isis/saan see/catch sight of O he saw us
perf. 3anim. +1 pl. obj. of (0)..Ihsis/saan find/see $\mathrm{O} \bullet$ Source forms: < GT/BR:
nō tc'ōl sąñ ûñ >
nohwaa'otaang let him give you (pl.) stick-like opt. 3anim. +3 obj. 2pl. of P-ghaa-(nin)..tish/taan give stick-like to $\mathrm{P} \bullet$ Source forms: $\left\langle\mathrm{GT} / \mathrm{BR}\right.$ : nō wa ō tąn ja $\left.{ }^{\varepsilon}\right\rangle$ nohwaakaa' around about you (pl.) $+2 p l$. obl. of P -ghaakaa' around about $\mathrm{P} \bullet$ Source forms: <GT/BR: nō wa ka> nohwaakw to one side of us; away from us $+1 p l$. obl. of P-ghaakw to one side of P away from us +
lpl. obl. of *waakw away from $\mathrm{P} \leqslant$ Source forms: <GT/BR: nō waku > < GE/BR: nō waku > nohwaanooyiit'aagh I mistook you (pl.) for them perf. 1sg. + 2pl. obl. 3obv. of P-ghaa-noo-
(ghin)..t’aagh mistake P for $\mathrm{O} \bullet$ Source forms: <GT/BR: nō wan nō yī tag ûñ gī> nohwaantiish you (sg.) give it to us; give us! (sg.) impf. $2 \mathrm{sg} .+3$ obj. + lpl. obl. of P-ghaa(nin)..tish/taan give stick-like to P • Source forms: < GT/BR: nō wąn tīc bûñ> <GE/BR: nō wąn tīc bûñ >
nohwilcheet you (pl.) are caught perf. + 2pl. obj. of ..ghilcheet be caught Source forms: < GN/BR:
nō Xin nō hwil ket>
nohwilchit you (pl.) are caught perf. +2 pl. obj. of ..ghilcheet be caught $\uparrow$ Source forms: < GN/BR:
nō hwil kût ûñ gī>
nohyaash you (pl.) come (individually); come! (pl.) impf. 2pl. of n-(nin)..yaash/yaa sg. come/arrive come back Source forms: <GT/BR: nō` yas> <GN/BR: de nō) yûc>
nolh'iing you (pl.) look at it; look at it! (pl.) impf. 2pl. + 3 obj. of n-(ghin)..Ih'iin/'iin' look at O
Source forms: < GT/BR: nōL īñ ${ }^{\varepsilon}$, nōL īñ $><G N / B R:$ nōL + ĩñ $>$
nolhkat you (pl.) come; come! (pl.) impf. 2pl. of n-(nin)..Ihkat pl. come $\uparrow$ Source forms: < GT/BR:
nṑ kût> < GN/BR: kas lañ | nṑ kût>
nolhteenaa' you (pl.) are left perf. + 2pl. obj. of ..Ihteenaa' O to be left $\downarrow$ Source forms: < GT/BR: nṑ te na ${ }^{\varepsilon}$ bûñ >
nolhtinaa' they were left perf. 3 of noo..Intinaa' remain $\bullet$ Source forms: $<G T / B R$ : nōL tin na ${ }^{\varepsilon}>$ $<$ GE/BR: nōL tin na ${ }^{\varepsilon}>$
nonk’tcing $n$ a 1) tarweed seed. (Madia spp.; Anisocarpus madioides; Centromadia spp.; Hemizonia congesta; Calycadenia multiglandulosa) ("The staple foods were acorns, seeds of tarweed and various other plants, dried salmon, and venison." (Curtis, p.183)) (gen: daang ${ }_{1}$ 'pinole') • (syn: tl'ohdai 'tarweed') • (sim.: tl'ohkaa 1 'grass seeds') 2) pounded seeds. 3) [Doubtful] Brodiaea. (glossed, probably incorrectly, as "Brodia" in Goddard's notes from Rose Ray) Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : náṇ-chŭṇ $><\mathrm{GT} / \mathrm{BR}$ : nōñ k' tcûñ, nōñ k tcûñ, nōn k' tcin $><\mathrm{GE} / \mathrm{BR}$ : nōñ k tcûñ $><$ GN/BR: nōñ tcûñ $>$
noyaa let it come opt. 3 of n-(nin)..yaash/yaa sg. come/arrive come back $\leqslant$ Source forms: <GT/BR: nō ya >
noo- $v$ : 11-adverbial pfx reaching limit, on ground, down to surface/position of rest. \{PAth:
**N@n'\} \{PCalAth: *noo-\} \{cf. Hupa: no:-\} \{cf. Wailaki: no=, noo= 'to.there\} ${ }^{\text {s }}$ Source forms: < GE/BR: nō>
bii'-noo-ch'-ti-(s)..Iheegh/lheek' vt make mush
bii'-noo-(ghin)..loos vt lead O in
bii'-noo-(nin)..'aash/'aan $v t$ carry solid O inside P
chiinoo..Idilh/deel' vi du./pl. go down
daah-P-ii'-noo-(ghin)..kaash/kaan vt place (contained) up inside P on surface
doo-noo..tcook vs not appear
P-ee-noo-(ghin)..sin $v t$ hide P
P-ghaa-noo-(ghin)..t’aagh $v t$ mistake P for O
kaa-noo-d-(s)..|'iin/'iin' vt show O how to V
kaa-noo..tyaan $v d$ be ashamed
<P-k'it-noo-(ghin)..___> $v$ down on top of P
naa'ch'noonii $n$ a midwife
noo-d-(ghin)..taalh/taal' $v t$ step on a limit
noo-gh..'aash vt put solid O along down to a.limit
<noo-(ghin)..___> vprefixset down to a limit
<noo-(nin)..___> vprefixset to a limit
<noo-n-(nin)..__> vprefixset come to limit
noo-ti-(ghin)..Isoow $v t$ stuff in O to a limit
noo-ti-(s)..Ihghaalh/ghaal' $v t$ throw stick-like/animate O to a limit
<teeh-noo-(nin).. $\qquad$ $>$ vprefixset to limit in water
t'aa'siibii'nooch'ilkis $n$ a feather topknot headdress
P-noo-v: 12-incorp pfx (in lie about). $\downarrow$ Source forms:
P-noo-(ghin)..'aagh $v t$ lie about P
-noo' nsuffix behind P, hidden behind P. (+ 3 obl . uunoo' behind it) \{PAth: **n@ ?\} \{PCalAth:
*-nOO'\} \{cf. Wailaki: -no' 'hidden', bi-no' '3PPO-hidden'\} Source forms: < GT/BR:
$\overline{\mathrm{u}} \mathrm{no}^{\varepsilon}><$ GE/BR: $\mathrm{no}^{\varepsilon}>$
ch'noo' $n a$ storage bin
ch'..noo' vt hide st.
chuunoo' $a d v$ behind a tree
-uunoo' nsuffix behind
noo'aang $n a$ snare. (trail nooses and spring-pole (bent sapling) snares are used to catch deer and large game, small mammals, and birds (Essene, elements 19-23)) ( (make: naa-ch'-(s)..tl'oo/tl'oo' 'set snare', naa-d-(ghin)..tl'oo/tl'oon 2 'set snares') • (use: ch'-(s).. lii' 'catch st /deer in noose') $\downarrow$ (der. of noo-(nin)..'aash/'aan put solid O to a limit) $\leqslant$ Source forms: <Es/GM: noañ>
ts'ii'-noo'aang $n a$ brush fence
noo'ilhshii' you (sg.) put it in the ground impf. $2 s g$. +3 obj . of noo..Ihshii' put O in the ground
Source forms: < GT/BR: nō ûL cī ${ }^{\circledR}$ bûñ $>$
noo'intaan he put it/stick-like down perf. 3anim. +3 obj. of noo-(nin)..tish/taan ${ }_{2}$ put stick-
like/enclosed O to a limit $\uparrow$ Source forms: <GT/BR: nō ûn tąn kwąn>
noo'inghiing she put it/load down perf. 3anim. +3 obj . of noo-(nin)..ghish/ghiin carry load O to a limit Source forms: <GT/BR: nō ${ }^{\varepsilon} \tilde{n}$ ñiñ, nō iñ yiñ $><\mathrm{GN} / \mathrm{BR}$ : nō iñ yiñ >
noo'iintaan it (fog) spread perf. 3nat.phen. of noo-(nin)..tish/taan ${ }_{1}$ spread to a limit (as fog) Source forms: < GT/BR: nō in tąn >
noo'laa he put it down perf. 3anim. +3 obj. of noo-(nin)..lash/laa put pl/rope-like O to a limit
Source forms: < GN/BR: nō + la> <Sa/BR: nō'lā ya'nī>
noo'lhtiing he laid him down perf. 3anim. +3 obj . of noo-(nin)..Ihtish/tiin put animate O to a limit
Source forms: <GT/BR: nōL tiñ > <GE/BR: nōL tiñ > < Sa/BR: nō' $\ddagger$ t'iñ $>$
noo'ng'aan he put it/them perf. 3anim. + 3 obj. of noo-(nin)..'aash/'aan put solid O to a limit
 $n \overline{n o}^{\varepsilon} \tilde{\mathrm{n}}^{\varepsilon} \mathrm{an}><\mathrm{GN} / \mathrm{BR}$ : nō + n ûñ kwûn > < Sa/BR: nō ' [up]ñ 'û́n ya'nī>
noo'ool vt lay pl. in water to turn moldy. (as acorns) <comp. C. Yuki: Mrs. Perez For moldy ground she thinks the word for molded acorns or to mould acorns is môld $I k$ ', m $\hat{o}^{\prime}-d_{\mathrm{g}} \mathrm{I} k^{\prime}$, or mó'ol. ... '(JPH, reel 4, im.325B) > ( <> Coast Yuki mó'ol ?) $\downarrow$ (der. of <noo-(ghin)..__> down to a limit,
$\sqrt{ }{ }^{\prime}$ OOLH (in 'lay in water')) Source forms: < GT/BR: nō ōl><GN/BR: nō' ōl> ch'int'aan-noo'ool' $n$ a mouldy acorns
noo'tghintaal' he stood on it perf. 3anim. +3 obj. of noo-d-(ghin)..taalh/taal' step on a limit Source forms: < GT/BR: nō t gûn tą ${ }^{\varepsilon}$, nō t gûn $\operatorname{tal}^{\varepsilon}$, nō t gûn ta lût, nō t gûn tal >
noochaaghaabiil' they left it/basketful perf. 3 dist. of noo-chaa-(ghin)..bilh/biil' leave basketfull O behind $\uparrow$ Source forms: <GT/BR: nō tca ga bīl ${ }^{\varepsilon}>$
noo-chaa-(ghin)..bilh/biil' $v t$ leave basketfull $\mathbf{O}$ behind. $\downarrow$ (perf. 3dist. noochaaghaabiil they left it/basketful) (der. of noo- reaching a limit, <chaa-(ghin)..___> in 'carry load'/leave basketfull $\mathrm{O}^{\prime}, \sqrt{ }$ BIITL'2 classify basketful O ) Source forms: <GT/BR: nō tca ga bīl $\left.{ }^{\varepsilon}\right\rangle$
noochiimiil' it reached to his tail perf. 3 of noo-chii-(nin)..bilh/biil' reach to the tail $\downarrow$ Source forms: <GT/BR: nō tcī mīl ${ }^{\text {c }}$ kwạn >
noo-chii-(nin)..bilh/biil' vi reach to the tail. \& (perf. 3 noochiimiil' it reached to his tail) *(der. of <noo-(nin)..___> to a limit, chii- tail (incorporated form), $\sqrt{ }$ BIITL'2 ${ }_{2}$ classify basketful O ) Source forms: <GT/BR: nō tcī mīl ${ }^{\varepsilon}$ kwąn>
nooch'dilhbilh let us put st./food on the ground opt. Ipl. + 3indf. obj. of noo-ch'-(nin)..Ihbilh/biil' put basketfull O on ground *Source forms: <GT/BR: nō k' tû̀ bûl>
Nooch'i'aang $n a$ War Dance, Poisoning Dance. ("Before engaging in combat the Kato held a dance (nociañ) to poison the enemy. For the poisoning a human arm bone was exhumed and the dry sinew of a coyote placed in it. The evening before the battle the warriors met and danced throughout the night. Two or three of the men pointed toward the enemy with the bone, and others with their bows and arrows. One man had an arrow with a wretched piece of flint attached to it. He also pointed at the enemy with this arrow. The dancers then joined in song, expressing their desire that. the enemy on the morrow would have similar arrowpoints. At the conclusion of the song all held up their hands toward the enemy and shouted:
yo oo
e hau i no, e hau i no, he gwana culgwas cuña notintale, arrow poor stand in-front-of-me yo ho he ni no, ni e.
Early the next morning stakes were placed at thirty yards' distance and shot at. After hitting these targets the band rushed off to combat." (Loeb, pp.16-17)) (putting something down ? ) (der. of noo-(nin)..'aash/'aan put solid O to a limit, ch'- 3Indef) \& Source forms: <Lo/LM: nociañ> Nooch'ighikaan $n a$ Big Time ceremony, Tribal/Intertribal Ceremony. ("held in ceremonial house in winter, brush house in summer" (Loeb, p.42) "The tribal, or intertribal, ceremony of the Kato was called Nóchŭghŭkán or Chagháyilchǐn. It was held either in the ceremonial house in winter or in a brush enclosure in summer. Any man who had the means to feed a large number of guests could initiate a performance, first having notified the chief, who at the proper time would send messengers to invite the various neighboring villagers. Dancing occurred in the afternoon and evening for nearly a week, men and women performing at the same time. Both sexes wore a head-dress consisting of a band of yellowhammer tail-feathers extending across the forehead, and a bunch of crow-feathers at the back of the head. Men had also a feather coat and a breech-cloth of thick, soft deerskin, and an entire deerskin wrapped about the waist and hips. The women wore deerskin skirts. Men, and sometimes women, used whistles made of the leg-bones of jack-rabbits. During the course of the meeting there was a great deal of admonitory speech-making by the head-men, and this reached its culmination on the last day, when the head-man of each visiting band delivered a rather extended sermon. In conclusion the chief of the local village made a long harangue, recounting the story of the
creation and the institution of various customs, and advising the people how they should live. He then announced that after a rest of two or three days there would be a great hunt, but in the meantime there would be without further delay an inter-village gambling contest at the grass game." (Curtis, p.17)) (syn: Ch'ighaayiltcin 'Big Time ceremony') • (reg.: bintcbil-teegot 'flicker feather headband', dilniik' 1 'whistle (n)', iintc'ee' sits' $\mathbf{2}$ 'breech-cloth (man's)', Ihaalaabii'naaghilai 'feathers sewn in net', t'aanii 2 'apron', t'aanii-bilhnidaash 'feathered dance skirt', t’aa'siibii'nooch'ilkis 'feather topknot', t'ee' 1 'robe') (put down a basketfull) (unspec. comp. form of ch'- 3Indef, noo-(ghin)..kaash/kaan put down contained O) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : Nóchŭghŭkán $><$ Lo/LM: nocugukan $>$
nooch'intoo' water reached to there noo-ch'-(nin)..too/too' water to reach st./limit $\downarrow$ Source forms: $<$ GE/BR: nō tc'ûn tō ${ }^{\varepsilon}>$
noo-ch'-(nin)..Ihbilh/biil' vt put basketfull $\mathbf{O}$ down on the ground. (opt. 1pl. +3 indf. obj. nooch'dilhbilh let us put st./food on the ground ) (der. of <noo-(nin)..___> to a limit, ch'3Indef, lh-1 lh-classifier, VBIITL'2 classify basketful O) * Source forms: <GT/BR: nō k' tûl bûl > noo-ch'-(nin)..too/too' vt water to reach st./limit. (nooch'intoo' water reached to there • impf. 3+ 3indf. obj. nooch'too' water reached to there) (der. of <noo-(nin)..___> to a limit, ch'- 3Indef, $\sqrt{ } \mathrm{TOO}_{1}$ water movement) Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nō tc't tō $\left.{ }^{\varepsilon}\right\rangle<\mathrm{GE} / \mathrm{BR}$ : nō tc'ûn tō ${ }^{\varepsilon}>$
nooch'too' water reached to there impf. $3+3$ indf. obj. of noo-ch'-(nin)..too/too' water to reach st./limit $\leqslant$ Source forms: < GT/BR: nō tc't tō ${ }^{\varepsilon}>$
noo-d-(ghin)..taalh/taal' vt 1) step on a limit. (as a surface) 2) stand up on. 3) stand at a limit, step on a limit. \{ex. hee k'waa' naach'ilhgwaas shingaa noodintaalee, "Their gwaas-aroundwretched arrow, (may) you stand at a limit (battle-line) before me.' < Lo01 $2.1>$ \} (perf. 3anim. + 3 obj. noo'tghintaal' he stood on it • impf. 2sg. +3 obj. noodintaalh you (sg.) step (on it); step (on $i t)!(s g.) \cdot$ opt. $3+3$ obj. noodotaalh he may stand on it) (der. of noo- reaching a limit, $\mathrm{d}_{-1} \mathrm{~d}-$ qualifier, gh-1 gh-conjugation, $\sqrt{ }$ TAALH step/move foot) \{cf. Wailaki: noo=di-sh-tat 'I will step'\} Source forms: <GT/BR: nō dûn tąL, nō t gûn $\mathrm{tąl}^{\varepsilon}$, nō t gûn $\mathrm{tal}^{\varepsilon}$, nō t gûn ta lût, nō t gûn tal, nō dō tąL kwûc nō dûn tąL $><\mathrm{GE} / \mathrm{BR}$ : nō dûn tąL $><\mathrm{Sa} / \mathrm{BR}$ : nō dû́n $\mathrm{t}^{\mathrm{C}} \mathrm{a} \nmid><\mathrm{Lo} / \mathrm{LM}$ : notintale >
noodilsaang we saw you (sg.) perf. lpl. + 2sg. obj. of 00..lsis/saan see/catch sight of O $\bullet$ Source forms: < GT/BR: nō dûl sañ hīt'>
noodilshii' let us put them in the ground opt. lpl. +3 obj. of noo..lhshii' put O in the ground $\leqslant$ Source forms: <GT/BR: nō dûl $\mathrm{ci}^{\varepsilon} \mathrm{ja}^{\varepsilon}$, nō $\overline{\mathrm{o}}^{\varepsilon}$ dûl $\mathrm{ci}^{\varepsilon}>$
noodintaalh you (sg.) step (on it); step (on it)! (sg.) impf. $2 s g$. +3 obj. of noo-d-(ghin)..taalh/taal' step on a limit $\leqslant$ Source forms: < GT/BR: nō dûn tąL> <GE/BR: nō dûn tąL> < Sa/BR: nō dû́n $\mathrm{t}^{\text {'aq }}><$ Lo/LM: notintale $>$
noodotaalh he may stand on it opt. $3+3$ obj. of noo-d-(ghin)..taalh/taal' step on a limit $\uparrow$ Source forms: <GT/BR: nō dō tąL kwûc>
Noogaalh $n a$ Nongatl people, Van Duzen River people. (der. of noo- reaching a limit, gaalh ${ }_{1} 3 \mathrm{sg}$. walk) * Source forms: < Cu/BO: nókahl>
noo-gh..'aash vt put solid $\mathbf{O}$ along down to limit. (prog. 3+ 3 obj. nooghaa'aash he put them
down • prog. 1sg. +3 obj. nooghaash'aash I placed them down) (der. of noo- reaching a limit,
 nō ga ${ }^{\varepsilon}$ ac, nō ga ${ }^{\varepsilon} a_{c} c><G E / B R$ : nō ga ${ }^{\varepsilon} \mathrm{ac}$, nō ga ${ }^{\varepsilon}$ ąc $><\mathrm{GN} / \mathrm{BR}$ : nō gûc a je, nō g/wa $+\mathrm{ac}>$ nooghaa'aash he put them down along prog. 3 dist. of noo-(nin)..'aash/'aan put solid O to a limit he put them down prog. $3+3$ obj. of noo-gh..'aash put solid O along down to a.limit $\leqslant$ Source forms: <GT/BR: nō ga ${ }^{\varepsilon} \mathrm{ac}$, nō ga ${ }^{\varepsilon}$ ąc $><\mathrm{GE} / \mathrm{BR}$ : nō ga ${ }^{\varepsilon} \mathrm{ac}$, nō ga ${ }^{\varepsilon}$ ąc $><\mathrm{GN} / \mathrm{BR}$ : nō g/wa + ac> nooghaash'aash I put them down along prog. $1 \mathrm{sg} .+3 \mathrm{obj}$. dist. of noo-(nin)..'aash/'aan put solid O to a limit I placed them down prog. 1sg. +3 obj. of noo-gh..'aash put solid O along down to a.limit $\leqslant$ Source forms: < GT/BR: nō gac ${ }^{\varepsilon}$ ac e> <GN/BR: nō gûc a je>
nooghikaan she put it down perf. $3+3 \mathrm{obj}$. of noo-(ghin)..kaash/kaan put down contained O Source forms: < GT/BR: nō gę kąn>
noo..ghilaa $v p$ pl. be put to a limit. (as rafter poles leaned up against the beams (beelghaal)) (der. of <noo-(ghin)..__> down to a limit, l- l-classifier, $\sqrt{ }$ LASH/LAA classify $\mathrm{pl} /$ rope-like O) $\leqslant$ Source forms: < GN/BR: ..nnō gûl lai >
yiidaa"ang nooghilai $n a$ rafters from the north
yiinaah'ang' nooghilai $n$ a rafters from the south
noo..ghildaash $v p$ be jumped to a limit. (der. of gh-1 gh-conjugation, l- l-classifier, noo(nin)..Ihdaash jump to a limit) <Lo/LM: ...no ultac>
beelhtcing kwitis-nooghildaash $n a$ skipping rope
nooghilhghaalh he threw it down prog. $3+3$ obj. of noo-(ghin)..lhghaalh/ghaal' throw down sticklike/animate $\mathrm{O} \leqslant$ Source forms: < GT/BR: nō gûL gąL><GE/BR: nō gûL gąL>
<noo-(ghin)..__> vprefixset down to a limit. (der. of noo- reaching a limit, gh-1 gh-conjugation)
daah-noo-(ghin)..lash/laa vt put up pl/rope-like O on surface
daah-noo-(ghin)..Ihdeelh/deel' vt put pl O up on a surface
noo'ool $v t$ lay pl in water to turn moldy
P-noo-(ghin)..'aagh vt lie about P. (impf. 2sg.thus obl. aanoong'aagh you (sg.) lie about that; lie about that!) (der. of P-noo- (in lie about), gh-1 gh-conjugation, ل'AAGH mislead/fool) \{PAth:
 deceive $\left.O^{\prime}\right\}$ Source forms: < GT/BR: dō a nōñ a ge hīt>
noo-(ghin)..kaash/kaan vt put down contained $O$. (perf. 3+ 3 obj. nooghikaan she put it down) $\downarrow$ (der. of <noo-(ghin)..__> down to a limit, $\sqrt{ } \mathrm{KAA}_{1}$ cl open container) \{cf. Wailaki: no= $\eta$-kash 'Put (mush) [in many] (baskets).' $\} ~$ Source forms: <GT/BR: nō gE kąn >

Baanoonaayaakaash $n$ a Doctor's School Graduation Ceremony
Nooch'ighikaan $n a$ Big Time ceremony
 fell) (der. of noo- reaching a limit, gh-1 gh-conjugation, l- l-classifier, $\sqrt{ }{ }^{\prime}$ 'AAS stick-like moves quickly) * Source forms: < GT/BR: nōl k'ąs, nō wil k'as > < GE/BR: nōl k'as >
noo-(ghin)..Is'it $v i$ fall down. $\bullet$ (impf. 3 nools'it $i t$ falls) (der. of noo- reaching a limit, gh-1 ghconjugation, l-1-classifier, $\sqrt{ } \mathrm{TS}^{\prime} \mathrm{IT}_{1}$ dust-like O falls/moves fall) \{cf. Hupa: ni-l-ts'it 'to fall (hither); to come to someone as a gift or blessing, befall someone'\} \{cf. Wailaki: nó=l-ts' it 'they fall'\} *

Source forms: < GT/BR: nōl sût, nōl sût de > < GE/BR: nōl sût >
P-djii'-noo-(ghin)..ls'it $v d \mathrm{P}$ to be glad
noo-(ghin)..Ihghaalh/ghaal' $v t$ throw down stick-like/animate $\mathbf{O}$. (prog. 3+3 obj.
nooghilhghaalh he threw it down • impf. 2sg. + 1sg. obj. nooshilhghaalh you (sg.) throw me; throw $m e!(\mathrm{sg})$.$) (der. of <noo-(ghin).. __> down to a limit, lh-1 lh-classifier, VGHAALH/GHAAL'$ propel stick-like/animate O) Source forms: < GT/BR: nō cût gaL, nō gû̀ gąL> < GE/BR: nō cûl gat, nō gûl gąL> < GN/BR: nō cûl gaL, nō cil gaL>
noo-(ghin)..Ihkat vi go back to a limit. (as plural people) (prog. 2pl. noowolhkaalh you (pl.) go back) (der. of <noo-(ghin)..__> down to a limit, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go (pl)) * Source forms: < GT/BR: nō wōL kąц bûñ>
noo-(ghin)..Intiish/tiin vt put animate $\mathbf{O}$ to a limit. \& (perf. 3+ 3anim. obj. nookowilhtiing she put him down $\bullet$ perf. 3+ 3 obj. noolhtiing she put him down) (der. of <noo-(ghin)..__> down to a limit, Ih-1 1h-classifier, $\sqrt{ }$ TISH/TIIN classify animate O) \{cf. Wailaki: noo-na=y-l-tin 'he put him $\left.i n^{\prime}\right\}$ Source forms: <GT/BR: nōl tî̃̃, nōl tiñ, nō kū wûl tĩñ < GE/BR: nṑ tĩñ
nooh'aash you (pl.) put it down impf. 2pl. +3 obj . of noo-(nin)..'aash/'aan put solid O to a limit $\downarrow$

noohlash you (pl.) put them to a limit; put them down! (pl.) impf. 2pl. + 3 obj. of noo-(nin)..lash/laa put pl/rope-like O to a limit * Source forms: <GT/BR: nō’ lic, nō lic>
nookowilhtiing she put him down perf. $3+3$ anim. obj. of noo-(ghin)..Intiish/tiin put animate O to a limit * Source forms: <GT/BR: nō kū wû̀ tĩñ>
nookwolh'aa' you (pl.) put him down; put him down! (pl.) impf. 2pl. + 3anim. obj. of noo(nin)..Ih'aa/'aa' put O extending to a limit * Source forms: <GT/BR: nō kwōL ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}$ bûñ >
noolaa she/he put them down perf. $3+3$ obj. of noo-(nin)..lash/laa put pl/rope-like O to a limit Source forms: <GT/BR: nō la, nō lại, nō la kwąn>
noolaat it/they float ashore impf. 3 of noo-(nin)..laat float ashore Source forms: <GT/BR: nō la bûñ, nō la bûn $\mathrm{ja}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : nō la bûn tca $+>$
noo..leegh $v s$ swim to a limit. (as fish, underwater) (der. of noo- reaching a limit, $\sqrt{ }$ LEEGH ${ }_{1}$ swim underwater) Source forms: <GT/BR: nō le kwûc>
nooleeh $n a$ depths, deeps. ("Certain mythical places in the ocean." (Goddard, 1909, p.125)) (swim to limit? ) \{cf. Hupa: noleh(-ding), waterfall, dam, obstruction in a stream [= (fish) swims to that point and stops(-placef\} \{cf. Wailaki: nólleh 'water:fall'\} Source forms: <GT/BR: nō le> <GE/BR: nō le >
noolkit it floats ashore impf. 3 of noo-(nin)..Ikit float ashore $\uparrow$ Source forms: < GT/BR: nōl kûb bûñ> < GE/BR: nōl kûb bûñ>
noolk'aas it/they falls impf. 3 of noo-(ghin)..Ik’aas stick-like O to fall $\uparrow$ Source forms: <GT/BR: nōl k'ąs > <GE/BR: nōl k'ąs >
nools'it it falls impf. 3 of noo-(ghin)..Is'it fall down $\leqslant$ Source forms: <GT/BR: nōl sût, nōl sût de> < GE/BR: nōl sût >
noo..'Piin/'iin' vi look. (impf. 2pl. nool'iing' you (pl.) look; look! (pl.)) (der. of noo- reaching a limit, l- l-classifier, $\boldsymbol{V}^{\prime}$ IIN ${ }_{2}$ look) * Source forms: <GT/BR: nōl iñ̃ ${ }^{\text {e }}>$
nool'ïing'you (pl.) look; look! (pl.) impf. 2pl. of noo..|'iin/'iin' look \$ Source forms: <GT/BR: nōl iñ ${ }^{\text {e }}>$
noolhchit one/they catch you (sg) impf. $3+2$ sg. obj. of oo-(ghin)..Ihchit catch $\mathrm{O} \leftrightarrow$ Source forms:
<Lo/LM: notlcutuk >
noolhdaash you (pl.) jump to a limit; jump to it! (pl.) impf. 2pl. of noo-(nin)..Ihdaash jump to a limit

- Source forms: <GT/BR: nōL dąc bûñ>
noo..Ihshii' $v t$ put $\mathbf{O}$ in the ground. (as acorns in a dug out hole to cache and/or ferment) (impf.
$2 s g .+3$ obj. noo'ilhshii' you (sg.) put it in the ground • opt. lpl. +3 obj. noodilshii' let us put them in the ground $)$ (der. of noo- reaching a limit, $\mathrm{lh}-1 \mathrm{lh}$-classifier, $\sqrt{ } \mathrm{SHII}$ dig) Source forms:

noo..Intinaa' vi remain, be left. (perf. 3 nolhtinaa' they were left) (der. of $\mathrm{lh}-1 \mathrm{lh}$-classifier, noo(nin)..tnaa' remain) Source forms: <GT/BR: nōL tin na ${ }^{\varepsilon}>$
noolhtiing she put him down perf. $3+3$ obj. of noo-(ghin)..Intiish/tiin put animate $O$ to a limit *
Source forms: <GT/BR: nōL tīñ, nōL tiñ> <GE/BR: nōL tiiñ>
noonang your older brother 2 sg. poss. of *oonang older brother Source forms: <Lo/LM: nonuñ >
$\checkmark$ NOONAA $r t$ (in 'raspberry'). \& Source forms:
noonaakl'iinchow $n a$ salmonberry noonaakl'iintc $n a$ Western raspberry
noonaa'nghaat he untied it to a limit perf. 3anim. +3 obj. of noo-naa-(nin)..ghaat untie O to a limit $<\mathrm{GE} / \mathrm{BR}$ : nō nac̃ñ ñąt>
noonaa'tneesh we live (in a place) impf. 1pl. of noo-naa-(nin)..neesh/yiin move camp back to a limit Source forms: <GT/BR: nō na $t$ nec bûñ >
noonaabaas they roll back out impf. 3 of noo-naa-(nin)..baas/baats' roll back out to a limit * Source forms: <Lo/LM: nona baic>
noonaadighee' let us leave it opt. lpl. +3 obj . of noo-naa-(nin)..ghish/ghiin leave load $\mathrm{O} \leftrightarrow$ Source forms: <GT/BR: nō na dûg ge ${ }^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
noonaadiniish we camp at impf. Ipl. of noo-naa-(nin)..neesh/yiin move camp back to a limit * Source forms: < GT/BR: nō na dûn nīc>
noonaaghaashildaash I jump across them prog. lsg. +3 obj. dist. of noo-naa-(nin)..Idaash jump across Source forms: < GT/BR: nō na ga cûl dac kwą̃̃ >
noonaahlaash you (sg.) put them down; put them down! (pl.) impf. 2pl. +3 obj. of noo-naa(nin)..lash/laa put pl/rope-like O back to a limit place/put on P Source forms: < GT/BR: nō nal ląc>
noonaakl'iinchow $n$ a samonberry, "large raspberry". (Rubus spectabilis) (gen: kwosh 3 'berry') - (comp. of $\sqrt{ }$ NOONAA (in 'raspberry'), -kwl'iing it has, -chow augmentative, lit. 'big one they treat as 'noonaa") < Source forms: <Es/GM: noonaklïtco >
noonaakl'iintc $n$ a Western raspberry, whitebark raspberry. (Rubus leucodermis) ("Eaten: strawberries (gic); elderberries (gonso); raspberries (nonaklitc); blackberries (koc); huckleberries (saltel); manzanita berries; madroña berries (when sweet)" (Loeb, p.47)) • (gen: kwosh 3 'berry') (comp. of $\sqrt{ }$ NOONAA (in 'raspberry'), -kwl'iing it has, -tc diminutive suffix) Source forms:
<noo-naa-(nin). $\qquad$ $>$
<Lo/LM: nonaklitc>
noonaal'its he runs back impf. 3 of noo-naa-(nin)..l'its run back $\leqslant$ Source forms: <GT/BR: nō nal ${ }^{\varepsilon}$ ûts >
<noo-naa-(nin)..__> vprefixset back to a limit. (der. of <noo-(nin)..___> to a limit, naa-3 iterative/reversative) Source forms:
kw'it-noonaaghaal $n a$ pocket knife
noo-naa-n-(nin)..kaats' $v i$ fall back to a limit
noo-naa-(nin)..baas/baats' vi roll back out to a limit. \{ex. T'eesh noonaabaash aasht'ee-yee., "The coals having rolled back out, still I am here.' $<$ Lo18 $1.1>$ \} (impf. 3 noonaabaas they roll back out) (der. of <noo-naa-(nin)..__> back to a.limit, $\sqrt{ }$ BAAS/BAATS' roll) $\bullet$ Source forms: <Lo/LM: nona baic>
noo-naa-(nin)..ghaat $v t$ untie $\mathbf{O}$ to a limit. (perf. 3anim. +3 obj. noonaa'nghaat he untied it to a limit $\cdot$ perf. 3+ 3 obj. noonaanghaat he untied to a limit) $\leqslant$ (der. of <noo-naa-(nin)..__> back to a.limit, $\sqrt{ } \mathrm{GHAAT}_{2}$ sew/untie, lit. 'loosen back to a limit') $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nō nañ ąt > < GE/BR: nō nañ ąt >
noo-naa-(nin)..ghish/ghiin $v t$ leave load O. (as a supply of food) $\downarrow$ (opt. lpl. +3 obj. noonaadighee' let us leave it) (der. of <noo-naa-(nin)..__> back to a.limit, $\sqrt{ }$ GHISH/GHIIN cl load O) \{cf. Wailaki: noo-na=y-yiך 'he put it (fire) down'\} $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nō na dûg $\mathrm{ge}^{\varepsilon} \mathrm{ja}^{\varepsilon}>$ P-ilh-noonaa-(nin)..ghish/ghiin $v t$ leave load O with P
noo-naa-(nin)..lash/laa $v t$ put $\mathbf{p l} /$ rope-like $\mathbf{O}$ back to a limit. $\downarrow$ (impf. $2 \mathrm{pl} .+3 \mathrm{obj}$. noonaahlaash you (sg.) put them down; put them down! (pl.)) (der. of <noo-naa-(nin)..__> back to a.limit, $\sqrt{\text { LASH/LAA classify } \mathrm{pl} / \text { rope-like O) } \bullet \text { Source forms: }}$
noo-naa-(nin)..Idaash vi jump across. (prog. 1sg. +3 obj.dist. noonaaghaashildaash I jump across them) (der. of <noo-naa-(nin)..__> back to a.limit, VDAASH/DAA run/jump) * Source forms: < GT/BR: nō na ga cûl dac kwąñ >
noo-naa-(nin)..lits vi run back. (impf. 3 noonaal'its he runs back) (der. of <noo-naa(nin)..__> back to a.limit, I- l-classifier, ل/ITS ${ }_{1}$ run) $\leqslant$ Source forms: <GT/BR: nō nal ${ }^{\varepsilon}$ ûts > noo-naa-(nin)..neesh/yiin $v i$ 1) move camp back to a limit. 2) camp at a place. 3) live in a place. $\bullet$ (impf. Ipl. noonaa'tneesh we live (in a place) • impf. Ipl. noonaadiniish we camp at) $\downarrow$ (der. of <noo-naa-(nin)..___> back to a.limit, $\sqrt{ } \mathrm{Y}_{2}$ move camp) \{cf. Hupa: na:ninyiwh, move across (the river)\} \{cf. Wailaki: naa=neel 'they move around' 'around=move.camp'; naa=neel' 'they moved'\} \{cf: naahneesh 'person' (der. of <naahi-(s)..__>, $\left.\left.\sqrt{ } \mathrm{YII}_{2},=\mathrm{i}\right)\right\} \leqslant$ Source forms: <GT/BR: nō na dûn nīc, nō na t nec bûñ > < Me/GM: No'-nun-knish' >
noonaankniish $n$ a campsite
noonaaniikaats'I fell back down perf. 1sg. of noo-naa-n-(nin)..kaats' fall back to a limit Source forms: < GT/BR: nō na nī k'ats > < GE/BR: nō na nī kats, nō na nī kats', nō na nī k'ats'>
noonaankniish $n$ a campsite, temporary camp. (der. of noo-naa-(nin)..neesh/yiin move camp back to a limit) $\leqslant$ Source forms: < Me/GM: No'-nun-knish'>
noo-naa-n-(nin)..kaats' vi fall back to a limit. * (perf. 1sg. noonaaniikaats' I fell back down) (der. of <noo-naa-(nin)..__> back to a.limit, $\sqrt{ }$ KAATS' in 'fall down') * Source forms: < GT/BR:
nō na nī k'ats > < GE/BR: nō na nī kats, nō na nī kats', nō na nī k'ats' > noonaanghaat he untied to a limit perf. $3+3$ obj. of noo-naa-(nin)..ghaat untie O to a limit Source forms: <GT/BR: nō nañ ąt><GE/BR: nō nañ ąt> noondaa'aang we put it down perf. 1pl. +3 obj. of noo-(nin)..'aash/'aan put solid O to a limit

Source forms: <GT/BR: nōn da ${ }^{\varepsilon}$ añ $><\mathrm{GE} / \mathrm{BR}$ : nōn da ${ }^{\varepsilon}$ añ $>$
noondeel' they stopped perf. 3 of noo-n-(nin)..dilh/deel' du./pl. come to a limit $\downarrow$ Source forms:
$<$ GT/BR: nōn del ${ }^{\varepsilon}>$
noondilh they (fish) come to here impf. 3 of noo-n-(nin)..dilh/deel' du./pl. come to a limit Source
forms: < GT/BR: nōn dûL kwûc>
noo-n..ghiltsiil' $v p$ be beaten to a limit. (der. of <noo-n-(nin)..___> come to limit, l- l-classifier,
$\sqrt{ }$ TSILH/TSIIL' pound (repeatedly)) $\leqslant$ Source forms: <Lo/LM: ...nonyilsil >
bilhnoonghilsil $n a$ stone maul
noonikis it/boat floats to a limit impf. 3 of noo-n-(nin)..kis/kits' float coming to a limit $\leqslant$ Source
forms: < GT/BR: nō nûk kûs>
noonilit adj unburned, partly burned. (as ends and bits of wood in the fireplace) (der. of <noo(nin)..___> to a limit, I- 1-classifier, لVLHIT burn, =i NOM) $\leqslant$ Source forms: <GT/BR: nō nûl lût>
ching noonilit $n a$ unburned wood
<noo-(nin)..___> vprefixset to a limit, endpoint, surface. (der. of noo- reaching a limit, n-3 nconjugation prefix) Source forms:

Ching Noots'inyaading $n a \log$ Jam place
noo-chii-(nin)..bilh/biil' $v i$ reach to the tail
noo-ch'-(nin)..too/too' vt water to reach st./limit
<noo-naa-(nin)..__> vprefixset back to a.limit
noonilit adj unburned
noo-(nin)..'aa/'aa' vs extend to a limit, reach. (der. of <noo-(nin)..___> to a limit, ل'AA. extend)
\{cf. Wailaki: no=sh-'aa 'I put [it]'\} Source forms: < JPH/GM: no'y'a'...> < GN/BR: ...non na ye>
naadeelshaa noon'aa-yee $a d v$ noon
Sainoong'aading $n a$ Tenmile
Seenoong'aading $n a$ Edge Rock
Seenoong'aading $n a$ Edge Rock
noo-(nin)..'aash/'aan vt 1) put solid $\mathbf{O}$ to a limit. 2) put solid $\mathbf{O}$ down, set down. (perf. 3anim. +3 obj. noo'ng'aan he put it/them • prog. 3dist. nooghaa'aash he put them down along • prog. 1sg. + 3 obj.dist. nooghaash'aash I put them down along • impf. 2pl. +3 obj. nooh'aash you (pl.) put it down • perf. 1pl. +3 obj. noondaa'aang we put it down) * (der. of <noo-(nin).. $\qquad$ $>$ to a limit, $\sqrt{ }{ }^{\prime} \mathrm{AA}_{1}$ classify 3DO) \{cf. Hupa: no'ning'a:n, he put it down\} $\leqslant$ Source forms: < GT/BR:
 nō ga ${ }^{\varepsilon}$ ac, nō ga ${ }^{\varepsilon}$ ąc $><\mathrm{GE} / \mathrm{BR}$ : nō ${ }^{\tau}$ ac nō hiñ, nō $\bar{x}^{\varepsilon} \tilde{\mathrm{n}}^{\varepsilon}$ an, nōn da ${ }^{\varepsilon} \mathrm{añ}$, nō ga ${ }^{\varepsilon} \mathrm{ac}$, nō ga ${ }^{\varepsilon}{ }^{\varepsilon} \mathrm{c} c><\mathrm{GN} / \mathrm{BR}$ : nō' +ac , nō +n ûñ kwûn $><\mathrm{Sa} / \mathrm{BR}$ : nō ' [û]ñ 'û́n $>$
noo'aang $n a$ snare
Nooch'i'aang $n a$ War Dance
noo-(nin)..ghish/ghiin vt 1) carry load $O$ to a limit. 2) put load $O$ down. (perf. 3anim. +3 obj . noo'inghiing she put it/load down $\cdot$ perf. 1sg. +3 obj. nooniighiin I put it/load down $\cdot$ opt. 1 sg. +3 obj. nooshghee' let me carry there) (der. of <noo-(nin)..___> to a limit, $\sqrt{ }$ GHISH/GHIIN cl load O) Source forms: <GT/BR: nōc ge ${ }^{\varepsilon}$, nō nī gī ne, nō iñ yiñ, nō ${ }^{\varepsilon}$ ñ ñiñ $><\mathrm{GE} / \mathrm{BR}$ :
nōc ge $^{\varepsilon}><$ GN/BR: nō iñ yiñ $>$
noo-(nin)..lash/laa vt 1) put pl or rope-like $\mathbf{O}$ to a limit. 2) put pl./rope-like $\mathbf{O}$ down, set down. (perf. 3anim. +3 obj. noo'laa he put it down • impf. 2pl. +3 obj. noohlash you (pl.) put them to a limit; put them down! (pl.) • perf. 3+ 3 obj. noolaa she/he put them down) (der. of <noo(nin)..___> to a limit, $\sqrt{ }$ LASH/LAA classify pl/rope-like O) $\bullet$ Source forms: < GT/BR: nō` lic, nō lic, nō la, nō ląi, nō la kwąn> < GN/BR: nō+ la \(><\mathrm{Sa} / \mathrm{BR}\) : nō’lā \(>\) noo-(nin)..laat \(v i\) float ashore, beach. (as sea lions, old whales) (sim.: noo-(nin)..Ikit 'float ashore') - (impf. 3 noolaat it/they float ashore) * (der. of <noo-(nin).. \(\qquad\) \(>\) to a limit, \(\sqrt{ }\) LAAT float) Source forms: <GT/BR: nō la bûñ, nō la bûñ dja \({ }^{\varepsilon}><\) GN/BR: nō la bûn tca \(+>\) noo-(nin)..lkit \(v i\) float ashore. (as kelp, flotsam) * (sim.: noo-(nin)..laat 'float ashore') \(\bullet\) (impf. 3 noolkit it floats ashore) (der. of noo- reaching a limit, \(\mathrm{n}-3 \mathrm{n}\)-conjugation prefix, l-1-classifier, \(\sqrt{ } \mathrm{KIT}_{2}\) float) - Source forms: <GT/BR: nōl kûb bûñ \(><\mathrm{GE} / \mathrm{BR}\) : nōl kûb bûñ \(>\) noo-(nin)..lh'aa/'aa' vt put \(\mathbf{O}\) extending to a limit. (impf. 2pl. + 3anim. obj. nookwolh'aa' you (pl.) put him down; put him down! (pl.)) (der. of <noo-(nin)..___> to a limit, lh-1 lh-classifier, ل'AA. extend) * Source forms: <GT/BR: nō kwō⿺ \({ }^{\varepsilon} \mathrm{a}^{\varepsilon}\) bûñ \(>\) noo-(nin)..Ihdaash vi jump to a limit. © (impf. 2pl. noolhdaash you (pl.) jump to a limit; jump to it! \((p l).) \diamond(\) der. of <noo-(nin)..___> to a limit, lh-1 lh-classifier, \(\sqrt{ }\) DAASH/DAA run/jump) \(\diamond\) Source forms: < GT/BR: nōL dąc bûñ> noo..ghildaash \(v p\) be jumped to a limit noo-(nin)..Ihtaalh/taal' vt kick out a hole. \(\leqslant\) (perf. 3anim. +3 obj. nootc'ilhtaal' they kicked it out) \(\leqslant\) (der. of <noo-(nin)..___>> to a limit, \(\mathrm{lh}_{-1}\) lh-classifier, \(\sqrt{ }\) TAALH step/move foot) Source forms: < GT/BR: nō tc'û̀ tal> < GN/BR: nō tçûL tûl> noo-(nin)..Ihtish/tiin vt 1) put animate \(\mathbf{O}\) to a limit. 2) lay animate \(\mathbf{O}\) down. (perf. 3anim. +3 obj. noo'lhtiing he laid him down) (der. of <noo-(nin)..___> to a limit, \(\mathrm{lh}_{-1}\) lh-classifier, \(\sqrt{ }\) TISH/TIIN classify animate O\() *\) Source forms: < GT/BR: nōL tiñ \(><\mathrm{GE} / \mathrm{BR}\) : nṑ tiñ> <Sa/BR: nō' \(\ddagger \mathrm{t}^{\mathrm{c} i n ̃}>\) ch'naalhdang-noolhtish \(n\) a girl's puberty ceremony noo-(nin)..tish/taan \({ }_{1}\) vi spread to a limit. (as fog) (perf. 3nat.phen. noo'iintaan it (fog) spread) (der. of <noo-(nin)..___> to a limit, \(\sqrt{ }\) TISH/TAAN \({ }_{2}\) move (as fog)) \(\leqslant\) Source forms: < GT/BR: nō in tąn> noo-(nin)..tish/taan 2 vt 1) put stick-like \(O\), enclosed \(O\) to a limit. 2) hold \(O\) (with net). 3) put stick-like/enclosed O down. (perf. 3anim. +3 obj. noo'intaan he put it/stick-like down • perf. 3anim. +3 obj. nootc'intaan he had held it) \(\bullet\) (der. of <noo-(nin)..___> to a limit, \(\sqrt{ }\) TISH/TAAN classify stick-like/enclosed O) * Source forms: < GT/BR: nō ûn tąn kwąn, nō tcûn tąn kwąn> noo-(nin)..tnaa' vi remain, be left. (perf. 3 noonteenaa' it is left/remains) (der. of <noo(nin)..___> to a limit, \(\mathrm{d}-2\) d-classifier, \(\sqrt{ } \mathrm{NAA}^{\prime}{ }_{1}\) be hungry/remain) \(\{c f:\). .Ihteenaa' ' O to be left' (der. of \(\left.\left.\mathrm{lh}_{-2}, \mathrm{ti}-, \sqrt{ } \mathrm{NAA}_{1}{ }_{1}\right)\right\}\) Source forms: <GT/BR: nōn te na \({ }^{\varepsilon}\), nōn \(\mathrm{t} \mathrm{na}^{\varepsilon} \overline{\mathrm{e}}\), nōn \(\mathrm{t} \mathrm{na}^{\varepsilon} \mathrm{e}>\) noo..Ihtinaa' vi remain nooninyiing they moved to (place); they lived at perf. 3 of noo-n-(nin)..yeesh/yiin move to a place Source forms: <GT/BR: nō nûn yiñ> <GE/BR: nō nûn yiñ > < GN/BR: nō nûn yiñ > noonish'iin I look at it impf. 1sg. + 3 obj. of noo-n-(nin)..'iin/'iin' look at \(\mathrm{O}<\mathrm{GT} / \mathrm{BR}\) : nō nûc ī ne \(>\) noonii \(n\) a 1) (gen.) bear. (Ursidae) <comp. Mrs. Perez 'ú'mef, blackbear. This is the common Eng. name, but also spoken of as the brown bear in Eng. The blackbear does lot of fishing. But t'íbe't', grizzly. There are only 3 kinds of bears here: the above 2 bears + the Baldface bear. N name of Baldface bear. There were some baldface bears at Monroe. Mrs. huyó 'tf'all, lit. white-face. Her trn of Eng. bald-face (bear). Mr. Bowman: A baldfaced bear is a white-faced bear. A baldfaced horse is a white-faced horse. A horse is some other color + his face is white. "(JPH, reel 3, im.260B) > * (spec: ch'ilhghee 'grizzly bear', ch'ilhgheechow 'grizzly bear', chin-yaantc 'brown phase black bear', doolii 'black bear', keelhgai 'blonde phase black bear', noonii-lhsow 'blue black bear', nooniiIhtciik 'grizzly bear', noonii-lhtcin 'black bear, black phase black bear', shash 'grizzly bear', toolii \(\mathbf{1}\) 'black bear') 2) (spec.) black bear. (Ursus americanus) ("hunted in fall because fat then" (Loeb, p.45), "bear good to eat"; Hunting bears could involve the lead hunter entering the bear's den, or smoking it out of its den. (Essene, elements 34-35)) (syn: toolii 1 'black bear') 3) (atyp.) grizzly bear. (Ursus horribilis) (Bill Ray uses noonii as specifically grizzly bear, others seem to use noonii for both in different contexts) * (syn: ch'ilhghee 'grizzly bear', ch'ilhgheechow 'grizzly bear', shash 'grizzly bear') \{PAth: **/nu:n-əye:' 'predatory mammal: bear, wolf, etc.\} \{PCalAth: *no:niy\} Source forms: < Cu/BO: nó-ne > < GT/BR: nō nī> < GN/BR: nō nī><Es/GM: noni > < JPH/GM: nô'nnı > < Me/GM: no'-ne> < GN/BR: nō nī > < Lo/LM: noni \(><\) SRA/O1: nó:ni, nó’n:i> < Gl/CS: nóni \(><\mathrm{GSl}\) : ná:ni \(>\) Noonii-bilh Nidaash \(n\) a Bear Dance too-noonii \(n\) a shark noonii shaa yiilhchit \(n a\) eclipse. \(\downarrow\) (syn: shaa tilhchit 'solar eclipse') (bear sun/moon he catches it ) (der. of noonii bear, shaa \({ }_{1}\) moon/sun, (ghin)...lhchit/cheet catch O) \(\leqslant\) Source forms: <Es/GM: nonicayłtch̆t > Noonii Tc’yaantcing na1) Grizzly Old Woman, Old Woman Grizzly Bear Bigfoot, Sasquatch. (a Bigfoot-like wild being, distinct from Chintaah-Naastbaats) (rel.: Chilhsaitcding 'Little Dry Tree Place') 2) \{contemp\} Grizzly Old Woman, Old Woman Grizzly Bear Bigfoot, Sasquatch. (comp. of noonii bear, tc’yaantcing old woman) \{cf: Chintaah-Naastbaats' 'Man Eater ogress' (der. of chintaah \({ }_{2}\), naa-(s)..tbaats') \(\leqslant\) Source forms: < GT/BR: nōnī tc' yAn tcûN , nōnī  Noonii-bilh Nidaash \(n a\) Bear Dance. (Loeb, p. 41 ???) (bear-with it dance ) (comp. of noonii bear, bilh, nidaash \({ }_{2}\) dance) * Source forms: <Lo/LM: noni bul nitac > noonii-ch'baaghee'chow \(n\) a big bear medicine plant, bear root. ("like bears they [bear-men] ate roots of the plant nónĭch-paghécho, which was supposed to make them overwhelmingly strong." [Curtis, pp.6-9] This is probably a name for manroot) (sim.: t'aan'teelhchow 'manroot plant') (comp. of noonii bear, ch'baagh medicine, -chow augmentative, lit. 'bear's big medicine') © Source forms: \(<\mathrm{Cu} / \mathrm{BO}\) : nónich-paghécho> nooniighiin I put it/load down perf. 1sg. +3 obj. of noo-(nin)..ghish/ghiin carry load O to a limit Source forms: < GT/BR: nō nī gī ne > noonii-kw'aah \(n\) a bear grease. (bear - its fat ) (comp. of noonii bear, b-3sg/pl poss., *k'aah fat (n)) • Source forms: <Es/GM: nonikwa> noonii-Ihsai \(n\) a bear-man, bear "shaman", bear "doctor". (" Throughout central California there is found a very definite, and at times defiant, belief in the former existence, even within the memory of persons now living, of men who personated grizzly-bears for the purpose of more easily taking human life. Among the Yokuts and the Miwok these bear-shamans lived for a time with the bears, were instructed by them, and so acquired the power to transform themselves into bears. The Yuki shaman first dreamed of bears, and then was instructed by them. The Pomo bear-men possessed the strength, cunning, and swiftness of bears merely by wearing bear-skin suits; and they killed, principally among their own people, for mere pleasure. Among the Kato these personators of bears are said to have confined their depredations to hostile tribes, and like the Pomo they claimed no relations with the bear spirits. How much truth there is in these statements can no longer be proved. However, considering the frequency of the known use of bear-skin costumes by tribes outside this area, it is entirely possible that these bear personators actually existed, and only their fabulous instruction and exploits are imagined. Certain active men, say the Kato, were trained to personate bears, and those who proved the swiftest runners were provided with bear-skins cut to fit the body and stitched together. The skin was stiffened with a lining of slats of yew, so that arrows could not pierce it. The tongue was a piece of abalone-shell on a deerskin thong; for a grizzly-bear's lolling tongue is said to be noticeably shiny. Sometimes two long pieces of obsidian or flint were stuck into the eye sockets, for the avowed purpose of piercing an enemy if the bear-man happened to dash into him. The bear-shamans carried long knives, and sharply crooked yew staffs with which to catch the ankles of enemies fleeing in the brush. Sometimes, but not always, several of these men would accompany a war-party. They would send scouts to an enemy village, to listen outside the houses at night and learn where the people were going on the following day; and at that place they would lie in wait. Or if they found a place where deer-snares had been set, they would conceal themselves there. In the summer succeeding the training of new bear-men, a war-party including the bears and two young women would invade the enemy's country and remain there for a long time. When they started out, or perhaps before that, a certain old man would rub bear's dung vigorously across the abdomen of these women, and they would quickly conceive and produce cubs. It is quite possible that a pair of cubs was actually captured and passed off as the progeny of the women. When it proved very difficult to find the enemy in a situation favorable for attack, they would tie these young bears in the undergrowth, and the enemy, hearing them cry, and coming to capture them, would fall an easy prey to the marauders. It is said that these bear-men could approach quite closely without detection. They were greatly feared, and men always tried to elude rathern than to resist them, perhaps because it was impossible to pierce their armor. They were called nónihlsai ("bear dry," perhaps in allusion to the drying of the rawhide suit), and like bears they ate roots of the plant nónĭch-paghécho, which was supposed to make them overwhelmingly strong." [Curtis, pp.6-9]) * (syn: noonii-sits'bii' til'aash 'bear-man', teelh'aash 'bear man') (comp. of noonii bear, lhsai \({ }_{2}\) dry) \(\leqslant\) Source forms: \(<\mathrm{Cu} / \mathrm{BO}\) : nónihlsai> noonii-Ihsow \(n\) a blue black bear. (Ursus americanus) ("blue" color phase of the American black bear) (gen: noonii 1 'bear') (bear - blue ) (comp. of noonii bear, Ihtsow blue/green (adjectival)) - Source forms: <Lo/LM: noni so> noonii-Ihtcin \(n\) a black black bear. (Ursus americanus) (black color phase of the American black bear) (gen: noonii 1 'bear') (bear - black ) (comp. of noonii bear, -lhshing black--adjectival) \(\downarrow\) Source forms: < GN/BR: nō nī iL tcan > noonii-Ihtciik na grizzly bear, "red bear". (Ursus arctos horribilis) (not eaten (Curtis, p.201); "hunted because skins necessary to bear doctors. War leader, chief grizzly bear hunter, first to enter cave; drove bear out with club; other hunters shot emerging bears" (Loeb, p.45)) \(\stackrel{(g e n: ~ n o o n i i ~}{1}\) 'bear') ( (comp. of noonii bear, Ihtciik red, lit. 'red bear') * Source forms: < GN/BR: nō nī ilh tcīk > Noonii-Naat'aading \(n a\) Standing Bear village, Manchester Place. ("The Sherwood people had burned a Kato dance house at Nonina'tading (on the Manchester place, four or five miles from here, on the other side of the town of Cahto)" (Kroeber, 1928)) (der. of noonii bear, naa..t'aa/'aa' stand up (as a mountain), =ding place) \(\leqslant\) Source forms: < Kr/BR: Nonina'tading > noonii-sits'bii' til'aash \(n\) a bear-man, bear-skin walker. ("travelling in bear-skins" (Loeb, p.40)) * (syn: noonii-lhsai 'bear-man', teelh'aash 'bear man') (bear-skin - in it it goes along (on all fours) ) - (der. of noonii bear, bii'- inside it, ti-(s)..I'aash/'aatc' animals walk, sits' skin) * Source forms: <Lo/LM: noni cesbi tulac> Nooniitcing'angding \(n a\) Grizzly Den Village. (-123.534, 39.744) ("se.ye.n.tce.tc.dun It is north of the ridge that runs down to noo.nii.tcun.uN.duN [noo.nii.tciN.uu.aN.duN] and at the head of the gulch 1 mile from main river [= 10 mile ] 6 or 700 feet above stream" [ N of Streeter Creek, N of Chilhsaitcdin, NNW of Nooniitcin-uu'aan'kii'] (Goddard, APS44Cahto7?, notebook 6)) (wh: Konteelhtc-kiiyaahaang 'Streeter Creek Valley band') • (syn: Nooniitcing-uu'aang'chii' 'Grizzly's Den Creek Mouth', Nooniitcing-uu'angding 'Grizzly's Den Place') (comp. of noonii bear, -tcing sort/kind, *’aang den/nest, =ding place) * Source forms: < GN/BR: nō nī tcûn ûñ dûñ > Nooniitcing-uu'angding \(n a\) Grizzly's Den Village. (-123.534, 39.744) ("se.ye.n.tce.tc.dun It is north of the ridge that runs down to noo.nii.tcun.uN.duN [noo.nii.tciN.uu.aN.duN] and at the head of the gulch 1 mile from main river [= 10 mile] 6 or 700 feet above stream" [ N of Streeter Creek, N of Chilhsaitcdin, NNW of Nooniitcin-uu'aan'kii'] (Goddard, APS44Cahto7?, notebook 6)) * (syn: Nooniitcing'angding 'Grizzly Den Place', Nooniitcing-uu'aang'chii' 'Grizzly's Den Creek Mouth') (comp. of noonii bear, -tcing sort/kind, b-3sg/pl poss., *’aang den/nest, =ding place) * Source forms: < GN/BR: nō nī tcûn ū ûñ dûñ > Nooniitcing-uu'aang'chii' \(n a\) Grizzly's Den Creek Mouth, "Bear-kind's Den Creek Mouth". (\(123.534,39.744\) ) ("Grizzly nest place. On the south side of a dry gulch." (Goddard, APS44Cahto7?, notebook 6) [***note uu.aN = its "nest"/den ***]) ( \(w h\) : Konteelhtc-kiiyaahaang 'Streeter Creek Valley band') • (syn: Nooniitcing’angding 'Grizzly Den Place', Nooniitcing-uu’angding 'Grizzly's Den Place') (comp. of noonii bear, -tcing sort/kind, b-3sg/pl poss., *'aang den/nest, *chii' tail) * Source forms: < GN/BR: nō nī tcīñ ū añ kī'> noonii-uusits' \(n\) a bear-skin robe. (sim.: jeeschow-sits' 'elk-skin robe', kakyiitc'ish 'buckskin robe', t'ee' 1 'robe', waa'chow 2 'robe') (bear - its skin ) (der. of noonii bear, b- \(3 \mathrm{sg} / \mathrm{pl}\) poss., *sits' skin) * Source forms: < Cu/BO: no-níw-sŭts > noonii-yaashtc \(n\) a grizzly bear cub, small grizzly. (Ursus arctos horribilis) ("Not kept [as pets]: fawns because bad luck; bears because attracted bigger bears." (Loeb, p.47)) ( noonii-yaash-tcbear-young-DIM ) (comp. of noonii bear, -yaashtc diminutive (small\&young), lit. 'child of a bear') * Source forms: < GE/BR: nō nī yacts > <noo-n-(nin)..__> vprefixset come to a limit. \(\downarrow\) (der. of noo- reaching a limit, <n-(nin)..___> come/arrive) Source forms: noonghaalh \(n a\) o'clock noo-n-(nin)..'iin/'iin' vt look at O. * (impf. 1sg.+ 3 obj. noonish'iin I look at it) *(der. of <noo-n(nin).. \(>\) come to limit, \(\sqrt{ }\) 'IIN \(N_{2}\) look) Source forms: <GT/BR: nō nûc ī ne> noo-n-(nin)..dilh/deel' vi 1) come to a limit. (as two or more people, or fish) 2) stop, come to a stop. (as two or more people) 3) sit, come to sit. (as two or more people) (perf. 3 noondeel' they stopped • impf. 3 noondilh they (fish) come to here • perf. \(2 p l\). noonohdeel' you (pl.) sit • impf. 2 pl. noonohdilh you (pl.) stop here; stop here! (pl.)) (der. of <noo-n-(nin)..__> come to limit, \(\sqrt{ }\) DILH/DEEL'2 du./pl. go) \{cf. Wailaki: no=n-dit 'they land'\} \(\leqslant\) Source forms: < GT/BR: nōn dû́l kwûc, nō nō dûl, nōn del \({ }^{\varepsilon}\), nō nō \({ }^{`}\) del dûñ ha ${ }^{\varepsilon}>$

Ban'tcnoondilyeegh $n a$ Flies Settle Under
Ban'tcteehnoondilkot $n a$ Flies Settle on Water Creek area
noo-n-(nin)..kis/kits' vi 1) coming to a limit floating. (as a boat) 2) float about. (as a boat) (impf. 3 noonikis it/boat floats to a limit) (der. of <noo-n-(nin)..__> come to limit, VKIS/KITS' go in a boat) * Source forms: < GT/BR: nō nûk kûs >
noo-n-(nin)..yeesh/yiin $v s$ 1) move to a place, to a limit. 2) live in a place. (perf. 3 nooninyiing they moved to (place); they lived at) *(der. of <noo-n-(nin)..__> come to limit, $\sqrt{ } \mathrm{YII}_{2}$ move camp) \{cf. Hupa: ni-(n)-yiwh/ye:n 'move here'\} Source forms: <GT/BR: nō nûn yiñ > < GE/BR: nō nûn yiñ > < GN/BR: nō nûn yiñ >
noonohdeel' you (pl.) sit perf. 2pl. of noo-n-(nin)..dilh/deel' du./pl. come to a limit $\uparrow$ Source forms: $<$ GT/BR: nō nō del dûñ ha ${ }^{\varepsilon}>$
noonohdilh you (pl.) stop here; stop here! (pl.) impf. 2pl. of noo-n-(nin)..dilh/deel' du./pl. come to a limit Source forms: < GT/BR: nō nō dû́ >
noonteenaa' it is left/remains perf. 3 of noo-(nin)..tnaa' remain $\leqslant$ Source forms: < GT/BR: nōn te na ${ }^{\varepsilon}$, nōn $t$ na ${ }^{\varepsilon} \bar{e}$, nōn $t n^{\varepsilon} e>$
 come to limit, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O , lit. 'strike to a limit') <GN/BR: ...noñ aL>
naakaa'naakaa' noonghaalh $a d v$ four o'clock taak' noonghaalh $a d v$ three o'clock
nooshghee'let me carry there opt. $1 \mathrm{sg} .+3 \mathrm{obj}$. of noo-(nin)..ghish/ghiin carry load O to a limit *
Source forms: <GT/BR: nōc ge ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : nōc $\mathrm{ge}^{\varepsilon}>$
nooshilhghaalh you (sg.) throw me; throw me! (sg.) impf. 2 sg . +1 sg. obj. of noo-
(ghin)..Ihghaalh/ghaal' throw down stick-like/animate $\mathrm{O} \bullet$ Source forms: <GT/BR: nō cût gaL>
<GE/BR: nō cût gaL> <GN/BR: nō cû̀ gaL, nō cil gaL>
nooshkit may I swallow you (sg.) opt. 1sg. + 2sg. obj. of P-oo-(ghin)...lkit/kit \& Source forms:
<GT/BR: nōc kût> <GE/BR: nōc kût>
nooteeghilsoow she stuffed it in perf. $3+3$ obj. of noo-ti-(ghin)..Isoow stuff in O to a limit $\leqslant$ Source forms: <GT/BR: nō te gûl sō> <GE/BR: nō te gûl sō>
nooteelhghaal'she threw it perf. $3+3$ obj. of noo-ti-(s)..Ihghaalh/ghaal' throw stick-like/animate O to a limit Source forms: <GT/BR: nō tel $\mathrm{gal}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : nō tel $\mathrm{gal}^{\varepsilon}>$
noo-ti-(ghin)..Isoow vt push in $\mathbf{O}$ to a limit. * (perf. $3+3$ obj. nooteeghilsoow she stuffed it in) * (der. of noo- reaching a limit, ti- off/along, gh-1 gh-conjugation, I- l-classifier, $\sqrt{ }$ SOOW stuff in) \{PAth: **O-l-|tsủ:G 's-A/mot stuff O inside something; chink $O$ '\} \{cf. Hupa: no:=O-(n)-l-tsow 'stuff $O$ in'\} Source forms: <GT/BR: nō te gûl sō><GE/BR: nō te gûl sō>
noo-ti-(s)...lhghaalh/ghaal' $v t$ throw stick-like/animate $\mathbf{O}$ to a limit. * (perf. 3+ 3 obj.
nooteelhghaal' she threw it) (der. of noo- reaching a limit, ti- off/along, s-1 s-conjugation/mode,
lh-1 lh-classifier, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O) * Source forms: <GT/BR:
nō tel $\mathrm{gal}^{\mathrm{e}}>$
nootc'ilhtaal' they kicked it out perf. 3anim. + 3 obj. of noo-(nin)..Ihtaalh/taal' kick out hole $\uparrow$ Source forms: <GT/BR: nō tc'ûL tal> < GN/BR: nō țeût tûl>
nootc'intaan he had held it perf. 3anim. +3 obj. of noo-(nin)..tish/taan 2 put stick-like/enclosed O to a limit * Source forms: < GT/BR: nō tcûn tạn kwąn >
noowilk'aas they fell perf. 3 of noo-(ghin)..Ik'aas stick-like O to fall $\downarrow$ Source forms: <GT/BR: nō wil k'as >
noowolhkaalh you (pl.) go back prog. 2pl. of noo-(ghin)..Ihkat pl. go back to a limit $\uparrow$ Source forms: < GT/BR: nō wṑ ką̀ bûñ >
$<\mathrm{n}$-(s)..__> vprefixset (in thinking/perceiving verbs). (der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, $\mathrm{s}-1 \mathrm{~s}-$ conjugation/mode) Source forms:

P-ii'-nee-(s)..I'iin/'iin' vt look at O in P
kaa-n-(s)..Ih'in/'iin' vt look at O
n -(s)..'aa/'aa' vi extend mentally. (perf. 3 ndjii'-nees'aa' it has gone thus) * (der. of <n-(s)..__>
 P-djii'-n-(s)..' 'aa/'aa' vs P to intend to do X
n -gh-s..'aa/'aa' vs become extended
n -(s)..daa $v i$ sit down, sit on. (perf. 3anim. tc'neesdaa he sat down) (der. of n-4 n-qualifier, s-1 s-
 dáa=ya'niy '[she] sat down they say.'\} Source forms: <GT/BR: tc' nes da,
tc'n nes dai $><$ GE/BR: tc'n nes dai $>$
n -s.daan $v d$ be ripe. (crop: tlohchow 'bunch grass') ( (neesdaan it was ripe) (der. of $\mathrm{n}-4 \mathrm{n}-$ qualifier, s-1 s-conjugation/mode, $\mathrm{d}_{-2}$ d-classifier, $\operatorname{VYAAN}_{4}$ grow, lit. 'be grown') \{cf. Wailaki: neendaan: Nen'-tah+ 'Ripe' [SS-M]\} \{cf: n-(s)..yaan 'grow/ripen' (der. of n-4,s-1, $\sqrt{ } \mathrm{YAAN}_{4}$ ) \} Source forms: < GT/BR: nes da nē kwa nąñ > < Me/GM: Nes-tahng'>
n-(s)..ghilh vi 1) faint, pass out. 2) be drunk. (perf. 3 neesghilh he/she fainted) * (der. of <n(s)..__> in thinking/perceiving verbs, $\sqrt{ } \mathrm{GHILH}_{1}$ faint/dizzy) \{cf. Hupa: ni-(s)-wil 'doze off, nod off, with head falling over'\} \{cf. Wailaki: níyit, ni-yit 'dizzy, drunk'\} $\leqslant$ Source forms: <Lo/LM: nesgule >
n ..siilh $v d$ be sweaty, sweating. (perf. 1sg. neesiilh I am sweaty) (der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, $\sqrt{ }$ SILH be warm/sweat (v)) \{cf. Hupa: xa:=ni-(w)-se:l 'be sweating'\} Source forms: < GE/BR: nē sīl > < GN/BR: nē sī̀, nē sīl >
n -(s)..Ihyiil' vt eat $\mathbf{O}$ up. $\downarrow$ (perf. 3anim. 3 tc'neelhyiil' she ate them up) ${ }^{\prime}$ (der. of n-4 n-qualifier, s-1 sconjugation/mode, $\mathrm{lh}_{-1}$ lh-classifier, $\operatorname{VYAAN}_{3}$ eat O$) *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc'n nel yīl ${ }^{\varepsilon}><$ GE/BR: tc'n nel yīl ${ }^{\varepsilon}>$
n -(s)..Ihyii/yaan $v t \mathbf{1}$ ) eat $\mathbf{O}$ up. (perfective) 2) eat a certain food. (perf. 3obv. +3 obj.
hiineelhyaan she ate them up $\cdot$ perf. $2 \mathrm{pl} .+3 \mathrm{obj}$. neesolhyaan you (pl.) ate it up $\cdot \mathrm{opt}$. $1 \mathrm{sg} .+3 \mathrm{obj}$. neeshyii let me eat it/food • perf. 3anim. +3 obj. tc'neelhyaang s/he ate it up) $*$ (der. of n-4 nqualifier, s-1 s-conjugation/mode, $\mathrm{Ih}_{-1}$ lh-classifier, $\mathfrak{V Y A A N}_{3}$ eat O) \{cf. Hupa: O-ni-(s)-t-ye:/ya:n 'eat $O u p$ \} \{cf. Wailaki: nee-shi-l-yii 'I will eat it up'\} $\bullet$ Source forms: <GT/BR: tc' nel yąn, ts' nel yañ, hī nel yąn, ne sōl yąn, ne sōl yąn kwąn $\mathrm{de}^{\varepsilon}$, nes yī $\mathrm{dja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ne sṑ yąn, nes yī dja ${ }^{\varepsilon}>$
doo..niineelyaan $v p$ be eaten up
k-n-(s)..Ihyii/yaan $v i$ win
naa-n-(s)..Ihyii/yaan $v t$ eat O up
n-(s)..sin/sin' vi 1) think $O X$, think $X$ of $O$. 2) be insensible, senseless. $\{$ with doo= negative prefix $\}$

- (perf. 1sg. +3 areal obj. kwneesing I was thinking •impf. 2sg. + 3areal obj. kwninsin you (sg.) know it • impf. 1sg. + 3areal obj. kwnishsin I know it • impf. 1sg. +2 pl. obj. nohnishsing I thought you (pl.) (were X) • perf. 3anim. + 3areal obj. tc'kooneesn-ee she found it out) •(der. of <n(s)..__> in thinking/perceiving verbs, $\sqrt{ } \mathrm{SIN}_{3}$ think/know) \{cf. Hupa: 'a: =y-ni-(w)-sin/sin' 'think $\left.s o^{\prime}\right\}$ Source forms: < GT/BR: ku nûc sûn ne, dō kwin nûc sûñ, dō ku nûs sûn ne, dō kwin nûs sąn ne, dō ku nûs sûn hût, dō kwûn nûn sûn ne, nō nûc sûñ ût, dō ku nē sûñ, ts' kōn nes ne $><$ GE/BR: nō nûc sûñ ût, dō ku nē sûñ $>$
n -(s)..tiish/tiin vi lie down. (perf. 3 neestiing it lay down • cust. 1 sg. niishtee I am lying down • impf. 2pl. nohtiish 2 you (pl.) lie down; lie down! (pl.) • perf. tc'neestiing he lay down) *(der. of n-4 n-qualifier, s-1 s-conjugation/mode, $\sqrt{ }$ TIIN ${ }_{1}$ lie down) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nō tīc, nes tiñ, nes tī ne kwąn nąñ, tc' nes tiñ, tc' nes tiñ kwąn > <GE/BR: nō tīc, nes tiñ, tc' nes tiñ $><$ GN/BR: nīc te $>$

P-ilh-n-(s)..tiin/tee' $v t$ lie down with P
kwontishkaataah $n a$ shallow places
naa-n-(nin)..tish/tiin vi lie down again
n -(s)..t'aan $v i$ grow. (as acorns) (perf. 3 neest'aan they/acorns were growing) * (der. of $\mathrm{n}-4 \mathrm{n}-$ qualifier, $\mathbf{s - 1}_{-1}$ s-conjugation/mode, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AAN}_{2}$ in 'thicken/grow') $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nes t'an kwąn>
ch'int'aang $n a$ acorn
n -(s)..yaan $v d$ grow; ripen. (perf. 3 neesyaan they have grown) *(der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, $\mathrm{s}-1 \mathrm{~s}-$ conjugation/mode, $\sqrt{ } \mathrm{YAAN}_{4}$ grow) \{cf. Hupa: k'inehsya:n 'older people, adults, grown-up generation'\} \{cf: n-s..daan 'be ripe' (der. of $\mathrm{n}_{4}, \mathbf{S}-1, \mathrm{~d}-2, \sqrt{ } \mathrm{YAAN}_{4}$ ) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nes yan, nes ya ē kwa nąñ, nes ya nē kwa nañ, nes ya nē kwa nąñ, nes ya nē kwan nąñ > < GE/BR: nes ya nē kwa nąñ, nes ya nī kwa nąñ>
$n s h o o n$ it is good/well/beautiful perf. 3 of n .shoon be good $\leqslant$ Source forms: <GT/BR: n cō ne, n cō nē kwa nañ, n cō nī, n cōñ ûñ gī, n cō mûn ja ${ }^{\varepsilon}$, n cō bûn ja ${ }^{\varepsilon}><\mathrm{Me} / \mathrm{GM}$ : n'Shaw'ng $>$ $<$ Lo/LM: incoñ $><$ GN/RR: $n$ cōñ $>$
n ..shoon $v d$ 1) be good, be well, be beautiful. \{ex. naang tc'ingshoon-ee, "your mother is well'
 happy • perf. 3 nshoon it is good/well/beautiful • perf. 3anim. tc'ingshoon he/she is well) (der. of n-4 n-qualifier, $\sqrt{ }$ SHOON good) \{cf. Hupa: ni-who:n\} \{cf. Wailaki: n-con=iy '...is good.'\} Source forms: <GT/BR: n cō ne, n cō nē kwa nañ, n cō nī, n cōñ ûñ gī, n cō mûn ja ${ }^{\varepsilon}$, n cō bûn ja ${ }^{\varepsilon}><\mathrm{Me} / \mathrm{GM}$ : n'Shaw'ng $><\mathrm{GN} / \mathrm{BR}$ : nĕ cōñ, n cōñ nĕ cōñ $><$ Lo/LM: ciñcone, cuñcone, incoñ $>$
aa-n..shoon vs be so good
ch'inshoon $n a$ good luck
daa' nshoong $n a$ smile (n)
n-ghin..shoon' $v d$ become good
shoo'nshoong $a d v$ very well
too-n..shoon $v d$ water to be good
nshoon (ghin)..Ihshin vi smell good. * (perf. 3 nshoon-ghilhshing it smells good) (comp. of n..shoon be good, ghin..lhshin' come to smell) * Source forms: < GT/BR: n cōn gûl cûn ne> nshoon tghaayaa-mang they are good to eat impf. 3 of n..shoon tghaayaa-mang be good to eat <GT/BR: n cō ne kwa nañ t ga ya mûñ >
n..shoon tghaayaa-mang vs be good to eat, edible. (impf. 3 nshoon tghaayaa-mang they are good to eat $) ~\left(\right.$ comp. of $\mathrm{n} .$. shoon be good, $\mathrm{t}-\mathrm{gh}$. .yaan eat, $=$ bang $_{1}$ for/purposive) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : n cō ne kwa nañ t ga ya mûñ >
nshoon-ghilhshing it smells good perf. 3 of nshoon (ghin)..lhshin smell good <GT/BR: n cōn gûl cûn ne >
nshoonk' $a d v$ well. (syn: shoo- 'well/nicely', shoong 1 'well', shoong-kwaa 'well', shoonk' 'well', shoonke 'well', shoonk'-kwaa 'well') (der. of -nshoong good (adjectival), $-k_{1}{ }_{1}$ manner suffix) Source forms: < GT/BR: n cōñk'>
nshoon-taah $n a \operatorname{good}$ places. $\downarrow$ (der. of -nshoong good (adjectival), -taah ${ }_{1}$ plural suffix among P) Source forms: < GE/BR: n cōn ta ${ }^{\circ}>$
-nshoong nsuffix good. (adjectival suffix) (der. of n..shoon be good) \{PAth: **zhWu\} \{PCalAth: *shoo, shoon\} \{cf. Hupa: niwho:n\} Source forms: < GE/BR: n cōñ $><\mathrm{Me} / \mathrm{GM}$ : n'Shaw'ng > < Lo/LM: incoñ > nee'-nshoontaah $a d v$ good places
ntaa' your father 2sg. poss. of *taa' father $\leqslant$ Source forms: $\left.<\mathrm{GT} / \mathrm{BR}: \mathrm{n} \mathrm{ta}^{\varepsilon}\right\rangle<\mathrm{Sa} / \mathrm{BR}$ : $\left.\mathrm{n}^{\prime} \mathrm{t}^{\prime}{ }^{\prime}\right\rangle$ $<\mathrm{Me} / \mathrm{GM}:$ n'tah' $><\mathrm{Lo} / \mathrm{LM}:$ ta $>$
-nteel $n$ suffix 1) flat. 2) wide. (der. of nteelh flat, =i NOM) $*$ Source forms: <GE/BR: n telts [ n tel ī tcō] > daa'yaa'nteel'iichow $n$ a geese
nteelh adj 1) flat. 2) wide. (what is flat ) (der. of n..teelh flat (adjectival)) \{PCalAth: *teelh\} \{cf. Hupa: nite:/\{ Source forms: < GT/BR: n tel>
kwee'nteelh $n$ a black-crowned night-heron
see-nteelhtc $n a$ small flat stone
n..teelh $v d$ 1) be flat. 2) be wide. (what is flat ) (der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, $\sqrt{ }$ TEELH wide/flat) Source forms: < GT/BR: $n$ tel $><$ GE/BR: $n$ tel $>$
ch'isteelh ${ }_{2} a d v$ flat way
ghin..teelh $v d$ become flat
ko-n..teelh $v d$ be flat (land)
nteesdilaalh we were asleep perf. Ipl. of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō ha ${ }^{\varepsilon} \mathrm{n}$ tes dī la le $><\mathrm{GN} / \mathrm{BR}$ : $\mathrm{n}_{-}$tes dûl la lē kwan nûñ $>$
nteesilaalh you (sg.) were sleepy perf. 2sg. of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: < GN/BR: nin ûñ $n_{-}$te sil laL kwan dō ûn gi, $n_{-}$te sil lal kwan ûngi >
nteesiilaalh I were asleep perf. 1sg. of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
n te sī lal tel > < GN/BR: $\mathrm{n}_{-}$te sī lal kwan ûngī>
nteeslaalh he/they are asleep perf. 3 of n -ti-(s)..laalh be asleep $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : n tes laL, n tes lal ûñ, n tes laL de ${ }^{\varepsilon}$, n tes lal lût $><\mathrm{GE} / \mathrm{BR}$ : n tes lac, n t'es laL >
nteesohlaalh you (pl.) were asleep perf. 2pl. of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : $\mathrm{n}_{-}$te sō laL>
ntidilaalh ${ }_{1}$ let us sleep opt. lpl. of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: <GT/BR: n tût dûl las $>$
ntidilaal $h_{2}$ let us sleep opt. lpl. of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: <GN/BR: tca
n_ tût dûl laL>
ntilaalh you (sg.) are asleep; sleep! (sg.) impf. 2sg. of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: <GT/BR: n tûl laL> <GN/BR: n_ tûl lût, niñ n_ tûl laL>
n -ti-(s)..ghaan $v t$ kill plural $\mathbf{O}$. (perf. 3anim. +3 obj. tc'nteeghaan he killed them) (der. of $\mathrm{n}-4 \mathrm{n}-$ qualifier, <ti-(s)..___> go along, $\sqrt{ } \mathrm{GHAAN}_{1}$ kill (pl O)) * Source forms: < GT/BR: tc'n te gąn>
n -ti-(s)..laalh $v d$ be asleep. (perf. 1pl. nteesdilaalh we were asleep • perf. 2 sg . nteesilaalh you (sg.) were sleepy • perf. 1sg. nteesiilaalh I were asleep • perf. 3 nteeslaalh he/they are asleep • perf. $2 p l$. nteesohlaalh you (pl.) were asleep $\cdot$ opt. lpl. ntidilaalh $\mathrm{h}_{2}$ let us sleep $\cdot$ opt. Ipl. ntidilaalh ${ }_{1}$ let us sleep • impf. 2sg. ntilaalh you (sg.) are asleep; sleep! (sg.) • impf. 1sg. ntishlaalh I sleep; I am asleep •opt. lsg. ntishlaalh let me sleep • impf. 2pl. ntohlalh you (pl.) are asleep; sleep! (pl.) •opt.

3 ntolalh let him sleep • perf. 3anim.dist. nyaa'nteeslaalh they were asleep • perf. 2 sg. sinteeslaalh you (sg.) sleep • perf. 3anim. tc'inteeslaalh he fell asleep • opt. 3anim. tc'intolaalh let him sleep • perf. 3anim.dist. yaa'nteeslaalh they slept • prog. dist. 2 pl. yaa'ntohghilaalh you (pl.) are going to sleep; go to sleep (pl.)! • impf. 2pl.dist. yaa'ntohlaalh you (pl.) sleep; go to sleep! (pl.) - opt. 3anim.dist. yaa'ntolaalh let them sleep) (der. of $\mathrm{n}-4$ n-qualifier, P-ti-(s)..laalh P to sleep) \{cf. Wailaki: nti(s)..laa(lh): Nen'-tis-lah' 'Asleep' $[S S-M]\}$ Source forms: < GT/BR: n tûc laL,

 ya $^{\varepsilon} n$ tes las, ya ${ }^{\varepsilon} n$ tes lac kwąn, sûn tes la le, dō ha ${ }^{\varepsilon} n$ tes dī la le, $n$ tût dûl laL,


 $\underline{n}$ te sil lal kwan ûngi, ya $\underline{n}$ tes lal ûn gī, $\underline{n}$ ya $\underline{n}$ tes lal, $\underline{n}$ tes dûl la lē kwan nûñ, $\underline{n}$ te sō laL, hañ tcûn tō laL, ya n tō laL, $\underline{n}$ tō lûl, yan tō gûl lûll>
naa-n-ti-(s)..laalh $v i$ be sleepy again
ntishlaalh I sleep; I am asleep impf. 1 sg . of n-ti-(s)..laalh be asleep let me sleep opt. 1 sg . of n -ti(s)..laalh be asleep $\leqslant$ Source forms: < GT/BR: $n$ tûc laL, dō $n$ tûc lal, dō n tûc la le> < GN/BR: n_ tûc lûl, ka cī n_tûc laL>
ntishloos I lead you (sg.) along impf. 1sg. +2 sg. obj. of ti-(s)..loos lead O along $\bullet$ Source forms: < GT/BR: n tûs lōs tē le>
ntohlalh you (pl.) are asleep; sleep! (pl.) impf. 2pl. of n-ti-(s)..laalh be asleep $\bullet$ Source forms: < GT/BR: n tō` ląL, n tō` la le> <GE/BR: n tō ląL, n toō ląL> <GN/BR: n_ tō lûL, nō hiñ n_tō laL $>$
ntolalh let him sleep opt. 3 of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: < GE/BR: n tō laL, n tō ląL, n ťō ląL> < GN/BR: n_ tō lûL>
n..tyaash/yaa vi go. (as one person) (opt. lpl. ndityaa let's go (fast)) (der. of n-4 n-qualifier, d-2 d-classifier, $\sqrt{ }$ YAA. sg. go) $\bullet$ Source forms: < GT/BR: n dût ya $>$
$n t^{\prime} a a^{\prime}$ your feathers 2 sg. poss. of t'aa' feather $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\mathrm{n} \mathrm{t}^{\prime} \mathrm{a}^{\varepsilon}>$
n .t'aan $v t$ get fire. (as in starting up a fire and getting it in condition for cooking or other use) (impf. 1 sg. +3 obj . nisht'aan I get it/fire) $\bullet\left(\right.$ der. of $\mathrm{n}-4$ n-qualifier, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{1}$ classify fire) $<\mathrm{GT} / \mathrm{BR}$ : nûc tąn >
ntcee' it is bad/ugly perf. 3 of n .tcee' be bad $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : n tce ${ }^{\varepsilon} \mathrm{e}, \mathrm{n}$ tce ${ }^{\varepsilon}$ bûn ja ${ }^{\varepsilon}>$ <GE/BR: $n$ ce $^{\varepsilon}><$ Lo/LM: ince $><$ GN/RR: $n$ tcĕ $>$
n..tcee' $v d$ 1) be bad. 2) be unlucky. 3) be ugly. 4) be mean. (perf. 3 ntcee' it is bad/ugly • opt. 3 ntceen' let it be bad • perf. 3anim. tc'inshee' he is mean) (bad ) (der. of $\sqrt{ }$ TCEE' be bad) \{PCalAth: *tceen\} \{cf. Hupa: nichwe'n\} \{cf. Wailaki: n..tcing': En-chung' 'Bad' [SS-M]\} Source forms: < GT/BR: n tce ${ }^{\varepsilon}$ e, n tce ${ }^{\varepsilon}$ bûn $\mathrm{ja}^{\varepsilon}$, dō ha ${ }^{\varepsilon} \mathrm{n}^{\text {tce }}{ }^{\varepsilon}$ mûn $\mathrm{ja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : n ce ${ }^{\varepsilon}><$ GN/BR: tcin ce e $><\mathrm{Me} / \mathrm{GM}:$ n'Chĕ' $><$ GN/BR: n tcĕ $><$ Lo/LM: ce'e, ince $>$
-ntcee' nsuffix bad, ugly, mean. (adjectival suffix) \{PCalAth: *tceen\} $\leqslant$ Source forms: < GT/BR: ...n ce $^{\varepsilon}><$ GE/BR: n ce ${ }^{\varepsilon}><$ Me/GM: n'Chĕ' $>$
doontcee'hiit $a d v$ bad
Ghiitc'ntcee'tc $n a$ Throat No Good (name)
Nee'ntcee' na Bad Land
ntcee'hai adj ugly. (der. of -ntcee' bad--adjectival suffix, =haa' just, =i NOM) $\leqslant$ Source forms: <GN/BR: n tcĕ hai >
ntcee'tc adj poor quality, bad. (bad-DIM ) (der. of -ntcee' bad--adjectival suffix, -tc diminutive suffix) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ chets... $><\mathrm{GT} / \mathrm{BR}: \mathrm{n}$ tcetc $><\mathrm{GN} / \mathrm{BR}$ : n tce tc..., n tcetc... >

Dindai-ntcee'tcding $n a$ Bad Flint Place village Seeyeeh-ntc'ee'tcding $n a$ Bad Rock Shelter place
ntceen'let it be bad opt. 3 of n..tcee' be bad $\leqslant$ Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ n tce ${ }^{\varepsilon}$ mûn ja ${ }^{\varepsilon}>$ ntcoonditciish we leave you (sg.) impf. 1pl. 2sg. of P-tcoo-n-(ghin)..tchiish/chaan let P escape Source forms: < GT/BR: n tcōn dût tcīc tē le>
..ntcwoltc vs be round and short. $\bullet$ (sim.: ..Ihtciin 'be short', ti-(s)..Ibaats 'be round') $\downarrow$ (perf. 3anim. tc'intcwoltc he is short) *(der. of $\mathrm{n}-4 \mathrm{n}$-qualifier, $\sqrt{ }$ TCWOL be short/round, -tc diminutive suffix)

- Source forms: < GN/BR: tcin tcwŏltc>
chinshwoltc $n a$ small stick
niliin-tcwoltc $n a$ short riffles
-ntl'its' nsuffix stout, rough. (der. of n-4 n-qualifier, $\sqrt{ }$ TL'ITS' be rough/strong/hard) \{PCalAth:
*t'its' $\}$ Source forms: < GT/BR: ...n lûts > < GE/BR: n Lûts, ...n Lûts > < JPH/GM: ...n t'a a tss' $>$
too-ntl'its' $n$ a rough water
nyaa'nteeslaalh they were asleep perf. 3anim. dist. of n-ti-(s)..laalh be asleep $\stackrel{\text { Source forms: }}{ }$
<GN/BR: ha yi La / n_ ya n_tes laL>
nyeeghee' your (sg.) house 2sg. poss. of *yeeghee' house (dwelling) * Source forms: < GN/BR: n_ye/ ge >
-n-yiish vt speak to O. (impf. 2pl. + 3anim. obj. konohyiish you (pl.) speak to him; speak to him! $(p l)$.$) (der. of \mathrm{n}-4$ n-qualifier, $\sqrt{ } \mathrm{YIISH}_{3}$ speak) $\leqslant$ Source forms: < GT/BR: kō nō ${ }^{\text {īc }}><\mathrm{GE} / \mathrm{BR}$ : kō nō ${ }^{\text {º }} \mathrm{c}$ > $>$

Ng ng
nghinchaagh-ii they became large trtl. perf. 3 of n-ghin..chaagh become large $\uparrow$ Source forms:
< GT/BR: n gûn tcąG Gī>
nghindaash they danced perf. 3 of n -ghin..daash dance $\leqslant$ Source forms: <GT/BR: n gûn dac,
n gûn da ce, n gûn da cût, n gûn da cīt, n gûn dac kwañ $><$ GN/BR: n gûn dac kwañ $>$ nghindoo' it became not/vanished trtl. perf. 3 of n -ghin..doo' cease to exist $\uparrow$ Source forms:
$<$ GT/BR: n gûñ dō $\bar{\varepsilon}^{\varepsilon}$, gûn dō ${ }^{\varepsilon} \mathrm{de}^{\varepsilon}><$ GE/BR: n gûñ dō ${ }^{\varepsilon}>$
nghinshoon' it became good perf. 3 of n-ghin..shoon' become good $\leqslant$ Source forms: <GT/BR:
n gûn cōñ ûñ gī, n gûn cō ne, n gûn cō nē kwa nąñ, n gûn cō ne kwa nąñ,
n gûn cō ne kwa nan, n gûn cō ne kwa nañ, n gûn cō nē kwa nan >
nghis'aa' it has gone thus trtl. perf. 3 of $\mathrm{n}-\mathrm{gh}-\mathrm{s}$. .'aa/'aa' become extended Source forms: < GT/BR:
n gûs ${ }^{\varepsilon} \mathrm{a}^{\varepsilon} \overline{\mathrm{e}}>$
nghisliin it started to flow trtl. perf. 3 of n -(ghees)..liin start flowing $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
n gûs lī ne kwa nąñ, n ûs lī nē kwa nąn> < GN/BR: ñ + ûs lī nē kwa nûn >
nghiiyee' yeeh our house(s) lpl. poss. of yeeh house $\bullet$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : ñhíye' yeh nák‘a’ yōñ [?]>

## O o

o- v: 3-mode pfx optative mode; permission, command. \{PAth: **GHU-\} \{PCalAth: *o-\} \{cf.
Wailaki: o-, oo-, óo- 'OPT'\} $\leqslant$ Source forms: <GE/BR: ō> daa'oneesh'ang inter what will happen?
oh- < allomorphs: $\mathrm{h} /[\mathrm{V}]_{-}>v: 2-$ subject pfx you (pl). \{PAth: **[n]@XW-\} \{PCalAth: *oh-\} \{cf.
Hupa: oh-\} \{cf. Wailaki: ohó-, oh-, h- '2PL. $\left.S^{\prime}\right\} *$ Source forms: <GE/BR: ō $>$ nohdoo' interj go ahead! come/go ahead!
shnohding interj shut up! (pl)
ohdiis you (pl.) singe it; singe it! (pl.) impf. 2pl. +3 obj . of (ghin)..diis cook/singe $\mathrm{O} \diamond$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : na ka $\bar{o}^{\text {c }}$ dīs $>$
ohghaang you (pl.) kill them; kill them! (pl.) impf. $2 p l .+3$ obj. of (nin)..ghaan kill pl. O Source forms: < GT/BR: ō gą̃̃ > < GE/BR: ō` gąñ> ohghaas you (pl.) scrape it; scrape it! (pl.) impf. \(2 p l .+3 \mathrm{obj}\). of (ghin)..ghaas scrape \(\mathrm{O} \leqslant\) Source forms: < GT/BR: ō` gąs>
ohkaan you (pl.) net it/fish; net it! (pl.) [ impf. 2pl. + 3 obj. of (ghin)..kaash/kaan catch fish in net
Source forms: < GT/BR: $\bar{o}^{c}$ kan $><\mathrm{GE} / \mathrm{BR}$ : $\bar{o}^{c}$ kan $>$
ohkaash you (pl.) catch fish in net; catch fish! (pl.) impf. 2 pl . +3 obj. of (ghin)..kaash/kaan catch
fish in net Source forms: < GN/BR: ō kac>
ohk'ing' you (pl.) twist withes; twist them! (pl.) impf. $2 p l .+3$ obj. of (ghin)..k'in' twist O/withes
Source forms: <GT/BR: $\bar{o}^{c}$ k'ûñ $^{\varepsilon}><\mathrm{GE} / \mathrm{BR}: \bar{o}^{c} \mathrm{k}^{\prime}$ ûñ ${ }^{\varepsilon}>$
ohleegh you (pl.) become; become! impf. 2pl. of (s)..leegh/liin' become $\leqslant$ Source forms: <GT/BR:
$\bar{o}^{`}$ le, ō ${ }^{\text {c }}$ le bûñ $>$
ohlitc you (pl.) urinate; urinate! (pl.) impf. 2pl. of (ghin)..litc urinate $<\mathrm{GT} / \mathrm{BR}$ : $\bar{o}^{\text {c }}$ lûts $><\mathrm{GE} / \mathrm{BR}$ :
$\bar{o}^{\text {c }}$ lûts >
ohsit you (pl.) pound them; pound them! (pl.) impf. $2 p l .+3$ obj. of (ghin)..sit pound up O $\leqslant$ Source
forms: < GT/BR: ō` sût, ō` sûb bûñ > < GN/BR: ō sûb bûñ>
ohtang' you (pl.) hold it; hold it! (pl.) impf. 2pl. +3 obj. of (nin)..tan' hold on to $\mathrm{O} \star$ Source forms:
< GT/BR: ō ${ }^{\text {tąñ }>~}$
ohtl'oo you (pl.) weave it; weave it! (pl.) impf. $2 \mathrm{pl} .+3 \mathrm{obj}$. of (s)..tl'oo/tl'oon weave O weave,
(s)..tl'oo/tl'oon weave O weave $\leqslant$ Source forms: < GT/BR: $\bar{o}$ © $\mathrm{Lo}><\mathrm{GE} / \mathrm{BR}$ : $\bar{o}^{\text {c }} \mathrm{Lo}><\mathrm{GN} / \mathrm{BR}$ : ō L ō >
oleeh $_{1}$ let it become opt. 3 of (s)..leegh/liin' become let it become $\uparrow$ Source forms: <GT/BR: ō le $>$ oleeh $_{2}$ let it become X opt. 3 of (s)..leegh/liin' become $\downarrow$ Source forms: <GT/BR: ō le $>$ oloo let it hail opt. 3 of ..loo ${ }_{1}$ hail (v) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ō lō $><\mathrm{GE} / \mathrm{BR}$ : ō lō $>$ olsai let it/them dry opt. 3 of ..Isai dry up Source forms: <GT/BR: ōl sai dja ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : $\bar{o} l$ sai $\mathrm{dja}^{\varepsilon}>$
olhcheet you (pl.) catch it; catch it! (pl.) impf. 2pl. +3 obj. of (ghin)..lhchit/cheet catch $\mathrm{O} \bullet$ Source forms: < GN/BR: ōL ket>
olhghee' you (pl.) whip him impf. $2 p l$. +3 obj . of ..Ihghee' kill/whip sg. O Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ ōL $\mathrm{ge}^{\varepsilon}><\mathrm{GT} / \mathrm{BR}:$ ōL $\mathrm{ge}^{\varepsilon}>$
olhk'ang let her build a fire opt. $3+3 \mathrm{obj}$. of ( $\mathbf{s}$ )..Ihk'aan build a fire $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ōL k'ąñ >
olhk'aang you (pl.) build a fire; build a fire! (pl.) impf. 2 pl . +3 obj . of (s)..Ihk'aan build a fire Source forms: < GT/BR: ōL k’ąñ, ōl k'an bûñ> < GE/BR: ōL k'añ> < GN/BR: ōl k'a mûñ, nō Xiñ ōl kûñ >
olhsaang you (pl.) found/saw it perf. 2pl. of (0)..Ihsis/saan find/see O Source forms: <GT/BR: ōl sąñ, ōl san ne> < GN/BR: ō’̀ sûñ, ōl sûñ ûñ >
olhsilh you (pl) peck it; peck it! (pl) impf. 2 pl . +3 obj . of (s)..Ihtsilh/tsiil' peck stone $\leqslant$ Source forms: < GT/BR: ōl sûl > < GE/BR: ōL sûL>
olhtcang you (pl.) clean it/stomach out; clean it out! (pl.) impf. 2 pl . +3 obj. of ..Ihtcan clean out stomach (of animal) *Source forms: <GT/BR: ōL tcûñ >
olhtcii you (pl.) make/cause it; make it! (pl.) impf. 2 pl . +3 obj . of (s)..Ihtcii/tciin' make/cause/gather O - Source forms: < GT/BR: ōL tcī, ōl tcī bûñ > <GN/BR: ûl ōL tcī>
olhtc'aah you (pl.) shout; shout! (pl.) impf. 2pl. of (ghin)..lhtc'aat shout $\leqslant$ Source forms: < GT/BR: dō ha ${ }^{\varepsilon}$ ō L tca bûñ >
ontish GM dial. dial. var. of of [oontgish] Source forms: <SRA/O1: unt ${ }^{\mathrm{x}} \mathrm{I} \int><\mathrm{Gl} / \mathrm{CS}$ : ? ̂́nTish >
otyaats let it snow opt. 3 of ..tyaats snow (v) $\leqslant$ Source forms: < GT/BR: ōt yats $><\mathrm{GE} / \mathrm{BR}$ : $\bar{o}$ t yats >

## Oo oo

oo- $v>v p f x$ conative prefix, trying at, aiming at. $\{c f$. Hupa: $o:-\}\{c f$. Wailaki: $o=' D I R '\} \bullet$ Source forms:
ch'oobaagh $n$ a poison
ch'oo..Ihkeeghaan $v t$ dislike st.
ch'-00-(nin)..geet $v t$ spear fish
ch'oo-(s)..Ihts'is/ts'aan $v i$ listen/hear O
ch'ooyoostcing $n a$ condor
dilhtcin-oo..'ee $v t$ bother O
kaa-oo-n-(nin)..tee $v t$ look for O
ko-oo-n-(s)..nee $v t$ find out
ko-oo-(n-s)..nee/nee' $v t$ know O
Ih-ee-ch'oo-(ghin)-keet $v t$ trade
naach'oonch'it' $n$ a rainbow
naanaach'ooch'it' $n$ a rainbow
naanaach'oonch'it' $n$ a rainbow
naa-oo..nee $v t$ marry O (a woman)
naa-oo-n-(nin)..daan $v i$ come back
nee-oo-(nin)..yaash/yaan $v i$ stop growing
oo-d-(ghin)..lhkit $v t$ ask
P-oodjii-(ghin)..yaan $v t \mathrm{P}$ to like/love S
oo-(ghin)..Ihchit $v t$ catch O
P-oo-gh..Ihit $v t$ cremate P
oo-gh..yoolh $v t$ fan (as fire)
oo..Isis/saan $v t$ see/catch sight of O
oo..Ihgish/geetc' $v t$ look at O
oo..Ihyii/yii' $v t$ name O
<oo-n-(ghin).. $>$ > $v p r e f i x s e t ~ a t / a i m i n g / c o n a t i v e ~$
oo-n-(nin)..Ihaat $v t$ shoot
oo-s..lit $v i$ be burned
oo-(s)..Ihit $v t$ cremate O
oo..tjiits $v t$ pull O in two
oo-(0)..ts'is/ts'aan $v t$ hear X
tee'oo'oots $n a$ arrow shot at man
yeeh-oo-(ghin)..bilh/biil' $v t$ put O in a container
oochaagh let it be large opt. 3 of n..chaagh be large <GT/BR: ō tca $><\mathrm{GE} / \mathrm{BR}$ : ō tca ${ }^{\circ}>$
oo-d-(ghin)..Ihkit vt ask O. (a question) (sim.: ilh..nii 1 'ask X') * impf. 2pl.+1sg. obj. shoodolhkit you (pl.) ask me; ask me! (pl.)) (der. of 00-CON, $\mathrm{d}_{-1} \mathrm{~d}$-qualifier, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ } \mathrm{KEET}$ ) \{cf.
Hupa: O-o:=di-(w)-1-xit 'ask O (a question)\} $\bullet$ Source forms: <GT/BR:
dō ha ${ }^{\varepsilon}$ cō dōl kût $><$ GE/BR: dō ha ${ }^{\varepsilon}$ cō dṑ kût, dō ha ${ }^{\varepsilon}$ cō dṑ kût $>$
oodigee' let us look opt. lpl. +3 obj. of oo-n-(nin)..tgish/geetc' look at O Source forms:
$<$ GT/BR: ō dûg $\mathrm{ge}^{\varepsilon}>$
oodilang let us get it opt. lpl. +3 obj. of oo-n-(ghin)..lan go after/get Source forms: < GT/BR:
ō di ląñ, ō dil ląñ, ō dûl ląñ >
oodilts'it we know him impf. lpl. +3 obj. of oo-(ghin)..Ihts'it know person $\mathrm{O} \bullet$ Source forms:
< GT/BR: dō ō dûl tsût de>
oodittgee' let us look at it opt. lpl. + 3 obj. of oo-n-(nin)..tgish/geetc' look at $\mathrm{O} \bullet$ Source forms:
$<$ GT/BR: ō dût t ge ${ }^{\varepsilon}><$ GN/BR: ō dût te ge $+>$
P-oodjii-(ghin)..yaan $v t \mathbf{P}$ to love $\mathbf{S}, \mathbf{P}$ to like $\mathbf{S}$. \{The English subject is expressed in the P-position, and the object is expressed in the regular subject positions.\} (perf. $3+1$ sg. obl. shoodjiighinyaan

I love it/them) * (der. of oo- CON, P-djii-(ghin)..yaan like, lit. 'P's heart grows to S') * Source forms: < GT/BR: cō tcī gûn ya ne>
ooghilheet $n$ a burial, funeral. ("In preparation for burial a corpse was washed, clothed in good garments, and wrapped in deerskins. Meantime several men, with sharp dibbles and shallow baskets, excavated on a dry hillside a grave equal in depth to a man's height, and sometimes even deeper, so that the digger had to be lifted out by other men. In the bottom of the pit they laid a floor of poles covered with bark and several deerskins, and on this deposited the corpse, covering it with bark before throwing in the earth. Sometimes the dead person's trinkets or implements were buried with him, sometimes not; but food was never deposited at the grave. The entire population accompanied the bearers to the grave, and wailed loudly. Women, and occasionally men, cut the hair short as a symbol of grief. For persons of prominence a mourning ceremony was held in the year following their death. On the appointed day several men gathered large quantities of wood at the grave and built a fire, into which people from all the surrounding country cast valued possessions, such as baskets and skins, as a token of their sorrow. This was regarded as a means of terminating the period of mourning, and those who had hitherto wept became immediately cheerful and smiling." (Curits, p.12) "Burying" (Merriam) $\stackrel{(\text { der. of }=i}{ }$ NOM, P-oo-gh..lhit cremate $P) \star$ Source forms: <Es/GM: oyĭłtĕt > < Me/GM: O-ye-hlet' >
P-oo-(ghin)..lkit/kit' vt (opt. 1sg. + 2sg. obj. nooshkit may I swallow you (sg.))
oo-(ghin)..Ihchit $v t$ catch $\mathbf{O}$. (perf. 3+ 3anim. obj. koowilchit they caught her •impf. 3+ 2sg. obj. noolhchit one/they catch you (sg) • impf. 3+ 1sg. obj. shoolhchit one/they catch me • opt. 3anim. + 3 obj. tc'olhcheet let him catch it) (der. of oo- CON, (ghin)..Ihchit/cheet catch O) \{cf. Hupa: O-l-kit 'catch $\left.O^{\prime}\right\}$ Source forms: < GT/BR: cōL tcût, kō wûl tcût> < GN/BR:
tcōL ket><Lo/LM: notlcutuk >
oo-(ghin)..Ihts'it vt know a person O. (sim.: ko-oo-(n-s)..nee/nee' 'know O', n-(nin)..sin 'know O', P-aa-naa..sin 'know who/P') (impf. 1pl. +3 obj. oodilts'it we know him) $\leqslant$ (der. of oo- CON, lh-1 lh-classifier, $\sqrt{ } \mathrm{TS}^{\prime} \mathrm{IT}_{2}$ know) \{cf. Hupa: $O-o:=(w)$-l-ts'it 'know, be acquainted with $\left.O^{\prime}\right\} \bullet$ Source forms: < GT/BR: dō ō dûl tsût de>
oo-(ghin)..Ihyiish $v i$ whistle at $\mathbf{O}$. (Deer and elk were called by squeaking on a poison oak leaf, whistling with the mouth, or calling vocally (Essene, elements 29-32).) (sim.: (ghin)..Itc'aat 2 'call $\mathrm{O}(\mathrm{elk} /$ deer $)$ ') (impf. 3+ 3anim. obj. kwoolhyiish he whistled at him) * (der. of 00-CON, gh-1 gh-conjugation, $\mathrm{Ih}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{YIISH}_{1}$ whistle (v)) \{cf. Hupa: $O-o:=$ di-(w)-l-ye:wh 'whistle at $\left.O^{\prime}\right\} \leqslant$ Source forms: < GE/BR: kwōL yīc >
oo-(ghin)..Ihyoolh vi blow. (impf. 3anim. tc'oolhyoolh he blows) *(der. of oo- CON, lh-1 lhclassifier, gh-2 PROG, $\sqrt{ } \mathrm{YOOLH}_{1}$ blow) \{cf. Hupa: $O-o:=(w)-l-y o: l$ 'blow at $O$; swear at $\left.O^{\prime}\right\}$ Source forms: < GT/BR: tc'ōL yōL>
P-oo-gh..lhit $v t$ 1) cremate P, burn a corpse. ("Death and burial.-...Death away from home, body burned, ashes brought home, buried; death at home, burial with deceased 's beads, blankets, deer hides, rope, flint, bows, arrows; other possessions burned with house." (Loeb, pp.53-4)) (rel.: daahbii'lighik' 'cremation', deedoolhloolh 'cremation') 2) bury, have a burial. (perf. 3+3anim. obj. kooghilhit they burned him/corpse) (der. of oo- CON, gh-2 PROG, لVLHIT burn) \{cf.

Wailaki: ky'elik: 'Kel-luk 'Cremation' [SS-M]; kyawghilhik: Chaw'-get-luk' 'The funeral pyre' [SS-
$M]\} \bullet$ Source forms: < GT/BR: kō gę Lût > <Es/GM: oyĭłtĕt > < Me/GM: O-ye-hlet' >
ch'ooghilhit $n$ a graveyard
naa-P-oo-ghi..Ihit $v t$ reburn grave ooghilheet $n$ a burial
oo-gh..yoolh $v t$ fan along. (as a fire) $\downarrow$ (prog. 3+3 obj. oowilyoolh she fanned it) $\downarrow$ (der. of ooCON, gh-2 PROG, $\sqrt{ } \mathrm{YOOLH}_{1}$ blow, -lh progressive suffix) . Source forms: < GT/BR: ō wī yō > < GE/BR: ō wī yō >

P-naa-(ghin)..yoot $v t$ smoke P out
oohlang you (pl.) get it; get it! (pl.) impf. 2pl. +3 obj . of oo-n-(ghin)..lan go after/get $\leqslant$ Source forms:
 oohtgish you (pl) look at it; look at! (pl) impf. 2pl. + 3 obj. of oo-n-(nin)..tgish/geetc' look at O

Source forms: <GT/BR: $\bar{o}^{\text {c }} \mathrm{t}$ guc $><\mathrm{GE} / \mathrm{BR}: \bar{o}^{\text {c }} \mathrm{t}$ guc $>$
oolang you (sg.) get it; get it! (sg.) impf. 2 sg . +3 obj . of oo-n-(ghin)..lan go after/get $<\mathrm{GT} / \mathrm{BR}$ : ō ląñ > < GE/BR: ō ląñ >
oolit it is burned impf. 3 of oo-s..lit be burned $\leqslant$ Source forms: < GT/BR: ō lût, ō lût kwąn>
oo.Isis/saan vt see O. (opt. 3anim. + lpl. obj. nohtc'olhsaang he may see us •perf. 1pl. +2 sg. obj. noodilsaang we saw you (sg.)) (der. of 00-CON, (0)..lhsis/saan find/see O) $\bullet$ Source forms: < GT/BR: nō dûl sañ hīt', nō tc'ōl sąñ ûñ >
ooltc'woi $n$ a eel-pot, fish-trap. <comp. Coast Yuki: 'A long fish trap of hazel stems (for shape, see Kroeber, Handbook, p. 33, fig. a) was also used for spring salmon as they went downstream. It was called oilchoyem. It was never used for other salmon. It was left overnight in the stream and often was found crowded with fish in the morning. The Coast Yuki did not make the types of fish trap shown by Kroeber, Handbook, plate 33, figures $b$ and c. The fish trap used was made by men, and was four feet or more in length. It was placed in a riffle, facing upstream. "[Gifford, p.321] > (mat: kaal'ai' 1 'hazel', k'ing' 'withes') ( cf. Coast Yuki oilchoyem [Gifford, p.321]) Source forms: $<\mathrm{Cu}$ /BO: ól-tso-i $><$ GT/BR: ōl tc'wa $\overline{1}>$
oolyii it is called impf. 3 of oo..lyii O to be called by name $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ōl yī bûn ja ${ }^{\varepsilon}>$ $<\mathrm{GE} / \mathrm{BR}$ : ōl yī bûn ja ${ }^{\varepsilon}>$
oo..lyii $v p \mathbf{O}$ to be called by name, be named. (impf. 3 oolyii it is called) (der. of l- 1-classifier, oo..Ihyii/yii' name O) \{cf. Hupa: 'a:-O-o:=/-ye:/ye' 'be named so'\} Source forms: < GT/BR: ōl yī bûn $\mathrm{ja}^{\varepsilon}><$ GE/BR: ōl yī bûn ja ${ }^{\varepsilon}>$
00..Ihgish/geetc' vt look at O. (syn: n-(ghin)..Ih'iin/'iin' 'look at O', oo-n-(nin)..tgish/geetc' 1 'look at $\left.\mathrm{O}^{\prime}\right) ~($ impf. 3anim.dist. +1 sg. obj. yaashtc'oolhgish they look at me) (der. of 00-CON, lh-1 lh-classifier, GISH/GEETC'/GEE' look/see) * Source forms: < GT/BR: dō yac tc'ōl gûc ûñ > oo..Ihyii/yii' $v t$ 1) name $\mathbf{O}$, call $\mathbf{O}$ by name. ("Names.-Dead never mentioned; otherwise insult, relative demanded heavy fine-said: 'Well, maybe it was you who killed him.'
Family names not known; possibly had them (like Pomo). Child not named before 2 winters old because if died name could not be used; named (family name ?; personal name transmitted in family ?) by family member, no ceremony; after, nicknamed, which based on looks, acts, peculiarities of
self, of relatives (boy named 'girl chaser' because uncle overfond of females).
Boys' names (nicknames ?): gicañ got besitc (mash white acorns on knees), yotsal ta (cradle father), kacuñ (fat big), latcin (hand black), lai olitc (something burnt), lai kesincuñ (something standing on); girls': dabaña cets (around-mouth dirty), tolic (clover), wona ketc (teeth weak), tcenes nac (thunder eye), To elsaidj (grass dry)." (Loeb, pp.51-52)) 2) give O a name, christen. (perf. 3anim. +3 obj. tc'oolhyii' he named them) (der. of oo- CON, Ih-1 lh-classifier, $\sqrt{ } \mathrm{YII} / \mathrm{YII}$ name) \{cf. Hupa: $O-$ $0:=(w)$-whe:/whe' 'call $O$ by name'\} Source forms: < GT/BR: tc'ōL yī kwąn hût $><\mathrm{GE} / \mathrm{BR}$ : tc'ōL yī kwąn hût>
aad-oo..Ihyii/yii' vi boast
oo..lyii $v p \mathrm{O}$ to be called by name
*oonang n ia 1) older brother, elder brother. 1.1) n ia older half-brother. (sibling terms are applied to half-siblings and step-siblings, per Gifford (1922, p.25, 26)) 1.2) n ia older step-brother. (sibling terms are applied to half-siblings and step-siblings, per Gifford (1922, p.25, 26)) 2) cousin (woman's older male cross cousin). 3) cousin (older male parallel cousin). (2sg. poss. noonang your older brother $\bullet 1$ sg. poss. shoonang my elder brother $\bullet 1$ sg. poss. shoonaa my elder brother) \{PAth: **hunəR-ə, unəR-ə [K\&L81]\} \{cf. Hupa: -ngwoch\} \{cf. Wailaki: -oonang, oonagha, -anaghik: bō nug ga [NO-G], Sah'-nă-guk 'Elder brother' [SS-M], shó.nŭn [WA-C]\} * Source forms: < Cu/BO: shó-nŭṇ $><\mathrm{Gi} / \mathrm{BR}$ : onuN $><\mathrm{Me} / \mathrm{GM}$ : Shaw'-nung $><\mathrm{GN} / \mathrm{BR}$ : cō na><Lo/LM: nonuñ>
oo-naa-(ghin)..tgish/geetc' vt look back at O. (impf. 3anim. + 3indf. obj. ch'oonaa'tgish he looks back at st. • perf. 3+ indf. obl. ch'oonaaghitgish he looked back at st.) (der. of naa-3 iterative/reversative, oo-n-(nin)..tgish/geetc' look at O) \{cf. Wailaki: '-oo-ná=sh-di-yish 'I look at him. '\} Source forms: < GT/BR: tc'ō na t gûc, tc'ō na gût gûc $><\mathrm{GE} / \mathrm{BR}$ : tc'ō na gût gûc, tc'ō na gût gûc >
oondilan'let us get it opt. lpl. +3 obj. of oo-n-(ghin)..lan go after/get $\leqslant$ Source forms: <Sa/BR: ón dûl lû'n >
oondilang we get it impf. lpl. +3 obj. of oo-n-(ghin)..lan go after/get $\leqslant$ Source forms: < GT/BR: ōn dûl ląñ, ōn dûl ląn tē le $>$
<oo-n-(ghin)..__> vprefixset conative. (motion or intention at, toward, aiming at) (der. of ooCON, n-4 n-qualifier, gh-1 gh-conjugation) $\bullet$ Source forms:
oo-n-(nin)..tgish/geetc' $v t$ look at O
oo-n-(ghin)..lan $v t \mathbf{1 )}$ go after $\mathbf{O}$, get $\mathbf{O}$. 2) bring $\mathbf{O}$. (impf. 2pl. +3 anim. obj. kwoonohlan you (pl.) get him; get him! (pl.) • opt. lpl. +3 obj. oodilang let us get it •impf. 2pl. +3 obj. oohlang you (pl.) get it; get it! (pl.) • impf. 2sg. +3 obj. oolang you (sg.) get it; get it! (sg.) • opt. lpl.+ 3 obj. oondilan' let us get it • impf. 1pl.+ 3 obj . oondilang we get it $\cdot \mathrm{impf}$. $2 \mathrm{pl} .+3 \mathrm{obj}$. oonohlang you (pl.) go after them; go after them! (pl.) • perf. 3+3 obj. oonghilang he brought it • perf. 1sg. +3 obj. oonghiilang ${ }_{2}$ I brought it $\bullet$ perf. $3 o b v .+3$ obj. oonghiilang ${ }_{1}$ they went after it $\bullet$ impf. $1 \mathrm{sg} .+3$ obj. ooshlang I go after it • opt. 1sg. +3 obj. ooshlang' let me get $\bullet$ perf. 3anim. +3 obj. tc'oonghilaan he got it $\cdot$ perf. 3+3 obj.dist. yoonghilang she went after them) (der. of <oo-n(ghin). $\qquad$ $>$ at/aiming/conative, $\sqrt{ }$ LAAN/LAAN' fetch/go after) \{cf. Wailaki: '-oo=ni-l-lay 'You
get it.'; '-oo=ní-уí-i-la 'n=iy 'I did get it.';' '-oo=ní-sh-lay' 'I'll get it.'\} $\leqslant$ Source forms: < GT/BR: ōc ląñ, ōc ląn, ō ląñ, ō di ląñ, ō dil ląñ, ō dûl ląñ, ō ląn, ō ${ }^{`}$ ląñ, ō nō ląñ, ō nō la mûñ, kwō nō` ląn, ōn dûl ląñ, ōn dûl ląn tē le, ōn gī la ne, ōñ gûl lañ, ōn gī ląñ, yōñ gę lañ, \(\bar{o} c\) ląñ \({ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}\) : ō ląñ, \(\bar{o}^{c}\) ląñ, ōn gī la ne, tc'ōn ge lan, ōc ląñ \({ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}\) : ōc ląñ, ōc ląn, ō lûñ niñ, ō nō lûñ \(><\) Sa/BR: ỏ lûñ, ón dộl lû'n \(>\) oo-n-(ghin)..yii vi think X. (perf. 3obv. +3 obj. yoonii s/he thought it) * (der. of <oo-n(ghin). \(\qquad\) \(>\) at/aiming/conative, \(\sqrt{ } \mathrm{YII}_{1}\) speak) \{cf. Hupa: \(O-o:=(w)-n e: / n e^{\prime}\) 'think about \(\left.O^{\prime}\right\}\) \{cf. Wailaki: k'ai-yaa=y-óo-nii 'They thought [a little while ago].'\} \(\leqslant\) Source forms: <GT/BR: yō nī > P-oo-(nin)..'its \(v t\) shoot at \(\mathbf{P} . \downarrow\) (der. of <oo-n-(ghin)..___> at/aiming/conative, J'ITS \({ }_{2}\) shoot) \{cf. Wailaki: '-oo- - ' \({ }^{\prime}\) s=iŋ 'You did shoot at him. ', \(y\)-oo- \(\eta\) - 'is=iŋ 'He did shoot at him.'; '-oo-w'is =yá'niy 'He was shot'\} < GT/BR: ...yō \({ }^{\varepsilon}\) ûts \(><\mathrm{GE} / \mathrm{BR}\) : ...yō \({ }^{\varepsilon}\) ûts \(><\mathrm{Sa} / \mathrm{BR}\) : ...yó ûts \(><\mathrm{Me} / \mathrm{GM}:\)...e yo_'ts \(>\) gwot'yoo'its \(n\) a bluebird oonishtgee' let me look at it opt. 1 sg. +3 obj . of oo-n-(nin)..tgish/geetc' look at \(\mathrm{O} \leftrightarrow\) Source forms: \(<\) GT/BR: ō nûc \(\operatorname{tge}^{\varepsilon} \mathrm{ja}^{\varepsilon}>\) oo-n-(nin)..Ihaat \(v t\) shoot \(\mathbf{O}\), shoot at \(\mathbf{O} . ~(i m p f .2 p l .+3 \mathrm{obj}\). oonohlhaat you (pl.) shoot them) \(\downarrow\) (der. of 00-CON, \(\mathrm{n}-4\) n-qualifier, \(\mathrm{n}-3 \mathrm{n}\)-conjugation prefix, \(\mathrm{VLHAAT}_{1}\) shoot) \({ }^{\text {L Source forms: }}\) \(<\mathrm{GT} / \mathrm{BR}\) : ō nō \({ }^{\text {La }}\) bûñ \(><\mathrm{GE} / \mathrm{BR}\) : ō nō\({ }^{`}\) La bûñ $>$
oo-n-(nin)..tgish/geetc' vt 1) look at $\mathbf{O}$, see $\mathbf{O}$. (syn: n-(ghin)..Ih'iin/'iin' 'look at O', oo..Ihgish/geetc' 'look at O') 2) watch O. (opt. 2pl. + 3pl. obj. kash'oohtgee' you (pl.) look at them; look at them! (pl.) • opt. 1sg.+ 3anim. obj. kwishtgee' let me look at him • impf. 2sg. +3 anim. obj. kwoontgish you (sg.) look at him; look! (sg.) • opt. 1sg. + 3anim. obj. kwooshtgee' let me look at him •impf. 1sg.+ 3anim. obj. kwooshtgish I look at him • opt. 1sg. + 2pl. obj. nhooshtgee' let me look at you (pl.) • opt. lpl. +3 obj. oodigee' let us look • opt. lpl. +3 obj. oodittgee' let us look at it • impf. 2pl. +3 obj. oohtgish you (pl) look at it; look at! (pl) • opt. lsg. +3 obj. oonishtgee' let me look at it • impf. $2 \mathrm{sg} .+3 \mathrm{obj}$. oonteegish you (sg.) look at it; look! (sg.) • impf. $2 \mathrm{sg} .+3 \mathrm{obj}$. oontgish you (sg.) look at it; look at it! (sg.) • opt. 1sg. +3 obj. ooshtgee' let me ook at it • opt. 3+ lsg. obj. + indf. obl. shch'oo'otgee' let him see me • impf. $2 \mathrm{pl} .+1$ sg. obj. shoohtigish you (pl) look at me; look at me! • perf. 3anim. + 3anim. obj. tc'kwoontgeetc' they watched him • prog. 3+ indf. obl. tc'ooghitgish he looked around at st. • perf. 3anim. + 2sg. obj. tc'oonintgheetc' he saw you • perf. 3anim. +3 obj. tc'oontgeetc' he looked at them • perf. 3obv. +3 obj. yoontgiitc' she looked at $i t)$ (der. of <oo-n-(ghin)..___> at/aiming/conative, GISH/GEETC'/GEE' look/see) \{cf.
Wailaki: '-oo-ná=sh-di-yish 'I look at him.'\} $\leqslant$ Source forms: < GT/BR: dō kwōc t gûc ce, ōn t gûc, ōn t gûc bûñ, kwōn t gûc, tc'ō gût gûc, $\bar{o}^{\text {c }} \mathrm{t}$ guc, $\mathrm{co}^{\top}$ tûg gûc, tc' kwōn t gets,


 $\bar{o}$ dût te $\mathrm{ge}+><\mathrm{Sa} / \mathrm{BR}$ : ón $\mathrm{t}^{〔} \mathrm{e}$ gûc, ón $\mathrm{t}^{〔}$ e gûc $><\mathrm{Lo} / \mathrm{LM}$ : conan tietce $><$ SRA/O1: unt ${ }^{\mathrm{x}} \mathrm{I} \int><\mathrm{Gl} / \mathrm{CS}$ : ? ínTish $>$
antish interj look at it!
oo-naa-(ghin)..tgish/geetc' $v t$ look back at O
oonohlang you (pl.) go after them; go after them! (pl.) impf. $2 p l .+3$ obj. of oo-n-(ghin)..lan go after/get Source forms: < GT/BR: ō nō ${ }^{\top}$ ląñ, ō nō ${ }^{\text {la mûñ }><\mathrm{GN} / \mathrm{BR} \text { : tō ō nō lûñ }>~}$ oonohlhaat you (pl.) shoot them impf. 2pl. +3 obj . of oo-n-(nin)..Ihaat shoot $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ō nō ${ }^{\text {co }}$ La bûñ $><\mathrm{GE} / \mathrm{BR}$ : ō nō ${ }^{\text {La }}$ bûñ $>$ oonteegish you (sg.) look at it; look! (sg.) impf. $2 s g$. +3 obj. of oo-n-(nin)..tgish/geetc' look at O Source forms: <GT/BR: ōn t gûc, ōn t gûc bûñ $><\mathrm{Sa} / \mathrm{BR}$ : ón $\mathrm{t}^{\wedge} \mathrm{e}$ gûc, ón $\mathrm{t}^{\wedge} \mathrm{e}$ gûc $>$ oontgish you (sg.) look at it; look at it! (sg.) impf. 2 sg . +3 obj . of oo-n-(nin)..tgish/geetc' look at O Source forms: <GT/BR: ōn tguc> <GE/BR: ōn t guc> <SRA/O1: nnt $^{\mathrm{x}} \mathrm{I} \int><\mathrm{Gl} / \mathrm{CS}$ : ?ńnTish >
oonghilang he brought it perf. $3+3$ obj. of oo-n-(ghin)..lan go after/get $\leqslant$ Source forms: <GT/BR: ōñ gûl lañ>
oonghiilang $_{2}$ I brought it perf. 1 sg . +3 obj . of oo-n-(ghin)..lan go after/get $\leqslant$ Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : ōn gī la ne > < GE/BR: ōn gī la ne>
oonghiilang, they went after it perf. 3obv. +3 obj. of oo-n-(ghin)..lan go after/get Source forms:
<GT/BR: ōn gī ląñ>
oo-s..lit vi 1) be burned. \{imperfective\} 2) burn up. \{perfective\} (impf. 3 oolit it is burned $\cdot$ perf. ooslit he burned up $)$ (der. of oo- CON, s-1 s-conjugation/mode, l- l-classifier, $\sqrt{ }$ LHIT burn) Source forms: < GT/BR: ō lût, ō lût kwąn, ōs lût><Lo/LM: olit...>

Lai Olittc $n a$ Burnt Penis (boy's name)
00-(s)..lhit $v t$ cremate $\mathbf{O}$. (der. of $00-$ CON, s-1 s-conjugation/mode, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ LIT burn) $\downarrow$
Source forms: <Es/GM: tcotłŭt><Lo/LM: cokLut>
ch'oolhit $n$ a undertaker
ooshlang I go after it impf. 1 sg . +3 obj . of oo-n-(ghin)..lan go after/get $\leqslant$ Source forms: < GT/BR:
ōc ląñ, ōc ląn> < GN/BR: tō ōc lañ>
ooshlang'let me get opt. 1sg. +3 obj. of oo-n-(ghin)..lan go after/get $<\mathrm{GT} / \mathrm{BR}$ : ōc ląñ $\tilde{}^{\varepsilon}>$ < GE/BR: ōc ląñ ${ }^{\varepsilon}>$
ooshtgee' let me ook at it opt. 1 sg. +3 obj . of oo-n-(nin)..tgish/geetc' look at $\mathrm{O} \bullet$ Source forms: $<$ GT/BR: ōc t ge ${ }^{\varepsilon}$, ōc t ge ${ }^{\varepsilon} \mathrm{ja}^{\varepsilon}><$ GE/BR: ōc t ge ${ }^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
ooshts'aang I heard it perf. 1sg. +3 obj . of oo-(0)..ts'is/ts'aan hear $\mathrm{X} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ōc tsañ> <GE/BR: ōc tsañ>
oo..tjiits $v$ t pull $\mathbf{O}$ in two, dismember $\mathbf{O}$. (impf. 3anim. + 3anim. obj. tc'kwotjiits they pulled him in two) (der. of oo- CON, d-2 d-classifier, VJIITS pull/tow) \{PAth: **dji~ts?? (Nav. dzi~i~z, pull,tow)\} Source forms: < GT/BR: tc' kwût djīts >
oo-(0)..ts'is/ts'aan vt hear X. $\downarrow$ (perf. 1sg. +3 obj. ooshts'aang I heard it) $\downarrow$ (der. of 00- CON, 0-2 0mode, $\mathrm{d}_{-2}$ d-classifier, $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear) * Source forms: < GT/BR:
ōc tsañ $><$ GE/BR: ōc tsañ $>$
oowiifoolh she fanned it prog. $3+3$ obj. of oo-gh..yoolh fan (as fire) Source forms: <GT/BR: ō wī yō > < GE/BR: ō wī yō>

## S s

s-1 v: 4-conjugation pfx 1) s-conjugation. (sometimes indicates continuation) 2) s-mode perfective. 3) lie, stative. (occurs with neuter forms of classificatory and body part roots to form verbs of the particular sort of object lying, stationary in a position) \{PAth: ** $z-\mid s$ - 's-perfective (with 0 subject and non-0 clitic)'; sz-/zə- 's-perfective (elsewhere)'\} \{PCalAth: *s-s-\} \{cf. Hupa: $s$ - $\}$ \{cf. Wailaki: si- 'PFV'\} Source forms: < GE/BR: s s->
ch'eestibing $n$ a meat skewer
ch'isteelh ${ }_{2} a d v$ flat way
ch'-n-(s)-diin' vi shine
ch'-(s)..Iht'aa $v t$ fletch st./arrow
ch'-(s)..wol' vt make noise
doobing-kwaa-(s)..'iin $v t$ abuse/mistreat P
P-djii-(s)..Ihtik $v t$ kill P
P-gha-naa-ch'-ee-(s)..'iin/'iin' vt try to stop O from P
<P-k'it-(s)..___> vprefixset on top of P
naa-ch'-(s)..tl'oo/tl'0o' vt set a snare
<P-naa-(s)..___> vprefixset around/encircling P
naa-(s)..lhghaalh/ghaal' vt beat O again
<n-(s)..__> vprefixset in thinking/perceiving verbs
n -(s)..t’aan $v i$ thicken/grow (acorns)
n -(s)..tiish/tiin $v i$ lie down
teehkislee' $n a$ bull kelp
S-2 v: 6-thematic/adverbial pfx
s..'aan $v t$ 1) lie motionless. (of a solid object) 2) be situated, located. (as a solid object) (perf. 3 s'aang $i t / 3 D R O$ lay $) ~\left(\right.$ der. of s-1 s-conjugation/mode, ل ${ }^{\prime} \mathrm{AA}_{1}$ classify 3DO) \{cf. Hupa: sa'a:n, it (e.g., stone) lies there, is located there\} Source forms: <GT/BR: s ${ }^{\varepsilon}$ ąn, $s^{\varepsilon} a \operatorname{nē}, s^{\varepsilon} a \operatorname{nī}$, $s^{\varepsilon}$ an ûñ gī, $s^{\varepsilon}$ ąñ kwąn > < GE/BR: $s^{\varepsilon}$ ąn > < Kr/BR: sa'n... > < Es/GM: ...san, ...sañ > < JPH/GM: $\theta^{\prime}$ ạn, s-'ạn..., $\theta^{\prime}$ ạn... $><$ Me/GM: ...-sahng' >

Chings'aanding $n$ a Abalone Point
Diinees-S'aanding n a Westport
djiiding-s'aang $n$ a placenta/afterbirth
P-ii'-s..'aan vs lie in P (solid O )
Sais'aanding n a Tenmile River Beach
Sais'aantcbii' $n$ a Lower Pasture
Sees'aanchii' n a DeHaven
Sees'aanding $n$ a Jack Peters Creek
shaa-s'aang $n a$ sun
T'aa'-sil'daa'-s'aan $n$ a Feather Dance

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Tnaa's'aanding \(n a\) Milkweed Lies Place village
Tnaa's'aankwot \(n a\) Upper Mud Springs Creek
Tl'ohchows'aankwot \(n\) a Bunchgrass Lies Creek
Ts'iinees'aanding \(n a\) Westport
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 $s^{\varepsilon} a \operatorname{nī}, s^{\varepsilon} a n$ ûñ gī, $s^{\varepsilon}$ ąñ kwąn > <GE/BR: $s^{\varepsilon} a ̨ n>$
s'ilhtiïn he lay down sick perf. 3anim. of s..Ihtiin lie down $\leqslant$ Source forms: <GT/BR: s'û̀ tīn, s'ûL tin >
s'ing ghisit $n$ a bone hash, pounded bone, bone meal. ("Entire deer carcass eaten. Even bones, hoofs, head, ears pounded, cooked, spread out, eaten with acorn mush; suñ gusut (bone pounded-up). Fish skin and bones pounded into meal; eaten with acorn soup." (Loeb, p.47)) (mat: iintc'ee' 2 'venison') (comp. of ts'ing bone, ghisit ${ }_{2}$ pounded) \{cf: (toonai ghisit) 'fish hash'\} $\leqslant$ Source forms: <Lo/LM: suñ gusut>
s'isbaat' he slapped it perf. 3anim. +3 obj. of (s)..Ihbaat' slap O $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : s'ûs ba dût>
s'isch'aan he shot perf. 3anim. of (s)..ch'aash/ch'aan shoot $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : s'ûs tc'añ, s'ûs tc'ąn > < GE/BR: s'ûs tc'añ>
s'isdaa he sat perf. 3anim. of s..daa sit (sg) Source forms: < GT/BR: s'ûs da, s'ûs dąi, s'ûs da bûñ, s'ûs dąi bûñ hût, s'ûs da bûñ ja ${ }^{\varepsilon}$, s'ûs da kwąn >
s'isk'aan he built a fire perf. 3anim. +3 obj . of (s)..Ihk'aan build a fire Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
s'ûs k'an, s'ûs k'ąn, s'ûs k'an kwąn, s'ûs k'ąñ kwan> < GN/BR: sûs kañ ya nī,
sûs kan kwûs na, sûs kañ nīc ĩñ ûn gī, kon \| sûs kan kwañ \| nīc īñ ûn gī, dan
sûs kan ya nī ûñ gī, dan sûs ka nē>
s'islii' he tied it there perf. 3anim. + 3 obj. of (s)..lii' tie/bind O Source forms: < GT/BR:
s'ûs lī̀ kwąn >
s'isliin'he became perf. 3anim. of (s)..leegh/liin' become Source forms: < GT/BR: s'ûs liñ ${ }^{\varepsilon}$,
s'ûs lin kwan $><$ GE/BR: s'ûs liñ ${ }^{\varepsilon}><$ GN/BR: sûs liñ ${ }^{\varepsilon}>$
s'isloos she/he kept/reared (a child) perf. 3anim. +3 obj . of (s)..loos lead O $\leqslant$ Source forms: $<$ GT/BR: s'ûs lōs, s'ûs lōs kwan >
s'isnaat' he licked it perf. 3anim. +3 obj . of (s)..Innaat' lick $\mathrm{O} \bullet$ Source forms: < GT/BR: s'ûs nat' $>$ s'isteelhagh him jump down inf-comp. perf. 3anim. of (s)..dlhaat jump $\leqslant$ Source forms: < GN/BR: nīc iñ / ûñ gi / sis te lûg >
s'istiing he lay, was lying perf. 3anim. of s..ti/tiin lie (animate O) * Source forms: < GT/BR: s'ûs tīñ, s'ûs tiñ, s'ûs tin, s'ûs tiñ kwąn> < GN/BR: sûs tiiñ kwn >
s'ist'ai'tcin $n$ a scrub jay, California jay. (Aphelocoma californica) ("eaten", according to Loeb (p.46); not marked as eaten in Curtis (p.202)) * (syn: ch’isai'tcing 'scrub jay') * (der. of *ch'ist'ai' jay, -tcing sort/kind) <Lo/LM: sustaicun $>$
s'ist'ai'tcinchow n a Steller's jay. (Cyanocitta stelleri) ("eaten" (Loeb, p.46)) *(syn:
ch'isai'lhshinchow 'Steller's jay', ch'isai’tcinchow 'Steller's jay') * (comp. of s'ist’ai’tcin scrub jay, -chow augmentative) \{cf. Hupa: k'ist'ay'-chwing 'jay, bluejay (Cyanocitta stelleri, Steller's jay)'\}

Source forms: <Lo/LM: sustaicuñ co>
s'istl'oon he wove it/net perf. 3anim. +3 obj. of (s)..tl'oo/tl'oon weave O weave $\downarrow$ Source forms:
< GT/BR: s'ûs L'ōñ kwąn, s'ûs L'ōn kwąn>
s'iswotc he tickled her perf. 3anim. +3 obj . of (s)..wotc tickle $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
s'ûs wōtc >
s'isyii' he made a house perf. 3anim. +3 obj. of (s)..lyiit/yiit' build a house he built a house perf.
3anim. +3 obj . of (s)..lhyiit/yiit' build a house $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : s'ûs yī $\left.{ }^{\boldsymbol{\varepsilon}}\right\rangle<\mathrm{GE} / \mathrm{BR}$ :
$s^{\prime}$ ûs $\mathrm{yi}^{\varepsilon}$, $\mathrm{s}^{\prime}$ ûs $\mathrm{yi}(\mathrm{k})^{\varepsilon}$, $\mathrm{s}^{\prime}$ ûs yīk' $>$
s'it- v: 11-adverbial pfx straight, upright. \{PAth: **|ts'i: 'straight'; |ts'i:= 'straight; directly'\}
\{PCalAth: *ts'i-d-\} \{cf. Hupa: ts'it, ts'id- 'straight'\} $\leqslant$ Source forms: < GT/BR: ...sit...>
daah-s'it-n-(nin)..tish/taan vs stick-like/enclosed to stand upright
$s^{\prime} 0^{\prime}$ my nipple *ts'oo' breast (female) $\leqslant$ Source forms: < GN/RR: sō>
sai $n$ a sand. (sai-bang it will be sand) \{PAth: **sax\} \{PCalAth: *say\} \{cf. Wailaki: sai: Si' [SS-
$M]\}$ Source forms: <GT/BR: sai $><$ GE/BR: sai $><$ GN/BR: sai, sai $><\mathrm{Kr} / \mathrm{BR}$ :
sai...> < JPH/GM: Өáy', Өáy...> < Me/GM: Si'-e><GN/BR: sai $>$
sai-bang it will be sand sai sand $\leqslant$ Source forms: <GT/BR: sąi bûñ $>$
Sai-ding $n a$ Usal, "Sand Place". (-123.851, 39.832) (MB's translation of the Coast Yuki name for Usal, meaning "sand place"
"Martina Trs. Coast.l for Usal as $\theta$ áy-dday [arrow under y] not long , sand right there." (JPH, reel 4, im.340B) ) (wh: Keech'ing-kiiyaahaang 'Usal tribe') • (rel.: Baang-kiiyaahaang 'Coast Yuki people', Ch'leeghchii' 1 'Juan Creek', Lhoo'yaash Ch’isleegh 1 'Juan Creek village', Shoochii' 'Usal Flat') (der. of sai sand, =ding place) * Source forms: < JPH/GM: Өáy-dday>
Saikonteelhding $n a$ Wages Creek village, "Wide Sand Place", "Sand Flat Place". (-
123.783,39.651) ("Martina Trs. wide-sand as $\theta$ áy" - knạnthe̦ name which she almost succeeds in remring. Gill says the sand bar at Wages $m$ is wide -- this plen fits in good all right -- but infs never heard it." (JPH, mf.2, reel 3, im.552B)
"The Mishbul-ontilka or Mishbul people owned the hamlet Nuhanwakem, or Nuhanwahatumut (umut, other side) at the north end of the beach at the mouth of Wages Creek. Wages Creek beach was called Nuhanwahat (sand wide)" (Gifford, The Coast Yuki, p.300)) * (wh: Baang-kiiyaahaang 'Coast Yuki people') $($ der. of sai sand, kwonteelh valley, =ding place) $\bullet$ Source forms: < JPH/GM: Өáy' - k'a̦nt‘ełłdaŋ >
Sainoong'aading $n a 1$ ) Tenmile, "Where the Sand Stops". (-123.766, 39.554) (settlement at the mouth of Tenmile River
"Martina I used to hear Nellie Bell (who was Tony Bell's wife + who talkt both Coast $1 \&$ our lang. call Tenmile: Aáy no y'a̦ 'ḑḍay, lit. where the sand stops. So the Kr. name may mean this. I used to hear her say this frequently using it as a name of Tenmile R. Gill + Martina know also the reg. word for Tenmile R., which is $\theta$ áy $\theta^{\prime}$ 'ạnḍą, lit. where the sand lies." (JPH, reel 4, im.310B)) * (pt: Ch’kaa-Siingding 'Barnacle Standing Place (placename)') • (wh: Baang-kiiyaahaang 'Coast Yuki people') • (syn: Diisee'-Nee'ding 'Tenmile', Nee’tc'eeng'aading 'Tenmile') 2) Tenmile River. * ( $p t$ : Ching Noots'inyaading 'Log Jam place') • (syn: Sais'aanding 1 'Tenmile River Beach') (sand-
extends to limit-place ) (der. of sai sand, noo-(nin)..'aa/'aa' extend to a limit, =ding place) Source forms: < JPH/GM: Өáy'no'n'ạ'dddy>
Sais'aanbii' $n a$ Sand Lies Valley. (place name in northern 10 mile Cr ) (comp. of sai sand, s'aang, $=b i i{ }^{\prime}$ in it in P) Source forms: <GT/BR: sais ${ }^{\varepsilon}$ an $\mathrm{bi}^{\varepsilon}>$
Sais'aanding $n a$ 1) Tenmile River Beach. (long sandy beach running from Cleone north to the Tenmile River, most of it in MacKerricher State Park; mussels were gathered there at extreme low tide (Goddard, 1909, Yellowhammer's Exploits story)
"Hebichwakem (hebich, open; wakem, beach) beach, south of the mouth of Ten-mile River," (Gifford, The Coast Yuki, p.302)) (wh: Baang-kiiyaahaang 'Coast Yuki people') • (syn: Sainoong'aading 2 'Tenmile River') 2) Tenmile River. (sand-lies-place ) (der. of sai sand, s..’aan lie motionless (solid O), =ding place) $\downarrow$ Source forms: < GT/BR: sai s$s^{\varepsilon}$ ąn dûñ $><\mathrm{GE} / \mathrm{BR}$ : sai $s^{\varepsilon}$ ąn dûñ $><$ JPH/GM: Өáy日'ạndaŋ $>$
Sais'aantcbii' n a Lower Pasture, "Little Sand Lies Valley". ("They moved down this way from the north. they crossed Blue rock creek. They crossed Ten-mile creek. [= Streeter Cr.] "Who has burned over Saisuntcbii?" (Goddard, 1909, p.233)
"place where blow hole close to river" (Goddard, NB V, p.12)
"At Saisa'nsbi ('sand-heap place'), there was a den where a coyote fed her little ones.." (Kroeber, 1928) ) (wh: Konteelhtc-kiiyaahaang 'Streeter Creek Valley band') (comp. of sai sand, s..’aan lie motionless (solid O), -tc diminutive suffix, =bii' in it in P) $\leqslant$ Source forms: < GT/BR: sai sąntc $\mathrm{bi}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : sai $\mathrm{s}+$ ûntc $\mathrm{bi} \gg<\mathrm{Kr} / \mathrm{BR}$ : Saisa'nsbi $>$
Saiyaashtc $n a$ Chadbourne Gulch Beach, "Narrow Sand Beach". (-123.783, 39.615) (Martina's translation of the Northern Pomo and Coast Yuki name
"Martina Trs. Өáy-yyà $\int \mathrm{ft} f^{\prime}$, trs. small or narrow sand." (JPH, mf.2, reel 3, im.581B)) <comp. C.Yuki: Mrs. Perez. Wd tr small-sand into coastl. as nó $t \int^{\prime}$ hat $f^{\prime}$, small little fine sand. mó $t f^{\prime}=$ a narrow place to go through, so mú'tf' wd perhaps be just the equiv. of Shirw. ts 'Iyv́ '. '(JPH, reel 3, im. 567B) So she she guesses perhaps nớ $t f^{\prime}$ '-mv 't $f^{\prime}$ " (JPH, reel 3, im.568A)
N.Pomo: Lucy Kw mıddзát-ts' 'ıyv' = Chatman Gulch. Kw equiv. mg. small sand. Sloan This name refers to that little narrow beach there. Splendid. Geo. Although when I read him the wide-sand plen for Wages Ck. said it is the name of Chatman Gulch mouth, now blandly approves midzá'-ts 'Iyú' '." (JPH, reel 3, im. $567 A$ )
Geo Vs that ts 'iyó' ' is what we call a [chasm] in the Shirwood lang -- you walk on this side, you walk on the other side. Vd. thus. Not merely the word for narrow.'(JPH, reel 3, im.567B)
Geo Kw. Chatman Gulch 5 ms s of Westport. Kr's Chetman'is surely for this. Chatman Creek is a big creek and inf. once heard its name mentioned, but forgets. $t f^{\prime} \cup f a ̈ \prime \cdot d$ İmá, Juan-creek, means surffish. This same ck. is also called in Eng. Soldier Frank's Creek. Soldier Frank lived there at one time. Stillwell + Geo. agree that his name was perhaps [Frank Chatman'lined out]"(JPH, reel 3, im. 568B $)>$ (wh: Baang-kiiyaahaang 'Coast Yuki people') • (sim.: Ch'leeghkwot 1 'Chadbourne Gulch') (sand-small/young-DIM ) (comp. of sai sand, -yaashtc diminutive (small\&young)) * Source forms: < JPH/GM: Өáy-yyà ${ }^{\circ} \mathrm{St}{ }^{〔}>$
sak'eenees $n$ a valley oak, California white oak. (Quercus lobata) (see sak'nees) (gen:
ch'int'aang 'acorn') • (syn: saak’eenees 'valley oak', sak’nees 'valley oak') ("sak"-long ) * (comp. of saak' spoon, nees ${ }_{1}$ long) Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : sŭ́k-kĕ-nĕs $><\mathrm{GT} / \mathrm{BR}$ : sak ke nes >
sak'nees $n$ a valley oak, California white oak. (Quercus lobata) ("They are the largest of all the acorns, and since the enormous trees generally yield an abundant harvest which is conveniently located with respect to the Indian villages they are the chief source of the acorn supply." (Chesnut, 1902, p.343)
Oak apple galls, used medicinally and as a dye, are common on these (see Chesnut, 1902, p.344)) ( $p t$ : ch'ghoot'oo 1.1 'oak galls') • (gen: ch'int'aang 'acorn') • (syn: saak'eenees 'valley oak', sak'eenees 'valley oak') (comp. of saak' spoon, nees ${ }_{1}$ long) $\bullet$ Source forms: < GN/BR: sak nēs > <Es/GM: sŭknĕs > < Me/GM: Suk'-nes >
لSALJII $r t$ lizard. Source forms: < GT/BR: sûl djī..., sąl gī..., sûl gī...> < GE/BR: sûl gī...> < GN/BR: sûl tcī..., sûl gī...> < GN/BR: sal tcī...> <Lo/LM: soltci...>
saljiineeschow $n a$ alligator lizard, "big long lizard". (Gerrhonotus spp.) (lizard-long-AUG) (der. of $\sqrt{ }$ SALJII lizard, -nees long (adjectival), -chow augmentative) $\bullet$ Source forms: < GT/BR: sûl djī nes tcō>
saljiitc $n$ a fence lizard, sagebrush lizard, scaly lizard. (Sceloporus graciosus, S. occidentalis) (became trout (lhoo'yaashgaitc) when thrown into water during Creation, the similarity being the big mouth (Goddard, NB V, p.3))) \{ex. Saljiitc naa'bii' naantlaal-ee., "A lizard has gone to sleep in your eye again.' < Lo22 1.1>\} (sim.: tc'indin-naakaashtc 2 'fence lizard') • (rel.: lhoo'yaashgaitc 'trout') (lizard-DIM ) (der. of $\sqrt{ }$ SALJII lizard, -tc diminutive suffix) $\bullet$ Source forms: <GT/BR: sąl gīts, sûl gīts, sûl gīts ûñ gī $><\mathrm{GE} / \mathrm{BR}$ : sûl gīts $><\mathrm{GN} / \mathrm{BR}$ : sûl tcīts, sûl gīts, sûl gî́ts, sûl gīts $><\mathrm{GN} / \mathrm{BR}$ : sal tcītc $><\mathrm{Lo} / \mathrm{LM}$ : soltcic $>$
saa- v: 11-adverbial pfx into the mouth. \{PAth: **za:- 'incorp (inside of) mouth'\} \{PCalAth: *sa:-\} \{cf. Hupa: sa:- 'into the mouth'\}
<saa-(ghin)..___> vprefixset into the mouth
<saa-(ghin)..___> vprefixset into the mouth. (der. of saa- into the mouth, gh-1 gh-conjugation) \{PAth: **O-|zả:= 'gh-mom into O's mouth'; za:- 'incorp (inside of) mouth'\} \{PCalAth: *sa:-(G)-\} \{cf. Hupa: sa:-(w)-\} Source forms:
chin-saalhtciik $n$ a red-breasted sapsucker
saaldeel' $n a$ huckleberry
saa-(ghin)..'aash/'aan vt put solid $\mathbf{O}$ in mouth. (impf. $2 s g .+3$ obj. saang'aash you (sg.) put it in your mouth; put it in your mouth! (sg.)) (der. of <saa-(ghin)..___> into the mouth, ${ }^{\prime} \mathrm{AA}_{1}$ classify 3DO) * Source forms: < GT/BR: sąñ ${ }^{\varepsilon}$ ąc >
P-saa-(ghin)..lkit/kit' vt put O in P's mouth, slip O in P's mouth. (impf. 3+ 3anim. obl. kwsaalkit he puts it in his mouth) (into mouth - put solid object ) (der. of <saa-(ghin).. $\qquad$ $>$ into the mouth, l- l-classifier, $\sqrt{ }$ KIT/KIT' slip/swallow) $\leqslant$ Source forms: < GT/BR: ku sal kût >
$\sqrt{ }{ }^{\text {SAAH }} 1{ }_{1} r t$ fisher/mink. (not eaten (Curtis, p.202)) \{cf. Hupa: sah\} $\leqslant$ Source forms:
$\sqrt{ } \mathrm{SAAH}_{2} r t$
saahding $a d v$ alone
saahaal $n$ a awl. (syn: ts'ing 2 'bone awl') • (mat: ts'ing 1 'bone') \{PAth: **|tsaxt 'awl'\} \{cf. Wailaki: sahal 'needle'\} Source forms: < Cu/BO: sá-hal > < Es/GM: sahŭl, ...sahul > < Me/GM: ...sah'-hahl>
ching-saahaal $n a$ wooden awl
ts'ing-saahaal $n$ a bone awl
saahching $n a$ 1) tanbark oak, chestnut oak. (Notholithocarpus densiflorus) ("The acorns contain a large quantity of deleterious matter, but after being leached they are said to have a very agreeable acid taste. On this account and on account of the extra large amount of oil which the acorns are said to contain, they are preferred to all other kinds." (Chesnut, 1902, p.342)) (gen: ch'int'aang 'acorn') - (syn: chin-daasits 'tanbark oak', saahtceelaadoo 'tanbark oak') • (cnst: baanaat'ai 'center post', ching-teebaash 'shinny puck', yiichow 1 'dance-house') 2) acorn, tanbark acorn. (Notholithocarpus densiflorus) \{PAth: **P: sa:-n-/kyən 'oak\} \{cf. Wailaki: saahchin: Sah'-chin 'An acorn' $[S S-M]\}$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : sá-chŭṇ $><\mathrm{GT} / \mathrm{BR}$ : sa tcûñ $><\mathrm{GE} / \mathrm{BR}$ : sa tcûñ $><$ Me/GM: Sat'-chung $>$
saahchow $n$ a fisher. (Martes pennanti) (not eaten (Curtis, p.202)) (syn: siis-Ihtcin 'fisher') (mink/fisher-AUG) (der. of $\sqrt{ }$ SAAH ${ }_{1}$ fisher/mink, -chow augmentative) \{cf. Hupa: sahkyoh, sah-big (larger?) mink [archaic term]\} Source forms: < Cu/BO: sáh-cho><GT/BR: sa tcō>< GN/BR: sa' tcō>
saahdin-kw'aa $a d v$ alone, by oneself. (der. of saahding alone, $-\mathrm{kw}_{1}$ adverbial suffix, =haa' just) Source forms: < GT/BR: sa dûn k'wa > < GE/BR: sa dûn k'wa>
saahding $a d v$ alone. (der. of $\sqrt{ } \mathrm{SAAH}_{2},=$ ding place) $\{$ PAth: **/s $\wedge$-dən 'apart; separately; alone'\} \{PCalAth: *sahdan\} \{cf. Wailaki: sah=diy 'alone=LOC' 'alone'\} Source forms: $<\mathrm{GT} / \mathrm{BR}$ : sa` dûñ \(><\mathrm{GE} / \mathrm{BR}\) : sa` dûñ $>$
saahding-haa' $a d v$ alone. (alone-just ) (comp. of saahding alone, =haa' just) $\bullet$ Source forms: $<$ GT/BR: sa dûñ ha $><$ GE/BR: sa dûñ ha ${ }^{\varepsilon}>$
saahlii' $n$ a flint, obsidian treasure blade, knife. ("for money" (Loeb, p.45)) * (syn: ch'isaalhii' 'ceremonial obsidian knife') * Source forms: <Lo/LM: sali>
saahtc $n$ a mink. (Mustela vison) (eaten, according to Essene and Loeb, not eaten according to Curtis, p.202; "hunted, valuable; killed with club, arrow, fishnet; eaten; fur wrapped around head at dances" (Loeb, p.45)) (mink/fisher-DIM ) (der. of $\sqrt{ } \mathrm{SAAH}_{1}$ fisher/mink, -tc diminutive suffix) $\stackrel{\text { Source }}{ }$ forms: $<\mathrm{Cu} / \mathrm{BO}$ : sáhch $><\mathrm{GT} / \mathrm{BR}$ : sa'tc $><\mathrm{GN} / \mathrm{BR}$ : sa' ts $><\mathrm{Sa} / \mathrm{BR}$ : sá'ts $><\mathrm{Es} / \mathrm{GM}$ : saatc $><\mathrm{Me} / \mathrm{GM}: \mathrm{sA} /$ tch $><\mathrm{Lo} / \mathrm{LM}:$ satc $>$
saahtceelaadoo $n$ a \{oldfash\} tanbark oak, chestnut oak. (Notholithocarpus densiflorus) ((old fashion name) ) (gen: ch'int’aang 'acorn') • (syn: chin-daasits 'tanbark oak', saahching 1 'tanbark oak') © Source forms: < GN/BR: sa tcĕ la dō>
*saakee' n ia spleen. (1sg. poss. shsaakee' my spleen) \{PCalAth: *saak-i\} $\bullet$ Source forms: $<$ GT/BR: c sa ke ${ }^{\varepsilon}><$ GE/BR: -sa $\mathrm{ke}^{\varepsilon}>$
saakoltcin $n a$ hollyleaf redberry. (Rhamnus ilicifolia) (cnst: k'aa'ching 'arrow foreshaft') • (sim.: koncheechee 'pigeon berry', shaashjii 'pigeon berry') * Source forms: < GN/BR: sa kŏl tcin>
saaktoo' $n$ a spring (of water). (syn: kaaghiliing 'spring (of water)') $\bullet(l o c$. saaktoo'-bii' in a
spring) (comp. of saak' spoon, *too' juice of) * Source forms: < GT/BR: sak tō ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : sak tō ${ }^{\varepsilon}><$ GN/BR: sak tō, sak tō)..., sak tō....,$~ s o ̄ k ~ t o ̄ . . ., ~ s u ̂ k ~ t o ̄ . . .>~>~$
saaktoo'-bii' in a spring loc. of saaktoo' spring (of water) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : sak tō $\left.\overline{-}^{\varepsilon} \overline{\mathrm{i}}^{\varepsilon}\right\rangle$ $<$ GN/BR: sûk tō bī>
Saaktoo'chowding $n a$ Big Spring Place village. (-123.556, 39.713) ("At the western end of a level place S. W. from the big Rock and only separte by a gulch. Sheltered by timber on the west 10 pits. Been plowed. 100 yard east by the barn at the eastern end of the genttle slope 3 pits. Barn has covered some springs west and south. Rough gulch north sen.tcag.dun.kii.ya.huN" (Goddard, NB part 2 villages, p.29) ) (wh: Seenchaagh-kiiyaahaang 'Big Rock band') •(syn: Saaktoo'ding 'Spring Place') (comp. of saaktoo' spring (of water), -chow augmentative, =ding place) * Source forms: < GN/BR: sak tō) [tcō’tceñ] dûñ >
Saaktoo'ding $n$ a Spring Place. (-123.556, 39.713) (pond of water swampy where barn stands by barn at big rock) ( $w h$ : Seenchaagh-kiiyaahaang 'Big Rock band') • (syn: Saaktoo'chowding 'Big Spring Place village') (comp. of saaktoo' spring (of water), =ding place) $\bullet$ Source forms: < GN/BR: sōk tō din>
Saaktoo'neesding $n a$ Long Spring village. (-123.53, 39.69) ("long spring place
On the south side of a high ridge north of Bennet creek. dul.tcik and iL.tug open south and east well sheltered Good spring. 22 pits and yī.tco. north west of last [Tc'eetinding]. 400 yards 300 feet higher. tce.tun.duN.kii.ya.huN" (Goddard, NB part 2 villages, p.12)) • (wh: Gaashkwot 'Yew Creek', Tc'eetinding-kiiyaahaang 'Trail Comes Out band') (comp. of saaktoo' spring (of water), -nees long (adjectival), =ding place) $\leqslant$ Source forms: < GN/BR: sak tō${ }^{ }$nes dûñ >
saak' $n$ a 1) (gen.) spoon. (general term for spoons made of any material: traditionally mussel-shell, wood, and elkhorn; now metals and plastic additionally) ( (mat: baanchow 1 'mussels (marine)') 2) (spec.) wooden spoon. (Used by the Scalp Preparer during his taboo period: "He ate from the ground at all times, avoiding the use of his hands. Naturally, it was impossible to eat. acorn soup in this manner, so a stick spoon (sak) was provided for the purpose." (Loeb, p.19)) (ev.: Sii'-Naayai 'Scalp Preparer', Swaa'-Bii'tc'ee'aash 'Scalp Preparer') \{PAth: **pV:sả:k'y 'dish, shell'\} \{cf. Hupa: xosa:k' 'abalone shell (used as spoon by women)'\} \{cf. Wailaki: sai': Si' 'Spoon ... (of Elkhorn)' [SS$M]\}$ Source forms: <Es/GM: saak><GN/BR: sak><Lo/LM: sak', sak>
baanchow-saak' na mussel-shell spoon
ch'aantaahsaak $n a$ clam
dee'saak $n$ a elkhorn spoon
sak'eenees $n a$ valley oak
sak'nees $n a$ valley oak
saaktoo' $n a$ spring (of water)
t'aanii-saak' $n a$ woman's fancy dance dress
saak'eenees $n$ a valley oak, California white oak. (Quercus lobata) (see sak'nees) $\downarrow$ (gen: ch'int'aang 'acorn') • (syn: sak'eenees 'valley oak', sak'nees 'valley oak') (comp. of saak' spoon, nees 1 long) * Source forms: < GN/BR: sa ka nes >
Saak'eeninsinchinee'ding na Streeter Creek Ridge village, "Nutshell Hillside Base" village. (-
$123.524,39.747$ ) ("A village on the end of a ridge 10 feet higher than flat. Crossed by county road 75 yrd south of river. Little gulch south of village. Manzanita stumps. (suk.a.nes is valley oak Suggested by Bill for etymology) Scattered oaks [Along side of page: "Opposite mouth of Ten mile creek"" [i.e. opposite mouth of Streeter Cr.]) ( $w h$ : Konteelhtc-kiiyaahaang 'Streeter Creek Valley band') • (syn: Saak'eeninsinding 'Streeter Creek Ridge village') (comp. of saak' spoon, ninsing hillside/slope, *chinee' base of, =ding place) * Source forms: < GN/BR:
sa k'e nûn sûn kûn ne' dûñ >
Saak'eeninsinding $n a$ Streeter Creek Ridge village, Nutshell Hillside Place village. (-123.524, 39.747) (Story XXII, The Diving Contest "supposed to have happened at Sak'enunsanduN, a former village close to the right bank of Long Valley creek just south of White's house" [GT, p.225]) (wh: Konteelhtc-kiiyaahaang 'Streeter Creek Valley band') • (syn: Saak'eeninsinchinee'ding 'Streeter Creek ridge village') (comp. of saak' spoon, ninsing hillside/slope, =ding place) * Source forms: < GT/BR: Sąk'enûnsąndûN >
saak'tc $n$ a butterfly. (Lepidoptera) (saak'-DIM) (der. of saak' spoon, -tc diminutive suffix) Source forms: < Me/GM: sah-'k'tch >
saaldeel' $n$ a huckleberry. (Vaccinium parvifolium or V. sp.) ("Eaten: strawberries (gic); elderberries (gonso); raspberries (nonaklitc); blackberries (koc); huckleberries (saltel); manzanita berries; madroña berries (when sweet)" (Loeb, p.47)
This is probably the red huckleberries) (gen: kwosh 3 'berry') • (sim.: tciltc 'black huckleberry') (what is put in the mouth ) (der. of <saa-(ghin)..___> into the mouth, l- 1-classifier,
$\sqrt{ }$ DILH/DEEL' ${ }_{1}$ eat pl. O, =i NOM, lit. 'ones put in the mouth') Source forms: <Es/GM: saldel > < Lo/LM: saltel >
$\sqrt{ } S A A N_{3} \star$ MOM , perf., MOM perf. of $\sqrt{ }$ SIS/SAAN find/see
$\sqrt{ }$ SAAN $_{1} r t$ move to. Source forms: < GT/BR: ...sąñ, ...sa ne, ...sąñ ${ }^{\varepsilon}$, ...sąn >
naa-(s)..saan $v i$ move (to another place)
$\sqrt{ } \mathrm{SAAN}_{2} r t$ be hanging. $\left\{c f: \sqrt{ } \mathrm{SIS}_{2}\right.$ 'be hanging'\}<GE/BR: -sûñ $>$ naa-(ghin)..saan vi be hanging down ti-(s)..Ihsaan $v t$, $v i$ hang
saang'aash you (sg.) put it in your mouth; put it in your mouth! (sg.) impf. 2 sg . +3 obj. of saa(ghin)..'aash/'aan put solid O in mouth $\leqslant$ Source forms: <GT/BR: sąñ ${ }^{\text {Eąc }>~}$
$\sqrt{ }$ SAAS $_{1}$ rt belt. \{PAth: **sas 'belt'\} \{cf. Wailaki: (t)-dzas 'to tighten (belt)'\} $\leqslant$ Source forms: bit'ch'ilsaas $n a$ belt naa-ch'.Isaas $v p$ be belted around
${ } \mathrm{SAAS}_{2}$ rt 1) move flexible $\mathbf{O}$. 2) pull, drag. (as a canoe) \{PAth: **O- $-/$ /tsa:s/tses 'mot move flexible O (line, skin); flex, pull, drag O\} \{PCalAth: *tsaas\} \{cf. Hupa: O-ti-(s)-t-ts:as 'whip $\left.O^{\prime}\right\} \bullet$ Source forms: < GE/BR: -sas, -sąs >
taah-naa-(s)..saas $v t$ drag O back out of water
taah-t-(s)..saas $v t$ drag O out of water
tc'eenaa-(s)..Isaas $v i$ sweep out
tc'ee-(nin)..Isaas $v t$ drag O out
tc'kolhsaaschow $n a$ racer snake
${ }^{S_{S A A T}^{1}} 1$ rt sg. sit down. \{PAth: **nə-D-/tsả'd 's-mom one sits down'\} \{PCalAth: *saat\} \{cf. Hupa: ni-tsa:t 'sit down'\} \{cf. Wailaki: -sat 'sit'\} $\leqslant$ Source forms: < GE/BR: sat , sąt > < Lo/LM: ...sat, ...sut >
bii'-n-(nin)..saat $v i$ sit in
naa-n..saat vi camp at a place
n-(nin)..saat $v i$ sit down
$\sqrt{ }$ SAAT $_{2}$ rt deep. $\{$ PAth: **P: qu-|zả:d 'S, gh-A? be(come) deep'\} \{PCalAth: *sa:t\} \{cf. Hupa: sa:t\} < GT/BR: ...sat > < GE/BR: ...sat >
kwo-n..saat $v d$ be deep
*saayee' n ia shell. (as of a mollusk, acorn) (3 poss. uusaayee' its shell) * Source forms: $<$ GT/BR: ō sa ye $><$ GE/BR: -sa ye $>$
P-saayee'-(ghin)..Ihtcii/tciin' vt shell P, remove shell of P. (impf. 2 sg. +3 obl. uusaayee'-eelhtcii you (sg.) remove its shell; shell it! (sg.)) (its shell-? ) (der. of *saayee' shell, (ghin)..Ihtcii/tciin' make O) * Source forms: < Sa/BR: osáye'éłts'ī>
(s)..ch'aash/ch'aan $v t$ shoot, hit with arrow. (sim.: nin-(s)..Ihk'ai 2 'shoot', ti-(s)..'its ${ }_{2}$ 'shoot along', ti-(s)..Ihaat ${ }_{2}$ 'shoot along') • (perf. 3+ 3indf. obj. ch'isch'aang he shot st. •impf. 2sg. inch'aash you (sg.) shoot; shoot! (sg.) • perf. 3anim. s'isch'aan he shot • impf. 3anim. + 3 obj. tc'ch'aash he shoots it • perf. 3obv. +3 obj. yiisch'aang he shot it) (der. of s-1 sconjugation/mode, $\sqrt{ } \mathrm{CH}^{\prime} \mathrm{AASH} / \mathrm{CH}$ 'AAN shoot with a.bow) \{cf. Wailaki: si-i-ky'ay 'I shot'; ' $i$-shky'ay 'I'll hit him(/her/it).' (OPT)\} Source forms: < GT/BR: ûn tc'ac, tc' tc'ac tel, s'ûs tc'añ, s'ûs tc'ąn, yīs tc'ąñ kwąñ, tc'is tc'ąñ > < GE/BR: ûn tc'ac, s'ûs tc'añ >
..ghitch'aan $v p$ be shot
lh-(s)..ch'aash/ch'aan $v t$ shoot each other
sch'ighiiyiits $n$ a warbler, "whistler". (Parulidae) $*(s p . v a r$. isch'ighiiyiits) * (der. of ch'- 3Indef, gh-2 PROG, $\sqrt{ } \mathrm{Y}^{2} I \mathrm{SH}_{1}$ whistle (v)) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : s tc'ûg gī yīts $><\mathrm{Sa} / \mathrm{BR}$ : is' tc'û gí yīts >
(s)..ch'ilh/ch'eelh $v t$ split $\mathbf{O}$ up. (as splitting a fish) * (perf. 33obv. yiisch'eelh she split it/fish up) (der. of s-1 s-conjugation/mode, $\sqrt{ }$ CH'ILH split) \{cf. Hupa: $O-(s)-$-k'il 'tear (bird, fish) open (to clean it)\} Source forms: < GT/BR: yīs tcel kwąn nąñ >
sdaitc $n$ a cottontail, brush rabbit. (Sylvilagus bachmani) ("Rabbit, hair scorched off, pounded with acorn pestle on flat rock; meat, intestines roasted." (Loeb, p.47)
"Pets (ta incoñ yulciñ, mouth good make): cottontail rabbits, birds, coyotes (bred with native dogs). Not kept: fawns because bad luck; bears because attracted bigger bears." (Loeb, p.47)) * (gen: daa’ nshoong ghilhtciing' 'pet', lhoong' 1 'rodent') • (syn: koshyeeh-sdaitc 'cottontail') (sitter-DIM )
 stá-i-chi $><\mathrm{GT} / \mathrm{BR}$ : s daitc $><\mathrm{GE} / \mathrm{BR}$ : s daitc, s taitc $><\mathrm{GN} / \mathrm{BR}$ : is tai gi $><\mathrm{Sa} / \mathrm{BR}$ : s dā íts' $>$ <Es/GM: staiĭtc > < Me/GM: sti_/-itch >
koshyeeh-sdaitc $n$ a cottontail
sdaa it/he sits perf. 3 of s..daa sit (sg) $\leqslant$ Source forms: <GT/BR: sta> <GE/BR: ...sta $>$
s..daa vi 1) sit (sg). 2) live in a place (sg). \{ex. s'isdai-banghit, '(Thunder) will live (in place)' \} (perf. 3anim. s'isdaa he sat • perf. 3 sdaa it/he sits • perf. 2sg. sindaa you (sg.) sit; sit! (sg.) • perf. 1 sg . siidaa I am sitting • perf. 2pl. sohdaa you (pl.) sit/stay) (der. of s-1 s-conjugation/mode, $\sqrt{D A A}_{1}$ sit/remain) \{cf. Hupa: si-da: 'stay there'\} \{cf. Wailaki: s-dáa 'sits', s-da=i 'he sits'\} Source forms: <GT/BR: sī dąi, sī da ye, sī da tē le, sûn da, sûn da bûñ, sûn da bûñ ja ${ }^{\varepsilon}$, sta, s'ûs da, s'ûs dąi, s'ûs da bûñ, s'ûs dąi bûñ hût, s'ûs da bûñ ja ${ }^{\varepsilon}$, s'ûs da kwąn,
sō da bûñ $><$ GE/BR: sī dai, sûn da, ...sta $><$ GN/BR: sī dai ûn gī, sō da bûñ $+>$
bii'-s..daa vi sit in it
Laashee'sdaading $n a$
nindaash-(s)..daa $v t$ court (a woman)
tc'eektc baan aadaasdai $n a$ virgin woman
sdigot we speared it/fish perf. lpl. +3 obj . of (s)..got poke/spear O $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : s dûk qō de>
(s)..dik'ee' vi get up. (impf. 2 sg . +3 obj. indik'ee naalhk'aang you (sg.) get up and make a fire; get up and make a fire! (sg.) • opt. lsg. ishdik'ee' let me get up) (der. of s-1 s-conjugation/mode, d-2 d-classifier, $\sqrt{ } \mathrm{K}$ 'EE' get up) \{cf. Wailaki: n-ná=sh-dí-ge' 'Let me get up.', ni-naa=si-i-dí-ge' 'I got $\left.u p^{\prime}\right\} *$ Source forms: < GN/BR: ûn da ke> <Lo/LM: ictake dja>
shoonk'aa ishdik'ee'-jaa' expr prayer before getting out of bed
sdiltciin' we gathered it perf. lpl. +3 obj . of (s)..lhtcii/tciin' make/cause/gather $\mathrm{O} \bullet$ Source forms: <GN/BR: ûl s dûl tcī ne>
s..dii $v s$ be old. (as kelp) $\bullet$ (perf. 3 sidii it is old; old) $\bullet$ (der. of s-1 s-conjugation/mode, $\sqrt{ }$ DII be old) $\downarrow$ Source forms: < GT/BR: sût dī >
s-ghin..dii $v s$ become old
sdiïyiin we are standing up perf. lpl. of s..yiin stand Source forms: < GN/BR: stai yiñ ûñ gī> (s)..dlhaat vi jump. (inf-comp. perf. 3anim. s'isteelhagh him jump down) $\downarrow$ (der. of s-1 sconjugation/mode, $\mathrm{d}_{-2}$ d-classifier, $\sqrt{ }$ LHAAT/LHAAGH jump) * Source forms: < GN/BR: sis te Lûg >
(s)-d-yaan $v s$ be old. (ant: k'aan 1 'young') (perf. 3 isdiiyaang it is old; old) (der. of s-1 sconjugation/mode, d-2 d-classifier, $\sqrt{ } \mathrm{YAAN}_{4}$ grow) \{cf. Hupa: k'isdiya:n 'old person'\} $\bullet$ Source forms: < Me/GM: Is-te-ahng'>
sdjii'olhtik you (pl.) kill me; kill me! (pl.) impf. 2pl. + 1sg. obl. of P-djii'-(ghin)..Ihtik/tik' kill P Source forms: < GT/BR: s jī ōL tûk> <GE/BR: s djī ōL tûk >
see $n a 1$ 1) stone, rock, mineral. ("Objects of stone manufactured by the Kato were arrow-points, cylindrical beads, knives, mortar bases, and pestles." (Curtis, p.183)) * (spec: dindai 1 'flint', seek'aang 'obsidian', seelhgai 'white rock', seelhkit 'magnesite bead', seelhsow $\mathbf{1}$ 'boiling stone', see-tc'iitc' 'sandstone') 2) rock, rock hill/mountain. ("rock" as a landform) (loc. see-bii' into rock) \{PAth: **tse\} \{PCalAth: *tse:\} \{cf. Hupa: tse 'rock, stone'\} \{cf. Wailaki: see 'stone'; see $=b$-it 'with (this) stone'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : sĕ $><\mathrm{GT} / \mathrm{BR}$ : se $><\mathrm{GE} / \mathrm{BR}$ : se $><$ GN/BR: sê, se $><$ Me/GM: Sĕ' $><$ GN/BR: sĕ $><$ Lo/LM: se ... $>$

Baanchowseekwit $n$ a Bruhel Point

> ch'iseetc $n$ a hail (n)
> ch'see'chow $n$ a bullsnake
> naak'it-see $n$ a gravel
> Teehlaang Seekw'itts'istiinding $n$ a Sea Lion Rock
> teehlaangsee $n$ a sea lion rock
> tsee-bilh ch'ilhbitc $n$ a boiling with stones
> tsee-bilhninyaalai $n$ a cooking tongs
> Yoo'tc'il'iing-See $n$ a Abalone Rock
> see-nindai ?? rock come
see shkii $n a$ doll, "rock baby". ("Girls made dolls (se cki, rock child): rolled deer hide over stick; carried them on back in cradle made by mother." (Loeb, p.50)) (comp. of see rock, skii baby, lit. 'stone baby') Source forms: <Lo/LM: se cki>
*see' dial. var. of of [*sii head] $\leqslant$ Source forms: <Me/GM: Sĕh ${ }^{\text {h }}>$
$\sqrt{ }$ SEE' 1) $r t$ west, to the west. 2) direct \{obso\} downhill. \{PAth: **ts@n\} \{PCalAth: *-tseen\}
Source forms: < Cu/BO: ...sĕ > < GT/BR: se' $><\mathrm{GE} / \mathrm{BR}:$ se' $><\mathrm{Es} / \mathrm{GM}: ~ . . . s e ̆><\mathrm{Me} / \mathrm{GM}:$
...sĕ > < GN/BR: ...sĕ >
biisee' direct west
Deesiin'ang-Tilhyeeloo n a West Wind
diisee' direct west
haisee' direct downhill/west
Siin-kiiyaahaang $n a$ Coastal Sinkyone
Siinkook-kiiyaahaang na Jackson Valley band
Siinteekwot $n$ a South Fork Eel River
-siing'ang direct from the west
ts'intsii' $a d v$ head downhill
yiisee' direct west
yooyiisee' direct west/downhill (far)
see'eedintc $n$ a sparrowhawk, American kestrel. (Falco sparverius) (der. of -tc diminutive suffix, lit. ', lit. 'little see'eedin') • Source forms: < GT/BR: se ē dûntc > < Me/GM: sa_"-tench >
seebeech'isbaat' $n a$ "flapping against a rock" bird . (unknown bird species) (rock-flap against ) (der. of see rock, b-3sg/pl poss., P-ee-1 on/against P, ch'- 3Indef, (s)..Ihbaat' slap O, =i NOM, lit. 'st. flapping against a rock') * Source forms: < Sa/BR: sế bê tc'ûs bát >
Seebilh-Ching-Yeehghisii' $n a$ Bee Rock, "Tree Poked In With It Rock". (a rock with a cave that figures in The Deluge story relayed by Curtis: "At Sé-bŭhl̃-chŭṇ-yĕ́ghŭsi ['rock with tree poke-in' -Bee rock], Hawk saved himself and his sister. He put her on the end of a long pole and lifted her up to the hole, and then she drew him up to her. ... Hawk and his sister never came out of the cave. ${ }^{2}$... ${ }^{2}$ A generation or two ago there was a pole in this high cave, which was pointed to as proof of the veraciousness of the myth." (Curtis, p.165)) (comp. of see rock, -bilh with it, ching stick/wood,
 see-bii' into rock loc. of see rock $\leqslant$ Source forms: $\left\langle\mathrm{GT} / \mathrm{BR}\right.$ : se $\left.\mathrm{bï}^{\varepsilon}\right\rangle$
see-ch'iloo $n$ a hailstone. (gen: loo 1 'ice') • (syn: ch'iseetc 'hail (n)') • (rel.: ..loo 1 'hail (v)') ( (der. of see rock, ch'- 3Indef, loo ice) \{cf. Hupa: ky'ilo:\} * Source forms: <GN/BR: sĕ tcĕ lō>
Seedaang $n a$ Rock Pile rock. ("'We will try it again at Se'tang' (a standing rock at George Knight's place)." (Kroeber, 1928)) (comp. of see rock, daang ${ }_{2}$ pile) * Source forms: < Kr/BR: Se'tang >
seedilniik' $n$ a 1) stone pipe. (old fashioned stone tobacco pipe) (mat: k'aa'kas 1 'common snowberry') 2) old fashion tobacco. (Nicotiana quadrivalvis) (pipe circled right below; too stink below that) (sim.: Ihit-taanaang 'tobacco') • (rel.: bii' Ihit-taa'naang 'smoking', bii'lhihtaanaan 'pipe', bii'lhit-taayhinaang 'pipe', Ihit-taanaang-bii' aaliin 'pipe') (comp. of see rock, dilniik' whistle (n)) * Source forms: < GN/BR: se dûl nīk>
Seeding $n$ a William's Point, "Rock Place". (-123.838, 39.752) ("Martina $\theta \hat{e} \cdot d d a \eta$, plcn. at Frank McCray's place." (JPH, mf.2, reel 4, im.302A)) (wh: Baang-kiiyaahaang 'Coast Yuki people') (stone-place) * Source forms: < JPH/GM: Өê'ddaŋ >
Seedoo'-Skaading na Basin Rock, "Rock-Salt Lies in a Basin Place". (-123.79, 39.502) (rock on the shore north of Cleone with a basin on top that gets filled with seawater and partially dries leaving salt
 hole, lit. salt in hole." (JPH, mf.2, reel 3, im.663B, 666B)) <comp. N.Pomo: Geo k'âbbéffopp 'á'dзъorá, mg. rock with a big roundish depression on its top. This rock is on the beach + the concavity becomes filled with ocean water. "(JPH, mf.2, reel 3, im. 664A) Jim + Snooks $\neq k$ 'abbe batt/'oddammá', = encimada, on top of one another, does not mean round, mg. round rock, just a short distance $n$. of the basin rock, on the beach $+s$. of $k^{\prime}$ abbe pp 'Ifor' $\neq$ has no basin in its top but mussels grow there.
Geo k'abbe-bbattf'o-ddammá 'dá. Geo vs. that tho born at Shirwood he went to the coast when 5 and has been much about Cleone, till he knew all those rocks. (2) Means a rock here, another one here, another on here (gest. of hand indicating one rock on top of another).
k'abbeffopp 'a'dзorá is a little s. of k'abbebbattf'oddamma'dá -- the 2 rocks are about 1 block apart. Both these rocks are tidal. GEORGE | KNOWS Follow GEORGE"(JPH, mf.2, reel 3, im. $664 B$ $665 A)>$ (wh: Baang-kiiyaahaang 'Coast Yuki people') • (syn: Seedoo'-Yiich'aangding 'Basin Rock') (der. of see rock, $\sqrt{ }$ DOON' bitter, s..kaa lie contained, =ding place) < JPH/GM: $\theta$ é'do'-sk'âaday>
Seedoo'-Yiich'aangding na Basin Rock, "Salt-Hole Place". (-123.79, 39.502) (rock on the shore north of Cleone with a basin on top that gets filled with seawater and partially dries leaving salt
 hole, lit. salt in hole." (JPH, mf.2, reel 3, im.663B, 666B)) <comp. N.Pomo: Geo k'âbbéffopp 'á'dక̧orá, mg. rock with a big roundish depression on its top. This rock is on the beach + the concavity becomes filled with ocean water. '(JPH, mf.2, reel 3, im. 664A)
Jim + Snooks $\neq k^{\prime}$ abbe battJ'oddammá', = encimada, on top of one another, does not mean round, $m g$. round rock, just a short distance $n$. of the basin rock, on the beach $+s$. of $k^{\prime}$ abbe pp'ifor'. $\ddagger$ has no basin in its top but mussels grow there.
Geo k'abbe-bbattf'o-ddammá'dá. Geo vs. that tho born at Shirwood he went to the coast when 5 and
has been much about Cleone, till he knew all those rocks. (2) Means a rock here, another one here, another on here (gest. of hand indicating one rock on top of another).
$k^{\prime}$ 'abbeffopp 'a'dзorá is a little s. of k'abbebbattf'oddamma'dá -- the 2 rocks are about 1 block apart. Both these rocks are tidal. GEORGE | KNOWS Follow GEORGE"(JPH, mf.2, reel 3, im. $664 B-$ $665 A)>$ (wh: Baang-kiiyaahaang 'Coast Yuki people') • (syn: Seedoo'-Skaading 'Basin Rock') - (der. of see rock, $\sqrt{ }$ DOON' bitter, yii right here, ch'aang $_{3}$ hole, $=$ ding place) $<\mathrm{JPH} / \mathrm{GM}$ : Өé doo'-yitt]'án-dou >
seegoot $n$ a bead veil headdress. ("a headdress of string and beads, hang down diamond-shaped abalone." (Goddard notebook VI, p.52) * (comp. of see rock, $\sqrt{ }$ GEET/GEEH/GOT pierce/spear) * Source forms: < GT/BR: se qōt>
seeghaa' $n$ a rock moss. (moss that grows on rocks) (sim.: Iheetcghaa' 'mud moss', tooghaa' 'water moss', uudaayee 'beard lichen') (comp. of see rock, *ghaa' hair) $\leqslant$ Source forms: <GN/BR: se ga"...>
Seeghaa'lai' n a Moss Top village, Rock Moss Top. ("Moss top On a hill 20 feet high close to river on west side. Just south 150 yrd and east of Jim Whites 4 pits. May have been many more. Live winter here. Bill saw houses there. T. 222 miles north of south boundary [???] mid E + W .") (wh: Konteelhtc-kiiyaahaang 'Streeter Creek Valley band') (comp. of seeghaa' rock moss, -lai' peak/mountain top) Source forms: < GN/BR: se ga' lai' >
seeghindii it becomes old trtl. perf. 3 of s-ghin..dii become old $*$ Source forms: <Lo/LM: seundie $>$
seekalh $n$ a axe. (stone-chop ) (comp. of see rock, لVKAATL' break/chop) \{cf. Hupa: tse:-xaht-te:l 'flat, round obsidian rock, resembling a ceremonial obsidian blade but circular (mentioned in myths)'\} $\leqslant$ Source forms: < GN/BR: se kû' , se kûl... >
seekalhtcing $n a$ ash armyworm, ash sallow-moth caterpillar, "cut bug". (Noctuidae) (The only caterpillars eaten were ash armyworms (Sympistis fortis, Cahto kaltcintc): just over 2 inches long, hairless, dark chocolate black caterpillars with white spots and red stripes (or interrupted lines of red spots), that feed specifically on Oregon ash (Fraxinus oregana, Cahto tc'aah-tc'il'iing). Every 10-15 years their population would boom and they would form irruptive "armies", moving en masse from one young ash tree to another, denuding each in turn. The Cahto would dig a trench around a tree full of caterpillars, tie leaves around the tree trunk, and then pluck caterpillars off the leaves and/or knock them off the tree and into the trench with a stick. They were then easily gathered up from the trench. They were dropped into water to drown, dried, then cooked in heated sand. Some were then eaten, and the rest were sun-dried for storage. (see Essene, elements 42-45; Loeb, p.46; Swezey, 1978)) (syn: goo 3.1 'ash armyworm', kaltcintc 'ash armyworm') • (rel.: goo 3.1 'ash armyworm', kaltcintc 'ash armyworm', tc'aah-tc'il'iing 'Oregon ash') • (goo-kaal'ai 'caterpillar plant', kaltcintc 'ash armyworm') (axe - kind) (der. of seekalh axe, -tcing sort/kind) $\leqslant$ Source forms: < GN/BR: se kûl tciñ >
seekaat' $n$ a mortar slab, stone slab mortar, flat mortar, grinding stone. ("stone slab mortar" (Loeb, p.43); "flat mortar" (Essene); "stone to pound on" (Goddard, APS44Cahto4 p.18); "mealing stone" (Goddard, 1909); "Flat stone under milling basket" (Merriam)) (use: ch'-(ghin)..sit 'pound acorns') (stone-flat ) (comp. of see rock, $\sqrt{ } \mathrm{KAAT}$ ' lie flat/cover) \{cf. Hupa: tse:-xut'\} \{cf.

Wailaki: seekaah: Să-kah 'Flat stone under milling basket' [SS-M]\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : sé-kat $><$ GT/BR: se k'ût $><$ GE/BR: se k'at' $><$ Es/GM: sekat $><$ Me/GM: Thā'kŏt > < GN/BR: sĕ kût > < Lo/LM: sekat >
seek'ai' $n$ a deerbrush. (Ceanothus integerrimus) (white-flowered shrub, eaten by deer young shoots used as withes for basketry (at least by the Concow); seeds gathered for pinole (Chesnut, 1902, p.368)) (sim.: kwosh 2.4 'coast whitethorn', naalch'il 'wedgeleaf ceanothus', t'aan'Ihghiing 'varnish leaf Ceanothus') (dial. var. tseek'ai' RR dial.) (stone-hazel ? ) (comp. of see rock, k'ai' $^{\prime}$ hazel, hazelnut) $\bullet$ Source forms: < GN/BR: se' k'ai... >
Seek’ai'binghaading $n a$ Deerbrush Edge village, "Ceanothus Edge Place". (-123.497,39.671) (village site in the area of the current Casino \& Tribal Center
"Ceanothus edge place
8 pits on timber rise 150 yard south of Cahto creek. About 200 yrd up stream from last place [Chins'aanding]. On Braden place Yellow pines oaks + Douglas Spruce The Valley lies just east tree fell crushed houses killed 2 women +2 boys" (Goddard, NBVI, p.24) ) (wh: Tc'ibeetaahdingkiiyaahaang 'Cahto Creek band', Tc'ibeetaahkwot 1 'Cahto Creek') (comp. of seek'ai' deerbrush, $\mathrm{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *inghaa before/alongside $\mathrm{P},=$ ding place) * Source forms: <GN/BR: se' k'ai ’ bûñ a diñ >
Seek'ai'naang'ai'kwot $n a$ Deerbrush Extends Across Creek village. (unknown location on south side of Mill Creek or Little Case Creek
"(Sat) Oct 10/9 (?) on a high flat south of Bennett creek and west of a small gulch. A yī.tcō "school house" Bill called it. Teach boys and girls. Tell stories. Old man ???h. 15 pits Small yellow pines and a few big black oaks. Just east of gate on road to Curtiss $1 / 2$ mile west of Bill's place. 200 yrds east of Bennett creek. On north edge of hill. south of gate not east. Not live in Bill's father's time but he hear about it" (Goddard, NB part 2 villages, p.14-15)) ( $p t$ : bee'aat'eegh 1 'school') • (wh: Koshbii'-kiiyaahaang 'Mill Creek Valley band', Koshkwot 'Mill Creek') (comp. of seek'ai' deerbrush, naa-n-(nin)..'aa/'aa'’ move about, -kwot creek) * Source forms: < GN/BR: se k'ai nûñ ai kwot >
seek'aankeebilh $n$ a flaked stone knife. (gen: keebil 1 'knife') • (mat: seek’aang 'obsidian') (comp. of seek’aang obsidian, keebil knife) *Source forms: <Es/GM: sekŭnkebuł>
seek'aang $n$ a black obsidian, "burnt rock". (gen: see 1 'stone') • (cnst: ch'isaalhii' 'ceremonial obsidian knife', kaashtc 'obsidian knife', k'aa'ting 'arrow point', seek'aankeebilh 'flaked stone knife') (rock - burnt ) (comp. of see rock, $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{2}$ burn) $<\mathrm{GT} / \mathrm{BR}$ : se k'ûñ $><\mathrm{GN} / \mathrm{BR}$ : se kañ >
Seek’aang na Black Rock, "Burnt Rock". (-123.425, 39.728) ("Black Rock Indians make arrowheads there.war place.Used to live by river.Like glass used to make knife dig it out. 7 or 8 miles." (Goddard, notes)
"Kato, Yuki both claimed Black Rock flint deposit; caused strife (Kroeber, A Kato War, 396)." (Loeb, p.48)
"Scouts (wanisan, watcher) took turns at night; some traveled alhead, guarded boundaries. Artificial boundaries (brush fences) constructed where land intersected hostile territory (as Yuki). Black Rock
served as natural boundary." (Loeb, p.49)) <comp. N.Pomo: Sloan Out on bárgar Ck. at the top of the hill, where the Black Rock ranch is, the Inds. used to get their flint. The flint is down in that gulch there (a rough place) called the bárgar ck., the Yukis + the Cahto Inds fight over that flint. An Ind. told inf about that he was in that last war, when the teller was a boy, in which a Yuki sneakd up on a Kato young chief by sneaking up on him + then sneaked away. A Kato then ran to the Cahto to tell them how their chief had been kild. The Kahto kept the Yukis from getting the body, and the Cahto brot the body to their ra, and the Cahto even talkd of getting the Shirwood Inds to help them, this war lasted several days, slings were used as well as bows + arrows, and rocks were rold downhill, and the arrows go further downhill than uphill. The Yukis wanted to get the Laytonville \& Cahto Valleys away from the Cahtos, but did not succeed --- it was the Whites coming in that saved the Cahto Inds. Bob White was the 1st white settler at Cahto, he lived at Cahto town, + he said: leave my Inds. alone when Yukis tried to come. " $J$ JPH, reel 4, im.123) > (rock - burnt) * Source forms: < GT/BR: se k'ûñ > < GN/BR: se kañ, sê ḳûñ >
see-kwong' $n a$ fire rock. (as a rock heated in the fire for grilling or cooking in the earth oven) (comp. of see rock, kwong' fire) Source forms: < GN/BR: sĕ kōnk >
seelghiing he killed it perf. $3+3$ obj. of si-(s)..lghee/ghiin kill (sg.) $\leqslant$ Source forms: <GT/BR: sēl giñ> <GE/BR: sel giñ>
seeliing $n$ a blood. \{PAth: **tse:+ 'menstrual blood' + ləך 'ext water flows\} \{PCalAth: *tse:lin\} \{cf. Hupa: tse:lin\} \{cf. Wailaki: seelin\} $\leqslant$ Source forms: < Cu/BO: sé́-lĭṇ $><$ GT/BR: sē lin > < GE/BR: sē lin $><\mathrm{GN} / \mathrm{BR}$ : sē līñ $><\mathrm{Sa} / \mathrm{BR}$ : sế līmû'ñ $><\mathrm{JPH} / \mathrm{GM}$ : Өé'lan, Өélıı...> < Me/GM: Sā'-ling > < GN/BR: sē liñ >

Nee'seeliing $n$ a Hardy Creek
Seeliingchii' n a Hardy Creek Mouth campsite, "Blood Creek Mouth". (-123.807, 39.711) ("Martina Bell Has only been around Rockp. Knows only Hardy Ck: Өé lint ${ }^{\prime \prime \prime \prime}$ ', lit. blood-butt (big end of a stick). Өé'lay - blood." (JPH, mf.2, reel 3, im.493B)) (wh: Baang-kiiyaahaang 'Coast

seelshool $n a$ grinding stone, polishing stone. (comp. of see rock, gh..Ishoolh slide along, =i NOM) < GN/BR: sel cōl...>
Seelshooltc'eeng'aading $n a$ Grinding Stone Sticks Out village. (-123.527, 39.692) (village site along Valley Drive north of Bauer Road
"grind stone. On the end of the spur of a ridge running east. Gulch on north and spring south west. Tan oak and madrone. About 400 yrds north of Tuttle se.ye.kwoot se.ye.kwoo.kii.ya.huN (12 pits) Trail to Big Rock goes through it About 500 yds south west of old road. On Redenmeyer's place. Didn't live when white people came before" (Goddard, NB part 2 villages, p.23)) * (wh: Seeyeehkoh-kiiyaahaang 'Rock Shelter Creek band', Seeyeehkwot 'Tuttle Creek') (comp. of seelshool grinding stone, tc'ee-n-(nin)..'aa/'aa' extend out, =ding place) * Source forms: $<\mathrm{GN} / \mathrm{BR}$ : sel cōl tceñ a dûñ >
Seelhaanchii' n a DeHaven Creek Mouth village, "Many Rocks Creek Mouth" village. (-123.786,
 where the end of it, the end of the ck., lots of rock, our name of De Haven Ck. Kw." (JPH, reel 3,
im. 534 A )
"The Inds from Kato or R. Valley used to go + camp on the beach of Howard Ck, also at Juan Ck, De Haven, getting surffish, mussels, etc." (JPH, reel 3, im.522B) ) <comp. C.Yuki: Their beach village was Lilp'inkem (rocks lie) at De Haven Beach at the mouth of Gordon Creek (Lilp'in-kem-melin, rocks-lie creek). The place is now sandy. In fact the water off the beach has shoaled, too, Tony said. The north wind piles up the sand at this site. Other winds do not. ... Tony insisted that the name Lilp'inkem originally applied to an ancient site on the nearly level top of the bluff south of De Haven Beach, as well as to the site at the beach. The soil at this bluff site was dark and contained a quantity of shell and stone. Trace of an old assembly house pit is still to be seen, in spite of plowing. The site was not occupied in Tony's life time, but an old Sinkyone told Tony of a whale feast he had attended there, following the stranding of a whale below the bluff.'"(Gifford, The Coast Yuki, p.299) N.Pomo: kabédima (Northern Pomo dialect name), at the shore-line near the north bank of De Haven creek. "(Barrett, 1908, p. 262 under Old Camp Sites)" $>$ (wh: Baang-kiiyaahaang 'Coast Yuki people') • (syn: Sees'aanchii' 2 'DeHaven Creek Mouth village') * (comp. of see rock, *Ihaang many/much, *chii' tail) * Source forms: <JPH/GM: Өé'-łann-tfi'i>
seelhch'woi $n$ a great blue heron, "crane". (Ardea herodias) ("cranes flying low hit with stick" (Loeb, p.46)) ( dial. var. aach'woo LM dial.) \{PCalAth: *seelhky'ighoi ???\} $\bullet$ Source forms: $<\mathrm{Cu}$ /BO: sé́h1-chwo-i $><\mathrm{GT} / \mathrm{BR}$ : sel tc' wōī, sel tc' wōī $><\mathrm{GE} / \mathrm{BR}$ : sel tc'ōī, sel tc'ō ī $><\mathrm{Sa} / \mathrm{BR}$ : séł $\mathrm{tc}{ }^{〔}[\mathrm{u}]$ wo $\mathrm{i}><\mathrm{Me} / \mathrm{GM}$ : Setch'-wā $><\mathrm{GN} / \mathrm{BR}$ : sel tcwai $><$ Lo/LM: selcwan $>$
seelhgai $n a$ white rock, quartz. $\downarrow$ (gen: see 1 'stone') $\bullet($ comp. of see rock, -lhgai white) $\leqslant$ Source forms: < GT/BR: sel gai...> <Lo/LM: sel kai...>
Seelhgai $n a$ White Rock. (-123.493, 39.803) *(der. of seelhgai white rock) * Source forms: < GN/BR: sel kai, sel kai...> <JPH/GM: Өé.łgây...> < Me/GM: Se ${ }^{1}$ gi... >
Seelhgai Naadilyaitc $n a$ White Rocks Necklace, White Rocks Around the Neck, Quartz Necklace. (name of a dog
"Dogs, pets.-...All named: example, sel kai naitilyaik, rock white went-around-its-neck." (Loeb, p.47)) (gen: naalhghii 1 'dog') (comp. of seelhgai white rock, naadilyai necklace, -tc diminutive suffix) * Source forms: < Lo/LM: sel kai naitilyaik >
Seelhgaichinee'ding $n a 1$ 1) White Rock Base village. (-123.535, 39.658) ("On a rise on the north side of a gulch which comes into Cahto valley from the S.W. and crosses the road near northern end of the valley and flows out at the S.E. corner Big D.L. [deer lick???] n.W. Site grown up with manzanita and small D.S [Douglas Spruce], Gulch is 50 yrds from [?????] 1/8 mile north of last village [Ch'ningkaabii'] 19 pits. no yii.tcoo $1 / 2$ mile north + a little east of tcii.nuN.ka.bii"' (Goddard, NBVI, p.57; map p.59) $\bullet(w h:$ Toodjilhbii'-kiiyaahaang 'Cahto Valley band') 2) White Rock Base camp. ((N of Laytonville)
"A summer camp west of county road about $3 / 4$ mile north west of Laytonville. On Rancho Primero." (Goddard, FN, notebook 6)) (wh: Tl'oh-kiiyaahaang 1 'Long Valley band') * (comp. of Seelhgai White Rock, *chinee' base of, =ding place) * Source forms: < GN/BR: sel kai kin ne dûñ >

Seelhgaiding $n a$ Big White Rock, "White Rock Place". (-123.885, 39.846) ("white rock (C + G S map has Small White Rock n. of Needle Rock + on shore ne of Tolo Bank, and has Big White Rock n of Usal m.)" (JPH, reel 3, im.418B)
"Martina Trs. Өé'-łgâyddạay, white-rock." (JPH, reel 3, im.420A)) * (wh: Keech'ing-kiiyaahaang 'Usal tribe') (der. of Seelhgai White Rock, =ding place) * Source forms: <JPH/GM: 日é'łgâyddão >
Seelhgaitc'eeliinding $n a$ White Rock Outflow Place village. (-123.486, 39.697) (from Barrett's map this is just southeast of the middle branch of the creek going diagonally across Long Valley "seLgaitceli'nda, from se, rock, Lgai, white, and tce'liN, run out, about three hundred yards east of the house on what is known as the "old" John Reed ranch about one mile north of Laytonville." (Barrett, p.282, under "Old Village Sites")) (wh: Tl'ohk'iikwot 1 'Prairie Creek', Tl'ohkiiyaahaang 1 'Long Valley band') (comp. of Seelhgai White Rock, tc'ee-(ghin)..liin flow out, $=$ ding place) $\leqslant$ Source forms: <Ba/BR: seLgaitceli'nda $><\mathrm{Me} / \mathrm{GM}$ : Se ${ }^{1}$ gi-chĕ-lin-dah, Se ${ }^{1}$ gi-chĕ-lin-da>
seelhgai-uuyaashtc $n a$ white pebbles, quartz pebbles. (stone - white - its little one-DIM) (comp. of seelhgai white rock, uuyaashtc ${ }_{1}$ small) $\leqslant$ Source forms: < GT/BR: sel gai ō yacts >
Seelhgish $n$ a Bell Springs, "Forked Rock". (-123.589, 39.95) ("Bell Springs... (Wylakke Tip's original home)" (Merriam) $*\left(w h\right.$ : lidaahkw 1 'Wailaki Tribe') (comp. of see rock, lhgish ${ }_{2}$

Seelhgishding $n$ a Bell Spring Mountain, "Split Rock place", "Forked Rock place". (-
 of Red Mt." (JPH, mf.2, reel 4, im.18B)) <comp. Eel River Wailaki: Tsi-to'-ting; Si-to'-ting Mountain cut through by Bell Springs Canyon (Bell Springs Mt.) 'Our country, Si-to'-ting to Island Mt.' Tip. "(Merriam, Tsen-nah'-ken-nes Geog. Names list) $>$ (wh: lidaahkw 1 'Wailaki Tribe')

seelhkit $n$ a magnesite bead, "Indian gold". (gen: see 1 'stone') • (syn: yoo'lhtciik 'magnesite') (stone - ?? ) (comp. of see rock, lhkit smooth) \{cf: seelhkit'ii 'kingfisher'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : sếhl-kŭt $><\mathrm{GT} / \mathrm{BR}$ : sel kût $><\mathrm{GE} / \mathrm{BR}$ : sel kût $>$
seelhkit'ii $n$ a belted kingfisher. (Megaceryle alcyon) \{cf: seelhkit 'magnesite bead' (comp. of see,lhkit)\} Source forms: < GT/BR: sel k'ût dī, sel kût ī><GE/BR: sel k'ût dī><GN/BR: sel kût ī $><\mathrm{Me} / \mathrm{GM}$ : set-kut/-te $><\mathrm{GN} /$ BR: sēL gĕ tĕ $>$
Seelhk'itstoobii' na Big Split Rock Hole, "Cracked Rock Water Valley". (comp. of see rock, lhk'its' cracked, too water, =bii' in it in P) $\leqslant$ Source forms: <GN/BR: sel kûts tō bī>
seelhsow $n a 1$ ) boiling stone, cooking stone. (blue stones, probably steatite/soapstone? "Property.-.. women [owned], their clothing, pounding baskets, soup rocks, water baskets." (Loeb, p.48) ) (gen: see 1 'stone') • (syn: see-teehch'iltee'l 'boiling stone', tsee-bilh ch'ilhbitc 'boiling with stones') • (use: ch'-(s)..Ihbitc/beetc 'boil st ', taa-ch'-(ghin)...bilh/biil' 'cook mush/soup') 2) soapstone, "blue stone". (rock-blue ) (comp. of see rock, Ihtsow blue/green (adjectival)) \{PCalAth: *se:-ltsog\} \{cf. Wailaki: see=l-sow 'blue stone'\} Source forms: < GN/BR: sĕ ĕ sō >
Seelhsowkaanaatinding na Blue Rock Crossroad village, "Blue Rock Road Coming Back Up
place". (-123.509,39.667) ("rock blue crossing 5 pits on the north side of Cahto creek and the west side of a small flowing stream. Small willows. $1 / 2$ mile north of Cahto. tcib.be.ta.kwot.kii.ya.hun" (Goddard, APS44Cahto7?, notebook 6)) * (wh: Tc'ibeetaahkwot-kiiyaahaang 'Cahto Creek band') - (der. of seelhsow blue stone, kaa-1 up out of, naa-з iterative/reversative, tinii trail, =ding place) - Source forms: < GN/BR: sel sō ka na tûn dûñ>
seelhtcindinii $n$ a yellow-breasted chat, "mockingbird". (Icteria virens) (a large warbler featured in a story competing with the relatively similar meadowlark, locally called "mockingbird" (at least in Goddard's time) ) (rel.: tc’oolaakii 'meadowlark') \{cf. Wailaki: seelhtcindiniikyow: ses-chen tin/-ne-cho $[E R-M E]\}\left\{c f: \mathrm{d} .\right.$. nii/nii'/niilh 'say' (der. of $\left.\left.\mathrm{d}_{-1}, \sqrt{ } \mathrm{NII}_{1}\right)\right\} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : sel tcûn dûn nī, sel tcûn dûn ne $><G N / B R$ : sel tciñ dûn nī $>$
seelhtciik $n$ a red rock. (sim.: ch'isaalhii' 'ceremonial obsidian knife', keebil 2 'red flint') (comp. of see rock, Ihtciik red) \{PCalAth: *se:-ltfi:k\} \{cf. Wailaki: seelhtciik: sel tcīk [SN-GO]\} <GN/BR: sel tcī...>
Seelhtciitooding na Red Rock Water village, "Red Rock Water Place". ("Where he dreamed up coast.", referring to Coyote dreaming at the start of The Securing of Light story. (Goddard notebook I, p.37) $*$ (comp. of seelhtciik red rock, too water, =ding place) $\bullet$ Source forms: <GN/BR: sel tcī tō dûñ >
See-Naach'goot $n$ a Pointing Rock. (placename, location unknown
"Martina trs. $\theta$ é nna tf ' go 't', pointing-rock, the rock that is pointing" (JPH, mf.2, reel 4, im.160A)) (comp. of see rock, naa-ch'..goot point to st., =i NOM) $\leqslant$ Source forms: <JPH/GM: $\theta$ énna't $\int$ 'go't ${ }^{\prime}>$
Seenaansaankwot $n a 1)$ Rock Creek, "Rock Hangs Down Creek". 2) Rock Creek camp, "Rock Hangs Down Creek" camp. (-123.651,39.683) ("senansa'n^kut, from se, rock, nansan^, hang down, and kut, creek, on the east bank of the south fork of Eel river at a point about a mile and a half down stream from Branscomb." (Barrett)
"stone hang good sized bridged creek from north through heavy timber. Bill says never live in winter. About where marked on Barretts map. When we rode creek (We had followed the river down) to the road 200yds east on the north side of the road a similar gulch. 3 pits on the west side building on the east side Where others probably were." (Goddard, NBVI, pp.40-41) [SRA = That this is Rock Creek is quite clear from the Barrett map.]) (wh: Siintkwot-kiiyaahaang 'South Fork Eel River band') * (comp. of see rock, naa-(ghin)..saan be hanging down, -kwot creek) Source forms: <Ba/BR: senansa' ${ }^{\text {n } k u t ~}><$ GN/BR: se nan $s$ añ kwot $><$ Me/GM: Sen-ahn-sah ${ }^{\text {n }}$-kut $>$
See-Naatghilghaal'ding $n$ a Stacked Rock, Piedra Encimada, "Rocks Poured Down Place". ($123.789,39.503$ ) (name of a rock on the beach north of Cleone "piedra encimada ... Martina Өé' na’ t'yılg̣alday, piedras encimadas." (JPH, mf.2, reel 3, im.671B, 673A)
) < comp. 'Jim + Snooks $\ddagger+k$ 'abbe battf'odddammá', = encimada, on top of one another, does not mean round, mg. round rock, just a short distance n. of the basin rock, on the beach + s. of k'abbe pp 'Ifor'. $\ddagger$ has no basin in its top but mussels grow there.
Geo k'abbe-bbattf'o-ddammá'dá. Geo vs. that tho born at Shirwood he went to the coast when 5 and
has been much about Cleone, till he knew all those rocks. (2) Means a rock here, another one here, another on here (gest. of hand indicating one rock on top of another).
$k^{\prime}$ 'abbeffopp 'a'dзorá is a little s. of k'abbebbatts'oddamma'dá -- the 2 rocks are about 1 block apart. Both these rocks are tidal. GEORGE | KNOWS Follow GEORGE"(JPH, mf.2, reel 3, im.664B$665 A)>$ ( $w h$ : Baang-kiiyaahaang 'Coast Yuki people') (stone - elongated object that is stood up vertically - place ) (comp. of see rock, naa-d-(ghin)..Ighaalh/ghaal' pour plO down, $=$ ding place) * Source forms: <JPH/GM: Өér na' t'yılgạldan >
Seenaat'ai-uuyeeh $n a$ Under the Upright Stone village, Under the Standing Stone village. ($123.615,39.771$ ) ("se.na.t'ai.uu.ye Way up L'o(.tcoo.suN.kwut creek (down at ye.lun.dun / ne'.Lut.tcoo.bii \{ground smoke big\} up same creek yii.tcoo there way the hill ne'.t'apocket kind of pocket this side" (Goddard, NB part 2 villages, p.47)) (wh: Tl'ohchows'aankwot 'Bunchgrass Lies Creek', Yeehliinding-kiiyaahaang 'Flows In Place band') (comp. of see rock, naa..t'aa/'aa' stand up (as a mountain), =i NOM, -uuyeeh under P) $\leqslant$ Source forms: < GN/BR: se na t'ai ū ye $>$
Seenchaagh na 1) Big Rock. (-123.5511,39.71417) <comp. C.Yuki: Mrs. Perez Big Rock is $1 / 2 \mathrm{~ms}$. of Cahto town, before you dip over into Jackson Valley. We wd call that place, she vs., l̂tl-hô't''ónt 'Ilgae'. Nówi (phon) Lockhart's wife is a Big Rock Ind. her name was Tildy Lockhart \& she has livd with him all over the coast wherever her husband had work. at last when allotments of land were made by the Gvt. at Shirw., she moved there. the Shirw Inds. objected violently when alien tribes were brot in there, But the agt. stated that Shirw. was for any homeless Inds. "(JPH, reel 4, im.25) -- Is this another rock, south of Cahto between it and South Fork Eel River/Jackson Valley? > (wh: Seenchaagh-kiiyaahaang 'Big Rock band') \{see comp. Seenchaahkwot, 'Big Rock Creek village' \} 2) Blue Rock, "Big Rock". (-123.5897,39.88639) * (wh: lidaahkw 1 'Wailaki Tribe') * (comp. of see rock, nchaagh ${ }_{2}$ large) $\leqslant$ Source forms: <GT/BR: sen tcag >
Seenchaagh-kiiyaahaang $n a$ Big Rock band. $\leqslant(p t$ : Lhtaaghtaahding 'Among the Black Oaks Place village', Saaktoo'chowding 'Big Spring Place village', Saaktoo'ding 'Spring Place', Seenchaagh 1 'Big Rock', Seenchaahding 1 'Big Rock Rancheria', Seenchaahkwot 'Big Rock Creek village', Tc'ibeetctaahding 'Little Douglas Firs Village', Tinisht'ang'kooghing'aading 'Manzanita Runs Down village', Tnaa's'aanding 'Milkweed Lies Place village', Tnaa's'aankwot 'Upper Mud Springs Creek') (comp. of Seenchaagh Big Rock, -kiiyaahaang tribe) * Source forms: < GN/BR: se n̄ tcag [e?] kī ya hûñ >
Seenchaahding $n a$ 1) Big Rock Rancheria, "Big Rock Place". (-123.555, 39.714) ("Gill Oé'nt f'ar’day, lit. big rock, name of 2 places: (1) Blue Rock, 12 mi. S. of Bell Spg Mt. (2) name of Big Rock by Cahto" (JPH, mf.2, reel 4, im. 26)
"Former Rancherias: At Big Rock (about 4 miles north of present rancheria)" (Merriam)) * (wh: Seenchaagh-kiiyaahaang 'Big Rock band') 2) Blue Rock Village, "Big Rock Place". (-123.592, 39.885) ("Blue rock.Jennie over by Briceland; Blue Rock ("big-rock")" (Goddard); "Blue Rock" (Merriam)) * (wh: lidaahkw 1 'Wailaki Tribe') (rock - large - place ) * Source forms: < GN/BR:

Seenchaahkwot $n$ a Big Rock Creek village. (-123.533,39.716) (from Barrett's map this is about
halfway along Big Rock Creek, on the north side "sentca'ūkût, from se, rock, ntca'ū, big, and kût, creek, or kabē'matō (Northern Pomo dialect name), from kabē', rock, and matō', big, on Big Rock creek at a point about a mile and a half from its confluence with the east fork of the south fork of Eel river, or about five and a half miles nearly due west of the town of Laytonville." (Barrett, p.281, under "Old Village Sites")) (wh: Seenchaaghkiiyaahaang 'Big Rock band') (comp. of Seenchaagh 1 Big Rock, -kwot creek) $\leqslant$ Source forms: <Ba/BR: sentca'ūkût, Sentcáūkût $><\mathrm{GT} / \mathrm{BR}$ : sen tca ${ }^{\circ}$ kwût $><\mathrm{Me} / \mathrm{GM}$ : Sen-chah-oo-kut>
Seenee'tckwot $n a$ 1) Mud Creek. 2) Mud Creek village, "Gravel Creek village". (-
123.586,39.657) ("sēne'tckût, from se, rock, ne'tc, gravel, and kût, creek, on the northwest bank of the small stream known as Mud Springs creek which is tributary to the south fork of Eel river. This site is about three miles a little south of east of Branscomb. There are on this creek and not far from this village site several springs which flow a very thin bluish mud, thus giving to the creek its name." (Barrett, p.282-3, under "Old Village Sites")) (wh: Gaashchowlhtciikbii' 1 'Jackson Valley') (comp. of see rock, nee'tc gravel, -kwot creek) Source forms: < Ba/BR: sēne'tckût, Senétckut > < Me/GM: Sa-nech'-kut, San-ech'-kut>
see-nindai ?? rock come [meaning unclear]. (meaning unclear ???) (der. of see rock, <n(nin).. $\qquad$ > come/arrive) * Source forms: < GN/BR: sĕ nûn dei >
Seeninding $n$ a 1) Laguna Point, "Rock Slope Place". (-123.804, 39.489) * (wh: Baangkiiyaahaang 'Coast Yuki people') • (syn: Nee'naalaading 2 'Laguna Point') 2) Rock Hillside place. (-123.582, 39.762) ("300 yd down [?????] same side [of river as Lheetcghaa'chinee'ding] just west of little gulch. Right on bank of river, not far across high water / 3 pits [??] not just depression [????? ?? ???] yī tcō pit. Timber in gulch [??? ???? ?????? ???? occup??? ???]" (Goddard, NBVI, p.17-18, much illegibly faint) * (wh: Yeehliinding-kiiyaahaang 'Flows In Place band') (comp. of see rock, ning hillside/slope, $=$ ding place) $\leqslant$ Source forms: $<$ GN/BR: se nûn dûñ $>$
seeniist $n$ a basket bowl, mush bowl. (gen: k'ai' ${ }_{2}$ 'basket') • (sim.: uulee' $\mathbf{2}$ 'mush basket') \{cf. Wailaki: tcinish: Chin'-nes 'Mush or soup bowl (twined)' [SS-M]\} $\leqslant$ Source forms: <GN/BR: sĕ nīst>
Seenoong'aading na Edge Rock, Rock-Edge, "Rock Sticks Out to Place". (-123.789, 39.505)
 < comp. N.Pomo: Geo. k'abbepp 'Iffo is the rock off the $N^{* * * * * ~ N a t ~ p l a c e ~ a n d ~ i s ~} n$ of k'abbebbattf'oddammá 'dá [Stacked Rocks]. Geo. knows. "(JPH, mf.2, reel 3, im.669B) Jim Laughs $\neq k$ 'abbepp 'Iffô', mg. [scratched out], just a little s. of ts'v'tt]'awa'. You can tell $\neq$ because all the Inds. used to get mussels there, you can see the mussel shells thrown on the sand dunes there. Jim vs. that $\ddagger$ is only 2 or $3 \mathrm{~m} n$. of Cleone. there is no pond at $\ddagger .{ }^{\ddagger}(J P H, m f .2$, reel 3 , im. $670 A)>$ ( $w h$ : Baang-kiiyaahaang 'Coast Yuki people') (comp. of see rock, =ding place, noo-(nin)..'aa/'aa' extend to a limit) < JPH/GM: Өé'nó'v - 'a'ddday >
seentaa'ghchow $n a$ animal or bird sp.. (unknown animal or bird species from Sapir's notes, p. 9) ("seentaa'gh"-AUG) (der. of -chow augmentative, lit. ', lit. 'big seentaa'gh') Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : sên $\mathrm{t}^{\text {ºa'g djō }>~}$
see-nteelhtc $n a$ small flat stone. $*$ (comp. of see rock, nteelh flat, -tc diminutive suffix) $\bullet$ Source forms: <GT/BR: se $n$ telts $><$ GN/BR: sen telts $>$
Sees'aanchii' nall) DeHaven. ("Martina Thinks Coast-1 lílp'an, act. heard DeHaven called thus, must be of same mg. \& $\theta$ é $\theta a \underset{\mathrm{ant}}{\mathrm{f}} \mathrm{h}^{\mathrm{h} \mathrm{I}}$ ' [under $\theta$ ] absolutely not $\ddagger$. Heard \& rhd. Means a lot of rocks come out." (JPH, mf.2, reel 4, im.307B)
"The Inds from Kato or R. Valley used to go + camp on the beach of Howard Ck, also at Juan Ck, De Haven, getting surffish, mussels, etc." (JPH, mf.2, reel 3, im.522B) ) < comp. C.Yuki: Their beach village was Lilp'inkem (rocks lie) at De Haven Beach at the mouth of Gordon Creek (Lilp'in-kemmelin, rocks-lie creek). The place is now sandy. In fact the water off the beach has shoaled, too, Tony said. The north wind piles up the sand at this site. Other winds do not. ... Tony insisted that the name Lilp'inkem originally applied to an ancient site on the nearly level top of the bluff south of De Haven Beach, as well as to the site at the beach. The soil at this bluff site was dark and contained a quantity of shell and stone. Trace of an old assembly house pit is still to be seen, in spite of plowing. The site was not occupied in Tony's life time, but an old Sinkyone told Tony of a whale feast he had attended there, following the stranding of a whale below the bluff.'"(Gifford, The Coast Yuki, p.299) Lil-p 'in-kem, 'rock lies,' DeHaven; Birdie n. Mrs. Perez says this shd be lill-bîn, several rocks lie $=a$ lot of rocks lying there. The corresp. sing. of bin is nem, one lies. (in the water), there are lots of rocks projecting from the ocean off the point which point is betw DeHaven Ck. + Wages Ck."(JPH, reel 4, im. $307 A$ ) > 2) \{contemp\} DeHaven Creek Mouth village, "Rock Lies Creek Mouth" village. $(-123.784,39.66) ~(w h$ : Baang-kiiyaahaang 'Coast Yuki people') • (syn: Seelhaanchii' 'DeHaven Creek Mouth') (comp. of see rock, s..'aan lie motionless (solid O), *chii' tail) Source forms: < JPH/GM: Өé $\theta a \mathrm{n} t \int^{〔} \mathrm{I}^{\prime}>$
Sees'aanding na Jack Peters Creek/Gulch, "Rocks Lie Place". (-123.8, 39.32) (MB's translation of the Pomo name for the gulch just south of Russian River, with many large rocks at the mouth "Martina $\theta$ é $\cdot \theta \theta$ ânḍay, lots of rocks.
Өéntf ${ }^{\text {a }} 1$ l, big rock. (used only in the sing)." (JPH, mf.2, reel 3, im.810A)) <comp. N.Pomo: Geo Now he suddenly rems a new plcn (It was the name of Albion that made him rem this): k'abbe-ttro $\hat{I}^{\prime}$ bbıddâ'. This name means big-rocks. There is a highish bridge of the hw across this little creek + there are lots of big rocks in this creekbed, whence the name. Wholly vd + impt. He says again + again that this is the name of the gulch or ck. just s. of the Russian Gulch."(JPH, mf.2, reel 3, im. $809 A$ ) $>$ (wh: Keehang 'Pomo people') (comp. of see rock, s..'aan lie motionless (solid O), =ding place) <JPH/GM: Өé $\theta \theta$ ânday >
seesilhtiin he/she was sick perf. 3 of si-(s)..Ihtish/tiin be sick $\leqslant$ Source forms: < GN/BR: se sûl tīn >
seesittc $n a$ blacksmith. (stone/iron-pound) (comp. of see rock, $\sqrt{ } \mathrm{SIT}_{3}$ pound, -tc diminutive suffix) * Source forms: < GN/BR: sē sûts >
seesiichow $n$ a fork-toothed ookow, "big stone head" potato. (Dichelostemma congestum) (gen: ninyeehtaagh 1 'edible bulb') (rock-head-AUG?) (comp. of see rock, *sii' head, -chow augmentative) * Source forms: < GN/BR: se sī tcō>
Seetaahding $n a$ Little Rock Creek village, "Rocks Place", "Among the Rocks Place". (-123.566, 39.625) (d"A large creek coming down a steep hill at western edge of timber. Bill didnt know where
houses used to be but I found 3 pits 20 yrd above the road 30 yrd west of creek and 75 feet higher than the wagon road. There were 3 much plainer pits 50 yrds west and a little higher up the hill on the west side of a gulch. They were close to Tall D. Spruce timber Likely enough other villages higher on the creek se.ta(.duN.kii.ya.huN" (Goddard, NBVI, pp.26-28)
Goddard describes two houses found at this site. For description see entry for yeeh (house)) (wh: Seetaahding-kiiyaahaang 'Little Rock Creek band') (rock-among-place) (der. of see rock, taah ${ }_{1}$ plural suffix among $P$, =ding place) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : se ta dûñ $><\mathrm{GN} / \mathrm{BR}$ : se ta dûñ, sê tá dûñ >
Seetaahding-kiiyaahaang na Little Rock Creek band, "Rocks Place band", "Among the Rocks Place band". ( $p t$ : Seetaahding 'Little Rock Creek village') *(comp. of Seetaahding Little Rock Creek village, -kiiyaahaang tribe) * Source forms: < GN/BR: se ta` dûñ kī ya hûñ > see-tbooishtc \(n\) a round stone. (sim.: sintl'oolh 'sling (weapon)') (stone - round one - DIM ) (comp. of see rock, tbooshtc little bit round) \(\leqslant\) Source forms: <GT/BR: se t bō icts \(><\mathrm{GN} / \mathrm{BR}\) : se te bō icts> see-teehch'iltee'I \(n\) a boiling stone. ("Hot stones for cooking" (Merriam) "Property.-... women [owned], their clothing, pounding baskets, soup rocks, water baskets." (Loeb, p.48) ) (syn: seelhsow 1 'boiling stone', tsee-bilh ch'ilhbitc 'boiling with stones') (comp. of see rock, teeh- into water/underwater, ch'- 3Indef, l- l-classifier, \(\sqrt{ }\) TIN' hold/handle, -lh progressive suffix, =i NOM, lit. 'rock that is handled into water') \(\leqslant\) Source forms: < Me/GM: Sā-tā-kil-tā'l > see-tits' \(n a\) iron digging stick, digging rod. (stone - cane ) (comp. of see rock, tits' cane) \(\leqslant\) Source forms: < GN/BR: se tûts> seetoonai \(n\) a swordfish, broadbill, "stone fish". (Xiphias gladius) (glossed as "swordfish" in (Goddard notebook notes p.88) described as eating people) (stone - fish ) \(\downarrow\) (comp. of see rock, toonai fish) \(\stackrel{\text { Source forms: }}{ }\) \(<\) GT/BR: se tō nai \(>\) see-tc'iik'ee' n a chain, lag chain. (stone-umbilical cord ) (comp. of see rock, *tc'iik'ee' small intestine) * Source forms: < GN/BR: se tcī' ke> see-tc'iitc' \(n\) a sandstone. (used for grinding in wood and stone-working, as well as food preparation) (gen: see 1 'stone') (stone - rough/abrasive ) (comp. of see rock, *tc'itc' rough textured) * Source forms: < GT/BR: se tc'īts > < GE/BR: se tc'īts, se tcīts> see-ts'isnaa \(n a\) wild bee, rock bee. (Hymenoptera) ("Wild bees (se tusna, rock yellowjackets) driven from hive with torch. Honey (suntoske) scooped out with basket; eaten plain." (Loeb, p.46)) * (gen: ts'isnaa 1 'bee') • (rel.: sin'too-sk'ee' 'honey') (rock-bee ) (comp. of see rock, ts'isnaa 1 bee, ts'isnaa bee/wasp) * Source forms: <Lo/LM: se tusna> see-uuyaashtc \(n\) a pebble, small stone. (stone - its little one-DIM ) (comp. of see rock, uuyaashtc \({ }_{1}\) small) Source forms: <GT/BR: se ū yacts > See-Uuyeeh na Rock Shelter village, "Under the Rock". (-123.589,39.757) (village site just across Tenmile Creek from a rock shelter, northwest of the mouth of Peterson Creek (K'ai'kwot) "8 pits on the west side of river [Tenmile Creek] which here flows northwest. Opposite a jagged rock. A few black oaks Gulch close north." (Goddard, NBVI, p.18)) (wh: Yeehliinding- kiiyaahaang 'Flows In Place band') * (der. of see rock, b-3sg/pl poss., *P-yeeh under P) * Source forms: < GN/BR: se ū ye> seeyeeh \(n\) a rock shelter. (comp. of see rock, yeeh house) \{cf. Wailaki: see-yeh 'under (a) rock'\} <Cu/BO: seyuh... > < GN/BR: se ye..., se ye ..., se ū ye...> Seeyeehkoh-kiiyaahaang \(n\) a Tuttle Creek band, Rock Shelter Creek band. (band of Cahto on Tuttle Creek (small tributary of Little Case Creek, Mill Creek just NW of Laytonville)) <comp. 123.5135, 39.6897> (pt: Seelshooltc'eeng'aading 'Grinding Stone Sticks Out village', Seeyeehkwot 'Tuttle Creek') (comp. of Seeyeehkwot Tuttle Creek, -kiiyaahaang tribe) * Source forms: < GN/BR: se ye kwō kī ya hûñ > Seeyeehkwot na Tuttle Creek, "Rock Shelter Creek", "Stone House Creek". (small tributary of Little Case Creek/Mill Creek, NW of Laytonville) ( \(p t\) : Seelshooltc'eeng'aading 'Grinding Stone Sticks Out village') • (wh: Seeyeehkoh-kiiyaahaang 'Rock Shelter Creek band') (der. of seeyeeh rock shelter, -kwot creek) \(\leqslant\) Source forms: < GN/BR: se ye kwōt> Seeyeeh-ntc'ee’tcding \(n a\) "Bad Rock Shelter Place", "Old Rock Shelter Place". (-123.551, 39.743) ("old stone house place", at the head of a tributary of Streeter Creek) (wh: Konteelhtckiiyaahaang 'Streeter Creek Valley band') (comp. of seeyeeh rock shelter, ntcee’tc poor quality, =ding place) Source forms: \(<\mathrm{Cu} / \mathrm{BO}\) : seyuhuchetsdung \(><\mathrm{GN} / \mathrm{BR}\) : se ye‘ \(n\) tcetc dûñ, se ye \(n\) tce tc dûn \(>\) (s)..got \(v t\) 1) spear \(\mathbf{O}\). (as fish) 2) poke \(\mathbf{O}\). (impf. \(2 s g .+3\) obj. inggot you (sg.) spear it; spear it! (sg.) • impf. 1sg. +3 obj. ishgot I spear it • perf. lpl. +3 obj. sdigot we speared it/fish • perf. 2 pl. + 3 obj. sohgot you (pl.) speared •impf. 2sg. \(+1 s g\). obj. shingot you (sg) poke me; poke me! (sg.) • impf. 2pl. +1 sg. obj. shohgot you (pl.) poke me; poke me! (pl.) • perf. 3anim. +3 obj. ts'isgot he speared it/fish • perf. 3anim.dist. +3 obj. yaa'sgot they speared it/fish) (der. of s-1 sconjugation/mode, \(\sqrt{ }\) GEET/GEEH/GOT pierce/spear) \{cf. Hupa: (s)..qot [poke]\} \(*\) Source forms: < GT/BR: ûc qōt, ûñ qōt, cûñ qō bûñ, cō qō bûñ, ts'ûs qōt, ts'ûs qōt de \({ }^{\varepsilon}\), s'ûs qōt, s'ûs qō, \(y^{\varepsilon}{ }^{\varepsilon}\) q qōt kwąñ, s dûk qō de, sō` qōt $>\ll G E / B R$ : ûc qōt, ûñ qōt, tc'ûs qōt, ts'ûs qōt de ${ }^{\varepsilon}>$ yi-(s)..got $v t$ spear
sghaa' n a 1) hair, head hair. 2) scalp. (head - hair ) (contr. of *sii' head, *ghaa' hair) \{cf. Wailaki: $\gamma$ á 'scalp'\} $\uparrow$ Source forms: < Cu/BO: sgha...> < GT/BR: sga ${ }^{\varepsilon}$, sga $^{\varepsilon} . . .><$ Lo/LM: swa...>

Swaa'-Bii'tc'ee'aash $n$ a Scalp Preparer
Sghaa'-bilh Nidaash na Scalp Dance. (mentioned in Bill Ray story XII. Coyote Recovers KangarooRat's Remains (Goddard, 1909)) (syn: Kaa'indai Sii'-bilh Ghidaash 'Scalp Dance', Sii'bilh Nidaash 'Scalp Dance') (comp. of sghaa' head hair, nidaash ${ }_{2}$ dance, $\left.=\mathrm{i} N O M\right)$ \{cf. Wailaki: ch'i-ni-n-dash fá bi-l 'they dance with the scalp.'\}<GT/BR: sga ${ }^{\varepsilon}$ bul nût dac>
sghaabilhts'eeldeel' $n$ a hairbrush. (syn: koot 2 'hairbrush') • (mat: kaschiin'nees 'wild carrot') (head hair - with it - ?? ) (der. of sghaa' head hair, *ilh with P, l- 1-classifier, ts'i-(s)..lhdilh/deel' straighten pl. O, =i NOM, lit. 'what hair is straightened with') Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : s $\widehat{\text { gha }}$-pŭl-tsél-ťel >
s-ghin..dii vs become old, grow old, age. (trtl.perf. 3 seeghindii it becomes old) *(der. of gh-3

TRAN, s..dii be old) * Source forms: <Lo/LM: seundie> naaghai seeghindii-yee $n a$ waxing gibbous moon
sghiïn it lay there perf. 3 of s..ghiin load O to lie $\leqslant$ Source forms: < GT/BR: s gin>
(s)..ghiin $v i$ stand around, be standing around. (perf. 1sg. siighiing I stood around) * (der. of gh-2 PROG, s..yiin stand) Source forms: < GT/BR: sī giñ > < GN/BR: yōñ sī giñ >
s..ghiin $v t$ lie, be in a place. (as a pack-like O$) ~($ perf. 3 sghiin it lay there) $\bullet$ (der. of s-1 sconjugation/mode, $\sqrt{ }$ GHISH/GHIIN cl load O) \{cf. Hupa: siwe:n, it (pack, load) lies there\} Source forms: < GT/BR: s gin>
si- v: 11-adverbial pfx dead, sick. \{cf. Wailaki: see- 'THM', yi=see-t-yin-уaך 'he killed [his wife]'\} Source forms:
si-(s)..Ighee/ghiin $v t$ kill (sg.)
si-(s)..Ihtish/tiin $v i$ be sick
si-(s)..Ihtiin vs lie dead
si'iitc $n$ a night smelt, night fish, "sardines". (Spirinchus starksi) <comp. C.Yuki: Sardines or night fish (melemhals) came ashore at no beach in Coast Yuki territory, but to Usal beach in Sinkyone territory. There the Coast Yuki were allowed to take them by their Athabascan neighbors. The sardines were caught in the surf at night. Men and children fished, but not women. No light was used. They appeared at Usal during the months of May, June, and July. Sometimes they suddenly appeared in the middle of the night. They usually came every night over a considerable period, and were sometimes cast ashore in great numbers. Such cast-up sardines were eaten, as well as those caught in nets. The sardine net was of fine mesh, fastened to a hoop, and equipped with a pole handle. The basket in which the catch was placed was not carried by the fisher, but was left on the beach out of reach of the waves. The sardines were cooked whole on coals and eaten without evisceration. They were so small that two or three were often placed in the mouth at a time. "(Gifford, p.323) > (sim.: Ihoo'yaash 1 'surf smelt') (head - DIM ? ) • Source forms: < Es/GM: sl'iitc > sidii it is old; old perf. 3 of $\mathbf{s}$..dii be old $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : sût dī>
*sighaa' n ia hair. (2sg. poss. nin niiyee' sighaa' your (sg.) hair • dial. var. swaa' LM dial. • 1sg. poss. shiiyee'-sighaa' my hair) (der. of *siighaa' head hair) $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : sûyá’> <Lo/LM: swa ...>
sil $n$ a heat. (sil-ban for heat) $\downarrow$ (der. of VSILH be warm/sweat (v), =i NOM) \{cf. Wailaki: sil 'heat', 'fever (disease)'\} Source forms: < GT/BR: sûl bûn >
sil-ban for heat sil heat $\leqslant$ Source forms: <GT/BR: sûl bûn $>$
sils'intc var., var. of of silts'intc chipmunk $\leqslant$ Source forms: < GT/BR: sûl sûntc $><\mathrm{GE} / \mathrm{BR}$ :
sûl sûntc $><\mathrm{Sa} / \mathrm{BR}$ : sû́lts'ûnts' $><\mathrm{Me} / \mathrm{GM}$ : sil/-sunch $>$
silsiskwt'iing $n a$ short kelp sp.. ("short kelp. eat" (Goddard notebook V, p.4)) * (sim.: chingchow 'flat kelp', chinkwt'iing 'tree kelp', teehkislee' 'bull kelp') (comp. of -kwt'iing one that has, lit. ', lit. 'one that has silsis') * Source forms: < GT/BR: sûl sûs ku t'iñ > < GN/BR: sûl sûs k'u ti' ${ }^{\prime}$ ñ
silsiichow $n$ a beetle. (?-AUG ) (comp. of -chow augmentative, lit. ', lit. 'big silsii') * Source forms: $<\mathrm{GN} / \mathrm{BR}$ : sûl sī tcō, ...kyō>
silts'intc $n$ a chipmunk. (Neotamias spp.) (gen: lhoong' 2 'squirrel') (var. sils'intc) (der. of -tc
diminutive suffix, lit. ', lit. 'little silts'in') \{cf. Hupa: sulxose:ge\} \{cf. Wailaki: silsintce: sil-sí-che [LS-Me], sul.sun.tce [SN-GFN], sil-suń-sE [SN-Me], sul.sun.tcī [SS-GFN], sil-suń-sE [SS-Me], sut-tsuń-tse [SS-Me], sil-tiń-che [WE-Me], sil-suń-sE [WK-Me]\} \{cf: slis 'ground squirrel'\} Source forms: $<\mathrm{GT} / \mathrm{BR}$ : sûl sûntc $><\mathrm{GE} / \mathrm{BR}$ : sûl sûntc $><\mathrm{Sa} / \mathrm{BR}$ : sû́lts'ûnts' $><\mathrm{Es} / \mathrm{GM}$ :
tsiltcŭntc $><\mathrm{Me} / \mathrm{GM}$ : sil/-sunch $><\mathrm{GN} / \mathrm{BR}$ : sil tcûntc $>$
silh it is hot impf. 3 of s..silh be hot Source forms: <GT/BR: sûL bûn dja ${ }^{\varepsilon}>$
$\sqrt{ }$ SILH $r t$ 1) be warm. 2) to sweat. \{PAth: **z@l, zilh\} \{PCalAth: *silh\} \{cf. Hupa: se:l\} \{cf.
Wailaki: sal 'hot'; sil 'fever'\} $\leqslant$ Source forms: < GE/BR: -sûl, -sûl, sīl >
ghin..silh $v d$ become warm
ko-ghin..silh vs become warm
n..siilh $v d$ be sweaty
sil $n a$ heat
s..silh $v d$ be hot
silhtciing' you (sg.) gathered it perf. 2 sg. +3 obj. of (s)..Ihtcii/tciin' make/cause/gather $\mathrm{O} \bullet$ Source forms: < GN/BR: ûl sûL tcĩñ >
silhtciish you smell it perf. $2 s g$. +3 obj . of (s)..lhtciish smell $\mathrm{O} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : sûl tcīc $>$ < GE/BR: sûL tcīc>
$\sqrt{ } \mathrm{SIN}_{1} r t$ in 'eat'. Source forms:
daah-d-(ghin)..sin $v t$ eat
$\sqrt{ } \mathrm{SIN}_{2} r t$ in 'be ugly'.
P-ee-kw..sin $v d$ P to be ugly
$\sqrt{ } \mathrm{SIN}_{3} r t$ think, know. \{PAth: ** ???\} \{PCalAth: *sin ?\} \{cf. Wailaki: siy/siy' 'to know'\} $\leqslant$ Source forms: < GE/BR: -sûñ >

P-aa-naa..sin $v i$ know who
doo-kw-n-(s)..sin vi not know how
n-(nin)..sin $v t$ know O
n-(s)..sin/sin' vi think O X
$\sqrt{ } \mathrm{SIN}_{4} r t$ hide. <GE/BR: -sûñ>
P-ee-noo-(ghin)..sin $v t$ hide P
sin'too $n$ a sugar. $\quad(w h$ : naadeel' $\mathbf{1}$ 'sugar pine') $\downarrow$ (comp. of *sing' meat/flesh, too water) $\bullet$ Source forms: <Lo/LM: sunto...>
sin'too-sk'ee' $n$ a honey. ("Wild bees (se tusna, rock yellowjackets) driven from hive with torch.
Honey (suntoske) scooped out with basket; eaten plain." (Loeb, p.46)) (syn: ts'isnaa 4 'honey') • (rel.: see-ts'isnaa 'wild bee') (sap (flesh-water) - mush ) (comp. of sin'too sugar, sk'ee’ acorn soup) * Source forms: <Lo/LM: suntoske>
sindaa you (sg.) sit; sit! (sg.) perf. 2sg. of s..daa sit (sg) •Source forms: < GT/BR: sûn da, sûn da bûñ, sûn da bûñ ja ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : sûn da $>$
*sinsingtin'-daatc'eesliing n ia xiphoid process, xiphisternal joint, lower sternum. ("just above pit of stomach" (Goddard, Rose Ray)) ( 1 sg. poss. shsinsingtin'-daatc'eesliing my xiphoid process) - (der. of *sinting' breast/chest, daa-1 how?/why?/what? (prefix), tc'ee- out of (horizontally),
s..liin' be in position/lie) * Source forms: < GN/BR: sûn sûñ tûn da tcĕ sliñ >
sintaagh my lower leg 1 sg. poss. of *sintaagh lower leg my lower leg 1 sg. poss. of *ts'in-taagh lower leg - Source forms: < GN/BR: sûn tag >
*sintaagh n ia lower leg. (syn: *nee' 'lower leg', *nee'taah 'lower legs') ${ }^{\text {( }}$ ( 1 sg . poss. sintaagh my lower leg) (der. of *ts'inee' leg, -taah ${ }_{1}$ plural suffix among P) \{cf. Wailaki: -djaadee': Bŭ-chah'té 'Lower leg' $[S S-M]\}$ Source forms: < GN/BR: sûn tag >
sinteeslaalh you (sg.) sleep perf. 2sg. of n-ti-(s)..laalh be asleep $\uparrow$ Source forms: <GT/BR: sûn tes la le>
*sinting' $n$ ia breast, chest. (of male or female) $*($ sim.: *yiitc'yeeh 'breast/chest (bird)') (1sg. poss. shinting' my breast/chest) * Source forms: <GN/BR: cin tiñ>
*sinsingtin'-daatc'eesliing n ia xiphoid process
sint'aa'my forehead lsg. poss. of *sint'aa' forehead $\leqslant$ Source forms: <Me/GM: Tsin'-tă $>$ $<$ GN/RR: sûn da >
*sint'aa' n ia forehead. (3anim. poss. kwsint'aa' his/her forehead • 1sg. poss. sint'aa' my forehead • 3 poss. uusint'aa' its forehead, their foreheads) \{PAth: **ənsta... ?\} \{PCalAth: *-sinta:7 ?\} \{cf. Hupa: -ts'int'a'\} \{cf. Wailaki: -ts'int'a' 'forehead', n-ts 'int'a' 'your forehead'\} $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ū sûn $\mathrm{ta}^{\varepsilon}$, ō sûn $\mathrm{ta}^{\varepsilon}$, ku sûn $\mathrm{t}^{\prime} \mathrm{a}^{\varepsilon}$, ku sûn $\mathrm{da}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : -sûn ta' $><\mathrm{Me} / \mathrm{GM}$ : Tsin'tă $><$ GN/BR: sûn da $>$
sint'aa' *lai'k' n ia top of the forehead. (3 poss. uusint'aa' uulai'k' the top of his forehead; tops of their foreheads $)$ (comp. of *sint'aa' forehead, *lai'k' top of forehead) <GT/BR: ū sûn ta ${ }^{\varepsilon}$ ū ląik' >
sint'oolh (LM dial.) dial. var. of of [sintl'oolh sling (weapon)] Source forms: <Lo/LM: sintol $>$
sintl'oolh $n a$ sling. ("The only weapons used [in battle] were the bow and arrow and the deer-hide sling (sintol)." (Loeb, p.17)) • (syn: naach'ilt'aaw 'sling (weapon)') • (sim.: see-tbooishtc 'round stone') - (use: naa-(ghin)..It'aagh 1 'throw at O', naa-n-(nin)..Iht'aagh 'sling at O') (dial. var. sint'oolh (LM dial.)) (der. of $\sqrt{ }$ TL'OO/TL'OON weave/braid) \{cf. Wailaki: sint'oolh: Өŭtolh [LA-E], süntoh $[W A-C]\}$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : sŭ́n-tlohl $><\mathrm{Lo} / \mathrm{LM}$ : sintoL $>$
sing' $n$ a vagina. ("Before intercourse (aciliñ; yatcket) touched woman's organ (suñ)." (Loeb, p.52)) * (der. of *sing' meat/flesh) <Lo/LM: suñ > < GSl: səŋ>
*sing' n ia meat, flesh. (syn: iintc'ee' 3 'meat') (3 poss. uusing' its meat) \{PAth: **ts@N-\} \{PCalAth: *tsin\} \{cf. Hupa: mitsing\} $*$ Source forms: <GT/BR: ū sûñ ${ }^{\varepsilon}$, dō ū sûñ̃ ${ }^{\varepsilon}$ yī $><$ GE/BR: -sûñn, dō ū sûñ ${ }^{\varepsilon}$ yī $><L o / L M$ : suñ $>$
sin'too $n a$ sugar
$\boldsymbol{s i n g}^{\prime} n a$ vagina
$\sqrt{ } S^{\prime} S_{3} \diamond$ MOM , impf., MOM impf. of $\sqrt{ }$ SIS/SAAN find/see
$\sqrt{ } \mathrm{SIS}_{1} r t$ in 'fire to go out'. \{PAth: **nə-|tsaz 's-A fire, light goes out, is extinguished'\} \{PCalAth:
*tsis\} \{cf. Hupa: $t$ sis $\}$ Source forms:
$\mathbf{c h}^{\text {'- }} \mathrm{n}$-(s)..Ihsis $v i$ extinguish fire
$\sqrt{ } \mathrm{SIS}_{2} r t$ be hanging. $\left\{\right.$ PCalAth: *tsis\} \{cf. Hupa: tsis\} \{cf. Mattole: tsis\} \{cf: $\sqrt{ } \mathrm{SAAN}_{2}$ 'be hanging'\}

- Source forms: < GE/BR: -sûs >
naa-(ghin)..Ihsis $v d$ be hanging down
si-(s)..Ighee/ghiin $v t$ kill. (singular object) $\bullet$ (perf. $3+3$ obj. seelghiing he killed it) (der. of sidead/sick, s-1 s-conjugation/mode, l- 1-classifier, VGHEE/GHIIN kill (sg O)) \{cf. Hupa: we/we:n\} \{cf. Wailaki: yi-si-l-yee=kan=ya'niy 'he killed (they say).' $\}$ Source forms: <GT/BR:
sēl giñ $><$ GE/BR: sel giñ $>$
Tc'eekseelghiinding $n a$ Woman Was Killed village
Tc'eekseelghiinkwot $n a$ Woman Was Killed Creek
si-(s)..Ihtish/tiin vi be sick. (sim.: d-(n)..tc'aat 1 'be sick', doo=..kaakee' 'be unwell', kaa-kw-
 classifier, $\sqrt{ }$ TISH/TIIN classify animate O$) \bullet$ Source forms: <GN/BR: se sûL tīn $>$
$\mathbf{s i}$-(s)..Ihtiin $v s$ lie dead, lie as a dead (formerly) animate $\mathbf{O}$. (der. of si- dead/sick, s-1 sconjugation/mode, Ih-1 lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O$) *$ Source forms:

Yiishtc-Silhtiinding $n a$ Streeter Creek mouth village
Yiishtc-Silhtiinkwot $n a$ Streeter Creek
$\sqrt{ }$ SIS/SAAN $r t$ find, see. (MOMperf. $\sqrt{ }$ SAAN $_{3} \cdot$ MOMimpf. $\sqrt{ } \mathrm{SIS}_{3}$ ) \{PAth: **tsa, tse\} \{PCalAth:
*tsis/tsa:n\} \{cf. Hupa: tsis/tsa:n\} \{cf. Wailaki: -dzis 'find.IPFV'; (t)-dzis 'to find'; -dzin 'see'\} Source forms: <GE/BR: -sûs; -tsan, -sañ>
aa-(0)..sis/saan $v t$ find $O$ thus
P-ghaa-(nin)..sis/saan $v t$ watch over P
gh..saan $v t$ see bad luck
(0)..Isis/saan $v t$ find/see O
(0)..Isis/saan vt find/see O
(0)..Ihsis/saan $v t$ find/see O
naa-(0)..Ihsis/saan $v t$ find O
$\sqrt{ }$ SIT $_{1} r t$ wake up. $\left\{\right.$ PAth: **zzt\} $\left\{c f\right.$. Hupa: SIT\} \{cf. Wailaki: SIK: Së-suk' 'Awake $\left.{ }^{\prime}[S S-M]\right\}$ Source forms:
tc'ee-(nin)..sit $v i$ wake up
$\sqrt{ } \mathrm{SIT}_{2} r t$ first. \{PAth: **tse:(-d) 'first; ahead'\} \{PCalAth: *tsit\} \{cf. Hupa: tsit\}
$\sqrt{ } \mathrm{SIT}_{3} r t$ pound. \{PAth: **tset\} \{PCalAth: *tsit\} \{cf. Wailaki: -sid 'pound.OPT', 'i-n-sid=e' 'You'll
pound...'\} Source forms: < GE/BR: sût >
ch'aan-taaghadii-ghiisit $n$ a gristmill
ch'eest $n$ a mortar hopper basket
P-djii'-doo-(nin)..sit $v d$ be lonesome
(ghin)..sit vt pound up O
ghisit $_{2}$ adj pounded
k'ee-(ghin)..sit vt pound acorns
seesittc $n a$ blacksmith
$\sqrt{ }$ TSILH/TSIIL' $r t$ pound (repeatedly)
uu'eest $n$ a pestle
yi-(ghin)-lhsit $v i$ wave to break
sitaa' $a d v$ first. ( sit-haa' ?first-just ) (comp. of $\sqrt{ }$ SIT $_{2}$ first, $=$ haa' just) \{cf. Hupa: tsit\} $\bullet$ Source forms: < GT/BR: sût ta ${ }^{\varepsilon}>$
Sitildaash $n a$ Evening Star, Venus. (one that goes first ) (der. of $\sqrt{ } \mathrm{SIT}_{2}$ first, l- 1-classifier, VDAASH/TYAA sg. go/travel, =i NOM, lit. 'one that goes first') * Source forms: < GT/BR: sût tûl dac > < GN/BR: sût tûl daj>
sityighii-haa' pron? the only ones, you are the only ones. $\downarrow$ (comp. of =haa' just) $\bullet$ Source forms: $<$ GT/BR: sût yûg gī ha ${ }^{\varepsilon}>$
sit' $a d v$ little way. Source forms: < GT/BR: sût'> < GE/BR: sût' $>$
sits $n$ a shelled acorn. (Quercus spp.) * Source forms: < GN/BR: sûts > chin-daasits $n a$ tanbark oak
sits' $n a$ skin, hide. (skin when used non-possessed, as the name of a material or tissue) (uusits' its skin) \{PCalAth: *sits'\} \{cf. Hupa: sits'\} \{cf. Wailaki: sits' 'skin'; s-sits' 'my skin'\} ${ }^{\prime}$ Source forms: $<\mathrm{Cu} / \mathrm{BO}: . .$. sŭts $><$ GT/BR: sûts'..., ...sûts $><$ GE/BR: sûts..., ...sûts $><$ Es/GM:
...sŭts $><\mathrm{Me} / \mathrm{GM}$ : sets/... $><\mathrm{GN} / \mathrm{BR}$ : sûts,... sets $><$ Lo/LM: suts, ces..., sis'..., ...suts $>$ baanchow-sits' $n$ a mussel-shell spoon
chinsits' $n a$ bark (of a tree)
iintc'ee' sits' $n a$ deerhide
jeeschow-sits' $n a$ elk-skin robe
k'antaaghiitc sits' ghittl'oong' $n$ a rabbitskin blanket
lhtaagh-sits' $n$ a black oak bark
*naasits' nia eyelid
noonii-sits'bii' til'aash $n$ a bear-man
t'aa'sits $n$ a quiver (for arrows)
*sits' 1) n ia skin. ("Hygiene.-Bathed morning, evening with soaproot (gostco); dried body with pepperwood leaves, hair with deer hide. Usually no previous sweat-bath. Soaproot crushed with rock, sap used.... Pepperwood nuts chewed, spit into hands, rubbed on face (removed dirt, preserved complexion), hair (added luster, kept in position). No skin diseases. Hands washed before eating." (Loeb, pp.47-48)) 2) n ia skin, hide, fur. (animal skin, as a material
"Objects of ... skin, clothing" (Curtis, p.183)) 2.1) n a hide, rawhide. (make: ch'..got' 'stretch O/hide' (der. of ch'-, VGOT')) 3) $n a$ pelt. 3.1) $n a$ fur. 4) $n a$ shell. (as of a mussel or acorn) 5) $n$ a bark. (3 poss. uusits' its skin) \{PAth: **z@s-\} \{PCalAth: *-sits-\} \{cf. Hupa: -sits'\} \{cf. Wailaki: -sits', s-sits' 'my skin'\} Source forms: < Cu/BO: ...w-sŭts > < GT/BR: ū sûts, $\bar{o}$ sûts $><$ GE/BR: -sûts, ū sûts $><\mathrm{GN} / \mathrm{BR}$ : ō sûts $><\mathrm{Es} / \mathrm{GM}$ : sŭts $><\mathrm{Me} / \mathrm{GM}$ :
Suts' $><$ GN/BR: sûts, sûtc $>$
noonii-uusits' $n$ a bear-skin robe
sits'bilh-naalht'ai $n a$ Northern flying squirrel. (Glaucomys sabrinus) (gen: lhoong' 2 'squirrel') (skin - with it - one that flies around ) (comp. of sits' skin, -bilh with it, naa-(s)..lht'aagh fly around, $=\mathrm{i}$ NOM, lit. 'one that flies around by means of skin') $\bullet$ Source forms: <GT/BR: sûts' bûl nû̀ t'ai $><\mathrm{GE} / \mathrm{BR}$ : sûts bûl nûL t'ai $><\mathrm{Me} / \mathrm{GM}$ : sets/-pul-nah/-ti $>$
sits'k'aah $n$ a scalp-grease. ("The scalp had to, be removed while partly fresh. It was cut down to the
neek, and all the fat was scraped off. It was this grease (sis'ka) which rendered the operator unclean (ce'e)." (Loeb, p.18)) * (wh: sii'bii'tee'aang 'severed scalp') (skin's-fat ) (comp. of sits' skin,
*k'aah fat (n)) * Source forms: <Lo/LM: sis'ka>
$\sqrt{ } S /_{1} \bullet$ MOM , impf., MOM impf. of $\sqrt{ }$ SII/SII' poke
$\sqrt{ } \mathrm{SII}_{2} r t$ coyote.
siibiskiik $n$ a purple finch
siitcing $n a$ coyote
Siitcing $n a$ coyote
sii' my head 1sg. poss. of *sii' head $\leqslant$ Source forms: <GT/BR: sī $^{\varepsilon}><\mathrm{GN} / \mathrm{RR}$ : sī>
*sii' $n$ ia 1) head. 2) source, head. (of a creek, river or the Land relative to the World Ocean) \{see der. Toosii'ding, 'Water Head Place' \} 3) hair, head of hair. 4) north end, south end. (There is a confusion, or two distinct views, in the connection of the opposites -chii' "tail" and -sii' "head" to the northern and southern ends of the Cahto world. For example, GR's Nee' chii' ding for Humboldt vs. MB's chii' in various compounds relating to the south (and her sii' in ones to the north)) (ant: *chii' 4 'north/south end') \{see comp. Nee’sii'ding, 'Land Up North' ; sii'ding, 'north/head place' \}
5) tip end, narrow end. (as of a stick) * (3anim. poss. kwsii' his/her head $\cdot 2 s g$. poss. nin niiyee’ nsii' your head • 2pl. poss. lpl. poss. nohsii' our heads; your (pl.) heads • dial. var. *see' • 1sg. poss. sii' my head • 1sg. poss. shiiyee'-sii' my head • 3 poss. uusii' its head • 3 poss.loc. uusii'-kw'it on its head) (head ) \{PAth: **tsi-\} \{PCalAth: *-tsii-\} \{cf. Hupa: -tse' 'head' archaic\} \{cf.
Wailaki: -si' 'head', bi-si' 'his hair'\} Source forms: < Cu/BO: si > < GT/BR: sī̃, ū $\mathrm{sĩ}^{\imath}$, ō $\mathrm{sī}^{\varepsilon}$,
 sī $+><$ Sa/BR: cíye' sī’, niñ níye' nsī́, usī' $><$ Es/GM: sĭ..., si..., se... $><\mathrm{Me} / \mathrm{GM}$ :
Sĕh $><$ GN/BR: sī $><$ SRA/O1: si? $><$ Gl/CS: si? $>$
ch'sii' $n a$ head
chinsii' $n$ a pine cone
iintc'ee' uusii' $n$ a deer head
Kaa'indai Sii'-bilh Ghidaash $n$ a Scalp Dance
Nee'sii'ing' $n$ a North Country
seesiichow $n a$ fork-toothed ookow
sghaa' $n a$ head hair
sii'yeehteeng'iil' $n$ a recurved bow
siitoo' ${ }_{1} n$ a brain
t'aa'siibii'nooch'ilkis $n$ a feather topknot headdress
ts'ing sii'-waalk'its $n a$ hairpin
Uusii'ding $n a$ Head Place Rancheria
$\sqrt{ } S / I^{\prime}{ }_{2}$ MOM , perf., MOM perf. of $\sqrt{ }$ SII/SII' poke
$\sqrt{ } \mathrm{SII}^{\prime}{ }_{1}$ rt head motion/location. \{cf. Wailaki: tdi-si' 'to whirl one to make dizzy'\}
P-ee-t-(ghin)..sii' vt place one's head against P
tghin-naa-(s)..sii' vi turn head around
ts'intsii' $a d v$ head downhill

P-sii' d-ghin..tc'aat vi head starts to hurt, headache to start. (sim.: P-sii'daa' di-(n)..tc'aat 'head to hurt') (trtl.perf. 31sg. poss. sii' tghintc'aat my head is starting to hurt) ( (der. of *sii' head, dghin..tc'aat become sick) < GT/BR: sí $^{\varepsilon} \mathrm{t}$ gûn tca de $>$
P-sii' naahi-(s)..Isit' vi P's hair to be shorn. (traditionally done for mourning) (perf. 3+3 obl. uusii' naaheelsit' his/her/their hair is shorn) (comp. of *sii' head, naahi-(s)..Isit' be shorn back) Source forms: < GT/BR: ō sī ${ }^{\boxed{ }}$ na hel sût' kwąn >
P-sii' teehnaa-ch'-(ghin)..Ihdeegh $v t$ wash P's hair, shampoo P's hair. ("Hygiene.-Bathed morning, evening with soaproot (gostco); dried body with pepperwood leaves, hair with deer hide. Usually no previous sweat-bath. Soaproot crushed with rock, sap used... Pepperwood nuts chewed, spit into hands, rubbed on face (removed dirt, preserved complexion), hair (added luster, kept in position)." (Loeb, pp.47-48)) (tool: aantcing 'peppernut', gooschow 'soaproot', iintc'ee' sits' 1 'deerhide') * (impf. 2pl. +3 indf. obj. nohsii' teehnaach'olhdeegh you (pl.) wash your hair; wash your hair! (pl.)) (comp. of *sii' head, teeh-naa-ch'-gh..Ihdeegh wash off O) Source forms: < GT/BR: noc $\mathrm{si}^{\varepsilon}$ te" na tcōl de $><$ GN/BR: no sī + te na tcō ${ }^{\prime}$ de $+>$
sii' tghintc'aat my head is starting to hurt trtl. perf. 3 lsg. poss. of P-sii' d-ghin..tc'aat head start to hurt <GT/BR: sī ${ }^{\varepsilon}$ t gûn tca de>
Sii'bilh Nidaash $n a$ Scalp Dance, Victory Dance. ("The scalp dance (kantai si buL yitac, dead-man head for dance), was the emotional climax of Kato warfare." (Loeb, p.17) "When the time arrived for the scalp dance, the scalper took the trophy into the dance house. A woman who had lost a relative in the war first took the object in her teeth, bit it, and danced with it dangling from her mouth. After this all the relatives who had suffered bereavement danced with the scalp, tossing it from one to another while they danced. They sang a taunting song: ha no a, no hi ya, ha no hi ya, ho hanen. nañ ciñcone, your mother is well, ta ciñcone, your father is well, nonuñ ciñcone, your brother is well, tece ciñcone, your sister is well. nahitac tele hi anintele, you-are-going-back soon you will-be-all-right." (Loeb, p.18)) *(syn: Kaa'indai Sii'-bilh Ghidaash 'Scalp Dance', Kaa'indai Sii'-bilh Ghidaash 'Scalp Dance', Sghaa'-bilh Nidaash 'Scalp Dance') • (reg.: sii'bii'tee’aang 'severed scalp') (headwith it dance ) (der. of *sii' head, -bilh with it, n-(nin)..daash dance, nidaash ${ }_{2}$ dance) $\leqslant$ Source forms: < Es/GM: sibŭłnĭtoc>
sii'bii's'aang $n a$ head net, hair net, net cap. ("Men, women wore hair long; both used iris string hair nets (cibisañ). When boy began deer hunting received first hair net from father along with bow. Hair net placed in position then 2 bones (sung si walkuts, bone hair stick-through) stuck through net and hair" (Loeb, p.44)
"Property.-... men, their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) (rel.: ts'ing sii'-waalk'its 'hairpin') • (make: (s)..tl'oo/tl'oon 1 'weave O; weave') (head - what it lies inside ) (comp. of *sii' head, b-3sg/pl poss., P-ii'-s..'aan lie in P (solid O), =i NOM, lit. 'something that lies in/on the head') $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
 sī bī $+s+$ añ $><$ Es/GM: sibisan $><$ Me/GM: Se'-be-sahn' $><$ Lo/LM: cibisañ $>$ tl'ohteelh sii'bii's'aang $n$ a beargrass hairnet
sii'bii's'aang-kaah $n$ a feather hairnet. (comp. of sii'bii's'aang head net, kaah ${ }_{2}$ feathers)

sii'bii'tee'aang $n a$ severed scalp. ("The scalp dance (kantai si buL yitac, dead-man head for dance), was the emotional climax of Kato warfare. Since the scalp had to be cut and prepared according to rigid regulations, the entire head was removed on the field of battle, or in the camp of the enemy. After the head had been brought home and partly dried, a man was appointed to take charge of the head and remove the scalp in some isolated spot where no one would bother him. This man was called swa bitceas (hair scalper). His office made him rigorously taboo, in the strict Polynesian sense of the word. 118 Kroeber, A Kato War, 397. 17 The Yuki-Kato guerrilla warfare is well described in Handbook, 157 ff. 1932] 1718 University of C6oifomia Pusbioations in Am. Arch. and Ethn. [Vol. 33 The scalper, when engaged in his occupation, built a fire some distance from the dance house, and camped in the locality for some time. The scalp had to, be removed while partly fresh. It was cut down to the neek, and all the fat was scraped off. It was this grease (sis 'ka) which rendered the operator unclean (ce'e). Until the scalper was properly purified, it was believed that he had the grease all over himself and was ghost contaminated. The scalp itself was t.aboo as long as it was fresh and had, a particle of grease adhering to: it. While in this "green" condition it could not be taken into. the dance house, but as soon as it was properly dried it was brought in and handled, nay man-handled, by the men and women. After the scalp was dry it was fastened to a stick by the skin of the neck. Bead earrings were attached to it and a string of beads placed around the forehead. The scalper arose early in $t$,he morning and performed rites for the purpose of wringing the hearts of the relatives of the deceased. The scalp was turned facing its home country and the scalper shouted "lil lil lil lil, " at the top of his voice. No matter how many miles away the wife and near relatives of the deceased were, they were certain to hear this sound and grunt in grief, " hu hu. " Next the scalper poured pinole on the ground and got down on his hands and knees to lick it upi. But even this pleasure was denied to him, for in the course of his meal another Indian rushed in and covered the food with dirt. It was felt that the scalper was so contaminated by his office that he deserved ritual abuse. While the scalp, however, wa,s outside of the dance house it was neither conciliated in any way, such as by being fed, nor was it molested. When the time arrived for the scalp dance, the scalper took the trophy into the dance house. A woman who had lost a relative in the war first took the object in her teeth, bit it, and danced with it dangling from her mouth. After this all the relatives who had suffered bereavement danced with the scalp, t.ossing it from one to another while they danced. They sang a taunting song: ha no a, no hi ya, ha no hi ya, ho hanen. nafi cifleone, your mother is well, ta cifncone, your father is well, nonufn ciflcone, your brother is well, tece ciflcone, your sister is well. nahitac tele hi anintele, you-are-going-back soon you will-be-all-right. After the dance. the scalp was hung up in the dance house. Sometimes two scalps were kept hung up. Scalps with long hair were Loeb: The Westernm Kuksu Cult especially appreciated. Scalps were neither sold nor given away; when worn out they probably were discarded. When a new dance house was built the scalps from the old building were transferred into the new one. After a war the neighboring allies were invited to join in the scalp dance.. The actual killer of the scalped enemy suffered but little inconvenience. He purified himself as soon after the event as possible. Then he was able to rejoin his group and engage in the usual occupations of hunting and fishing. As a precautionary measure, however, he continued to sing
purifying songs each morning in the dance house for a winter's time. It was upon the cleaner of the scalp that the full burden of the taboo rested. He was forced to remain isolated in the sudatory the entire winter. Other people fed his family while he atoned by means of purification songs. During this period he abstained from eating fish and meat. He made use of the scratching stick. He ate from the ground at all times, avoiding the use of his hands. Naturally, it was impossible to eat. acorn soup in this manner, so a stick spoon (sak) was provided for the purpose. Every morning the scalper rubbed himself with pep,perwood leaves, and he kept a pepiperwood switch bound around his head. During this period he was not allowed to approach his wife, and if he were unmarried he was distinctly persona non grata to mothers of eligible daughters. At the end of the winter the scalper came out of the dance house and bathed with pepperwood and angelica. He was very careful to clean his nails, ears, and nose in a thorough manner. After these rites he was permitted to return to his family.'8" (Loeb, pp.17-20)) * (pt: sits'k'aah 'scalp-grease') • (ev.: Kaa'indai Sii'-bilh Ghidaash 'Scalp Dance', Sii'bilh Nidaash 'Scalp Dance') • (rel.: huu, huu 'mournful grunt', liil liil liil liil 'celebratory call', Sii'-Naayai 'Scalp Preparer') (head-in it - took along ) (der. of *sii' head, =bii' in it in P, ti-(s)..'aash/'aan take solid O along) * Source forms: < Es/GM: sǐbiteañ >
*sii'-bii'tc'ee'aang $n$ ia removed scalp, removed head. (3 poss. uusii'-bii'tc'ee'aang his removed scalp) (comp. of bii'-tc'ee-(ghin)..’aash/'aan decapitate, =i NOM, *sii' head) ${ }^{\prime}$ Source forms: $<\mathrm{GT} / \mathrm{BR}: \overline{\mathrm{o}} \mathrm{sĩ}^{\varepsilon} \mathrm{bï}^{\varepsilon}$ tce ${ }^{\varepsilon}$ añ $>$
*sii'dak' postp over P's head. (+3 obl. uusii'dak' over her head) (comp. of *sii' head, *dak' up P, on top of P) Source forms: <GT/BR: ō sī $^{\imath}$ dak' $>$
siïdaa' crown of my head *sii'daa' crown of head $\leqslant$ Source forms: <GN/RR: sī da >
*sii'daa' n ia crown of the head; head. (3anim. poss. kwsii'daa' crown of his/her/their head •
sii'daa' crown of my head • 3 poss.loc. uusii'daa'-kw'it on the crown of its head) (head - top ) (comp. of *sii' head, daa' up) \{PAth: **tsi-'-da-\} \{PCalAth: *-tsii'-daa-\} \{cf. Hupa: xotsida'\}

 siidaa'yiitbat $n a$ hat
T'aa'-sii'daa'-s'aan $n$ a Feather Dance
P-sii'daa' di-(n)..tc'aat $v i$ head to hurt; have a headache. ("Headache. Hazelswitch basket coated with pitch, placed on patient's head, set alight; removed, broken on ground. Sometimes head cut with flint; bled." (Loeb, p.48) * (sim.: P-sii' d-ghin..tc'aat 'head starts to hurt') • (perf. 33anim. poss. kwsii'daa' dintc'aat his head aches, their heads ache) (comp. of *sii'daa' crown of head, d(n)..tc'aat be sick) \{cf. Wailaki: P-sii' di(n)..tc'aak: Bes-se ten-chahk' 'Headache' [SS-M]\} * Source forms: < GT/BR: ku sī ${ }^{\varepsilon}$ da dûn tca bûñ >
sii'dilgaitc $n$ a ringtail, ring-tailed cat. (Bassariscus astutus) (head - spotted) (der. of *sii' head, d..Igai be whitish, -tc diminutive suffix) * Source forms: < Me/GM: se/-til-ki_tch >
sii'dilkits $n a$ animal or bird sp., "spotted head". (p. 9 of Sapir's notes; form uncertain and meaning unknown) (head-spotted) (comp. of *sii' head, d..lkitc be spotted) * Source forms: < Sa/BR: sí dûl[k, g]ûts >

$(J P H$, reel 3, im. 371B)) (comp. of *sii' 4 north/south end) <JPH/GM: sî'daŋ >
 reel 3, im.371B)) (comp. of sii'ding north/head place, -kiiyaahaang tribe) <JPH/GM:

*sii'ghaa'chow $n$ ia 1) long hair. 2) wig. (3anim. poss. kwsii'ghaa'chow his long hair, his wig) (head-hair - AUG) (der. of *siighaa' head hair, -chow augmentative) $\leqslant$ Source forms: < GT/BR: ku sī ${ }^{\varepsilon}$ ga $^{\varepsilon}$ tcō>
Sii'-Naayai $n$ a Scalp Cleaner, Scalp Preparer. (syn: Swaa'-Bii'tc'ee'aash 'Scalp Preparer') • (reg.: ching-bilh'aaghingholh 'scratching stick', saak' 2 'wooden spoon') • (rel.: sii'bii'tee'aang 'severed scalp') (head - go around? ) (der. of *sii' head, naa-(s)..yaa/yaa' sg. go around/about) * Source forms: <Es/GM: sinayai>
Sii'nees $n$ a Long Hair (Lucy (Cooke) Ray's father). ("Past runner both messenger and scout. (Examples: Sines (long hair), informant Martinez' grandfather, both grizzly bear fighter and war chief; Natin cilcos (faces make), Martinez' father, both scout and messenger." (Loeb, p.49) "Teet nage [Tribe or Band:] near Laytonville, Mendocino County, Calif." (US DOI OIA Application for Enrollment, 1928/29)) (rel.: ch'Ihaandin-kw'it ninkaa't'iining 'war chief', Shit'aanii Bang 'Shirt ah nee bun (Lucy (Cooke) Ray's mother)', teelh'aash 'bear man') (comp. of *sii' head, nees long (adjectival)) \{cf: diinees 'willow'\} Source forms: <Lo/LM: Sines> <SRA/O1: Teet nage (US DOI OIA Application for Enrollment, 1928/29) >
sii'tbiing $n a$ "sharp head" edible bulb species. (glossed as "long head" in (Goddard notebook VII, p.72) ) (gen: ninyeehtaagh $\mathbf{1}$ 'edible bulb') (head - sharp ) (comp. of *sii' head, -tbiing

sii'yeehteeng'iil' $n$ a recurved bow, "head pointed" bow. ("Property.-... men, their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) (gen: k'aa's'ilhtiing' 'bow (specifically)') (head - point extends in ) (der. of *sii' head, yeeh- into enclosure, ti- off/along, $\mathrm{n}-3$ n-conjugation prefix, ${ }^{\prime}$ 'IIL' ${ }_{1} \mathrm{pl}$. sit) $*$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : si-yĕ́-teṇ-il>
sii-bilwaa'isii $n a$ hairpin. (head - with it - what is stuck through it ) (der. of *sii' head, -bilh with it, P-ghaa-(nin)..sii/sii' poke through P, =i NOM, lit. 'one s/he pokes through the hair/head with') Source forms: <Es/GM: sebŭlwaiĭsi>
sii-bilhghilii' $n a$ hair ribbon. (head - what it is tied up with ) (der. of *sii' head, -bilh with it, ..ghilii' be tied, =i NOM, lit. 'what the head/hair is tied with') * Source forms: < GN/BR: sī bûL ga lĕ>
siibiskiik $n$ a purple finch, "Coyote's children". (Haemorhous purpureus) ("Purple finch
 skii-k children) * Source forms: < Me/GM: se'-bis-keek *>
siidaa I am sitting perf. 1sg. of s..daa sit (sg) $\stackrel{\text { Source forms: < GT/BR: sī dąi, sī da ye, }}{\text { e }}$ sī da tē le> <GE/BR: sī dai $><\mathrm{GN} / \mathrm{BR}$ : sī dai ûn gī>
siidaa'yiitbat $n a$ hat. (crown of head - it embraces ) (der. of *sii'daa' crown of head, yi4subject/obviative, ..tbaat' be flapped, =i NOM, lit. 'what is flapped on the crown of the head') Source forms: < GN/BR: sī da' yīt bû́t>
*siighaa' n ia head hair, hair. (of the head
"Hygiene.-Bathed morning, evening with soaproot (gostco); dried body with pepperwood leaves, hair with deer hide. Usually no previous sweat-bath. Soaproot crushed with rock, sap used...
Pepperwood nuts chewed, spit into hands, rubbed on face (removed dirt, preserved complexion), hair (added luster, kept in position)." (Loeb, pp.47-48)
"seaweed coals rubbed on [baby's] head for hair-growth." (Loeb, p.51)) (head - hair ) (der. of *sii' head, *ghaa' hair) \{cf. Hupa: -tsiwun', -tsiwa'ne'\} \{cf. Wailaki: sighaa': Sug'-gah 'Hair' [SS-M]\} * Source forms: < GT/BR: $\mathrm{sī}^{\varepsilon} \mathrm{ga}^{\varepsilon} . .><\mathrm{GN} / \mathrm{BR}$ : sī $\mathrm{ga}^{\dagger}><\mathrm{Lo} / \mathrm{LM}$ : swa ... $>$
*sighaa' n ia hair
*sii'ghaa'chow nia long hair/wig
siighaang' $n$ a brains. (syn: *ghaang' 'brain', siitoo' ${ }_{1}$ 'brain') (head - brain ) (comp. of *sii' head, *ghaang' brain) \{cf. Hupa: PAth. tsi-, head + RaN'; Ahtna tsi-ghaan', brain\} $*$ Source forms: <GN/BR: sī gañ>
siighiing I stood around perf. 1sg. of (s)..ghiin stand around $\leqslant$ Source forms: <GT/BR: sī giñ $>$ $<\mathrm{GN} / \mathrm{BR}$ : yōñ sī giñ >
siilhk'aan I built a fire perf. 1 sg . +3 obj . of (s)..Ihk'aan build a fire $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : dan sil ka nē>
siilhtciin'I gathered it perf. 1 sg. +3 obj . of (s)..Ihtcii/tciin' make/cause/gather $\mathrm{O} \leqslant$ Source forms: <GN/BR: ûl sic tcī ne>
$\sqrt{ }$ SIIN $r t$ in 'do this'. $\leqslant$ Source forms:
dii-kwaa..lhsiin $v i$ do this
Siin-kiiyaahaang na Coast Sinkyone Wailaki, Shelter Cove Sinkyone Wailaki. ("Martina 日ín $\mathbf{k}^{\text {h }}$ ahhà ${ }^{\prime}$ ', lit. all along the coast tribe. Splendid." (JPH, reel 3, im.337B)) * (pt: Naasliingchii' 2 'Garberville', Nee’naalaading 1 'Shelter Cove', Nee’toong'ai 'Shelter Cove', Shoochii' 'Usal Flat') (west-people ) (comp. of $\sqrt{ }$ SEE' west/downhill, -kiiyaahaang tribe) $\leqslant$ Source forms:
< JPH/GM: Өín - ǩahhày’>
Siinkook-kiiyaahaang n a Jackson Valley band, Branscomb band. ("Jackson Valley tribe = Branscomb tribe" (Merriam) * (syn: Siintkwot-kiiyaahaang 'South Fork Eel River band') * (der. of $\sqrt{ }$ SEE' west/downhill, -kiiyaahaang tribe, -kwot creek) * Source forms: <Me/GM: Sin'-kōk ke'-ah-hahng >
Siinteekwot $n a$ South Fork Eel River, "Redwood Creek". (161 siin.te.kwoot Jackson valley tcuu.no.uu.ye?
Coast Yuki: "Mehot, Jackson Valley Creek. ... Winispikmel (overlapping-rocks standing creek), the South Fork of Eel River. At one place there were small falls which salmon jumped at high water." (Gifford, The Coast Yuki, p.303)) • (pt: Gaashchowlhtciikbii' 1 'Jackson Valley') • (wh: Siintkwotkiiyaahaang 'South Fork Eel River band') • (var. Siintkwot) * (comp. of VSEE' west/downhill, kwot creek) $\leqslant$ Source forms: < GT/BR: sin te kwût > < GN/BR: sin te kwōt, sin t kwōt>
Siintkwot var., var. of of Siinteekwot South Fork Eel River $\downarrow$ Source forms: < GN/BR: sin tkwōt>
Siintkwot-kiiyaahaang n a Jackson Valley band, South Fork Eel River band. (Jackson V. people
(inc. Branscom)) ( $p t$ : Beehshoochinmii' 'Horseshoe Bend', K'ashtaakashbii' 'Alder Falls in Water Valley', Lheetcghaa'toochii' 'Jack of Hearts Creek Mouth village', Seenaansaankwot 2 'Rock Creek camp', Siinteekwot 'South Fork Eel River', Tc'ibeetoo'lai' 'Douglas Fir Water Top', Tc'iitinchowding 'Tciitinchowding', Tl'ohlhgaichii' 'Redwood Creek Mouth village',
Tl'ohlhgaikwot 'Redwood Creek', Tl'ohtoo'tcchii' 2 'Little Charlie Creek Mouth', Tl'ohtoo'tckwot 'Little Charlie Creek') • (syn: Siinkook-kiiyaahaang 'Jackson Valley band') (comp. of Siinteekwot South Fork Eel River, -kiiyaahaang tribe) $\leqslant$ Source forms: < GN/BR: sin t kwōt' kī ya hûñ $><\mathrm{Me} / \mathrm{GM}$ : sin'-kook ke'-ah-hahng >
siing it is standing; they are standing perf. 3 of s..yiin stand <JPH/GM: 日îy...>
-siing'ang direct from the west. (der. of $\sqrt{ }$ SEE' west/downhill, -'ang from suffix (directions)) Source forms: < GT/BR: ...siñ ûñ $><\mathrm{GE} / \mathrm{BR}$ : ...siñ ûñ $>$
diisiing'ang direct from the west
haisiing'ang direct from the west
yiising'ang direct from the west
siis $n$ a river otter. (Lontra canadensis) (not eaten (Curtis, p.202)) (syn: k'aa 'sea otter') • (cnst: t'aa'sits 'quiver (for arrows)') \{PAth: **tfras/tfri:s/tfri's 'muskrat, otter\} \{PCalAth: *sïs ?, sii's ?\} $\uparrow$ Source forms: < Cu/BO: sis $><$ GT/BR: sīs $><$ GE/BR: sīs $><$ GN/BR: sīs $><\mathrm{Es} / \mathrm{GM}$ : siis $><\mathrm{Me} / \mathrm{GM}:$ se_'s $><$ GN/BR: sIs $>$
$\sqrt{ }$ SII/SII' rt poke. (MOMimpf. $\sqrt{ } \mathrm{SII}_{1} \cdot$ MOMperf. $\left.\sqrt{ } \mathrm{SII}^{2}\right) *$ Source forms:
P-ghaa-(nin)..sii/sii' $v t$ poke through P
Ihee-ch'..sii/sii' vi pile up together
yeeh-ch'-(ghin)..sii/sii' vt poke in
siis-lhtcin $n a$ fisher, "black otter". (Martes pennanti) (not eaten (Curtis, p.202)) * (syn: saahchow 'fisher') (otter - black ) (comp. of siis otter, -lhshing black--adjectival) $\leqslant$ Source forms: < GN/BR: sIs iL tcûn >
$\sqrt{ }$ SIIT $r t$ fart, break wind. \{PAth: **tsi:d '(P) fart'\} \{PCalAth: *tsi:t\} \{cf. Hupa: tse:t\} \{cf. Wailaki: cf. siit 'to make humming noise' 'V.STEM.IPFV/PFV/OPT'\} Source forms:
(ghin)..siit/siit' vi fart
siitiin I lay perf. 1sg. of s..tii/tiin lie (animate O ) $\leqslant$ Source forms: < GT/BR: sī tī ne $><\mathrm{GE} / \mathrm{BR}$ : sī tī ne, sī t'ī ne >
siitoo' ${ }_{2}$ my brain lsg. poss. of siitoo' ${ }_{1}$ brain $\leqslant$ Source forms: < GN/RR: sī tō >
siitoo ${ }_{1} n$ a brain. (syn: *ghaang' 'brain', siighaang' 'brain') (1sg. poss. siitoo' ${ }_{2}$ my brain) (head water ) (comp. of *too' juice of, *sii' head) * Source forms: <GN/BR: sī tō>
siitc my daughter 1 sg. poss. of *iitc child (man's child of either sex) $\leqslant$ Source forms: $<\mathrm{Gi} / \mathrm{BR}$ : itc $>$ <GT/BR: sītc> < GN/BR: sītc'>
siitcing $n$ a coyote. (syn: ch'siitcing 'coyote') (der. of $\sqrt{ } \mathrm{SII}_{2}$ coyote, -tcing sort/kind) . Source
 ching $><$ GN/BR: sī tciñ $>$ ch'siitcing $n a$ coyote
Siitcing n a Coyote. (syn: Ch’siitcing 'Coyote (character)') (der. of siitcing coyote) < GN/BR:
 tciñ $>$
siitcing-t’aanii $n$ a kotolo milkweed, broad-leaf milkweed. (Asclepias eriocarpa) (toxic plant; latex sap used medicinally on cuts, sores, and to remove warts; used for drawing tattoo patterns on skin to hold soot in place to be pricked in with the tattooing tool; probably used for some basic cordage, though not as strong as Iris or dogbane. (see Chesnut, 1902, pp.379-380)) (sim.: tnaa’ 'narrowleaf milkweed') ( ch'siitcing - t'aaniicoyote's - apron ) (comp. of siitcing coyote, t'aanii woman's dress apron) * Source forms: <Es/GM: sitcuñta'ni>
siiyiïn I am standing up perf. 1sg. of s..yiin stand $\leqslant$ Source forms: < GE/BR: sī yī ne $><\mathrm{GN} / \mathrm{BR}$ : sī yiñ ûñ gī>
$\mathbf{s} .$. kaa $v s$ lie contained, lie in a container. (der. of s-1 s-conjugation/mode, $\sqrt{ } \mathrm{KAA}_{1} \mathrm{cl}$ open


Seedoo'-Skaading $n a$ Basin Rock
s..kaan vs be a lake, lake to lie. (perf. 3 haa-skaan it/lake lies there) (der. of s-1 sconjugation/mode, $\sqrt{ } \mathrm{KAA}_{1}$ cl open container) \{cf. Hupa: si-xa:n 'filled container of water to lie somewhere (e.g., a bucket of water, cup of coffee, lake, pond)'\} \{cf: s..kaa 'lie contained' (der. of s$\left.\left.{ }_{1}, \sqrt{K A A}_{1}\right)\right\}$ Source forms: <GT/BR: has kan $>$
too-skaang $n a$ lake
skii $n a$ 1) (gen.) baby. ("Baby lay naked in cradle; washed daily, warm water; skunk grease (stigitc kwa) rubbed on to keep away sickness; seaweed coals rubbed on head for hair-growth. Rite: child held over fire, carried around it 4 times.
Cradle lined with fawn hide, filled with moss which changed readily; deerhide covering; deerhide strap, placed over head, or shoulders of carrier. Beads on stick (nak stañ, eyes rest-on), over cradle; plaything.
Larger babies tied by left hand to basket in house so could not fall in fire while playing. Child beginning to walk given rattle, stulgal (basketry framework; stone inside); if girl, clothed with deerhide cape, apron. Weaned now; semi-raw meat given to suck (raw meat also substitute when mother milkless). When doctoring going on in house, elders observed meat taboo; child did not. Charcoal mark across forehead as protection for him then." (Loeb, p.51)) 2) (spec.) baby boy. (doo-skii-kwaan-nang it is not a baby • pl. skiik boys • skii-kwaanhit • var. skii-yeekwaannan it was a baby • var. skii-yee-kwolish-ee it does seem like a baby • 1sg. poss. shkii my baby •1sg. poss.pl. shkiik my babies) (baby ) \{PAth: **[Лqi ?\} \{PCalAth: *(s)qi:\} \{cf. Hupa: xixiy, -whixiy'\} \{cf. Wailaki: 'ishkai 'baby'\} Source forms: < Gi/BR: ki $><\mathrm{GT} / \mathrm{BR}$ : skī $><\mathrm{GE} / \mathrm{BR}$ : kī > < GN/BR: c kī, ...c kī...>
kwaan-beedin skii $n a$ woman after miscarriage
*naang-kii'eeskii $n$ ia mother's sister's child
see shkii $n$ a doll
shkii biiyee' tilghaal $n a$ basket rattle (for baby)
shkii-ltciik $n a$ infant
shkii-tc $n a$ baby
skiik boys $p l$. of skii baby $\leqslant$ Source forms: < GT/BR: s kīk >
skii-k $n a$ children. ("Children (4 to 12 years)" (Merriam)
note b-, not u-before consonant cluster in 3inan. poss.) * (3 poss.pl. biskiik her children) (-skii-k ) (der. of skii baby, -kii human plural suffix) \{PAth: **sqi-qey qi-q ??\} \{cf. Hupa: xixe:x, children, kids\} Source forms: < GT/BR: bûs kīk $><\mathrm{GE} / \mathrm{BR}$ : skīk, -kīk $><\mathrm{Me} / \mathrm{GM}$ : sh'keek' >

Kiik $n a$ Signal Mountain
siibiskiik $n$ a purple finch
skii-kwaanhit skii baby $\leqslant$ Source forms: < GT/BR: skī kwan hût>
skii-Ihtciiktc $n$ a two days old baby, newborn. (baby-red-DIM) (der. of skii baby, lhtciik red, -tc diminutive suffix) * Source forms: < GN/BR: skīl tcīktc>
skiitc $n a$ baby. (1sg. poss. ishkiitc my baby • perf. 3obv. +3 obj. yiilhsaang he/they found $i t$ ) (der. of skii baby, -tc diminutive suffix) * Source forms: < GT/BR: skīts, s kīts > < GN/BR: s kī’tz, is kī'tz, ic kītz>
Skiitc $n$ a Boy, Skeets (John Whipple's nickname). (name of Rose Ray's step-father, John ("Skeets", "Skeeter") Whipple
"Sloan Vidómi Chatman living in Lake County now, has same mother as Rosy (blind) living at Laytonville + Vidomy is d. of Chatman + wd know where blind Lucy lives. Rosy's father was Geo Stevenson. Rosy is Mrs. Gil Ray now. Rosy's mother was Ellen. She was 1st Mrs. Chadburn, then later Mrs. Geo Stevenson, then 3rd Mrs. Skeats Whipple. Ellen died at Cahto May 23, 1903. I was at the funeral. Skeats Whipple, I + Gil Ray's father were there. In those times a coffin had to be built. Vidomy were there Rosy was on the coast $24 \mathrm{~m} .+$ cdn't walk it." (JPH, reel 3, im.566)) (boy-DIM ) - (der. of skiitc baby) $\leqslant$ Source forms: < GN/BR: Skītz > < JPH/GM: "Skeats" > < SRA/O1: Skeets (1900 census) >
skiitc-yaash $n$ a small baby. (comp. of skiitc baby, *yaash ${ }_{1} 2$ young/small) * Source forms:
<GT/BR: s kīts yac> < GE/BR: s kīts yac>
skii-yaitc $n$ a infant, baby. (baby-young-DIM) (comp. of skii baby, -yaashtc diminutive (small\&young)) * Source forms: < Me/GM: Sh'ke-yī'tch, ${ }^{\text {sh'Ke-yī'tch }><\mathrm{GN} / \mathrm{BR} \text { : skī yaitc }>~}$
skii-yeekwaannan it was a baby var., var. of of skii baby $\bullet$ Source forms: <GT/BR:
skī ye kwąn nąn>
skii-yee-kwolish-ee $\downarrow$ it does seem like a baby var., var. of of skii baby $\leqslant$ Source forms: <GT/BR: dō skī ye kwûl lûc ce >
sko- $v$ : 11-adverbial pfx in 'pretend', 'grow X'. $\downarrow$ Source forms: < GT/BR: skō..., s kū... > < GN/BR: s kū...>
sko-(ghin).. yaash/yaan vi grow $\mathbf{X}$, become $\mathbf{X} . ~($ perf. 3 skowinyaang it had grown $X$ (small)) (der. of sko- in 'pretend', 'grow', gh-1 gh-conjugation, $\sqrt{Y A A N}_{4}$ grow) $\leqslant$ Source forms: <GT/BR: $s$ kū wûn yañ kwąn $><$ GN/BR: s kū wûn yû + ñ kwûn $>$
uuyaashtc sko-(ghin)..yaash/yaan vi grow small
skoloo' he pretended perf. 3 of sko-(0)..loo/loo' pretend $\leqslant$ Source forms: <GT/BR: skō lō ē kwąñ> sko-(0)..loo/loo' vi pretend, be pretending. (perf. 3 skoloo' he pretended • perf. 3anim. tc'kwoloo'
he pretended) (der. of s-2, kw-3, 0-2 0-mode, $\sqrt{ }$ LOOO/LOO' deceive) \{cf. Wailaki: ki-sh-lo' 'I will lie (i.e. tell a lie).\} Source forms: < GT/BR: skō lō ē kwąñ, tc' kwûl lō ${ }^{\text {®ût }>~}$
skowinyaang it had grown X (small) perf. 3 of sko-(ghin)..yaash/yaan grow $\mathrm{X} \bullet$ Source forms: <GT/BR: s kū wûn yañ kwąn> <GN/BR: s kū wûn yû + ñ kwûn>
(s)..k'aa/k'aan vi have a fire. (perf. 3anim.dist. 3 yaa'sk'aang they had a fire) (der. of s-1 sconjugation/mode, $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{2}$ burn) $\leqslant$ Source forms: < GT/BR: ya ${ }^{\varepsilon} s$ k'ąñ $>$
sk'ee' na 1) acorn soup. ("Acorns (tcuntañ), chief food, made into bread (tcuntañ tast) soup (tcuntañ ske). Tree climbed, acorn knocked down with hooked pole. If difficult to climb, acorns dislodged with stones thrown from slings." (Loeb, p.46)
The process of stone-boiling acorn soup and mush is described in Chesnut (1902, p.337)) <comp. N.Pomo: 'Jim on Kr Es. t'o'ô', acorn-soup. '(JPH, reel 4, im.460B)
C.Yuki: Mrs. Perez hô' 't' [arrow to '] a tightening [arrow to t'] not clickt, acorn-soup. hô 't 'ák'ye $k$ ', eat acorn-soup! In olden time they made fancy spoon out of mussel shells, grinding them down, + used to eat acorn-mush with these. nók' Ill , a spoon (app. mussel-shell!)" (JPH, reel 4, im.460B) > - (mat: laashii' 1 'buckeye') • (make: ch'-(s)..Ihbitc/beetc 'boil st ', taa-ch'-(ghin)..bilh/biil' 'cook mush/soup') 2) acorn mush, cooked mush. (mat: ch'int'aang 'acorn') \{PCalAth: *ky'i-sq'e7\} \{cf. Wailaki: ske 'mush'\} $\leqslant$ Source forms: < Cu/BO: skĕ $><$ GT/BR: sk'e ${ }^{\varepsilon}><$ GE/BR: sk'e ${ }^{\varepsilon}><$ Sa/BR: sk'é' $><$ Me/GM: Skěh' $><$ GN/BR: ske/ $><$ Lo/LM: tcuntañ ske $>$
ch'int'aang-sk'ee' $n a$ acorn soup
sin'too-sk'ee' $n$ a honey
sk'ee'dink'otc' $n a$ sour mush, fermented acorn mush. (mush made from fermented "mouldy acorns") ( mat: ch'int'aang 'acorn', ch'int'aan-noo'ool' 'mouldy acorns', ch'tighaang 'mouldy acorns') (mush - sour ) (comp. of sk'ee' acorn soup, -dink'ootc' sour) $\leqslant$ Source forms: < GT/BR: sk' ${ }^{\varepsilon}$ dûn k'ōts>
 dik'it let's have sex) (der. of s-1 s-conjugation/mode, $\sqrt{ } \mathrm{K}^{\prime} \mathrm{EET}^{\prime}{ }_{1}$ have sex) \{PAth: **O-|q'e:t' $s-A$ copulate with $O$ (woman); (with indefinite object) copulate'\} \{PCalAth: *(O-)(s)-q'e:t/q'e:t'\} \{cf. Hupa: O-(s)-q'e:t/q'e:t' copulate with O; have intercourse with $\left.O^{\prime}\right\} ~$ Source forms: <Lo/LM: yatcket, tikit >
yaach'k'eet $n a$ sexual intercourse
(s)..laan vs 1) laugh. 2) laugh at $\mathbf{X}$. (perf. 3 slaang he laughed $\bullet$ perf. 3anim.dist. yaa'slaan they laughed) (der. of s-1 s-conjugation/mode, $\sqrt{ }$ LAAN/LAN' laugh) $\uparrow$ Source forms: < GT/BR: dō slañ, ya ${ }^{\varepsilon}$ s ląn $><G E / B R$ : dō slañ, ya ${ }^{\varepsilon}$ s ląn $>$
slaang he laughed perf. 3 of (s)..laan laugh $\leqslant$ Source forms: <GT/BR: dō slañ >
*slee' n ia anus. (3anim. poss. kwslee' his anus) \{PAth: **-/tsədl(-e) 'anus; rectum' \{PCalAth: $* t s ə l-ə\}$ Source forms: <GT/BR: ku sle ${ }^{\varepsilon}><$ GE/BR: sle $^{\varepsilon}>$
slee'Ihgaitc $n$ a striped skunk, big skunk. (Mephitis mephitis) ("hunted like raccoon; hit over head to forestall odor" (Loeb, p.45)) • (syn: kooldjii 'striped skunk', slee'lhkish 'striped skunk', slee'lhkishtc 'striped skunk') (anus - it is white - DIM ) (der. of *slee' anus, -lhgai white, -tc diminutive suffix) * Source forms: < Me/GM: slE ${ }^{\text {ch }}$-ki_'tch $>$
slee'lhkish $n$ a striped skunk, big skunk. (Mephitis mephitis) ("hunted like raccoon; hit over head to forestall odor" (Loeb, p.45)) (syn: kooldjii 'striped skunk', slee'lhgaitc 'striped skunk', slee'lhkishtc 'striped skunk') (comp. of *slee' anus, lit. ', lit. 'lhkish anus') * Source forms: <GN/BR: slĕ kûc>
slee'lhkishtc $n$ a striped skunk, big skunk. (Mephitis mephitis) ("hunted like raccoon; hit over head to forestall odor" (Loeb, p.45)) *(syn: kooldjii 'striped skunk', slee'lhgaitc 'striped skunk', slee'lhkish 'striped skunk') • (sim.: tciitcgaitc 'spotted skunk') (one that urinates over an area) (der. of slee'lhkish striped skunk, -tc diminutive suffix, b-3sg/pl poss., *k'aah fat (n)) * Source forms: < GT/BR: sle ${ }^{\varepsilon}$ L k'ûcts, sle ${ }^{\varepsilon}$ L kûsts $><\mathrm{GN} / \mathrm{BR}$ : sle + L kûcts, sle iL kûcts, sle kûstc> <Es/GM: slĕłitc> <Lo/LM: sliLgict>
slee'lhkishtc kw'aah $n a$ skunk grease, skunk fat. ("skunk grease (stigitc kwa) rubbed on [baby] to keep away sickness" (Loeb, p.51)) • (comp. of slee'lhkishtc striped skunk, b-3sg/pl poss., *k’aah fat (n)) * Source forms: <Lo/LM: stigitc kwa>
(s)..leegh/liin' vs become, come to be. (impf. 2sg. ileegh you (sg.) become; become! (sg.) • impf. 1 sg . ishleegh I become •impf. 2pl. ohleegh you (pl.) become; become! • opt. 3 oleeh ${ }_{1}$ let it become • opt. 3 oleeh $_{2}$ let it become $X \cdot$ perf. 3anim. s'isliin' he became • perf. 3 sliing' it became • perf. 3anim.dist. yaa'sliing' they became) (der. of s-1 s-conjugation/mode, $\sqrt{ }$ LEEGH/LIIN/LIIN' become) \{cf. Hupa: (s)-liw/lin') 'become'\} \{cf. Wailaki: 'i-l-leh 'You (become it)(!)', 'i-s-lin '[war] came to be.'\} Source forms: < GT/BR: ûs lé, ûl le, ûl le tē lit, ō le, ō le bûñ, slīñ ${ }^{\varepsilon}$, slīn ${ }^{\varepsilon}$, sliñ̃, slī nē kwa nąn, slī nē kwa nąñ, slin nût, slin kwąn, s'ûs liñ̃, $s^{\prime} u ̂ s ~ l i n ~ k w a n, ~ y a ~ s i s ~ l i n ̃ ~ e ́ ~, ~$ ya ${ }^{\varepsilon}$ s līñ ${ }^{\varepsilon}$, ō le $><\mathrm{GE} / \mathrm{BR}$ : sliñ ${ }^{\varepsilon}$, s'ûs liñ ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ûl le, il le, sûs liñ ${ }^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : s li'ñ ya'nī, s'líñ̃ yā’nī>
ghin..leegh $v t$ become X
naa-(s)..leegh/liin' vi become again
slis $n$ a California ground squirrel, gray ground squirrel. (Otospermophilus beecheyi) $\bullet$ (gen: Ihoong' 2 'squirrel') \{PAth: **tsə/lexy 'ground squirre/\} \{PCalAth: *slis\} \{cf. Hupa: silis 'ground squirrel... Note: archaic synonym of tse:q'iya:ng'ay'\} \{cf. Wailaki: slas 'squirrels'\} \{cf: silts'intc 'chipmunk' (der. of -tc)\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : slŭs $><\mathrm{GT} / \mathrm{BR}$ : slûs $><\mathrm{GE} / \mathrm{BR}$ : slûs $><\mathrm{GN} / \mathrm{BR}$ : slûs $><\mathrm{Sa} / \mathrm{BR}$ : slûs $><\mathrm{Es} / \mathrm{GM}$ : slŭs $><\mathrm{Me} / \mathrm{GM}$ : slUs/ $>$
(s)..lii' vt tie O, bind O. (as in a place) (perf. 3anim. +3 obj . s'islii' he tied it there • perf. 3anim. +3 obj. ts'islii' he tied it there) (der. of s-1 s-conjugation/mode, $\sqrt{ }$ LII' ${ }_{1}$ snare/tie) \{PCalAth: *(s)..loy'\} \{cf. Hupa: O-(s)-loy' 'tie O up; rope (an animal)'\} \{cf. Wailaki: 'i-l-liy' 'You will tie (it) up.'\} Source forms: < GT/BR: ts'ûs lī̃, s'ûs lī̀ kwąn><GE/BR: ts'ûs $1 \bar{i}^{\varepsilon}>$
ch'-(s)...lii $v t$ catch st /deer in a noose
naa-(s)..liin' $v i$ be tied again
s..liin' vs be in position, lie. (der. of s-1 s-conjugation/mode, $\sqrt{ }$ LEEGH/LIIN/LIIN' become) * Source forms: < GT/BR: ya ${ }^{\varepsilon}$ slinñ ${ }^{\varepsilon}>$
*sinsingtin'-daatc'eesliing $n$ ia xiphoid process
sliing' it became perf. 3 of (s)..leegh/liin' become $\star$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : slīñ ${ }^{\varepsilon}$, slīn ${ }^{\varepsilon}$, sliñ̃ ${ }^{\varepsilon}$, slī nē kwa nąn, slī nē kwa nąñ, slin nût, slin kwąn $><\mathrm{GE} / \mathrm{BR}$ : sliñ ${ }^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : s li'ñ ya'nī,
s'líñ̃ yā’nī>
( $\mathbf{S}$ ). loos vt 1) lead $O$, bring $O$ leading. 2) keep a child, lead a child around. (as a child, pet) (perf. 3anim. +3 obj . s'isloos she/he kept/reared (a child)) (der. of s-1 s-conjugation/mode, $\sqrt{ }$ LOOS lead) \{PAth: **l-hus\} \{PCalAth: *l-yo:s\} \{cf. Hupa: lohs/lo:s\} Source forms: < GT/BR: s'ûs lōs, s'ûs lōs kwan>
(s)..lyiit/yiit' vt build a house. (opt. 1sg. ishyiit let me make a house • perf. 3anim. +3 obj . s'isyii' he made a house) (der. of s-1 s-conjugation/mode, $\sqrt{ } \mathrm{YIIT}_{2}$ build a house) Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûc yīt, s'ûs $^{\prime 2} \overline{i n}^{\varepsilon}><$ GE/BR: ûc yīt, s'ûs yī(k) $)^{\varepsilon}>$
s..Ih'aan vs have solid O. \{cf. Wailaki: s-i-l-'ay 'I keep (have, handle) [fire].'; yi-l-'áy' '[He Who] Keeps the Fire'\}
yaalh'aang $n a$ spider
(s)..Ihbaat' vt slap O. (perf. 3anim. +3 obj. s'isbaat' he slapped it) $*$ (der. of s-1 sconjugation/mode, $\mathrm{lh}-1 \mathrm{lh}$-classifier, $\sqrt{ }$ BAAT' slap) \{PAth: **t-D-|wit' 'burst'\} \{PCalAth: *(s)..tbat'\} \{cf. Hupa: (s)..Ihmut\} $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : s'ûs ba dût $><\mathrm{Sa} / \mathrm{BR}$ : ...bê tc'ûs bāt >
seebeech'isbaat' $n a$ bird sp.
(s)..Ihk'aan $v t$ build a fire. (opt. lpl. +3 obj. dilk'ang let's build a fire • impf. $2 s \mathrm{~g} .+3 \mathrm{obj}$. ilhk'aang you (sg.) build a fire; build a fire! (sg.) •opt. lsg. +3 obj. ishk'ang let me build a fire •opt. 3+ 3 obj. olhk'ang let her build a fire • impf. 2pl. +3 obj. olhk'aang you (pl.) build a fire; build a fire! (pl.) • perf. 3anim. +3 obj. s'isk'aan he built a fire • perf. 1 sg. +3 obj. silhk'aan I built a fire • perf. 3nat.phen. +3 obj . yiisk'aan' st./natural phenomenon built a fire •opt. 3obv. +3 obj . yolhk'ang let him build a fire) (der. of s-1 s-conjugation/mode, lh-1 lh-classifier, $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{2}$ burn) \{cf. Hupa: $q^{\prime} a n, q^{\prime} a n^{\prime}$ - Source forms: < GT/BR: ûl k'añ, ōl k'ąñ, ōl k'an bûñ, s'ûs k'an, s'ûs k'ąn, s'ûs k'an kwąn, s'ûs k'ąñ kwan, ōl k'ąñ > < GE/BR: ûl k'añ, ōl k'añ > < GN/BR: ûl kûñ, ōl k'a mûñ, nō Xiñ ōl kûñ, dan sil ka nē, sûs kañ ya nī, sûs kan kwûs na, sûs kañ nīc īñ ûn gī, kon | sûs kan kwañ | nīc īñ ûn gī, dan sûs kan ya nī ûñ gī, dan sûs ka nē, dan cō yīs kan | kwûc na, ûc kûñ, is kits yṑ kûñ, hai de is kīk | yōl kûñ, ne Xin de dûl kûñ $><S a / B R$ : û k'an >
naa-(s)..Ihk'aan $v t$ build fire again
(s)..Innaat' $v t$ lick O. (perf. 3anim. $+3 \mathrm{obj} . \mathbf{s}^{\prime}$ isnaat' he licked it • impf. 3anim. +3 obj . tc'ilhnaat he licks it) (der. of s-1 s-conjugation/mode, lh-1 lh-classifier, $\sqrt{ }$ NAAT' lick) \{PAth: **O-t-/na:t' 'ghA lick, lap $O$ \} \{cf. Hupa: $O-(w)-t-n a: t / n a: t^{\prime}$ 'lick $\left.O^{\prime}\right\} ~$ Source forms: < GT/BR: tcûL nat', s'ûs nat' $><$ GE/BR: tc'ûL nat' $>$
(s)..Ihsai vt dry O. ("Hygiene.-Bathed morning, evening with soaproot (gostco); dried body with pepperwood leaves, hair with deer hide." (Loeb, pp.47)) (perf. 3anim. +3 obj. tc'isai she dried it) - (der. of s-1 s-conjugation/mode, lh-1 lh-classifier, $\sqrt{ }$ TSAI be dry) \{cf. Hupa: $\left.O-(s)-l-t s a y^{\prime}{ }^{\prime} d r y O^{\prime}\right\}$ - Source forms: < GT/BR: tc'ûs sai, djûL sai...> < GE/BR: tc'ûs sai>
daahkw'itch'ilhsai-bii' $n a$ drying platform
(s)..Ihtaatc' $v t$ 1) tattoo O. 2) mark $\mathbf{O}$. (der. of $\mathbf{s}_{-1}$ s-conjugation/mode, lh-1 lh-classifier, VTAATC' mark/tattoo)
..ghiltaatc' $v d$ be marked
s..Ihtiin $v t$ lie down. (perf. 3anim. s'ilhtiin he lay down sick) (der. of s-1 s-conjugation/mode, lh-1 lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O ) \{cf. Hupa: si-t-te:n lie there stunned, dead (like an animal)\} \{cf: $\sqrt{ }$ TIIN ${ }_{2}$ 'in 'crosscut saw', chin-silhtiing 'log' (der. of ching,s..Ihtiin,=i), ch'istiing 'foot drum' (der. of ch'-,s..tii/tiin,=i)\} Source forms: < GT/BR: s'ûL tīn, s'ûL tin $><$ GE/BR: s'ûL tīn >
chin-silhtiing $n a \log$
(s)..Iht'oogh $v t$ sting $\mathbf{O}$, stick with stinger. (perf. 3obv. +3 obj. yiilht'oogh-it she stung him) (der. of s-1 s-conjugation/mode, $\mathrm{Ih}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOGH}_{1}$ sting (v)) \{cf. Hupa: $O-(s)-\mathrm{t}-\mathrm{t}^{\prime} \mathrm{ow}$ 'sting $\left.O^{\prime}\right\} \leqslant$ Source forms: < GT/BR: yīl t'ō gût >
nin-yi-(s)..lht'oogh $v t$ sting (v)
(s)..Ihtciish $v t$ smell O. (perf. $2 \mathrm{sg} .+3$ obj. silhtciish you smell it) (der. of s-1 s-conjugation/mode, lh-1 lh-classifier, $\sqrt{ }$ TCIISH/TCIN smell) \{cf. Hupa: $O-(s)-$--chwiwh 'smell $O$ (thing), sniff $O\}$ Source forms: < GT/BR: sûL tcīc><GE/BR: sûL tcīc>
(s)..Ihtcii/tciin' vt 1) make $O$, create $O$. 2) cause $X$. 3) gather $O$, harvest $O$, collect $O$. (as firewood, mussels, etc.) (perf. 3+3indf. obj. ch'istciing' he made it • opt. Ipl. +3 obj. diltcii' let's gather it • impf. 2sg. +3 obj. ilhtciii 2 you (sg.) gather it; gather it! (sg.) • impf. 1sg. +3 obj. ishtcii I make it; I gather it • opt. 1sg. +3 obj. ishtcii' let me gather it • impf. 2 pl. +3 obj. olhtcii you (pl.) make/cause it; make it! (pl.) • perf. lpl.+ 3 obj. sdiltciin' we gathered it • perf. $2 s g .+3$ obj. silhtciing' you (sg.) gathered it • perf. 1sg. +3 obj. siilhtciin' I gathered it • perf. 2pl. +3 obj. solhtciing' you (pl.) gathered it • perf. 3anim. +3 obj. tc'ilhtciin' he gathered it • opt. 3anim. +3 obj. tc'oolhtcii' let him make/gather it • perf. 3anim. +3 obj. ts'istciing' he made it • opt. 3anim.dist. +3 obj. yaa'olhtcii' let them gather it • perf. 3anim.dist. +3 obj. yaa'stciin' they gathered it $\bullet$ impf. 3dist. yaalhtcii they make $V \cdot$ perf. 3dist. +3 obj. yaastciin' they gathered it) (der. of s-1 s-conjugation/mode, $\mathrm{lh}_{-1} \mathrm{lh}-$ classifier, $\sqrt{ }$ TCII/TCIIN' make/gather) \{cf. Hupa: (s)..Ihchwe, chwe'n\} \{cf. Wailaki: $n-s-i-l-c h i i ~ ' I ~$ made you.'\} Source forms: < GT/BR: ûs tcī, ûc tcī tē lit, ûc tcī ye, ûl tcī, yal tcī, ōl tcī, ōl tcī bûñ; ts'ûs tciñ kwąn, tc'is tciñ, tc'is tcīn, tc'is tcin, tc'is tciñ kwąn, tc'is tciñ kwañ hût, ya $^{\varepsilon}$ s tcin; ûc tcīi ${ }^{\varepsilon}$, tc'ōl tcī ${ }^{\varepsilon} \mathrm{ja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ûl tcī, ûl tcī tel, tc'is tcin, tc'is tciñ kwañ hût, tc'ṑ tcī ja ${ }^{\varepsilon}><$ GN/BR: ûl il tcī, ûl tcil tcī ne, ûl ōl tcī; ûl sil tcī ne, ûl sûl tcīñ, ûl yas tcī ne, yaij tcīn, ûl s dûl tcī ne, ûl sōl tcīñ; ûl ic tcī, ûl tcil tcī, ûl ya ōl tcī, ûl dûltcī> <Es/GM: ûł s'ī>
ch'-(s)..lhtcii/tcii' $v t$ gather st./seeds
$c^{\prime}$ '-(s)..Ihtcii/tciin $v t$ give birth to st.
nindaash-ilhtcii $n a$ acorn top (toy)
(s)..Ihtsilh/tsiil' vt peck stone. (as to make a pestle or maul) (made: bilhnoonghilsil 'stone maul', uu'eest 1 'pestle') (impf. $2 s g .+3$ obj. ilsilh you (sg.) peck it; peck it! (sg.) • impf. 2pl. +3 obj. olhsilh you (pl) peck it; peck it! (pl)) (der. of s-1 s-conjugation/mode, lh-1 lh-classifier, $\sqrt{ }$ TSILH/TSIIL' pound (repeatedly)) \{cf. Hupa: $O-(s)$ - - -tsil/tse:tt' 'pound, drive, nail $O^{\prime}$ ' $\bullet$ Source forms: < GT/BR: ōL sûL> <GE/BR: ōL sûL> <Sa/BR: û́l sûq>
(s)..Ihyiit/yiit' vt build a house. (impf. 1sg. +3 obj. ishyiit I build a house • perf. 3anim. +3 obj.
$\mathbf{s}^{\prime}$ isyii' he built a house) (der. of s-1 s-conjugation/mode, lh-1 lh-classifier, $\sqrt{ } \mathrm{YIIT}_{2}$ build a house)
\{cf. Wailaki: ya='-l-yiit 'they build a house'\} Source forms: <GT/BR: ûc yīt,

snee'bilhghilii' n ia garter, anklet. (sim.: ch'ilgai 'deerhide anklet', ts'nee'bilhnaaldeel' 'anklet') (leg - it is tied with it ) (comp. of *ts'inee' leg, -bilh with it, ..ghilii' be tied, lit. 'what the leg is tied with') $\leqslant$ Source forms: < GT/BR: sne ${ }^{\varepsilon}$ bûl gûl $l^{\varepsilon}{ }^{\varepsilon}><$ GE/BR: sne ${ }^{\varepsilon}$ bûL gûl lī̀ $>$
sniish-tc'il'iing $n a$ small storage basket. ("small dje.loo" [Goddard; using Hupa term for a storage basket]) (gen: k'ai' ${ }_{2}$ 'basket') ("shnish" (container)-they treat it as ) (comp. of -tc'il'iing they treat it as, lit. ', lit. 'what is treated as sniish') \{cf: shnish-tc'il'iing 'basket dipper' (der. of -tc'il'iing) \} Source forms: < GN/BR: snīc tcĕ lī>
sohdaa you (pl.) sit/stay perf. 2pl. of s..daa sit (sg) * Source forms: < GT/BR: sō` da bûñ > $<$ GN/BR: sō ${ }^{\prime}$ da bûñ $+>$
sohgot you (pl.) speared perf. $2 p l .+3 o b j$. of (s)..got poke/spear O $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : sō ${ }^{\text {qō }} \mathrm{t}$ >
sohtii you (pl.) lie; lie down! (pl.) impf. 2pl. of s..tii/tiin lie (animate O) Source forms: < GT/BR: sō ${ }^{\text {tī }}$ bûñ $>$
sohyiin you (pl.) are standing perf. 2pl. of s..yiin stand $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : sō ${ }^{\text {c }}$ yin dûn ha $\left.{ }^{\varepsilon}\right\rangle$ soich my grandchild 1 sg. poss. of *tsoitc man's grandchild $*$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : só-ich $>$ solchow $n$ a cow parsnip. (Heracleum maximum) (edible, medicinal, and played a role in The Creation story relayed by Curtis: "All alone in the upper world [yápĭ́ni, from ya, sky] lived Chĕ́nĕsh. One day he heard the sound of crying, and beside the trail he saw a baby wrapped in the white leaves of sólcho [a plant]. He carried it home, and the infant grew so rapidly that in a few days it was fullgrown. This was Nághai-cho ['walker great']." (Curtis, p.165)
"Clover (cestañ) gathered in baskets by women in spring; flowers, leaves eaten. Made pinole from seeds in summer. Clover varieties: eltiñ (carrot seed taste); tantel (flat leaves; peppery); nakontol (salty); salco (parsnip taste)." (Loeb, p.47)
sweet leaves and flower stalks are peeled and eaten in spring and early summer; stem base dried for use as salt; roots used medicinally (Chesnut, 1902, p.373)) (gen: shasht'aang' 2 'clover') (umbellifer/hollow - AUG ) (der. of $\sqrt{ }$ SOOLH hollow, -chow augmentative) \{PCalAth: *solkуов\} \{cf. Hupa: sulkyoh, sulkyoh, wild celery (i.e. some sort of Umbellifer)\} * Source forms: < Cu/BO: sólcho > < Es/GM: soltcol > < Me/GM: so_l-cho_...> <Lo/LM: salco> soolchowch'antc $n a$ brown towhee
Solchowkw'it $n$ a Bald Mountain, Cow Parsnip Top. (-123.62, 39.804) (The Bald Mountain between Cummings and Brush Mountain figures in The Deluge story relayed in Curtis: "The few who had saved their lives from the falling stones by hiding in caves now took refuge from the water on the top of Solchókŭt [Bald mountain], the peak of which remained above the waves. ... The people on Bald mountain had nothing but leaves to eat, and at last they became deer." (Curtis, p.165)) (comp. of solchow cow parsnip, $\mathrm{kw}^{\prime \mathrm{it}}{ }_{2}$ on it) * Source forms: < Cu/BO: Solchókŭt>
solnees ${ }_{1} n$ a freshwater mussel, river mussel. (Anodonta californiensis, Margaritifera falcata) < comp. N.Pomo: 'Jim †'má ttro'aha kk'âl, lit. mud-mussel, river-mussel. Mrs. Renick vs. that there is
a flat rock in the Russian River not far above Largo (Largo is below us here) where there are lots of river mussels. They are loc. called 'river-oysters. 'At Ft Bragg the only clams are in the Noyo River + are $\dagger . "(J P H$, reel 3, im.203B)
Geo. In addition to the Horse Clam, there are Mud-clams (he thinks this is a name for river-mussels) And at Ft. Bragg I saw a White fellow digging rock-oysters, they stay in the soft rock, these occur at Ft Bragg Beach + possibly elsewhere on the coast. "(JPH, reel 3, im.206B)
Mr. Bowman The ones in the Tenmile are called River Clams (not **River Mussels). They live only in the tidewater. You have to go out in the mudflats along the River at low tide \& shovel them out, they live only in the salt tidal water, they are white-shelled + round, + cook up tender. The ones in Clear Lake are the same shape but smaller + blacker. "(JPH, reel 3, im.204A) [the Ten Mile River ones would be Protothaca staminea; the Clear Lake, Anodonta californiensis]
Mrs. D. There are clearwater clams which live in Clear Lake + adjacent lakes, very tough. These are of a roundish shape + a very dif sp from the razorclam-shaped river-clams of Tenmile. My d + another girl wd look down thru the clear waters of Blue Lake + see one of these in the 20 ft deep bottom $+w d$ then diver for fun + coming again to the surface + toss the clam to me. These are $21 / 2^{\prime \prime}$ diam. + tough as leather, but the soup was good." $\left(J P H\right.$, reel 3, im.207B) $>$ (syn: baanchow ${ }_{1} 2$ 'clam (freshwater)') (jaw + long ) (comp. of $\sqrt{ }$ SWOLH windpipe/trachea, nees ${ }_{1}$ long, lit. 'long 'sol') • Source forms: <JPH/GM: Өál - næ's >
solnees $_{2} n$ a Pacific mackerel. (Scomber japonicus) ([mackerel...jaw long]) (jaw long ) (comp. of $\sqrt{ }$ SWOLH windpipe/trachea, nees ${ }_{1}$ long, lit. 'long jaw') * Source forms: <Es/GM: sŭlnĕs >
soltc $n$ a Angelica. (Angelica sp.) (The root is used for good luck and medicinally; young sprouts are sweet and are eaten raw. (Chesnut, 1902, p.371)) (var. sooltc) (umbellifer/hollow - DIM ) (der. of $\sqrt{ }$ SOOLH hollow, -tc diminutive suffix) * Source forms: <Lo/LM: salc>
solhtciing' you (pl.) gathered it perf. $2 \mathrm{pl} .+3 \mathrm{obj}$. of (s)..Ihtcii/tciin' make/cause/gather $\mathrm{O} \leqslant$ Source forms: < GN/BR: ûl sōL tcīñ $>$
$\sqrt{ }$ SON $^{\prime} r t$ star. (only attested in compounds; replaced by gooyaanee' as an independent word) $\uparrow$ (syn: gooyaanee' 'star') \{PAth: **sam', tsam', šyzm'\} \{cf. Hupa: tsing'\} \{cf. Mattole: Bear River: sing', tsing': sañ', sën', tsiñ 'star'; sanco ' 'morning star'; tsint.co 'big star'\} \{cf. Wailaki: siy'=kyoh '(big) star'\} Source forms: < GT/BR: sûn...> < GE/BR: sûn...> < GN/BR: sûn...>
Son'lhaantc $n$ a Pleiades "Many Stars". (syn: Kaach'ingshii' 'Pleiades') (der. of $\sqrt{ }$ SON' star (in compounds), *lhaang many/much, -tc diminutive suffix) * Source forms: <GT/BR: sûn lants $><\mathrm{GE} / \mathrm{BR}$ : sûn lants $><\mathrm{GN} / \mathrm{BR}$ : sûn Lanj, cûn lans $>$
*soo' $n$ ia tongue. (1sg. poss. $\mathbf{s h o o '}_{2}$ my tongue $\cdot 3$ poss. uusoo' its tongue) \{PAth: **tsu-\} \{PCalAth: *tso: $\}$ \} Source forms: < Cu/BO: so $><\mathrm{GT} / \mathrm{BR}:$ ō sō ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:-\mathrm{so}^{\varepsilon}$, $\overline{\mathrm{u}} \mathrm{so}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : ōsō' $><\mathrm{Me} / \mathrm{GM}$ : Sŏ $><\mathrm{GN} / \mathrm{BR}$ : cō $>$
soolchowch'antc $n$ a California towhee, brown towhee. (Melozone crissalis) (Cow Parsnip-eats?DIM ) (der. of solchow cow parsnip, ch'-(ghin)..yaan/yaan' eat something, -tc diminutive suffix, lit. 'little cowparsnip eater') \{cf: sooldjatc'yaantc 'wrentit' (comp. of tc'yaantc)\} Source forms: < Me/GM: sō'l-chō'tch-unch >
sooldilbai $n a$ wild parsnip, biscuitroot. (Lomatium utriculatum, L. spp.) ("Many tubers gathered in
fields: 'wild potatoes,' minyetau (Ammosia esculenta ?) roasted in ashes; wild onions (butlaits) eaten raw; wild earrots (kucines) cooked or eaten raw; wild parsnips (sauldilbai)." (Loeb, p.47) young leaves eaten raw in May or June (Chesnut, 1902, p.373)) $\downarrow$ (gen: ninyeehtaagh 1 'edible bulb') • (sim.: kwitchaang 'wild parsnip') • (comp. of $\sqrt{ }$ SOOLH hollow, -dilbai gray) Source forms: <Lo/LM: sauldilbai>
sooldjatc'yaantc $n$ a wrentit. (Chamaea fasciata) ("Wren tit (Chamaea) | Ki'-tsetch \& Sōl'-chutchunch (soldier's woman)" (Merriam); If Merriam's etymology is correct then this form is distinct from the the word for brown towhee, and contains an otherwise unknown English borrowing for "soldier".) * (spec: K'ai'tseetc 'wrentit') * (comp. of tc’yaantc old woman, lit. "'soldier's woman" (acc. to Merriam)') \{cf: soolchowch'antc 'brown towhee' (der. of solchow,ch'-
(ghin)..yaan/yaan',-tc)\} $\downarrow$ Source forms: < Me/GM: Sōl'-chutch-unch >
sooltc var., var. of of soltc Angelica Source forms:
VSOOLH $r t$ hollow. \{PAth: **zu:t\} \{PCalAth: *so:t\} \{cf. Hupa: sol\} Source forms:
bintc-soolee' $n$ a baleen
chinsool $n a$ blue elderberry
solchow $n a$ cow parsnip
soltc $n$ a Angelica
$\sqrt{ }$ SOOS $r t$ slender. \{PAth: **sems 'spear; stinger (of insect); thin bill (of bird) ???\} \{PCalAth:
*soos\} \{cf. Hupa: q'o:so:s 'hummingbird'\} \{cf. Wailaki: sos 'sharp stick'\} Source forms:
< GE/BR: -sōs>
chiilsoostcii $n$ a red-breasted sapsucker
dee'soos $n a$ spike buck (two year old) nee'yoo'soostc $n a$ insect sp.
*soosee' n ia stinger. (as of a wasp, bee, fish) (wh: ts'isnaa 3 'wasp/hornet') * (3 poss. uusoosee' its stinger) (der. of $\sqrt{ }$ SOOS slender, -ee' POSS suffix) \{PAth: **sems 'spear; stinger (of insect); thin bill (of bird)\} \{PCalAth: *-so's-i'\} \{cf. Hupa: -so:se' '(plant's) shoots; (bee's) stinger' \} \{cf. Wailaki: sos 'sharp.stick'\} Source forms: < GT/BR: ō sō se><GE/BR: -sō $\mathrm{se}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : ōsōsi' $>$
$\sqrt{ }$ SOOW $r t$ stuff in, push in. \{PAth: **O-t-/tsủ:g 's-A/mot stuff $O$ inside something; chink $O\}$ \{PCalAth: *-tsog\} \{cf. Hupa: no: $=O-(n)-t-$ tsow 'to stuff $O$ in'\} $\bullet$ Source forms: < GE/BR: -sō> noo-ti-(ghin)..Isoow $v t$ stuff in O to a limit
s..silh $v d$ be hot. (impf. 3 silh it is hot) (der. of s-1 s-conjugation/mode, $\sqrt{ }$ SILH be warm/sweat (v)) \{PAth: **zal 's-S (P) be hot; (BS) be warm'\} \{PCalAth: *s..səß\} \{cf. Hupa: si-se:l\} © Source forms: $<\mathrm{GT} / \mathrm{BR}$ : sûL bûn $\mathrm{dja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : -sûl, -sûL $>$
ghin..silh $v d$ become warm
too-sil $n a$ hot water
sta- $v$ : 11-adverbial pfx in 'set on fire'. <GT/BR: s tû...>
sta-(ghin)..lhilh vt set on fire. (perf. 3+3 obj. staaghinlhil he set them on fire) *(der. of sta- in 'set on fire', gh-1 gh-conjugation, $\sqrt{ }$ LHIT burn, -lh progressive suffix) $*$ Source forms: < GT/BR: s tûg gûn Lûl >
staa'my father *taa' father $\leqslant$ Source forms: < GT/BR: s ta ${ }^{\varepsilon}>$
staaghin/hil he set them on fire perf. $3+3$ obj. of sta-(ghin)..lhilh set on fire $\uparrow$ Source forms:
< GT/BR: s tûg gûn lûl>
staan it lies there perf. 3 of s..taan lie (stick-like O) $\bullet$ Source forms: < GT/BR: stąn> <GE/BR:
stąn>
s..taan vs lie, be in a place (stick-like O). (as a 1DRO, enclosed O) (perf. 3 staan it lies there) * (der. of s-1 s-conjugation/mode, $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-like/enclosed O) \{cf. Wailaki: ya $=$ '-
$s$-ti' 'They (sticks) always lie (there).' $\} ~$ Source forms: < GT/BR: s tąn > < GE/BR: stąn >
ching-staang $n a$ water basket
*intcbii'staan $n$ ia nose ornament
P-ii'-(s)..taan $v s$ lie in P (of stick-like O )
P-k'it-(s)..taan $v t$ stick-like $O$ lie on P
kee-(nin)..taan vs pile up
tcghee'bii'staang $n a$ earring
(s)..teelh vi spread bedding, make a bed. (grass out, as bedding) (perf. 3anim. +3 indf. obj. ch'isteelh ${ }_{3}$ he spread bedding $)$ (der. of s-1 s-conjugation/mode, $\sqrt{ }$ TEELH wide/flat) $\bullet$ Source forms: < GT/BR: tc'ûc tel kwąn>
stilbil $n$ a flute. $*$ (mat: chinsool 'blue elderberry') $*$ (der. of tilbil flute) $*$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : stúl-pŭl >
stilghaal $n$ a basket rattle, child's rattle. ("Child beginning to walk given rattle, stulgal (basketry framework; stone inside)" (Loeb, p.51)) $\bullet(s y n$ : shkii biiyee' tilghaal 'basket rattle (for baby)') (der. of *tilghaal (rattle)) * Source forms: < Lo/LM: stulgal >
s..tin $v d$ be cold. (as an object) (perf. 3 isting it is cold) $\downarrow$ (der. of $\mathbf{s}_{-1}$ s-conjugation/mode, $\sqrt{ }$ TIN $\mathrm{N}_{2}$ cold/freeze) \{PAth: **D-|tan 's-A freeze'\} \{PCalAth: *s..tan\} \{cf. Wailaki: s-tin 'cold', s-timmit 'with cold'\} \{cf: ..d-lii 'be cold/chilled' (der. of $\left.\left.\mathrm{d}_{-2}, \sqrt{ } \mathrm{~L} \mathrm{I}_{1}\right)\right\} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ûs tûñ, ûs tûn, ûs tûn bûn $\mathrm{dja}^{\varepsilon}$, ûs tûm mûn $\mathrm{dja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ûs tûñ, ûs tûn $\mathrm{e}><\mathrm{Sa} / \mathrm{BR}$ : û́s $\mathrm{t}^{\kappa}$ ûn $>$

$$
\text { ghin..tin } v d \text { become cold }
$$

ko-s-tin $v d$ be cold weather
too-istin $n a$ cold water
stiing it lies perf. 3 of s..tii/tiin lie (animate O ) $\leqslant$ Source forms: < GT/BR: stĩn, stiñ $><\mathrm{GE} / \mathrm{BR}$ : stīn >
s..tii/tiin vs lie, be lying down. (perf. 3anim. s'istiing he lay, was lying•perf. 1sg. siitiin I lay •impf. $2 p l$. sohtii you (pl.) lie; lie down! (pl.) • perf. 3 stiing it lies) (der. of s-1 s-conjugation/mode, $\sqrt{ }$ TISH/TIIN classify animate $\mathrm{O}, \sqrt{ }$ TIIN ${ }_{1}$ lie down) \{cf. Wailaki: si-i-tiy 'I lay'\} $\bullet$ Source forms: < GT/BR: sō tī bûñ, sī tī ne, stīñ, stiñ, s'ûs tĩñ, s'ûs tiñ, s'ûs tin, s'ûs tiñ kwąn > < GE/BR:

bii'ghitiing $n a$ bed
ch'istiing $n a$ foot drum
Teehlaang Seekw'itts'istiinding $n a$ Sea Lion Rock
Teehlaang Ts'istiinding $n a$ Sea Lion Rock
(s)..t'aas/t'aats' vt cut $\mathbf{O}$. (perf. $3 o b v .+3 \mathrm{obj}$. yiist'aats' it/he cut it) * (der. of s-1 sconjugation/mode, $\sqrt{ } T^{\prime}$ 'AAS/T'AATS cut) \{cf. Hupa: se:t'a'ts', I cut it\} \{cf. Wailaki: dow $=$ ' $i-s$ -t'ás-i' 'I never cut.'; si-i-t'ats' 'I cut it'\} $\leqslant$ Source forms: < GT/BR: yīs t'ąts, yīs t'ats, yīs t'āts > < GE/BR: yīs t'ąts >
k'ee-ch'-(s)..t'aas/t'aats' vt cut O/grass game
st'oo' adv nearly, almost. \{cf. Wailaki: cf. sdoך' 'almost'\} $\leqslant$ Source forms: < GT/BR:
$\mathrm{st}^{\prime} \mathrm{o}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:$ st'ō ${ }^{\varepsilon}><$ GN/BR: stō $+>$
s.tl'it $v d$ be lazy. (perf. 3 istl'it he is lazy) (der. of s-1 s-conjugation/mode, $\sqrt{ }$ TL'IT be lazy) Source forms: < GN/BR: is tlût>
(s)..tl'oo/tl'oon vt $\mathbf{1}$ ) weave $\mathbf{O}$. (including net-making) (made: sii'bii's'aang 'head net', teelee' $\mathbf{1}$ 'net bag') 2) twine. (made: bilhch'ilhtcii 'seed beater', ch'ghaah 'basket parching tray', ch'ghaattc 'sifting basket', ch'istts 'mortar hopper basket', kiitsaa' 'basket pot', kiitsaa'chow 'large cooking basket', kiitsaa'yaashtc 'small cooking basket', shnish-tc'il'iing 'basket dipper', ts'aal' 'basket cradle, baby basket') * (impf. $2 \mathrm{pl} .+3 \mathrm{obj}$. ohtl'oo you (pl.) weave it; weave it! (pl.) • impf. $2 \mathrm{pl} .+3$ obj. ohtl'oo you (pl.) weave it; weave it! (pl.) • perf. 3anim. +3 obj. s'istl'oon he wove it/net • impf. 3anim. +3 obj. tc'tl'oo she weaves it) (der. of s-1 s-conjugation/mode, $\sqrt{ }$ TL'OO/TL'OON weave/braid, der. of $\sqrt{ }$ TL'OO/TL'OON weave/braid) * Source forms: <GT/BR: s'ûs L'ōñ kwąn, s'ûs L'ōn kwąn $\bar{o}^{`}$ Lō > < GE/BR: ō ${ }^{\text {c }}$ Lō, tc' Lōi ûñ gi $><$ GN/BR: ō
..ghittl'oon $v p$ be woven
swaa'LM dial. dial. var. of of [*sighaa' hair] Source forms: <Lo/LM: swa ...>
Swaa'-Bii'tc'ee'aash n a Scalp Preparer, Scalp Cleaner. ("After the head had been brought home and partly dried, a man was appointed to take charge of the head and remove the scalp in some isolated spot where no one would bother him. This man was called swa bitceas (hair scalper). His office made him rigorously taboo, in the strict Polynesian sense of the word. The scalper, when engaged in his occupation, built a fire some distance from the dance house, and camped in the locality for some time. The scalp had to, be removed while partly fresh. It was cut down to the neek, and all the fat was scraped off. It was this grease (sis 'ka) which rendered the operator unclean (ce'e). Until the scalper was properly purified, it was believed that he had the grease all over himself and was ghost contaminated. The scalp itself was t.aboo as long as it was fresh and had, a particle of grease adhering to: it. While in this "green" condition it could not be taken into. the dance house, but as soon as it was properly dried it was brought in and handled, nay man-handled, by the men and women. After the scalp was dry it was fastened to a stick by the skin of the neck. Bead earrings were attached to it and a string of beads placed around the forehead. The scalper arose early in $t$,he morning and performed rites for the purpose of wringing the hearts of the relatives of the deceased. The scalp was turned facing its home country and the scalper shouted "lil lil lil lil, " at the top of his voice. No matter how many miles away the wife and near relatives of the deceased were, they were certain to hear this sound and grunt in grief, " hu hu. " Next the scalper poured pinole on the ground and got down on his hands and knees to lick it upi. But even this pleasure was denied to him, for in the course of his meal another Indian rushed in and covered the food with dirt. It was felt that the scalper was so contaminated by his office that he deserved ritual abuse. While the scalp, however,
wa,s outside of the dance house it was neither conciliated in any way, such as by being fed, nor was it molested. When the time arrived for the scalp dance, the scalper took the trophy into the dance house. A woman who had lost a relative in the war first took the object in her teeth, bit it, and danced with it dangling from her mouth. After this all the relatives who had suffered bereavement danced with the scalp, tossing it from one to another while they danced. They sang a taunting song: ha no a, no hi ya, ha no hi ya, ho hanen. nañ ciñcone, your mother is well, ta ciñcone, your father is well, nonuñ ciñcone, your brother is well, tece ciñcone, your sister is well. nahitac tele hi anintele, you-are-going-back soon you will-be-all-right. After the dance, the scalp was hung up in the dance house. Sometimes two scalps were kept hung up. Scalps with long hair were especially appreciated. Scalps were neither sold nor given away; when worn out they probably were discarded. When a new dance house was built the scalps from the old building were transferred into the new one. After a war the neighboring allies were invited to join in the scalp dance.. The actual killer of the scalped enemy suffered but little inconvenience. He purified himself as soon after the event as possible. Then he was able to rejoin his group and engage in the usual occupations of hunting and fishing. As a precautionary measure, however, he continued to sing purifying songs each morning in the dance house for a winter's time. It was upon the cleaner of the scalp that the full burden of the taboo rested. He was forced to remain isolated in the sudatory the entire winter. Other people fed his family while he atoned by means of purification songs. During this period he abstained from eating fish and meat. He made use of the scratching stick. He ate from the ground at all times, avoiding the use of his hands. Naturally, it was impossible to eat. acorn soup in this manner, so a stick spoon (sak) was provided for the purpose. Every morning the scalper rubbed himself with pepperwood leaves, and he kept a pepiperwood switch bound around his head. During this period he was not allowed to approach his wife, and if he were unmarried he was distinctly persona non grata to mothers of eligible daughters. At the end of the winter the scalper came out of the dance house and bathed with pepperwood and angelica. He was very careful to clean his nails, ears, and nose in a thorough manner. After these rites he was permitted to return to his family.'" (Loeb, pp.17-20)) (syn: Sii'Naayai 'Scalp Preparer') • (reg.: ching-bilh'aaghingholh 'scratching stick', saak' 2 'wooden spoon') (head-hair-in it take out ) (comp. of sghaa' head hair, bii'-tc'ee-(ghin)..'aash/'aan decapitate) Source forms: <Lo/LM: swa bitceas >
swoltc $v d$ be small, short. (as a stick for kindling) (der. of $\sqrt{ }$ TCWOL be short/round, -tc diminutive suffix) * Source forms: < GT/BR: swōltc $><$ GE/BR: swōltc, sōltc $>$
aal-tcwoltc $n a$ firewood
$\sqrt{ }$ SWOLH $r t$ windpipe/trachea. (only attested in compounds
translated as "jaw" in Essene) \{PAth: **-|zabvt 'windpipe; trachea'\} \{PCalAth: *-sawot\} \{cf. Hupa: -sowol 'throat, windpipe' -sowol 'throat'\} \{cf. Wailaki: -sigho(lh): Bŭ-sug'-gah 'Throat' [SS$M]\}$ Source forms: <Es/GM: sŭl...> < JPH/GM: Өál...> < GN/BR: swŏL, cwaL>
solnees $_{2} n$ a mackerel
solnees ${ }_{1} n$ a freshwater mussel
swolh-got' my Adam's apple lsg. poss. of *swolh-got' larynx/Adam's apple Source forms: < GN/RR: swŏL gōt >
*swolh-got' n ia larynx, Adam's apple. (1sg. poss. swolh-got' my Adam's apple) (throat - knee ) * (comp. of $\sqrt{ }$ SWOLH windpipe/trachea, *got' knee) * Source forms: < GN/BR: swŏL gōt>
*swolh-yaashtc nia aorta. (1sg. poss. shwolh-yaashtc my aorta) (throat-little ) (comp. of $\sqrt{ }$ SWOLH windpipe/trachea, -yaashtc diminutive (small\&young), lit. 'little trachea') • Source forms: < GN/BR: cwaL yaistc>
(s)..wotc vt tickle. (perf. 3anim. +3 obj. s'iswotc he tickled her) (der. of s-1 s-conjugation/mode, $\sqrt{ }$ WOTC tickle) - Source forms: < GT/BR: s'ûs wōtc>
s..yiin vs stand, be standing. (perf. 1pl. sdiiyiin we are standing up $\cdot$ perf. 3 siing it is standing; they are standing • perf. 1sg. siiyiin I am standing up • perf. 2 pl. sohyiin you (pl.) are standing • perf. 3 anim. ts'sing he is standing) (der. of s-1 s-conjugation/mode, $\sqrt{ } \mathrm{YIIN}_{1}$ stand/live) \{cf. Wailaki: sii- $\gamma$-yiy 'I stand'\} Source forms: < GT/BR: ts' siñ, sō ${ }^{\text {© }}$ yin dûn ha ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : sī yī ne, ts' siñ, tc' sīñ ûñ gī, tc' sīn ûñ gī, tc' sin ûñ gī $><\mathrm{GN} / \mathrm{BR}$ : sī yiñ ûñ gī, stai yiñ ûñ gī $><\mathrm{JPH} / \mathrm{GM}$ : $\theta$ în... >

Ch'kaa-Siingding $n a$ Barnacle Standing (placename) naa-(s)..yiin $v i$ stand
(s)..ghiin $v i$ stand around
teeh-(ghin)..sin $v i$ stand in water

## Sh sh

sh-1 1) $v: 2$-subject pfx I. (subject prefix) 2) $n p f x$ my. (possessive prefix) 3) $v$ : 8 -object pfx me. (object prefix) \{PAth: **/shy- '1sg. subject'; /shyə-'1 sg. object\} \{PCalAth: *sh-\} \{cf. Wailaki: sh-, shi- '1SG.S', '1SG.POSS', 1SG.PPO'; i- '1SG.S' (w/ PFV)\} Source forms: < GE/BR: c- , s>

Shghanankaashtc $n a$ Give Me Back (Jim's name)
shii pron 1sg indep
shiiyee' ${ }_{1}$ pron 1 sg possessive indep
Shtaa' $n$ My Father (God)
Shtaa'tcing $n a$ My Father Kind (God)
Shtcghiitcin $n a$ Grandfather Moon (by men)
Shtcoo $n a$ Grandmother Moon (by women)
sh-2 v: 6-thematic/adverbial pfx sh-qualifier. <GT/BR: ...c...> <Sa/BR: ...c...>
ghi-sh-t-yiil' $v t$ break O to pieces
-sh intsuffix sfx sh-interrogative suffix. \{cf. Wailaki: =sh 'DUB', 'I guess'\} $\leqslant$ Source forms:
daashtyaashoo'dee' inter if anything is wrong
daasht'iinjii inter why does it do that?
 sh'ô> < Me/GM: Sh'ah'-ŏ>

## Sh sh

shanii $\downarrow$ var., var. of of shaanii only $\leqslant$ Source forms: <Lo/LM: cuni>
shash $n$ a grizzly bear. (Ursus arctos horribilis) ("Gill $\int \hat{\text { â }}$, grizzly. Olden Inds. used to fight these with a stick." (JPH, mf.2, reel 3, im.541A)
not eaten (Curtis, p.201)
"hunted because skins necessary to bear doctors. War leader, chief grizzly bear hunter, first to enter cave; drove bear out with club; other hunters shot emerging bears" (Loeb, p.45)) $\stackrel{(g e n}{ }$ : noonii 1 'bear') • (syn: ch'ilhghee 'grizzly bear', ch'ilhgheechow 'grizzly bear', noonii 3 'grizzly bear') * (dial. var. shaash $2_{2}$ BR dial.) \{PAth: **x...fw (Kar90)\} \{cf. Wailaki: shash 'bear', shash=kyoh 'grizzly bear'\} $\leqslant$ Source forms: < JPH/GM: $\int \hat{a}\{><$ Lo/LM: ces...>

Shaashtootcinding $n a$ Bear Water village shaasht'ang' $n a$ bear clover
shasht'aang' $n$ a 1) bear clover. (Chamaebatia foliolosa) ${ }^{(g e n: ~ d a a n g}{ }_{1}$ 'pinole') • (load: $\sqrt{ } \mathrm{BIITL}^{\prime}{ }_{2}$ 'classify basketfull') 2) (gen.) clover. (apparently used generically in LM dialect (like naakong in BR dialect)
"Clover (cestañ) gathered in baskets by women in spring; flowers, leaves eaten. Made pinole from seeds in summer. Clover varieties: eltiñ (carrot seed taste); tantel (flat leaves; peppery); nakontol (salty); salco (parsnip taste)." (Loeb, p.47)) (spec: eelht'iing 'yellow-flowered clover', naakondoon' 'clammy clover', solchow 'cow parsnip', t'aan'teel 1 'flat-leaf', t'aan'teel 1.3 'white-flowered clover') (bear-leaf ) (comp. of shash grizzly bear, t'aan' leaf) $\leqslant$ Source forms: <Lo/LM: cestañ >
shaa ${ }_{1} n a l$ 1) moon. (syn: naaghai 1 'moon', shaa tl'ee'naaghai 'moon', Shtcghiitcin 'Grandfather Moon (address)', Shtcoo 'Grandmother Moon (address)', tl'ee'naaghai 'moon') \{see comp. shaa 'ingaang-kwaang, 'new moon' ; shaa yaash 'ingaan-ee, 'new moon' \} 2) sun. (syn: djiing naaghai 'sun') \{see comp. shaa tc'eenoonyai, 'afternoon' ; shaa-ndiin, 'sunshine' \} 3) month. ("Like the Mountain Maidu, the Kato named only the fall, winter, and spring months. The summer months were nameless. Kroeber has suggested that since the people had sufficient food in the summer they saw no need for naming these months. The Kato started counting in September when the buckeyes (laci) began to fall. .... Kroeber, The Valley Nisenan, 264." (Loeb, p.20)) \{see der. Shaaneeschow, 'December/January' \} (sun/moon ) \{PAth: **/wa:\} \{PCalAth: */a;\} \{cf. Wailaki: sha 'sun'\} $\uparrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ sha $><\mathrm{GT} / \mathrm{BR}:$ ca $><\mathrm{GE} / \mathrm{BR}:$ ca $><\mathrm{GN} / \mathrm{BR}$ :
ca $><$ Sa/BR: s a a $><$ GN/BR: ca $><$ Lo/LM: ca $>$
Laashii'Ihgaitc shaa $n a$ September/October naa-d-(ghin)..Ishaa $v i$ sun to be vertical naaghai shaa beediin-ee $n a$ waning crescent moon noonii shaa yiilhchit $n a$ eclipse

## shaang $_{1} n a$ sunshine

$s^{2} \mathrm{aa}_{2}$ for me +1 sg. obl. of P-aa-1 for $\mathrm{P} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ca $><\mathrm{GE} / \mathrm{BR}$ : ca $>$ $\sqrt{ } S H A A \star M O M$, perf. , 1 sg., MOM perf. 1sg. of $\sqrt{ }$ YAA. sg. go $\star$ Source forms: $<\mathrm{GE} / \mathrm{BR}$ : ca ${ }^{\varepsilon}$, cac >
shaa 'ingaang-kwaang $n a$ new moon. (wh: naaghai 2 'moon phase') • (syn: shaa yaash 'ingaanee 1 'new moon') (sun/moon - has been born ) (comp. of shaa 1 moon, n-ghin..yaan ${ }_{2}$ become born, =i NOM, =kwaan inferred with certainty from evidence evidential, lit. 'moon has been born')

- Source forms: <Es/GM: caŭñankañ>
shaa bee'odin $\star \mathrm{N}$ moons will die; N months will pass var., unspec. var. of of shaa bee..din month to pass <GT/BR: nąk ka ${ }^{\varepsilon}$ ca bē ō dûn kwûc $>$
shaa bee..din vi month to pass, "moon to die". (unspec. var. shaa bee'odin $N$ moons will die; $N$ months will pass) (comp. of shaa ${ }_{1}$ moon/sun, P-ee..din P to die/be missing) <GT/BR: ca bē ō dûn kwûc>
shaa kaanaasindaash you, sun, come up again impf. $2 s g$. of shaa kaa-naa-(s)..tyaash/yaa sun to come back up <GT/BR: ca ... ka na sûn dac bûñ >
shaa kaa-naa-(s)..tyaash/yaa vi sun to come back up. (impf. 2 sg. shaa kaanaasindaash you, sun, come up again) (der. of shaa ${ }_{1}$ moon/sun, kaa-naa-s-(s)..tyaash/yaa sg come back up from underground) <GT/BR: ca ... ka na sûn dac bûñ >
shaa kaanaash sun comes up impf. 3 of shaa kaa-n-(s)..yaash/yaa sun to come up <GT/BR: ca ... ka nac bûñ dja ${ }^{\varepsilon}><$ GE/BR: ka nac, ka nac bûñ dja ${ }^{\varepsilon}>$
shaa kaa-n-(s)..yaash/yaa $v i$ sun to come up. (as going up into the sky towards noon) * (impf. 3 shaa kaanaash sun comes up •impf. $2 s g$. shaa kaasinyaash you, sun, come up • perf. 3 shaa kaasyaa sun came up) (der. of shaa ${ }_{1}$ moon/sun, kaa-n-(s)..yaash/yaa come up from below) \{cf. Wailaki: shaa káa=nash '(the) sun come(s) up.'\} <GT/BR: ca ... ka sûn yac bûñ, ca kąs yai, ca ... ka nac bûñ dja ${ }^{\varepsilon}><$ GE/BR: ka nac, ka nac bûñ dja ${ }^{\varepsilon}>$
shaa kaasinyaash you, sun, come up impf. 2sg. of shaa kaa-n-(s)..yaash/yaa sun to come up $<$ GT/BR: ca ... ka sûn yac bûñ >
shaa kaasyaa sun came up perf. 3 of shaa kaa-n-(s)..yaash/yaa sun to come up <GT/BR: ca kąs yai >
shaa k'eeghinaash sun is going down prog. 3 of shaa k'ee-n-(nin)..yaash/yaa sun to set <GT/BR: k'ē gǔn nac>
shaa k'eenaash sun goes down impf. 3 of shaa k'ee-n-(nin)..yaash/yaa sun to set <GT/BR: ca k'ē nac bûn dja $^{\varepsilon}$, k'ē nac tel ûñ gī, k'ē nac bûñ $><\mathrm{GE} / \mathrm{BR}$ : k'ē nac bûn $\mathrm{dja}^{\varepsilon}>$
shaa k'ee-n-(nin)..yaash/yaa vi sun to set, sun to go down. (ant: shaa yaa-n-(ghin)..yaash/yaa 'sun to rise') (prog. 3 shaa k'eeghinaash sun is going down •impf. 3 shaa k'eenaash sun goes down • perf. 3 shaa k'eenyaa sun went down; sun set) (der. of shaa ${ }_{1}$ moon/sun, k'ee-n(nin)..yaash/yaa heavenly body to go down) < GT/BR: ca k'ē nac bûn dja ${ }^{\varepsilon}$, k'ē nac tel ûñ gī, k'ē nac bûñ, k'ē gǔn nac > < GE/BR: k'ē nac bûn dja ${ }^{\varepsilon}$, ca k'eñ yai $><$ GN/BR: ca ken yai' $><$ GN/BR: ca ken ya ye $>$
shaa k'eenyai $a d v$ sunset. (ant: shaa-yaanyai 'sunrise') (der. of shaa ${ }_{1}$ moon/sun, k'ee-n-
(nin)..yaash/yaa heavenly body to go down, =i NOM) \{cf. Wailaki: naaghai k'eenyai: Nah-gā ken'-yā 'Sunset' $[S S-M]\}$ Source forms: < GE/BR: ca k'eñ yai $><$ GN/BR: ca ken yai' $><$ GN/BR: ca ken ya ye $>$
shaa k'eenyaa sun went down; sun set perf. 3 of shaa k'ee-n-(nin)..yaash/yaa sun to set <GE/BR: ca k'eñ yai > <GN/BR: ca ken yai'> <GN/RR: ca ken ya ye>
shaa ndiïn the sun shines perf. 3 of shaa n..diin sun to shine $<$ GT/BR: can dī mûñ dja ${ }^{\varepsilon}$, cûn dī ne > <GE/BR: cûn dī ne>
shaa n ..diin $v i$ sun to shine. (perf. 3 shaa ndiin the sun shines) (der. of shaa ${ }_{1}$ moon/sun, n..diin shine) <GT/BR: can dì mûñ dja ${ }^{\varepsilon}$, cûn dī ne $><\mathrm{GE} / \mathrm{BR}$ : cûn dī ne $>$
shaa tilhchit $n a$ solar eclipse. ("An eclipse of the sun was called ca tuscut, sun catch-him. The belief was that a bear had caught hold of the sun. A long time ago, when the earth was still new, the people could hear the sun crying for help when it was seized by the bear. Then everyone got up and shouted in order to drive the animal away. After the eclipse blood could be seen dripping from the sun." (Loeb, p.22)
pounded the ground with sticks, in addition to shouting (Essene, \#1157)
theory and reaction apply equally to solar and lunar eclipses (Essene, \#1550, 51, 53, 54)) (syn: noonii shaa yiilhchit 'eclipse') (sun/moon catch ) (comp. of shaa ${ }_{1}$ moon/sun, ti-(s)..Ihchit catch O along, =i NOM, lit. 'catching the sun') « Source forms: <Lo/LM: ca tulcut>
shaa tc'ee-noo-n-(nin)..yaash/yaa vi sun to come out to a limit, go down. (as out from noon through the afternoon to the limit of sunset and the horizon) (der. of shaa ${ }_{1}$ moon/sun, tc'ee-noo(nin)..yaash/yaa sg. come out to a limit) <Lo/LM: ca cenonyai >
shaa tc'eenoonyai $n a$ afternoon. ("The day was divided as follows:
те ha, early in the morning
те tanet, late in the morning
djiñhit, midday
ca cenonyai, afternoon (sundown)
uıgulit, getting dark
ca kulget, night (dark)" (Loeb, p.20)) (sun has come out to its limit ) (comp. of shaa ${ }_{1} \mathbf{2}$ sun, tc'ee-noo-(nin)..yaash/yaa sg. come out to a limit, =i NOM, shaa tc'ee-noo-n-(nin)...yaash/yaa sun to come out to a limit, lit. 'sun has come out to a limit') © Source forms: <Lo/LM: ca cenonyai>
shaa tl'ee'naaghai $n$ a moon. * (syn: naaghai 1 'moon', shaa 1 'moon', Shtcghiitcin 'Grandfather Moon (address)', Shtcoo 'Grandmother Moon (address)', tl'ee'naaghai 'moon') (sun/moon at night one that goes around ) (comp. of shaa ${ }_{1}$ moon/sun, tl'ee' night, naaghai moon, lit. 'nightwandering sun/moon') © Source forms: <Es/GM: catěnagai>
shaa yaa-n-(ghin)..yaash/yaa vi sun to rise, sun to go up. ( ant: shaa k'ee-n-(nin)..yaash/yaa 'sun go down') (sun - it has come up in sky ) (der. of shaa ${ }_{1}$ moon/sun, yaa-(ghin)...yaash/yaa rise (of heavenly body)) \{cf. Wailaki: naaghai yaanyai: Nah-gā yanh'-yā 'Sunrise' [SS-M]\} * Source forms: <GN/BR: ca yan yai $>$ shaa-yaanyai $n a$ sunrise
shaa yaash 'ingaan-ee $n a$ 1) new moon, "moon new born". ("The new moon was called ca yaic uñane (moon new born). The people prayed at the time of a new moon: 'In the same way as you have come back again, so may my life return with you'; literally, kea naic melca kuc na naic melca dja, behind-you come-back-again I-must life-my come-back-again I-must yes.
At the time of a new moon in winter, a special prayer and ceremony were held. The rite was called tje kwa toc (pitch give blazing). Boys and girls went out of doors and threw blazing pitch at the new moon as it rose. They prayed at the same time, natai konk natabund, blazing fire carrying. The people wished to give the new moon fire, so that the month would be warm. Only boys and girls who had been born in the warm summer months were allowed to participate in this ceremony.
The first of every month, that is, at the time of a new moon, there was a rest period of four days. These days were considered unlucky. At the beginning of the period the chief went around the village and called out 'nailyic, nailyic' (rest, rest). During this time the people were not allowed to hunt, fish, or gather food. They lay around and patched up twine and buckskin. They ate, rested, gambled, and danced if they wished. There was no taboo on sexual intercourse." (Loeb, p.21)) (wh: naaghai 2 'moon phase') • (syn: shaa 'ingaang-kwaang 'new moon') 2) first 4-day "week", "new born moon" period. (first (of six) four to five day week-like division of the Cahto lunar month, this one a four-day rest period at the start of the month;
"The month was divided according to the phases of the moon:
nagai kinyane, traveler grown, first quarter
nagai seundie, traveler old getting, second quarter
nagai cunas late, traveler floating together, full moon
nagai begutele, traveler going to die, third quarter
nagai ca betene, traveler moon dead now, last quarter
The new moon was called ca yaic un.ane (moon new born)." (Loeb, pp.20-21)) (sun/moon new/young is born ) (comp. of shaa 1 moon, n -ghin..yaan ${ }_{2}$ become born, =yee eyewitness evidential affirmative, lit. 'moon young born') $\leqslant$ Source forms: <Lo/LM: ca yaic uñane> $\sqrt{ }$ SHAA $\uparrow$ MOM , opt. , 1 sg., MOM opt. 1sg. of $\sqrt{ }$ YAA. sg. go $\uparrow$ Source forms: $<\mathrm{GE} / \mathrm{BR}$ : $-\mathrm{ca}^{\varepsilon}>$ shaa'aat my older sister 1sg. poss. of *aat older sister $\downarrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shá-at $><\mathrm{Gi} / \mathrm{BR}$ : at> < Me/GM: Shaht">
shaa-baats'ee' $n a$ halo, ring around the sun or moon. ( $22^{\circ}$ halo) \{ex. Shaa-baats'ee' yiistciï., 'It made a ring around the sun.' <II. Creation, fieldnotes $>\}$ (comp. of shaa ${ }_{1}$ moon/sun, baats'ee' hoop/ring) $\leqslant$ Source forms: <GN/BR: ca ba tse>
 - Source forms: < GE/BR: -ca'>
(ghis)..shaagh $v t$ catch with a hook
shaahnaa' $n$ a creek. (Long V. Cr.) * (syn: kwot 'small stream') (pl. shaahnaa'-taah creeks) \{PAth: **/vəX-(t)na' ? (cf. Koyukon: səxno'; Deg Xinag: srixno', creek; Lower Tanana: shrəxпо', 'side stream')\} \{cf. Wailaki: shaahahnaa': Shah'-hah-nah' [SS-M]\} * Source forms: $<$ GT/BR: ca ${ }^{\circ}$ na $^{\varepsilon}><$ GE/BR: ca ${ }^{\circ}$ na $^{\varepsilon}><$ GN/BR: ca a na, ca na $><$ Sa/BR: cā’na't‘‘̄ $><\mathrm{Me} / \mathrm{GM}$ : shah'-nah, Shă'-nah $><$ GN/BR: ca na... >

Shaahnaa' n a Ten Mile Creek, "Long Valley Creek". ("Long Valley Creek" (Merriam)) * (wh: Tl'oh-kiiyaahaang 1 'Long Valley band') (der. of shaahnaa' creek, lit. 'the creek') * Source forms: < Me/GM: shah'-nah >
shaahnaa'-taah creeks pl. of shaahnaa’ creek Source forms: < GE/BR: ca ${ }^{\text {c }} \mathrm{na}^{\varepsilon} \mathrm{ta}^{\text {c }}>$
shaahnaa'tc $n$ a creek. $\uparrow$ Source forms: < GN/BR: ca natc>
shaahnaa'yaashtc $n a$ little creek. (der. of shaahnaa' creek, -yaashtc diminutive (small\&young))

- Source forms: <GT/BR: ca' na ${ }^{\varepsilon}$ yacts>
shaakee't $n$ a shade. $\{P A t h: * * t f a ̉(N):=q v-s-\mid ? i: \chi$ 'shade'\} \{PCalAth: *tfa:-qu-Pi: $\chi, t f a:-q u-\imath i: \chi-t\}$ \{cf. Hupa: xahxe'eh (or xuxhe'eh) 'shade, shadow'\} \{cf. Wailaki: tcaakeek: Chah-kek' 'Shade' [SS-M]\} \{cf: *eeshaakeet-ee' 'shadow' (der. of shaakee't,-ee')\} Source forms: < GN/BR: ca k!ait, ca ket > < Me/GM: Shah'-kit>
*eeshaakeet-ee' n ia shadow
tcaakeet $n a$ brush house (brush roof, no walls)
$\sqrt{ }$ SHAALH $\bullet$ MOM , prog. , 1 sg., MOM prog. 1sg. of $\sqrt{ }$ YAA. sg. go $\uparrow$ Source forms: < GE/BR: caL >
shaa-ndiin $n a$ daylight, sunshine. (comp. of shaa ${ }_{1} 2$ sun, $=\mathbf{i}$ NOM, shaa $n$. diin sun to shine) Source forms: <GT/BR: cûn dī ne, can dī mûn $\mathrm{dja}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : can dī̂n, can dī mûn da ${ }^{\varepsilon}>$
Shaaneeschow $n a$ December/January, "Big Long Month". (4th month (Goddard, APS43Cahto2 p.28; Loeb), beginning with the early-Winter new moon; "December" (Loeb), "February" (Essene)) - (wh: kai-hit 'winter season') • (syn: Tcaang'nainilhyiichow '4-December/January "Big Eats Up Excrement"', Yiinaading Kwolhkitchow '4-December/January "Slippery Doorway"') (month - long - AUG ) $\downarrow$ (der. of shaa ${ }_{1} 3$ month, -nees long (adjectival), -chow augmentative) $\bullet$ Source forms: $<$ GT/BR: ca nes tcō $><$ GN/BR: ca nes tcō $><$ Es/GM: caněctco $><$ GN/BR: ca nes tcō><Lo/LM: ca nes tco>
shaanii $a d v$ only. $*$ (sim.: =haa' 'just, only') $\bullet\left(\right.$ var. shanii) $\bullet$ (der. of shaang ${ }_{2}$ only, =i NOM) \{PAth: **za'(ny) 'only, just, even\} \{PCalAth: *fa:ni:, fan\} \{cf. Hupa: wha:ne 'just, only, alone'\} \{cf. Wailaki: shaanii, shang\} Source forms: <GT/BR: ca nī $><$ GE/BR: ca $\bar{n} \overline{1}><$ Lo/LM: cuni $>$ shaanshaalhiï my ankle 1 sg. poss. of *naashaalhii ankle $<\mathrm{GN} / \mathrm{BR}$ : can cā' $\mathrm{Li}>$ shaantc'ee'my father-in-law lsg. poss. of *shaantc'ee' father-in-law $<\mathrm{Gi} / \mathrm{BR}$ : cantce $>$
*shaantc'ee' n ia 1) father-in-law. ("At boy's parents' home, girl (kiat), father-in-law (cantce) avoided (not so strictly as boy, mother-in-law); girl wore deer skin on side face." (Loeb, pp.52-3)) 2) uncle-in-law (sibling's father-in-law). 3) uncle-in-law (parent-in-law's brother). (1sg. poss. shaantc'ee' my father-in-law) \{PAth: **-za:-|t|fr'e'~-3a:n-|tfr'e'father-in-law'\} \{PCalAth: *fa:ntf'e'\} \{cf. Hupa: whiwhunch'e'\} Source forms: < Gi/BR: cantce><Lo/LM: cantce>
shaang ${ }_{2} a d v$ only. \{PAth: **za'( $\eta^{y}$ ) 'only, just, even\} \{PCalAth: *fa:n(-i:)\} \{cf. Hupa: whung, wha:ne: 'just, only, alone'\} \{cf. Wailaki: shaay, shaanii 'only, nothing but'\} Source forms: < GT/BR: cañ, cąñ, cąn> < GE/BR: cąñ > shaanii $a d v$ only
shaang $_{1} n a$ sunshine. (der. of shaa ${ }_{1}$ moon/sun, -in personal suffix) \{PAth: **=|ža:n 'clear' ['sunshine' in Apachean]\} \{PCalAth: *ša'n 'sunshine'\} $\leqslant$ Source forms: < GN/BR: cañ >
-shaang intsuffix wonder interrogative. (suffix in interrogatives, indefinite pronouns, "with an implication of wonder in the question" (Goddard, 1912, p.34)) (sim.: -jii 'simple wh-interrogative suffix', -shoo' 'unusual interrogative suffix') ( (der. of shaang ${ }_{2}$ only) \{PAth: **za'(クy) 'only; just; even' \{PCalAth: *-fa:n\} \{cf. Hupa: -whung 'I wonder [literally, only]'\} $\leqslant$ Source forms: $<$ GE/BR: -ca , -cañ>
danteeshaan-mang inter what will it be?
daa'oneesh'ang inter what will happen?
daa'tyaashaang inter, demon what is the matter?
daahtyaashaang inter what is the matter?
daaniishaang inter who is he?
daanshaa'ang inter who is it?
daanshaang pron some kind
daanshaang pron some kind
daanteeshaan-mang inter how will it be?
daantshaang inter who?
daatiishaanang' inter what will be?
diishaang inter what?
k'aanshang $a d v$ this time
taahshaan inter where?
shaa-s'aang $n$ a sun. (syn: djiing naaghai 'sun') (der. of shaa ${ }_{1}$ moon/sun, s..'aan lie motionless (solid O), =i NOM, lit. 'the sun lying') Source forms: < Me/GM: Shah'-sahng'>
shaash $_{1}$ my nephew lsg. poss. of *aash nephew (sister's son) $\leqslant$ Source forms: < Gi/BR: [c]ac>
shaash $h_{2}$ BR dial. dial. var. of of $\bullet$ [shash grizzly bear] $\leqslant$ Source forms: <GT/BR: cac...> < GN/BR: cac...>
$\sqrt{ }$ SHAASH $\star$ MOM , impf. , 1 sg., MOM impf. 1sg. of $\sqrt{ }$ YAA. sg. go $\star$ Source forms: < GE/BR: cac >
shaashjee dial. var. of of $\downarrow$ [shaashjii pigeon berry] pigeon berry $\downarrow$ Source forms: <GN/RR: cac gĕ>
shaashjii $n$ a pigeon berry, coffee berry, cascara sagrada. (Frangula (Rhamnus) californica) (The bark is used medicinally, see Chesnut (1902, p.368)) (cnst: K'aa'ching 'arrow foreshaft') • (sim.: koncheechee 'pigeon berry', saakoltcin 'hollyleaf redberry') * (dial. var. shaashjee) * Source forms: < GN/BR: cac djī><GN/BR: cac gĕ>
Shaashtootcinding na Bear Water village, "Bear Water Sort Place" village. (Village site in the Streeter Creek drainage
"Bill Bunte used to live there water runs from there to yiic.tciL.tin.kwot" (Goddard, NB part 2 villages, p.49) * (Yiishtc-Silhtiinkwot 1 'Streeter Creek') (comp. of shash grizzly bear, too water, -tcing sort/kind, =ding place) \{PCalAth: *shaash\} $*$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : cac tō tcûn dûñ >
shaasht'ang' $n$ a bear clover. (Chamaebatia foliolosa) (comp. of shash grizzly bear, t'aan' leaf, lit. 'bear leaf') Source forms: $<\mathrm{GT} / \mathrm{BR}$ : cac dûñ $><\mathrm{GE} / \mathrm{BR}$ : cac dûñ $><\mathrm{GN} / \mathrm{BR}$ :

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    cac dûñ \(><\) Es/GM: cŭctak \(>\)
shaashtc'ee'my niece 1 sg. poss. of *aashtc'ee' niece (sister's daughter) \(\leqslant\) Source forms: \(<\mathrm{Gi} / \mathrm{BR}\) :
    [c]asce>
shaa-uuyeehing \(a d v\) 1) (lit.) under the sun, underneath the sun. 2) (fig.) east. \(\downarrow\) (der. of shaa \({ }_{1}\)
    moon/sun, b- \(3 \mathrm{sg} / \mathrm{pl}\) poss., \({ }^{*} \mathrm{P}\)-yeehing under) \(\leqslant\) Source forms: \(<\mathrm{GT} / \mathrm{BR}\) : ca \(\overline{\mathrm{u}}\) ye hûñ \(><\mathrm{Dr} / \mathrm{Ot}\) :
    cawyĕhä'äñ >
shaa-yaanyai \(n a\) sunrise, sun-up. (ant: shaa k'eenyai 'sunset') (sun - it has come up in sky )
    (der. of shaa yaa-n-(ghin)..yaash/yaa sun to rise, =i NOM, lit. 'sun having gone up') \(\leqslant\) Source
    forms: < GN/BR: ca yan yai>
shbeetc'ee'my mother-in-law 1sg. poss. of *beetc'ee' mother-in-law \(\leqslant\) Source forms: < Gi/BR: (c)-
    betsi> <Me/GM: Spā'-jā>
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shbit' my belly lsg. poss. of *bit' belly $\leqslant$ Source forms: < GE/BR: c bût' $><$ GN/BR: ic bût $>$
$<\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{s}^{\prime}$ bût $>$ < GN/RR: c bût $>$
shbit'-bii' in my belly loc. 1sg. poss. of *bit' belly $\leqslant$ Source forms: < Sa/BR: s' bû't bī'>
shbit'chow my stomach lsg. poss. of bit'chow stomach $\bullet$ Source forms: < GN/RR: s bût tcō>
shchai my grandchild (woman's) lsg. poss. of *chai woman's grandchild $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
shchai $><\mathrm{Gi} / \mathrm{BR}$ : tcai $><\mathrm{GT} / \mathrm{BR}$ : s tca yī, s tcąi ye, s tca ye>
shchaitc my grandchild (woman's) lsg. poss. of chaitc woman's grandchild $\leqslant$ Source forms:
$<$ GT/BR: stcaitc, c tcaitc, s tcaitc> < GE/BR: s tcaitc, c tcaitc>
shchanghish you (sg) carry me; carry me! (sg.) impf. $2 s g .+1$ sg. obl. of P-cha..ghish carry load P
Source forms: <GT/BR: c tcûñ ûs>

$<$ GT/BR: stca gûn tē le>
shcheeltc my younger brother 1 sg. poss. of *cheeltc younger brother $\leqslant$ Source forms: $<\mathrm{Gi} / \mathrm{BR}$ :
tcelc> <Me/GM: s'Chelch >
shchilch my younger brother 1 sg. poss. of *cheeltc younger brother Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
shchŭlch >
shch'oo'otgee'let him see me opt. $3+1$ sg. obj. + indf. obl. of oo-n-(nin)..tgish/geetc' look at O
Source forms: < GT/BR: s tcō ō t ge ${ }^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
shch'uuseek'it my umbilical cord 1 sg. poss. of *ch'uus'eek'it end of umbilical cord $\leqslant$ Source forms:
< GN/RR: s kyû̀ sĕ kût>
shdaa' my mouth lsg. poss. of *daa' mouth $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : sh dá' $><\mathrm{Me} / \mathrm{GM}$ : S'tŭh' $>$
$<$ GN/RR: c da>
shdaabaatee'my lip(s) lsg. poss. of *daabaatee' lip(s) * Source forms: < GN/RR: c da ba tě >
shdaaghaa' my beard 1 sg. poss. of *daa'ghaa' beard, mustache $\uparrow$ Source forms: < Sa/BR: c t‘ága'>
shdeetcee' my younger sister 1 sg. poss. of *t'eeshii' younger sister $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
sh'té-chĕ> < Me/GM: Stā'-che>
shdiïshee'my shoulder 1sg. poss. of *diishee' shoulder $\downarrow$ Source forms: <Me/GM: Ste'-she >
shdjii' my heart 1 sg. poss. of *djii heart $\uparrow$ Source forms: < GT/BR: s tcī ${ }^{\varepsilon}$, s djī ye, s djī..., s tcī...>

< GN/RR: ctcī>
shdjii'ghiltik I was killed perf. + 1sg. obl. of P-djii'..ghiltik P to be killed $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :

shdjiii'ilhtik you (sg.) kill me; kill me! (sg.) impf. $2 s g$. +1 sg. obl. of $\mathrm{P}-\mathrm{djii}$ '-(ghin)..lhtik/tik' kill P
Source forms: < GT/BR: dō ha ${ }^{\varepsilon}$ s tcī ûl tûk >
shdjii'-nools'it I am glad because X impf. $3+1$ sg. obl. of P-djii'-noo-(ghin)..Is'it P to be glad $\leqslant$ Source
forms: < GT/BR: stcī nōl sût de>
shdjiïnyaan I like you impf. 2 sg. + 1sg. obl. of P-djii-(ghin)..yaan like $\uparrow$ Source forms: <Sa/BR: c
tcī n yāan> < GN/RR: stcī n ya>
shdiji'olhtik you (pl) kill me; kill me! opt. $2 p l .+1 s g$. obl. of P-djii-(s)..Ihtik kill P Source forms:
<GT/BR: s tcī ōL tûk> <GE/BR: s djī ōL tûk >
shdjii'tc'olhtik let him kill me opt. 3anim. +1 sg. obl. of P-djii-(s)..lhtik kill P $\uparrow$ Source forms:
$<$ GT/BR: s tcī tc'ōL tûk ja ${ }^{\varepsilon}>$
shdjii'yaan I like him impf. 3anim. + 1sg. obl. of P-djii-(ghin)..yaan like $\leqslant$ Source forms: <Sa/BR: c
tcī ' yān >
shdjiidoonsit I am lonesome perf. $3+1$ sg. obl. of P-djii'-doo-(nin)..sit be lonesome $\uparrow$ Source forms:
<GT/BR: s djī dōn sût dī> < GN/BR: s djī dō + n sût>
shdjiidoosit I am lonesome impf. $3+1$ sg. obl. of P-djii'-doo-(nin)..sit be lonesome $\leqslant$ Source forms:
<GT/BR: s tcī dō sût, dō s tcī dō sût tē le>
shdjiiidootsit I am lonesome impf. 3 + 1sg. obl. of P-djii'-doo-(nin)..sit be lonesome $\bullet$ Source forms:
< GN/RR: stcī dō tcût>
shdjiighinyaang I want it perf. $3+1$ sg. obl. of P-djii-(ghin)..yaan like $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
$s$ tcī gûn yañ, s tcī gûn ya nē $>$
shdjiikwyaan I like him impf. $3+3$ anim. obj. +1 sg. obl. of P-djii-(ghin)..yaan like $\uparrow$ Source forms:
<GT/BR: dō s tcī ku yan, dō stcī ku yan ûñ gī, dō c jī ku ya nē> <GE/BR:
dō $s$ tcì ku yan ûñ gī >
shdjiis'istik he is killing me perf. 3anim. +1 sg. obl. of P-djii-(s)..Intik kill P $\uparrow$ Source forms:
< GT/BR: s djī sûs tûk >
shdjïishiïshtee'my lungs 1sg. poss. of *djiishiishtee' lungs $\leqslant$ Source forms: <GN/RR: stcī cīc tě $>$ shdjïyaan I like it impf. $3+1$ sg. obl. of P-djii-(ghin)..yaan like $\leqslant$ Source forms: <GT/BR:
c jī ya ne, s tcī ya nē, s jī ya ne, s jī ya nē, dō c jī ya ne >
shdjiïyiilhtik one kills me impf. 3obv. + 1sg. obl. of P-djii-(s)..Ihtik kill P Source forms: < GT/BR:
s tcī yī̀ tûk tē le>
shdjodjiilh my kidney 1sg. poss. of *djodjiilh kidney Source forms: <GT/BR: s tcō djiL>
<GE/BR: c tcō djīL> < GN/BR: is tcō djiL> < Sa/BR: s' ts' ó djii> < GN/RR: c tcō djû̂l> shee'eedin I die cust. + 1sg. obl. of P-ee..din P to die/be missing $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
ce e dûn tē le $><$ GE/BR: ce e dûn tē le $>$
shee'odin let me die opt. +1 sg. obl. of P-ee..din P to die/be missing $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
ce ō dûn nûñ >
sheeding I died impf. + 1sg. obl. of P-ee..din P to die/be missing $\leqslant$ Source forms: < GT/BR:
ce dûñ kwañ hût, ce din nē kwąn nąñ, ce dûn nē kwąn nąñ, ce diñ kwąi, ce dûñ kwąi > $<\mathrm{GE} / \mathrm{BR}$ : ce dûn ne, ce dûn tē le>
$\sqrt{ }$ SHEEGH $r t$ spit. (MOMperf. $\sqrt{ }$ SHEEK') \{PAth: ** $\left.3^{w e}: q\right\}$ \{PCalAth: */e:b/fe:q\} \{cf. Hupa: whiw/whe:q'\} \{cf: sheek' 'saliva'\} Source forms: <GE/BR: -ce'> tc'ee-(nin)..sheegh/sheek' $v t$ spit O out
sheek' $n$ a spittle, saliva. \{PAth: $\left.{ }^{* *} 3^{w} e q\right\}$ \{PCalAth: *fe:q\} \{cf. Hupa: $\left.x e^{\prime} q^{\prime}\right\}\{c f: \sqrt{ }$ SHEEGH 'spit'\} Source forms: < GT/BR: cek'> < GE/BR: cek', cek >
$\sqrt{ }$ SHEEK $~$ MOM , perf., MOM perf. of $\sqrt{ }$ SHEEGH spit
sheenaantbilh you (sg.) come back to me (as basketful O); come back to me! (sg.) impf. $2 \mathrm{sg} .+1$ sg. obj. of P-ee-naa-(ghin)..tbilh/biil' basketfull O to come back to $\mathrm{P} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ce nûn $t$ bûl, ce nan $t$ bûl $>$
sheet'ai front of my neck 1 sg. poss. of *eet'ai front of neck $\bullet$ Source forms: <GN/RR: cĕ dai $>$ shgatsee'my shoulder 1sg. poss. of *gatsee' shoulder $\bullet$ Source forms: <GN/RR: c gûts tsě > shgaanee'my arm lsg. poss. of *gaanee' arm < Me/GM: Skah'-ne $><$ GN/RR: c ga nĕ ta $>$ shgaanee'taah my arms 1 sg. poss. of *gaanee'taah arms Source forms: <GN/RR: c ga nĕ ta $>$ shgot'my knee 1 sg. poss. of *got' knee $\leqslant$ Source forms: < GE/BR: c qōt' $><\mathrm{GN} / \mathrm{BR}$ : ic k!ōt $>$
< Sa/BR: s'g [û , ō] ${ }^{\prime}$ ' > < Me/GM: ${ }^{\text {s'Kŏt' }>~<~ G N / R R: ~ c k o ̄ t>~}$
shghai'aash-ee he gives it to me impf. 3obv. $+3 \mathrm{obj} .+1 \mathrm{sg}$. obl. of P-ghaa-(nin)..'aash/'aan give
solid O to $\mathrm{P} \bullet$ Source forms: < GT/BR: c gąi ${ }^{\varepsilon}$ a ce >
Shghanankaashtc $n a$ Give Me Back, Give It Back To Me (Jim's name). ("Give me back Jim's name", presumably "Indian Jim"/Jim Burns) ( (der. of sh-1 1sg, -tc diminutive suffix, P-ghaa-naa(nin)..kaash/kaan give contained $O$ back to $P$, lit. 'give ( O in open container) back to me') * Source forms: < GN/BR: cī gûn nû'ñ káctc>
shghandaanee my son-in-law 1sg. poss. of *ghandaan son-in-law my son-in-law 1sg. poss. of
*ghandaanee son-in-law $\leqslant$ Source forms: < Gi/BR: gûndan $><\mathrm{GT} / \mathrm{BR}$ : c gûn da ne,
c gûn da ne kwûc> < GN/BR: c gûn da nē>
shghandaanii my son-in-law 1sg. poss. of *ghandaan son-in-law my son-in-law 1sg. poss. of
*ghandaanee son-in-law Source forms: <GT/BR: c gûn da nī>
shghanding my home 1 sg. poss. of *ghanding home Source forms: <GT/BR: c gûn dûñ $>$ shghankiinik you tell about me perf. 2sg. + 3anim. obj. + 1 sg. obl. of P-ghan-(nin)..lik tell O about P

- Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ c gûn kī nûk bûñ >
shghang'my brain 1sg. poss. of *ghaang' brain $\uparrow$ Source forms: <Me/GM: S ${ }^{\text {ch'runk' }>~}$ shghaa'my hair 1 sg. poss. of *ghaa' hair $\downarrow$ Source forms: $\left\langle\mathrm{GT} / \mathrm{BR}\right.$ : c ga $\left.{ }^{\varepsilon} \mathrm{s} \mathrm{ga}^{\varepsilon}\right\rangle$ shghaaghilash you (sg) give it to me; hand it to me! (sg.) prog. $2 s g$. +1 sg. obj. of P-ghaagh..lash/laa give $\mathrm{pl} /$ rope-like O to $\mathrm{P} \bullet$ Source forms: <GT/BR: c ga gûl ląc $>$ shghaalhchoos you (pl) give it to me; give it to me! (pl.) impf. $2 p l .+3 \mathrm{obj} .+1 \mathrm{sg}$. obl. of P-ghaa(nin)..Ihchoos give fabric-like O to $\mathrm{P} *$ Source forms: <GT/BR: c gaL tcōs $><\mathrm{GE} / \mathrm{BR}$ : c gaL tcōs >
shghaalhtish you (sg.) give it to me; give it to me! (sg.) impf. $2 \mathrm{sg} .+3 \mathrm{obj} .+1 \mathrm{sg}$. obl. of P-ghaa(nin)..Ihtish/tiin give animate O to $\mathrm{P} \bullet$ Source forms: < GT/BR: dō c gat tûc ûñ gī,
dō c gą̨ tûc > < GE/BR: dō c gąL tûc>
shghaan'aan he gave it (3D O) to me perf. $3+1$ sg. obj. of P-ghaa-(nin)..'aash/'aan give solid O to P • Source forms: < GN/BR: ci gûn an in gī> shghaan'aash you (sg.) give it to me; give it to me! (sg.) impf. $2 s g$. + $1 s g$. obj. of P-ghaa-
(nin)..'aash/'aan give solid O to P $\leqslant$ Source forms: < GN/BR: ci gûn ac >
shghee my brother-in-law 1sg. poss. of *ghee man's brother-in-law $<\mathrm{Gi} / \mathrm{BR}$ : ge $>$
shghee'my ear 1 sg. poss. of *tcghee' ear $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : cgĕ $>$
shgheeding my brother-in-law 1sg. poss. of *gheeding brother-in-law (of woman) <GT/BR: c ge dûñ >
shgheetc'eek my sister-in-law 1sg. poss. of *gheetc'eek sister-in-law (man's) < Gi/BR: getcek > shghilsing my husband 1 sg. poss. of *ghilsing husband $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shghŭ́l-sŭṇ $>$ shghilhk'its he spit on me perf. $3+1$ sg. obj. of (ghin)..Ihk'its spit on O Source forms: <GT/BR: c gûL k'ûts >
sh-(ghin)..naa' vs be hungry. (perf. 1sg. shghiinaa' ${ }_{2}$ I am hungry • perf. 3 shghiinaa' ${ }_{1}$ it is hungry, they are hungry • perf. 2pl. shwohnaa' you (pl) are hungry) \{cf. Wailaki: Chug'-ges-nah' 'Hungry' $[S S-M]\}\{c f:$ taa-(ghin)..baa' 'be thirsty' (der. of <taa-(ghin)..__>, $\sqrt{ }$ BAA') \} Source forms: $<\mathrm{GT} / \mathrm{BR}$ : c gī na ${ }^{\varepsilon}$, c gī na e, c gī na ē, c gī na ûñ gī, c gī na ē kwąn nąn, c wō ${ }^{\circ}$ na $^{\varepsilon}$ ûñ $><$ GE/BR: c gī nā ${ }^{\varepsilon}$, c gī nā ē $><$ GN/BR: c gī na' $><$ Me/GM: Sch're'nah $><\mathrm{GN} / \mathrm{BR}$ : s gī $\mathrm{n} \Lambda \varepsilon$, sgī na $>$ wang-sh-(ghin)..naa' $v t$ be hungry for X
shghiin I carry it perf. 1 sg. +3 obj . of ..Ighish/ghiin carry load $\mathrm{O} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : sûg gin de ${ }^{\varepsilon}>$
shghiinaa' it is hungry, they are hungry perf. 3 of sh-(ghin)..naa' be hungry $\leqslant$ Source forms:
<GT/BR: c gī na ē kwąn nąn> < GN/BR: c gī na ${ }^{+}><\mathrm{Me} / \mathrm{GM}$ : Sch're'-nah > < GN/RR: sgī na>
shghiinaa' ${ }_{2}$ I am hungry perf. Isg. of sh-(ghin)..naa' be hungry $\leqslant$ Source forms: <GT/BR: c gī na ${ }^{\varepsilon}$, c gī na e, c gī na ē, c gī na ûñ gī> < GE/BR: c gī nã ${ }^{\varepsilon}$, c gī nā ē $><\mathrm{GN} / \mathrm{BR}$ : c gī na ${ }^{+}>$ $<\mathrm{GN} / \mathrm{RR}$ : s gī $\mathrm{n} \Lambda \varepsilon>$
shghiïyaal I am sleepy perf. 1sg. of (ghin)..yaalh O to be sleepy $\uparrow$ Source forms: < GT/BR: s gī yal, c gī yal, c gī ya lē> < GE/BR: c gī yal, c gī ya lē> < GN/BR: s gī yál, c gī ya lē, s gī ya lē> shiltc $n$ a huckleberry. (Vaccinium spp.) (see tciltc) (gen: kwosh 3 'berry') • (syn: shilhtc 'huckleberry', tciltc 'black huckleberry') (der. of =i NOM, -tc diminutive suffix, lit. ', lit. 'little shilh') \{PCalAth: *tfat-tcı\} \{cf. Hupa: chwitch\} Source forms: < Me/GM: shil/tch > shilh with me accomp. + 1sg. obl. of *ilh with $\mathrm{P}<\mathrm{GT} / \mathrm{BR}$ : cûL...> < GE/BR: cûL $>$ shilhch'iin you (sg) tell me st.; tell me st.! (sg.) impf. 2sg. + 3indf. obj. + 1sg. obl. of P-lh-ch'..in tell O X $\bullet$ Source forms: < Lo/LM: cilkimut>
shilhghinyaalh you (sg.) go with me; walk with me! (sg.) prog. 2 sg. +1 sg. obl. of P-ilh-gh..yaalh sg. go with P • Source forms: < GT/BR: cûL gûn yaL $>$
Shilhshiiyeetooding $n a$ Kibesillah, "Water Under Huckleberry Place village". (-123.777,39.59)
("a Yuki village, near Kibesillah, on the coast" [p.191]) * (wh: Baang-kiiyaahaang 'Coast Yuki
people') • (syn: Kaibits'ili 'Kibesillah', Shilhtcyiitooding 'Kibesillah') (comp. of shilhtc huckleberry, -uuyeeh under P, too water, =ding place) Source forms: < GT/BR: cûl cī ye tō dûñ, Celcīyetōdûñ, cel cī ye tō dûñ $><\mathrm{GN} / \mathrm{BR}$ : cûl cī ye tō dûñ $>$
shilhtc $n$ a huckleberry. (Vaccinium spp.) (see tciltc) (gen: kwosh 3 'berry') • (syn: shiltc 'huckleberry (sp or spp )', tciltc 'black huckleberry') (unspec. comp. form of -tc diminutive suffix, lit. ', lit. 'little shilh') \{PCalAth: *tfat-tcı\} \{cf. Hupa: chwitch\} * Source forms: < GT/BR: cûl c..., Celc..., cel c...> < GN/BR: cûltc, ciltc...>
Shilhtcyiitooding na Kibesillah, "Water Under Huckleberry Place village". (-123.777,39.59) * (wh: Baang-kiiyaahaang 'Coast Yuki people') • (syn: Kaibits'ili 'Kibesillah', Shilhshiiyeetooding 'Kibesillah') (comp. of shilhtc huckleberry, -uuyeeh under P, too water, =ding place) * Source forms: < GN/BR: ciLtc yī tō dûñ >
shilhtc'nii he asked me X impf. 3anim. + 1sg. obj. of P-ilh..nii ask P X Source forms: < GT/BR: cûl tc' nī> <GE/BR: cûl tc'nī>
shilhyaa'tying they doctored me impf. 3anim. dist. +1 sg. obl. of P -ilh-(ghin)..tyiin doctor $\mathrm{P} \leqslant$ Source forms: <GT/BR: cûl ya ${ }^{\varepsilon}$ t yiñ kwañ $>$
$\sqrt{ }$ SHIN $r t$ be black. \{PAth: ** $\left.3^{*} \partial \eta 7\right\}$ \{PCalAth: *shin, shin\} \{cf. Hupa: łiwhin\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : hlchŭn $><$ GE/BR: cīn ${ }^{\varepsilon}$, cûn ${ }^{\varepsilon}><$ GN/BR: iL tcûñ $><$ Lo/LM: ...tcin $>$ -dilshin nsuffix blackish
d..Ishin $v d$ be blackish
ee..tshin $v d$ become black
Laa'tciin $n$ a Black Hand (boy's name)
..Ihshin $v d$ be black
-Ihshing nsuffix black--adjectival
shinbii'staang my septum piercing lsg. poss. of *inbii'staang septum piercing $\downarrow$ Source forms:
$<$ GN/RR: cin bis tañ>
shinditc my cousin 1sg. poss. of *inditc cousin (man's male cross cousin) $\leqslant$ Source forms: <GT/BR: cûn dûtc >
shindii my cousin 1 sg. poss. of *indii cousin (man's male cross cousin) <GE/BR: cûn dī> shindii-baashii my nephew 1 sg. poss. of *indii-baashii nephew $\leqslant$ Source forms: <GT/BR: cûn dī ba cī>
shindiikoo my cousin 1 sg. poss. of *indiikoo cousin $\leqslant$ Source forms: <GT/BR: cûn dī kō>
shindiitc my friend 1 sg. poss. of *indiitc friend $\leqslant$ Source forms: < GT/BR: cûn dīts >
shink'ai' my maternal aunt 1sg. poss. of *ink'ai' mother's sister $\downarrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shụ́n-kai $>$ shint my cousin 1 sg. poss. of *int cousin $\uparrow$ Source forms: <GT/BR: cûnt>
shinting' my breast/chest 1 sg. poss. of *sinting' breast/chest $\downarrow$ Source forms: <GN/RR: cin tiñ $>$ shintc my nose 1 sg. poss. of *intc nose $\downarrow$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : cû́nts' $><\mathrm{Me} / \mathrm{GM}$ : Schin'sh' $>$
<GN/RR: cû̀ntc>
shintcii my nose 1 sg. poss. of *intcii nose $<\mathrm{GN} / \mathrm{BR}$ : cûn tcī>
shinwaach'aang my nostril 1sg. poss. of *inwaach'aang nostril $\downarrow$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : cin wa tcûñ>
shinghaa before me +1 sg. obl. of *inghaa before/alongside $\mathrm{P} \bullet$ Source forms: <Lo/LM: cuña $>$ shingot you (sg) poke me; poke me! (sg.) impf. $2 s g .+1 s g$. obj. of (s)..got poke/spear O $\diamond$ Source forms: < GT/BR: cûñ qō bûñ >
$\sqrt{ }$ SHIT $r t$ break. $\left\{\right.$ PAth: **O- $\mid t$ frad 'mot break, split $\left.O^{\prime}\right\}$ \{PCalAth: *tfat\} \{cf. Hupa: chwit 'break'\}
Source forms:
taa-(s)..shit $v t$ flake/knap
Shit’aanii Bang na My Skirt Mother (Lucy (Cooke) Ray's mother). ("Shirt ah nee bun [Tribe or Band:] near Laytonville, Mendocino County, Calif." (US DOI OIA Application for Enrollment, 1928/29) * (rel.: Sii'nees 'Long Hair (Lucy (Cooke) Ray's father)') (der. of sh-1 1sg, t'aanii woman's dress apron, baang its mother) < SRA/O1: Shirt ah nee bun (US DOI OIA Application for Enrollment, 1928/29) >
shitl'aa'my buttocks 1 sg. poss. of *tl'aa' buttocks < GT/BR: cit La $>$
shiyii'-tc'eek' my wife 1 sg. poss. of tc'eek woman $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ci yi tcik $>$
shii pron I, me. (der. of sh-1 1sg, *ii independent pronoun base) \{PAth: **sh-\} \{PCalAth: *shi-\}
\{cf. Wailaki: shii 'I, me'\} Source forms: <GT/BR: cī $><\mathrm{GE} / \mathrm{BR}: ~ c \overline{1}><\mathrm{Sa} / \mathrm{BR}$ :
cī $><\mathrm{Me} / \mathrm{GM}$ : She $><\mathrm{GN} / \mathrm{BR}$ : cī $>$
$\sqrt{ }$ SHII' $r t$ dig. $\{$ PCalAth: */i:/fi: $\}$ \{cf. Hupa: whe: whe'\} Source forms: < GE/BR: cī ${ }^{\varepsilon}>$
P-ghaa-gh-shii' vi dig through P
kaa-(ghin)..shii $v t$ dig a hole
kong'bilhtaishii' $n a$ fire poker
noo..Ihshii' vt put O in the ground
ti-(s)..Ishii' vi dig along
shii'uusiitc my daughter (man's) lsg. poss. of *iitc child (man's child of either sex), siitc $\uparrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ shi/.u.sich $>$
shiidaa' my chin lsg. poss. of *iidaa' chin $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : [cíye'] cída' $><\mathrm{GN} / \mathrm{RR}$ : cī da >
shiighilcheet I am caught perf. + 1sg. obj. of ..ghilcheet be caught $\uparrow$ Source forms: < GN/BR:
cīgûl ket ûñ gī>
$\sqrt{ }$ SHIIK $r t$ in 'shining'. $\{c f: \sqrt{ }$ TCIIK 'be red' $\}<$ GT/BR: ...cīk > < GE/BR: ...cīk >
..Ihshiik $v i$ shine
shiilai' my penis lsg. poss. of *lai' penis $\downarrow$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : cī lai $>$
shiileeshlee' n a Bullock's oriole. (Icterus spp.) $\downarrow$ (der. of shlee' Bullock's oriole) $\bullet$ Source forms:
<GT/BR: cī lec le>

ghin..shii' $v d$ become summer
shiinee'my backbone 1 sg. poss. of *iinee' back; spine, backbone; in back of $\leqslant$ Source forms:
<GT/BR: c ne ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : cī ne > < GN/RR: cī nĕ >
shiin-tl'at $a d v$ middle of summer, mid-summer. (comp. of $\sqrt{ }$ SHIIN summer, -tl'at middle of X)
Source forms: < GT/BR: cin $L^{\varepsilon}$ ût $><$ GE/BR: cin $L^{\varepsilon}$ ût $><$ GN/BR: cīn L ût $>$
Shiin-Uulhaas'aan $n a$ September, "End of Summer" month. (month 12 in list in (Goddard
notebook I, p.26), possibly a full month, possibly just a name for the last bit of summer immediately before the year begins w/ the Buckeyes White new moon) (wh: shiing-hit 'summertime') (summer - ?? ) (comp. of $\sqrt{ }$ SHIIN summer, b- $3 \mathrm{sg} / \mathrm{pl}$ poss., lit. ', lit. 'summer's lhaas'aan') * Source forms: < GN/BR: cīn ō Las an >
shiing-hit $n$ a summertime. ( $p t$ : Naach'ighindeeghee '12-August/September "Acorns Dropped to the Ground"', Naaghitlhit-it '10-June/July "Burnt Around"', Shiin-Uulhaas'aan '12+-September "End-of-Summer"', Tl'ohchow '11-July/August "Bunch Grass"', Uunaanaaghilhit '10-June/July "Burning Back Around It"') (shiing-hiit summertime) * (der. of $\sqrt{ }$ SHIIN summer, =hit when) \{cf. Wailaki: shin-hit 'summer-when' 'In summer'\} $\leqslant$ Source forms: < GT/BR: ciñ hût $><\mathrm{GE} / \mathrm{BR}$ : ciñ hût $><\mathrm{Me} / \mathrm{GM}$ : Shing'-het $><\mathrm{Lo} / \mathrm{LM}$ : djiñhit $>$
shiing-hiit summertime shiing-hit summertime < GE/BR: ciñ hīt'>
shiish $n$ a 1) ochre. $\downarrow$ (make: (ghin)..sit 'pound up O') 2) red paint, ochre paint. $\downarrow$ (der. of VTCIIK be red) \{PAth: **tfixy, -tfi:gye' '(red) ochre\} \{PCalAth: *tfi:\} $\leqslant$ Source forms: < GT/BR: cīc $><$ GE/BR: cīc $><$ GN/BR: cīc... $><\mathrm{Me} / \mathrm{GM}$ : Sheesh $>$
kwshiish $n a$ ochre
Shiishbii' $n a$ Red Mountain, "Ochre In It". (-123.66, 39.914) ("Bill's mother was from way below ciic.bii. Wailaki" (Goddard); "Chēs-be' - - Red Mt. (at head of E. Branch So. Fk. Eel River)" (Merriam, Tsen-nah'-ken-nes place names list)) ( $w h$ : lidaahkw 1 'Wailaki Tribe') (ochre-in it ) (der. of shiish ochre, =bii' 2 valley, lit. 'ochre valley') $\leqslant$ Source forms: < GT/BR: cīc $\mathrm{bĩ}^{\mathrm{E}}><$ GN/BR: cīc bī $>$
shiitc my son (man's) lsg. poss. of *itc child (man's child of either sex) $\leqslant$ Source forms: < GN/RR: cīts >
shiitc' my throat $1 s g$. poss. of *ghiitc' throat $<\mathrm{Me} / \mathrm{GM}$ : Shētch >
shiïyaaltc my grandchild, my son's child 1 sg. poss. of *yaaltc grandchild (son's child) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shi-álch $>$
shiïyaashtc my son (woman's) lsg. poss. of *yaashtc child (woman's) Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ??? >
shiïyaat'eetc my younger sister 1sg. poss. of *yaat'eetc younger sister $\downarrow$ Source forms: < GN/RR: cī ya tĕ ts >
shiiyaatc'ee'tc my daughter 1 sg. poss. of *yaatc'ee'tc daughter (woman's) younger sister $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shi-á-chĭch $><\mathrm{GT} / \mathrm{BR}$ : cī ya tcetc $><\mathrm{GN} / \mathrm{RR}$ : cī ya tcé ts $>$
shïyee' ${ }_{2}$ shiiyee' ${ }_{1} 1$ sg possessive indep $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō cī ye $\left.{ }^{\varepsilon}\right\rangle$
shiiyee' ${ }_{1}$ pron mine. (independent possessive pronoun) $\left(\right.$ shiilyee $\left.^{2}\right) ~($ infl. of sh-1 1 sg , -iiyee' indep
poss.) Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chí-a-... $><\mathrm{Gi} / \mathrm{BR}$ : (c)-ye... $><\mathrm{GT} / \mathrm{BR}$ : cī ye ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : cī ye ${ }^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : cīye' $><\mathrm{Me} / \mathrm{GM}$ : She-ă' $><\mathrm{GN} / \mathrm{BR}$ : cī yĕ... $>$
shiïyee'-ding my husband 1 sg. poss. of ding man/husband $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : cī ye ${ }^{\varepsilon}$ dûñ $>$ $<\mathrm{GE} / \mathrm{BR}:-$-ye $^{\varepsilon}$ dûñ $><\mathrm{Me} / \mathrm{GM}$ : She-ă-ting' $><\mathrm{GN} / \mathrm{RR}$ : cī yĕ dûñ $>$
shiïyee'-k'aa' my arrow lsg. poss. of k'aa' arrow $\bullet$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : cíye' k'a' $>$
shiïyee'-naahniïsh my friend 1sg. poss. of naahneesh person $\bullet$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : ci yĕ na nic $>$
shiïyee'-sighaa' my hair 1 sg. poss. of *sighaa' hair hair $\downarrow$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : cíye' sûya' $>$ shiïyee'-sii' my head 1 sg. poss. of *sii' head $\bullet$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : cíye' sī’> shiïyee'-shlai' my penis 1 sg. poss. of *lai' penis $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : cīye' cllai' $>$ shiïyee'-shlaa' my hand 1sg. poss. of *laa' hand © Source forms: < Sa/BR: cíye' clá'> shii(yee)'-shnaa' my eye 1 sg. poss. of *naa' ${ }_{1}$ eye $\leqslant$ Source forms: < Sa/BR: cí[ye]' cnāa'> shiïyee'-shtcghee'my ear 1 sg. poss. of *tcghee' ear $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : cíye' ctc'gû' $>$ shï̈yee'-tc'eek my wife 1 sg. poss. of tc'eek woman $\leqslant$ Source forms: <Cu/BO: chí-a-ch!ě́k > <Gi/BR: (c)-yetcek $><\mathrm{GN} / \mathrm{BR}$ : ci yi tcik> <Me/GM: She-ā-chĕk' $><\mathrm{GN} / \mathrm{RR}$ : cī yĕ tcĕk >
shiïyee'-ts'ilhtiing' my bow 1sg. poss. of ts'ilhtiing' bow/gun $\bullet$ Source forms: < Sa/BR: cíye' tsû́ ti' ${ }^{\prime}$ n
shiïyee'-yeeh my house 1 sg. poss. of yeeh house $\leqslant$ Source forms: $<\mathrm{GE} / \mathrm{BR}$ : cī ye ${ }^{\varepsilon}$ ye $^{\bullet}><\mathrm{Sa} / \mathrm{BR}$ : cīye' yé ${ }^{>}$
shiïyeeghee'my house 1 sg. poss. of *yeeghee' house (dwelling) * Source forms: <GE/BR: cī ye ge $><$ GN/BR: cī ye ge>
shiïyiitc my son (man's) lsg. poss. of *iitc child (man's child of either sex) * Source forms: < GT/BR: shí ich >


shkaank'ee'my ribs lsg. poss. of *kaank'ee' ribs $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : s' k'o'ñge $><\mathrm{GN} / \mathrm{RR}$ : c kûñ gĕ>
shkaatctighaayii my child's parent-in-law 1sg. poss. of kaatctighaayii child's parent-in-law $<\mathrm{Gi} / \mathrm{BR}$ :
katctigaiyi>
shkee' ${ }_{1}$ my foot 1 sg. poss. of *kee' ${ }_{1} \mathbf{1}$ foot $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ci ke $><\mathrm{Sa} / \mathrm{BR}$ : s'k'é’ $>$ <GN/RR: c kĕ, skĕ>
shkee ${ }_{2}$ after me +1 sg. obl. of ${ }^{*}$ kee $_{2}{ }_{2}$ after/behind $\mathrm{P} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ske ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ske $^{\varepsilon}>$
shkee' yïshgot-ee my foot got injured perf. + 3obv. obj. 1sg. poss. of P-kee' yi-(s)..got P's foot to be hurt * Source forms: < GN/RR: skĕ yis kōt dĕ>
shkee'-haa' behind me +1 sg. obl. of *kee' ${ }_{2}$ after/behind $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ske ${ }^{\varepsilon} \mathrm{ha}^{\varepsilon}>$ $<$ GE/BR: ske $^{\varepsilon}$ ha $^{\varepsilon}>$
shkee'yaashtc ${ }_{1}$ my little toe 1 sg. poss. of *kee'yaashtc little toe $\leqslant$ Source forms: <GN/RR: c kĕ yaitc>
$s^{\prime} h k e y^{\prime} y a a s h t c_{2}$ my toe 1 sg. poss. of *kee'yaashtc little toe $\bullet$ Source forms: <GN/RR: c kĕ yaistc>
shkeetaal' my heel 1sg. poss. of *keetaal' heel $\downarrow$ Source forms: <GN/RR: c kĕ tal> shkeetcaadee'my toenail lsg. poss. of *keetcaadee' toenail $\leqslant$ Source forms: < GN/RR: c kĕ tca dĕ>
shkeetcwaichow my big toe 1 sg. poss. of *keetcwaichow big toe $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : c ke tcwai tcō>
shkiï my baby lsg. poss. of skii baby $\leqslant$ Source forms: <GT/BR: ckī> < GN/BR: c kī> shkii biiyee' tilghaal $n$ a basket rattle. (for a baby) $\bullet(s y n$ : stilghaal 'basket rattle') (comp. of skii baby, biiyee' 3 POSS indep, *tilghaal (rattle), lit. 'baby's rattle') * Source forms: <Es/GM: ckibiya tŭlgal >
shkiik my babies 1sg. poss. pl. of skii baby $\leqslant$ Source forms: <GT/BR: c kīk>
shkii-ltciik $n a$ infant, newborn baby. (baby-red ) (comp. of skii baby, lhtciik red) $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shkil-chík>
shkiitc my baby 1 sg. poss. of shkii-tc baby $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{s}^{\prime}{ }^{c}{ }^{\text {int }}{ }^{\prime} \gg$
shkii-tc $n$ a baby. (1sg. poss. shkiitc $m y$ baby) (der. of skii baby, -tc diminutive suffix) $\uparrow$ Source
forms: < Sa/BR: s'k'íts'>
shk'itcghaa'my armpit lsg. poss. of *k'itcghaa' armpit * Source forms: < GN/RR: c kûtc ga> shlai' my penis $1 s g$. poss. of *lai' penis $\downarrow$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : cīye' çlai' $>$
shlaa my nephew 1 sg. poss. of *laa nephew/step-son $<\mathrm{Gi} / \mathrm{BR}$ : la $>$
shlaa'my hand lsg. poss. of *laa' hand $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : c la $\left.{ }^{\varepsilon}\right\rangle<\mathrm{GN} / \mathrm{BR}$ : cla $>$ shlaa' taashtcit I wash my hands impf. 1sg. of P-laa' taa-(nin)..tcit wash P's hands <GT/BR: c la ${ }^{\varepsilon}$ tûc tcût>
shlaa'-taah my hand lsg. poss. of *laa'taah hand Source forms: <GN/RR: c la ta> shlaachinee' my wrist lsg. poss. of *laa'chinee' wrist $\leqslant$ Source forms: <GN/RR: c lak nĕ> shlaach'woichow my thumb 1sg. poss. of *laach'woichow thumb $\leqslant$ Source forms: <GN/RR: c la tcwoi tcō>
shlaashtc'ee'my niece 1sg. poss. of *laashtc'ee' niece/step-daughter < Gi/BR: lastce> shlaatcaadee'my fingernail lsg. poss. of *laatcaadee' fingernail $\leqslant$ Source forms: $<\mathrm{Me} / \mathrm{GM}$ : Slă-chat'-te $><$ GN $/$ RR: cla tca dĕ $>$
shlaayaashtc my forefinger 1sg. poss. of *laayaashtc finger $\leqslant$ Source forms: < GN/RR: c la yaitc> shlaayaashtckeetc my finger 1sg. poss. of *laayaashtckeetc finger $\downarrow$ Source forms: <GN/RR: c la yaitc ketc>
shlee' $n$ a Bullock's oriole. (Icterus bullockii) $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : cle $^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ :
cle $^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}:$ cle' $>$
shiileeshlee' $n$ a Bullock's oriole
shloo my dog 1 sg. poss. of *loo dog $\downarrow$ Source forms: < GT/BR: c lō, clō> shlookee'my calf 1 sg. poss. of *lookee' calf (of leg) Source forms: < GN/RR: c lō kĕ> shlootc my puppy 1sg. poss. of *lootc puppy Source forms: < GT/BR: c lōts $><\mathrm{GE} / \mathrm{BR}$ : c lōts $>$ < GN/BR: slō ts >
shnaa'my eye 1 sg. poss. of *naa' ${ }_{1}$ eye Source forms: $<\mathrm{GN} / \mathrm{BR}$ : c na $\left.{ }^{+}\right\rangle<\mathrm{Sa} / \mathrm{BR}$ : cnāa'> < Me/GM: Schnahk' >
shnaadoosee'my eyebrow 1sg. poss. of *naadoosee' eyebrow $\downarrow$ Source forms: <GN/RR: sna dō sĕ >
shnaankii'eskii my mother's sister's child 1 sg. poss. of *naang-kii'eeskii mother's sister's child
Source forms: < GN/RR: snûñ kī ĕs kī>
shnaan-tc'in'toward my mother 1sg. poss. of *naang mother $\leqslant$ Source forms: < GT/BR:
c nąn tc'ûñ ${ }^{\varepsilon}>$
shnaan-yee it is my mother 1sg. poss. of *naang mother $\leqslant$ Source forms: <GT/BR: c nąñ ye> shnaang my mother 1 sg. poss. of *naang mother $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : sh'naṇ $><\mathrm{Gi} / \mathrm{BR}$ : nan $><\mathrm{GT} / \mathrm{BR}$ : c nąñ, c nąn> < Me/GM: Schnang'> <GN/RR: ic nûñ> shnee'my lower leg 1 sg. poss. of *nee' lower leg $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ic ne $+><\mathrm{Sa} / \mathrm{BR}$ : s'né’>
shnee'-taah my lower leg 1 sg. poss. of *nee'taah lower legs $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : c nē ta $>$ shneekai' my forearm lsg. poss. of *neekai' fore arm $\bullet$ Source forms: <GN/RR: c nĕ kai(y) > shninding interj 1) shut up!, silence!. (sg) 2) keep still!, stop!, halt!. (sg) * (der. of n-2 2sg) \{pl: shnohding 'shut up! (pl)' (der. of oh-) \} Source forms: < GN/BR: c nûn dûñ > shning'iing back of my neck 1 sg . poss. of *ning'sing' back of neck back of my neck 1 sg. poss. of *ning'iing * Source forms: < Me/GM: Schning-ing >
shning'sing'back of my neck 1sg. poss. of *ning'sing' back of neck $\downarrow$ Source forms: <GN/RR: cniñ sûñ >
shnish-tc'il'iing n a dipper, basket-dipper. ("little basket water dipper" [Loeb, p.43]) * (gen: k’ai' ${ }_{2}$ 'basket') • (make: (s)..tl'oo/tl'oon 2 'twine') ("shnish" (container)-they treat it as ) (der. of tc'il'iing they treat it as, lit. 'one they treat as a 'shnish") \{cf. Hupa: Sink(Chl) tcu.nuc, type of basket (Hup xaytsa', bowl)\} \{cf: sniish-tc'il'iing 'small storage basket' (comp. of -tc'il'iing)\} Source forms: < GT/BR: c nec tsel īñ><GN/BR: c nec tcûl ĩñ < Lo/LM: snict tiling > shnohding interj 1) shut up!, silence!. (pl) 2) keep still!, stop!, halt!. (pl) * (der. of oh- 2 pl subj) $\{s g$ : shninding 'shut up! (sg)' (der. of $\mathrm{n}-2)\}$ Source forms: < GT/BR: c nō dûñ > shnolh'iin' you (pl.) look at me; look at me! (pl.) impf. 2pl. + 1sg. obj. of n-(ghin)..Ih'iin/'iin' look at O - Source forms: < GT/BR: c nōL īñ ${ }^{\varepsilon}$, dō c nōL īñ ${ }^{\varepsilon}$ kwûc > < GE/BR: c nōL īñ ${ }^{\varepsilon}>$ shohgot you (pl.) poke me; poke me! (pl.) impf. 2pl. +1 sg. obj. of (s)..got poke/spear $\mathrm{O} \leqslant$ Source forms: < GT/BR: cō qō bûñ >
shoo $a d v$ too much. $\{$ PAth: **/u:= 'proclitic of manner enough, sufficiently\} \{PCalAth: *fo:\} Source forms: <GT/BR: cō><GE/BR: cō>
shoo- $v$ : 12-incorp pfx well, nicely. (syn: nshoonk' 'well', shoong 1 'well', shoong-kwaa 'well', shoonk' 'well', shoonke 'well', shoonk'-kwaa 'well') \{PAth: **|fủ:= 'well, fine, fun, pleasant'\} \{PCalAth: * $\left.\mathrm{fo}^{\prime}=\right\} *$ Source forms:
aat-shoo-(ghin)..leegh/laagh $v i$ dress oneself
shoo'nshoong $a d v$ very well
shoo'..tcii/tciin' vt do well
shoo-k-n-(ghin)..yiish/yii $v i$ speak well
shoongkii n-(ghin)..Ih'iin/'iin' vt look well
$s h 0 O_{2}{ }^{2}$ my tongue 1 sg. poss. of *soo' tongue $\downarrow$ Source forms: <GN/RR: cō>
shoo' $_{1} a d v$ in vain. \{cf. Wailaki: sho '-ha' 'never' 'belief-just'; shot 'cannot' 'NEG.MOD'\} $\leqslant$ Source
forms: <GT/BR: cō ${ }^{\varepsilon}$, cō, cū $><\mathrm{GE} / \mathrm{BR}: \overline{\mathrm{co}}^{\varepsilon}, \mathrm{co}><\mathrm{Sa} / \mathrm{BR}$ : cō $>$
shoo't $a d v$ in vain
-shoo' intsuffix some, strange. ("used in affirmations concerning anything unusual or mysterious"
(Goddard, 1912, p.34)) ( sim.: -jii 'simple wh-interrogative suffix', -shaang 'wonder wh interrogative suffix') \{PAth: **=/fu'ee:' 'dubitative enclitic; maybe\} \{PCalAth: */o\} \{cf. Hupa: who'\} \{cf. Wailaki: -sho 'INDF'; dan-sho=sh 'someone'\} * Source forms: < GT/BR: cō $><$ GE/BR: -cō ${ }^{\varepsilon}>$
dant'eeshoo' dem something is wrong daahtyaashoo' dem something is wrong daanshoo' pron someone daanteeshoo' pron, vi something daashtyaashoo'dee' inter if anything is wrong daat'iinshoo' adj very bad diishoo' pron, adj, $n$ a something t'aadinshoo'kwosh conj, dem for some reason taahshoo' dem sometime/somewhere
shoo'ghilaagh you (sg.) fixed it perf. $2 s g .+3$ obj. of shoo'-(ghin)..leegh/laagh fix/repair O Source forms: <GT/BR: cō ${ }^{\varepsilon}$ gûl la ge kwa nąñ >
shoo'-(ghin)..leegh/laagh vt 1) fix $\mathbf{O}$, repair $\mathbf{O}$. 2) make $\mathbf{O}$ well, make $\mathbf{O}$ good. \{ex. "Shoo'ghiilaagh-ee," tc'in yaa'nii. , '"I am fixing it," he said, they say.' < 11.118> \} (perf. 2sg.+ 3 obj. shoo'ghilaagh you (sg.) fixed it • perf. 1sg. +3 obj. shoo'ghiilaagh I fixed it • perf. 1pl. +3 obj. shoo'iidilaagh we fixed it • impf. $2 p l .+3$ obj. shoo'ohleeh you (pl) fix it; fix it! • opt. 1 sg. +3 obj. shoo'ooshleeh let me fix it • perf. 3anim. +3 obj. shoo'tc'ilaagh he fixed it $\bullet$ impf. 3anim. +3 obj. shoo'tc'leeh he fixes it • perf. 3anim.dist. +3 obj. shoo'yaa'ghilaah they fixed it • opt. lpl. +3 obj. shoodileeh let us fix it) (der. of shoo- well/nicely, gh-1 gh-conjugation, $\sqrt{ }$ LEEGH/LAAGH do) * Source forms: < GT/BR: cō ${ }^{\varepsilon}$ tc' le tē lit, cō ${ }^{\varepsilon} \bar{o}$ le, $c \bar{o}^{\varepsilon}$ gī la Ge, $c \bar{o}^{\varepsilon}$ gī la get, $\mathrm{co}^{\varepsilon}$ gûl la ge kwa nąñ, $\mathrm{co}^{\varepsilon}$ tc ${ }^{\varepsilon} \hat{u} l l a g, ~ c o{ }^{\varepsilon}$ tc'ill la, cō ${ }^{\varepsilon}$ tc'l la, cō ya ${ }^{\varepsilon}$ gûl la', cō ī dûl la ge,
 shoo'-(ghin)..Ihtcii/tciin' vt make $\mathbf{O}$ well, craft $\mathbf{O}$. (der. of shoo- well/nicely, (ghin)..Ihtcii/tciin' make O) Source forms:
shoo'ghiilaagh I fixed it perf. 1 sg . +3 obj . of shoo'-(ghin)..leegh/laagh fix/repair O I fixed it
Source forms: < GT/BR: cō ${ }^{\varepsilon}$ gī la Ge, cō ${ }^{\varepsilon}$ gī la get $><\mathrm{GE} / \mathrm{BR}$ : cō ${ }^{\varepsilon}$ gī la Ge, cō ${ }^{\varepsilon}$ gī la ge $>$ shoo'intcii you (sg.) do well; you act well impf. 2 sg. of shoo'..tcii/tciin' do well $\stackrel{\text { Source forms: }}{ }$
< GT/BR: cō ûn tcī >
shoo'iidilaagh we fixed it perf. 1 pl . +3 obj . of shoo'-(ghin)..leegh/laagh fix/repair O $\leqslant$ Source
forms: <GT/BR: cō ī dûl la Ge, cō ī dûl la ge kwa nąñ>
shoo'nshoong $a d v$ very well, fine. (very - good ) (der. of shoo- well/nicely, n..shoon be good)
Source forms: < GT/BR: cō n cōñ > < GE/BR: cō n cōñ><GN/BR: cō n cōñ > shoo'ohleeh you (pl) fix it; fix it! impf. 2pl. + 3 obj. of shoo'-(ghin)..leegh/laagh fix/repair O

Source forms: <GT/BR: cō ${ }^{\varepsilon} \bar{o}$ le> shoo'ooshleeh let me fix it opt. 1sg. + 3 obj. of shoo'-(ghin)..leegh/laagh fix/repair O I will fix it $\downarrow$

Source forms: <GT/BR: cō ${ }^{\varepsilon}$ ōc le $><\mathrm{GE} / \mathrm{BR}$ : $\mathrm{co}^{\varepsilon}$ ōc le ${ }^{e}>$ shoo't $a d v$ in vain. (der. of shoo' ${ }_{1}$ in vain, =hit when) $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : cō ${ }^{\bar{\varepsilon}} \mathrm{t}$,
cōt $><$ GE/BR: $\overline{c o}^{\bar{q}} \mathrm{t}>$
shoo'..tcii/tciin' $v t$ do well, act well, behave well. $\bullet$ (impf. 2 sg . shoo'intcii you (sg.) do well; you act well) $\downarrow$ (der. of shoo- well/nicely, $\sqrt{ }$ TCII/TCIIN' make/gather) $\bullet$ Source forms: < GT/BR: cō ûn tcī>
shoo'tc'laagh he fixed it perf. 3anim. +3 obj. of shoo'-(ghin)..leegh/laagh fix/repair O Source forms: < GT/BR: cō ${ }^{\varepsilon}$ tc ${ }^{\varepsilon}$ ûl lag, cō ${ }^{\varepsilon}$ tc'ill la, co $\bar{o}^{\varepsilon}$ tc'l la>
shoo'tc'leeh he fixes it impf. 3anim. +3 obj . of shoo'-(ghin)..leegh/laagh fix/repair O Source forms: < GT/BR: cō ${ }^{\varepsilon}$ tc' le tē lit>
shoo'yaa'ghilaah they fixed it perf. 3anim. dist. +3 obj. of shoo'-(ghin)..leegh/laagh fix/repair O Source forms: <GT/BR: cō ya ${ }^{\varepsilon}$ gûl la'>
Shoochii' $n$ a Usal Flat, Usal Creek Mouth. (-123.843,39.836) ("Usal (Pomo name) talk pretty near like us.") <comp. N.Pomo: 'To the north on the coast, among the Sinkyone, Usal was Nu'chem;' Geo n. He already gave me other Sherwood name of Usal. The Wylackie doubtless have a 3rd name for it. '"(JPH, reel 4, im.336B)
C.Yuki: Mrs. Perez Rhg nơ't t' $\partial m$, [arrow to a] also I and er mg. sand. There is a lot of sand bankt up there. On rhg. she wholly vs. the equation of this plcn. to Usal + that it is where that tribe that we are talking about lives. " $(J P H$, reel 4, im. $336 B)>$ (wh: Siin-kiiyaahaang 'Coast Sinkyone') • (rel.: Baang-kiiyaahaang 'Coast Yuki people', Ch'leeghchii' 1 'Juan Creek', Lhoo'yaash Ch'isleegh 1 'Juan Creek village', Sai-ding 'Usal') * (comp. of *chii' tail, lit. ', lit. 'shoo creek mouth') * Source forms: < GN/BR: cō tcī ${ }^{+}>$
shoodileeh let us fix it opt. lpl. +3 obj. of shoo'-(ghin)..leegh/laagh fix/repair O Source forms: $<$ GT/BR: cū dûl le>
shoodolhkit you (pl.) ask me; ask me! (pl.) impf. $2 p l$. +1 sg. obj. of oo-d-(ghin)..lhkit ask Source
forms: < GT/BR: dō ha ${ }^{\varepsilon}$ cō dṑ kût > < GE/BR: dō ha ${ }^{\varepsilon}$ cō dṑ kût, dō ha ${ }^{\varepsilon}$ cō dō ${ }^{\text {k }}$ प̂t $>$
shoodjiighinyaan I love it/them perf. $3+1$ sg. obl. of P-oodjii-(ghin)..yaan P to like/love $\mathrm{S} \leqslant$ Source forms: < GT/BR: cō tcī gûn ya ne>
shoohtigish you (pl) look at me; look at me! impf. 2 pl. +1 sg. obj. of oo-n-(nin)..tgish/geetc' look at $\mathrm{O} \leqslant$ Source forms: < GT/BR: cō ${ }^{`}$ tûg gûc>
shoo-k-n-(ghin)..yiish/yii vi speak well. $\downarrow$ (impf. 2sg. shoonkineesh you (sg.) speak well; speak well! $(s g)).($ der. of shoo- well/nicely, k-n-(ghin)..yiish/yii speak) $\leqslant$ Source forms: < GN/BR: cûn k kĕ nes >
shoolhchit one/they catch me impf. $3+1$ sg. obj. of oo-(ghin). Ihchit catch $\mathrm{O} \bullet$ Source forms: < GT/BR: cṑ tcût>
$\sqrt{ }$ SHOON $r t$ be good, beautiful. \{PCalAth: *shoon, shoo\} * Source forms: <GE/BR: -cōñ> n ..shoon $v d$ be good yaashoomee interj (said after sneezing)
shoonang my elder brother 1sg. poss. of *oonang older brother $\uparrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
shó-nŭṇ $><\mathrm{Me} / \mathrm{GM}$ : Shaw'-nung $><\mathrm{GN} /$ RR: cō na $>$
shoonaa my elder brother $1 s g$. poss. of *oonang older brother $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : cō na> shoonee $n$ a good luck, good fortune. ("Good luck (mana)" (Loeb, p.14)
"Mana (good luck) idea not so pronounced as Pomo (Folkways, 306 if.). Angelica rubbed on child gave good luck (cone)." (Loeb, p.51)) * (der. of $\sqrt{ }$ SHOON good, =yee eyewitness evidential affirmative) * Source forms: <Lo/LM: cone>
shoonke $a d v$ well. ( (syn: nshoonk' 'well', shoo- 'well/nicely', shoong 1 'well', shoong-kwaa 'well', shoonk' 'well', shoonk'-kwaa 'well') (der. of $\sqrt{ }$ SHOON good, -ke adverbial suffix) \{cf. Hupa: niwhong-xw 'well, healthy, in a good way'\} Source forms: < GT/BR: cōñ kę> < GE/BR: cōñ kę>
shoonkineesh you (sg.) speak well; speak well! (sg.) impf. 2sg. of shoo-k-n-(ghin)..yiish/yii speak well $\leqslant$ Source forms: < GN/RR: cûn k kĕ nes >
shoonkiineelh'iin you (pl) look well; look well! impf. 2pl. of shoongkii n-(ghin)..Ih'iin/'iin' look well

- Source forms: <GT/BR: cōñ kī nēL ī ne>
shoonk' $a d v$ well, in a good manner. (syn: nshoonk' 'well', shoo- 'well/nicely', shoong 1 'well', shoong-kwaa 'well', shoonke 'well', shoonk'-kwaa 'well') (der. of $\sqrt{ }$ SHOON good, $-\mathrm{k}^{\prime}{ }_{1}$ manner suffix) \{PAth: **zhu[-N/\} $\leqslant$ Source forms: <GT/BR: conk'> <GE/BR: cōñk'> < GN/BR: cûn k>
shoonk'aa LM dial. dial. var. of of [shoonk'-kwaa well] * Source forms: <Lo/LM: cunka> shoonk'aa ishdik'ee'-jaa' expr prayer before getting out of bed, "Let me arise well". ("May I arise well; Let me get up well" "prayer said before rising/getting up" (Loeb, p.40)) (good-in manner I get up-let it be ) (comp. of shoonk'-kwaa well, (s)..dik'ee' get up, -jaa' future prediction/volitive, lit. 'well let it be that I get up') * Source forms: <Lo/LM: cunka ictake dja>
shoonk'aa naadiishtcaang, Shtaa' expr prayer before eating, "Let me eat well, My Father". ("prayer said before eating" [Loeb, p.40]) (good-in manner I eat meal my father ) (comp. of shoonk'-kwaa well, naa-d-(ghin)..Itcaan eat a meal, Shtaa' My Father (God), lit. 'well may I eat a meal, My Father') * Source forms: <Lo/LM: cunka nadic cuñ sta'>
shoonk'-kwaa $a d v$ well. $\downarrow(s y n$ : nshoonk' 'well', shoo- 'well/nicely', shoong 1 'well', shoong-kwaa 'well', shoonk' 'well', shoonke 'well') ( dial. var. shoonk'aa LM dial.) (der. of shoonk' well, $=k w a a '$ yet/until) $\{c f$ : shoong-kwaa 'well' (der. of shoong, =kwaa') $\leqslant$ Source forms: <GT/BR: cōñk' kwa> < GE/BR: cōñ kwa> < Lo/LM: cunka >
shoong 1) $a d v$ well. $\downarrow(s y n$ : nshoonk' 'well', shoo- 'well/nicely', shoong-kwaa 'well', shoonk' 'well', shoonke 'well', shoonk'-kwaa 'well') 2) adj good. (der. of $\sqrt{ }$ SHOON good) * Source forms: <GT/BR: cōñ>
-shoong dem > adv sfx in 'some way'. \& Source forms: <GT/BR: ...cōñ>

$$
\text { diishoong } a d v \text { some way }
$$

shoong P-aa-(0)..leegh/laagh vt treat $\mathbf{P}$ well. $\downarrow$ (perf. 2sg.3areal +3 anim. obl. shoong kwaakwilaagh you treated him well) ( (der. of shoong good/well, P-aa-(0)..leegh/laagh ${ }_{3}$ do thus) < GT/BR: cōñ kwa kwûl la >
shoong kwaakwilaagh you treated him well perf. 2sg. 3areal + 3anim. obl. of shoong P-aa(0)..leegh/laagh treat P well < GT/BR: cōñ kwa kwûl la >
shoongkii n -(ghin)..Ih'iin/'iin' vt look well; examine thoroughly. (impf. 2 pl . shoonkiineelh'iin you (pl) look well; look well!) *(der. of shoo- well/nicely, n-(ghin)..Ih'iin/'iin' look at O) * Source
forms: < GT/BR: cōñ kī nēL ī ne>
shoong-kwaa $a d v$ well. $\leqslant(s y n$ : nshoonk' 'well', shoo- 'well/nicely', shoong 1 'well', shoonk' 'well', shoonke 'well', shoonk'-kwaa 'well') (der. of shoong good/well, =kwaa' yet/until) \{cf: shoonk'-kwaa 'well' (der. of shoonk', =kwaa')\} Source forms: <GT/BR: cōñ kwa><GE/BR: cōñ kwa >
$\sqrt{ }$ SHOOT $r t$ slide, glide. \{PAth: **t-D-žu:t' 'slide, glide'\} \{PCalAth: *t-D-shoot/shoot' 'slide'\} \{cf.
Hupa: $\mathfrak{l - D - w h o d / w h o t ' ~}$ 'slip, slide'\} \{cf. Mattole: $\mathfrak{l - D - x o h / x o ' d ~ ' s l i d e ' \} ~ S o u r c e ~ f o r m s : ~}$
gh..Ishoolh vi slide along
naalhshoot $n a$ garter snake
naaniitc-bilhninishoot $n a$ spear (weapon)
shsaakee'my spleen lsg. poss. of *saakee' spleen $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : c sa ke ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ic sa ke>
shsinsingtin'-daatc'eesliing my xiphoid process 1 sg. poss. of *sinsingtin'-daatc'eesliing xiphoid process $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : sûn sûñ tûn da tcĕ sliñ $>$
shtai my uncle (father's brother) lsg. poss. of *tai uncle/stepfather $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
sh'tá-i> <Me/GM: Sh'ti>
shtaa'my father 1 sg. poss. of *taa' father $\uparrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : sh'ta $^{\prime}{ }^{\prime}><\mathrm{Gi} / \mathrm{BR}$ : ta $>$ $<$ GT/BR: c ta ${ }^{\varepsilon}$, sta $^{\varepsilon}><$ GN/BR: c ta', is ta $+^{\prime}><\mathrm{Me} / \mathrm{GM}:$ sh'stah $><$ Lo/LM: sta'> $<$ GN/RR: ic ta $>$
Shtaa' $n$ My Father (God). (infl. of sh-1 1sg, *taa' father) * Source forms: <Lo/LM: sta'> koshnaa-jaa', Shtaa' expr prayer after sneezing shoonk'aa naadiishtcaang, Shtaa' expr prayer before meal
Shtaa’tcing n a My Father Kind, "My Father of All", Naaghaichow. ("He [sucking doctors] would call also on Nághai-cho, whom the shamans named Sh 'tá ${ }^{\text {chenung ( }}$ (my father of all'), and occasionally on Chĕ́něsh." (Curtis, p.15)) * (syn: Keetaal'nees 1 'Sharp Heels (deity name)', Naaghaichow 1 'Great Traveller (deity)') (infl. of sh-1 1sg, *taa' father, -tcing sort/kind) * Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ Sh $^{\text {tá }}{ }^{\varepsilon}$ chŭṇ $>$
shtaa'-yee it is my father 1 sg. poss. of *taa' father $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : c ta ye $>$ shteehlee'my liver 1sg. poss. of *teehlee' liver Source forms: < GN/RR: c tĕ lĕ>
shti- $v$ : 11-adverbial pfx in 'slice up'. Source forms: <GT/BR: c tû...>
shti-(ghin)..t'aas/t'aats' vt slice $\mathbf{O}$ up. (perf. 3+ 3 obj. shtighint'aats' he sliced it (sun) up • prog.
$3+3 \mathrm{obj}$. shtighit'aas he slices it (sun) up) (der. of shti- in 'slice up', gh-1 gh-conjugation, $\sqrt{ }{ }^{\prime}$ 'AAS/T'AATS cut) \{cf. Wailaki: di-yi-i-t'ats' 'I slice a piece.'\} ${ }^{\prime}$ Source forms: < GT/BR: c tûg gût t'as, c tûg gûn t'ats >
shtighint'aats' he sliced it (sun) up perf. $3+3$ obj. of shti-(ghin)..t'aas/t'aats' slice O up Source forms: < GT/BR: c tûg gûn t'ats>
shtighit'aas he slices it (sun) up prog. $3+3$ obj. of shti-(ghin)..t'aas/t'aats' slice O up $\stackrel{\text { Source }}{ }$ forms: < GT/BR: c tûg gût t'as>
sht'eeshii' my younger sister 1sg. poss. of *t'eeshii' younger sister $\leqslant$ Source forms: $<\mathrm{Gi} / \mathrm{BR}$ : (c)t'eci $><$ GT/BR: st'ē ci ${ }^{\varepsilon}>$
sht'eetc my elder sister 1sg. poss. of *t'eetc older sister (??) * Source forms: < GN/RR: is tĕtc > shtcaa'nii my excrement lsg. poss. of *tcaa'nii excrement/faeces $\downarrow$ Source forms: <GT/BR:
$\operatorname{stca}^{\varepsilon}{ }^{n} \overline{1}>$
shtcee'I am thirsty impf. 1sg. of (..tcee') be thirsty $\leqslant$ Source forms: < GN/RR: s tcĕ, tcĕ> shtcee't my co-wife 1sg. poss. of *tc'ee't cowife/sister-in-law/cousin $<\mathrm{Gi} / \mathrm{BR}$ : tcet $>$
shtcghee'my ear lsg. poss. of *tcghee' ear $\leqslant$ Source forms: < GN/BR: ic ci ge/ $+><\mathrm{Sa} / \mathrm{BR}$ : s' tc ${ }^{\text {cug }}$ [û , e]' $>$
shtcghii my maternal grandfather lsg. poss. of *tcghii maternal grandfather $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : sh'chghi $><\mathrm{Gi} / \mathrm{BR}:$ tc'gi $><\mathrm{GT} / \mathrm{BR}$ : stc' gī>
Shtcghiitcin $n a$ Grandfather Moon, "My Maternal Grandfather". (address to the moon by males
"1139. Ka: Men called moon c'tcǔĭtcĭn (maternal grandfather); women called moon c'tco (maternal grandmother)." (Essene, p.63)) *(syn: naaghai 1 'moon', shaa tl'ee'naaghai 'moon', shaa 1 'moon', Shtcoo 'Grandmother Moon (address)', tl'ee'naaghai 'moon') (infl. of sh-1 1sg, *tcghiitcin maternal grandfather) * Source forms: <Es/GM: s'tcŭйtcĭn > shtcinkaanai my mother's brother 1sg. poss. of *tcinkaanai uncle (mother's brother; father's sister's husband) Source forms: < Cu/BO: shchŭ́nk-nai $><\mathrm{GT} / \mathrm{BR}$ : s tcûn ka nai $>$ shtcok' my testicles lsg. poss. of *tcok' testicles $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ic cōk $><\mathrm{Sa} / \mathrm{BR}$ : s' ts'ōk>
shtcoo my maternal grandmother 1sg. poss. of *tcoo maternal grandmother $\leqslant$ Source forms:
 c'tco> < Me/GM: Sh'Cho, Sh'chaw >
Shtcoo na Grandmother Moon, "My Maternal Grandmother". (address to the moon by females "1139. Ka: Men called moon c'tcŭĭtcĭn (maternal grandfather); women called moon c'tco (maternal grandmother)." (Essene, p.63)) * (syn: naaghai 1 'moon', shaa tl'ee'naaghai 'moon', shaa ${ }_{1} 1$ 'moon', Shtcghiitcin 'Grandfather Moon (address)', tl'ee'naaghai 'moon') (infl. of sh-1 1sg, *tcoo maternal grandmother) * Source forms: <Es/GM: c'tco >
shtcoonchiish you (sg.) leave me; leave me! (sg.) impf. 2 sg . + 1sg. obl. of P-tcoo-n-
(ghin)..chiish/chaan leave/abandon P •Source forms: <GT/BR: s tcōn tcīc>
shtcootcing my maternal grandmother 1sg. poss. of *tcootcing maternal grandmother $\downarrow$ Source forms:
$<$ GT/BR: stcō tciñ $><$ GE/BR: stcō tciñ $><$ GN/BR: is tcō tciñ $>$
shtcwee' yit/haat my ear aches; I have an earache impf. $3+1$ sg. obl. of P-tcghee' ..ghitlhaat P's ear to ache $\leqslant$ Source forms: <Lo/LM: cwe yetlat> shtcwii GM dial., my grandfather dial. var. of of [*tcghii maternal grandfather] < Me/GM:

Sh'chwē' >
shtcyii RR dial., my maternal grandfather dial. var. of of [*tcghii maternal grandfather] Source forms: < GN/RR: es tcī>
shtc'ing my paternal grandmother 1 sg. poss. of *tc'ing grandmother (paternal) $\leqslant$ Source forms: $<\mathrm{Gi} / \mathrm{BR}$ : tcuñ $><\mathrm{Me} / \mathrm{GM}$ : Sh'chung'>
shtc'ing' toward me +1 sg. obl. of *tc'ing' toward $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : c tc'ûñ ${ }^{\varepsilon}$, stc'ûñ ${ }^{\varepsilon}>$ shtc'itc' my elbow lsg. poss. of *tc'itc' elbow $\leqslant$ Source forms: $<\mathrm{GN} /$ RR: c tcĕtc $>$
shtc'iik'ee'my small intestines 1sg. poss. of *tc'iik'ee' small intestine $\uparrow$ Source forms: < GN/BR: is tcī ke> <GN/RR: c tcī kě>
shtsoi my grandchild 1 sg. poss. of *tsoi man's grandchild $<\mathrm{Gi} / \mathrm{BR}$ : tsoi $>$
shweeyeekii 1sg. poss. of *gheeyeekii sister-in-law (of man) * Source forms: <Lo/LM: cweyeki> shwo' my tooth 1 sg. poss. of *wo' tooth $\uparrow$ Source forms: <GN/RR: c wō>
shwo' goo yitwiitc my toothache; I have a toothache prog. $3+1$ sg. obl. of P-wo' goo ghitghiitc toothache Source forms: <Lo/LM: cwo go yetwitc>
shwohnaa' you (pl) are hungry perf. 2pl. of sh-(ghin)..naa' be hungry Source forms: <GT/BR: c wō ${ }^{\text {na }}{ }^{\varepsilon}$ ûñ >
shwolh-yaashtc my aorta 1sg. poss. of *swolh-yaashtc aorta Source forms: < GN/RR: cwaL yaistc>
shwos my thigh 1sg. poss. of *wos thigh $\downarrow$ Source forms: <GN/RR: shwos>
shyaal my grandchild 1 sg. poss. of *yaal grandchild (son's child) < Gi/BR: yal $>$
shyaash my son (woman's) lsg. poss. of *yaash ${ }_{1}$ son (woman's) $\leqslant$ Source forms: $<\mathrm{Gi} / \mathrm{BR}$ : yac $>$ $<\mathrm{Me} / \mathrm{GM}: \mathrm{Shi}^{\text {'sh }}>$
shyaash'aat my daughter-in-law 1sg. poss. of *yaash'aat daughter-in-law (woman's) < Gi/BR: yacat>
shyaashtc $_{1}$ my child (woman's) lsg. poss. of *yaashtc child (woman's) * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shi-áshch > < GT/BR: c yacts> < GN/RR: c yaistc >
$s^{s h y a a s h t c} c_{2}$ my child (woman's), ['my grandchildren'] lsg. poss. of *yaashtc child (woman's) Source forms: < GT/BR: c yacts >
shyaat my daughter-in-law 1sg. poss. of *yaat daughter-in-law (man's) < Gi/BR: yat $>$
shyaatc'ee' my daughter (woman's) lsg. poss. of *yaatc'ee' daughter (woman's) • Source forms: <GN/RR: c ya tcĕ>
shyaatc'ee'tc my daughter 1sg. poss. of *yaatc'ee'tc daughter (woman's) younger sister $\leqslant$ Source forms: $<\mathrm{Gi} / \mathrm{BR}$ : yatcetc $><\mathrm{Me} / \mathrm{GM}$ : Shah-chetch $>$

## Tt

t- $v: 6$-thematic/adverbial pfx inceptive, start off, go off. \{PCalAth: *t-, tee-\} $\leqslant$ Source forms:
< GE/BR: $\mathrm{t}-$, te $>$
P-ee-t-(ghin)..sii' vt place one's head against P
P-ghan-t-(ghin)..Ik'aas $v t$ throw stick-like O away for P
naanaa-t-(ghin)..lh'aa/'aa' vt pile up again
t'aan'tghilyoos $n a$ octopus
taash ${ }_{1}$ vi go along
t-(ghin)..baa' vi be thirsty
t -(ghin). Ihtish/tiin $v t$ carry animate O around
t-gh..yaan $v t$ eat
ttee-(nin)..bin/bin' $v d$ full
-t suffix sfx specific place suffix. $\left\{\right.$ PAth: $\left.{ }^{* *}-d\right\}\{$ PCalAth: *-t $\{c f$. Hupa: - $t\}$ Source forms:
<GE/BR: d- , t>
bink'it $n$ a lake
ch'nangkat $n a$
daa'tyaashaang inter, demon what is the matter?
daantshaang inter who?
k'andiit' $a d v$ before/prior to
*tagit postp between P
taahjiit inter where?
*ts'eek'it $n$ ia umbilical cord
 postpositional suffix) \{PAth: **O-/t^-q`ə(d) or $\left\langle t \wedge G \partial(d)>{ }^{\prime}(i n)\right.$ between $\left.O\right\}$ \{PCalAth: *t $\left.\uparrow G \partial t\right\}$ \{cf. Hupa: -tuq\} \{cf. Wailaki: -tak'between'\} Source forms: < GT/BR: ū tûk kût,
...tûk kût $><$ GE/BR: -tûk gût, ō tûk gût $>$
*ghantagit postp middle of P's back
lhtaagh $n$ a black oak
*naa'tagit postp between P's eyes
Tootagit $n$ a Redemeyer Rancheria Flat village
yeeh-tagit $n$ a middle of the house
yiichow-tagit $n$ a smokehole of dance house
Tagittl'ohding $n a 1$ 1) Peterson Creek Fork village, "Between Grass Place" village. (-123.585,39.75) ("A round flat. Rocky bluff on the east. A creek on both sides flowing north entire river $1 / 8$ mile The village site had lately been put in alfalfa [?] and pits could not be seen. Used to be lots . ( 40 or 50 ) when an Indian had killed some one he came here to live (To be in a large village ye.lin.diN.ki.ya.huN The mouth of the creek is $1 / 4$ mile south of last (?)" (Goddard, NBVI, p.19-20)) - (wh: K'ai'kwot 'Peterson Creek/K'ai'kwot', Yeehliinding-kiiyaahaang 'Flows In Place band') 2) Windem Creek Fork village, "Between Grass Place" village. (-123.541,39.634) ("middle prairie. An open hill side facing south with creeks on each side coming together 200 yrds below. timber on all sides 16 pits on the slope of the hill. Fish run in both creeks yii.tcoo below pits Bills father when little boy was yii.tco there "Must be tcii.nun.kut.kii'.kii.ya.huN because right close ne'.nuL.sut was boss here Frank died R.V. All died measles [smallpox?--Sherwood epidemic?]] kill all never went Reservation The creek flows into sin.t.kwot [ESF] between tcii.nun.kut.kii'. and k'uc.tceN.a.diN. tcii.nun.kut.kii' is due east 2 miles. We left the road at the southern end of Cahto valley to the S.W. and followed the old waggon road just visible It went down the creek east of the village site About 2 miles south of Cahto according to Bill 4 more pits north east 50 yards from the eastern creek close in under the timber" (Goddard, NBVI, pp.44-47) [SRA: fork of Windem Creek]) $\leqslant p t$ : Nee'nilhsit 'Captain Nee'nilhsit/Frank') • (wh: Bin'milgohkwot 'Windem Creek', Ch'nankatchii'-kiiyaahaang
'Deer Lick Creek Mouth band', K'ashyii’uuyeehtookwot 2 'Windem Creek') (der. of *tagit between P , tl'oh grass, $=$ ding place) $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : tûk kût L'ō' dûñ tûk kût L'ơ dûñ >
*tai $n$ ia 1) paternal uncle (father's brother). 2) uncle (mother's sister's husband). 3) stepfather. (1sg. poss. shtai my uncle (father's brother)) \{PAth: **- |ta'=ye: 'father's brother'\} \{PCalAth: *ta:y\} \{cf. Hupa: -ta:y 'uncle (father's brother)'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : $\overline{\text { sh'tá-i }><\mathrm{Gi} / \mathrm{BR} \text { : }}$ tai $><\mathrm{Me} / \mathrm{GM}:$ Sh'ti $>$
tai'aash it (ocean) settles back impf. 3nat.phen. of taa-yi-(ghin)..'aash/'aan recede (as waves) Source forms: <GT/BR: tąi ${ }^{\varepsilon}$ ac bûñ $>$
taich'dibilh we cook mush impf. 1pl. + 3indf. obj. of taa-ch'-(ghin)..bilh/biil' cook mush/soup * Source forms: < GT/BR: dō tąi tc' dûb bûl le>
taich'itbilh (pot) cooks it impf. + 3indf. obj. + 3obv. obj. of taa-ch'-(ghin)..tbilh/biil' cook soup (pot as S) * Source forms: <GT/BR: tai tc't bûl bûñ >
tainaang you (sg.) drink; drink! (sg.) impf. 2sg. of taa-(ghin)..naan drink $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tai nąñ, tai nąn $><$ GE/BR: tai nąn $><\mathrm{GN} / \mathrm{BR}$ : tai nûñ $>$
taist'aas'he cut it up perf. $3 o b v .+3 \mathrm{obj}$. of taa-(s)..t'aas/t'aats cut O (in butchering) $\leqslant$ Source forms: $<$ GT/BR: tąis t'ats >
tait'aas someone cuts it impf. 3obv. + 3 obj . of taa-(s)..t'aas/t'aats cut O (in butchering), taa-
(ghin)..t'aas/t'aats' butcher/cut up O $\leqslant$ Source forms: < GT/BR: tąi t'as $>$
$\sqrt{ }$ TAK $r t$ between. \{cf. Wailaki: -tak 'between', bi-tak 'between them'\}
*ghantak postp between P's shoulders
*tagit postp between P
$\sqrt{ }$ TAN $^{\prime} r t$ hold.
(nin)..tan' $v t$ hold on to O
tashkaalh I break it impf. 1sg. +3 obj. of taa-(s)..kaalh/kaal' break O $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tûc kaL>
tashnaang let me drink opt. 1sg. of taa-(ghin)..naan drink <GN/BR: tûc nañ>
tatdighish we carry them from the water impf. lpl. +3 obj . of taah-t-(s)..ghish/ghiin carry load O from water $\leqslant$ Source forms: <GT/BR: tąt dę gûc bûñ >
taa-1 v: 11-adverbial pfx water-related, liquid-related. \{PAth: **/ta:+ 'water\} \{PCalAth: *ta:-\} \{cf. Hupa: ta:- 'water; into or through water'\} \{cf. Wailaki: ta= 'in.water'\} Source forms: < GE/BR: tai- , ta->
<taa-(ghin)..__> vprefixset into water
taakaatc'ee' $n$ a crawfish
<taa-naa-(s)..__> vprefixset back into water
taanchow $n$ a river
<taa-(nin)..___> vprefixset in water
<taa-(s)..__>> vprefixset cooking taa-yi-(ghin)..'aash/'aan vi recede (as waves)
taa-2 v: 11-adverbial pfx butchering. Source forms: <GE/BR: tai- , ta $>$ taa-(ghin)..t'aas/t'aats' vt butcher/cut up O
taa-3 v: 11-adverbial pfx breaking, ripping, tearing. Source forms: <GE/BR: tai- , ta $>$
<taa-(s)..___> $>_{2}$ vprefixset breaking/cutting
taa-4 v: 11-adverbial pfx (in 'stingy').
taa-(ghin)..tcin $v d$ be stingy
*taa' $n$ ia father. (3anim. poss. kwtaa' his/her father • 2sg. poss. ntaa' your father • staa' my father

- 1sg. poss. shtaa' my father • 1sg. poss. shtaa'-yee it is my father) \{PAth: **ta-\} \{PCalAth: *-taa-\} \{cf. Hupa: -ta\} \{cf. Mattole: -trox'\} \{cf. Wailaki: -taa': [LA-Gf, NO-G, SN-G, SS-M, WA-
 n t'á'><Me/GM: ahk'-tesh tah', sh'Stah'> < GN/BR: ic ta $><$ Lo/LM: sta', ta $>$

Shtaa' $n$ My Father (God)
Shtaa'tcing $n a$ My Father Kind (God)
Yoo'ts'aal' Taa' n a Cradle Father (boy's name)
taa'aashaa let me go in water opt. 1sg. of taa-(nin)..yaash/yaa go in water $\downarrow$ Source forms: $<$ GN/BR: ta a ca >
taa'aashaa'let me go to the water opt. 1 sg . of taa-(ghin)..yaash/yaa sg. go to water $\bullet$ Source forms: $<$ GN/BR: ta a ca >
taa'ch'oobiil' they cooked it opt. 3anim. + 3indf. obj. of taa-ch'-(ghin)..bilh/biil' cook mush/soup Source forms: <GT/BR: ta tc' $\bar{o}^{〔}$ bīl $^{\varepsilon}>$
taa'inyai it went in water perf. 3anim. of taa-(nin)..yaash/yaa go in water $\leqslant$ Source forms: <GT/BR: ta ûn yąi $>$
taa'naang $n a$ drinking water. ("Gill + Martina $\ldots$ t $^{\circ} \hat{o}$ ', water. But both Walaikies + the Mattoles call water t'á'na' $\mathfrak{y}$, + even here we use this word sometimes of drinking-water. the Walaikies use also the word t'o', water" (JPH, reel 3, im.369A)) (der. of taa-(ghin)..naan drink, =i NOM) * Source forms: < GN/BR: ta nañ > < JPH/GM: t'á'na`ๆ> taa'ohyaash you (pl.) live by the river; go to the water! (pl.) impf. 2pl. of taa-(ghin)..yaash/yaa sg. go to water \(\leqslant\) Source forms: <GT/BR: tą ō` yąc bûñ $><\mathrm{GN} / \mathrm{BR}$ : ta $+\bar{o}^{\prime}$ yac bûn $>$
taa'onyaang let water rise opt. 3 of taa-n-(nin)..yaa/yaan water to rise $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ta ōn yañ >
taa-ch'-(ghin)..bilh/biil' $v t$ cook mush/soup. (The process of stone-boiling acorn soup and mush is described in Chesnut (1902, p.337)) ( (sim.: ch'-(s)..lhbitc/beetc 'boil st ') • (made: sk'ee' 1 'acorn soup') • (tool: ching-teelh 'mush stirrer', kiitsaa' 'basket pot', seelhsow 1 'boiling stone', tseebilhninyaalai 'cooking tongs') (impf. 1pl.+3indf. obj. taich'dibilh we cook mush • opt. 3anim. + 3indf. obj. taa'ch'oobiil' they cooked it • impf. 2sg.+ 3indf. obj. taach'inmilh you (sg.) cook soup;
$\qquad$ $>$
cook soup! (sg.) • impf. 2pl. + 3indf. obj. taach'ohbilh you (pl.) cook soup; cook soup! (pl.)) (der. of taa-1 water-related, ch'- 3Indef, gh-1 gh-conjugation, $\sqrt{ }$ BIITL' ${ }_{2}$ classify basketful O) \{cf. Hupa: ta:k'imit ?\} $\leqslant$ Source forms: < GT/BR: ta tc'ō' bûL>
taa-ch'-(ghin)..tbilh/biil' vt cook soup. (with the pot as subject) (impf. $+3 i n d f$. obj. $+3 o b v$. obj. taich'itbilh (pot) cooks it) (der. of d-2 d-classifier, taa-ch'-(ghin)..bilh/biil' cook mush/soup) Source forms:
taach'ilh'aatc' they/animals came out of water perf. 3anim. of taah-ch'-(s)..Ih'aash/'aatc' animal to come out of water $\leqslant$ Source forms: <GT/BR: ta tc'ûl atc ē kwa nąñ $><\mathrm{GE} / \mathrm{BR}$ : ta tc'ûL atc ē kwa nąñ >
taach'inmilh you (sg.) cook soup; cook soup! (sg.) impf. 2sg. + 3indf. obj. of taa-ch'-(ghin)..bilh/biil' cook mush/soup Source forms: < GT/BR: ta tcûm mûL>
taach'ohbilh you (pl.) cook soup; cook soup! (pl.) impf. 2pl. + 3indf. obj. of taa-ch'-(ghin)..bilh/biil' cook mush/soup Source forms: <GT/BR: ta tc'ō' bûl>
taadisit $n$ a receding tide, ebbing tide, tide running out. $*$ (sim.: taahtsit 'low tide') $\downarrow$ (unspec. comp. form of d-2 d-classifier, taah-(s)..tsit water to recede, $=\mathbf{i}$ NOM) $*$ Source forms: < GN/BR: ta di sût>
$\sqrt{ }$ TAAGH $r t$ carry (e g acorns). $\leqslant$ Source forms:
..Ihtaagh $v t$ carry
*taaghang n ia home. (syn: *ghanding 'home', kwontaah-ding 1 'home', yeehding 'home') (1pl. poss. nohtaaghang our home) (among-? ) $\leqslant$ Source forms: <GT/BR: nō` ta gûñ $>$
taaghaalaat they drowned perf. 3 dist. of taa-(ghin)..laat drown $<$ GN/BR: ta ga lat $>$
taaghaanaa $n$ a medicine. ("Native medicine.--considered unnecessary to call doctor for ordinary sickness. Every Indian knew many cures; some specialized in surgery, midwifery, medicine. Gill Ray (informant) skilled in setting bones." (Loeb, p.48)) * (syn: ch'baagh 'medicine') * Source forms: <GN/BR: ta ga na>
taaghaanaan they drink along prog. dist. of taa-(ghin)..naan drink $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ta ga na mûñ >
taaghikaan she took it out of water taah-gh..kaan take contained O out of water $\downarrow$ Source forms: < GT/BR: ta gę kąn>
taa..ghilghaal' $v p$ be thrown into water. (as a stick-like or animate O ) (perf. 3+3anim. obj. taakwwilghaal' he was thrown into water • perf. 3+3 obj. taalghal' it was thrown into water) (der. of I- l-classifier, taa-(ghin)..lhghaalh/ghaal' throw stick-like/animate O into water) $\leqslant$ Source forms: < GT/BR: tal gąl, ta ku wûl gąl><GN/BR: tal gûl, ta k̄ū wûl gûl>
taa..ghilt'aats' $v p$ be cut to pieces, butchered. (perf. + 3anim. obj. taakowilt'aats' he was cut up) (der. of I- l-classifier, taa-(ghin)..t'aas/t'aats' butcher/cut up O) * Source forms: < GT/BR: ta kū wûl t'ats>
taaghilhghaal' he threw it into water perf. $3+3 \mathrm{obj}$. of taa-(ghin)..Ihghaalh/ghaal' throw stick-
$\qquad$ $>$
like/animate O into water $\leqslant$ Source forms: < GT/BR: ta gûl gal><GE/BR: ta gûL gal> <taa-(ghin)..__> vprefixset into water. (der. of taa-1 water-related, gh-1 gh-conjugation) \{cf. Wailaki: taa-naa=yi-di-yáa 'He walked back into water'\} \{cf: taah-t-(s)..Ihtish/taan 'take sticklike/enclosed O out from water' (der. of <taah-t-(s)..___>,lh-1, $\sqrt{ }$ TISH/TAAN ${ }_{1}$ ), taa-kw..Ihtaan 'not be at home'\}
taa-naa-(ghin)..k'is/k'its $v t$ take canoe back to water
taa-(ghin)..baa' vi be thirsty. $\leqslant$ (perf. Isg. taaghiibaa' ${ }_{2}$ I am thirsty $\cdot$ perf. 1sg. taaghiibaa' ${ }_{1}$ I am thirsty) (der. of <taa-(ghin)..__> into water, $\sqrt{ } \mathrm{BAA}^{\prime}$ thirsty) \{cf. Wailaki: ta(ghin)..baa': tug guc ba tse 'I am thirsty' [SN-G]\} \{cf: sh-(ghin)..naa' 'be hungry'\} $\leqslant$ Source forms: <GT/BR: ta gī ba > < GN/BR: ta gī ba >
taa-(ghin)..laat $v i$ drown. (perf. 3dist. taaghaalaat they drowned) (der. of <taa-(ghin)...__> into water, $\sqrt{ }$ LAAT float) $\leqslant$ Source forms: < GN/BR: ta ga lat $>$
taaghinlhaat he jumped into water perf. 3 of taa-(ghin)..Ihaat jump into water Source forms: <GT/BR: ta gûn La>
taa-(ghin)..Ihaat vi jump into water. (perf. 3 taaghinlhaat he jumped into water) $\downarrow$ (der. of <taa-
$\qquad$ $>$ into water, $\sqrt{ }$ LHAAT/LHAAGH jump) * Source forms: <GT/BR: ta gûn la >
taa-(ghin)..lhghaalh/ghaal' $v t$ throw stick-like/animate $\mathbf{O}$ into water. (perf. 3+3 obj.
taaghilhghaal' he threw it into water) (der. of <taa-(ghin)..__>> into water, lh-1 lh-classifier, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O) $\bullet$ Source forms: < GT/BR: ta gû̀ gal $><$ GE/BR: ta gûl gal $>$
taa..ghilghaal' $v p$ be thrown into water (stick-like/animate O )
taa-(ghin)..naan vi drink. (impf. 2sg. tainaang you (sg.) drink; drink! (sg.) •opt. lsg. tashnaang let me drink • prog. dist. taaghaanaan they drink along • perf. 3 taaghiinaan he drank it •impf. 3 taanaan he drinks •impf. 1sg. taashnaang I drink •opt. 3dist. taayaa'onaan let them drink) (der. of taa-1 water-related, gh-1 gh-conjugation, لNAAN drink) \{cf. Hupa: ta:=(w)-d-na:n/nun' 'be drinking'\} \{cf. Wailaki: tá-a=naך 'they drink', ta-a=n-nay' 'They all drink.'\} Source forms: <GT/BR: tac nan, tac nąñ, tąi nąñ, tąi nąn, ta nąn, ta na mûn ja ${ }^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ ta na mûn ja ${ }^{\varepsilon}$, ta gī nąn, ta ya ō nąn, ta ga na mûñ $><\mathrm{GE} / \mathrm{BR}$ : tąi nąn, ta nąn, ta ya ${ }^{\varepsilon}$ ō nąñ,

bii' Ihit-taa'naang $n a$ smoking
lintc'ee' Taanaan $n a$ Water Deer
Ihit-taanaang $n a$ tobacco
taa'naang $n a$ drinking water
taa-(ghin)..t'aas/t'aats' vt cut up O, butcher O. (impf. 3obv. +3 obj. tait'aas someone cuts it • impf. $2 p l .+3$ obj. taaht'aas you (pl.) butcher it; butcher it! (pl.)) (der. of taa-2 butchering, gh-1 ghconjugation, $\sqrt{ } \mathrm{T}^{\prime} A A S / T^{\prime} A A T S$ cut) Source forms: < GT/BR: tûn t'ąs $>$
taa..ghilt'aats' $v p$ be butchered/cut to pieces
taa..ghitt'aats' $v p$ be butchered
taaghintcin he is stingy perf. 3 of taa-(ghin)..tcin be stingy Source forms: <GN/RR: ta gûn tciñ $>$ taa-(ghin)..tcin $v d$ be stingy. (perf. 3 taaghintcin he is stingy) (der. of taa-4 (in 'stingy'), gh-1 ghconjugation, $\sqrt{ }$ TCEE' be bad) \{cf. Hupa: ni-chwin' 'be bad, bad-looking, ugly, dirty'\} $\leqslant$ Source forms: < GN/BR: ta gûn tciñ>
taa-(ghin)..yaash/yaa $v i$ 1) go to water. (as one person) 2) live by the river. (opt. 1sg. taa'aashaa' let me go to the water • impf. 2pl. taa'ohyaash you (pl.) live by the river; go to the water! (pl.) •impf. 2sg. taanyaash you (sg.) go to the water; go to the water! (sg.)) (der. of <taa(ghin)..__>> into water, $\sqrt{ }$ YAA. sg. go) $\bullet$ Source forms: < GT/BR: tą ō yąc bûñ > < GN/BR: ta $+\bar{o}^{\prime}$ yac bûn, ta a ca $><$ GN/BR: tan yas $>$
taaghitt'aats' it was butchered perf. 3 of taa..ghitt'aats' be butchered $\leqslant$ Source forms: <GT/BR: ta gût t'ats, ta gût t'ats bûñ>
taa..ghitt'aats' $v p$ be butchered. (perf. 3 taaghitt'aats' it was butchered $\cdot$ perf. +3 anim. obj. taakowitt'aas she is cut up $)$ (der. of $\mathrm{d}_{-2}$ d-classifier, taa-(ghin)..t'aas/t'aats' butcher/cut up O) Source forms: < GT/BR: ta gût t'ats bûñ>
taaghiibaa' 1 am thirsty perf. 1sg. of taa-(ghin)..baa' be thirsty $\leqslant$ Source forms: <GT/BR:
ta gī ba> < GN/BR: ta gī ba>
taaghiibaa' ${ }_{2}$ I am thirsty perf. 1sg. of taa-(ghin)..baa' be thirsty $\leqslant$ Source forms: <GT/BR:
ta gī ba> < GE/BR: ta gī ba> <GN/BR: ta gī ba>
taaghiinaan he drank it perf. 3 of taa-(ghin)..naan drink $\leqslant$ Source forms: <GT/BR: ta gī nąn $>$ < GN/BR: ta gī nûn ûñ gī>
taaghiisghiïn they brought them/it out of water perf. 3 of taah-(ghis)..ghish/ghiin bring load O out of water $\leqslant$ Source forms: < GT/BR: ta gīs gin $><$ GN/BR: ta yīs giñ $>$
*taah postp among P. (among ) \{PAth: **w-e-\} \{PCalAth: *taah\} \{cf. Hupa: mitah\} \{cf. Wailaki: -tah 'among'\} Source forms: < Ba/BR: ...ta><GT/BR: ...ta', ...ta, ...tag > < GE/BR: ta', ...ta, ...tag $><$ GN/BR: ...ta', ...ta, ...tag $><$ Es/GM: ...ta $><$ Me/GM: ...tah ${ }^{\text {ch }}, \ldots$..tah', ...tah $><$ GN/BR: ...taû $><$ Lo/LM: ...tau $>$
ch'aantaahsaak $n a$ clam
daah-taah-P-ee-(s)..yaash/yaa $v i$ sg. climb on bank P
*ii'taah postp in among P
kwaataah pro-form, conj any way
Ihtaah pron every way
lh-taah-ti-(s)..yaash/yaa $v t$ intermingle
ninyeehtaagh $n a$ edible bulb
teehtaaw $n a$ raccoon
Tintaahding $n a$ Laytonville
Tc'ibeetaahkwot $n a$ Cahto Creek
*ts'in-taagh $n$ ia lower leg
diitaah $a d v$ this place
taah-1 intprefix when?, where?. (prefix for interrogative, demonstrative, and indefinite pronouns relating to time and place) \{cf. Wailaki: dah-dóy' 'where, where to'\} $\leqslant$ Source forms: <GT/BR: ta'..., ta..., tą...> < GE/BR: tai- , ta-, t'á..., ta..., tą...><GN/BR: ta...> $>\mathrm{Sa} / \mathrm{BR}$ :
$t^{\prime}$ ác... $^{\prime}><\mathrm{Me} / \mathrm{GM}:$ Tă'... $><\mathrm{GN} / \mathrm{BR}:$ tā'..., ta... $>$
taahdinjii inter what for?
taahjii inter where?/when?
taahshaan inter where?
taahshaang dem somewhere
taahshoo' dem sometime/somewhere
taah-2 $v$ : 11-adverbial pfx out of water.
taah-ko-(ghin)..l'aash/'aatc' $v i$ animals come out of water
<taah-(s).. $>$ vprefixset out of water
<taah-t-(s)..___> vprefixset go from water
-taah ${ }_{1}$ 1) $n$ sfx plural, those kinds, those sort. 2) ??? > $n$ a $s f x$ among $X$. (locative suffix common in place names) (der. of *taah among P) \{PAth: **tAX\} \{PCalAth: *taah\} * Source forms:
 ...ta', ...ta', ...ta, ...tag > < GN/BR: ...ta > < Lo/LM: ...ta >
ch'oyii-taah pron other places
chintaah $_{2} n a$ in the forest
*gaanee'taah nia arms
haataah dem right there
K'ashtaahchii' $n$ a Grub Creek Mouth village
K'ashtaahkwot $n a$ Grub Creek
kwontishkaataah $n a$ shallow places
*laa'taah nia hand
nee'kwinchaah-taah $a d v, n a$ in large places
nee'-nshoontaah adv good places
*nee'taah n ia lower legs
Seetaahding $n a$ Little Rock Creek village
*sintaagh $n$ ia lower leg
Tc'ibeetctaahding $n a$ Little Douglas Firs Village wantaah pron some

- taah $_{2}$ num $>$ distrnum sfx at a time. (number suffix for distributive forms) (among) (der. of *taah among P) \{PAth: **O-/taX 'among, amidst O; during O; places where, times when\} \{PCalAth: *-ta:h\} \{cf. Hupa: -tah '...at times'\} ${ }^{\text {S Source forms: < GT/BR: ...ta, }}$

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...ta h...> < GE/BR: ...ta, ...ta h...>
    Ihaa'haa'taah \(a d v\) one at a.time
    -taahaa' num > distrnum in a.place (number suffix)
    taak'taah distrnum three at a.time
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taah'isdeel' they went out of water perf. 3 of taah-(s)..dilh/deel' du./pl. go out of water $\leqslant$ Source forms: < GT/BR: ta ûs $\mathrm{del}^{\varepsilon}>$
-taahaa' num > distrnum sfx in a place. (number suffix for locational distributive forms) (among-just ) - (der. of -taah2 at a time, =haa' just) $\leqslant$ Source forms: <GT/BR: ...ta ha $><$ GE/BR: ...ta ha $>$ naakaa'taahaa num two in a.place
taah-ch'-(s)..Ih'aash/'aatc' $v i$ st./animals come out of the water. (of a herd, flock, pl. animals) (perf. 3anim. taach'ilh'aatc' they/animals came out of water) (der. of <taah-(s)..__>> out of water, ch'- 3Indef, $\mathrm{lh}_{-1}$ lh-classifier, $V^{\prime} \mathrm{AATC}^{\prime}{ }_{1}$ pl. animals move) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ta tc'ûL atc ē kwa nąñ > < GE/BR: ta tc'ûL atc ē kwa nąñ >
taahdinjii inter what for?. (comp. of taah-1 time/place interrogative prefix, =ding place, -jii simple wh-interrogative suffix) * Source forms: < GE/BR: ta din djī >
taahding num thirty. (syn: taak'ding laa'lhbaa'ang 'thirty') (comp. of taak' three, -ding times (number suffix)) <GE/BR: ta dûn $>$
taah-(ghis)..ghish/ghiin $v t$ bring pack-like $\mathbf{O}$ out of water. (perf. 3 taaghiisghiin they brought them/it out of water) (der. of <taah-(s)..___> out of water, ghees- ghees-conjugation, $\sqrt{ }$ GHISH/GHIIN cl load O) $\leqslant$ Source forms: < GT/BR: ta gīs gin $><$ GN/BR: ta yīs giñ $>$
taah-gh..kaan $v t$ take contained $\mathbf{O}$ out of water. (taaghikaan she took it out of water) (der. of <taah-(s)..___> out of water, gh-2 PROG, $\sqrt{ } \mathrm{KAA}_{1}$ cl open container) $\uparrow$ Source forms: < GT/BR: ta gę kąn >
taahjii inter 1) where?. 2) when?. (der. of taah-1 time/place interrogative prefix, -jii simple whinterrogative suffix) \{cf. Wailaki: dah'-doy' 'where-INT'\} $\bullet$ Source forms: <GT/BR: ta ${ }^{\circ}$ tcī $><$ GE/BR: ta djī, t'a ${ }^{\prime}$ tcī $><$ GN/BR: ta tcī $><$ Sa/BR: t'á‘djī $><$ Me/GM: Tă'che $><$ GN/BR: ta tci, ta tī, tā'jī $>$
taahjiikaa inter where?. (der. of taahjii where?/when?) * Source forms: <GT/BR: ta tcī ka > taahjiit inter where?. (der. of taahjii where?/when?, -t specific place postpositional suffix) $\bullet$ Source forms: < GT/BR: ta kit>
taah-ko-(ghin)..l'aash/'aatc' $v i$ come out of the water. (as a herd, flock, pl. animals) * (impf. 3anim. +3 areal obj. taahtc'kwil'aash he comes out of the water) (der. of taah-2 out of water, ko2 areal subject/object, gh-1 gh-conjugation, $\sqrt{\prime}^{\prime} \mathrm{AATC}_{1}^{\prime}{ }_{1}$ pl. animals move) $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ta tc' kwûl ${ }^{\varepsilon}$ ąc bûn ja ${ }^{\varepsilon}>$
taahnaa'tyaa he went back from water opt. 3anim. of taah-naa-(s)..tyaash/yaa go back from water (sg) Source forms: <GT/BR: tąn na t yai $>$
<taah-naa-(s)..__> vprefixset back out of water. (der. of naa-з iterative/reversative, <taah-
(s).. $\qquad$ > out of water) Source forms:
taah-naa-(s)..djoolh/djool' vi roll back out of fire, roll back out of water. (perf. 3 taanaasdjool' it rolled out of fire) (der. of <taah-naa-(s)..__> back out of water, $\sqrt{ }$ DJOOLH/DJOOL' roll) Source forms: < GT/BR: tąn nas jōl>
taah-naa-(s)..saas vt drag $\mathbf{O}$ back out of water, pull out of water. (as a boat on a painter rope) * (perf. 3+ 3 obj. taanaasaas he dragged it out of water) ${ }^{(d e r . ~ o f ~<t a a h-n a a-(s) . . ~} \quad$ _ $>$ back out of water, $\sqrt{ } \mathrm{SAAS}_{2}$ move flexible $\mathrm{O} /$ pull/drag) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ta nas sas $><\mathrm{GE} / \mathrm{BR}$ : ta nas sas>
taah-naa-(s)..tish/taan $v t$ take stick-like $\mathbf{O}$ back out of water. (impf. 1sg. +3 obj. taahnaashtish $I$ take it back out of water) (der. of <taah-naa-(s)..__> back out of water, $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-like/enclosed O) Source forms: <GT/BR: ta nąc tīc tē le>
taah-naa-(s)..tish/tiin $v t$ take animate $\mathbf{O}$ back out of water. (perf. 3+3obj. taahnaastiing he took it back out of water) (der. of <taah-naa-(s)..__> back out of water, $\sqrt{ }$ TISH/TIIN classify animate O) Source forms: <GT/BR: tąn nas tīñ>
taahnaastiing he took it back out of water perf. $3+3$ obj. of taah-naa-(s)..tish/tiin take animate O back out of water $\leqslant$ Source forms: <GT/BR: tąn nas tĩñ>
taahnaastyaa he came out of water perf. 3 of taah-naa-(s)..tyaash/yaa go back from water (sg) Source forms: < GT/BR: ta nas tya, ta nas t yąi $>$
taah-naa-(s)..tyaash/yaa vi go back from water. (as one person) * (opt. 3anim. taahnaa'tyaa he went back from water • perf. 3 taahnaastyaa he came out of water) (der. of <taah-naa-(s)..__> back out of water, $\sqrt{ }$ YAA. sg. go) $\leqslant$ Source forms: $<$ GT/BR: ta nas tya, ta nas t yąi, tąn nat yai >
taahnaashtish I take it/canoe back impf. $1 s g .+3 \mathrm{obj}$. of taa-naa-(s)..tish/taan take stick-like O back into water I take it back out of water impf. 1 sg . +3 obj . of taah-naa-(s)..tish/taan take stick-like O back out of water $\leqslant$ Source forms: <GT/BR: ta nąc tīc tē le $>$
<taah-(s).. $\qquad$ $>$ vprefixset pfxset out of water, exiting water. (der. of taah-2 out of water, s-1 sconjugation/mode) Source forms:
taah-ch'-(s)..lh'aash/'aatc' $v i$ animal to come out of water
taah-(ghis)..ghish/ghiin vt bring load O out of water
taah-gh..kaan $v t$ take contained O out of water
<taah-naa-(s)..__> vprefixset back out of water
<taah-t-(s)..___> vprefixset go from water
taah-(s)..dilh/deel' vi go out of water. (as two or more people) (perf. 3 taah'isdeel' they went out of water $)$ (der. of <taah-(s)..___> out of water, $\sqrt{ }$ DILH/DEEL'2 du./pl. go) $\uparrow$ Source forms: $<$ GT/BR: ta ûs $\operatorname{del}^{\varepsilon}>$
taah-(s)..lh'its vi run out from water. (impf. 3anim. taahttc'ilh'its he runs out from water) (der. of $\mathrm{Ih}_{-1}$ lh-classifier, ${ }^{\prime}$ ITS ${ }_{1}$ run, <taah-(s)..___> out of water) $\leqslant$ Source forms: < GT/BR:
tą ts'ûL ${ }^{\varepsilon}$ ûts kwąn>
taah-(s)..Ihtish/tiin $v t$ take animate $\mathbf{O}$ out of water. (perf. 3anim.3obv. taayiistiing he took it (fish) out of the water $)$ (der. of <taah-(s)..___> out of water, (ghin)..Ihtish/tiin pick up animate O) Source forms: < GT/BR: ta yīs tiñ >
taah-(s)..tsit $v i$ water to recede. (as the tide) (der. of <taah-(s)..___> out of water, $\sqrt{ }$ TSIT in 'low tide') < GT/BR: ta' tsit > < GE/BR: ta tsit > < GN/BR: tat sit > taadisit $n a$ receding tide taahtsit $n a$ low tide
taahshaan inter where?. (comp. of taah-1 time/place interrogative prefix, -shaang wonder wh interrogative suffix) $\leqslant$ Source forms: <GT/BR: ta cąn $><$ GE/BR: ta cąn $>$
taahshaang dem somewhere. (der. of taahshaan where?, taah-1 time/place interrogative prefix) Source forms: < GT/BR: ta cąñ>
taahshit you (pl) knap it; knap it! (pl) impf. 2pl. + 3 obj . of taa-(s)..shit flake/knap $\leqslant$ Source forms: <GT/BR: ta cût>
taahshoo' dem 1) somewhere, anywhere. 2) sometime, anytime. (among + shoo' ) * (comp. of taah-1 time/place interrogative prefix, -shoo' unusual wh-interrogative suffix) \{cf. Hupa: daxungwho\} Source forms: <GT/BR: tąc cō ${ }^{\varepsilon}$, ta cō kwûc, ta cū kwûc> < GE/BR: tąc cō ${ }^{\varepsilon}$, ta cō kwûc>
doo-taahshoo' $a d v$ nowhere
taahshoo"ang inter where?. (comp. of taahshoo' sometime/somewhere, ='ang yes/no question marker) * Source forms: <GT/BR: ta cō ûñ >
taahshoo-kwosh dem somewhere, I guess. (comp. of taahshoo' sometime/somewhere, =kwosh perhaps/guess) * Source forms: < GT/BR: ta cō kwûc, ta cū kwûc $><\mathrm{GE} / \mathrm{BR}$ : ta cō kwûc $>$
<taah-t-(s)..___> vprefixset pfxset from water. (der. of taah-2 out of water, d-1 d-qualifier, s-1 sconjugation/mode, <taah-(s)..___> out of water) \{cf. Hupa: tah-di-(s)... 'out of water/from water'\} Source forms:
taah-t-(s)..bilh/biil' vt cook mush/soup. (perf. 2pl.+3 obj. taateesohbiil' you (pl.) cooked mush) (der. of <taah-t-(s).. $\qquad$ $>$ go from water, $\sqrt{ }$ BIITL' ${ }_{2}$ classify basketful O) Source forms: $<$ GT/BR: ta te sō bīl $^{\varepsilon}>$
taah-t-(s)..ghish/ghiin $v t$ carry load $\mathbf{O}$ from water. (as containers of acorns that have been soaking) (impf. lpl. +3 obj. tatdighish we carry them from the water) (der. of <taah-t-(s)..___> go from water, $\sqrt{ }$ GHISH/GHIIN cl load O) $\leqslant$ Source forms: < GT/BR: tąt dE gûc bûñ >
taah-t-(s)..kis/kits' vt pull (boat) out of water. (perf. 3anim. taat'iskits' he pulled it (boat) out) (der. of <taah-t-(s)..___> go from water, $\sqrt{ }$ KIS/KITS' go in a boat) $\leqslant$ Source forms: <GT/BR: tąt ûs k'ûts >
taah-t-(s)..Ihaat vi run out from water. (perf. 3anim. taahtts'islhaat he ran out from water) (der. of <taah-t-(s)..___> go from water, لLHAAT/LHAAGH jump) * Source forms: < GT/BR:
tąts ûs La' $><$ GN/BR: tûts ûs Lûg $>$
taah-t-(s)..Ihtish/taan $v t$ take stick-like/enclosed $\mathbf{O}$ out from water. (as a canoe) (perf. 3anim. +3 obj. taahtts'istaan he took it from water • perf. 3+3 obj. taaht'istaan he took it out from water • impf. 2pl. +3 obj. taaht'olhtish you (pl.) take stick-like out of water) (der. of <taah-t-(s)..__> go from water, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O) \{cf: <taa(ghin)..__> 'into water' (der. of taa-1, gh-1), taa-kw..Ihtaan 'not be at home'\} $\leqslant$ Source forms: <GT/BR: tąt ōL tûc bûñ tąt $\mathrm{s}^{\varepsilon}$ ûs tąn kwąn >
taah-t-(s)..saas $v t$ drag $\mathbf{O}$ out from water. (as a boat on a painter rope) (perf. 3anim. +3 obj . taattc'isaas he dragged (boat) out from water) (der. of <taah-t-(s)..___> go from water, ${ }^{\text {SAAS }} 2$ move flexible O/pull/drag) * Source forms: < GT/BR: tąts ûs sąs, tąts ûs sąs >
taah-t-(s)..yaash/yaa vi go from water. (as one person) (perf. 3anim. taattc'isyaa he went from the water $)$ (der. of <taah-t-(s)..___> go from water, لVAA. sg. go) \{cf. Hupa: tah=di-(s)ya:wh/ya: 'walk out of a boat'\} Source forms: <GT/BR: tąt tc'ûs yai >
taahttc'ilh'its he runs out from water impf. 3anim. of taah-(s)..lh'its run out from water $\leqslant$ Source forms: < GT/BR: tą ts'ûL ${ }^{\varepsilon}$ ûts kwąn >
taahtts'is/haat he ran out from water perf. 3anim. of taah-t-(s)..Ihaat run out from water $\leqslant$ Source forms: < GT/BR: tąts ûs La'> <GN/BR: tûts ûs Lûg>
taahtts'istaan he took it from water perf. 3anim. +3 obj. of taah-t-(s)..Ihtish/taan take sticklike/enclosed O out from water * Source forms: < GT/BR: tąt s'ûs tąn kwąn>
taaht'aas you (pl.) butcher it; butcher it! (pl.) impf. $2 \mathrm{pl} .+3 \mathrm{obj}$. of taa-(ghin)..t'aas/t'aats' butcher/cut up O, taa-(s)..t’aas/t'aats cut O (in butchering) * Source forms: < GT/BR: ta t'as, ta ${ }^{\circ}$ 'ąs, ta ${ }^{\circ}$ tąs $>$
taaht istaan he took it out from water perf. $3+3 \mathrm{obj}$. of taah-t-(s)..Ihtish/taan take sticklike/enclosed O out from water * Source forms: <GT/BR: tąt ûs tąn>
taaht'olhtish you (pl.) take stick-like out of water impf. $2 p l .+3 \mathrm{obj}$. of taah-t-(s)..Ihtish/taan take stick-like/enclosed O out from water $\uparrow$ Source forms: <GT/BR: tąt ōL tûc bûñ >
taahtcaat you (pl.) cook; cook! (pl.) impf. 2pl. +3 obj. of taa-(s)..tcat/tcii cook (food) cook $\leqslant$ Source forms: < GT/BR: ta tcût, ta tcąb bûñ >
taahtc'kwil'aash he comes out of the water impf. 3anim. + 3areal obj. of taah-ko(ghin)..l'aash/'aatc' animals come out of water $\leqslant$ Source forms: < GT/BR: ta tc' kwûl ${ }^{\varepsilon}$ ąc bûn ja ${ }^{\varepsilon}>$
taahtsit $n$ a low tide. $\leqslant$ (sim.: taadisit 'receding tide') (der. of taah-(s)..tsit water to recede, $=\mathbf{i}$ NOM) $\leqslant$ Source forms: < GT/BR: ta tsit $><$ GE/BR: ta tsit $><$ GN/BR: tat sit $>$ nchaagh taahtsit $n a$ extreme low tide
taakaatc'ee' $n a$ crawfish. (Astacidae) (in creeks) (der. of taa-1 water-related, $\sqrt{ }{ }^{\prime}$ kaatc'ee' $^{\prime}$ (in 'crawfish/crab')) \{PCalAth: *te- $\chi-\mid q a: t f(r)$ 'e' [Leer 1996/2011]\} \{cf: teehkaatc'ee' 'crab' (der. of teeh-, $\sqrt{ }$ kaatc'ee'), teenkaatc'ii' 'crawfish' (der. of teeh-, $\sqrt{ }$ kaatc'ee') \} Source forms: < GT/BR:
ta ka tce $><$ GE/BR: ta ka tce $><$ Me/GM: ta-kah/-che $>$
Taakiikwot $n$ a Main Eel River. ("Main Eel River" (Merriam)) (der. of -kwot creek) * Source
forms: < Me/GM: tah-ke'-kwit>
taakowilt'aats' he was cut up perf. + 3anim. obj. of taa..ghilt'aats' be butchered/cut to pieces
Source forms: <GT/BR: ta kū wûl t'ats>
taakowitt'aas she is cut up perf. + 3anim. obj. of taa..ghitt'aats' be butchered Source forms:
< GT/BR: ta kū wût t'a sût>
taak' num three. \{PAth: **ta-q\} \{PCalAth: *ta:q\} \{cf. Hupa: ta:q'\} \{cf. Mattole: da:k'é\} \{cf.
Wailaki: taak'\} Source forms: < Cu/BO: tak $><$ GT/BR: tak'> < GE/BR: tak',
$t^{\prime} \mathrm{ak}^{\prime}><$ GN/BR: tak $><$ Sa/BR: $\mathrm{t}^{\text {'āk' }}><$ Es/GM: tak $><$ Me/GM: Tahk' $><$ GN/BR: tak $>$
baantaak' num eight
bii'baantaak' num eighteen
bii'taak' num thirteen
laa'lhbaa'ang-biilh-taak' num thirteen
laa'lhsaanee-biilh-taak' num eighteen
taahding num thirty
yiibaantaak' num eight
*taak' postp over P. Source forms: < GT/BR: ...dak', ...tak>
kwtak direct up
taak' laa'lhbaa'an num thirty. (comp. of taak' three, laa'lhbaa'ang ten) $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ :

taak' noonghaalh $a d v \mathbf{3}$ o'clock. (comp. of taak' three, noonghaalh o'clock, lit. 'it strikes three') Source forms: <GN/BR: tak noñ aL>
taak'ding $a d v$ three times. (comp. of taak' three, -ding times (number suffix)) \{cf. Wailaki: táakdiy\} Source forms: < GT/BR: tak' dûñ><GE/BR: tak' dûñ>
taak'ding laa'lhbaa'ang num thirty. (syn: taahding 'thirty') (der. of taak' three, -ding times (number suffix), laa'lhbaa'ang ten) Source forms: < Cu/BO: ták-tŭṇ-la-hlbá'-ŭṇ $><\mathrm{GN} / \mathrm{BR}$ : tak dûñ las ba ûñ >
taak'taah distrnum three at a time. (der. of taak' three, -taah ${ }_{2}$ at a time) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tak' ta $><$ GE/BR: tak' ta $>$
taakwilhtaan they are not at home perf. $3+3$ areal obj. of taa-kw..Ihtaan not be at home $*$ Source forms: <GT/BR: ta kwiL tąn> <GN/BR: ta kwiL tañ>
taa-kw..Ihtaan vt not be at home. (perf. 3+ 3areal obj. taakwilhtaan they are not at home • perf. 3anim. + 3areal obj. taatc'kwilhtaan nobody is home; he is not at home) \{cf: <taa-(ghin)..__> 'into water' (der. of taa-1, gh-1), taah-t-(s)..Ihtish/taan 'take stick-like/enclosed O out from water' (der. of <taah-t-(s)..___>, Ih-1, $\sqrt{\text { TTISH/TAAN }} 1$ ) $\}$ Source forms: <GT/BR: ta kwiL tąn, tąts kwûl tąn $><$ GN/BR: ta kwiL tañ $>$
taakwwilghaal' he was thrown into water perf. $3+3$ anim. obj. of taa..ghilghaal' be thrown into water (stick-like/animate O$)$ Source forms: < GT/BR: ta ku wûl gąl> < GN/BR: ta kū wûl gûl> taalghaal' it was thrown into water perf. $3+3 \mathrm{obj}$. of taa..ghilghaal' be thrown into water (sticklike/animate O$) *$ Source forms: <GT/BR: tal gąl> <GN/BR: tal gûl>
taaloon $a d j$ soft. $\downarrow$ (der. of taa..loon be soft) $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tal lōn $><\mathrm{GE} / \mathrm{BR}$ :
tal lōn...> < GN/BR: ...ta lō ${ }^{\prime} \tilde{n}><$ Sa/BR: ...t'allóñ $>$
ch'ilaa'kwtaaloong $n a$ soft sea star
keelee-taaloong $n$ a moccasin
taa..loon $v d$ be soft. $\leqslant(s y n$ : tee..loon 'be soft') $\bullet($ der. of taa-1 water-related, $\sqrt{ }$ LOON be soft) $\downarrow$ Source forms: < GT/BR: tal lōn > < GE/BR: tal lōn...> < GN/BR: ...ta lō'ñ $><$ Sa/BR: ...t'allóñ >
taaloontc $a d j$ soft. (der. of taaloon soft, -tc diminutive suffix) < GE/BR: tal lōns > $\sqrt{ } T A A L \wedge$ MOM , perf., MOM perf. of $\sqrt{ }$ TAALH step/move foot
$\sqrt{ }$ TAALH $r t$ step, move the foot. (MOMperf. $\sqrt{ }$ TAAL') \{PAth: **tatl', $t A t /\}$ \{PCalAth: *taalh, taat/\} \{cf. Wailaki: -tat 'move.feet.IPFV'\} $\leqslant$ Source forms: $<\mathrm{GE} / \mathrm{BR}:-\operatorname{tal}{ }^{\varepsilon}$, -tąL>
djee-(ghin)..lhtaalh/taal' vt kick O open
(ghin)..Ihtaalh/taal' vt kick O
kan..taalh/taal' vs live near a place
*keetaal' n ia heel
kwinyeeh-(ghin)..taalh/taal' vi sink stepping
naa-n-(ghin)..Ihtaalh/taal' $v t$ kick out a hole
naa-n-(s)..taalh/taal' $v t$ kick O out of ground
noo-(nin)..lhtaalh/taal' $v t$ kick out hole
noo-d-(ghin)..taalh/taal' $v t$ step on a limit
ti-gh..Ihtaalh $v i, v t$ drag foot along
yeeh-(ghin)..talh/taal' $v i$ sink in stepping
..taan $v t$ eat (3sg). (impf. 3anim. tc'taang he eats • impf. 3anim.dist. yaa'taan they eat) (der. of d${ }_{2}$ d-classifier, $V^{\text {YAAN }} 3$ eat O) \{cf. Hupa: ch'ita:n, he is eating (by himself)\} $\bullet$ Source forms: <GT/BR: ts't tąn kwąn > < GE/BR: tan >
$\sqrt{ } T A A N \leftrightarrow$ MOM , perf., MOM perf. of $\sqrt{ }$ TISH/TAAN 2 move (as fog) MOM , perf., MOM perf. of $\sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O
taanaach'ildeegh she washes clothes impf. $3+3$ indf. obj. of taa-naa-ch'-(s)..Ideegh wash clothes wash clothes Source forms: < GN/BR: ta na djil deg dōñ ke’>
taa-naa-ch'-(s)..Ideegh $v t$ wash clothes. (impf. 3+ 3indf. obj. taanaach'ildeegh she washes clothes $)$ (der. of ch'- 3Indef, l- 1-classifier, $\sqrt{ }$ DEEGH 1 wash, <taa-naa-(s)..__> back into water) < GN/BR: ta na djil deg>
taa-naa-(ghin)..k'is/k'its $v t$ take canoe back to water. (perf. $3+3$ obj. taanaank'its he took
it/canoe back down to water) (der. of <taa-(ghin)..__> into water, naa-3 iterative/reversative, $\sqrt{ }$ K'ITS $_{2}$ push in; take down a.canoe, <taa-naa-(s)..__> back into water) $\uparrow$ Source forms: <GT/BR: ta nąñ k'ûts >
taanaan he drinks impf. 3 of taa-(ghin)..naan drink Source forms: <GT/BR: ta nąn, ta na mûn ja ${ }^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ ta na mûn ja ${ }^{\varepsilon}><$ GE/BR: ta nąn $>$
taanaan'odaa' let him come back out of water opt. 3anim. of taa-naa-n-(nin)..daash/tyaa sg. come
back out of water $>$ Source forms: <GT/BR: ta nan $\bar{o}$ da $\overline{\text { un leñ }}{ }^{\varepsilon}><$ GE/BR: ta nan ō da ū leñ ${ }^{\varepsilon}>$ taanaank'its he took it/canoe back down to water perf. $3+3 \mathrm{obj}$. of taa-naa-(ghin)..k'is/k'its take canoe back to water Source forms: < GT/BR: ta nąñ k'ûts >
taa-naa-n-(nin)..daash/tyaa $v i$ come back out of water. (as one person) (opt. 3anim. taanaan'odaa' let him come back out of water $\bullet$ opt. 1sg. taanaashdaa let me come back out of water) (der. of naa-з iterative/reversative, taa-n-(nin)..daash/tyaa sg. come out of water) \{cf. Wailaki: ta-ná=yee-di-yaa=kan 'she came out of water'\} $\leqslant$ Source forms: <GT/BR:
ta nan ō da ū leñ ${ }^{\varepsilon}><$ GE/BR: ta nan ō da ū leñ ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : tûn nûc da $>$
<taa-naa-(s)..__> vprefixset back into water. (der. of taa-1 water-related, naa-з
iterative/reversative, s-1 s-conjugation/mode)
taanaasaas he dragged it out of water perf. $3+3$ obj. of taah-naa-(s)..saas drag O back out of water $\leqslant$ Source forms: <GT/BR: ta nas sas $><\mathrm{GE} / \mathrm{BR}$ : ta nas sas >
taanaasdjool' it rolled out of fire perf. 3 of taah-naa-(s)..djoolh/djool' roll back out of fire/water Source forms: < GT/BR: tąn nas jōl>
taa-naa-(s)..tish/taan $v t$ take stick-like/enclosed $\mathbf{O}$ back into water. (as a canoe) (impf. $1 \mathrm{sg} .+3$ obj. taahnaashtish I take it/canoe back) (der. of <taa-naa-(s)..__> back into water, $\sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O) * Source forms: < GT/BR: ta nąc tīc tē le> taanaashdaa let me come back out of water opt. 1sg. of taa-naa-n-(nin)..daash/tyaa sg. come back out of water $\leqslant$ Source forms: <GN/BR: tûn nûc da>
taanchow $n$ a river, big creek. (syn: teehtaanchow 'river', tooniliing 'river') (water-AUG) * (comp. of taa-1 water-related, -chow augmentative) ${ }^{-}$Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
tán-cho $><$ GT/BR: tan tcō, tąn tcō $><$ GN/BR: $\tan$ tcō ${ }^{〔}$ kyō $)><$ GN/BR: tan tcō $>$ teehtaanchow $n$ a river
Taanchow $n$ a Eel River. (water-AUG ) (der. of taanchow river) \{cf. Wailaki: $t a^{\prime}=n-k y o h, t a^{\prime}=n-$ choh 'Eel River'\} $\leqslant$ Source forms: <GT/BR: tan tcō> <GN/BR: tan tcō'kyō)>
taandilh they come here in water impf. 3 of taa-n-(nin)..dilh/deel' du./pl. come in water $\leqslant$ Source forms: <GT/BR: tûn dûL, tûn dûl bûñ, tûn dûl bûn $\mathrm{ja}^{\varepsilon}>$
<taa-(nin)..__> vprefixset in water. $\downarrow$ (der. of taa-1 water-related, $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix) Source forms:
taa-n-(nin)..dilh/deel' vi du./pl. come in water
taa-(nin)..'aa/'aa' vi extend into water. (der. of <taa-(nin)..___> in water, ل/'AA. extend)

Nee'taang'ailai' $n a$ Land Extends Into Water peak
taanindaash you (sg.) come out of water; come out of water! (sg.) impf. 2sg. of taa-n(nin)..daash/tyaa sg. come out of water $\leqslant$ Source forms: <GT/BR: ta nûn dac > taa-(nin)...k'aas $v i$ stick-like to fall in water. (as a tree or $\log$ ) (der. of <taa-(nin)..___> in water, $\sqrt{ }{ }^{\prime}$ 'AAS stick-like moves quickly) Source forms: < GN/BR: ...ta kûc >

K'ashtaakashbii' $n a$ Little Charlie Creek village
taa-(nin)..Ihdilh/deel' vt put du./pl. O in water. (as putting hot stones in water to heat it) * (impf. 3anim.dist. +3 obj. taayaa'ilhdilh she puts them in water) $\leqslant$ (der. of <taa-(nin)..___> in water, lh${ }_{1}$ lh-classifier, $\sqrt{ }$ DILH/DEEL'2 du./pl. go) Source forms: <GT/BR: ta ya it dûl $>$ taa-(nin)..tcit $v t$ wash hands. (syn: teeh-(ghin)..tcit 'wash hands') (impf. 1 sg . taashtcit $I$ wash hands) (der. of <taa-(nin)..___> in water, $\sqrt{ } \mathrm{TCIT}_{2}$ move the hand quickly) Source forms: <GT/BR: tûc tcût>

P-laa' taa-(nin)..tcit $v i$ wash P's hands
taa-(nin)..yaash/yaa $v i$ go in water. (as one person) $\uparrow$ (opt. 1sg. taa'aashaa let me go in water $\bullet$ perf. 3anim. taa'inyai it went in water $\bullet$ impf. 2sg. taanyaash you (sg.) go in water; go in water! (sg.) • opt. Isg. taashaa' I will go in water • impf. 1sg. taashaash I go in water) • (der. of <taa(nin)..___> in water, ل VYA. sg. go) \{cf. Wailaki: taa=n=yaa 'go into water'\} Source forms: $<$ GT/BR: ta cac, tą cąc tē le, ta ûn yai, ta ca ${ }^{\varepsilon}$, tą $\mathrm{ca}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}:$ ta a ca> $<\mathrm{GN} / \mathrm{BR}$ : tan yas hai dĕ >
taa-n-(nin)..daash/tyaa $v i$ come out of water. (as one person from a canoe) $\uparrow$ (impf. $2 s g$. taanindaash you (sg.) come out of water; come out of water! (sg.)) (der. of taa-1 water-related, d-2 d-classifier, n-(nin)..yaash/yaa sg. come/arrive come back) \& Source forms: <GT/BR: ta nûn dac>
taa-naa-n-(nin)..daash/tyaa vi sg. come back out of water
taa-n-(nin)..dilh/deel' vi come in water. (as two or more fish) (impf. 3 taandilh they come here in water) (der. of <taa-(nin)..___> in water, n-4 n-qualifier, VDILH/DEEL'2 du./pl. go) * Source forms: <GT/BR: tûn dû̀>
taa-n-(nin)..yaa/yaan vi water to rise, stream to rise. (opt. 3 taa'onyaang let water rise $\cdot$ perf. 3 taanyaang water rises) (der. of <taa-(nin)..__>> in water, $\mathrm{n}-4 \mathrm{n}$-qualifier, $\sqrt{ } \mathrm{YAAN}_{4}$ grow) Source forms: <GT/BR: tûn yañ, ta ōn yañ>
taanshoowee interj (calling fog). (word used repeatedly by Flicker/Yellowhammer in the story Yellowhammer's Deeds "he calls fog to come" (Goddard notebook, notes p.1)) • (rel.: bintcbil 'flicker', yiist'oot' 'fog') Source forms: <GT/BR: tancōwe, tancōwē> < GN/BR: tancōwe>
taant'aas you (sg.) cut it off; cut it off! (sg.) impf. 2 sg . +3 obj. of taa-(s)..t'aas/t'aats cut O (in butchering) * Source forms: <GT/BR: tûn t’ąs> <GN/BR: in tce tûn das> taanyaang water rises perf. 3 of taa-n-(nin)..yaa/yaan water to rise $<\mathrm{GT} / \mathrm{BR}$ : tûn yañ>
taanyaash you (sg.) go to the water; go to the water! (sg.) impf. 2 sg . of taa-(ghin)..yaash/yaa sg. go to water you (sg.) go in water; go in water! (sg.) impf. 2 sg. of taa-(nin)..yaash/yaa go in water Source forms: <GN/RR: tan yas hai dĕ>
$\sqrt{ }$ TAANG' $r t$ in 'spider' 'mole'. Source forms: yai'ntaang' $n$ a mole (animal) yaintaang $n a$ trap-door spider
<taa-(s)..__> Source forms:
kong'bilhtaishii' $n a$ fire poker taa-(s)..tcat/tcii $v t$ cook (food) cook
<taa-(s)..___> vprefixset pfxset breaking, tearing, flaking; cutting, butchering. (der. of taa-3 breaking, s-1 s-conjugation/mode) * Source forms:
taa-(s)..kaalh/kaal' $v t$ break O
taa-(s)..shit $v t$ flake/knap
taa-(s)..t'aas/t'aats $v t$ cut O (in butchering)
taa-(s)..tciitc $v t$ tear/rip/split O
taasiit'aats I butchered it perf. 1sg. +3 obj . of taa-(s)..t'aas/t'aats cut O (in butchering) Source forms: <GN/BR: dan ta sī ta sē>
taaskaal' he broke stone; stone broke perf. $3+3 \mathrm{obj}$. of taa-(s)..kaalh/kaal' break $\mathrm{O} \uparrow$ Source forms:

taa-(s)..kaalh/kaal' $v t$ break O. (as bones, stone) $\downarrow$ (impf. 1 sg. +3 obj. tashkaalh I break it $\cdot$ perf. 3+ 3 obj. taaskaal' he broke stone; stone broke) (der. of <taa-(s)..___> $>_{2}$ breaking/cutting, لKAATL' break/chop) * Source forms: < GT/BR: tûc kaL, tas kal><Sa/BR: t'ás k'al’> K'aa'taaskaal'ding $n a$ Sandhill Pond
taa-(s)..shit $v t$ flake, knap. (probably refers to percussion flaking, striking a core with a hammerstone to remove larger flakes to make into arrowheads and other small tools, and the remaining core being made into a knife or blade) ( make: kaashtc 'obsidian knife') $\downarrow$ (impf. $2 p l .+3$ obj. taahshit you (pl) knap it; knap it! (pl)) (der. of <taa-(s)..___> $>_{2}$ breaking/cutting, لVHIT break) * Source forms: <GT/BR: ta` cût>
taa-(s)..t'aas/t'aats $v t$ cut $\mathbf{O}$. (in butchering, as fish) (perf. 3obv. +3 obj. taist'aas' he cut it up • impf. 3obv. +3 obj. tait'aas someone cuts it • impf. 2pl. +3 obj. taaht'aas you (pl.) butcher it; butcher it! (pl.) • impf. 2sg. +3 obj . taant'aas you (sg.) cut it off; cut it off! (sg.) • perf. 1sg. +3 obj . taasiit'aats I butchered it • perf. 3+3 obj. taast'aats' he/they cut it (once) • opt. 1sg. +3 obj. taasht'aas let me cut it (deer)) (der. of <taa-(s)..___>> $>_{2}$ breaking/cutting, $\sqrt{ } \mathrm{T}^{\prime} A A S / T^{\prime} A A T S$ cut)

- Source forms: <GT/BR: tûn t'ąs, tąi t'as, ta` t'as, ta` t'ąs, ta` tąs, tas t'ąs, tas t'ats, tąis t'ats $><\mathrm{GN} / \mathrm{BR}$ : tûn das, ta sī ta sē, tas tûts, tûs das $>$
taast'aats' he/they cut it (once) perf. $3+3 \mathrm{obj}$. of taa-(s)..t'aas/t'aats cut O (in butchering) $\stackrel{\text { Source }}{ }$
forms: < GT/BR: tas t'ąs, tas t'ats> < GN/BR: tas tûts>
taa-(s)..tcat/tcii vt cook food. (sim.: ti-(s)..Iht'ee 'cook O') * (impf. 2pl. + 3 obj. taahtcaat you (pl.) cook; cook! (pl.) • perf. 3 taastcii they cooked $\cdot$ impf. 3 taatcat he/they cook) (der. of <taa$(s) . . \quad>_{1}$ cooking, ل VTCAT/TCII cook food) $\leqslant$ Source forms: <GT/BR: tae tcût, ta tcąb bûñ, tas tcī><GE/BR: tas tcī>
ch'aang taatcat $n a$ cooked food
taastcii they cooked perf. 3 of taa-(s)..tcat/tcii cook (food) cook $\leqslant$ Source forms: <GT/BR: tas tcī> taastciitc he tore it perf. $3+3 \mathrm{obj}$. of taa-(s)..tciitc tear/rip/split $\mathrm{O} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tas tcīts >
taa-(s)..tciitc $v t$ tear $\mathbf{O}$. (perf. $3+3$ obj. taastciitc he tore it) (der. of <taa-(s)..__>>>2
breaking/cutting, $\sqrt{ }$ TCIITC in 'tear/rip') * Source forms: <GT/BR: tas tcīts>
taash $_{2}$ it goes impf. 3 of taash ${ }_{1}$ go along $\leqslant$ Source forms: $<$ GT/BR: taj bûñ, taj bûn ja ${ }^{\varepsilon}>$
taash $_{1}$ vi go along. (impersonal) $\bullet$ (impf. 3 taash $_{2}$ it goes) $\bullet$ (der. of t - inceptive, $\sqrt{ } \mathrm{VAA}$. sg. go) $\downarrow$
Source forms: <GT/BR: taj bûñ, taj bûn ja ${ }^{\varepsilon}>$
baantoo' itaash $n a$ waves
$\sqrt{ }$ TAASH $r t$ be gone. (as a land-slide) \{PAth: **do-D-|ta:ky' 'become depleted, cleaned out/off; worn out'\} < JPH/GM: ...t'à $\int>$
nee'taash $n a$ slide
taashaa'I will go in water opt. lsg. of taa-(nin)..yaash/yaa go in water $\leqslant$ Source forms: < GT/BR: ta $\mathrm{ca}^{\varepsilon}, \operatorname{tą}^{\mathrm{ca}}{ }^{\varepsilon}>$
taashaash I go in water impf. 1sg. of taa-(nin)..yaash/yaa go in water $\leqslant$ Source forms: < GT/BR: ta cac, tą cąc tē le>
taashnaang I drink impf. 1sg. of taa-(ghin)..naan drink $\leqslant$ Source forms: $<$ GT/BR: tac nan, tac nąñ >
taasht'aas let me cut it (deer) opt. 1sg. +3 obj. of taa-(s)..t'aas/t'aats cut O (in butchering) $\leqslant$ Source forms: < GN/BR: in tce tûs das>
taashtcit I wash hands impf. 1sg. of taa-(nin)..tcit wash hands $\leqslant$ Source forms: < GT/BR: tûc tcût>
taateesohbiil' you (pl.) cooked mush perf. 2 pl . +3 obj . of taah-t-(s)..bilh/biil' cook mush/soup Source forms: <GT/BR: ta te sō ${ }^{〔}$ bīl $^{\varepsilon}>$
Taatnaak $n$ a Tatnak village, Woodman. (-123.392, 39.777) (Yuki village at Woodman, CA "I do not know the Yuki name of Tatnak, but it lies about four miles below the Dos Rios bridge at the forks of Eel River." (Kroeber, 1928) = area of Woodman, CA) * (wh: Ch'intc 'Round Valley Yuki tribe') - Source forms: < Kr/BR: Tatnak>
taattc'isaas he dragged (boat) out from water perf. 3anim. +3 obj. of taah-t-(s)..saas drag O out of water $\leqslant$ Source forms: < GT/BR: tąts ûs sąs, tąts ûs sąs>
taattc'isyaa he went from the water perf. 3anim. of taah-t-(s)..yaash/yaa go from water $\leqslant$ Source forms: < GT/BR: tąt tc'ûs yai >
taat'iskits' he pulled it (boat) out perf. 3anim. of taah-t-(s)..kis/kits' pull (boat) out of water $\leqslant$ Source forms: <GT/BR: tąt ûs k'ûts> < GN/BR: ta ûs kûts>
taatcat he/they cook impf. 3 of taa-(s)..tcat/tcii cook (food) cook cooked $\leqslant$ Source forms: $<$ GT/BR: ta tcût>
$\sqrt{ }$ TAATC' $r t$ mark/tattoo.
(s)..Ihtaatc' $v t$ tattoo/mark O
taatc'kwilhtaan nobody is home; he is not at home perf. 3anim. + 3areal obj. of taa-kw..Ihtaan not be at home $\bullet$ Source forms: < GT/BR: tąts kwûL tąn >
taa-tl'at $a d v$ middle of the ocean. $\leqslant(s y n$ : too-tl'at 'middle of the ocean') (water - middle ) (comp. of taa-1 water-related, -tl'at middle of X) $\leqslant$ Source forms: <GT/BR: ta $\mathrm{L}^{\varepsilon} \hat{u} t><\mathrm{GE} / \mathrm{BR}$ : ta $\mathrm{L}^{\varepsilon} \hat{u} t>$
kaa taa-lh'at $a d v$ right in the middle of the water
taayaa'ilhdilh she puts them in water impf. 3anim. dist. +3 obj. of taa-(nin)..Ihdilh/deel' put du./pl. O in water Source forms: <GT/BR: ta ya ic dûl $>$
taayaa'onaan let them drink opt. 3 dist. of taa-(ghin)..naan drink $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
ta ya ō nąn > <GE/BR: ta ya ${ }^{\varepsilon}$ ō nąñ $>$
taa-yi-(ghin)..'aash/'aan vi recede, settle back. (as ocean waves) (impf. 3nat.phen. tai'aash it (ocean) settles back) (der. of taa-1 water-related, yi- 4subject/obviative, ل'AAN ${ }_{1}$ reach a level, lit. 'natural phenomenon goes to a level in water') * Source forms: <GT/BR: tai ${ }^{\varepsilon}$ ac bûñ>
taa-yi-(s)..tish/taan $v i$ fog to come up from water. (perf. 3nat.phen. taayiistaang fog came up from water) (der. of taa-1 water-related, yi- 2 natural phenomenon subject, $\mathrm{s}_{-1}$ s-conjugation/mode,

taayiistaang fog came up from water perf. 3nat.phen. of taa-yi-(s)..tish/taan fog to come up from water $\leqslant$ Source forms: < GT/BR: tąi yis tąn> <Sa/BR: $\mathrm{t}^{\text {ca }}$ yís $\mathrm{t}^{\text {cãñ }}>$
taayiistiing he took it (fish) out of the water perf. 3anim. 3obv. of taah-(s)..Ihtish/tiin take animate O out of water Source forms: <GT/BR: ta yīs tiñ>
..tbaat' $v p$ be flapped. (der. of d-2 d-classifier, $\sqrt{ }$ BAAT' $^{\prime}$ slap) < GN/BR: ...yīt bû́t $>$ siidaa'yiitbat $n a$ hat
tbilh $n a$ 1) (spec.) close-twined burden basket, seed-basket. <comp. C.Yuki: Mrs. Perez Now it comes to her: t'ô't', packbasket. Woven watertight of roots. Women used these. When I ask about a wood basket, she says openwork packbasket used for wood is called 'óllo '." $J$ JH, reel 4, im.425A) > - (gen: k'ai' ${ }_{2}$ 'basket') • (mat: kai 2 'root of sedge') • (sim.: k'ai'tbilh 'open-twined burden basket') • (use: naa..lhyeegh 'gather O') 2) (gen.) burden basket. (loc. tbilh-bii' in a burden basket • dial. var. toolh) \{PAth: **ta:クəł'(water) container, pail\} \{PCalAth: *tabat\} \{cf. Hupa: q'ay'timit\} \{cf. Wailaki: tibit 'burden basket'\} Source forms: < Cu/BO: tbŭhl $><\mathrm{GT} / \mathrm{BR}$ :
t bûl $><$ GE/BR: t bûL $><$ Es/GM: tŭbŭl, tōł $><$ Me/GM: T'pŭ ${ }^{\text {ch }}><$ Lo/LM: тup... $>$ chin-tbilh $n a$ box
k'ai'tbilh $n a$ openwork burden basket
tbilh-bii' in a burden basket loc. of tbilh burden basket (close-twined) $\leqslant$ Source forms: < GT/BR:
t bûl bī ${ }^{\varepsilon}>$
tbilhdjilh $n$ a coiled water basket. ("Girls' puberty ceremony.-... wore coiled basket (ruptcl) over head when taken outside." (Loeb, p.52)) (gen: k'ai' ${ }_{2}$ 'basket') * (comp. of tbilh burden basket (closetwined), $\sqrt{ }$ DJILH wet) $\leqslant$ Source forms: <Lo/LM: тuptcl >
..tbiin $v d$ be sharp, pointed. (der. of d-2 d-classifier, $\sqrt{ } \mathrm{BIIN}_{1}$ sharp) \{PAth: **d-ẻ:-|ye:n $\sim d-e{ }^{2}-\mid$ we:n 'é-S it is sharp'\} \{PCalAth: *dд-bi:n\} \{cf. Hupa: di-me:n 'be sharp'\} $\uparrow$ Source forms: ch'eestibing $n$ a meat skewer
-tbiing nsuffix sharp, pointed. (adjectival suffix) \{PAth: **də-ye'n [ABES]\} \{PCalAth: *di-bin\} \{cf. Hupa: dime:n, sharp\} \{cf. Wailaki: dibiing: dì biñ 'sharp' [SN-G], Dub-be'-in 'A point' [SSM]; Өĕtĭbinta 'Rock Sharp (PN)' $[L A-E]\} *$ Source forms: <GT/BR: ...t biñ $><\mathrm{GE} / \mathrm{BR}$ : t biñ $>$ sii'tbiing $n a$ "sharp head" edible bulb sp.
tboosh adj round. (der. of ..tboosh be round) < GT/BR: t bōj>
..tboosh $v d$ be round. (syn: ti-(s)..baash 'be round', ti-(s)..lbaats 'be round') (round one ) (der. of d-2 d-classifier, $\sqrt{ }$ BOOSH round) * Source forms: < GT/BR: t bōj, t bō ic... $><$ GN/BR: te bō ic... > <Sa/BR: t ${ }^{c}$ bóus'...>
tbooshtc adj a little bit round. (round one - DIM ) (der. of ..tboosh be round, -tc diminutive suffix) - Source forms: <GT/BR: t bō icts, ...t bō icts $><\mathrm{GN} / \mathrm{BR}$ : ...te bō icts $><\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{t}^{c}$ bóus'[ts'] >
see-tbooishtc $n$ a round stone
..tdjilh $v d$ be wet. (ant: ..Ihsai 'be dry') (der. of $\mathrm{d}_{-2}$ d-classifier, VDJILH wet) $\bullet$ Source forms: < Me/GM: T'Chil'>
$\sqrt{ } \mathrm{TEE}_{1}$ rt look for, search. \{PAth: **ta: n-0-ta 'move eyes, look, search'\} \{cf. Wailaki: -te 'looks'\} Source forms:
kaa-oo-n-(nin)..tee $v t$ look for O
(nin)..tee vi look
$\sqrt{ } \mathrm{TEE}_{2} r t$ make dough?. Source forms:
ti-(s)..Ihtee $v t$ make (buckeye dough)
tee- $p f x$ Source forms:
danteeshaan-mang inter what will it be?
daatiishaanang' inter what will be?
<tee-(ghin)..__> vprefixset along away
tee-ti-(s)..lhk'ish vi lightning goes along
=tee' encl had better, must, obligative mood. (occurs with an imperfective in the sole example) \{ex. Kwdjiii'ohlhtik-tee', 'You (pl.) had better kill him.' < XXIV. Treatment of the Stranger (Goddard, 1909, p.160) > \} \{cf. Hupa: ne' '(you) must - enclitic'\} \{cf. Wailaki: =te 'FUT'\} Source forms: $<$ GT/BR: ku jī ōL tûk te ${ }^{\varepsilon}>$
tee'its he shot along perf. 3 of ti-(s)..'its $\mathbf{2}_{2}$ shoot along $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : te ${ }^{\varepsilon} \mathrm{u}$ ts $><\mathrm{GE} / \mathrm{BR}$ : te ${ }^{\varepsilon}$ ûts $>$
tee'oo $n$ a black paint. (syn: djeeh-ghilheeh 'black paint') • (mat: kong'k'itdaa 'soot') $\bullet$ Source forms: < Es/GM: těo >
tee'oo'oots $n a$ arrow shot at man. (military practice
"1027. Blunt arrows shot at man for war practice ... + " (Essene, p.25)) (shooting along ) (der. of oo- CON, ti-(s)..'its s $_{2}$ shoot along, =i NOM, lit. 'shooting along at') $\leqslant$ Source forms: <Es/GM: tĕoots >
teebaa's/he is thirsty perf. 3 of ti-(s)..baa' be thirsty $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : te ba $\overline{\mathrm{i}}>$
teebin it is full perf. 3 of ti-(s)..bin/bin' be full $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō te bûn ne $><\mathrm{GE} / \mathrm{BR}$ : dō te bûn ne>
teegootc $n a$ earthworm. (Lumbricidae) (The literal meaning (little worm in water) makes this sound like an aquatic species, but was glossed as "Earth worm" by Rose Ray.) (der. of teeh in water, goo worm, -tc diminutive suffix) * Source forms: < GN/BR: tě gōtc>
teegheeloos they pulled it/rope along prog. $3+3$ obj. of ti-gh..loos lead O along $\downarrow$ Source forms: <GT/BR: te ge lōs>
<tee-(ghin). $\qquad$ > vprefixset along away. (der. of tee-, gh-1 gh-conjugation)
tee-(ghin)..bilh/biil' vt carry basketfull $\mathbf{O}$. (perf. 3anim. +3 obj. tc'teeghiibiil' she carried them in a basket) (der. of <tee-(ghin)..__> along away, $\sqrt{ } \mathrm{BIITL}^{2}$ classify basketful O) * Source forms: $<$ GT/BR: tc't te gī bīl ${ }^{\varepsilon}>$
teeghink'ootc it was sour (mush/liquid) perf. 3 of teeh-(ghin)..k'ootc be sour liquid $\leqslant$ Source forms: $<$ GT/BR: te gûn k'ō tce>
tee-(ghin)..yaash/yaa vi go away, go off. (as one person going far away) (fut. lsg. teeghiiyai I will go • perf. Isg. teeghiiyaa I went away) (der. of <tee-(ghin)..__> along away, $\sqrt{ } \mathrm{YAA}$. sg. go) Source forms: < GT/BR: te gī yai >
teeghitcit $n$ a diarrhea. ("Diarrhoea (teyecit). Infusion of manzanita leaves tied up bowels." (Loeb, p.48)) $($ dial. var. teeyitcit $L M$ dial. $) *($ der. of teeh-gh..tcit have diarrhea, =i NOM) $\bullet$ Source forms: <Lo/LM: teyecit>
teeghiilhts'eegh I have eaten mush perf. 1sg. of teeh-(ghin)..Ihts'eegh eat mush $\downarrow$ Source forms: < GT/BR: te gīL tse gût >
teeghiing he carries it/pack-like perf. 3 of ti-(s)..ghish/ghiin carry load O along $\downarrow$ Source forms:
$<$ GT/BR: te gin, te giñ, te gī ne, te gin kwañ >
teeghiïyai I will go fut.? lsg. of tee-(ghin)..yaash/yaa sg. go away $\leqslant$ Source forms: < GT/BR:
te gīyai >
teeghiïyaa I went away perf. 1sg. of tee-(ghin)..yaash/yaa sg. go away $\leqslant$ Source forms: < GT/BR: te gī yąi >
tee-(gh)..tcit vt yard out, measure by arms. ("to yard out i.e. measure strings of bead-money" (Loeb,
teeh
$\mathrm{p} .45)$ ) (der. of ti- off/along, gh-1 gh-conjugation, $\sqrt{ } \mathrm{TCIT}_{2}$ move the hand quickly) $\leqslant$ Source forms:
<Lo/LM: hai te ye cit>
teeh $a d v$ in water. $\{P A t h:$ **te: $\chi$ 'underwater, bottom of a body of water'\} \{PCalAth: *te:h\} \{cf.
Wailaki: teh- 'into.water'\} $\leqslant$ Source forms: < Cu/BO: tě́h... $><\mathrm{GT} / \mathrm{BR}$ : te, te... $><\mathrm{GN} / \mathrm{BR}$ :
te... $><$ GN/BR: te $><$ Lo/LM: te... $>$
teegootc $n a$ earthworm
teehtaanchow $n$ a river
teehtaaw $n$ a raccoon
tee..loon $v d$ be soft
teeh- $v$ : 11-adverbial pfx into water, position under water. \{PAth: **te: $\chi$ 'underwater, bottom of a body of water'\} \{PCalAth: *te:h-\} \{cf. Hupa: te:h-\} Source forms: < Ba/BR: te...> <GT/BR: te ..., te h..., te... $><$ GE/BR: te $-><$ GN/BR: te... $><$ Sa/BR: $t^{c} e^{c} \ldots><$ Es/GM: te..., t'e...><Me/GM: tā..., tā'..., te...><Lo/LM: te...>
see-teehch'iltee'l $n$ a boiling stone
teeheeng $a d v$ to a stream
teeh-gh..ghaats $v t$ scrape along underwater
<teeh-(ghin)..___> vprefixset underwater/wet
teehkaalh $n$ a raccoon
teehkaatc'ee' $n a$ crab
teehkaatc'ii' $n a$ crawfish
teehkislee' $n$ a bull kelp
teehnak' direct upstream
<teeh-noo-(nin)..___> vprefixset to limit in water
teeh-(s)..lhk'aa/k'aan vt build a fire in water
teeheehee'ii interj ha-ha-ha. (representing the sound of laughing) * Source forms: <GT/BR: te he he $\bar{i}><$ GE/BR: te he he $\bar{i}>$
teeheeng $a d v$ to a creek, to a stream. $*$ (var. teehing) $*$ (der. of teeh- into water/underwater,
*tc'ing' toward) $\leqslant$ Source forms: <GT/BR: te heñ, te hûñ, te hûñ $>$
teehgaatc you (pl.) wander; wander! (pl.) perf. $2 p l$. of ti-(s)..gaatc wander $\bullet$ Source forms:
<GT/BR: te gatc>
teeh-gh..ghaats $v t$ scrape along underwater, scrape while rinsing. (as when scraping and rinsing burnt hair and outer skin off of small to medium-sized animals roasted on the fire) $\downarrow$ (prog. 3+3obj. teehghighaats she scraped them) (der. of teeh- into water/underwater, gh-2 PROG, VGHAAS scrape) * Source forms: < GT/BR: te ge gats $>$
teehghighaats she scraped them prog. $3+3 \mathrm{obj}$. of teeh-gh..ghaats scrape along underwater
Source forms: <GT/BR: te ${ }^{\text {g }}$ ge gats $>$
<teeh-(ghin)..___> vprefixset 1) under water, in water. 2) wet thing. (der. of teeh- into
water/underwater, gh-1 gh-conjugation) $\leqslant$ Source forms:
teeh-ko-(ghin)..lits $v i$ run down to water
teeh-P-k'it-(ghin)..yaash/yaa $v i$ sg. go down to water P
teeh-(ghin)..k'ootc $v d$ be sour liquid, bitter, salty. (perf. 3 teeghink'ootc it was sour (mush/liquid)) $\bullet$ (der. of <teeh-(ghin)..__> underwater/wet, $\sqrt{ } \mathrm{K}^{\prime}$ OOTC' sour) $\leqslant$ Source forms: < GT/BR: te gûn k'ō tce >
teeh-(ghin)..Ihts'eegh vt eat mush. (perf. 1sg. teeghiilhts'eegh I have eaten mush) $\bullet$ (der. of <teeh-(ghin)..__> underwater/wet, lh-1 lh-classifier, $\sqrt{ }$ TS'EEGH ${ }_{1}$ eat mush) * Source forms: $<$ GT/BR: te gī̀ tse gût $>$
teeh-(ghin)..sin $v i$ stand in water. $\downarrow$ (impf. 3 teehsin they stand in water) $\downarrow$ (der. of <teeh(ghin)..__> underwater/wet, s..yiin stand) Source forms: <GT/BR: te sin >
teeh-(ghin)..tcit vi wash hands. (syn: taa-(nin)..tcit 'wash hands') (impf. 3anim. tc'teetcii he washed (his hands)) (der. of <teeh-(ghin)..__> underwater/wet, $\sqrt{ } \mathrm{TCIT}_{2}$ move the hand quickly) Source forms: <GT/BR: tc' te tcī>

P-laa' teeh-(ghin)..tcit $v i$ wash P's hands
teeh-gh..tcit $v i$ have diarrhea. ("Diarrhoea (teyecit). Infusion of manzanita leaves tied up bowels."
(Loeb, p.48)) (der. of teeh- into water/underwater, gh-2 PROG, $\sqrt{ }$ TCIT $_{1}$ in 'diarrhea', -lh progressive suffix) $\bullet$ Source forms: <Lo/LM: teyecit>
teeghitcit $n a$ diarrhea
teehing $\star$ var., var. of of teeheeng to a stream $\leqslant$ Source forms: <GT/BR: te hûñ, te hûñ $>$
teehkaalh $n$ a raccoon. (Procyon lotor) ("hunted; tracked into cave, tree, hollow log; smoked out;
clubbed; eaten" (Loeb, p.45)
"Children never allowed to see either dead or alive raccoon (called either tetau, around a creek, or lanes, long fingers) because would die." (Loeb, p.51)) (syn: laa'nees 'raccoon', teehtaaw 'raccoon') (in water - one that is among) $\bullet$ (der. of teeh- into water/underwater, kaalh) $\diamond$ Source forms: < Me/GM: tā'-kahl'>
teehkaatc'ee' n a crab. < comp. N.Pomo: Geo k't, beachcrab. These (as in the case of the sand crabs) do not have much if any meat on them. He knows the ocean crabs, big crabs, wd perhaps describe them as k'ímmaddró [arrow to dr] ca."(JPH, reel 3, im.183B)
C.Yuki: Mrs. Perez There is a name for bigger crab sp., but forgets. The small beachcrabs are blackish. " $(J P H$, reel 3 , im. 184B) $>$ (der. of teeh- into water/underwater, $\sqrt{ }$ kaatc'ee' (in 'crawfish/crab')) \{PCalAth: *te- $\chi-\mid q a: t f(r)$ 'e' [Leer 1996/2011]\} \{cf. Wailaki: teehkaatc'ee': te-káhchĕ (MSN); te-kah'-che (MWE)\} \{cf: taakaatc'ee' 'crawfish' (der. of taa-1, $\sqrt{\text { kaatc'ee'), }}$ teehkaatc'ii' 'crawfish' (der. of teeh-, $\sqrt{\text { k kaatc'ee') }\} ~ S o u r c e ~ f o r m s: ~}<$ GT/BR: te k'a tce> <Es/GM: tekatcĕ>
teehkaatc'ee'tc $n$ a scorpion. (Vaejovidae) (crawfish - DIM ) (der. of teehkaatc'ee' crab, -tc diminutive suffix) \{cf. Wailaki: teehkaatc'ee'tci: tce.ka.tce.tcī (GSS); tā-kah'-tsets-tsă (MSN)\}

Source forms: < Me/GM: tā-kah/-chetch>
teehkaatc'ii' n a crawfish. (der. of teeh- into water/underwater, $\sqrt{ }$ kaatc'ee' (in 'crawfish/crab')) \{PCalAth: *te- $\chi-\mid q a: t f(r)$ 'e' [Leer 1996/2011]\} \{cf. Wailaki: teehkaatc'ii': te.ka.tcī (GSS)\} \{cf:
 - Source forms: < Sa/BR: t ${ }^{c} \mathrm{e}^{c} \mathrm{k}$ cāts' $\mathrm{l}^{\prime}><\mathrm{Es} / \mathrm{GM}$ : teka'tč̆ $>$
teehkislee' $n$ a bull kelp. (Nereocystis luetkeana) ("Kelp (tekusli) valued for salt." (Loeb, p.46) "'Black' or impure 'salt' (kletok) obtained at Westport (Coast Yuki territory). Kelp (tekusli) dried, burned, residue: salt. In winter kelp taken home, dried, chewed. 'White' (moist rock) salt obtained north of Westport; probably in salt deposits; carried in baskets on camping trips where baked hard under sand." (Loeb, p.47)
"305. Salt from kelp" (Essene, p.9)) ( (cnst: Iheedoong' 'salt') • (sim.: chingchow 'flat kelp', chinkwt'iing 'tree kelp', silsiskwt'iing 'short kelp') (der. of teeh- into water/underwater, ko-2 areal subject/object, s-1 s-conjugation/mode, $\sqrt{ }$ LEE/LEE' ${ }_{1}$ classify $\mathrm{pl} /$ rope-like O) $*$ Source forms: $<$ GT/BR: te kûs le ${ }^{\varepsilon}><$ GE/BR: te kûs le ${ }^{\varepsilon}><$ GN/BR: te kûs le $+><$ Es/GM: t'ekŭslĕ $><$ Lo/LM: tekusli $>$
teeh-ko-(ghin)..lits $v i$ run down to water, run to a stream/river. (perf. 3anim. teehkotc'ghil'its she ran down to the stream) (der. of <teeh-(ghin)..___> underwater/wet, ko-1 down/downhill, I-1-classifier, ل ${ }^{\prime}$ ITS $1_{1}$ run) $\leqslant$ Source forms: <GT/BR: te kō tc' gûl ${ }^{\text {ûts }>}$
teehkotc'ghilits she ran down to the stream perf. 3anim. of teeh-ko-(ghin)..l'its run down to water $\downarrow$ Source forms: < GT/BR: te kō tc' gûl ${ }^{\varepsilon}$ ûts >
teeh-P-k'it-(ghin)..yaash/yaa vi go down to the water. (as one person) (perf. 3anim.3nat.phen. +3 obl. teehkw'itc'yiighinyaa he went down to the water) *(der. of <teeh-(ghin)..___> underwater/wet, *k'it on P, لYAA. sg. go, lit. 'go to water O on top of P') $\leqslant$ Source forms: $<$ GT/BR: te k'wûts yī gûn ya >
teehkw'itc'yiighinyaa he went down to the water perf. 3anim. 3nat.phen. +3 obl. of teeh-P-k'it(ghin)..yaash/yaa sg. go down to water $\mathrm{P} \bullet$ Source forms: <GT/BR: te k'wûts yī gûn ya $>$
teehlaang $n a 1$ 1) whale. (Eschrichtius robustus, Megaptera novaeangliae (rarely others)) (spec: nee'naidiyaalchow 'gray whale', toonai-nchaagh 'orca') 2) \{low reg\} sea lion. ("Martin[a] t'é
 rock is $t^{\prime} e^{\prime} l a \cdot \eta-\theta \hat{e ̂}^{\prime}$. We have 2 words for the sealion: (1) t'éla' $\mathfrak{y}$, the common word, $\mathrm{t}^{\prime}$ yît ${ }^{\prime}-\theta$, a hightone word." (JPH, reel 3, im.539B)) • (sim.: tyiits 'sea lion') \{see comp. teehlaangsee, 'sea lion rock' der. Teehlaang Seekw'itts'istiinding, 'Sea Lion Rock' ; Teehlaang Ts'istiinding, 'Sea Lion Rock' \} \{PAth: **te:X=łŋ (-k'ye:) 'whale; large sea mammal\} \{PCalAth: *te:hlan\} Source forms: < GT/BR: te lañ $><\mathrm{GE} / \mathrm{BR}$ : te lañ $><\mathrm{GN} / \mathrm{BR}$ : te lan', te ${ }^{\text {e lañ, te lañ }><\mathrm{JPH} / \mathrm{GM} \text { : }}$ t'éla’y>
Teehlaang Seekw'itts'istiinding $n a$ Sea Lion Rock, "Steller's Sea Lions Lying On Rock Place". (-

on the rock. But merely sealions rock is t'éla' $\eta-\theta \hat{e ́}^{\prime}$. We have 2 words for the sealion: (1) t'éla' $\eta$, the common word, $\mathrm{t}^{\mathrm{t}} \mathrm{yitt}^{\text {t }}-\theta$, a high-tone word." (JPH, mf.2, reel 3, im.539B) "Offshore from Onch'ilka was Lilsohollil, Sealion Rock." (Gifford, p.296)) (wh: Baangkiiyaahaang 'Coast Yuki people') • (gen: teehlaangsee 'sea lion rock') (der. of teehlaang 2 sea lion, see rock, $\mathrm{kw'it}_{2}$ on it, s..tii/tiin lie (animate O), =ding place) $\leqslant$ Source forms: <JPH/GM:

Teehlaang Ts'istiinding na DeVilbiss Ranch area, "Steller's Sea Lions Laying Place". (123.832,39.774) ("t ${ }^{\prime}$ éla $\mathfrak{y}$ - tş'əָşt'ínḑay, name in our lg. of Devilbusse's place, mg. sealions (several) laying all around." (JPH, mf.2, reel 3, im.469B)
"Offshore from Onch'ilka was Lilsohollil, Sealion Rock" (Gifford, The Coast Yuki, p.296)) * (wh: Baang-kiiyaahaang 'Coast Yuki people') (whales (= Steller's sea lions)-lie-place ) (der. of teehlaang 2 sea lion, s..tii/tiin lie (animate O), =ding place) * Source forms: <JPH/GM: t’éla’y - tş’วฺst'índay>
 lying on the rock. But merely sealions rock is t'e'la' $\eta-\theta \hat{e} \cdot$. We have 2 words for the sealion: (1) $t^{\prime}$ é la` \(\mathfrak{y}\), the common word, \(\mathrm{t}^{\prime} \mathrm{y} 1 \mathrm{t} \mathrm{t}^{-}-\theta\), a high-tone word." (JPH, reel 3, im.539B)) (spec: Teehlaang Seekw'itts'istiinding 'Sea Lion Rock') (comp. of teehlaang 2 sea lion, see rock) \(\leqslant\) Source forms: < JPH/GM: t'éla`ŋ- $\theta$ ê'>
*teehlee' n ia liver. (1sg. poss. shteehlee' my liver • 3 poss. uuteehlee’ his/her/its liver) \{PAth: **-|te:l-e' 'spleen'\} \{PCalAth: *-te:l-e' 'spleen'\} \{cf. Hupa: -sit' 'liver'; -te:l' 'spleen'\} \{cf. Wailaki: -sit'ik: Bŭ-sut'-tuk 'Liver' $[S S-M]\} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ō te le ${ }^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : ū t'ê 'lế' $><\mathrm{Me} / \mathrm{GM}$ : Tā'-hle $>$
*teehlii' n ia liver. (3 poss. uuteehlii' its liver) \{PAth: **-|te:l-e' 'spleen'\} \{PCalAth: *-te:l-e' 'spleen'\} \{cf. Hupa: -sit' 'liver'; -te:l' 'spleen'\} Source forms: < GT/BR: ō te lī̄ bûñ $><\mathrm{Me} / \mathrm{GM}$ : Tā'-hle>
teehnak' direct upstream. ("Used by the Eel river dialects in this form to indicate motion in the bed of a stream. Cf. dii.nuk'." (Goddard, 1909, p.135)) (comp. of teeh- into water/underwater, لNAK' south/upstream) * Source forms: <GT/BR: te nûk’>
teehnaach'ghilhdeegh she washed them prog. $3+3 i n d f$. obj. of teeh-naa-ch'-gh..Ihdeegh wash off

teeh-naa-ch'-gh..Ihdeegh $v t$ wash off $\mathbf{O}$, rinse $\mathbf{O}$. (as washing one's hair or rinsing a roasted small to medium animal) (prog. 3+3indf. obj. teehnaach'ghilhdeegh she washed them) (der. of gh-2 PROG, teeh-naa-ch'-(s)..Ihdeegh wash O, -lh progressive suffix) * Source forms: < GT/BR: ...te‘ na tcṑ de, te‘ na tc’ gûl de $><$ GE/BR: te‘ na tc' gûl de $><$ GN/BR: ...te na tcō’ L de $+>$

P-sii' teehnaa-ch'-(ghin)..Ihdeegh $v t$ wash P's hair
teehnaach'ilhdeegh she washes them impf. $3+3$ indf. obj. of teeh-naa-ch'-(s)..Ihdeegh wash O < GE/BR: te na tc'ûL deg, t'e‘ na tc'ûL dek >
teehnaach'isdeegh he washed it perf. 3anim. + 3indf. obj. of teeh-naa-ch'-(s)..Ihdeegh wash O Source forms: <GT/BR: te ${ }^{`}$ na tc'ûs dēG, te ${ }^{\text {n }}$ na tc'ûs de $><$ GE/BR: te ${ }^{`}$ na tc'ûs dēG, te ${ }^{\text {na tc'ûs de }>~}$
teehnaach'olhdeegh you (pl.) wash it/them; wash it/them! (pl.) impf. 2pl. + 3indf. obj. of teeh-naa-ch'-(s)..Ihdeegh wash $\mathrm{O} \leqslant$ Source forms: <GT/BR: te na tcōL de $><\mathrm{GN} / \mathrm{BR}$ :
te na tcō' L de $+>$
teeh-naa-ch'-(s)..Ihdeegh vt wash O. (impf. 3+ 3indf. obj. teehnaach'ilhdeegh she washes them • perf. 3anim. +3 indf. obj. teehnaach'isdeegh he washed it • impf. 2pl. +3 indf. obj.
teehnaach'olhdeegh you (pl.) wash it/them; wash it/them! (pl.)) * (der. of teeh- into water/underwater, naa-1 ${ }_{1}$ iterative, ch'- 3Indef, $\sqrt{ }{ }^{2} E E G H_{1}$ wash) $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
 te' na tc'ûs dēg, te na tc'ûs de >
teehnoodighee'let us put it down in water opt. lpl. +3 obj. of teeh-noo-(nin)..ghish/ghiin put load O to a limit in water $\bullet$ Source forms: <GT/BR: te nō dûg ge ${ }^{\varepsilon}>$
teehnool'its it ran into water perf. 3 of teeh-noo-(nin)..l'its run to a limit into water $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : te nōl ${ }^{\varepsilon}$ ûts $>$
teehnoon'aash you (sg.) put it down in water; put it down! (sg.) impf. 2 sg . +3 obj . of teeh-noo(nin)..'aash/'aan put solid O to a limit in water $\uparrow$ Source forms: <GT/BR: te nōn ${ }^{\varepsilon}$ ąc bûñ > teehnoonaaloos he drags it around in water impf. $3+3 \mathrm{obj}$. of teeh-noo-naa-(nin)..loos drag O around to a limited in water $\leqslant$ Source forms: <GT/BR: te nō na lōs kwąn>
teeh-noo-naa-(nin)..loos $v t$ drag $\mathbf{O}$ around to a limit in water. (as a string of fish) $\downarrow$ (impf. $3+3 \mathrm{obj}$. teehnoonaaloos he drags it around in water) (der. of <teeh-noo-(nin)..___> to limit in water, naa-1 iterative, $\sqrt{ }$ LOOS lead) * Source forms: <GT/BR: te‘ nō na lōs kwąn >
<teeh-noo-(nin)..___> vprefixset to limit in water. (der. of teeh- into water/underwater, nooreaching a limit, $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix) $\bullet$ Source forms:
teeh-noo-(nin)..'aash/'aan vt put solid $\mathbf{O}$ to a limit in water. (as acorns) (impf. 2 sg . +3 obj . teehnoon'aash you (sg.) put it down in water; put it down! (sg.)) (der. of <teeh-noo$(\operatorname{nin}) . . \quad$ __ $>$ to limit in water, $\sqrt{\prime}^{\prime} \mathrm{AA}_{1}$ classify 3DO) $\bullet$ Source forms: <GT/BR: te nōn ${ }^{\varepsilon}$ ąc bûñ $>$
teeh-noo-(nin)..ghish/ghiin $v t$ put load $\mathbf{O}$ to a limit in water. (as a load of acorns) (opt. lpl. +3 obj. teehnoodighee' let us put it down in water • perf. 1sg. +3 obj. teehnooniighiing I put it down in water) (der. of <teeh-noo-(nin)..___> to limit in water, $\sqrt{ }$ GHISH/GHIIN cl load O) $\diamond$ Source forms: < GT/BR: te nō nī giñ, te nō nī gī ne, te nō dûg ge ${ }^{\varepsilon}>$
teeh-noo-(nin)..lits $v i$ run to a limit into water. (as a deer or elk chased into water by hunters) (perf. 3 teehnool'its it ran into water) (der. of <teeh-noo-(nin)..___> to limit in water, l- 1classifier, $\mathcal{V}^{\prime}$ ITS ${ }_{1}$ run) * Source forms: <GT/BR: te nōl ${ }^{\varepsilon} \hat{u} t s>$
teehnooniighiing I put it down in water perf. $1 \mathrm{sg} .+3 \mathrm{obj}$. of teeh-noo-(nin)..ghish/ghiin put load O to a limit in water $\leqslant$ Source forms: <GT/BR: te nō nī giñ, te nō nī gī ne>
teehs'isk'aan he made a fire in water perf. 3anim. of teeh-(s)..Ihk'aa/k'aan build a fire in water Source forms: <GT/BR: te s'ûs k'ąn>
teehsin they stand in water impf. 3 of teeh-(ghin)..sin stand in water $\leqslant$ Source forms: <GT/BR: te $\sin >$
teeh-(s)..lhk'aa/k'aan $v t$ build a fire in water. (as in a boat on the water) (perf. 3anim. teehs'isk'aan he made a fire in water) (der. of teeh- into water/underwater, s-1 sconjugation/mode, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{2}$ burn) $\leqslant$ Source forms: < GT/BR: te $\mathrm{s}^{\varepsilon}$ ûs k’ąn $>$
teehtaanchow $n a$ river, large stream. (syn: taanchow 'river', tooniliing 'river') (in water - water AUG $)$ (comp. of teeh in water, taanchow river) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : te tąn tcō><GN/BR: te tûn tcō>
Teehtaanchow $n a$ Eel River. (the main river) (in water - water - AUG) (der. of teehtaanchow river) $<\mathrm{GT} / \mathrm{BR}$ : te tąn $\mathrm{tco}><\mathrm{GN} / \mathrm{BR}$ : te tûn tcō>
teehtaaw $n$ a raccoon. (Procyon lotor) ("hunted; tracked into cave, tree, hollow log; smoked out; clubbed; eaten" (Loeb, p.45)
"Children never allowed to see either dead or alive raccoon (called either tetau, around a creek, or lanes, long fingers) because would die." (Loeb, p.51)) (syn: laa'nees 'raccoon', teehkaalh 'raccoon') (in water - one that is among ) (der. of teeh in water, *taah among P) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ tě́h-tô $><$ Lo/LM: tetau $>$
$=$ teelbang encl will need to. (comp. of =teelh will/shall, =bang ${ }_{1}$ for/purposive) $\bullet$ Source forms: <GT/BR: ...tel buñ>
Teelbaatskwot $n$ a Taylor Creek, "Round Creek". (-123.601,39.643) ("round creek Where we ate lunch about $21 / 3$ miles east of school house Jackson creek" (Goddard, NBVI, p.42)) * (wh: Gaashchowlhtciikbii' 1 'Jackson Valley') (der. of ti-(s)..lbaats be round, -kwot creek) * Source forms: < GN/BR: tel bats kwōt>
*teelbil $n a$ in 'acorn buzzer. (der. of <ti-(s)..___> go along, l- 1-classifier, $\sqrt{ }$ BILH ${ }_{2}$ play an instrument, =i NOM) $\leqslant$ Source forms: <Lo/LM: ...telbul>
daabii'teelbil $n a$ acorn buzzer
$=$ teelee encl will, shall. (future predictive) (comp. of =teelh will/shall, =yee eyewitness evidential affirmative) Source forms: < GT/BR: te le, tē le $><$ GE/BR: tē le, $><$ Lo/LM: tele $>$
teelee' n a 1) net bag. (make: (s)..tl'oo/tl'oon 1 'weave O ; weave') 2) deerhide sack. ("of deerhide; for bow strings, flint knives, harpoon heads, dried buckeye firedrill, dried moss, carried on back; sewn w/ native twine" (Loeb, p.44)) (loc. teelee'-bii' in a sack) \{cf. Wailaki: teelee': Tĕ'-lé 'Bag or sack' $[S S-M]\} *$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : tĕ́-lĕ' $><\mathrm{GT} / \mathrm{BR}$ : te le ${ }^{\varepsilon}$, te lē $\overline{\mathrm{e}}^{\varepsilon} \mathrm{bi}^{\varepsilon}$, tē le ${ }^{\varepsilon} \mathrm{bi}^{\varepsilon}$, te $l^{\varepsilon} \mathrm{bī}^{\varepsilon}><$ GE/BR: te le ${ }^{\varepsilon}><$ Es/GM: těłě..., ...tĕłĕ $><$ GN/BR: te lě..., ...tě le $><L o / L M$ : Tele $>$
dindai-teelee' $n a$ buckskin sack ghisdaalee-teelee' $n a$ quiver (for arrows)
iintc'ee' teelee' $n$ a deerhide sack
teelhee-naaghighii $n a$ net carrier
teelee'-bii' in a sack loc. of teelee' sack Source forms: <GT/BR: te le $\overline{\mathrm{e}}^{\varepsilon} \mathrm{bi}^{\varepsilon}$, te le $\left.{ }^{\varepsilon} \mathrm{bi}^{\varepsilon}\right\rangle$
teelee'chow $n$ a acorn sack. (der. of teelee' sack, -chow augmentative) $\leqslant$ Source forms:
$<$ GN/BR: te lĕ tcō>
teelit it/fire blazes perf. 3 of ti-(s)..lit burn along $\leqslant$ Source forms: <GT/BR: tē lit> teelkee' it was tracked perf. +3 obj. of ..teelkee' be tracked $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tel ke ${ }^{\varepsilon}>$ ..teelkee' $v p$ be tracked. (perf. +3 obj. teelkee' it was tracked) (der. of l- 1-classifier, ti-
(s)..Ihkee/kee' track O, $\sqrt{ } \mathrm{KEE}^{\prime}{ }_{1}$ track) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tel ke $\left.{ }^{\varepsilon}\right\rangle$
tee..loon $v d$ be soft. (syn: taa..loon 'be soft') (der. of teeh in water, $\sqrt{ }$ LOON be soft, lit. 'be watery soft') <Lo/LM: ...teloñ >
lintc'ee' Teeloong $n a$ Soft Deer
teel'aash * var., var. of of teelh'aash bear man $\leqslant$ Source forms: < JPH/GM: t'él-’a' $\int>$ $\sqrt{ }$ TEELH $r t$ wide, flat. $\{P A t h:$ **|tẻ:l, |te:t 'S is wide, flat'\} \{PCalAth: *te:t\} \{cf. Hupa: te:l, teht\}

Source forms:
ch'-(s)..Ihteelh $v i$ spread bedding
dee-d-(ghin)..Ihteelh $v t$ broil O/fish
kwilhch'iteel $n$ a childbirth
n..teelh $v d$ flat (adjectival)
(s)..teelh $v i$ spread bedding
-teelh ${ }_{2}$ nsuffix sfx flat. (adjectival suffix) $\bullet($ der. of $\sqrt{ }$ TEELH wide/flat) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
těthl> <GT/BR: ...teL> < GE/BR: ...tel > < Es/GM: ...teł, ...tĕ $><$ Me/GM:
tel $^{\text {ch }}><$ GN/BR: ...tel $><$ Lo/LM: ...tił $>$
ch'ghilin-teelhtaah $n a$ channels
ching-teelh $n$ a mush stirrer
k'ai'teel $n a$ open-twined basket tray
lhoo'teelh $n a$ surf perch
t'aan'teel $n a$ flat-leaf
tl'ohteelh $n a$ beargrass
ts'inteelh $n a$ turtle
-teel $h_{1} \downarrow$ var., var. of of =teelh will/shall $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tel $><\mathrm{GE} / \mathrm{BR}$ : tel $>$
$=$ teelh encl will, shall. (future predictive, generally compounded with =yee into =teelee) $\leqslant(v a r .-$
teelh ${ }_{1}$ ) \{PAth: **t???\} \{PCalAth: *tee, tee-Ih\} \{cf. Wailaki: =tel 'FUT', =tet 'IMM'\} * Source
forms: < GE/BR: teL >
=teelbang encl will need to
=teelee encl will/shall
tiyaash-teelee $v i$ I shall go
teelh'aash $n$ a bear.man, bear doctor, animal traveller. (both professional bear men and the one known shapeshifting bear man were called this same term (per note on element 1972 in Essene, p.70) "Martina + Gil t'él-'a•f, person who goes in a bear-skin + fights. Means traveling." (JPH, mf.2, reel 4, im.340A)
There is much detail in Essene's elements 1969-1999 (p. 44 and notes p.70) and Driver elements 2544-2550 (p. 364 and notes p.421)) (syn: noonii-lhsai 'bear-man', noonii-sits'bii' til'aash 'bearman') • (rel.: ch'Ihaandin-kw'it ninkaa't'iining 'war chief', Sii'nees 'Long Hair (Lucy (Cooke) Ray's father)') (var. teel'aash) ( ti(s)..lh'aash/'aatc'one that goes along (on all fours) ) (der. of ti(s)..Ih'aash/'aatc' animals go along, =i NOM, $\boldsymbol{V}^{\prime} \mathrm{AATC}^{\prime}{ }_{1}$ pl. animals move, lit. 'one who walks as an animal') * Source forms: <Es/GM: těłac > < JPH/GM: t'él-'a'S>

Teelh'aash na Bear Man (nickname)
Teelh'aash $n$ a Bear Man, Animal Traveller (nickname). (nickname of Nait'laitcin "1969. Person actually turns into a grizzly bear or is 'possessed' ... + (Essene, p.44); 1969. Ka: Case history of the only Kato who ever did this [actually turned into a bear, as opposed to being a regular bear traveller]: A Kato woman always sang bear songs. One day the bear doctors took her out in the hills, made her jump over a ditch, threw painted pine cones between her legs. She soon gave birth to a son who was named Nai't'laicun. The baby grew rapidly; hair sprouted on his arms and chest. He ate raw acorns and manzanita berries. One day he turned into a bear, scattered the coals, ran outside. The Kato wanted to shoot him but his mother protected him. The next day he came back in human form. He was stupid, lazy, and a poor hunter. In winter he would go hunting with group of men, turn into a bear, and break trail through the snow to his home village. He was also used in fighting the Yuki. His nickname was tełac (traveler). Same name was given the bear doctor (element 1972)." (Essene, p.70)) (syn: Nait'laitcin 'Nait'laitcin (boy's name)') ( ti(s)..lh'aash/'aatc'one that goes along (on all fours) ) (der. of teelh'aash bear man) <Es/GM: těłac> <JPH/GM: t'él-'a' $\int>$ teelh'its it ran off perf. 3 of ti-(s)..Ih'its run off $\leqslant$ Source forms: <GT/BR: tel ${ }^{\varepsilon}$ ûts > teelhaat he shot along perf. 3 of ti-(s)..lhaat ${ }_{2}$ shoot along $\bullet$ Source forms: $<$ GT/BR: te La $>$ teelhbalh it was hanging perf. 3 of ti-(s)..Ihbalh hang O up $\leqslant$ Source forms: <GT/BR: tel bûL $>$ teelhbat' $n$ a bull-roarer. (syn: ch'ilhbat' 'bullroarer') (along - slap/beat ) (der. of <ti-(s)..__> go along, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{BAAT}^{\prime}$ slap) $\star$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chứhl-pŭt $><\mathrm{Es} / \mathrm{GM}$ : tełbut > <Lo/LM: telbut >
teelhbaan he is lame perf. 3 of ti-(s)..Ihbaa/baan be lame $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tel ba nē> teelhee-naaghighii $n a$ carrying net, net carrier. (der. of teelee' sack, gh-2 PROG, naa..ghish/ghiin ${ }_{1}$ bring load O ) Source forms: <Es/GM: tĕłĕnaiĭgi > teelhkee' he starts to track it impf. $3+3 o b j$. of ti-(s)..Ihkee/kee' track $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : tel ke >
teelhkit they were washed away perf. 3 of ti-(s)..Inkit be washed away in flood $\leqslant$ Source forms: < GT/BR: tel kût> < GE/BR: tel kût>
teelhk' naa-(ghin)..bee/bee' vi swim breast stroke, "swim flat". (as one person) (der. of -teelh ${ }_{2}$ flat (adjectival), $-k_{1}{ }_{1}$ manner suffix, naa-(ghin)..bee/bee' sg. swim around) <Es/GM: těłknŭme >
teelhk'naamee $n$ a breast stroke, "swimming flat". (in swimming) (gen: naa-(ghin)..bee/bee' 1 'sg swim around') * Source forms: <Es/GM: tĕłknŭme>
teelhsang they were hanging perf. 3 of ti-(s)..lhsaan hang $\leqslant$ Source forms: <GT/BR: tel sûñ $>$
Teenaat'agh $n a$ Giant Bird. ("The conception of enormous birds of prey is also a feature of
northwestern mythology, though by no means uncommon in other areas. The Kato call this monster tĕ́nátŭl.
Three young men were running down a large elk, as they used to do on hot summer days. At dusk they lost the trail and stopped where they were, and in the morning they tried to recover the trail, but after searching a long time they gave up. Then one of them, happening to look up, saw the elk in the top of a large tree, and beside it a tremendous bird asleep. It was so large that they feared to shoot it, and stole away without a sound." (Curtis, p.14)) (der. of ti- off/along, naa-1 iterative, ل ${ }^{\text {TAAAGH }}$ fly/sling, =i NOM) \{cf. Hupa: tit'aw-liq'a:w 'mythical bird whose wings are said to scatter Indian money [literally, it floats in the air-fat]'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : tĕ́nátŭl $>$
tee-n-(s)..lhkaash/kaan vt make a coiled basket, coil a basket. (perf. teeneelkaan you (sg.) make a basket; coil a basket! (sg.)) (der. of ti- off/along, n-4 n-qualifier, lh-1 lh-classifier, $\sqrt{ } \mathrm{KAA}_{1} \mathrm{cl}$ open container) * Source forms: < GN/BR: tě nel kan >
tees'ïn I looked perf. 1sg. of ti-(s)..'iin/'iin' look along $\leqslant$ Source forms: < GT/BR: tes ī ne> $<$ GN/BR: tes +ī ne>
tees'iin'he looked perf. 3 of ti-(s)..'iin/'iin' look along $\leqslant$ Source forms: < GT/BR: tes inñ ${ }^{\varepsilon}>$
teesdighiin we carried it perf. lpl. of ti-(s)..ghish/ghiin carry load O along $\leqslant$ Source forms: < GN/BR: tes dûg gī ne>
teesdilbing we filled it perf. Ipl. +3 obj. of ti-(s)..Ihbin/bin' fill O along $\diamond$ Source forms: < GT/BR: tes dûl bûñ $><\mathrm{GE} / \mathrm{BR}$ : tes dûl bûñ $>$
teesdilkee' we tracked him perf. 1pl. +3 obj. of ti-(s)..lhkee/kee' track $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tes dûl $\mathrm{ke}^{\varepsilon} \mathrm{e}>$
teesdii'iin we watched it perf. Ipl. +3 obj. of ti-(s)..'iin/'iin' look along $\leqslant$ Source forms: < GT/BR: tes dīī ne>
teesghiing he carried it/load perf. 3 of ti-(s)..ghish/ghiin carry load O along $\uparrow$ Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : tes gin, tes gī nût $><\mathrm{GN} / \mathrm{BR}$ : tes gĩñ ûn gī>
teesilhting you (sg.) took it perf. $2 s g .+3$ obj. of ti-(s)..Ihtish/tiin take animate O along $\diamond$ Source forms: < GN/BR: dō ûn te sil tin, te sil tin iñ $>$
teesinyaa you (sg.) went perf. 2sg. of ti-(s)..yaash/yaa sg. go along $\diamond$ Source forms: <GN/RR: ta tci tes iñ ya>
teesing'its you (sg.) ran off perf. 2 sg. of ti-(s)..'its ${ }_{1}$ run along $\star$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
te sûñ ${ }^{\varepsilon}$ ûts >
teesinghiing you (sg.) carried it/load perf. 2sg. of ti-(s)..ghish/ghiin carry load O along $\leqslant$ Source forms: < GN/BR: ûn | te sûn iñ $>$
teesiighiin I carried it/load perf. 1sg. of ti-(s)..ghish/ghiin carry load O along $\leqslant$ Source forms:
< GN/BR: tē sī gī ne >
teesiils'itt I fell off perf. 1sg. of ti-(s)..Is'it fall off $\leqslant$ Source forms: <GN/BR: cī te sil sût iñ ge>
teesiilhbalh I hung it up perf. 1 sg . +3 obj . of ti-(s)..Ihbalh hang O up $\leqslant$ Source forms: <GT/BR:
te sī̀ bûl lē>
teesiilhchoot I stole her perf. 1sg. +3 obj. of ti-(s)..Ihchood steal (a woman) $\leqslant$ Source forms:
< GT/BR: te sī̀ tcōt>
teesiïyaa I went along perf. 1sg. of ti-(s)..yaash/yaa sg. go along $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
te sī yąi, te sī ya ye, te sī ya hût> <GN/BR: te sī yai |ûngī|>
teesoh'ïn'you (pl.) look along; look along! (pl.) perf. 2pl. of ti-(s)..'iin/'iin' look along $\leqslant$ Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : te sō${ }^{`} \mathrm{i} \tilde{n}^{\varepsilon}$, te sō ${ }^{\text {i }}$ in nût $>$
teesohghiin you (pl.) carried it perf. 2pl. of ti-(s)..ghish/ghiin carry load O along $\uparrow$ Source forms:
$<\mathrm{GN} / \mathrm{BR}$ : te sō gī $>$
teesolhkee' you (pl.) tracked it perf. 2pl. +3 obj. of ti-(s)..lhkee/kee' track O $\leqslant$ Source forms:
$<$ GT/BR: te sōL $\operatorname{ke}^{\varepsilon} \mathrm{de}^{\varepsilon}>$
teesyaa it went along perf. 3 of ti-(s)..yaash/yaa sg. go along $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tes ya, tes yąi, tes ya yē, tes ya hût $><$ GN/BR: tes ya $><$ Lo/LM: tesyaye $><G N / R R$ : dī dĕ tes yai,... tes yai $>$
teeshildaash I run off impf. Isg. of ti-(s)..Idaash/daa sg. run off $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
dō te cûl dąc tē le>
teeshoobeendoi $n$ a poor people. (sim.: beech'aandoi' 'poor man') (? - is not ) (der. of $\boldsymbol{n}$..doo' not exist, =i NOM, lit. ', lit. 'one with no teeshoobee') $\leqslant$ Source forms: < GN/BR: tě cō ben doi $>$ teetbiil' ${ }_{2}$ it rained perf. 3 of ti-(s)..tbilh rain $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tet bīl ${ }^{\varepsilon}$, tēt bīl $\left.{ }^{\varepsilon}\right\rangle<\mathrm{GE} / \mathrm{BR}$ :
te t bīl ${ }^{\varepsilon}$, tet bīl ${ }^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{t}^{\text {cếet }}{ }^{c}$ bil' $^{\prime}>$
teetbiil' ${ }_{1}$ vi to rain, rain to fall. (der. of <ti-(s)..___> go along, $\mathrm{d}-2$ d-classifier, $\sqrt{ } \mathrm{BIITL}^{\prime}{ }_{3}$ spill/pour)

- Source forms: < GT/BR: tōt bûl $\mathrm{de}^{\varepsilon}><$ Sa/BR: t $\mathrm{t}^{\text {ếet }}{ }^{\text {b }}$ bil' $>$
teetilhk'ish lightning went, struck perf. 3 of tee-ti-(s)..Ihk'ish lightning goes along <GN/RR: tĕ tûL gûc $>$
tee-ti-(s)..Ihk'ish $v i$ lightning goes along, strikes; be lightning. * (sim.: ch'-ti-(s)..Ihk'ish 'lightning (v)', ch'-ti..Ik'ish 'be lightning') (perf. 3 teetilhk'ish lightning went, struck) (der. of tee-, <ti-
(s)..___> go along, lh-1 lh-classifier, VK'ISH lightning) * Source forms: < GN/BR: tě tûl gûc > teet'aah it/they flew along perf. 3 of ti-(s)..t'aagh fly along $\leqslant$ Source forms: <GT/BR: te t'a $>$ teeyitcit LM dial. dial. var. of of [teeghitcit diarrhea] Source forms: <Lo/LM: teyecit> ..tgai $v s$ become white, whiten. $\bullet$ (der. of $\mathrm{d}_{-2} \mathrm{~d}$-classifier, $\sqrt{ }$ GAI be white) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tcīyōyīkōs t gaitc>
ch'iyooyiigoostgaitc $n a$ death camas
tghaamaah $a d v$ along shore. (der. of $\sqrt{ } \mathrm{BAAN}_{2}$ edge) \{PAth: **< Op- wą ${ }^{2} x$ 'edge, border, side, shore (of area)\} \{cf. Hupa: tiwimah\} Source forms: <GT/BR: t ga ma $><$ GE/BR: t ga ma $>$ tghaamaatc $a d v$ by the shore. (der. of tghaamaah along shore, -tc diminutive suffix) $\leqslant$ Source forms: < GT/BR: t ga mats > < GE/BR: t ga mats >
tghaat it is mouldy; mouldy ones ..tghaat be moldy (acorns) * Source forms: < GT/BR: t gat $>$ ..tghaat $v d$ be moldy. (tghaat it is mouldy; mouldy ones) (shaken (i.e. winnowed) ) (der. of d-2 dclassifier, VGHAT $_{3}$ moldy) \{cf. Hupa: widwa:t 'acorn flour' lit. what is sifted'\} $\bullet$ Source forms: < GT/BR: t gat >
tghaayaan to eat pl./them inf-comp. dist. of t-gh..yaan eat Source forms: < GT/BR: t ga ya mûñ> ..tghilh $v s$ be bundled up. (der. of d-2 d-classifier, $\sqrt{ }$ GHEELH ${ }_{1}$ bundle/pack) \{cf. Wailaki: kidivil 'dead man'\} $\leqslant$ Source forms: <JPH/GM: ...t' $\mathrm{y}^{\text {âl }}$ [" $\uparrow$ almost rounded" under $\gamma$ ] > naahneesh-tghil $n a$ buried corpse
t-(ghin)..baa' vi be thirsty. (perf. 1sg. tghiibaa' I am thirsty) (der. of t- inceptive, gh-1 ghconjugation, $\sqrt{ } B_{A A}$ thirsty) $\leqslant$ Source forms: <GT/BR: t gī ba e $><\mathrm{Me} / \mathrm{GM}$ : Te'-e-pah $>$ t-(ghin)..gish/geetc' $v d$ be thick. (of clouds, fog) (perf. 3 tghingeetc' they/clouds are thick) (der. of $\mathrm{d}_{-1}$ d-qualifier, gh-1 gh-conjugation, $\sqrt{ }$ GISH/GITS' fog to move) $\leqslant$ Source forms: <GT/BR: t gûñ getc $><\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{t}^{〔}$ gûn gếts'> $>$
t-ghin..gits' vi 1) be swirling, start to swirl. (as fog) 2) get thick. (as fog, clouds) (trtl.impf. 3 tghingits' it/fog was swirling) (der. of d-1 d-qualifier, gh-3 TRAN, لVISH/GITS' fog to move) Source forms: < GT/BR: t gûn gûts $><$ GE/BR: t gûn gûts ${ }^{\varepsilon}$, n gûn gûts ${ }^{\varepsilon}>$
tghiniilh it keeps talking; owl keeps hooting opt. 3 of d..nii/nii'/niilh say $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
t gûn nīL> < GE/BR: t gûn nīL>
tghink'ootc' it became sour trtl. perf. 3 of t-ghin..k'ootc' become sour <GE/BR: t gûn k'ōtc' > t-ghin..k'ootc' $v d$ become sour. (trtl.perf. 3 tghink'ootc' it became sour) * (der. of gh-s TRAN, d..nk'ootc' be sour) \{cf. Hupa: di-(w)-q'och' 'be getting sour'\} < GE/BR: t gûn k'ōtc'> t-(ghin)..Ihtish/tiin $v t$ carry animate $\mathbf{O}$ around. (impf. 3anim.dist. +3 obj. yaa'tghilhtish they carried it around $) \star($ der. of t - inceptive, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O$)$ Source forms: <GT/BR: ya $t$ gûL tûc $>$ tghinnais'aang they turned around perf. 3nat.phen. of tghin-naa-(s)..'aash/'aan turn solid O back around $\leqslant$ Source forms: <GT/BR: t gûn nąis ${ }^{\varepsilon}$ añ, $t$ gûn nąis ${ }^{\varepsilon}$ ąn, $t$ gûn nąis ${ }^{\varepsilon}$ a nit $><G N / B R$ : t gûn nais añ >
tghin-naa'tgish he looks around impf. 3anim. of tghin-naa-(s)..tgish/geetc' look back around Source forms: < GT/BR: t gûn na t gûc $>$ tghin-naa'tghitgish he looked around prog. 3anim. of tghin-naa-d-gh..tgish/geetc' look around Source forms: < GT/BR: t gûn na t gût gûc >
tghin-naa-d-gh..tgish/geetc' vi look around. (prog. 3anim. tghin-naa’tghitgish he looked around) - (der. of d-1 d-qualifier, gh-2 PROG, tghin-naa-(s)..tgish/geetc' look back around) * Source forms: < GT/BR: t gûn na t gût gûc >
tghinnaalhts'it dust flies around impf. 3 of tghin-naa-(s)..lhts'it fly around (dust) $\stackrel{\text { Source forms: }}{ }$ <GT/BR: t gûn nąL tsût>
<tghin-naa-(s)..__> vprefixset around, back, behind. (der. of *tghing around $\mathrm{P},<n a \mathrm{a}-(\mathrm{s}) .$. around/about/non-directional) \{PCalAth: *tghin\} * Source forms: < GT/BR: t gûn na>
tghin-naa-(s)..'aash/'aan vi turn back around. (as a herd or group) (perf. 3nat.phen. tghinnais'aang they turned around) $\leqslant$ (der. of <tghin-naa-(s)..__> around behind, $\sqrt{ }{ }^{\prime} \mathrm{AA}_{1}$ classify $3 D O) *$ Source forms: <GT/BR: t gûn nąis ${ }^{\varepsilon}$ añ, $t$ gûn nąis ${ }^{\varepsilon}$ ąn, $t$ gûn nąis ${ }^{\varepsilon} a$ nit $><G N / B R$ : t gûn nais añ>
tghinnaasii' head turns around impf. 3 of tghin-naa-(s)..sii' turn head around Source forms: $<$ GT/BR: t gûn na $\mathrm{sĩ}^{\varepsilon}><$ GE/BR: t gûn na $\mathrm{sĩ}^{\varepsilon}>$
tghin-naa-(s)..laat $v t$ turn floating $\mathbf{O}$ back over. (perf. 3anim. +3 obj. tghing'naaslaat he turned it back over in water) (der. of <tghin-naa-(s)..__> around behind, لLAAT float) $\uparrow$ Source forms: <GT/BR: t gûñ nąs lat>
tghin-naa-(s)..lhts'it $v i$ fly around. (as dust) $\bullet$ (impf. 3 tghinnaalhts'it dust flies around) $\bullet$ Source forms: < GT/BR: t gûn nąL tsût>
tghin-naa-(s)..sii vi turn head around. (impf. 3 tghinnaasii' head turns around) $\downarrow$ (der. of <tghin-naa-(s)..__> around behind, $\sqrt{ } \mathrm{SII}_{1}$ head motion/location) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
t gûn na $\mathrm{si}^{\varepsilon}>$
tghin-naastgeetc' he looked back around perf. 3 of tghin-naa-(s)..tgish/geetc' look back around Source forms: < GT/BR: t gûn nas t gets > <GE/BR: t gûn nas t gets >
tghin-naa-(s)..tgish/geetc' vi look back around. $\downarrow$ (impf. 3anim. tghin-naa'tgish he looks around • perf. 3 tghin-naastgeetc' he looked back around) $\downarrow$ (der. of <tghin-naa-(s)..__> around behind, d-2 d-classifier, GISH/GEETC'/GEE' look/see) * Source forms: <GT/BR: t gûn na t gûc> tghin-naa-d-gh..tgish/geetc' vi look around
tghintc'aat it got sick; it became sore perf. 3 of d-ghin..tc'aat become sick $\leqslant$ Source forms: <GT/BR: t gûn tca de $><$ GE/BR: t gûn tca de $>$
*tghing postp around $\mathbf{P}$, behind $\mathbf{P} . \downarrow(+$ refl. obl. aateeghing around oneself) \{PAth:
**t@+GHA+n??\} Source forms: < GT/BR: a te gûñ $><\mathrm{GE} / \mathrm{BR}:$ t_gûñ $>$
<tghin-naa-(s)..__> vprefixset around behind
tghing'naaslaat he turned it back over in water perf. 3anim. +3 obj. of tghin-naa-(s)..laat turn
floating O back over $\leqslant$ Source forms: < GT/BR: t gûñ nąs lat>
tghingeetc' they/clouds are thick perf. 3 of t-(ghin)..gish/geetc' be thick (of clouds) $\leqslant$ Source forms: <GT/BR: t gûñ getc> < Sa/BR: $\mathrm{t}^{c}$ gûn gếts', $\mathrm{t}^{c}$ gûn gé[']ts'> $>$
tghingits'it/fog was swirling trtl. impf. 3 of t-ghin..gits' start to swirl (of fog) $\bullet$ Source forms:
<GT/BR: t gûn gûts> < GE/BR: t gûn gûts ${ }^{\varepsilon}$, n gûn gûts ${ }^{\varepsilon}>$
tghiibbaa'I am thirsty perf. 1sg. of t-(ghin)..baa' be thirsty $\leqslant$ Source forms: <GT/BR: t gī ba e> < Me/GM: Te'-e-pah >
t-gh..yaan vt eat. (inf-comp. dist. tghaayaan to eat pl./them) (der. of t- inceptive, gh-2 PROG, $\checkmark^{\text {YAAN }} 3$ eat O$) *$ Source forms: <GT/BR: t ga ya mûñ $>$
n..shoon tghaayaa-mang vs be good to eat
ti- v: 5-off/along pfx off, along. \{cf. Wailaki: tee- 'DIST'; ti-, tee- 'off.along', hee- 'off.along'\} Source forms:
ch'-ti-(ghin)..nii $v s$ thunder (v)
Ihtee-(n)..bin/bin' $v d$ be full reciprocally
noo-ti-(ghin)..Isoow $v t$ stuff in O to a limit
noo-ti-(s)..Ihghaalh/ghaal' $v t$ throw stick-like/animate O to a limit
tee-(gh)..tcit $v t$ measure by arm
tee-n-(s)..Ihkaash/kaan $v t$ coil a basket
<ti-(ghin)..__> $v$ (in 'mix in','step on')
ti-n-(s)..Is'it $v i$ fall
<ti-(s)..___> vprefixset go along
ttee-(nin)..bin/bin' $v d$ full
ttcolchow $n a$ wagon
ts'ii' k'eeteeghits'ik' $n$ a penalty stick
tsin-ti-(s)..lhdilh/deel' vi du./pl. run away
tich'isdeel' na 1) Steller's sea lion. (Eumetopias jubatus) 2) whale. (Essene glosses this term as "sea lion (and whale)", so presumably in some circumstances at least it can refer to one or more species of whale.) (der. of ch'- 3Indef, ti-(s)..dilh/deel' du./pl. go along, =i NOM) $\leqslant$ Source forms:
<Es/GM: tŭtcŭstel>
tidaa'aa' we take it opt. lpl. +3 obj . of ti-(s)..'aash/'aan take solid O along $\leqslant$ Source forms:
$<$ GT/BR: tût da ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}><$ GN/BR: tût da $+\mathrm{a}+>$
tideebilh we carry them impf. lpl. +3 obj. of ti-(s)..bilh/biil' carry basketfull O along $\uparrow$ Source forms: $<$ GT/BR: tût de bûl tel bûñ >
tidighee' let us carry it/load opt. lpl. of ti-(s)..ghish/ghiin carry load O along $\bullet$ Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : tût dûg $\mathrm{ge}^{\varepsilon}$, tût dę $\mathrm{ge}^{\varepsilon}$, tût de $\mathrm{ge}^{\varepsilon}>$
tidighish we carry it/load impf. lpl. +3 obj . of ti-(s)..ghish/ghiin carry load O along $\leqslant$ Source forms: $<$ GT/BR: tût dûg gûc tē le>
tidithaat let us jump down opt. lpl. of ti-(s)..Ihaat ${ }_{1}$ jump down $\bullet$ Source forms: <GN/BR: n Xiñ tût dût lût >
tidityaa' let us go (individually) opt. Ipl. of ti-(s)..tyaash/yaa sg. go along $\leqslant$ Source forms: < GT/BR: tût dût ya, te dût ya ja ${ }^{\varepsilon}>$
tidiiyaa'let us go opt. lpl. of ti-(s)..yaash/yaa sg. go along $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tût dī ya ja ${ }^{\varepsilon}>$ tighaah $n a$ flat sifting basket, flat basket. $\bullet$ (gen: $\mathrm{k}^{\prime} \mathrm{ai}^{\prime}{ }_{2}$ 'basket') $\leqslant$ (der. of d-2 d-classifier, $\sqrt{ }$ GHAAT $_{1}$ shake) $\left\{c f\right.$ : tighaat 'acorn flour' (der. of $\left.\left.\mathrm{d}_{-1}, \sqrt{ } \mathrm{VHAAT}_{1},=\mathrm{i}\right)\right\}$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : tû"g ga>
tighaat $n$ a 1) $\{$ trad $\}$ acorn flour. ("Acorn meal before leaching" (Merriam)) * (mat: ch'int’aang 'acorn') • (cnst: t'aastei 'acorn dough') • (sim.: tl'ohkaa 2 'flour of seeds') 2) \{contemp\} [Confirmed] flour, wheat flour. (dial. var. twaat $G M) ~\left(\right.$ der. of d-1 ${ }_{-1}$ d-qualifier, $\sqrt{ }$ GHAAT $_{1}$ shake, $=\mathrm{i}$ NOM, lit. 'what is shaken/sifted') \{PAth: **O- $\dot{\gamma} a \cdot d$ 'to shake $\left.O^{\prime}\right\}$ \{cf. Hupa: widwa:t 'acorn flour, modern flour [literally, what is sifted]'\} \{cf. Mattole: -ga x/ga'd 'to shake'\} \{cf. Wailaki: tighaah: Teg-gah' 'Acorn meal before leaching' [SS-M]\} \{cf: tighaah 'flat sifting basket' (der. of $\mathbf{d}-2, \sqrt{ }$ GHAAT $_{1}$ ) $\leqslant$ Source forms: < Me/GM: T'waht'> < GN/BR: tû gat> ch'aan-tighaadii $n$ a flour
<ti-(ghin)..__> v: 11-adverbial pfxset in 'mix in', 'step on'. (der. of ti- off/along, gh-1 ghconjugation) Source forms: P-ee-t-(ghin)..Ihshaa' vt mix O into P
tighishlaalh I am sleepy prog. lsg. of ti-gh..laalh be sleepy $\bullet$ Source forms: <GN/RR: tû" gûs lal> ti-gh..laalh 1) vi be sleepy. 2) $v d$ be sleepy. (prog. lsg. tighishlaalh I am sleepy) * (der. of <ti(s).. $\qquad$ $>$ go along, gh-2 PROG, VLAALH sleep/dream, -lh progressive suffix) * Source forms: < GN/BR: tû" gûs lal>
ti-gh..loos vt 1) lead $\mathbf{O}$ along. 2) pull $\mathbf{O}$ along. 3) take $\mathbf{O}$ along. (prog. 3obv. +3 anim . obj. kwteeghiiloos they lead her along $\cdot$ prog. $3+3 \mathrm{obj}$. teegheeloos they pulled it/rope along) (der. of <ti-(s).. $\qquad$ $>$ go along, gh-2 PROG, $\sqrt{ }$ LOOS lead, -lh progressive suffix) \{cf. Wailaki: ti-zi-los 'off.along-PASS-lead.away' '[The One Who] Was Stolen'\} $\leqslant$ Source forms: < GT/BR: te ge lōs, ku te gī lōs>
ti-gh..Ihtaalh 1) vi drag one's foot along. 2) vt make $\mathbf{O}$ by dragging foot. * (prog. 3anim. tc'teeghilhtaalh he dragged his foot along • prog. 3anim. +3 obj. tc'tghilhtaalh he made along with his foot) $\downarrow$ (der. of <ti-(s)..___> go along, gh-2 PROG, $\sqrt{ }$ TAALH step/move foot, -lh progressive suffix) $\leqslant$ Source forms: < GT/BR: ts't gûl tąL, tc't te gûL tąL, ts't te gûl tąL $><\mathrm{GE} / \mathrm{BR}$ : tc't te gûl tąL >
$\sqrt{ }$ TIK $r t$ burst, pop. $\{$ PAth: **tək\} \{PCalAth: *tik\} \{cf. Hupa: tik\} * Source forms: < GE/BR: -tûk > d. Itik $v d$ be popping/sprouting (ghin)..Ihtik $v i$ burst
tilbil $n a$ flute. (end blown flute, made of elder wood, with four to five finger holes, without flattened squares around finger holes (per Essene elements 987-992, p.24)) (mat: chinsool 'blue elderberry') $\bullet$ (der. of <ti-(s)..___> go along, $\sqrt{ }$ BILH ${ }_{2}$ play an instrument) $\bullet$ Source forms: $<$ Es $/ \mathrm{GM}$ : tŭlbŭl $>$ stilbil $n$ a flute
*tilghaal $n a$ rattle. (in names of various sorts of rattle, not attested on its own in Cahto) (der. of <ti-
$\qquad$ > go along, l- 1-classifier, $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O , $=\mathrm{i}$ NOM) \{cf.
Wailaki: teelghaal: Tel-gahl' 'Rattle' $[S S-M]\}$ Source forms: < Cu/BO: ...til-ghal > < Es/GM: ...tŭlgal > < Lo/LM: ...tulgal, ...telegal >
chin-ch'teelghaal $n$ a split-stick rattle
chin-tilghaal $n a$ split-stick rattle
ching-ch'tilghaal $n$ a split-stick rattle
ching-teelghaal $n a$ split-stick rattle
ching-tilghaal $n a$ forked feathered stick headdress
stilghaal $n a$ basket rattle
shkii biiyee' tilghaal $n a$ basket rattle (for baby)
tilk'ish $n a$ lightning. Source forms: < Me/GM: Til-k'ish >
Tiloos $n$ a Leads Along (Bill Ray's mother). ("Tul lose [Tribe or Band:] Laytonville [born:] Near Laytonville, Mendocino County, Calif." (US DOI OIA Application for Enrollment, 1928/29)) (rel.: Daatcaahaal-Kwaa'ch'ileeh 'Feeling For Hookbill Salmon (Bill Ray's name)', Naadin Ch'ilhchoos 'Making Faces (Bill Ray's father)') (der. of ti-(s)..loos lead O along, =i NOM) <SRA/O1: Tul los (US DOI OIA Application for Enrollment, 1928/29) >
tils'ilh they/voices come along prog. 3 of ti-(s)..Is'ilh voices to come $\uparrow$ Source forms: <GT/BR: tûl sû̀ >
til'aash they walk impf. 3 of ti-(s)..I'aash/'aatc' animals walk $\uparrow$ Source forms: < GT/BR: tûl ac bûñ> < GE/BR: tûl ac bûñ>
tilhchit it/they catch it along impf. $3+3$ obj. of ti-(s)..lhchit catch O along $\leqslant$ Source forms: $<\mathrm{Lo} / \mathrm{LM}$ : tulcut >
tilhdaash you (sg.) run; run! (sg.) impf. 2sg. of ti-(s)..Ihdaash sg. run along $\leqslant$ Source forms:
< GN/RR: tûL das >
tilhtish you (sg.) take it; take it! (sg.) impf. 2 sg . +3 obj. of ti-(s)..Ihtish/tiin take animate O along Source forms: < GN/BR: dō tûl tûc tel ûn gī>
Tilhtceegh n a Milky Way. ("1186. Ka: Called tultcev; is road of Nagaitco (Big Head god; 2d in power)." (Essene, p.63)) * (syn: Ch'eeneeshtinee' 'Milky Way') • Source forms: <Es/GM: tułtcev>
*tilhyeeloo $n a$ wind. (in names for the four winds) (der. of $<t i-(s) . . \quad \ldots \quad>~ g o ~ a l o n g, ~ l h-1 ~ l h-~_{l}$ classifier) \{cf: $\sqrt{ } \mathrm{YOOLH} 1$ 'blow'\} Source forms: < GN/BR: ...tûL yĕ lō>

Deesiin'ang-Tilhyeeloo $n a$ West Wind
Deewaantc'ii'-Tilhyeeloo $n$ a South Wind
Tc'ee-Tilhyeeloo $n a$ North Wind
Waanintc'ii'-Tilhyeeloo $n a$ East Wind
timiish you (sg.) swim along; swim! (sg.) impf. 2sg. of ti-(s)..biish/bee swim along $\leqslant$ Source forms: <GT/BR: tûm mīc> < GE/BR: tûm mīc>
$\sqrt{ } \mathrm{TIN}_{1} r t$ in 'particles to move'. < GT/BR: ...tûn > < GN/BR: ...tûn > < JPH/GM: ...tt'ạn > tc'ee-(ghin)..tin $v i$ particles to come out
$\sqrt{ } \mathrm{TIN}_{2} r t$ to be cold. \{PAth: **tən 'ice'; D-/tən 's-A freeze\} \{PCalAth: *tən\} \{cf. Hupa: -tin\} \{cf. Wailaki: -tiy 'cold'\} Source forms: < GT/BR: ...tûñ, ...tûn, ...tûm $><$ GE/BR: -tûñ, ...tûñ, ...tûn $><$ GN/BR: ...tûn $><$ Sa/BR: ...t'ûn $>$ ghin..tin $v d$ become cold s..tin $v d$ be cold
$\sqrt{ }$ TIN' $r t$ hold/handle. $<\mathrm{Cu} / \mathrm{BO}:$...tĭṇ $><\mathrm{GT} / \mathrm{BR}: . . . \mathrm{tin}^{\varepsilon}, \ldots \mathrm{tin}^{\varepsilon}, \ldots . \mathrm{tī}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ :

see-teehch'iltee'l $n a$ boiling stone
ts'ilhtiing' $n a$ bow/gun
tineelsit he fell perf. 3 of ti-n-(s)..Is'it fall $\leqslant$ Source forms: < GN/RR: tĕ nel sût >
tinish $n a$ 1) manzanita. (Arctostaphylos spp.) 2) manzanita berries. (Arctostaphylos spp.) ("Eaten: strawberries (gic); elderberries (gonso); raspberries (nonaklitc); blackberries (koc); huckleberries (saltel); manzanita berries; madroña berries (when sweet)" (Loeb, p.47)
"Pinole (cala) made chiefly from yellow "sunflower" seeds; sometimes manzanita berries (tunnuc) mixed with pepperwood nuts (anciñ). Seeds roasted over coals in basket; sifted; fanned in another basket to rid of chaff. Eaten: mixed with water or dry." (Loeb, p.47)
berries eaten raw or cooked, dried for winter storage, or made into a cider; the raw green fruit eaten in small quantities can assuage thirst; fruit pulp dangerous cumulatively; leaves used medicinally (Chesnut, 1902, pp.375-7)) * (gen: kwosh 3 'berry') (dial. var. tnish) (manzanita ) \{PAth: **/dənəx ${ }^{y}$ 'bearberry; kinnikinnick' \{PCalAth: *dinish\} \{cf. Hupa: diniwh 'manzanita (Arctostaphyolos viscida)' diniwh\} $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tûn nûc $><\mathrm{GE} / \mathrm{BR}$ : tûn nûc $><$ GN/BR: tûn nûc... $><$ Es/GM: tŭnĭc... $><$ GN/BR: tûn nûc $><L o / L M$ : tunnuc $>$
tinish-too' $n$ a manzanita cider. (Arctostaphylos spp.) (water strained through dried,.ripe manzanita berry meal) ( mat: tinisht'aang' 'common manzanita') (manzanita's water ) (comp. of tinish manzanita, *too' juice of) * Source forms: <Es/GM: tŭnĭcto>
Tinisht'an'chowbii' na Big Manzanita Valley, "Big Whiteleaf Manzanita Valley". (-123.519, 39.743) ("manzanita Name of flat to the south Here siis dived for fish and dragged to village A number of holes Road has destroyed most. Plenty of rocks Used to be village." (Goddard, APS44Cahto7?, notebook 6)) $(w h$ : Konteelhtc-kiiyaahaang 'Streeter Creek Valley band') (comp. of tinisht'aang' whiteleaf manzanita, -chow augmentative, $=$ bii' in it in P) $\leqslant$ Source forms: < GN/BR: tûn nûc dûn'tcō bī>
Tinisht'ang'kooghing'aading na Manzanita Runs Down village, "Whiteleaf Manzanita Extends Down Place". (-123.546, 39.714) ("manzanita runs down On the north side of Big Rock creek on a slope Yellow pines. Black oaks $1 / 4$ mile east possibly a little south of Big rock. 20 odd pits. no
yii.tco 3 pits on the next point [??] 200 feet above creek" (Goddard, APS44Cahto7?, notebook 6); The ridge this is on appears to be called "Spring Ridge" in English, to judge from the name of the road along the it being "Spring Ridge Rd".) * (wh: Seenchaagh-kiiyaahaang 'Big Rock band') * (der. of tinisht'aang' whiteleaf manzanita, ko-(ghin)..'aa/'aa' extend down, =ding place) $\leqslant$ Source forms: < GN/BR: tûn nûc dûñ kō giñ a dûn >
tinisht'aang' $n$ a common manzanita, whiteleaf manzanita. (Arctostaphylos manzanita) ("Manzanita (Arctostaphylos manzanita)" (Merriam) (as opposed to A. viscida [crossed out] and A. patula); a small tree with bright green leaves, to about 15 ft tall berries eaten raw or cooked, dried for winter storage, or made into a cider; the raw green fruit eaten in small quantities can assuage thirst; fruit pulp dangerous cumulatively; leaves used medicinally (Chesnut, 1902, pp.375-7)) (cnst: tinish-too' 'manzanita cider') * (comp. of tinish manzanita, t'aan' leaf) * Source forms: < GT/BR: tûn nic t'ûñ $><\mathrm{GN} / \mathrm{BR}$ : tûn nīc tû̂ñ + , tûn nûc dûñ..., tûn nûc dûn'... $><\mathrm{Me} / \mathrm{GM}$ : Ken-nish'-tahk $>$
tinii $n a$ trail, road. (Various trails are mentioned in the literature on the region, some of them by way of place names. Others include: Kibesilah-Jackson Valley-Round Valley trail (see below)) <comp. $N$. Pomo: Sloan Just at the e side of the County Road at Ki[besilah] is a bare hill very steep, right close to where the town of Ki was. An old Ind trail ran up that hill + via Jaskson Valley to Round Valley" (JPH, mf.2, reel 3, im. 602B) > (pt: naalyiitc 'resting place') • (loc. tinii-bii' in the road • dial. var. tnii GM dial.) \{PAth: **təク-ə 'path; trail road; out on the trail\} \{PCalAth: *tin, tinii\} \{cf. Hupa: tin 'trail, road'\} \{cf. Wailaki: tinii: Tin'-ne [SS-M]\} Source forms: < Cu/BO: ...tan > < GT/BR: tûn nī...., ...tin nī> < GE/BR: tûn nī > < GN/BR: ta nī', ...tûni, ...tûn, ...tin $><$ Es/GM:


Ch'eeneeshtinee' n a Milky Way
Kaatineebii' $n a$ Rockport
Koshkaatinii $n$ a Blocksburg
Seelhsowkaanaatinding $n a$ Blue Rock Crossroad village
Tintaahding $n a$ Laytonville
Tc'eetinding $n a$ Trail Comes Out village
tinii-bii' in the road loc. of tinii trail $\downarrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tûn nī $\left.\overline{\mathrm{bin}}^{\varepsilon}\right\rangle$
Tinii-Kwiyang'aading $n a$ Trail Descent. ( -123.709 , 39.572) (place where the Sherwood-to-Coast Trail descends to the broad Tenmile River valley at the confluence of North Fork and Middle Fork "Where trail comes into the [Tenmile] river (2 Ind. names) ... Martina t'ní'-kk'wa-yay-'ầ'ddday, where the trail descends." (JPH, mf.2, reel 4, im.143A,B)) <comp. N.Pomo: Sloan There is a fork of the Northfork of Tenmile that comes in from the east, and the... Tide water at high tide backs up the Tenmile River way up to the riffles, 2 m upstream, but the Noyo $R$ tidewater backs up 5 m . "(JPH, reel 4, im. 144A) [the fork is the Middle Fork of Tenmile, flowing east to west at that point] Geo. Geo. gives Jim's k'aldakk'a'ddám as k'älk'a'ddám. The 1st syl sounds like mussel, + the last 2
syls. $=$ the river-going-down. ${ }^{\prime}(J P H$, reel 4, im.145A)
Jim Then after leaving k'áldakk'a ddám, one going w along the Sherw-to-ocean trail comes to millr•ddó loudest but not raised [under ó] Lucy kw. '(JPH, reel 4, im.139A) > (comp. of tinii trail, ko-(ghin)..'aa/'aa' extend down, =ding place, lit. 'place where the trail extends down') * Source forms: < JPH/GM: t'ní'-kk'wa-yay-'ầrddaŋ >
tinlhaat you (sg.) jump down; jump down! (sg.) impf. 2sg. of ti-(s)..Ihaat ${ }_{1}$ jump down Source forms: < GN/BR: nīñ / tûn lût>
tinlhit you (sg.) burn along; burn along! (sg.) impf. 2sg. of ti-(s)..Ihit burn O along $\downarrow$ Source forms: < GN/BR: tûn Lût>
ti-n-(s)..ls'it $v i$ fall. $\downarrow$ (perf. 3 tineelsit he fell) (der. of ti- off/along, $\mathrm{n}-4$ n-qualifier, l- 1-classifier, $\sqrt{ }$ TS'IT $_{1}$ dust-like O falls/moves fall) * Source forms: < GN/BR: tĕ nel sût>
Tintaahding $n$ a Laytonville, "Among the Trails Place", "Trails Place". (-123.482,39.688) (der. of tinii trail, *taah among P, =ding place) $\leqslant$ Source forms: < Me/GM: Ten-tah ${ }^{\text {ch }}$-tung $>$
tinyaash you (sg.) go; go! (sg.) impf. 2sg. of ti-(s)..yaash/yaa sg. go along $\uparrow$ Source forms:
$<G T / B R$ : tûn yac $><$ GN/BR: tûñ yac $><G N / R R$ : tiñ yas $>$
*ting $n a$ in 'arrow point'. < GN/BR: ...tûñ >
k'aa'ting $n$ a point [of arrow]
tinghish you (sg.) carry it/load impf. 2sg. of ti-(s)..ghish/ghiin carry load O along $\downarrow$ Source forms: <GT/BR: tûñ ûc bûñ>
*tis postp 1) over P. 2) beyond P. (+3anim. obl. kwtis over/beyond him/her • +3 obl. uutis over/beyond it) \{PAth: **t@s\} \{PCalAth: *tis\} \{cf. Hupa: mitis\} \{cf. Wailaki: -tis 'over', bi-tis 'over it', ki-tis 'over them'\} Source forms: < GT/BR: ō tûs, ō tûs kwan, ku tûs > < GE/BR: tûs, ō tûs, ku tûs > < GN/BR: ...tis, ...tût > <Lo/LM: ...tis >
beelhtcing kwitis-nooghildaash $n a$ skipping rope
Nee'lhtciikchowtis $n$ a Above Big Red Ground
Nee'lhtciiktiskwoh-kiiyaahaang n a Above Red Ground Creek band
<ti-(s)..___> vprefixset go along. $\downarrow$ (der. of ti- off/along, s-1 s-conjugation/mode) \{cf. Hupa: ti-(s)-\} $\downarrow$ Source forms:
ch'-ti-(s)..bilh/biil' $v t$ carry basketfull O
P-in-ti-(s)..yoot $v t$ chase P
naatilyeeh-naaghai $n a$ hunter
*teelbil $n a$ in 'acorn buzzer'
*tilghaal $n a$ (rattle)
*tilhyeeloo $n a$ wind
ti-(s)..'aalh/'aal' vi chew along. (der. of <ti-(s)..___> go along, ل ${ }^{\prime} \mathrm{AAL}^{\prime}{ }_{1}$ chew) $*$ Source forms: $<$ Lo/LM: cun tiac $>$
chin-ti'aalhtc $n a$ beaver
ti-(s)..'aash/'aan vt take solid $\mathbf{O}$ along. (opt. lpl. +3 obj. tidaa'aa' we take it $\cdot$ perf. $3 o b v .+3$ obj. yiitees'aang they took it along) (der. of <ti-(s)..___> go along, ل ${ }^{\prime} \mathrm{AA}_{1}$ classify 3DO) \{cf. Hupa: ch'itehs'a:n, he took it away, went off with it (e.g., stone)\} * Source forms: <GT/BR: yī tes ${ }^{\varepsilon}$ ąñ, yī tes $^{\varepsilon}$ añ, tût da ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : yī tes aň ya ni, tût da $+\mathrm{a}+><\mathrm{Es} / \mathrm{GM}$ : ...teañ $>$
sii'bii'tee'aang $n a$ severed scalp
ti-(s)..'its $\mathbf{1}_{1}$ vi run along. $\leqslant$ (perf. $2 s g$. teesing'its you (sg.) ran off) $\leqslant$ (der. of $<\mathrm{ti}-(\mathbf{s}) . . \quad$ ___ go along, $V^{\prime}$ ITS ${ }_{1}$ run) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : te sûñ ${ }^{\varepsilon}$ ûts $>$
ti-(s).. 'its ${ }_{2} v i$ shoot along. (sim.: (s)..ch'aash/ch'aan 'shoot', nin-(s)..Ihk'ai 2 'shoot', ti-(s).. Ihaat $_{2}$ 'shoot along') (perf. 3 tee'its he shot along $) \bullet$ (der. of <ti-(s)..___> go along, V'ITS ${ }_{2}$ shoot) Source forms: <GT/BR: te ${ }^{\varepsilon}$ ûts, te sûñ ${ }^{\varepsilon}$ ûts $><$ GE/BR: te'ûts $><$ Es/GM: tĕoots $>$
ch'-ti-(s)..'its $v t$ shoot along
tee'oo'oots $n a$ arrow shot at man
ti-(s)..'iin/'iin' vi look along. (perf. 1sg. tees'iin I looked • perf. 3 tees'iin' he looked • perf. 1pl. +3 obj. teesdii'iin we watched it • perf. 2pl. teesoh'iin' you (pl.) look along; look along! (pl.) • perf. 3anim. tc'tees'iin' he looked along) (der. of <ti-(s)..___> go along, ل ${ }^{\prime} I \mathrm{~N}_{2}$ look) \{cf. Wailaki: tée-si-n-'in' '[Across] you looked.'\} Source forms: <GT/BR: tes ī ne, tes īñ ${ }^{\varepsilon}$, tc' tes inñ ${ }^{\varepsilon}$,
 tci tes ĩñ, ...te īñ $>$
ti-(s)..baa' vi be thirsty. $\leqslant$ (perf. 3 teebaa' s/he is thirsty) $\downarrow$ (der. of <ti-(s)..___> go along, $\sqrt{ } \mathrm{BAA}^{\prime}$ thirsty) * Source forms: <GN/BR: te ba ī>
ti-(s)..baash $v d$ be round. $(s y n$ : ..tboosh 'be round', ti-(s)..Ibaats 'be round') $\bullet$ (der. of <ti(s)..___> go along, لVAASH) •Source forms: <Es/GM: ...tĕbac> ching-teebaash $n a$ shinny puck Ihoo'yaash-teebaash $n$ a jacksmelt
tisbil $n a$ 1) (gen.) eagle. (not eaten (Curtis, p.202; Loeb, p.46)
feathers worn in dances including specifically the T'aa'sii'daa's'aan (Feather Dance) (Essene, p.72)) 2) (spec.) bald eagle. (Haliaeetus leucocephalus) (syn: tisbilgai 'bald eagle') \{PCalAth: *tisbil\} \{cf. Hupa: tismi/\} \{cf. Wailaki: tísbil\} $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : tứs-pŭl $><\mathrm{GN} / \mathrm{BR}$ : tûs bûL, tûs bûl...> < Me/GM: tis/-pul> < GN/BR: tûs bûl...> <Lo/LM: tisbil>
tisbilgai $n$ a bald eagle. (Haliaeetus leucocephalus) (syn: tisbil 2 'bald eagle') ( tisbil - lh-gaieagle white ) (comp. of tisbil eagle, -lhgai white) Source forms: <GN/BR: tûs bûl kai >
Tisbil-Kwaank'ee'tc $n$ a Little Eagle Rib (name). ((a personal name in Goddard notebook II, p.74)) * (comp. of tisbil eagle, b-3sg/pl poss., *kaank'ee' ribs, -tc diminutive suffix) $\leqslant$ Source forms: < GN/BR: tûs bûl kwan kets>
ti-(s)..bilh/biil' vt carry basketfull $\mathbf{O}$ along. $\downarrow$ (impf. $1 p l .+3 \mathrm{obj}$. tideebilh we carry them • impf. $2 \mathrm{pl} .+$ 3 obj. tohbilh you (pl.) carry them; carry them! (pl.) • perf. 3anim. +3 obj. tc'teebiil' they carried them/basketful) (der. of <ti-(s)..__> go along, $\sqrt{ } \mathrm{BIITL}^{2}{ }_{2}$ classify basketful O) $\leqslant$ Source forms:

ti-(s)..bin/bin' $v d$ be full. $\downarrow$ (perf. 3 teebin it is full) (der. of <ti-(s)..___> go along, $\sqrt{ } \mathrm{BIN}$ be full) \{cf. Wailaki: ti(s)..bin/bin': Tes'-bung' 'Full' $[S S-M]\}$ Source forms: < GT/BR: dō te bûn ne $><\mathrm{GE} / \mathrm{BR}$ : dō te bûn ne $>$
ti-(s)..biish/bee vi swim along. (impf. 2sg. timiish you (sg.) swim along; swim! (sg.)) (der. of <ti(s)..___> go along, $\sqrt{ } B E E_{1}$ sg. swim) $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tûm mīc $><\mathrm{GE} / \mathrm{BR}$ : tûm mīc $><$ Es/GM: ...tĕbic $>$
gatsee'-naahaateebish $n a$ side-stroke swimming race
ti-(s)..dilh/deel' vi go along, travel. (as two or more people) (perf. teesdeel' they went • opt. lpl. tiidilh $_{1}$ let us go •impf. 1pl. tiidilh 2 we go •impf. 2pl. tohdilh you (pl.) go; go! (pl.) • perf. tc'teesdeel' they went $)$ (der. of $<\mathrm{ti}-(\mathrm{s}) . . \quad$ __ $>$ go along, $\sqrt{ }$ DILH/DEEL' ${ }_{2}$ du./pl. go) \{cf. Wailaki: ti-dit 'off.along-go.PL'\} Source forms: < GT/BR: tī dûL, tī dû̀ tē le, tes del ${ }^{\varepsilon}$, tc't tes del ${ }^{\varepsilon}$, tc't tes dē le $><\mathrm{GE} / \mathrm{BR}$ : tes del ${ }^{\varepsilon}$, tc't tes dē le $><\mathrm{GN} / \mathrm{BR}$ : tī dûL, tō dûL, tcit tes de/l ûngī> < Es/GM: tŭtcŭstel > < GN/BR: tes dē lĕ $>$
tich'isdeel' n a Steller's sea lion
ti-(s)..gaatc $v i$ wander. (as plural people) (perf. 2pl. teehgaatc you (pl.) wander; wander! (pl.)) (der. of <ti-(s)..__> go along, ل $\operatorname{GAATC}$ wander) $\leqslant$ Source forms: < GT/BR: te gatc>
ti-(s)..geet/got vi pierce along. (as when making a net or sewing feather quills together) (der. of <ti(s). $\qquad$ $>$ go along, $\sqrt{ }$ GEET/GEEH/GOT pierce/spear) $\leqslant$ Source forms: < GT/BR: ...te qōt>< GE/BR: ...te qōt> <Es/GM: ...tekŏt>
bilhteegot $n$ a net rope
bintcbil-teegot $n$ a flicker feather headband
ti-(s)..ghish/ghiin vt carry load $\mathbf{O}$ along. (perf. 3obv. +3 obj . hiiteesghiin she carried them/load • perf. 3 teeghiing he carries it/pack-like • perf. 1pl. teesdighiin we carried it $\cdot$ perf. 3 teesghiing he carried it/load $\bullet$ perf. 2sg. teesinghiing you (sg.) carried it/load $\bullet$ perf. 1sg. teesiighiin I carried it/load • perf. 2pl. teesohghiin you (pl.) carried it • opt. lpl. tidighee' let us carry it/load • impf. lpl. +3 obj. tidighish we carry it/load $\bullet$ impf. 2 sg. tinghish you (sg.) carry it/load $\bullet$ opt. 1 sg. tishghee' let me carry it • opt. 3 toghish he may carry pack • impf. $2 \mathrm{pl} .+3$ obj. tohghish you (pl.) carry it along; carry it! (pl.) • perf. 3anim. tc'teesghiing he carried it/load • perf. 3dist. yaateesghiing they carried (load)) $\downarrow$ (der. of <ti-(s).. $\qquad$ $>$ go along, $\sqrt{ }$ GHISH/GHIIN cl load O) \{cf. Wailaki: ti-sh-zee 'I carry it'\} Source forms: < GT/BR: tûñ ûc bûñ, tût dûg gûc tē le, tō` gûc, te gin, te giñ, te gī ne, te gin kwañ, tes gin, tes gī nût, tc’ tes gīñ, tc’t tes gin, tc't tes giñ, hī tes gin, te sō gī, tō gûc bûñ, tûc ge ${ }^{\varepsilon}$, tût dûg ge ${ }^{\varepsilon}$, tût dę $g e^{\varepsilon}$, tût de $\mathrm{ge}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : tē sī gī ne, te sûn iñ, tes gīñ̂n $g \overline{1}$, ya kes gīñ ûñ $g \overline{1}$, tes dûg gī ne $>$
ti-(s)..lash/laa $v t$ carry pl/rope-like $\mathbf{O}$ along. (as rope, 1 DFO , or plural objects) $\stackrel{\text { (perf. } 3 \text { anim. }}{ }$ tc'teeslaa he carried them) (der. of <ti-(s)..___> go along, $\sqrt{ }$ LASH/LAA classify $\mathrm{pl} /$ rope-like O) $\leqslant$ Source forms: <GT/BR: tc't tes lai $><$ GN/BR: tcit tes lai ya nī $>$

P-ti-(s)..laalh $v i \mathbf{P}$ to sleep. (perf. $3+3$ obl. uuteeslaalh they slept) $\downarrow$ (der. of $<\mathrm{ti}-(\mathbf{s}) .$. along, $\sqrt{L}$ LAALH sleep/dream) $<\mathrm{Sa} / \mathrm{BR}$ : 'ut'es lał dé' $>$
n -ti-(s)..laalh $v d$ be asleep
ti-(s)..laat vi drown. (perf. teelaat • perf. 3anim. tc'teelaat she drowned • opt. 3anim. tc'tolaat let her drown) (der. of <ti-(s)..__> go along, ل/LAAT float) \{cf. Wailaki: ti(s)..laak: Tel'-lahk 'Floating away' [SS-M]; tighi..laak: Teg'-ge-lahk 'Floating (but not moving on)' [SS-M]\} • Source forms: < GT/BR: te lat, tc't tō lat ja ${ }^{\varepsilon}>$
ti-(s)..lbaats $v d$ be round. (syn: ..tboosh 'be round', ti-(s)..baash 'be round') • (sim.: ..ntcwoltc 'be round/short') $\leqslant$ (der. of <ti-(s)..___> go along, l- 1-classifier, لVBAAS/BAATS' roll) < GN/BR: tel bats...>

Teelbaatskwot $n$ a Taylor Creek
ti-(s)..Idaash/daa vi run off. (as one person) $\leqslant$ (impf. 1sg. teeshildaash I run off) $\downarrow$ (der. of <ti$(s) . . \quad>\quad$ go along, I- l-classifier, $\sqrt{ }$ DAASH/DAA run/jump) $\bullet$ Source forms: < GT/BR: dō te cûl dąc tē le>
ti-(s)..Ighaalh/ghaal' vt throw stick-like/animate $\mathbf{O}$ away. (perf. 3anim. +3 obj. tc'teelghaal' he threw it away) (der. of <ti-(s)..___> go along, l- l-classifier, VGHAALH/GHAAL' propel sticklike/animate O) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\mathrm{tc}^{\prime}$ tel $\mathrm{gal}^{\varepsilon}>$
ti-(s)..lilh $v t$ burn along. (prog. 1sg. tishlilh I am burning) * (der. of ti-(s)..lit burn along, -lh progressive suffix) * Source forms: <GT/BR: tûc lûL ja ${ }^{\varepsilon}>$
ti-(s)..lit 1) vt burn along. 2) vi fire to blaze. (perf. 3 teelit it/fire blazes • prog. 1sg. tishlilh I am burning) (der. of <ti-(s)..___> go along, لVIT burn) \{cf. Wailaki: tee-lit 'it burns'; te-lid=iŋ 'fire burns' $^{\prime}$ - Source forms: < GT/BR: tē lit, tûc lûL ja ${ }^{\varepsilon}>$
ti-(s)..lii/lii' vi shake along, quake along. (as an earthquake) (der. of <ti-(s)..___> go along, $\sqrt{ }$ LII/LII' shake/quake) < GE/BR: ...te $\overline{l i}^{\varepsilon}$, ...t $\mathrm{t}^{\mathrm{i}} \overline{\mathrm{i}}^{\varepsilon}><$ GN/BR: ...te lī$*><$ Es/GM: ...tĕli > < Me/GM: ...tā'-le> <Lo/LM: ...tLi >
nee'teelii' $n a$ earthquake
ti-(s)..loos vt 1) lead $\mathbf{O}$ along, take (leading). 2) pull $\mathbf{O}$ along. (as a rope or net) $\mathbf{3}$ ) drag $\mathbf{O}$ along. (as a string of fish) (opt. 3obv. +3 obj . hiitooloos it/fish may pull it $\bullet \mathrm{impf} .2 \mathrm{pl} .+3 \mathrm{anim} . \mathrm{obj}$. kwtohloos you (pl.) lead him; lead him! (pl.) •impf. 1sg. + 2sg. obj. ntishloos I lead you (sg.) along - impf. 1sg. +3 obj. tishloos I pull it along •perf. 3anim. +3 obj. tc'teeloos $\mathbf{2}_{2}$ he lead them along • tc'teeloos ${ }_{1}$ he pulled/dragged it • perf. 3anim. +3 obj. tc'teesloos he led them along) (der. of <ti(s)..___> go along, $\sqrt{ }$ LOOS lead) \{cf. Hupa: O-ti-(s)-lo:s 'drag O (e.g. wood, brush) away; lead O (e.g. horse) with a rope\} \{cf. Wailaki: yi-tee-l-lós 'took away [a man]'; hai ti-yi-los 'The One Who Was Stolen'\} Source forms: < GT/BR: tûs lōs kwûc, n tûs lōs tē le, tc' te lōs, tc' te lōs se, ku tō lōs, tc't tes lōs, hī tō lōs kwûc > < GE/BR: kw tō ${ }^{\text {co }}$ lōs $><$ SRA/O1: Tul los (US DOI OIA Application for Enrollment, 1928/29) >
naa-ti-(s)..loos vt lead O home

Tiloos $n a$ Leads Along (Bill Ray's mother)
ti-(s)..Is'ilh vi voices to come. (prog. 3 tils'ilh they/voices come along) (der. of <ti-(s)..___> go along, $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear, -lh progressive suffix) $\bullet$ Source forms: $<$ GT/BR: tûl sûL>
ti-(s)..Is'it $v i$ fall off. $\bullet$ (perf. 1 sg. teesiils'it $I$ fell off) $\bullet$ (der. of $<$ ti-(s).. $\qquad$ > go along, l- 1-classifier, $\sqrt{ } \mathrm{TS}^{\prime} \mathrm{IT}_{1}$ dust-like O falls/moves fall) * Source forms: <GN/BR: cī te sil sût iñ ge>
ti-(s)..Ishii' vi dig along. $\downarrow$ (der. of <ti-(s)..___> go along, l- l-classifier, $\sqrt{ }$ SHII' dig) $*$ Source forms: <Lo/LM: ...tulci>
bilhtilshii' $n$ a basket scoop
(ti-(s)..Itee') vs (be strong). (not attested in Cahto, but present in Hupa and Wailaki, and no other word glossed as 'strong' in this sense in Cahto) \{cf. Hupa: ti-(s)-l-te'\} \{cf. Wailaki: ti(s)..lte': Til-te' 'Strong' $[S S-M]\}$ • Source forms:
ti-(s)..l'aash/'aatc' vi walk, go walking. (as a herd, flock, pl. animals) (impf. 3 til'aash they walk • impf. 3anim. tc'til'aash they walk) *(der. of <ti-(s).. $\qquad$ $>$ go along, l- 1-classifier, $V^{\prime}$ AATC $^{\prime}{ }_{1} \mathrm{pl}$. animals move) * Source forms: <GT/BR: tûl ac bûñ, tc't tûl ac bûñ $><\mathrm{GE} / \mathrm{BR}$ : tûl ac bûñ, tc't tûl ac bûñ > < Lo/LM: ...tulac >
noonii-sits'bii' til'aash $n$ a bear-man
ti-(s)..lh'aash/'aatc' $v i$ go along. (as animals) (der. of <ti-(s)..___> go along, lh-1 lh-classifier,

teelh'aash $n a$ bear man
 (s)..__> go along, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{\prime}^{\prime}$ ITS ${ }_{1}$ run) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tel ${ }^{\varepsilon}$ ûts, tc' tel ${ }^{\varepsilon}$ ûts, tc' tel ${ }^{\varepsilon}$ ûts ûñ gī $>$
ti-(s)..Ihaat ${ }_{1}$ vi jump down. (opt. Ipl. tidithaat let us jump down • impf. 2sg. tinlhaat you (sg.) jump down; jump down! (sg.) • opt. 1sg. tishlhaat let me jump down • impf. 2pl. tohlhaat you (pl.) jump down; jump down! (pl.) • opt. 3anim. tc'itolhaat let him jump down) (der. of <ti-(s)..___> go along, $\sqrt{L H A A T / L H A A G H}$ jump) * Source forms: < GN/BR: nĩñ / tûn lût, tûn lût, ka cī tûc lût, sī tō lût, n Xiñ tût dût lût, nō Xiñ tō cût, te lûg... >

Tc'indinteelhagh-uuyeeh $n a$ Under Sick Man Jump village
Tc'indinteelhaatc-kiiyaahaang $n a$ Sick Man Jump band
ti-(s)..Ihaat ${ }_{2}$ vi shoot along. (sim.: (s)..ch'aash/ch'aan 'shoot', nin-(s)..Ihk'ai 2 'shoot', ti-(s).. 'its ${ }_{2}$
 shoot) $\leqslant$ Source forms: <GT/BR: te La >
ti-(s)..Ihbalh 1) vt hang $\mathbf{O}$ up. 2) vi be hanging, suspended. (perf. 3 teelhbalh it was hanging • perf. 1sg. +3 obj. teesiilhbalh I hung it up $\operatorname{opt}$. 1sg. +3 obj. tishbalh let me hang it up •impf. $2 p l .+3$ obj. tolhbalh you (pl.) hang it up; hang it up! (pl.) • perf. 3anim. +3 obj. tc'teelhbalh he hung it up • perf. 3obv. +3 obj. yiiteelhbalh he hung them up) (der. of <ti-(s)..___> go along, lh-
${ }_{1}$ lh-classifier, $\sqrt{ }$ BALH hang) * Source forms: <GT/BR: tûc bûl, tōl bûl, te sī̀ bûl lē, tel bûl, tc't tel bûl, tc' tel bûl kwąn, yī tel bûl kwąñ > < GE/BR: tûc bûl, t'ûc bû̀, tc't tel bûl, tc't t'el bûl, tc' tel bûl kwąñ, tc' t'el bûl kwąñ >
ti-(s)..lhbaa/baan $v i$ be lame, walk lame. (perf. 3 teelhbaan he is lame • perf. 3anim. tc'teelhbaang he is lame) (der. of <ti-(s).. $\qquad$ $>$ go along, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{BAAN}_{1}$ walk lame) - Source forms: <GT/BR: tel ba nē, tc't tel bañ > < GE/BR: tc't tel bañ, tc't t'el bañ>
ti-(s)..lhbin/bin' $v t$ fill $\mathbf{O}$ along, go along filling $\mathbf{O}$. (perf. $1 p l .+3$ obj. teesdilbing we filled it) $\bullet$ (der. of <ti-(s).. $\qquad$ $>$ go along, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ } \mathrm{BIN}$ be full) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tes dûl bûñ $><$ GE/BR: tes dûl bûñ $>$
ti-(s)..Ihchit $v t$ catch $\mathbf{O}$ along. (impf. $3+3$ obj. tilhchit it/they catch it along) (der. of <ti-(s)..__> go along, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{CHIT}_{2}$ catch) $\leqslant$ Source forms: < Lo/LM: ca tulcut $>$ shaa tilhchit $n a$ solar eclipse
ti-(s)..Ihchood $v t$ steal a woman. $\bullet$ (perf. 1sg. +3 obj. teesiilhchoot $I$ stole her) $\downarrow$ (der. of <ti-
(s).. $\qquad$ $>$ go along, $\sqrt{ }$ CHOOT steal) * Source forms: <GT/BR: te sīL tcōt > ch'-ti-(s)..Ihchood $v t$ steal st.
ti-(s)..Ihdaash vi run along, run off. (as one person) * (impf. $2 s g$. tilhdaash you (sg.) run; run! (sg.)) $\bullet$ (der. of <ti-(s)..___> go along, lh-1 lh-classifier, VDAASH/DAA run/jump) $\bullet$ Source forms: $<$ GN/BR: tûL das >
ti-(s)..lhdilh/deel' vi fall off. (as a pair or plural O) (perf. 3nat.phen. yiiteelhdeel' (deer antlers) fall off (in winter) ) (der. of <ti-(s)..___> go along, lh-1 lh-classifier, VDILH/DEEL'2 du./pl. go) Source forms: < GT/BR: yī tel $\mathrm{del}^{\varepsilon}>$ P-dee' yii-ti-(s)..Ihdilh/deel' vi P's antlers to fall off
ti-(s)..Ihghaalh/ghaal' $v t$ throw stick-like/animate $\mathbf{O}$. (perf. 3anim. +3 obj. tc'teelhghaal' he threw $i t) \bullet$ (der. of <ti-(s)..___> go along, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ GHAALH/GHAAL' propel sticklike/animate O) $\leqslant$ Source forms: < GT/BR: tc’ tel gal > < GN/BR: $\underset{\uparrow}{\text { tel gal }><\text { Es/GM: }}$ natełgał> naateelhghaalh $n a$ archery distance contest
ti-(s)..Ihit vt burn $\mathbf{O}$ along. (impf. 2sg. tinlhit you (sg.) burn along; burn along! (sg.) • perf. 3anim. tc'teelhit he burned along) (der. of <ti-(s)..___> go along, ل LHIT burn) \{cf. Hupa: k'ite.lit, he started a fire\} \{cf. Wailaki: te-lid=iy '[Much fire] burns [upstream (south)].' 'off.alongburn $\left.=D U R^{\prime}\right\}$ Source forms: < GT/BR: tc't te Lût $><$ GN/BR: tûn Lût >
ti-(s)..Ihkat $v i$ go along, travel. (as plural people) (perf. 3anim. tc'teelhkat they went) (der. of <ti(s)..___> go along, lh-1 lh-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go (pl)) < GT/BR: tc' tel kût, tc't tel kût, dō ha ${ }^{\varepsilon}$ tc't tel kût $><$ GE/BR: dō ha ${ }^{\varepsilon}$ tc't tel kût, dō ha ${ }^{\varepsilon}$ tc' t'el k'ût $><$ GN/BR: tc'e tel kût, tcit tel kût |ûngī| Le ne xa $>$
ti-(s)..lhkee/kee' vt track $\mathbf{O}$, start to track $\mathbf{O}$. (impf. 3+3 obj. teelhkee' he starts to track it • perf. lpl. +3 obj. teesdilkee' we tracked him • perf. $2 \mathrm{pl} .+3 \mathrm{obj}$. teesolhkee' you (pl.) tracked it $\cdot \mathrm{opt}$.

1sg. +3 obj. tishkee' I track it • impf. 2pl. +3 obj. tolhkee' you (pl.) track it/him $\operatorname{perf.} 3$ anim. +3 obj. tc'teelhkee' he tracked it) \{cf. Hupa: $O$-ti-(s)-t-xiw 'track $O^{\prime}$ '\} Source forms: <GT/BR: tc' tel $\mathrm{ke}^{\varepsilon}$, tōl ke ${ }^{\varepsilon}$ bûñ, tes dûl $\mathrm{ke}^{\varepsilon}$ e, te sṑ $\mathrm{ke}^{\varepsilon} \mathrm{de}^{\varepsilon}$, tûc $\mathrm{ke}^{\varepsilon}><$ GN/BR: tel ke, tûc ke + ? $>$ ..teelkee' $v p$ be tracked
ti-(s)..Ihkit vi be washed away, float away. (in a flood, as plural people) (perf. 3 teelhkit they were washed away) (der. of <ti-(s)..___> go along, lh-1 lh-classifier, $\sqrt{ } \mathrm{KIT}_{2}$ float) $\stackrel{\text { Source forms: }}{ }$ < GT/BR: tel kût> < GE/BR: tel kût>
ti-(s).Ihk'aas ${ }_{1}$ vt drop stick-like $\mathbf{O} . ~($ opt. 3anim. +3 obj. tc'tolhk'aas let him drop them) (der. of <ti-(s)..___> go along, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } K^{\prime}$ 'AAS stick-like moves quickly) $\stackrel{\text { Source forms: }}{ }$ $<$ GT/BR: tc' tṑ k'ąs ja ${ }^{\varepsilon}>$
ti-(s)..lhk'aas ${ }_{2}$ vt 1) throw stick-like $\mathbf{O}$. (as 1DRO) 2) drop stick-like $\mathbf{O}$. (perf. 3anim. +3 obj. tc'teelhk'aas he threw them •opt. 3anim. +3 obj. tc'tolhk'aas let him drop them) (der. of <ti(s).. $>$ go along, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ } \mathrm{K}^{\prime}$ AAS stick-like moves quickly) Source forms: $<$ GT/BR: tc' tōl k'ąs ja ${ }^{\varepsilon}$, tc't tel k'ąs >
naa..tilk'aas $v p$ stick-like O to be thrown around
ti-(s)..lhs'it $v i$ fall. $\downarrow$ (perf. 3anim. tc'teelhs'it he fell) $\downarrow$ (der. of <ti-(s)..___> go along, lh-1 lhclassifier, $\sqrt{ } \mathrm{TS}^{\prime}$ IT ${ }_{1}$ dust-like O falls/moves fall) $\leqslant$ Source forms: <GT/BR: tc' tel sût>
ti-(s)..Ihsaan 1) $v t$ hang $\mathbf{O}$ up. 2) vi be hanging. (as beads) (perf. 3 teelhsang they were hanging • perf. 3anim. +3 obj. tc'teelhsang he hung them up) (der. of $\left\langle\mathrm{ti}-(\mathrm{s}) . . \_\_\right.$go along, $\mathrm{lh} \mathrm{h}_{1} \mathrm{lh}-$ classifier, $\sqrt{ } S A A N_{2}$ be hanging) $\leqslant$ Source forms: $<$ GT/BR: tel sûñ $><$ GE/BR: tc' tel sûñ $>$
ti-(s)..Ihtee vt make (buckeye dough). * (impf. 2pl. +3 obj. tolhtee you (pl.) make (dough); make it! $(p l)$.$) (der. of <ti-(s)..___> go along, lh-1 lh-classifier, \sqrt{ } \mathrm{TEE}_{2}$ make dough) $\bullet$ Source forms: < GT/BR: tōL te>
ti-(s)..Ihtish/tiin $v t$ take animate $\mathbf{O}$ along. (perf. $2 s g .+3$ obj. teesilhting you (sg.) took it •impf. $2 s g .+3 \mathrm{obj}$. tilhtish you (sg.) take it; take it! (sg.) • opt. $3+3 \mathrm{obj}$. tolhtish ${ }_{1}$ let him take it • impf. $2 p l .+3$ obj. tolhtish $_{2}$ you (pl.) take it; take it! (pl.) • perf. 3anim. +3 obj. tc'iteelhtiing he took it • perf. 3anim. +3 obj. tc'teelhtiing he took it) (der. of <ti-(s)..___> go along, lh-1 lh-classifier, $\sqrt{ }$ TISH/TIIN classify animate O) $\leqslant$ Source forms: $<$ GT/BR: tōl tûc, tc't tel tīñ, tc't tel tīn $><$ GN/BR: dō tûl tûc tel ûn gī, tōl tûc $\mid$ ka, dō ûn te sil tin, te sil tin iñ, tcit tel tiñ ya ni, tûl tûc (ûn del) $>$
ti-(s)..Iht'ee $v t$ cook O. (sim.: taa-(s)..tcat/tcii 'cook (food)') ${ }^{(d e r . ~ o f ~<t i-(s) . . ~}$ $\qquad$ > go along, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{T}^{\prime} E E / T^{\prime} E E '$ cook/cooked) $\left\{P A t h: * * O-t-\mid t{ }^{\prime} e: y\right.$ 's-A roast, fry $\left.O^{\prime}\right\} *$ Source forms: $<$ GT/BR: ...tōL dē ${ }^{\varepsilon}>$
ch'-ti-(s)..Iht'ee/t'ee' vt cook st.
ti-(s)..tbilh vi rain. (perf. 3 teetbiil ${ }_{2}$ it rained $\bullet$ impf. 3 titbilh it rains $\cdot$ opt. 3 totbilh let it rain) (der. of <ti-(s)..___> go along, d-1 d-qualifier, $\sqrt{ } \mathrm{BIITL}_{3}$ spill/pour) $\leqslant$ Source forms: <GT/BR: tût bûl, tût bûl, tût bûl le, tût bûl tē le, tût bûl tē lit, tet bīl ${ }^{\varepsilon}$, tēt bīl ${ }^{\varepsilon}$, tōt bûl, tōt bûl ûñ,
tōt bûl de ${ }^{\varepsilon}><$ GE/BR: tût bûl, te t bīl ${ }^{\varepsilon}$, tet bīl ${ }^{\varepsilon}><$ Sa/BR: t'ếet ${ }^{\text {c bil', tcōt }}$ c bûł $>$ titbil $n a$ rain
ti-(s)..tish/taan $v t$ take stick-like/enclosed $\mathbf{O}$ along. $\downarrow$ (impf. 2pl. +3 obj. tohtiish you (pl.) carry it; carry it! (pl.) • perf. 3anim. +3 obj. tc'teestaan he took $i t) ~ *($ der. of <ti-(s)..___> go along, $\sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O ) Source forms: <GT/BR: tō tīc, ts' tes tąn > < GN/BR: tō tīc>
ti-(s)..tyaash/yaa $v i$ go along. (as one person) * (opt. lpl. tidityaa' let us go (individually)) (der. of <ti-(s).. $\qquad$ $>$ go along, d-2 d-classifier, $\sqrt{ }$ YAA. sg. go) \{cf. Wailaki: tee-s-yaa(h) 'she goes along'\} - Source forms: <GT/BR: tût dût ya, te dût ya ja ${ }^{\varepsilon}>$
ti-(s)..t’aagh vi fly along, fly off. $\downarrow$ (perf. 3 teet'aah itthey flew along) *(der. of <ti-(s)... $\qquad$ $>$ go along, $\sqrt{ }$ T'AAGH fly/sling) \{PCalAth: *t'aagh\} \{cf. Hupa: tit'aw 'it floats in the air'\} Source forms: <GT/BR: te t'a>
ti-(s)..t’aas/t'aats' vt cut off $\mathbf{O}$. (as grass) (perf. 3anim. tc'teet'aats' he cut off (grass)) * (der. of <ti(s). $\qquad$ $>$ go along, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AAS} / \mathrm{T}^{\prime} \mathrm{AATS}$ cut) Source forms: < GT/BR: tc' te t'ats kwąn > tl'oh ti-(s)..t'aas/t'aats' vt cut grass
ti-(s)..yaash/yaa $v i$ go along, travel. (as one person) (perf. 2sg. teesinyaa you (sg.) went • perf. 1 sg. teesiiyaa I went along $\bullet$ perf. 3 teesyaa it went along • opt. lpl. tidiiyaa' let us go •impf. 2 sg . tinyaash you (sg.) go; go! (sg.) • opt. 1sg. tishaa' let me go • impf. Isg. tishyaash I go away • impf. 2pl. tohyaash you (pl.) go (individually); go! (pl.) • opt. 3 toyaa' let it go, let him walk • perf. 3anim. tc'teesyaa he went $\bullet$ impf. 1sg. tshaash $I g o) ~($ der. of <ti-(s)..__> go along, $\sqrt{ } \mathrm{YAA}$. sg. go) \{cf. Wailaki: ti-n-yash 'You go (offlalong).'; tée-s-yai 'he went', ti-sha' 'I go' (OPT)\} \& Source forms: <GT/BR: t ca ce, tąc yąc tē le, tûn yac, tō` yac, tō’ yas, te sī yąi, te sī ya ye, te sì ya hût, tes ya, tes yąi, tes ya yè, tes ya hût, tc't tes ya, tc' t tes ya, ts't tes ya, tc't tes ya kwąn, tc't tes ya kwąñ, tc' tes yąi, tc't tes yąi, tc't tes yąi kwąn, tûc cae, tût dī ya ja ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : tc' tes yai $><\mathrm{GN} / \mathrm{BR}$ : tûñ yac, te sī yai, tes ya, tcit tes yai, tcit tes ya, tûc ca, tō ya > < GN/BR: tiñ yas, ta tci tes iñ ya, tes yai > <Lo/LM: tesyaye> kong' tiiyaang daantcit $n a$ spring season
kos teesyaa $n a$ whooping cough
Nee'teesyai $n$ a Ancient People tiyaash-teelee $v i \mathrm{I}$ shall go
Tooteesyai $n$ a Ancient People
$\sqrt{ }$ TISH $\Leftarrow$ MOM , impf., MOM impf. of $\sqrt{ }$ TISH/TAAN ${ }_{2}$ move (as fog) MOM , impf., MOM impf. of $\sqrt{ }$ TISH/TIIN classify animate O MOM , impf., MOM impf. of $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify sticklike/enclosed O
tishaa'let me go opt. 1sg. of ti-(s)..yaash/yaa sg. go along $\downarrow$ Source forms: <GT/BR: tûc $\mathrm{ca}^{\varepsilon}>$ $<$ GN/BR: tûc ca>
tishbalh let me hang it up opt. 1 sg . +3 obj. of ti-(s)..Inbalh hang O up Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tûc bûl $><$ GE/BR: tûc bûl, t'ûc bûl $>$
tishghee'let me carry it opt. 1sg. of ti-(s)..ghish/ghiin carry load O along $\leqslant$ Source forms: < GT/BR: tûc ge $^{\varepsilon}>$
tishkee'I track it opt. 1sg. +3 obj. of ti-(s)..Ihkee/kee' track $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tûc $\mathrm{ke}^{\varepsilon}>$ tishlilh I am burning prog. lsg. of ti-(s)..lilh burn along, ti-(s)..lit burn along $\leqslant$ Source forms:
$<$ GT/BR: tûc lûL ja ${ }^{\varepsilon}>$
tishloos I pull it along impf. 1sg. +3 obj. of ti-(s)..loos lead O along $\downarrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tûs lōs kwûc>
tish/haat let me jump down opt. 1sg. of ti-(s)..lhaat ${ }_{1}$ jump down $\uparrow$ Source forms: $<$ GN/BR: ka cī tûc Lût >
$\sqrt{ }$ TISH/TAAN ${ }_{1} r t$ classify stick-like/enclosed O. ("handle a large object" (Goddard, 1912)) * (MOMperf. $\sqrt{ }$ TAAN • MOMimpf. $\sqrt{ }$ TISH • MOMprog. VTIILH) \{PAth: **tan\} \{PCalAth: *tish, taan\} \{cf. Hupa: tiwh, ta:n\} \{cf. Wailaki: -taך 'handle.stick', -tái'n 'handle.stick.PFV', -ti' 'handle.stick. $O P T^{\prime}$ \} Source forms: < GE/BR: -tañ , -tīc>
bii'-noo-(nin)..tish/taan vt nock arrow
daah-s'it-n-(nin)..tish/taan $v s$ stick-like/enclosed to stand upright
dee-d-(ghin)..tish/taan vt put stick-like O in fire
P-ee-(s)..tish/taan $v t$ carry (sticklike) up against P
P-ghaa-(nin)..tish/taan $v t$ give stick-like to P
gh..Ihtiilh $v t$ take stick-like O along
P-k'it-naanaa-(s)..tish/taan $v t$ wave $\mathrm{O} /$ feather over P (doctoring)
naa..ghitaan $v p$ stick-like O be moved along
nin'-(s)..tish/taan $v t$ pick up stick-like O from the ground
n -(nin)..tish/taan $v t$ hold stick-like O bring stick-like O
noo-(nin)..tish/taan 2 vt put stick-like/enclosed O to a limit
s..taan vs lie (stick-like O)
t'aa' P-k'itnaanaa-(s)..tish/taan $v t$ wave feather over P (doctoring)
taah-naa-(s)..tish/taan $v t$ take stick-like O back out of water
taah-t-(s)..Ihtish/taan $v t$ take stick-like/enclosed O out from water taa-naa-(s)..tish/taan $v t$ take stick-like O back into water
ti-(s)..tish/taan $v t$ take stick-like/enclosed O along
tc'eeltai $n a$ entryway
tc'ee-(nin)..tish/taan $v t$ take stick-like/enclosed O out from
yeeh-ti-(s)..Ihtish/taan $v t$ take stick-like/enclosed O inside
$\sqrt{ }$ TISH/TAAN ${ }_{2} r t$ move (as fog). (MOMperf. $\sqrt{ }$ TAAN $\cdot$ MOMimpf. $\sqrt{ }$ TISH • MOMprog. $\sqrt{ }$ TIILH)
noo-(nin)..tish/taan ${ }_{1} v i$ spread to a limit (as fog)
taa-yi-(s)..tish/taan $v i$ fog to come up from water
yi-gh..tiilh $v i$, $v t$ come along (as fog)
$\sqrt{ }$ TISH/TIIN $r t$ classify sg animate $\mathbf{O}$. ("relating to movement or position of an animal alive or dead, with transitive or intransitive meaning." (Goddard, 1912)) (MOMimpf. $\sqrt{ }$ TISH • NEUimpf. $\sqrt{ }$ TII • MOMopt. $\sqrt{ }$ TII' $\cdot$ MOMprog. $\sqrt{ }$ TIILH • MOMperf. $\sqrt{ }$ TIIN ${ }_{3}$ ) \{PAth: **te: 'one animate being lying' \{PCalAth: *tish, tiin\} \{cf. Wailaki: -tish 'lie.down.OPT'-t 'ish, -tesh 'handle.living.being.IPFV'\} * Source forms: < GE/BR: -tin [-tīn], -tûc >
bii'-noo-(ghin)..Itish/tiin $v t$ put animate O in P
dee-d-(ghin)..Itish/tiin $v t$ put animate $O$ in fire
dee-d-(ghin)..Ihtish/tiin $v t$ put animal $O$ in fire
P-ghaa-(nin)..Ihtish/tiin $v t$ give animate O to P
(ghin)..Intish/tiin $v t$ pick up animate O
gh..Inteelh $v t$ take animate O along
keeltiing $n a$ widow
P-kit-noo-(ghin)..Ihtish/tiin $v t$ put animate O down on P
kwinyeeh-(ghin)..Ihtish/tiin $v t$ bury animate O
..Ihtish/tiin vt give animate O here
naa..Intee $v t$ carry animate O around
naalhtiing $n a$ twins
naanaa-(ghin)..ttiish $v t$ beckon
naa..ttillh $v t$ bring animate O back
nin'-(ghin)..Ihtish/tiin $v t$ take up animate O
nin'-(s)..tish/tiin $v t$ pick up animate O
(nin)..Ihtish/tiin $v t$ bring animate O
noo-(ghin)..Ihtiish/tiin $v t$ put animate O to a limit
noo-(nin)..Ihtish/tiin $v t$ put animate O to a limit
si-(s)..Ihtish/tiin vi be sick
si-(s)..Ihtiin vs lie dead
s.IItiin $v t$ lie down
s.t.tii/tiin $v s$ lie (animate O )
taah-naa-(s)..tish/tiin $v t$ take animate $O$ back out of water
t -(ghin)..Ihtish/tiin $v t$ carry animate O around
ti-(s)..Ihtish/tiin $v t$ take animate O along
tcin'daa-(ghin)..Ihtish/tiin $v t$ waste
tc'ee-(ghin)..Ihtish/tiin vt pull animate $O$ out
tishyaash I go away impf. lsg. of ti-(s)..yaash/yaa sg. go along $\downarrow$ Source forms: < GT/BR:
tạc yąc tē le>
titbil $n a$ rain. (der. of ti-(s)..tbilh rain, =i NOM) Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : tứt-bŭl $><\mathrm{GT} / \mathrm{BR}$ :
tût bûl $><$ GN/BR: tût bûl $><\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{t}^{\text {cû́t }}{ }^{\text {c }}$ bûl $><\mathrm{Me} / \mathrm{GM}$ : Tet-pŭl' $><\mathrm{GN} / \mathrm{BR}$ : tût bûl $>$ titbilh it rains impf. 3 of ti-(s)..tbilh rain $\leqslant$ Source forms: $<$ GT/BR: tût bût, tût bûl, tût bûl le, tût bûl tē le, tût bûL tē lit> < GE/BR: tût bûl>
tits' $n a$ 1) cane, walking stick, staff. 1.1) $n a(s p e c$.$) Naaghaichow cane. ("used by Nagaitco"$ (Loeb, p.30)) 2) digging stick. \{PAth: **tẻts' 'cane, walking-stick; (P) digging-stick\} \{PCalAth: *tits\} \{cf. Hupa: tits\} \{cf. Wailaki: tis': Tus' 'Digging stick' $[S S-M]\} *$ Source forms: $<$ GT/BR: tûts $><$ GE/BR: tûts $><$ Es/GM: t'ŭts $><\mathrm{Me} / \mathrm{GM}$ : $\mathrm{Tet}^{\text {th }}><\mathrm{GN} / \mathrm{BR}$ :
tûts $><$ Lo/LM: tuts $>$
see-tits' $n a$ iron digging stick
tits' gh..lhtiilh $v i$ walk with a cane. (prog. 3anim. +3 obj. tits' tc'ghilhtiilh she walks with a cane)
(comp. of tits' cane, gh..Ihtiilh take stick-like O along) * Source forms: < GT/BR: tits tc' gû̀ tīL> tits' tc'ghilhtiilh she walks with a cane prog. 3anim. +3 obj . of tits' gh..lhtiilh walk with a.cane

Source forms: < GT/BR: tits tc' gûL tīL>
tiyaash-teelee vi I shall go. (possibly idiomatic: an irregular form with 3rd person inflection, but
translated as 1st person) (id. of ti-(s)..yaash/yaa sg. go along, =teelh will/shall) * Source forms:
< GT/BR: tą yac tē le>
$\sqrt{ }$ T// $\downarrow$ NEU , impf., NEU impf. of $\sqrt{ }$ TISH/TIIN classify animate O
$\sqrt{ }$ TII MOM , opt., MOM opt. of $\sqrt{ }$ TISH/TIIN classify animate O
tiidilh $_{1}$ let us go opt. lpl. of ti-(s)..dilh/deel' du./pl. go along $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tī dûL $>$ < GN/BR: tī dûL>
tiidilh $_{2}$ we go impf. lpl. of ti-(s)..dilh/deel' du./pl. go along <GT/BR: tī dû̀ tē le $><\mathrm{GN} / \mathrm{BR}$ :
tī dûl $>$
tiikees $n$ a little girl. $\bullet$ Source forms: < GN/BR: tī kes>
$\sqrt{ }$ TILLH $\star$ MOM , prog., MOM prog. of $\sqrt{ }$ TISH/TAAN 2 move (as fog) MOM , prog., MOM prog. of
$\sqrt{ }$ TISH/TIIN classify animate O MOM , prog., MOM prog. of $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-
like/enclosed O
$\sqrt{ }$ TII $N_{3} \star$ MOM , perf., MOM perf. of $\sqrt{ }$ TISH/TIIN classify animate O NEU, $N E U$ of $\sqrt{ }$ TIIN ${ }_{1}$ lie down
MOM , perf., MOM perf. of $\sqrt{ } \mathrm{TIIN}_{1}$ lie down
$\sqrt{ } \mathrm{TIIN}_{1} r t$ lie down. (cust. $\sqrt{ } \mathrm{TEE}_{3} \cdot$ MOMperf. $\sqrt{ } \mathrm{TIIN}_{3} \cdot N E U \sqrt{ } \mathrm{TIIN}_{3} \cdot$ MOMimpf. $\sqrt{ }$ TIISH)
P-ilh-n-(s)..tiin/tee' $v t$ lie down with P
P-ilh-s..tiin $v t$ lie with P
naa-n-(nin)..tish/tiin $v i$ lie down again
naa-n-(s)..tish/tiin $v i$ lie back down
n-(nin)..tiin/tee $v i$ lie down
n -(s)..tiish/tiin $v i$ lie down
s..ti//tiin vs lie (animate O)
$\sqrt{ } \mathrm{TIIN}_{2} r t$ in 'crosscut saw'. \{cf: chin-silhtiing 'log' (der. of ching,s..Ihtiin,=i), ch'istiing 'foot drum'
(der. of $\mathbf{c h}^{\prime}-$,s...tii/tiin,=i), s..Ihtiin 'lie down' (der. of $\mathbf{s}_{-1}$, , $\mathrm{lh}-1, \sqrt{ }$ TISH/TIIN)\} tiin-mik'eeghilht'aats' $n a$ crosscut saw
tiin-mik'eeghilht'aats' $n$ a crosscut saw. ("tiin" - what cuts off against it ) (der. of $\sqrt{ } \mathrm{TIIN}_{2}$ in 'crosscut saw', b-3sg/pl poss., k'ee-3 severing, lh-1 lh-classifier, $\sqrt{ } \mathrm{T}^{\prime}$ 'AAS/T'AATS cut, $=\mathrm{i}$ NOM, lit. ', lit. 'one that cuts off "tiin"') Source forms: < GN/BR: tī me ke gûl tats>
$\sqrt{ }$ TIISH $\diamond$ MOM , impf., MOM impf. of $\sqrt{ }$ TIIN ${ }_{1}$ lie down
tiiyiing OU dial. dial. var. of of $\leqslant$ [idiiyiing doctor] $\leqslant$ Source forms: < Dr/Ot: tiyĭñ>
tkaashchow $n$ a pelican, brown pelican. (Pelecanus occidentalis) <comp. Coast Yuki: Pelecanus calif ornicus, California Brown Pelican, askolo, was sometimes killed by breakers and cast ashore. Such was skinned, eviscerated, and cooked on coals. "[Gifford, p.320]> (der. of d-2 d-classifier, $\sqrt{ } K_{A A}^{2}$ catch fish in net, -chow augmentative) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
chkásh-cho $><\mathrm{GT} / \mathrm{BR}$ : t kac tcō $><\mathrm{GE} / \mathrm{BR}$ : t kac tcō $><\mathrm{Sa} / \mathrm{BR}$ : tk ${ }^{\text {cáctc }}{ }^{\text {cō }}>$
tkoo'iishtc $n$ a 1) (prim.) golden chinquapin, giant chinquapin, "chestnut". (Chrysolepis chrysophylla) ("'Chestnuts' charred in fire, shelled." (Loeb, p.47)) 2) (atyp.) gray pine, ghost pine, California foothill pine, "digger pine". (Pinus sabiniana) ("(Not here, but in Round Valley)" (Merriam) ) (der. of -tc diminutive suffix, lit. ', lit. 'little tkoo'iish') * Source forms: < Cu/BO: tkó-isch > < GT/BR: t kō īcts, t kō icts > < GE/BR: t kō icts, t kōcts > < GN/BR: t kố icts > < Me/GM: Ť'ko'-istch >
tk'aan $n$ a ridge, mountain ridge. $\leqslant\left(s y n\right.$ : tk'aanding 'on a ridge', ts'isnoo'nees ${ }_{2}$ 'mountain ridge') (der. of $\mathrm{d}_{-2}$ d-classifier, $\sqrt{ } \mathrm{KK}^{\prime} \mathrm{AAN}_{1}$ be on edge) \{PAth: **../q'a: $\left.\eta\right\}$ \{cf. Hupa: diq'a:n 'ridge'\} \{cf. Wailaki: dik'ay 'mountain ridge'; -dik'aane' 'alongside'; dik'án-tah 'ridge-among', 'on the mountain'\} Source forms: < GT/BR: t k'an, t k'ûn..., t k'ûñ... > < GE/BR: t k'an, t k'an...>
tk'aanding $a d v$ on a ridge, on a bank. (syn: tk'aan 'mountain ridge', ts'isnoo'nees ${ }_{2}$ 'mountain ridge') (ridge - place ) (der. of tk'aan mountain ridge, =ding place) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : t k'an dûñ, t k'ûn dûñ, t k'ûñ dûñ >
tk'aan-yiidak' $a d v$ up the ridge. (comp. of tk'aan mountain ridge, yiidak' east) <GT/BR: t k'an yī dûk > < GE/BR: t k'an yī dûk >
tnaa' $n$ a narrowleaf milkweed, "wild cotton". (Asclepias fascicularis) * (sim.: siitcing-t'aanii 'kotolo milkweed') \{PCalAth: *dina:'\} \{cf. Hupa: dina' 'milkweed (Asclepius)'\} Source forms: <GN/BR: t na', t na'..., tûn na'...>
Tnaa'kaal'aikwot $n a$ Milkweed Grows Up Creek. (branch of Mill Creek running along top of the NW/SE ridge between Valley Drive, Fitch Road, and Briggs Lane and between Mill Creek and Little Case Creek
"ne'.taN.ai.lai
land runs in water on top 150 yrds north
tûn.na'|kûl.'ai.kwōt
Cotton grows creek a branch of Bennett creek. On top of a ridge coming from northwest 50 feet
higher than creek. $10+$ pits and a yī.tcō hear have stood here one time. A Yellow pine 15inches through is growing in the yī.tcō pit. Bill's father told him about it. Just east of Redemeyer's fence on Bill Curtis' land. Bill used to live just west of this fence. Middle sized diltcik. an ic.tug or two." (Goddard, NB part 2 villages, p.20-21)) ( $p t$ : Nee’taang'ailai' 'Land Extends Into Water peak') • (wh: Koshkwot 'Mill Creek') (der. of tnaa' narrowleaf milkweed, kaa-(ghin)..I'aa/'aa' grow up from below, =i NOM, -kwot creek) * Source forms: < GN/BR: tûn na' kûl 'ai kwōt>
Tnaa's'aanding na Milkweed Lies Place village, Wild Cotton Lies Place village. (-123.549, 39.705) ("Cotton flat / On the south side of the ridge on which the wagon road to Big rock is, on the slope of the ridge on a rounded flat below near the creek A yii.tco and 53 house pits. The creek flows south east. t.na'.s'uN.kwoot A part of Tuttle creek. "Pretty near a mile" ( $1 / 2$ mile) I should think) from last [Tc'eekseelghiinding] nearly west. Bill's father belonged here. The boss was killed by Cahto Indians se.n_.tcag.[e?].kii.ya.huN Madrone, Tan oak, D. Spruce and Sugar pine." (Goddard, NB part 2 villages, p.27)) (wh: Seenchaagh-kiiyaahaang 'Big Rock band') • (rel.: Tc'eekseelghiinding 'Mud Springs Creek village') (comp. of tnaa' narrowleaf milkweed, s..'aan lie motionless (solid O), =ding place) Source forms: < GN/BR: tna' s'ûn dûñ, t na' sûn diñ >

Tnaa's'aankwot $n$ a Upper Mud Springs Creek, "Milkweed Lies Creek". (wh: Seenchaaghkiiyaahaang 'Big Rock band') (comp. of tnaa' narrowleaf milkweed, s..'aan lie motionless (solid O), -kwot creek) * Source forms: < GN/BR: t na' s'ûñ kwōt>
tnish dial. var. of of $*$ tinish manzanita $<\mathrm{Cu} / \mathrm{BO}$ : tnĭsh $><$ Es/GM: t'nĭc $>$
tnii GM dial. dial. var. of of $\leqslant$ tinii trail] $\leqslant$ Source forms: $<\mathrm{JPH} / \mathrm{GM}$ : $\mathrm{t}^{〔} \hat{n}^{\bullet}>$
toghish he may carry pack opt. 3 of ti-(s)..ghish/ghiin carry load O along $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tō gûc bûñ>
tohbilh you (pl.) carry them; carry them! (pl.) impf. $2 p l$. +3 obj. of ti-(s)..bilh/biil' carry basketfull O along $\leqslant$ Source forms: < GT/BR: tō bûl lût>
tohdilh you (pl.) go; go! (pl.) impf. 2pl. of ti-(s)..dilh/deel' du./pl. go along $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : tō ${ }^{\text {© }}$ dû $>$
tohghish you (pl.) carry it along; carry it! (pl.) impf. $2 p l$. +3 obj. of ti-(s)..ghish/ghiin carry load O along $\leqslant$ Source forms: < GT/BR: tō ${ }^{\text {© }}$ gûc $>$
toh/haat you (pl.) jump down; jump down! (pl.) impf. 2pl. of ti-(s)..Ihaat ${ }_{1}$ jump down $\bullet$ Source forms: < GN/BR: nō Xiñ tō Lût>
tohtiish you (pl.) carry it; carry it! (pl.) impf. $2 p l .+3$ obj. of ti-(s)..tish/taan take stick-like/enclosed O along $\leqslant$ Source forms: < GT/BR: tōe tīc> < GN/BR: tō tīc>
tohyaash you (pl.) go (individually); go! (pl.) impf. 2pl. of ti-(s)..yaash/yaa sg. go along $\downarrow$ Source forms: < GT/BR: tō' yac, tō yas>
tolhbalh you (pl.) hang it up; hang it up! (pl.) impf. $2 p l$. +3 obj. of ti-(s)..Ihbalh hang O up Source forms: <GT/BR: tōL bûL>
tolhkee' you (pl.) track it/him impf. 2pl. +3 obj . of ti-(s)..Ihkee/kee' track $\mathrm{O} \bullet$ Source forms:
< GT/BR: tōl $\mathrm{ke}^{\varepsilon}$ bûñ >
tolhtee you (pl.) make (dough); make it! (pl.) impf. 2pl. +3 obj. of ti-(s)..Ihtee make (buckeye dough)

- Source forms: < GT/BR: tōL te>
tolhtish ${ }_{1}$ let him take it opt. $3+3 \mathrm{obj}$. of ti-(s)..Ihtish/tiin take animate O along Source forms:
$<$ GN/BR: tû̀ tûc (ûn del) >
tolhtish $h_{2}$ you (pl.) take it; take it! (pl.) impf. $2 p l .+3 \mathrm{obj}$. of ti-(s)..Ihtish/tiin take animate O along
Source forms: < GT/BR: tōL tûc> <GN/BR: tṑ tûc $\mid$ ka $\mid>$
totbilh let it rain opt. 3 of ti-(s)..tbilh rain $\leqslant$ Source forms: <GT/BR: tōt bûL, tōt bûl ûñ,
tōt bûl $\mathrm{de}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : $\mathrm{t}^{\text {cōt }} \mathrm{t}^{\mathrm{c}}$ bûq $>$
toyaa'let it go, let him walk opt. 3 of ti-(s)..yaash/yaa sg. go along $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ :
tō ya>
too $n a$ 1) water. \{see comp. too'aah, 'dew' ; Toonee'ing', 'Asia' \} 2) lake. (used for "lake" in story
25: The Great Horned Serpent) (syn: *bink’aa 'lake (combining)', bink'it 'lake', haa-skaan 'lie there (a lake): (water) was there (= a lake)', konlhbii' 'lake', too-skaang 'lake') 3) European, "Water" (country). (in compounds, sp. housecat) < comp. C.Yuki 'uk and N.Pomo xa, both meaning 'water' are used in the same way in compound words for housecat ('water-bobcat' in both) and goat ('water-deer' in C.Yuki) $>$ (impf. 2sg. +3 obj. deedinkaash you (sg.) put it on fire; put it on the fire! (sg.) • loc. too-bii' in water) (water - in it ) \{PAth: **tu:\} \{PCalAth: *too\} \{cf. Wailaki: too, tóo 'water'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : to $><\mathrm{GT} / \mathrm{BR}$ : tō $\mathrm{bi}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : tō,

tō $><$ Lo/LM: ...tau $>$
baanchowtoo $n$ a ocean
K'ashyii'uuyeehtookwot $n a$ Windem Creek
Iheetcbaa-too $n$ a blue clay water
Lheetcghaa'toochii' $n a$ Jack of Hearts Creek Mouth village
naadeelhtoo $n a$ sugar pine sap
Nee'toong'ai $n$ a Shelter Cove
Seelhk'itstoobii' na Big Split Rock Hole
Seelhtciitooding $n a$ Red Rock Water Place
sin'too $n a$ sugar
Shaashtootcinding $n a$ Bear Water village
Shilhshiiyeetooding $n a$ Kibesillah
Shilhtcyiitooding $n a$ Kibesillah
Tl'ohtoo'tcchii' ${ }_{1} n$ a Little Prairie Water Creek Mouth village
Tl'ohtoo'tcchii' ${ }_{2} n$ a Little Charlie Creek Mouth village
Tl'ohtoo'tckwot $n$ a Little Charlie Creek
Ts'inteelh-Toobii' na Copper Lake
$\sqrt{ } \mathrm{TOO}_{2} \diamond$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{TOO}_{1}$ water movement
$\sqrt{ } \mathrm{TOO}_{1} r t$ water movement, water position. $\left(\text { MOMimpf. } \sqrt{ } \mathrm{TOO}_{2} \cdot \text { MOMperf. } \sqrt{ } \mathrm{TOO}\right)^{\prime}<\mathrm{GE} / \mathrm{BR}$ : to ${ }^{\varepsilon}>$
naahi-(s)..too/too' $v i$ tide/water to come back
noo-ch'-(nin)..too/too' vt water to reach st./limit
too ghint/'its' water became rough trtl. perf. 3 of too (ghin)..tl'its' water to be rough water to be rough
- Source forms: < GT/BR: tō gûn lûts, tō gûn Lûts e><GN/BR: tō gûn Lûts ē>
too (ghin)..tl'its' $v d$ water to be rough. (as with a rising tide) (trtl.perf. 3 too ghintl'its' water
became rough) (comp. of too water, ghin..tl'its' become rough) $\uparrow$ Source forms: <GT/BR: tō gûn Lûts, tō gûn lûts e $><\mathrm{GN} / \mathrm{BR}$ : tō gûn Lûts $\overline{\mathrm{e}}>$
too $\mathrm{n} .$. tcee' $v d$ water to be bad. (as polluted or undrinkable) < Ba/BR: tontce'...,
Tontcé...> < Me/GM: Tonch-a'...>
too-ntcee' $n$ a bad water
Toontcee'kwot $n a$ Haun Creek
*too' n ia juice of. (der. of too water, -ee' POSS suffix) * Source forms: < JPH/GM: ...t'o'>
baantoo' $n$ a ocean
daahtl'ool'uutoo' $n$ a grape juice
saaktoo' $n a$ spring (of water)
siitoo' ${ }_{1} n$ a brain
tinish-too' $n$ a manzanita cider
Tc'ibeetoo'lai' n a Douglas Fir Water Top
$\sqrt{ }$ TOO ${ }^{\wedge}$ MOM , perf., MOM perf. of ${\sqrt{ } \mathrm{TOO}_{1} \text { water movement }}$
too'aah $n$ a dew. (water-cloud ) (comp. of too 1 water, aah cloud) \{cf. Wailaki: too- 'áh, to- 'áh 'water-cloud'\} Source forms: < GT/BR: tō a' bûñ> < GN/BR: tō a > < Sa/BR: t‘ó a‘>
Too-'llsaiding na Place Where Water is Dried Up. (-123.354, 39.409) (MB's translation of Coast
Yuki name for Willits/Little Lake
"Martina Trs. t'ó' 'ăl 1 a̦yḍay, lit place where the water dries up." (JPH, mf.2, reel 4, im.328A))
< comp. C.Yuki: änd Ukemim, 'lake' near Willits. Willits is in the Little Lake Valley.
Mrs. Perez n"(JPH, reel 4, im.326B)
Mrs. Perez ' 'kk' Im wd mean dry water. k'îm, dry. [arrow to î] not ê" (JPH, reel 4, im.327A) > (wh:
Keehang 'Pomo people') • (sim.: Koolk'ooschowbii' 2 'Willits') (comp. of too water, ..ghilsai be dried up, =ding place) $\leqslant$ Source forms: < JPH/GM: t'ó'’ăl $\theta$ a̦yday >
toobaanchow $n$ a watermelon. (Citrullus lanatus var. lanatus) <comp. C.Yuki: Mrs. Perez Thinks watermelon is called 'ơ' $k$ '- 'ây, mg. having water, she thinks. She thinks she used to hear her bro. mention watermelon thus. ' $(J P H$, reel 3, im.107B)
Mrs. Perez Now wholly vs. that they call watermelon she thinks 'v́k'-ho 't', same as the ocean, lit. big-water. " $\left(\right.$ JPH, reel 3, im. 107A) $>\bullet$ (comp. of too water, baanchow ${ }_{3}$ ocean (with DIR/LOC))

Source forms: < GN/BR: tō ban tcō>
too-bittc $n$ a house cat, "European cat". (Felis catus) <comp. C.Yuki: Mrs. Perez Wholly vs when askt cat 'u'k'ho 't 'ón k'ámmo'l [arrow to o'] almost $\Phi$ ', ev. ocean-land (Europe) bobcat. Very impt for it explains the Pomo word too. [used for Europe]" (JPH, reel 3, im.256B)
Mrs. Perez 'v'k'-hoht 'k'ammळ'l [arrow to $\omega$ ] = Eng. all, housecat. Sounds like a big-water cat, ocean-cat She once, ev. for short, omitted the 2nd syl, and says that often only the last 2 syls are used, + that the last 2 syls mean wildcat and panther. '(JPH, reel 3, im.257B)
Mrs. Perez hớl k'àmò'l, [arrow to hớl] eye [arrow to k'àmò 'l] mg. cat, as far as she knows., housecat Mrs. Perez says she never heard such a term as Pomo water-cat. When I ask panther, she forms 'ól-k'àmò'l, lit. tree cat (!). '(JPH, reel 3, im.258A) > (comp. of too water, bittc bobcat, lit. 'water (country)/European bobcat') * Source forms: <GN/BR: tō bûts >
too-bitchow $n a$ Water Panther. (water - panther ) $\bullet$ (comp. of too water, bitchow mountain lion) $\downarrow$ Source forms: < GT/BR: tō bût tcō><GE/BR: tō bût tcō, t'ō bût tcō><GN/BR: to bût tco > too-bii' in water loc. of too water $\leqslant$ Source forms: $\left\langle\mathrm{GT} / \mathrm{BR}\right.$ : tō $\left.\mathrm{bi}^{\varepsilon}\right\rangle\left\langle\mathrm{GN} / \mathrm{BR}\right.$ : tō $\left.\mathrm{bi}+{ }^{\varepsilon}\right\rangle$
too-bii'ing' $a d v$ through water. (comp. of too water, bii'ing' inside) Source forms: < GT/BR: tō $\overline{b i}^{\varepsilon} \hat{u} \tilde{n}^{\varepsilon}>$
too-bii'k' $a d v$ inside water. (comp. of too water, -bii'k' inside) $\bullet$ Source forms: < GT/BR: tō $\mathrm{bi}^{\imath} \mathrm{k}^{\prime} \gg$
toobii'nchaagh $n a$ high tide. (der. of too water, =bii' in it in P, nchaagh ${ }_{2}$ large) * Source forms: <GN/BR: tō bin tca'g >
toobooshtc $n$ a round dog. ("round one" (Goddard, 1902 FN, NB IV, p.51), in the context of "old-time dog" and "coyote", so possibly refers to some of the stubby/round European (too-) dogs) (round one - DIM ) (der. of too water, $\sqrt{ }$ BOOSH round, -tc diminutive suffix) $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : tō bŏc tce>
too-ch'ilkaang $n$ a whiskey, "sour water". $\downarrow$ (der. of too water, ch'..lkaan be sour, =i NOM) Source forms: < GN/BR: tō tcil kûñ > < GN/BR: tō tcil ka>
Tooch'Ihakbii' n a Tooch'Ihakbii' (place name). ("It is not known how often the [boys' elementary] school was held among the Kato, but the last was about sixty years ago [ca. 1870's], at a place called totccukbi." (Loeb, p.26) ; location unknown) * (rel.: kee'aat'eeh 'boys' elementary school') * (comp. of too water, ch'- 3Indef, $\sqrt{ }$ LHAK in.Tooch'lhakbii'.placename, $=$ bii' in it in P, lit. ', lit. 'water with a lhak sound valley') $\leqslant$ Source forms: <Lo/LM: totclukbi >
Toodjaanding n a Albion Ridge village, "Muddy Water Place" village. (-123.729, 39.227) (up the ridge from Albion and Whitesboro
"Barrett's Kabátoda (betw. Albion Ck (n) + Salmon Ck. (s)) ... Martina t tó ddḑãanḑaŋ, rily or muddy water." (JPH, mf.2, reel 3, im.838B, 840B)) <comp. Pt. Arena Pomo: Harvey James Kw. $k^{\prime}$ abaddrô'd da, mg. the water is muddy Does not mean cloud standing at all. "(JPH, mf.2, reel 3, im. 840A)
kaba'tōda, on the top of the high narrow ridge separating Albion river from Salmon creek, and
indefinitely located at a distance of one or two miles from the ocean."(Barrett, 1908, p.134) > (wh: Keehang 'Pomo people') ( (comp. of too water, djaang mud, =ding place) < JPH/GM: t'óddzãnday >
Toodjaangkw'idah $n$ a Albion River, "On the Muddy Water". (-123.729, 39.227) (MB's translation of the Pomo name
"Albion R. ... Martina + Gil trs t'ó' - ḑ̧a ky k'wádda, on top of the rily water" (JPH, mf.2, reel 3, im. 832A, 835B)) <comp. N.Pomo: Lucy lit. mud-river. Used to be a sawmill there, 6 ms of Little $R$. Forgets Eng name of this.
Jim k'ábádró 'lı, name of a place where the steamer comes in to get lumber at a big mill = Albion. Mg. muddy-water. "(JPH, mf.2, reel 3, im. 832B)
Geo k'abba dró'lı, Albion R. Huds[on's] kabato, the muddy water ck. $=$ Alb Ck.
Lucy baddró [arrow to ó] no ', mud. But plcn. has '."(JPH, mf.2, reel 3, im.833A)
Geo k'ábbaddrő'll, Albion sawmill-site. Struggled long over the phonetics. The 1st syl means water, the rest of the word means muddy. Ch. many times. But má ttr' 'akk 'á, mud (ch.)"(JPH, mf.2, reel 3, im. 833B)
Pt. Arena Pomo: Harvey James k'ábaddromnâ', on top (e.g. as a boat!!) of the rily water."(JPH, $m f .2$, reel 3, 835A) > (wh: Keehang 'Pomo people') (der. of too water, djaang mud, kw'it ${ }_{2}$ on it, *dak' up P, on top of P, lit. 'up on the surface of muddy water') * Source forms: <JPH/GM: t'ó' d3ay k'wádd̃a>
Toodjilhbii' n a 1) Winchester Flat, Cahto Valley. < comp. N.Pomo: Geo k'át't̄̄̃, Cahto No etym. Mushy water, There was a big res. there Was oddfellows hall It all belongs to Frank C Clarke (son of J H Clarke) now. Lucy ditto'(JPH, reel 4, p.22) > (wh: Toodjilhbii'-kiiyaahaang 'Cahto Valley band') 2) Cahto Valley village. (-123.53, 39.657) ("tōdji'Lbi, from tō, water, djī̀, ?, and bi, in, at the site now [1908] occupied by the Indians at Cahto. This site is on the west bank of the small creek running from Cahto into the east fork of the south fork of Eel river." (Barrett, p.282, under "Old Village Sites")) (wh: Gaashtckwot 'Rancheria Creek', Toodjilhbii'-kiiyaahaang 'Cahto Valley band') 3) Cahto (town). <comp. N.Pomo: Geo k'átt 'ú long [under á] short [under ó], Cahto Town. When I ask if this is Whm name or Ind. name, Geo says there is only this one way, so must be Indian. "(JPH, reel 4, p.23) > 4) Cahto Lake. (former shallow, marshy lake in Cahto Valley, drained in the 19th century; "Pond at or near Cahto (now drained)" (Merriam)
"Martina t'ó'-dzọx -bi', [arrow to t'ó'] water [arrow to dzọx] no etym [arrow to bí] = in our lang. name of Cahto Lake. Splendid" (JPH, mf.2, reel 4, im.334B)) <comp. C.Yuki: Mrs Perez there is a big rock at Cato and I have heard the name of it, but I can't pronounce it. This great rock is beside the Jackson Valley road, w. of the 3 houses that are at Cahto. the big deepwater lake lies e. from the rock. that lake is as big as Blue Lake. Poisonous grass grows in that lake, which grass if cattle eat they die.
lake + swamp s. of Cahto town"(JPH, reel 4, im.23)
'Cahto was Ukemim, 'lake;' There was a marshy place there, no lake Mrs. Perez thinks the above may be for 'úk'-ném, [crossed through] water is lying, which ed be said of still-water, not flowing. Tried long in vain. Mrs. Perez. Rhg. k'îm, [arrow to] ch. dried-up 'ókk' 'Imyek'la, water dries up." (JPH, reel 4, im.334A)
Mrs. Perez 'ưkk'ímem is surely the way to pronounce it + means water dries up. '(JPH, reel 4, im.335A) > 5) Winchester Flat Cahto Rancheria. ("Former Rancherias: At Cahto settlement (close to former pond)" (Merriam)
Coast Yuki: "Ukemim, Cahto" (Gifford, The Coast Yuki, p.303)) (water - wet - in it ) (der. of too water, $\sqrt{ }$ DJILH wet, $=$ bii' in it in P) $\leqslant$ Source forms: <Ba/BR: tōdji'tbi, TodjíLbi $><\mathrm{GT} / \mathrm{BR}$ :
 pa>

Naahneesh Toodjilhbii' $n$ a people of Cahto
Toodjilhbii'-kiiyaahaang n a Cahto Valley band, "Wet Water band", "Lake band", Kato-Pomo. * (pt: Ch'ingchiinooldeel' 'Noise Went Down spring', Ch'ingkii'nooldeel'lai' 'Noise Went Down Top village', Chinlhgaichowding 'White Log village', Ch'nankaabii' 'Deer Lick In It village',
Gaashtckwot 'Rancheria Creek', Kai-kwontaah 'Cahto Rancheria', Seelhgaichinee'ding 1 'White Rock Base village SW', Toodjilhbii' 1 'Cahto Valley/Winchester Flat', Toodjilhbii' 2 'Cahto Valley village', Toodjilhkw'it 'Cahto Hilltop', Ts'isnoi'chinee'ding 'Mountain Base village') • (syn: Naahneesh Toodjilhbii' 'people of Cahto') (comp. of Toodjilhbii' Cahto/Winchester Flat, kiiyaahaang tribe) * Source forms: < Me/GM: To-chil'-pe ke'-ah-hahng>
Toodjilhkw'it $n a$ Cahto Hilltop, "Water Wet On It". (-123.513,39.655) (round hill at northeast of Cahto Valley
"Friday Oct. L'oo(.suks / uu.nuN horsetail rush / halfway side hill / [i.e. Horsetail Hillside] On the top and south slope of a round hill making [?] out toward the west from the rim of Cahto valley at the north east end 150 yrds south east of wagon road. There is a gulch with spring just south east. Has commanding view of the valley. The mountain east to.djiL.kut steep on the east side according to Bill" (Goddard, APS44Cahto7?, notebook 6) [SRA: probably the round hill at the north-north-east corner of Cahto Valley, otherwise, the elongated hill along the creek at the north-east edge of Cahto Valley]) (wh: Toodjilhbii'-kiiyaahaang 'Cahto Valley band') (water - wet - on it ) (der. of too water, VDJILH wet, kw'it $_{2}$ on it) * Source forms: <GN/BR: to djil kût>
tooghaa' n a moss, "water moss". (Bryophyta) (sim.: Iheetcghaa' 'mud moss', seeghaa' 'rock moss', uudaayee 'beard lichen') (water' - hair ) (comp. of too water, *ghaa' hair) $\leqslant$ Source forms: < GT/BR: tō Ga>
too-ghinchaagh $n a$ high tide. (der. of too water, ghin..chaagh become large) $\bullet$ Source forms: <Es/GM: toyĭntcage >
too-istin $n$ a cold water. (water - cold $) ~($ der. of too water, s..tin be cold) $\bullet$ Source forms: $<$ GN/BR: tō ûs tûn >
tookaaliighitc $n$ a coot, mudhen, American coot. (Fulica americana) (syn: kaahtcinyaantc 'coot') (water-swims up from under-DIM ) (der. of too water, kaa-(ghin)..leegh swim up out of O, -tc diminutive suffix) * Source forms: < GT/BR: tō ka lī gits $><$ GE/BR: tō ka lī gits $><$ Es/GM: tokalĭgĭts >
Too-kiiyaahaang na Water People. (legendary beings; the story Water People and the Elk (Ray/Goddard 1909, text 29) is about them) (comp. of too water, -kiiyaahaang tribe) * Source forms: < GT/BR: tōkīyąhûN>
too-.. K'in $v i$ stop raining. (impf. 3 too-k'ing-haa' it stops raining) (comp. of too water, $\sqrt{ } \mathrm{K}^{\prime} \mathrm{IN}^{\prime}$ twist) * Source forms: <GT/BR: tō k'ûñ ha >
too-k'ing-haa' it stops raining impf. 3 of too-.. ${ }^{\prime}$ 'in stop raining stop raining $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tō k'ûñ ha >
toolish $n$ a kind of clover. \{PCalAth: *to:lish\} \{cf. Hupa: toliwh\} \{cf: (ghin)..lash/laa 'handle (pl/rope-like)' (der. of gh-1, $\sqrt{\text { LASH/LAA) }}$ * Source forms: <Lo/LM: tolic >
Toolish $n$ a Clover (girl's name). (listed among girl's names or nicknames (Loeb, p.52)) (der. of toolish kind of clover) $\leqslant$ Source forms: <Lo/LM: tolish >
toolii $n a$ 1) American black bear. (Ursus americanus) ("hunted" (Loeb, p.45); Several color varieties occur aside from over-all black, some (cinnamon, brown) included under this term (see subglosses), others under their own names.) < comp. Mrs. Perez 'ó'mef, blackbear. This is the common Eng. name, but also spoken of as the brown bear in Eng. The blackbear does lot of fishing. But t 'ibe 't', grizzly. There are only 3 kinds of bears here: the above 2 bears + the Baldface bear. N name of Baldface bear. There were some baldface bears at Monroe. Mrs. huyó 't $t$ 'all, lit. white-face. Her trn of Eng. bald-face (bear). Mr. Bowman: A baldfaced bear is a white-faced bear. A baldfaced horse is a white-faced horse. A horse is some other color + his face is white. " $(J P H$, reel 3, im. 260B) > (spec: keelhgai 'blonde phase black bear') • (gen: noonii 1 'bear') • (syn: noonii 2 'black bear') 1.1) $n$ a cinnamon bear. (Ursus americanus) (light brown or tan color phase of black bear) (syn: doolii 'black bear') 1.2) $n a$ brown black bear. (brown color phase of black bear) * Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ tó-le $><$ Es/GM: to’oli $><\mathrm{Me} / \mathrm{GM}$ : to/-le $><\mathrm{Lo} / \mathrm{LM}$ : tole $>$
toolh dial. var. of of [tbilh burden basket (close-twined)] close-twined burden basket, seed basket, pack basket $\leqslant$ Source forms: <Es/GM: tōł>
toolhoonit $n$ a octopus, "devilfish". (Octopoda) ("Octopus (toklonit) caught on rocks, washed ashore." (Loeb, p.46)
"2168. Dried seaweed and octopus mouth prevent snake bite ... +" (Essene, p.48)) *(syn: t'aan'tghilyoos 'octopus') (comp. of too water, lit. ', lit. 'water lhoonit ?') $\leqslant$ Source forms: <Es/GM: tołoit> <Lo/LM: toklonit>
Toolhshin'kwot $n a$ "Black Water Creek". (water-black-creek ) (comp. of too water, -lhshing black--adjectival, -kwot creek) * Source forms: <GT/BR: tō L cûn ${ }^{\varepsilon}$ kwōt>
Too-mee'eeng' na Soldier Frank Point, "Behind the Water". (-123.839,39.757) ("Martina ... But
we reg. call SF. t'ó' - mẹ''en', lit. behind-the-water. This is our reg. word for SF now. t'ô', water not $t^{〔} \mathrm{x}$ !!!" (JPH, mf.2, reel 3, im. 472A) ) (wh: Baang-kiiyaahaang 'Coast Yuki people') • (comp. of too water, $\mathbf{b - 3} 3 \mathrm{sg} / \mathrm{pl}$ poss., -nee'ing' other side of) \{cf: Toonee'ing' 'Asia' (comp. of too 1,nee'ing') \} Source forms: < JPH/GM: t'ó' - mę"eŋ'>
$\sqrt{ }$ TOON' $r t$ to jump. \{PCalAth: *t'on'\} \{cf. Hupa: ton'\} \{cf. Wailaki: -toŋ' 'jump.IPFV', ya=l-toŋ'
'You jump.', bé-l-l-toŋ' 'You jump up the tree(!)'\} Source forms: < GE/BR: -tōñ̄ ${ }^{\varepsilon}>$
naa-ch'-(s)..Ihtoon' vt make st jump around naalhton'tc $n$ a kangaroo rat
toonai $n a$ 1) (gen.) fish. $\downarrow$ (cnst: ch'ineelt'aats' ${ }_{1}$ 'meat cut in strips') 2) (gen.) salmon.
(Onchorhynchus spp.) 3) (spec.) Pacific lamprey, "eel". (Entosphenus tridentatus) (syn: bee'liing 'female Pacific lamprey') (water - one that goes ) (der. of too water, $\sqrt{ }$ NAA. move, =i NOM) \{cf. Hupa: tohna:y 'fish, eels, general term for all edible water creatures'\} \{cf. Wailaki: tohnai: Toch ni' 'Eels' [SS-M]\} Source forms: < Cu/BO: tó-nai > < GT/BR: tō nai dō tō nąi $><\mathrm{GN} / \mathrm{BR}$ : tō nai, to nai, tō nai $+><\mathrm{Es} / \mathrm{GM}$ : tonai $><\mathrm{Me} / \mathrm{GM}$ : Tō'n-ni, Toni' $><$ GN/BR: tō nai $><$ SRA/O1: tónai, tó'nai $><$ Gl/CS: thúnai $><$ GSl: th ${ }^{\text {th }}$ nai $>$ seetoonai $n$ a stone fish
toonai biinee' shwoltc $n$ a "little round back" fish. (unknown freshwater fish, probably half-pounder (young steelhead making a spawning run)) (fish its back) (der. of toonai fish, b-3sg/pl poss., *iinee' back; spine, backbone; in back of, $\sqrt{ }$ TCWOL be short/round, -tc diminutive suffix) * Source forms: < GT/BR: tō nai bī ne ${ }^{\varepsilon}$ cwūlts >
toonai-baang $n$ a green sturgeon, "big fish", "mother of fish". (Acipenser medirostris) * (syn: Ihook'chow 'sturgeon', toonaichow 'green sturgeon') (fish-its mother ) (comp. of toonai fish, baang 3 AUG) * Source forms: <Es/GM: tonaibŭñ >
toonai-chingch'itintcok' $n a$ fish-carrying frame. ("Hazelwood frame bent around fish", carried in the carrying basket (Essene, elements 183,186)) (fish-stick-string/skewer fish along) (der. of toonai fish, ching stick/wood, ch'-ti-(nin)..tcok' bring st./fish strung, lit. 'stringing fish on wood') $\leqslant$ Source forms: < Es/GM: tonaitcŭñkŭtŭntcŭk >
toonaichow $n$ a green sturgeon, "big fish". (Acipenser medirostris) * (syn: Ihook'chow 'sturgeon', toonai-baang 'green sturgeon') $\leqslant$ (der. of toonai fish, -chow augmentative) $\leqslant$ Source forms: $<$ GN/BR: tō nai tcō>
Toonai-Kwaa'ch'ileehtc $n$ a Feeling For Fish, Salmon-Fishing By Hand (Bill Ray's name). (one of two related versions of Bill Ray's name) (syn: Daatcaahaal-Kwaa'ch'ileeh 'Feeling For Hookbill Salmon (Bill Ray's name)') (der. of toonai fish, P-kaa-ch'-(ghis)..leegh dive for P (fish), -tc diminutive suffix) * Source forms: < GN/BR: tō nai' kwa kī/tcī lē’tc $><$ SRA/O1: "Tonyquadlates" (1900 census) $>$
toonai-kwit-ghilsai $n a$ fish-drying platform. (fish - what they are dried on top of ) (der. of toonai fish, $\mathrm{kw}^{\prime} \mathrm{it}_{2}$ on it, ..ghilsai be dried up) Source forms: <Es/GM: tonaikĭllsai $>$
toonai-Ihtciik n a "red fish". (Sebastes spp.) (red rockfish, probably several species) <comp. C.Yuki: Rock cod (wiloshika) were taken with the bone gorge, baited with mussel worm. "(Gifford, p.322)> (sim.: toonai-lhtsow 'blue fish') (fish - red ) (comp. of toonai fish, Ihtciik red) $\stackrel{\text { Source forms: }}{ }$ <GT/BR: tō nai l tcīk> < GE/BR: tō nai l tcīk>
toonai-Ihtsai $n a$ dried fish. ("The staple foods were acorns, seeds of tarweed and various other plants, dried salmon, and venison." (Curtis, p.183); Loeb, p.43) (syn: kassak'-t'eel 'dried fish') (fish that is dry $)$ (comp. of toonai fish, Ihsai ${ }_{2}$ dry) $\uparrow$ Source forms: <Es/GM: tonaitsai $><\mathrm{Me} / \mathrm{GM}$ : To-ni tsi' $><\mathrm{Lo} / \mathrm{LM}$ : tunaisai $>$
toonai-lhtsow $n$ a "blue fish", "blue cat-fish". (Sebastes mystinus) (probably blue rockfish, possibly ling-cod) <comp. C.Yuki: Blue cod (uyoimen) were captured in rock pools along the coast. The two pronged salmon harpoon was employed to take them, at any season, but especially in winter and spring. They were gutted and washed before cooking, which was done in coals."(Gifford, p.322)> (sim.: toonai-lhtciik 'red fish') (fish - blue ) (comp. of toonai fish, Ihtsow blue/green (adjectival)) - Source forms: <GT/BR: tō nai L tsō $><\mathrm{GE} / \mathrm{BR}$ : tō nai L tsō, t‘ō nai L tsō $>$
toonai-naa'lhaa'haa'lh $n a$ starry flounder, "one-eyed fish". (Platichthys stellatus) <comp. C.Yuki: Mrs Perez Terms flounders hêw bá'-t'ce', lit. flat salmon. "(JPH, reel 3, im.223A) Mr. Bowman The flounder has the eye that is on the underside largely disappeared. The flounder is a tidewater fish. " $\left(J P H\right.$, reel 3, im.223B) > (fish - eye - one-with ) * (der. of toonai fish, *naa' ${ }_{1}$ eye, Ihaa’haa' one, *ilh with P) * Source forms: <Es/GM: tonainałahał>
toonai-nchaagh $n$ a orca, killer whale, "blackfish". (Orcinus orca) ("blackfish big as a sea lion" (Goddard notebook VII p.26, II. Creation) "Blackfish kill sea lion" (Goddard notebook VII p.27, notes to II. Creation) "to nai $n$ tcag $=$ te lañ" (Goddard NB V, p.5)) (gen: teehlaang 1 'whale') (comp. of toonai fish, nchaagh $_{2}$ large) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tonai n tcag $><\mathrm{GN} / \mathrm{BR}$ : tonai ṇ tcag, to nai $n$ tcag $>$
toonai-wo'nees $n a$ "long tooth fish". (unknown marine fish sp.) (fish - tooth - long) (comp. of toonai fish, *wo' tooth, -nees long (adjectival)) * Source forms: < GT/BR: tō nai $\mathrm{wo}^{\varepsilon}{ }^{\varepsilon}$ nes $><\mathrm{GE} / \mathrm{BR}$ : tō nai wo $\overline{ }^{\varepsilon}$ nes $>$
Toonchaagh $n a$ Eel River. (the main Eel River) ${ }^{(p t: ~ T o o n c h a a g h ~ N a a n a a g h i l i i n g ~ ' B i g ~ W a t e r ~}$ Flows Down', Toonchaaghbii' 'Eel River Valley') (comp. of too water, nchaagh ${ }_{2}$ large) $\{c f$. Wailaki: too=n-k'ak 'much water' (in quantity)\} Source forms: < GT/BR: tō n tcag $\mathrm{bi}^{\varepsilon}><$ GN/BR: tō $\underline{n}$ tcag... $>$
Toonchaagh Naanaaghiliing $n$ a Eel River Mouth, "Big Water Flows Down". ("too.n_.tcag na.na.gul.liN is at ne.oo.kii.dun end of world" (Goddard, NB)) ( $w h$ : Toonchaagh 'Eel River') (der. of Toonchaagh Eel River, naanaa-(ghin)..liin flow down, =i NOM) $\leqslant$ Source forms: < GN/BR: tō n tcag na na gûl liñ >
Toonchaaghbii' $n$ a Eel River Valley, "Big Water Valley". $*(w h$ : Toonchaagh 'Eel River') $\leqslant$ Source
forms: < GT/BR: tō n tcag $\mathrm{bi}^{\varepsilon}>$
Toonee'ing' n a Asia, "Other Side of the Ocean". ("back of the water - China \& such" (Goddard notebook V, p.39)) (comp. of too $\mathbf{1}$ water, -nee'ing' other side of) \{cf: Too-mee'eeng' 'Soldier Frank Point' (comp. of too,b-,-nee'ing')\} Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tō ne ${ }^{\varepsilon} \hat{u}^{\varepsilon}{ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : tō ne + ûñ >
tooniliing $n$ a river. $*$ (syn: taanchow 'river', teehtaanchow 'river') (comp. of too water, n..liin flow, =i NOM, lit. 'flowing water') \{cf. Wailaki: too=ní-lin 'water flows'\} $\leqslant$ Source forms: $<\mathrm{Me} / \mathrm{GM}:$ To'-nĕ-ling' >
too-noonii $n$ a shark, "water bear". (Carcharodon carcharias) ("shark" (Essene)
"Martina Water-bear (thó - nó nnr') is dif altogether from sealion + seal." (JPH, mf.2, reel 3, im. 462 A )
"Gill + Martina ... Wd call abalone-rock yó .tf 'ılıy - $\theta \hat{e}$, e.g. at F McCray's place. But the olden wild Inds. used to say that that was a danger-place, that t'ó nnó ni (from nô nni, any bear) lived there + makes water rise: Just 1.lives there, we didn't go there much." (JPH, mf.2, reel 3, im.540A) ) (rel.: Yoo'tc'il'iing-See 'Abalone Rock') (comp. of too water, noonii bear) Source forms: <Es/GM: tononi > < JPH/GM: t'ó' - nó'nnr', t'ó'nnó'ni >
too-nshoon water is good perf. 3 of too-n..shoon water to be good $\downarrow$ Source forms: <GT/BR: tō n cō ne, tō n cō nit, tō n cō mûn $\mathrm{dja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : tō n cō nit, tō n cōn dûñ $>$
too-n..shoon $v d$ water to be good. (perf. 3 too-nshoon water is good) (der. of too water, n..shoon be good) Source forms: <GT/BR: tō n cō ne, tō n cō nit, tō n cō mûn $\mathrm{dja}^{\varepsilon}$, tō n cōn dûñ $><\mathrm{GE} / \mathrm{BR}$ : tō n cō nit, tō n cōn dûñ $>$
too-nshoong $n$ a good water
Too--nshoonding $n a$ Good Water Place. $\downarrow$ (der. of =ding place, too-nshoong good water) $\leqslant$ Source forms: < GT/BR: tō n cōn dûñ>
too-nshoong $n a \operatorname{good}$ water. (as drinkable water) $\bullet$ (der. of too-n..shoon water to be good) <GT/BR: tō n cōn...> < GE/BR: tō n cōn...>
too-ntcee' $n$ a bad water. (as polluted or undrinkable water) (der. of too n..tcee' water to be bad) <Ba/BR: tontce'..., Tontcé...> < Me/GM: Tonch-a'...>
Toontcee'kwot $n a$ 1) Haun Creek village, "Bad Water Creek" village. (-123.626,39.644)
("tontce'kut, from tō, water, ntce, bad, and kût, creek, at a point about a quarter of a mile west of the south fork of Eel river and about one mile southwest of Branscomb." (Barrett, p.283, under "Old Village Sites")) ( (wh: Gaashchowlhtciikbii' 1 'Jackson Valley') 2) Haun Creek, "Bad Water Creek". (comp. of too n.tcee' water to be bad, -kwot creek) Source forms: $<\mathbf{B a} / \mathbf{B R}$ : tontce'kût, Tontcékut > < Me/GM: Tonch-a'-kut>
too-ntl'its' $n$ a rough water. (in the ocean) (water - strong ) (comp. of too water, -ntl'its' be rough/hard/strong) * Source forms: < GT/BR: tō n Lûts > < GE/BR: tō n Lûts > toontl'its'ding boo'tc $n a$ Northern fur seal
toontl'its'ding boo'tc $n$ a fur seal, "rough-water seal", "swiftwater seal". (Callorhinus ursinus) ("t'ó'n - t'artş' - day bê̂ ' $\mathrm{t} \mathrm{t}^{\text {e }}$, furseal, lit. swiftwater seal [line to t'artso'] --- means swift but lit. strong." (JPH, mf.2, reel 3, im.469B)) (water-swift-place seal ) (comp. of too-ntl'its' rough water,

too-sil $n a$ hot water, warm water. (water - hot ) $\downarrow$ (der. of too water, s..silh be hot) $\bullet$ Source forms: $<$ GN/BR: tō sûL $>$
Toosii'ding n a Water Head Place (place name). ("we have come to toosiiduN (south) now" [p.190]) (der. of too water, *sii' 2 source of creek, =ding place) * Source forms: <GT/BR: tō sī dûñ>
Too-Skaanding na1) Lake Cleone, "Lake place". (-123.794, 39.489) ("Martina t'ó şk'ạnday, any lake or pond, mg. where water is setting." (JPH, mf.2, reel 4, im.316B, context of Cleone)) <comp. C.Yuki: Mrs. Perez lâl, or better 'úk'-lâl, standing water, any stillwater or lake, ev. name of that lake towards the ocean from Cleone. These are her words. That is deepwater. Also vs. 'v́k'-lalam [arrow to a]<-- midway betw i, e + a. "(JPH, reel 4, im. 317A) > (wh: Baang-kiiyaahaang 'Coast Yuki people') • (rel.: lintc'ee'nchaahding 'Cleone') 2) (gen.) lake, pond. (syn: bink'it 'lake', konlhbii' 'lake', too-skaang 'lake') (water - lies contained - place ) (der. of too-skaang lake, =ding place) - Source forms: < JPH/GM: t'ór sk ${ }^{〔}$ ạnday >
too-skaang n a lake. (syn: *bink'aa 'lake (combining)', bink'it 'lake', bink'it 'lake', haa-skaan 'lie there (a lake): (water) was there (= a lake)', konlhbii' 'lake', konlhbii' 'lake', too 2 'lake', TooSkaanding 2 'lake') (der. of too water, s..kaan lake lies) * Source forms: <JPH/GM: t'ó' sk'ạn...> < Me/GM: To-es-kahng >

Too-Skaanding $n$ a lake
Tootagit $n a$ Rancheria Flat on Redemeyer's place, "Between Water" village. (-123.534, 39.687) ("'water center' N of tsetandung. On a knoll down which water flowed on two sides" (Curtis, 1924) "'between two streams. Rancheria flat on Redermeyer's place ... at to.tuk.kut.kii.ya.huN where I took Bill's picture in 1906." (Goddard, APS44Cahto7?, notebook 6)) * (wh: Tootagit-kiiyaahaang 'Between Water band') • (Nee'lhtciikchowtis 'Above Big Red Earth village') (comp. of too water, *tagit between P$)$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : totakut $><\mathrm{GN} / \mathrm{BR}$ : tō tûk' kût>
Tootagit-kiiyaahaang na Between Water band. ("at to.tuk.kut.kii.ya.huN where I took Bill's picture in 1906." (Goddard, APS44Cahto7?, notebook 6)) * (pt: Tootagit 'Redemeyer Rancheria Flat village') * Source forms: < GN/BR: to tûk kût kī ya hûñ>
Tooteesyai $n$ a Ancient People, "Water Gone Away" people. ("Ancient people (Ocean come up here)") ( (sim.: Nee'teesyai 'Ancient People') (water-go along) (der. of too water, ti(s)..yaash/yaa sg. go along, =i NOM, lit. 'one gone away on water') Source forms: <GN/BR: tō tes yai>
too-tisit $n a$ ebbing tide. (der. of too-ti-(s)..tsit tide to ebb, =i NOM) $\leqslant$ Source forms: < Es/GM: totǐsŭt >
too-ti-(s)..tsit $v i$ tide to ebb. $\downarrow$ (der. of too water, <ti-(s)..___> go along, $\sqrt{ }$ TSIT in 'low tide')
<Es/GM: totĭsŭt>
too-tisit $n a$ ebbing tide
Tootcilai' na Little Water Top. (-123.557, 39.75) (on the mountain between Streeter, Peterson, and
Tenmile Creeks, also referred to as "Walker Streeter mountain" by Goddard
"on top mountain big spring. About 2 miles south of Redemeyer's house" (Goddard, NB part 2 villages, p.49) * (rel.: Kaach'aang'chowk'it 'Redemeyer's Place rancheria') (der. of too water, tc diminutive suffix, -lai' peak/mountain top) $\leqslant$ Source forms: < GN/BR: tō tcil lai'>
tootc'ing' $a d v$ toward water, waterwards. (der. of too water, *tc'ing' toward) \{cf. Hupa: to:-ch'ing' to the river, towards the river\} \{cf. Wailaki: too-ch'ing': tō tcin [NO-G]\} Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tō tc'ûñ ${ }^{\varepsilon}><$ GE/BR: tō tc'ûñ' $>$
too-tl'at $a d v$ \{hi reg\} middle of the ocean. (high word corresponding to taa-tl'at) (syn: taa-tl'at 'middle of the ocean') (comp. of too water, -tl'at middle of X) $\leqslant$ Source forms: < GN/BR: tō Lût >
too-uutc'inghaa $a d v$ in front of water, before water. (der. of too water, $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *tc'inghaa in front of P) < GT/BR: tō ō tc'ûñ a $><\mathrm{GE} / \mathrm{BR}$ : t'ō ō tc'iñ a, tō ō tc'iñ a $><\mathrm{GN} / \mathrm{BR}$ : tō ō tciñ a>
too-wang $a d v$ for water. $\downarrow$ (der. of too water, *wang for (the sake of) P) $\leqslant$ Source forms: < GT/BR: tō wûñ >
tooyeeh $a d v$ underwater. (der. of too water, *P-yeeh under P) $\leqslant$ Source forms: < GT/BR: tō ye > < GN/BR: tō ye ${ }^{\text {c }}><$ Lo/LM: to ye... >
tooyeeh naaheeghileegh $n$ a diving competition, underwater swimming. ("Swimming (tla naheyil le, youths swim one-another): racing, diving (to ye naheyil le, water under swimming one-another). Swimming on back for speed (ninik ke nahele, back your swim). Holding breath under water contests (yitc acañ cetañ, breath in-you keep-it)." (Loeb, p.50)) (comp. of tooyeeh underwater, gh-2 PROG, naahi-(s)..leegh swim back along, =i NOM, lit. 'swimming back along under water') Source forms: <Lo/LM: to ye naheyil le>
tteemin'it was full, they were full perf. 3 of ttee-(nin)..bin/bin' full $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}: \mathrm{t}^{\wedge} \mathrm{t}^{\wedge} \hat{\mathrm{e}}$ mû́'n ya'nī >
ttee-(nin)..bin/bin' vd be full. (perf. 3 tteemin' it was full, they were full) $\leqslant$ (der. of $\mathbf{t}$ - inceptive, tioff/along, $\mathrm{n}-3$ n-conjugation prefix, $\sqrt{ } \mathrm{BIN}$ be full) * Source forms: $<\mathrm{Sa} / \mathrm{BR}: \mathrm{t}^{\mathrm{c}} \mathrm{t}^{\mathrm{c}} \mathrm{e}$ mû́n $>$
ttcolchow $n$ a wagon. (probably could be used for automobile as well, possibly see-ttcolchow ???) (sim.: kwong' 2 'car') (der. of ti- off/along, VDJOOLH/DJOOL' roll, -chow augmentative) Source forms: < GN/BR: t tcoû tcō>
twaat GM dial. var. of of [tighaat acorn flour] Source forms: <Me/GM: T'waht'> ..tyaats vi snow (v). (opt. 3 otyaats let it snow) (der. of d-2 d-classifier, $\sqrt{ }$ YAATS snow (v)) Source forms: < GT/BR: ō t yats > < GE/BR: yats >
tyiining $n$ a doctor. ("graduates of beate-school" (Loeb)) * (wh: Tyiining-bilh-Bee'aat'eeh 'Doctor

School') $\downarrow$ (der. of d-2 d-classifier, $\sqrt{ } \mathrm{VIIN}_{2}$ shaman, -in personal suffix) \{cf. Wailaki: di- $\eta$ - уíy $=e^{’}$ 'you'll doctor'\} Source forms: <Lo/LM: tienañ>
Tyiining-bilh-Bee'aat'eeh $n a$ high school, Doctor School. (Boys and girls had separate schools, with different curricula, in different years, but the same name was used for both.) ( $p t$ : kashghanii 1.1 'instructor', tyiining 'doctor') • (syn: bee'aat'eegh 2 'Doctor School') • (sim.: bee'aat'eegh $\mathbf{1}$ 'school', Ch'istiinbilh-bee'aat'eegh 'Magicians Exhibition', kee'aat'eeh 'boys' elementary school') - (rel.: dai'ii 'ghost') (doctor - with it - he teaches him ) (comp. of tyiining doctor, -bilh with it, bee'aat'eegh school) * Source forms: <Lo/LM: tienañ bul beate >
 a] accentless, lit., sealions lying on the rock. But merely sealions rock is t'éla' $\eta-\theta \hat{e} '$. We have 2 words for the sealion: (1) t'é la' $\mathfrak{y}$, the common word, $\mathrm{t}^{\prime}$ yitt $-\theta$, a high-tone word." (JPH, reel 3, im.539B)) (sim.: teehlaang 2 'sea lion') Source forms: $<\mathrm{GT} / \mathrm{BR}$ : t yīts $><\mathrm{GE} / \mathrm{BR}$ : t yīts $><$ GN/BR: t yīts, tcyits ${ }^{\prime}><\mathrm{Sa} / \mathrm{BR}: \mathrm{t}^{\mathrm{c}}$ yīts $><\mathrm{JPH} / \mathrm{GM}: \mathrm{t}^{\mathrm{c}} \mathrm{y}^{\mathrm{t} \mathrm{t}^{\mathrm{c}}-\theta>}$

## $T^{\prime} \mathrm{t}^{\prime}$

*t'akw postp 1) above P. 2) beyond P. 3) way back of P. ("way around over Round Valley somewhere" in the context of the "Making the Valleys" story (Goddard, NB V, p.14)) * +3 obl . uut'akw above it; way back of it) \{PAth: **O-/t'a:-q'əd, O-/t'a:-X 'on crown of O; on elevated surface of $\left.O^{\prime}\right\}$ \{cf. Hupa: -t'a:w\} Source forms: <GT/BR: ō t'akw, ō t'ûkw > < GE/BR: t'ûku, ō t'ûkw, ...wī t'ûku > < GN/BR: ō tûk kw, ō tûk, ō t'a kwī de + >
uut'akw-yiidee' demon around north
t'an' var., var. of of t'aan' leaf $\leqslant$ Source forms: < GT/BR: t'ąn..., ...t'ûñ, tûn..., ...dûñ > <GE/BR: ...dûñ> < GN/BR: t'ûñ..., ...tû̃ñ + , tûn..., ...dûñ, ...dûn'> < JPH/GM: t'áy'..., t'án'...> < GN/RR: tûn..., tû...>
T'an'lhtik n a March/April, "Leaves Burst" month. (7th month, beginning with the early-Spring new moon; "April" (Essene), "February" (Loeb) 6th month in list in (Goddard notebook I, p.26), between Chinlhtciik and Tl'ohdilk'is) ( $w h$ : ghindaan-it 'spring season') • (syn: Tl'oh-Diltik '7-March/April "Grass Popping Month"') (comp. of t'aan' leaf, -Ihtik burst/open) Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tûnl tûk $><\mathrm{GN} / \mathrm{BR}$ : tûnl tûk, tûl tûk $><$ Es/GM: tañtŭk $><$ GN/BR: tûnl tûk $><$ Lo/LM: tañtuk $>$
T'an'Ihtciik na February/March, "Red Leaf" month. (6th month, beginning with the late-Winter new moon; late winter when buds and twigs of various deciduous trees and shrubs redden) (wh: kai-hit 'winter season') • (syn: Chinlhtciik '6-February/March "Red Stick"') (leaf-red ? ) (comp. of t’aan' leaf, Ihtciik red) * Source forms: < GN/BR: tûL tcīk>
T'an'teelbii' $n$ a Howard Creek Valley, "Salal In It". (-123.789, 39.678) (1A [SRA = Howard Creek
mouth valley, compare Coast Yuki: Hisimelauhkem, "salal berries growing" village at mouth of Howard Creek]
"Their beach village was Hisimelauhkem at mouth of Howard Creek (Tisemamel). The name Hisimelauhkem, refers to the blossoms of salal plants, or fide Tom "salal berries growing". It was said to have been a large camp before the whites came. A little flat with a spring at about four hundred feet elevation on the hill to the north of the creek belonged to this village. There is now a white man's house at this spot." (Gifford, The Coast Yuki, pp.298-9)) * (wh: Baang-kiiyaahaang 'Coast Yuki people') • (sim.: Naaniitckwot 'Howard Creek', T'an’teelding 'Howard Creek Place village') $\leqslant$ (der. of t'aan'teel $\mathbf{1 . 1}$ salal, =bii' in it in P) Source forms: <JPH/GM: t'án' - t‘e'l bi' >
T'an'teelding $n a$ Howard Creek village, "Salal Berry Place" village. (-123.789,39.678) ("Martina Used to be lots of salal berries -- not by the beach, up the ck t'án' - t'e $\cdot 1$ voiced, salal-berry, lit. flat
 heard" (jPH, mf.2, reel 3, im.498B)
1A [SRA = Coast Yuki: Hisimelauhkem, "salal berries growing" village at mouth of Howard Creek] Coast Yuki: "Their beach village was Hisimelauhkem at mouth of Howard Creek (Tisemamel). The name Hisimelauhkem, refers to the blossoms of salai plants, or fide Tom "salai berries growing". It was said to have been a large camp before the whites came. A little flat with a spring at about four hundred feet elevation on the hill to the north of the creek belonged to this village. There is now a white man's house at this spot." (Gifford, The Coast Yuki, pp.298-9)) * (wh: Baang-kiiyaahaang 'Coast Yuki people') • (sim.: Naaniitckwot 'Howard Creek', T'an’teelbii' 'Howard Creek Valley') (salal berries-place [trans. of C.Yuki Hisimel-auhkem, "the next creek" S of Juan Cr.] ) * (comp. of t’aan'teel 1.1 salal, =ding place) $\leqslant$ Source forms: < JPH/GM: t'án' - t`e'l - day >
T'ang'kwot $n$ a Abalobadiah Creek, Little Tenmile, "Leaf Creek". (Small creek on the coast between Newport and Tenmile
"Martina trs t'áy' - k'wat', leaf-creek" (JPH, mf.2, reel 3, im.628A)) * (wh: Baang-kiiyaahaang 'Coast Yuki people') (comp. of t'aan' leaf, -kwot creek) * Source forms: < JPH/GM: t'á ' $k^{c}$ wat $^{\text {c }}>$
T’ang'lhtcinchowchinee'ding $n$ a Black Leaf Base village, "Big Black Leaf Base Place". (Village site in the Streeter Creek drainage
"This side Walker Streeter mountain dun.L.giin.tcoo(.kin [crossed out]gr [crossed out] oily" (Goddard, NB part 2 villages, p.49)) (wh: Yiishtc-Silhtiinkwot 1 'Streeter Creek') • (rel.: T'aan'lhghiinchowchin 'Big Varnish Leaf Ceanothus Base (place)') (comp. of t’aan' leaf, Ihshing black--adjectival, -chow augmentative, *chinee' base of, =ding place) * Source forms: $<$ GN/BR: t'ûñ l tcin tco) kin ne dûñ >
T'ang'Ihtcintcchii' $n a$ Black Leaf Creek Mouth village, "Little Black Leaf Creek Mouth". ($123.51,39.706$ ) ("t'ûñ L tcin tcŏ kin ne dûñ 'leaves black tail' W sec. 26, T. 22N., R. 15 W . On the
higher bank 50 yds. N of tûnıtcintckwōt, the next creek N of Blue Hill Cr . and 400 yds . W of the river. There is timber W. Dr. Wilson used to live there. The site has been plowed. Bill counted six places where he thought houses had been." (Goddard, NB part 2 villages, pp.45-46)) (wh: Nee'Ihsowkwot-kiiyaahaang 'Mud Springs Creek band') (comp. of t'aan' leaf, -lhshing black-adjectival, -tc diminutive suffix, *chii' tail) * Source forms: <GN/BR: t'ûñ l tcin tc k)ī'>
T’ang'htcintckwot $n$ a Black Leaf Creek, "Little Black Leaf Creek". ("'leaves black tail' W sec. 26, T. 22 N., R. 15 W . On the higher bank 50 yds. N of tûnLtcintckwōt, the next creek N of Blue Hill Cr. and 400 yds. W of the river. There is timber W. Dr. Wilson used to live there. The site has been plowed. Bill counted six places where he thought houses had been." (Goddard, FN)) * (comp. of t'aan' leaf, -lhshing black--adjectival, -tc diminutive suffix, -kwot creek) * Source forms: < GN/BR: t'ûñ l tcintc kwōt>
$\sqrt{ } T^{\prime} A A_{3} \diamond$ CONT , impf., CONT impf. of $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{1}$ classify fire
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{1} r t$ classify fire. (CONTimpf. $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{3} \cdot$ MOMopt. $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA} \cdot$ CONTperf. $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA} \cdot{ }^{\prime} \cdot$ MOMprog. $\sqrt{ }$ T'AALH $^{\prime}$ MOMperf. $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AAN}_{3} \cdot$ MOMimpf. $\left.\sqrt{ } \mathrm{T}^{\prime} \mathrm{AASH}\right)$ \{PAth: **t'a:\} \{PCalAth: *t'a: $\}$ \{cf. Wailaki: -t'ash 'set.fire.PFV', 'noo=di-l-t'ásh=iŋ 'we set a fire'\} $\leqslant$ Source forms: < GT/BR: ...tąn > < Lo/LM: ...toc, ...tai, ...ta >

P-ghaa-(nin)..t'aash/t'aan $v t$ give fire to P
naa-(s)..Iht'aa $v t$ carry fire around
naa-(s)..t'aa $v t$ carry fire around
n. .t'aan $v t$ get fire
tc'ee-(ghin)..Iht'aash/t'aan/t'aa/'t'aa'/t'aalh $v t$ take fire out from
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{2} r t$ fletch. $\left\{\right.$ PAth: **O-t-|t'a: 's-A fletch $O$ (arrow); put feathers on $\left.O^{\prime}\right\}\{c f:$ t'aa' 'feather'\} < GT/BR: ...t'a>
ch'-(s)..Iht'aa $v t$ fletch st./arrow
t'aa' $n$ a feather. ( $w h: \mathrm{k}^{\prime} \mathrm{aa}^{\prime}$ 'arrow') • (sim.: kaah ${ }_{2}$ 'feathers') • (use: ch'-(s)..Iht'aa 'fletch arrow') (2sg. poss. nt'aa' your feathers) \{PAth: **/t'a:, --/t'a: 'feather (plume)\} \{PCalAth: *t'a:'\} \{cf: $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{2}$ 'fletch'\} Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\mathrm{t}^{\mathrm{a}}{ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}: \mathrm{t}^{\prime} \mathrm{a}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}: \mathrm{t}^{\prime} \mathrm{a}^{\prime}><\mathrm{Me} / \mathrm{GM}:$ Tah ${ }^{\text {ch }}$, Tah" $>$
*t'aa' ${ }_{1}$ n ia pocket, blanket fold (fr. *beneath). (refl. poss. aat'aa' one's own pocket) \{PAth: **Ot'^X 'folds, pocket, crevice of $O\}$ \{PCalAth: *-t'aa-\} Source forms: < GT/BR: ku t'a ${ }^{\varepsilon}><$ GE/BR: t'a $><$ GN/BR: ...t'a $><$ Sa/BR: át'a' $><$ Lo/LM: ta...> Nee't'aa' n a Earth Pocket t'aa'sits $n$ a quiver (for arrows)
*t'aa' ${ }_{2}$ n ia tail. (3anim. poss. kwt'aa' his tail) \{PAth: **O-/t'a:(-d) 'back, rear of O; behind, beneath $O$ \} \{PCalAth: *-t'a:-7\} Source forms: < GT/BR: kw t'a ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:$-t'a $>$ muletaa $n a$ sea anemone t'aadilk'its $n a$ kingsnake
$\sqrt{ } T^{\prime} A A^{\prime}$ CONT , perf., CONT perf. of $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{1}$ classify fire MOM , opt., MOM opt. of $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{1}$ classify fire
t'aa' P-k'itnaanaa-(s)..tish/taan vt wave feather over $\mathbf{P}$, doctor $\mathbf{P}$ with feather. (perf. 3+3anim. obl. t'aa' kw'itnaanaastaang he waved a feather over him/her/them) (feather he waved back and forth on her ) (comp. of t'aa' feather, P-k'it-naanaa-(s)..tish/taan wave O/feather over P (doctoring), $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-like/enclosed O) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : t'a ${ }^{\varepsilon}$ k'wûn na nas tąn>
t'aa' kw'itnaanaastaang he waved a feather over him/her/them perf. $3+3$ anim. obl. of t'aa' P -k'itnaanaa-(s)..tish/taan wave feather over P (doctoring) $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : t'a ${ }^{\varepsilon}$ k'wûn na nas tąn, t'a ${ }^{\varepsilon}$ k'wûn na nas tąn kwąn >
t'aa'-baahoos $n$ a flicker feather headband. ("1048. Kato: Called ta'pahos." (Driver, p.394) "Yellowhammer-quill band ... M[ales wore] ... Feather tips at intervals ... Worn across forehead ... [or] ... Worn down back" (Driver, p.331)) *(syn: bintcbil-teegot 'flicker feather headband') *(der. of t’aa' feather, b-3sg/pl poss., lit. 'feather's "ahos"') Source forms: < Dr/Ot: táp̄ahos >
t'aa'dilgaichow $n$ a hornet. (Dolichovespula maculata) ("nest submerged in water; broken; adults drowned; lava roasted, eaten in house" (Loeb, p.46) "big hanging nest" (Goddard notes pg 88-152, p.46)) * (gen: ts'isnaa 3 'wasp/hornet') (rear end whitish - AUG ) (der. of *t'aa' ${ }_{2}$ tail, d..Igai be whitish, -chow augmentative) Source forms: <GT/BR: ta dûl gai tcō><GE/BR: ta dûl gai tcō><Lo/LM: tatlegaitco>
t'aa'kwl'iin-lhgai $n a$ "white bird". (unknown species from Sapir's notes, p.9) (bird-white) (comp.

t'aa'kwl'iintc $n$ a 1) (gen.) small bird. <comp. C.Yuki: Mrs. Perez háltf ${ }^{\prime} e^{\prime}$, little ones (dpl), (said of small songbirds)" (JPH, reel 3, im.239A) > 2) (gen.) bird. (wings-one that has-DIM) * Source forms: < Me/GM: Tah'-klinch > < GN/BR: da klintc >
t'aa'kwl'iing $n$ a bird. ("eaten, except for predatory ones, scavengers and hummingbird" (Loeb, 46) "Climb trees to get young birds" (Essene, element 46) "Pets (ta incoñ yulciñ, mouth good make): cottontail rabbits, birds, coyotes (bred with native dogs). Not kept: fawns because bad luck; bears because attracted bigger bears." (Loeb, p.47)) * (gen: daa' nshoong ghilhtciing' 'pet') • (sim.: *yaash ${ }_{2}$ 'bird (in compounds)') (wings-one that has ) (comp. of t'aa' feather, -kwl'iing it has) \{cf. Wailaki: k'iyáash 'bird'\} $\leqslant$ Source forms: < GT/BR: t'a kwil īñ $>$ GE/BR: t'a kwil īñ $><$ Lo/LM: takliñ $>$
t’aa'kwl'iing-weeshii' $n$ a bird egg. ("Bird eggs (takliñ wecit) cooked in hot ashes." (Loeb, p.47)) (bird - its egg ) (comp. of t’aa'kwl'iing bird (gen.), b-3sg/pl poss., *gheeshii' egg) * Source forms: <Es/GM: takliñwecĭ> <Lo/LM: takliñ wecit>
t'aa'sits $n a$ quiver. ("common, deerskin; finer, otter-skin" (Loeb, 44)) (syn: ghisdaalee-teelee' 'quiver (for arrows)', naa'ghii 'quiver (for arrows)') • (mat: naach'iiyoos 1 'buckskin', siis 'otter') (pocket - skin ) (comp. of *t'aa' ${ }_{1}$ pocket, sits' skin) $\bullet$ Source forms: <Lo/LM: tasuts >

T'aa'-sii'daa'-s'aan $n$ a Feather Dance. ("2138. Ka: Called t'asidatsan; 4 to 8 men wearing eagle feathers danced with an equal number of women." (Essene, p.72)) (syn: Bintcbil Teegot 'Feather Dance') (comp. of t'aa' feather, *sii'daa' crown of head, s..'aan lie motionless (solid O), =i NOM, lit. 'feathers lying on the crown of the head') * Source forms: <Es/GM: t'asidatsan >
t'aa'siibii'nooch'ilkis $n$ a feather topknot. $\bullet$ (ev.: Ch'ighaayiltcin 'Big Time ceremony', Nooch'ighikaan 'Big Time ceremony') (der. of t'aa' feather, *sii' head, =bii' in it in P, nooreaching a limit, ch'- 3Indef, I- 1-classifier, $\sqrt{ } \mathrm{KIS}_{2}$ in 'feather topknot', lit. ', lit. 'feathers KISed to a limit on the head') * Source forms: <Es/GM: t'asibinojīlkĭs >
t'aadilk'its $n$ a California kingsnake, "milk snake". (Lampropeltis getula californiae) (not eaten (Curtis, p.202)) (gen: diishoo' $\mathbf{3}$ 'snake') (der. of *t'aa' ${ }_{2}$ tail, lit. ', lit. 'dilk'its tail') \{cf. d..Ikitc 'be spotted'\} Source forms: < GT/BR: t'a dûl k'ûts > < Me/GM: tah/-tal-kets >
t'aadilhk'its $n$ a California kingsnake, "milk snake". (Lampropeltis getula californiae) (not eaten (Curtis, p.202)) <comp. N.Pomo: Mrs. D Coral snake is loc called barber-pole snake. They have coral-red as one of the colors. The rings are mere transverse stripes, not spiraled like a barberpole." (JPH, reel 3, im. $236 A$ ) > (gen: diishoo' 3 'snake') (der. of t'aadilk'its kingsnake, lh-1 lhclassifier) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : tá-dŭhl-kŭts $><\mathrm{GT} / \mathrm{BR}$ : ta dût k'ûts $><\mathrm{GE} / \mathrm{BR}$ : ta dûL k'ûts > < GN/BR: ta dût kûts $><$ GN/BR: da dûL kûts >
t'aadinshoo'kwosh < allomorphs: t'aadinshoo'-kwosh > 1) conj for some reason. (syn: daahtyaashoo' 'something is wrong', daanteeshoo' 2 'something is wrong') 2) dem something is wrong. (comp. of -shoo' unusual wh-interrogative suffix, =kwosh perhaps/guess, lit. ', lit. 'some t'aadin perhaps') * Source forms: < GT/BR: t'a din cō ${ }^{\varepsilon}$ kwûc $><$ GE/BR: t'a din cō ${ }^{\varepsilon}$ kwûc $>$
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{AAGH} r t$ 1) fly. 2) sling, use a sling. \{PAth: **t'ag: nə-t'aG 'fly' < nə-D-PaG (mot) 'one flies' ???\} \{PCalAth: *-t'aagh\} \{cf. Hupa: t'aw: na:=(s)-t'aw 'float about in the air'\} \{cf. Wailaki: -t'ah 'fly'\} - Source forms: < GE/BR: t'a >

P-ee-(nin)..t'aagh $v i$ fly up against P
naa-(ghin)..It'aagh $v t$ sling at O
naa-n-(nin)..Iht'aagh $v t$ sling at O
naa-(s)..Iht'aagh vi fly around
nin'-(s)..t'aagh $v i$ fly up from ground
n-(nin)..t’aagh vi arrive flying
Teenaat'agh $n a$ Giant Bird
ti-(s)..t'aagh $v i$ fly along
tc'ee-naa-(nin)..t'aagh $v i$ fly back out from
yaa-(ghin)..Iht'aagh $v t$ make $O$ fly up
*t'aakw postp 1) above $\mathbf{P}$. 2) beyond $P$, way back of $\mathbf{P} . \downarrow(+3$ obl. uut'akw above it; beyond $i t) \downarrow$ Source forms: < GT/BR: ō t'akw > < GE/BR: ō t'ûku >
yook-wit'akw direct far above
$\sqrt{ } T^{\prime} A A L H * M O M$, prog., MOM prog. of $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{1}$ classify fire
$\sqrt{ } T^{\prime} A A N_{3} \diamond$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{1}$ classify fire
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{AAN}_{1} r t$ stick on, apply. ("relating to wax-like substances" (Goddard, 2012, p.72)) \{PAth:
**t'^n(7): $O-e=t \prime \wedge n(7)$ 'be stuck to $O s-S$ ' $\{P C a l A t h: ~ * t ' a a n\} ~\{c f . ~ H u p a: ~ P-e:=s i-t ' u n ' ~ ' b e ~$ sticking to $P\}$ Source forms: < GE/BR: -t'an >

P-k'ee-(s)..Iht'aan $v t$ stick O on P
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{AAN}_{2} r t$ in 'thicken/grow'. \{cf. Hupa: $\left.t^{\prime} a: n\right\}$
ko-n..t'aan $v i$ grow (acorns)
n -(s)..t'aan $v i$ thicken/grow (acorns)
t'aan' $n$ a leaf. $\downarrow$ (var. t'an') \{cf. Wailaki: ky 'i-t'ay' 'leaf' 'THM.POSS-leaf'\} $\leqslant$ Source forms:
<GT/BR: t'ąn...> < GE/BR: t'an...> < GN/BR: tañ...> < Es/GM: t'añ..., t'an..., tañ... $><$ JPH/GM: t'áy'..., t'án'... $><$ Me/GM: Tahnk', ...tahk $><$ GN/BR: tan... $><$ Lo/LM: тап̃..., та..., tan..., tañ..., tañ >
antcin-t'ang' $n$ ia pepperwood leaf
ghin..t'an' $v d$ become fall
shasht'aang' $n a$ bear clover
shaasht'ang' $n a$ bear clover
T'an'Ihtik $n a$ March/April
T'an'lhtciik $n a$ February/March
T'ang'kwot $n$ a Abalolobadiah Creek
T'ang'lhtcinchowchinee'ding $n a$ Black Leaf Base village
T'ang'lhtcintcchii' $n a$ Black Leaf Creek Mouth village
T'ang'lhtcintckwot $n a$ Black Leaf Creek
t'aang'bilh-ghitcai $n a$ earth oven
t'aang'kw'hit $n a$ autumn season
tinisht'aang' $n a$ whiteleaf manzanita
tcingt'aan' $n a$ wormwood
T'aan'lhghiinchowchin $n a$ Big Varnish Leaf Ceanothus Base, Grease Leaf Base. ("This side Walker Streeter mountain dun.L.giin.tcoo(.kin [crossed out]gr [crossed out] oily") (rel.:
T'ang'lhtcinchowchinee'ding 'Big Black Leaf Base Place') (comp. of t'aan'lhghiing varnish leaf Ceanothus, -chow augmentative, *chinee' base of) < GN/BR: dûn l gīn tcō` kin >
t'aan'lhghiing $n a$ varnish leaf Ceanothus, snowbrush Ceanothus. (Ceanothus velutinus var. laevigatus) (sim.: kwosh 2.4 'coast whitethorn', naalch'il 'wedgeleaf ceanothus', seek'ai' 'deerbrush') (leaf-greasy ? ) (comp. of t'aan' leaf, ..Ihghiin be oily) $\uparrow$ Source forms: <GN/BR: tañ l giñ > < GN/BR: tanl gī>
t'aan'lhtik $n$ a (spec.) smaller steelhead. (Oncorhynchus mykiss) ("Caught in spring: unknown species (klok); steelhead trout (cucik, bushes red); smaller variety of last (taltek, buds come out). Taltek ran

March, April, but January, February named for them." (Loeb, p.46)) (gen: Ihook' 'steelhead') * (comp. of t’aan' leaf, -lhtik burst/open, lit. 'leaf-buds burst') $\leqslant$ Source forms: <Lo/LM: тaltek > T'aan'Ihtik $n$ a 5-January/February
T'aan'lhtik n a January/February, Buds Bursting month, "Leaves Burst" month. (5th or 6th month leaf budding-out; "Caught in spring: unknown species (klok); steelhead trout (cucik, bushes red); smaller variety of last (taltek, buds come out). Taltek ran March, April, but January, February named for them." (Loeb, p.46)) (wh: kai-hit 'winter season') • (syn: Chilhtciik '5-January/February "Red Stick"', Chinlhtciik '6-February/March "Red Stick"', Kon’chowlittc '5-January/February "Big Fire Burning"', Kon'chowlittc '5-January/February "Big Fire Burning"') (leaf/bud - burst ) (der. of t'aan'Ihtik steelhead (small)) * Source forms: < GN/BR: tûnı tûk, tûl tûk > < Es/GM: tañtŭk $><$ GN $/ B R$ : tûnl tûk $><$ Lo/LM: tañ tuk, taltek $>$
t'aan'lhtiktc $n$ a 1) California roach (fish), "little steelhead". (Lavinia symmetricus symmetricus) (a small steelhead-like fish that lives in creeks, see Goddard 1909, p.91: this matches the California roach) 2) small steelhead. (leaf/bud - burst - DIM ) (der. of t'aan'lhtik steelhead (small), -tc diminutive suffix) - Source forms: <GT/BR: t'an l tûkts $><$ GN/BR: tañ l tûkts >
t'aan'teel $n a 1$ ) flat-leaf. (the name of several plants with wide leaves) (gen: shasht'aang' 2 'clover') 1.1) n a salal. (Gaultheria shallon) (= salal berry, lit. flat berry 1A) (gen: kwosh 3 'berry') \{see comp. T'an’teelding, 'Howard Creek village' der. T'an’teelbii', 'Howard Creek Valley' \} 1.2) $n$ a thimbleberry. (Rubus parviflorus) • (gen: kwosh 3 'berry') 1.3) $n a$ white-flowered clover, spicy clover. ("Clover (cestañ) gathered in baskets by women in spring; flowers, leaves eaten. Made pinole from seeds in summer. Clover varieties: eltiñ (carrot seed taste); tantel (flat leaves; peppery); nakontol (salty); salco (parsnip taste)." (Loeb, p.47)) * (gen: naakong 1 'clover', shasht'aang' 2 'clover' (comp. of shash, t'aan')) (leaf - flat/wide ) (der. of t'aan' leaf, -teelh ${ }_{2}$ flat (adjectival), =i NOM) * Source forms: < Es/GM: t'antěl > < JPH/GM: t'án' $t^{\prime} e^{\prime} l><$ Lo/LM: tantel $>$
t'aan'teelhchow $n$ a manroot, bear root, "big flat-leaf". (Marah fabaceus \& M. oregonus) ("177. Various names were given for a third fish poison. Ki: kadltsime. Ka: Wild parsnip roots. La: Bear root. Yu: lilmil. According to Gordon Hewes, these are probably all manroot (Echinocystis [Marah])." [Essene note on element 177]
root and seeds poisonous, but used medicinally (Chesnut, 1902, pp.390-1)) * (sim.: nooniich'baaghee'chow 'big bear medicine (plant)') (der. of t'aan'teel flat-leaf, -chow augmentative, lit. 'big flat-leaf') * Source forms: <Es/GM: ta'ntetco>
t'aan'tghilyoos $n$ a octopus, "devilfish". (Octopoda) ("Octopus (toklonit) caught on rocks, washed ashore." (Loeb, p.46)) <comp. Coast Yuki: Mrs. Perez mól'k'r't', devilfish. Inds. boiled it. Small or large. It is an old saying that the devilfish has little 'ears' on it legs (I find out by asking that she means the suckers on its legs), you dry this and wrap in paper or cloth + carry with one + will never see a rsn. (Mr Bowman says the Whm carries a rabbit foot for gen. good luck) On rhg says they call
those suckers fêm, lit. ears. I have seen Shirw. carry 'seaweed' wrapt in pocket, women in their stockings, to avoid seeing rsns. "(JPH, reel 3, im.178A) Mrs. Perez mólk' I't', devilfish."(JPH, reel 3, im.219A)
N.Pomo: Mrs. D They caught a devilfish measuring 30ft from tip to tip of tentacles at Hare Ck. mouth, it was in a deep hole betw. the rocks at Abalone Beach (which is the modern name of the beach of Hare Ck). They had this devilfish on exhibit on a vacant lot at Ft Bragg. N why Hare Ck. is so cald. Jughandle has an exceedingly high bridge. The Hare ck. hw. bridge is high, but the Jughandle hw bridge is low. '(JPH, reel 3, 219B) > (syn: toolhoonit 'octopus') (comp. of t'aan' leaf, t- inceptive, gh-1 gh-conjugation, l- l-classifier, $\sqrt{ }$ YOOS pull, =i NOM) $\leqslant$ Source forms: <GT/BR: t'ąn t gûl yōs> < GE/BR: t'an t gûl yōs>
t'aanii $n a$ 1) woman's dress. ("Property.... women [women], their clothing, pounding baskets, soup rocks, water baskets." (Loeb, p.48)) 2) woman's buckskin apron-skirt. (ev.: Ch'ighaayiltcin 'Big Time ceremony', Nooch'ighikaan 'Big Time ceremony') (3 poss. uut’aanii her apron) Source forms: < GT/BR: ū t'a nī > < GN/BR: ū ta ni > < Es/GM: t'ani..., ...ta'ni > < GN/BR: ta ni...>
siitcing-t'aanii $n$ a kotolo milkweed
Shit’aanii Bang na My Skirt Mother (Lucy (Cooke) Ray's mother)
t’aanii-bilhnidaash $n$ a feather dress, feathered dance skirt. ("Property.-... women [women], their clothing, pounding baskets, soup rocks, water baskets." (Loeb, p.48)) (ev.: Ch'ighaayiltcin 'Big Time ceremony', Nooch'ighikaan 'Big Time ceremony') (comp. of t’aanii woman's dress apron, bilh, n-(nin)..daash dance) * Source forms: <Es/GM: t'anibŭłnitos>
t'aanii-saak' $n$ a pretty dress, woman's fancy dress. ("Property.-... women [women], their clothing, pounding baskets, soup rocks, water baskets." (Loeb, p.48)) (comp. of t'aanii woman's dress apron, saak' spoon) * Source forms: < GN/BR: ta ni sûk >
t'aang'bilh-ghitcai $n$ a earth oven. $\downarrow$ (use: Ihch'aa..Ikaats 'scoop O out') (leaf-with it cover ) (der. of t'aan' leaf, ..ghittcaa be buried, -bilh with it) $\leqslant$ Source forms: <Es/GM: t'añbŭlyitcai >
t'aang'kw'hit $n a$ Fall, Autumn season. ("Fall, tañ ku hit (leaf on top time)" (Loeb, p.20)) * (pt: Geesnaa' '2-October/November "Salmon Eye"', Kong'doolis '3-November/December "Fire Doesn't Heat"', Laashii'Ihgaitc '1-September/October "Buckeyes White"', Naalhghil '3-
November/December "Evening Again"') • (syn: ghint'an' 'autumn', ghint'an'k'it 'autumn') (der. of t'aan' leaf, -k' ${ }_{1}$ manner suffix, =hit when) \{cf. Wailaki: t'aan'k'ik: Tahng'-kuk [SS-M]\} * Source forms: < Lo/LM: тañ ku hit>
$\sqrt{ } T^{\prime} A A S \star A C T$, impf., Activity Aspects impf. of $\sqrt{ } T^{\prime} A A S / T^{\prime} A A T S ~ c u t$
t'aast $n a 1$ ) acorn bread. ("Acorn bread: Meal baked on hot stones" (Merriam)
"Acorns (tcuntañ), chief food, made into bread (tcuntañ tast) soup (tcuntañ ske). Tree climbed, acorn knocked down with hooked pole. If difficult to climb, acorns dislodged with stones thrown from slings." (Loeb, p.46)
"The dough selected for acorn bread is mixed with red clay before it is baked, the proportion being about 1 pound of clay to 20 of dough. This clay, several Indians explained, makes the bread sweet. Others stated that it 'acted like yeast.' The mixture is placed on a bed of soaproot, oak, maple, or even poison-oak leaves, which in turn rests on a bed of rocks previously heated by a small fire. The dough is then covered with leaves and a layer of hot rocks and dirt and cooked gently in this primitive oven for about twelve hours, usually over night. When removed the next morning the bread, if previously mixed with clay, is as black as jet, and, while still fresh, has the consistency of rather soft cheese. In the course of a few days it becomes hard, when, on account of the leaf impressions stamped upon it, it might easily be mistaken for a fossil-bearing piece of coal. It is not at all porous, being as heavy as so much cheese. It is remarkable for being sweet, for the original meal and even the soup are rather insipid. The sweet taste is very evident, and is due in great measure to the prolonged and gentle cooking, which, favored, by the moisture of the dough, gradually converts some constituent of the meal into sugar, as in the case of camas bulbs." (Chesnut, 1902, p.338)) (sim.: tass 'Indian bread') 2) acorn dough; raw, wet acorn flour. (mat: ch'int'aang 'acorn') \{cf. Hupa: k'itust, leached acorn flour (before cooking)\} \{cf. Wailaki: ky'itaas: Ke-tahs' 'Acorn bread (cookt in ashes)' [SS$M]\}$ Source forms: <GT/BR: t'ûst $><$ GN/BR: tast $><$ Me/GM: Tahst $><$ Lo/LM: tcuntañ tast>
ch'int'aang-t'aast $n a$ acorn bread
t'aastei $n a$ acorn dough. ("Acorn meal after leaching" (Merriam)) * (mat: ch'int'aang 'acorn', tighaat 1 'flour (acorn)') (der. of t'aast acorn bread, =i NOM) * Source forms: <GT/BR: t'ûs tē $><\mathrm{Me} / \mathrm{GM}$ : Tahs-tā $><\mathrm{GN} / \mathrm{BR}$ : tas tē $>$
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{AAS} / \mathrm{T}^{\prime} \mathrm{AATS}$ rt to cut. (tool: keebil 1 'knife') (impf. $\left.\sqrt{ } \mathrm{T}^{\prime} A A S \cdot p e r f . \sqrt{ } \mathrm{T}^{\prime} A A T S '\right)\{P A t h: * * O-$ /t'a:ts' 'gh-A cut $O$ with knife or other blade'\} \{PCalAth: *t'a:s, t'a:ts\} \{cf. Hupa: t'us/t'a:ts'\} \{cf. Wailaki: -t'ás 'cut.IPFV', -t'ats' 'cut.PFV'\} Source forms: < GE/BR: t'ats , t'as , [ t'ąs] >
ch'-(ghin)..t'aas/t'aats' $v t$ cut O up
ch'-n-(s)-Iht'aas/t'aats' $v t$ cut up st into strips
djee-(ghin)..t'aas/t'aats' $v t$ cut O in two
(s)..t'aas/t'aats' $v t$ cut O
shti-(ghin)..t'aas/t'aats' $v t$ slice O up
taa-(ghin)..t'aas/t'aats' vt butcher/cut up O
taa-(s)..t'aas/t'aats $v t$ cut O (in butchering)
ti-(s)..t'aas/t'aats' $v t$ cut off O
tiin-mik'eeghilht'aats' $n a$ crosscut saw
tc'ee-(ghin)..t'aas/t'aats $v t$ divide O
$\sqrt{ } T^{\prime} A A S H \bullet M O M$, impf., MOM impf. of $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{1}$ classify fire
$\sqrt{ } T^{\prime} A A T S^{\prime} *$ ACT , perf., Activity Aspects perf. of $\sqrt{ } T^{\prime} A A S / T^{\prime} A A T S$ cut
t'ep $n$ a black bone, "tep", "male bone". (the marked bone in the handgame
"1459. Kato: Tep marked. C Yuk: Equivalents: tep, man, marked, black; wei, woman, unmarked, white." [Driver, p.399]
borrowed from regional languages) * (ant: wii 'white bone (grass game)') • (wh: tl'oh-naaghi'ai 'grass game', tl'oh-n'ai 'grass game') * Source forms: < SRA/O1: t'ep><Dr/Ot: Tep>
$\sqrt{ } T^{\prime} E E_{1} \bullet$ ACT , impf., Activity Aspects impf. of $\sqrt{ } T^{\prime} E E / T^{\prime} E E^{\prime}$ cook/cooked
$\sqrt{ } \mathrm{T}^{\prime} E \mathrm{E}_{2} r t$ be thus. ("have an appearance or disposition") \{PAth: **t'e.\} \{cf. Wailaki: -t'e 'be', -t'een 'be', $n$-t' $e=s h$ 'I guess it is. $\left.{ }^{\prime}\right\} *$ Source forms:

> aa-n-(nin)..t'ee $v s$ be thus
> dant'eeshoo' dem something is wrong
> *(daant'ee) inter how is it?
> ghint'ee $a d v$ now
> i-(s)..t'ee $v d$ be cooked
t'ee' na 1) robe. ("The earliest known costume for both sexes was a tanned deerskin wrapped about the waist, and a close-fitting knitted cap, which kept in place the knot of hair. At a later period the garment was a shirt made of two deerskins, laced down the front and reaching to the knees; and moccasins of deerskin were sometimes used." (Curtis, p.183)) (spec: jeeschow-sits' 'elk-skin robe') • (sim.: jeeschow-sits' 'elk-skin robe', kakyiitc'ish 'buckskin robe', noonii-uusits' 'bear-skin robe', waa'chow 2 'robe') • (ev:: Ch'ighaayiltcin 'Big Time ceremony', Nooch'ighikaan 'Big Time ceremony') 2) blanket, deerhide blanket. < comp. N.Pomo: Jim on Kr Es. ... batt'á, any blanket." (JPH, reel 4, im.426A)
C.Yuki: "Mrs. Perez 'ál-hô'trom [arrow to a] ch., blanket such as one buys in store. the word sounds like a big-stick of wood, but is sic." (JPH, reel 4, im.427A) > * (spec: k'antaaghiitc sits' ghittl'oong' 'rabbitskin blanket') 3) elkhide armor. (syn: t'ee' naighit'oong 'armor') 4) tanned deerskin, buckskin. (blanket ) \{PAth: ** ???\} \{PCalAth: *t'ee', ky'-it'ee\} \{cf. Hupa: t'e\} \{cf. Wailaki: t'e'- 'blanket'; t'e'-chiy 'blanket-kind'\} Source forms: < Cu/BO: t!ĕ > < GT/BR: $\mathrm{t}^{\prime} \mathrm{e}^{\varepsilon}><$ GE/BR: $\mathrm{t}^{\mathrm{e}}{ }^{\varepsilon}><$ GN/BR: $\mathrm{te}^{+}><$Es/GM: te' $><$Lо/LM: те... $>$
$\sqrt{ } T^{\prime} E E^{\prime}$ ACT , perf., Activity Aspects perf. of $\sqrt{ } T^{\prime} E E / T{ }^{\prime} E E^{\prime}$ cook/cooked
t'ee' naighit'oong $n a$ elk hide armor. ("One or two of the warriors wore elk hide armor (тe naigatoñ, clothes wear). These fighters ran up to the enemy and tried to frighten them back, especially after a man on their side had been killed. This was done in order that the body could be rescued unscalped." (Loeb, p.16)) (syn: t'ee' 3 'elkhide armor') (dial. var. (t'ee' naighitl'oong)) (blanket - one that is woven ? ) (comp. of t'ee' robe, naa..ghittl'oon be woven) * Source forms: <Lo/LM: те naigatoñ $>$
(t'ee' naighitf'oong) dial. var. of of [t'ee' naighit'oong elkhide armor] Source forms:
t'ee'bil $n$ a 1) curlew. (Numenius americanus) ("small brown birds, red beaks, hatched young under footdrum" (Loeb, p.???)) 2) \{PROBABLE\} whimbrel. (Numenius phaeopus) (possibly refers to whimbrel instead, or both similar species, without distinction) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
$\mathrm{t}^{\prime} \mathrm{e}^{\varepsilon}$ bûl $><$ Lo/LM: tebul $>$
t'ee'dan'it LM dial. dial. var. of of $\leqslant$ [tl'ee'dan'it late morning] $\leqslant$ Source forms: <Lo/LM: те tanet $>$ t'ee'haa'LM dial. dial. var. of of [tl'ee'haa' early morning] * Source forms: <Lo/LM: те ha> t'ee'-it dial. var. of of $\leqslant$ [tl'ee'it night] $\leqslant$ Source forms: < Me/GM: Tĕ'-ĕt >
t'ee'naaghai var., unspec. var. of of tl'ee'naaghai moon $<\mathrm{Cu} / \mathrm{BO}$ : to'é-ná-ghai $><$ Lo/LM: те nagai >
t'ee'tcing $n$ a buckskin. ("Buckskin (tanned)" (Merriam)) * (make: ch'..got' 'stretch O/hide') $\downarrow$ (der. of t'ee' robe, -tcing sort/kind) \{cf. Wailaki: t'e'-chiy 'blanket-kind'\} Source forms: < Me/GM: Tĕ'chung $>$
$\sqrt{ }{ }^{\top} E E G H_{1} r t$ teach. $\bullet$ Source forms: bee'aat'eegh $n a$ school P-ee-(ghin)..t'eegh $v t$ teach P kee'aat'eeh $n a$ boys' elementary school
$\sqrt{ } \mathrm{T}^{\prime} E E G H_{2}$ rt raw. * Source forms:
t'eeh adj raw, uncooked. (as of meat) (ant: i-(s)..t'ee 'be cooked') (der. of $\sqrt{ } \mathrm{T}^{\prime} E E G H_{2}$ raw) \{PAth: **???\} \{PCalAth: *t'eegh\} \{cf. Hupa: t'e:w\} \{cf. Wailaki: t'eeghik: Tă-guk 'Raw' [SS$M]\}$ Source forms: < GT/BR: t'e $><$ GE/BR: t'e $><$ GN/BR: t!e) > < Me/GM: Kĕ' >
t'eehbil $n$ a dusk. Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : t'éc bûl $>$
t'eek $n a$ adolescent girl, teen girl. (pl. t'eekii girls) (girl-plural ) \{PAth: **t'e-q\} \{PCalAth:
*t'e:q\} \{cf. Hupa: t'ehxich 'young girl (before puberty)'\} \{cf. Wailaki: t'ek 'girl'\} $\bullet$ Source forms: < Cu/BO: těk, tĕk...> < GT/BR: t'e kī> < GE/BR: t'e kī> < Me/GM: Tek', Tek...>
t'eekitc-yaashtc $n a$ little girl. (comp. of t'eektc little girl, *yaashtc child (woman's)) Source forms: < GN/BR: tĕ ketc yaitc>
t'eekii girls pl. of t'eek teen girl (girl-DIM young/small-DIM) girl $\leqslant$ Source forms: <GT/BR: t’e kī $>$ <GE/BR: t'e kī> < GN/BR: te kí >
t'eektc $n$ a little girl, pre-pubescent girl. ("Little girl (4 to 12 years)" (Merriam)) (girl - DIM ) * (der. of t'eek teen girl, -tc diminutive suffix) \{cf. Hupa: t'ehxich 'young girl (before puberty)'\} $\leqslant$ Source forms: < Cu/BO: tĕkch $><$ GT/BR: t'ekts $><$ GN/BR: tekts $><$ Me/GM: Tek-t'sh >
t'eesh $n a$ 1) coals. (from fire; "seaweed coals rubbed on [baby's] head for hair-growth" (Loeb, p.51))
2) charcoal. 3) coal, black coal. 4) cremation ashes. (Used as such in Cahto stories in which Coyote is burned up, glossed as such explicitly in Northern Sinkyone Wailaki) \{PAth: **t'e'jw\} \{PCalAth: *t'eesh\} \{cf. Hupa: t'ewh 'charcoal, coals\} \{cf. Mattole: t'e:x 'charcoal'\} \{cf. Wailaki: t'eesh 'charcoal, coal, live coal, embers': t'ec [SN-G], Tes' [SS-M], t'ĕsh [WA-C]; t'eesh 'cremation ashes': ̇̇es' 'The ashes and burnt bones of the dead' [SS-M]\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : t'ĕsh $><$ GT/BR: t'ec > < GE/BR: t'ec, t'ece > < GN/BR: t'ec > < Lo/LM: tec ...>
t'eeshee $n$ a coals, hot coals. (der. of t'eesh coals) \{PAth: **t'é:f, -tee:tf'-e' 'charcoal'\} Source forms: < GT/BR: t'e ce > < GE/BR: t'e ce >
*t'eeshii' $n$ ia 1) younger sister. 1.1) n ia younger half-sister. (sibling terms are applied to halfsiblings and step-siblings, per Gifford (1922, p.25, 26)) 1.2) n ia younger step-sister. 2) niece-inlaw (husband's sister's daughter). 3) niece (woman's brother's daughter). 4) cousin (man's younger female cross cousin). 5) cousin (younger female parallel cousin). (dial. var. *deetcee' - 2 sg. poss. ndeetcee' your younger sister • 1 sg. poss. shdeetcee' my younger sister $\bullet 1$ sg. poss. sht'eeshii' my younger sister) \{PAth: **dedzw ?\} \{cf. Hupa: -dehch\} \{cf. Wailaki: -deetcii': Stĕ'che 'Younger sister' $[S S-M]\}$ Source forms: < Cu/BO: sh'té-chĕ $><\mathrm{Gi} / \mathrm{BR}: ~ t ' e c i><\mathrm{GT} / \mathrm{BR}$ : st'ē $\mathrm{ci}^{\varepsilon}><$ GE/BR: t'ē $\overline{c i}^{\varepsilon}><\mathrm{Me} / \mathrm{GM}$ : Stā'-che $><$ Lo/LM: tece $>$
*yaat'eetc $n$ ia younger sister
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{EE} / \mathrm{T}^{\prime} E E^{\prime}$ rt cook, cooked. (impf. $\sqrt{ } \mathrm{T}^{\top} \mathrm{EE}_{1} \cdot \operatorname{perf}$. $\left.\sqrt{ } \mathrm{T}^{\prime} E E^{\prime}\right)\{$ \{Ath: **|t'e:y 's-A/S be(come) roasted, fried\}
i-(s)..t'ee $v d$ be cooked
ti-(s)..Iht'ee $v t$ cook O
*t'eetc $n$ ia older sister (??). (A highly questionable form, only given by Rose Ray (Goddard, NB IV, p.25), and paired with and equally questionable younger sister term.) (1sg. poss. sht'eetc my elder sister) * Source forms: < GN/BR: is tĕtc>
$\sqrt{ } \mathrm{T}^{\prime}$ GHISH $r t$ cottonwood/poplar. \{PAth: **t'әбәs 'cottonwood, poplar'\} \{PCalAth: *t'วбәs\}
t'ghish-chow na Fremont cottonwood. (Populus fremontii) (used medicinally and wood used for firewood (Chesnut, 1902, p.330)) (cottonwood-AUG ) (der. of $\sqrt{ } \mathrm{T}^{\prime}$ GHISH cottonwood/poplar, chow augmentative) * Source forms: < Cu/BO: chghŭ́s-cho > < GN/BR: L gûc tco>
t'ikis $n$ a rail fence. Source forms: < GN/BR: t'û kûs, tkûs>
t'inding-haa' $a d v$ all the time, every time. ("t'indin"-just ) (comp. of -ding times (number suffix), =haa' just, lit. ', lit. 'just t'in times') \{cf. Hupa: 'aht'in-ding, all places, everywhere\} $\leqslant$ Source forms: < GT/BR: t'ûn dûñ ha ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : t'ûn dûñ $\mathrm{ha}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : tûn dûñ ha $>$
..t'iin $v t$ have/own. (der. of d-2 d-classifier, $V^{\prime} \mathrm{IIN}_{4}$ own) \{PAth: **D-Pe $\boldsymbol{y}^{y}(S$ ? ) have, own $O\}\{c f$. Wailaki: $t^{\prime}$ in' (<d-'in') 'to have done'\} Source forms:
-kwt'iing $n>n$ one that has
*T'IIN $r t$ do thus. (der. of d-2 d-classifier, V'IIN ${ }_{1}$ do/act) \{PAth: **d-'en\} \{PCalAth: *t-'iin\} \{cf. Wailaki: =t'in 'do'; t'iŋ' (<d-'iŋ') 'to have done'; k'áa=si-i-t'iŋ' 'I did so.'\} Source forms: <GT/BR: kwąn t'ī> < GE/BR: t'iñ [ t'īñ] >
daasht'iinjii inter why does it do that?
daat'iinshoo' adj very bad
daayaa't'ingee inter what did they do?
$-t^{\prime}$ iing GM, LM dial. dial. var. of of $\bullet[-k w t ' i n g$ one that has] Source forms: <Es/GM: ...tiiñ $>$ <JPH/GM: ...tın > <Lo/LM: ...ti, ...tañ> <SRA/O1: ...t'ın>
t'oh GM, LM dial. var. of of $\leqslant$ [tl'oh grass $\leqslant$ Source forms: <Es/GM: t'ó...> < Me/GM: Tŏh'> <Lo/LM: то $>$

T'oh Yilsaitc LM dial. var. of of [Tl'oh Ghilsaitc Dried Grass (girl's name)] Source forms:
<Lo/LM: то ilsaidj>
T'oh-kiïyaahaang GM, LM dial. var. of of [Tl'oh-kiiyaahaang Long Valley band] Source forms:
< JPH/GM: t'ó'k'éehay> <Me/GM: To'-ke-ah-hah'ng> <Lo/LM: тo-kehañ>
t'ohk'aa'GM dial. var. of of $\leqslant$ [t'ohk'aa' arrow-grass] < Me/GM: to-kah...>
t'ohk'aa-naalhton'tc $n$ a kangaroo rat. (Dipodomys californicus) (gen: Ihoong' 1 'rodent') (prairie one that jumps around - DIM ) (comp. of tl'ohk'aa' arrow-grass, naalhton'tc kangaroo rat) * Source forms: <Me/GM: to-kah-nahl/-tunch >
t'oh-naayi'ai GM, LM dial. dial. var. of of $\bullet$ [tl'oh-naaghi'ai grass game] $\bullet$ Source forms: < Es/GM: tonayĭai $><$ Lo/LM: то naiueai $>$
t'ohteeltc $\star$ var., var. of of binee'tl'ohteeltc western aquatic garter snake $\leqslant$ Source forms: <Lo/LM: ToLtelc>
$\sqrt{ } T^{\prime}$ OK' $r t$ flake flint, knap. $\left\{P A t h: * * t^{\prime} U R\right.$ 'split kindling' ?\} \{PCalAth: *t'oq\} \{cf. Hupa: $\left.t^{\prime} o q^{\prime}\right\}\{c f$. Wailaki: yii(s)..lt'ok': yū sûl t'o k'a [he knapped it] [SN-G]; ch'ighilt'ok'a: tce gul t'oo ka 'ready made flints' $[S N-G]$; tighilt'ok': Tug-giltawk' 'Stone arrow-point' [SS-M]\} * Source forms: < GE/BR: t'ōk'>
ch'-(s)..lht'ogh/t'ok' $v t$ flake flint
*t'ow n ia nest. (as of a bird) * (sim.: *’aang 'den/nest') \{PAth: **t'ux "nest" (Leer, 1996)\}
\{PCalAth: *t'oh/t'ow\} \{cf. Hupa: k'itoh Something's nest"[note $/ t /$ instead of expected $\left.\left./ t^{\prime} /\right]\right\}$ \{cf.
Wailaki: 'eet'oh 'nest'\} Source forms: < Me/GM: Tŏh >
ch'ghoot'oo $n$ a cocoon
iiwaant'oo $n$ a cocoon rattle
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOGH}_{1} r t$ sting. \{PAth: **t'UR 'split kindling' ??\} \{cf. Hupa: $\left.t^{\prime} o w\right\} *$ Source forms: < GE/BR: t'ōg, -t'ō $>$
ch'-d-(s)..Iht'oogh $v t$ sting O
naa-(s)..Iht'oogh vt sting around (missing)
(s)..Iht'oogh $v t$ sting/stick in
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOOGH}_{2} r t$ paddle/stir. < JPH/GM: ...tº'> ch'-(ghin)..t'oogh $v t$ stir O
t'ooshook $n$ a t'ooshook bird sp.. (unknown bird species from p. 9 of Sapir's notes) * Source forms:
$<\mathrm{Sa}$ /BR: t'ō cōk ${ }^{\text {c }}>$
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOT}^{\prime}{ }_{1}$ rt fog. . Source forms:
yi-ghin..t'oot' $v d$ become foggy
yiist'oot' $n$ a fog
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOT}^{\prime}{ }_{2}$ rt to suck. $\{$ PAth: **t'ut\} \{PCalAth: *t'oot\} $\leqslant$ Source forms: < GE/BR: t'ōt > ch'-(s)..lht'oot/t'oot' $v t$ suck
tc'ee-(s)..t'oot' $v i$ doctor by sucking
t'seechow dial. var. of of [ch’see'chow bullsnake] (something's "see'"-AUG ? ) bullsnake $\leqslant$ Source forms: <Es/GM: t'sĕtco > <Lo/LM: seco> <GN/RR: tis sĕ tcō, tsĕ tcō>

Tc tc
-tc nsuffix diminutive, endearment suffix. (ant: -chow 'augmentative') • (sim.: *yaash 3
'diminutive for young of animals', -yaashtc 'diminutive (small\&young)') \{PCalAth: *-tci\} \{cf.
Hupa: -ch, -ji\} \{cf. Wailaki: $\left.=c h{ }^{\prime} i^{\prime}{ }^{\prime} D I M^{\prime}\right\} *$ Source forms: < Cu/BO: chi $><\mathrm{GE} / \mathrm{BR}$ : tc, -ts $>$ chaitc $n$ ia woman's grandchild ching-Iheeghilii'tc $n$ a raft djiii itc $n a$ wild strawberry gaat'tcyoo' $n$ a barnacles tkoo'iishtc $n$ a chinquapin
Tootcilai' n a Little Water Top
shiltc $n a$ huckleberry
shilhtc $n a$ huckleberry
$\sqrt{ }$ TCAN $r t$ in 'clean out stomach'. \{cf. Hupa: $t i-(s)-t-c h w u n '$ 'squeeze $O$ up, to make it bulge'\} \{cf: $\sqrt{ }$ TCAN' 'defecate'\} < GT/BR: ...tcûñ >
..Ihtcan $v t$ clean out stomach (of animal)
$\sqrt{ }$ TCAN' $r$ defecate. $\{$ PAth: $* * \mid t$ ra:n' 's-A non-pf $<t /$ ran'> 'shit, defecate'\} \{cf: $\sqrt{ }$ TCAN 'in 'clean out stomach"\} Source forms: <GT/BR: tca ${ }^{\varepsilon}$ n, ...tcąñ, ...tca ${ }^{\varepsilon}$ nī $><$ GE/BR: ...tcąñ, ...tc'a
 tcn'n...> < Gl/CS: chวn...>
(ghin)..tcan' vi defecate
*tcaa'nii $n$ ia excrement/faeces
tcaan' $n a$ excrement
tcan'kwt'ing $n$ a sea anemone, "feces sticker". (Anthopleura spp. and others) ("Sea Anemone" (Essene) "abalone sausage" (Goddard, 1909), "feces stickerIt is listed in Ray/Goddard "Creation: Part 2" (story 2) along with other edible things that kaal'aa' (grow up/sprout up) at the ocean, including mussels, abalones, and kelp species.
"Starfish (lakti), "abalone sausage" (cañtañ), seaweed (lat) gathered, dried, eaten in winter." (Loeb, p.46)
"suck foot and hold it" (Goddard notebook V, p.4)) < comp. Coast Yuki: Mrs. Perez látt/'el, sea anemone. Mrs. Donogan says the Biological Survey call them sea-anemones alias sea-asters. Mrs. D. says sea-aster is a more appropriate name than sea-rose Mrs. Perez says she used to call them rock-oysters (but they have no shell)."(JPH, reel 3, 177B)

Mrs. Perez lá 't'el' [arrow to e] ch -- not I, sea-anemone, loc. cald t'ock oysters"-- these live on top of, on the side of a rock. People scald them, wash them, open them, \& fry them. They are tender. Mrs. D. says Mrs. Perez has ev. misunderstood the loc. name, which is sea-asters. Rock-oysters is a kind of oyster with shells (just as at Bay Center) " $(J P H$, reel 3, 177A) $>$ (syn: muletaa 'sea anemone', muula 'sea anemone', muula 'sea anemone', tcan't'iin 'sea anemone', tcan't'iin 'sea anemone', tcok'chi' $\mathbf{1}$ 'sea anemone') (dial. var. tcan't'iin GM, LM dial.) (comp. of tcaan' excrement, -kwt'iing one that has) $\leqslant$ Source forms: <Es/GM: tcŭntiiñ > <Lo/LM: cañtañ > < SRA/O1: tcヘ́y?t'in > tcan't'iin GM, LM dial. dial. var. of of $\bullet$ [tcan'kwt'iing sea anemone] sea anemone $\bullet$ Source forms: <Es/GM: tcŭntiiñ> <Lo/LM: cañtañ> < SRA/O1: tcヘ́y?t'm >
tcan'tc $n$ a dung, droppings. (e.g. "bear tcan'tc" = "bear dung") (der. of tcaan' excrement, -tc diminutive suffix) $\downarrow$ Source forms: <SRA/O1: tc^'ntc (youth, C.Smith) $><\mathrm{Gl} / \mathrm{CS}$ : chənch > < GSl: t $\int^{\mathrm{h}} \Lambda \mathrm{nt} \int>$
$\sqrt{ } T C A T \quad$ ACT , impf., Activity Aspects impf. of $\sqrt{ }$ TCAT/TCll cook food
$\sqrt{ }$ TCAT/TCII $r t$ cook food. (this is the generic term referring to cooking any food) (impf. $\sqrt{ }$ TCAT • perf. $\sqrt{ }$ TCII) $\bullet$ Source forms: < GT/BR: ...tcût, ...tcąb, ...tcī> < GE/BR: ...tcī>
taa-(s)..tcat/tcii $v t$ cook (food) cook
$\sqrt{ }$ TCAA < allomorphs: SHAA' > rt 1) to bury, cook by burying. 2) in 'mix in'. \{PAth: ** $O-/ t f a$ : 's-A invar. stem cache $O$ underground, bury O'\} \{PCalAth: *tfa;' \{cf. Hupa: chwa: 'bury, cover with dirt'\} \{cf. Wailaki: cha 'to cover with dirt'\} Source forms: < GT/BR: ...tcai, ...t tca ${ }^{\varepsilon}$, ...tca ${ }^{\varepsilon}$, ...ca ${ }^{\varepsilon}$, ...tcan > < GE/BR: -tcai, -tca, ...tcai, ...cai, ...ca ${ }^{\varepsilon}><\mathrm{Me} / \mathrm{GM}:$ Chah'... $>$
ban'diltcaantc $n$ a live in the ground insect
P-ee-t-(ghin)..Ihshaa' vt mix O into P
(ghin)..tcaa $v t$ bury/cache O
kaa-(ghin)..tcaa $v t$ dig O up
tcaakat $n a$ grave
tcaa- $v:$ 12-incorp pfx darkness. $\left\{P A t h: * * t \int a ̉:=\sim t \int \tilde{a}=\right.$ 'darkness, shade'\} \{PCalAth: *tfa:-\} \{cf. Hupa: chwa:-\} Source forms: < GT/BR: tca...> < GE/BR: tca...> < GN/BR: tca..., ca...> < GN/BR: tca...> <Lo/LM: ca...>
tcaa-ko-(ghin)..lhghilh/gheel' $v d$ be very dark
tcaa' interj listen!. $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}: \mathrm{tca}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:$ tca $\left.^{\varepsilon}\right\rangle$
*tcaa'nii $n$ ia faeces, excrement, dung. (1sg. poss. shtcaa'nii my excrement • 3indf. poss. tc'aanii dung) (der. of $\sqrt{ }$ TCAN' defecate, -yii plural suffix) \{cf. Hupa: whichwa:n\} $*$ Source forms: <GT/BR: stca ${ }^{\varepsilon}$ nī $><$ GE/BR: tc'a nī $>$
$\sqrt{ }$ TCAADEE' $r t$ claw, (finger/toe)nail. $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}: ~ . . . c h a ́ h-t e ̆><\mathrm{Me} / \mathrm{GM}: ~ . . . c h a t '-t e$, ...chah'-tĕ > < GN/BR: ...tca dĕ>
*ghaatcaadee' n ia claws
*keetcaadee' n ia toenail
*laatcaadee' $n$ ia fingernail
tcaakat $n$ a grave. ("Grave in ground" (Merriam)) * (comp. of $\sqrt{ }$ TCAA bury/cache, $\sqrt{ }$ KAAT' lie flat/cover) * Source forms: < Me/GM: Chah'-kut >
tcaakeet $n a$ brush house. (roof, no walls) (dial. var. tcaakit GM dial) (der. of shaakee't shade) \{PAth: **tfá $(N):=q v-s-\mid$ Pi: $\chi$ 'shade'\} \{PCalAth: *tfa:-qu-Pi: $\chi, t f a:-q u-$ Pi: $\chi-t\}$ \{cf. Wailaki: tcaakeek $[S S-M]\}$ Source forms: < GN/BR: ca kĕt >
tcaakit GM dial dial. var. of of $\downarrow$ [tcaakeet brush house (brush roof, no walls)] (shade ) house (brush roof, no walls) * Source forms: <Es/GM: tcakĭt>
tcaa-ko-(ghin)..lhghilh/gheel' $v d$ be very dark, be pitch dark, be the dark of night. $\downarrow$ (impf. 3areal tcaakolhgheelh ${ }_{1}$ it is getting dark • perf. 3areal tcaakowilhgheel' it became very dark • perf. 3areal tcaakwghilhgheel', tcaakoghilhgheel' it was very dark •impf. 3areal tcaakwilhghilh it gets very dark • perf. 3areal tcaakwolhgheel' it was very dark) (der. of tcaa- darkness, ko-2 areal subject/object, gh-1 gh-conjugation, lh-1 lh-classifier, $\sqrt{ } \mathrm{GHILH}_{3}$ be night, be dark) \{PAth: **tfả: =qv-l-ве:tt'~ t fą:=qv-l-ве:tt' 'gh-mom it gets dark'\} \{PCalAth: *tcaa-ko-(ghin)-t-ghit/ge:tl'\} \{cf. Hupa: chwa:=xo-(w)-九-wil/we:t $\left.{ }^{\prime}\right\}$ Source forms: < GT/BR: tca kwûl gûl tē le, tca kwōl gel $^{\varepsilon}$, tca kwûl gel $^{\varepsilon}$, tca kwûl gel $^{\varepsilon} \operatorname{bĩ}^{\varepsilon}$, tca kwûL gel $^{\varepsilon} \operatorname{bī}^{\varepsilon} \hat{u}^{\varepsilon} \tilde{n}^{\varepsilon}$, tca kō wûl gel ${ }^{\varepsilon}$, tca ku gûl gel ${ }^{\varepsilon}$, tca kū gûL gel ${ }^{\varepsilon}$, tca kwō gûL gel lit $><$ GE/BR: tca kwōL gel ${ }^{\varepsilon}$, tca kwûl gel $^{\varepsilon}$ bí $^{\varepsilon}$, tca kwûl gel ${ }^{\varepsilon}$ bī $^{\varepsilon} \hat{u}^{\varepsilon} \tilde{n}^{\varepsilon}><$ GN/BR: ca kōL geL, tca kū wûl gēl ${ }^{\varepsilon}$ yani $><$ GN/BR: tca kwŏL gel $><$ Lo/LM: ca kulgel $>$
tcaakolhgheelh ${ }_{2} a d v$ night, dark of night. ("The day was divided as follows:
те ha, early in the morning
те tanet, late in the morning djiñhit, midday
ca cenonyai, afternoon (sundown) ulgulit, getting dark ca kulgel, night (dark)" (Loeb, p.20)) * (der. of tcaa-ko-(ghin)..lhghilh/gheel' be very dark) Source forms: < GN/BR: ca kōl gel ca kōl gel><Lo/LM: ca kulgel>
tcaakolhgheel $h_{1}$ it is getting dark impf. 3areal of tcaa-ko-(ghin)..Ihghilh/gheel' be very dark night $\downarrow$ Source forms: < GN/BR: ca kōL gel> <Lo/LM: ca kulgel>
tcaakowilhgheel' it became very dark perf. 3areal of tcaa-ko-(ghin)..Ihghilh/gheel' be very dark Source forms: <GT/BR: tca kō wûL gel ${ }^{\varepsilon}><$ GN/BR: tca kū wûL gēl ${ }^{\varepsilon}$ yani $>$
tcaakwghilhgheel', tcaakoghilhgheel' it was very dark perf. 3areal of tcaa-ko-(ghin)..lhghilh/gheel' be very dark $\leqslant$ Source forms: < GT/BR: tca ku gûl gel ${ }^{\varepsilon}$, tca kū gûl gel ${ }^{\varepsilon}$, tca kwō gûl gel lit>
tcaakwilhghilh it gets very dark impf. 3areal of tcaa-ko-(ghin)..Ihghilh/gheel' be very dark Source forms: < GT/BR: tca kwûl gûl tē le>
tcaakwolhgheel' it was very dark perf. 3areal of tcaa-ko-(ghin)..Ihghilh/gheel' be very dark Source forms: <GT/BR: tca kwōL gel ${ }^{\varepsilon}$, tca kwûL $\operatorname{gel}^{\varepsilon}$, tca kwûL gel $^{\varepsilon} \operatorname{bī}^{\varepsilon}$, tca kwûl gel ${ }^{\varepsilon}$ bí $^{\varepsilon}$ ûñ ${ }^{\varepsilon}>$ $<$ GE/BR: tca kwōL gel ${ }^{\varepsilon}$, tca kwûl gel ${ }^{\varepsilon}$ bī $^{\varepsilon}$, tca kwûL gel ${ }^{\varepsilon}$ bĩ $^{\varepsilon}$ ûñ ${ }^{\varepsilon}><$ GN/RR: tca kwŏL gel $>$
$\sqrt{ }$ TCAAN $r t$ eat in company, eat a meal. \{PAth: **???\} Source forms: <GT/BR: ...tcañ, ...tcan, ...tca n, ...tca m><GE/BR: -tcan, ...tca, ...tcan n><GN/BR: ...tcañ, ...tcān, ...tsañ, ...tca, ...cañ, ...cûñ > < Lo/LM: ...cûñ > naa-d-(ghin)..Itcaan $v t$ eat a meal
tcaan' $n$ a excrement, dung, feces. (der. of $\sqrt{ }$ TCAN' defecate) $\bullet$ Source forms: < GT/BR:
$\operatorname{tca}^{\varepsilon} \mathrm{n}><$ Es/GM: tcŭn... $><$ Lo/LM: cañ, cañ... $><$ SRA/O1: tcヘ́n?..., tcn'n... (youth, C.Smith) $><\mathrm{Gl} / \mathrm{CS}:$ chən...>
tcan'kwt'iing $n$ a sea anemone
tcan'tc $n a$ dung
Tcaang'nainilhyiichow $n$ a December/January
tcaatimin' $n a$ bathroom
Tcaang'nainilhyiichow $n a$ December/January, "Big Eats Up Excrement" month. (4th month, beginning with the early-Winter new moon: "Another name for December was cañ nai nulgico (excrement eat up). The moon was supposed to be so hungry at. this time that it ate all the excrement lying around. on the ground." (Loeb, p.20)) • (syn: Shaaneeschow '4-December/January "Big Long Month"', Yiinaading Kwolhkitchow '4-December/January "Slippery Doorway"') (comp. of tcaan' excrement, naa-n-(s)..Ihyii/yaan eat O up, -chow augmentative) $\leqslant$ Source forms:
$<$ Lo/LM: cañ nai nulgico >
tcaatimin' $n$ a bathroom. (contr. of tcaan' excrement, bing hut/shelter) < GSl: $\mathrm{t} \mathrm{f}^{\mathrm{h}} \mathrm{a}^{\prime} \mathrm{t}^{\mathrm{h}} \partial m n^{\prime}>$ $\sqrt{ }$ TCEE $r t$ in 'twist cord on thigh'. < GT/BR: ...tce >
yiidaah-d-(nin)..tcee $v p, v i$ cord to be twisted down the thigh
(..tcee') $v i$ be thirsty. (This is a highly doubtful word, included only for completeness of the dictionary. It looks like "I am crying", and bears no relation to any other words relating to thirst.) (impf. 1sg. shtcee' I am thirsty) * Source forms: < GN/BR: s tcĕ, tcĕ>
 ...ce ${ }^{\varepsilon}><$ GN/BR: ...ce $><$ JPH/GM: ...t $\int^{\prime} \mathrm{e}^{\prime}><$ Me/GM: ...che, ...Chĕ' $><$ GN/BR: ...tcĕ, ...tciñ > <Lo/LM: ce...>

P-aa-gh..tcee'lh $v d$ be that bad/not well
Daa'binghaa Tcee'tc $n a$ Dirty Around the Mouth (girl's name)
n-ghin..tcee' $v d$ become angry
n..tcee' $v d$ be bad
taa-(ghin)..tcin $v d$ be stingy
tcee'ee adj unclean. ("The scalp had to, be removed while partly fresh. It was cut down to the neek, and all the fat was scraped off. It was this grease (sis'ka) which rendered the operator unclean (ce'e)." (Loeb, p.18)) (der. of $\sqrt{ }$ TCEE' be bad, =yee eyewitness evidential affirmative) $*$ Source forms: <Lo/LM: ce'e>
tceegh it cries impf. 3 of (ghin)..tceegh cry $\leqslant$ Source forms: <GT/BR: tce', tce Ge, tce gût, tce gût, tce bûl, tce ${ }^{\text {kwa }}{ }^{\varepsilon}><$ GE/BR: tceG, tce $><$ GN/BR: tce $>$
$\sqrt{ }$ TCEEGH $r t$ cry. \{PAth: ${ }^{* *} \mid t f r \partial b$ 'gh-A weep, cry'\} \{PCalAth: $\left.{ }^{*} t \int \partial ь\right\}\{c f$. Hupa: chwiw\} \{cf. Wailaki: -cheh 'cry'\} Source forms: < GT/BR: ...tceg, tce Ge, ...tcī Ge, ...tcûg ge, ...tce', ...ceg, ...ce', tce gût, tce gût, ...tcī, tce...> < GE/BR: tceg, ...tce Ge, ...tcī Ge, ...tce ge, ...tce ${ }^{\text {, }}$ ...ce', tce..., tc'e...> <Es/GM: ...tce, tcĕ1̆...>

P-aa-(s)..tceegh vi cry about P
(ghin)..tceegh $v i$, $v t$ cry
tc'itceeh $n$ a mourner
tc’aah-(ghees)..lhtceegh $v i$ squeal
tceegheeghilaalh he cries along prog. 3 of tceegh-gh..laalh cry along $\downarrow$ Source forms: <GT/BR: tce ge gûl lạı>
tceegh-gh..laalh $v i$ cry along, go along crying. $\$$ (prog. 3 tceegheeghilaalh he cries along $\bullet$ prog. 3 tceehghilaalh he cries along) (der. of tceeh- crying, gh-2 PROG, I- 1-classifier, $\sqrt{ }$ YAA. sg. go) $\downarrow$ Source forms: <GT/BR: tce ge gûl ląL, tce‘ gûl laL, ...tc' ge gûl ląl > < GE/BR: tce gûl las >

P-gha-naa-tceegh-gh..laalh $v i$ cry along about P
tceeghi-yaang'ai' $n a$ mourners. (sim.: tc'itceeh 'mourner') (crying - they ? ) (der. of $\sqrt{ }$ TCEEGH cry, yaa-2 plural/distributive, n-(nin)..'aa/'aa' extend, =i NOM) * Source forms: <Es/GM: tcě̌yañai>
tceeh- $v$ : 12-incorp pfx crying. (der. of $\sqrt{ }$ TCEEGH cry) \{cf. Wailaki: cheeh 'crying'\} Source forms: < GT/BR: tce'..., tce... > < GE/BR: tce ${ }^{\prime} .$. , tce..., tc'e... >
tceehghilaalh he cries along prog. 3 of tceegh-gh..laalh cry along $\uparrow$ Source forms: <GT/BR: tce gûl las> <GE/BR: tce gûl las>
tceeh-(nin)..ghaan $v t$ kill pl. O by crying, cry pl. O to death. $\downarrow$ (perf. 3anim. +2 pl. obj. tceehnohtc'ininghaang he cried you (pl.) to death • perf. 3+ lpl. obj. tceenohninghaang it cried us to death; $\downarrow$ (der. of tceeh- crying, (nin)..ghaan kill pl. O) Source forms: <GT/BR: tce nō` nûn a ne, tce nō tcin nûñ a nē kwąn nąn > <GE/BR: tce nō` nûñ a ne >
tceehnohtc ininghaang he cried you (pl.) to death perf. 3anim. +2 pl. obj. of tceeh-(nin)..ghaan kill pl. O by crying $\uparrow$ Source forms: < GT/BR: tce nō tcin nûñ a nē kwąn nąn>
tceenohninghaang it cried us to death; perf. $3+1$ pl. obj. of tceeh-(nin)..ghaan kill pl. O by crying Source forms: <GT/BR: tce nō` nûn a ne> <GE/BR: tce nō` nûñ a ne >
*tcghee' n ia ear. (3anim. poss. kwtcghee' her ears $\bullet 2$ sg. poss. niiyee' ntcghu' your (sg.) ear $\bullet 1 \mathrm{sg}$. poss. shghee' my ear $\cdot 1$ sg. poss. shiiyee'-shtcghee' my ear $\cdot 1$ sg. poss. shtcghee' my ear $\cdot$ dial. var. *tcwee' GM dial. $\cdot 3$ poss. uutcghee' its ears • loc. 3 poss. uutcghee'-bii'k' in its ears) \{PAth: **dzəR, -dzəR-\} \{PCalAth: *djigh-i'\} \{cf. Hupa: -jiw'\} \{cf. Wailaki: -djighee': Bŭ-che-gă 'Ear'
 ...tc' ge ${ }^{\varepsilon} . .$. , ...tc ge ${ }^{\varepsilon} . . .><$ GE/BR: -tc'ge ${ }^{\varepsilon}$, ...tc' ge..., ...tc ge... $><$ GN/BR: ic ci ge ${ }^{*}$, $\bar{o}$ tce ge + bīk $><$ Sa/BR: s'tc'gû́, cíye' ctc'gû', s' tc'ug[û, e]', nỉye' ntc'gû̀’ $><\mathrm{Me} / \mathrm{GM}$ :

chin-tcghee'dilbai $n$ a mountain mahogany
Ihoon'tcghee'neestc $n a$ white-footed mouse
tcwee'bii'-waayildeel' $n$ a clamshell-bead earrings
ts'in-tcghee-bii' waaghisii' $n a$ earring (ear bone)
tcghee' ghithaat $n a$ earache. $\downarrow$ (comp. of P-tcghee' ..ghithaat P's ear to ache, $=\mathrm{i}$ NOM) $\bullet$ Source forms: <Lo/LM: cwe yettat>
P-tcghee' ..ghith haat $v p$ P's ear to ache; $\mathbf{P}$ to have an earache. ("Earache (cwe yettat ear shoot). Doctor sucked behind ear; pus ran from ear; cleaned with stick." (Loeb, p.48)) (impf. 3+ 1 sg . obl. shtcwee' yithaat my ear aches; I have an earache) $\downarrow$ (comp. of *tcghee' ear, ..ghithaat be shot) - Source forms: <Lo/LM: cwe yetuat>
tcghee'bii'staang $n$ a ear decorations. ("Ear-pendants for women, and sometimes for men, were woven rings of Xerophyllum grass" (Curtis, p.183)
"carved bird-leg bones; cranes leg-bone for the wealthy-" (Loeb, p.44)) * (sim.: tcwee'bii'waayildeel' 'clamshell-bead earrings', ts'in-tcghee-bii' waaghisii' 'earring (ear bone)') (ear-in it -stick-like object that lies ) (der. of *tcghee' ear, =bii' in it in P, s..taan lie (stick-like O))
Source forms: < GN/BR: tcĕ bûs tûñ > <Lo/LM: cwe bista >
*tcghii n ia 1) maternal grandfather (mother's father). 1.1) n ia maternal grandfather-in-law (spouse's maternal grandfather). 2) great grandfather (father's grandfather). 3) maternal great uncle (mother's parent's brother). (1sg. poss. shtcghii my maternal grandfather • dial. var. shtcwii GM dial., my grandfather • dial. var. shtcyii RR dial., my maternal grandfather) \{PAth: **tfẻy-e: 'maternal grandfather, mother's father\} \{PCalAth: *-tfǐ-i:\} \{cf. Hupa: -chwiwe\} \{cf. Wailaki: -tcighii: s'Chug-ge' 'Grandfather (mother's father)' [SS-M]\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : $\widetilde{\text { sh'ch }} \widehat{g h} \mathrm{i}><\mathrm{Gi} / \mathrm{BR}:$ tc'gi $><$ GT/BR: s tc' gī $><$ GE/BR: tc'gī $><\mathrm{Es} / \mathrm{GM}$ : c'tcŭĭtcĭn $><\mathrm{Me} / \mathrm{GM}$ : Sh'chwē' $><\mathrm{GN} / \mathrm{BR}$ : es tcī>
*tcghiitcin $n$ ia maternal grandfather (mother's father). $\downarrow$ (der. of *tcghii maternal grandfather, tcing sort/kind) * Source forms: <Es/GM: c'tcŭĭtcĭn >

Shtcghiitcin $n a$ Grandfather Moon (by men)
tciltc $n a$ evergreen huckleberry, black huckleberry. (Vaccinium spp.) ("Vaccinium ovatum ... It is the common evergreen huckleberry of the redwood belt in the coast regions, where it forms dense jungles 3 to 5 feet high on high and bleak ridges. It is a handsome plant, and in this region, where it is daily bathed with fog, it yields large quantities of sweet black berries about the size of a pea. In July and August the Calpella and some of the other Indians travel 20 to 30 miles to gather large quantities of berries, which they consume immediately or make into pies." (Chesnut, 1902, pp.3778)) (gen: kwosh 3 'berry') • (syn: shilhtc 'huckleberry', shiltc 'huckleberry (sp or spp )') • (sim.: saaldeel' 'huckleberry ') \{PCalAth: *t/ət-tcI\} \{cf. Hupa: chwitch\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chĭch >
tciltcii $n$ a doe. (Odocoileus hemionus) ${ }^{(s y n}$ : baanchow ${ }_{2}$ 'doe', iintc'ee'baang 'doe', iintc'ee'-tc'eek 'doe') (its mother-AUG) (der. of $\sqrt{ }$ TCILH be damp, -tc diminutive suffix) $*$ Source forms: < GN/BR: ban tcō> < Es/GM: tcultci>
$\sqrt{ }$ TCILH $r t$ be damp, be moist; place water. \{cf. Hupa: -chwit\} \{cf. Wailaki: -chit 'wet'; ki-l-chit=iy 'It is damp (weather)'\} Source forms: < GT/BR: ...cûL, ...cûl > < GN/BR: ...tcûL> < Es/GM: tcul...>

Ihtcil $n$ a mud
naa-(ghin)..Ihshilh $v i$ become wet
naa-(s)..Ihshilh $v d$ be wet
tciltcii $n a$ doe
$\sqrt{ } T C / N *$ NEU , perf., NEU perf. of $\sqrt{ }$ TCIISH/TCIN smell
$\sqrt{ }$ TCIN ${ }^{\prime}$ NEU , TRTL, NEU trtl. of $\sqrt{ }$ TCIISH/TCIN smell
tcin'- v: 11-adverbial pfx spoil/trouble. \{cf. Hupa: chwing-\} \{cf. Wailaki: chin'- 'ruin'\} \{cf:
<tcin'daa-(ghin)..__> 'spoiling/wasting' (der. of tcin'-,gh-1)\} Source forms: <GT/BR: tcin...,
tc'n..., tc'ûn...>
<tcin'daa-(ghin)..__> vprefixset spoiling/wasting
<tcin'daa-(ghin)..__> vprefixset pfxset spoiling/wasting. $\downarrow$ (der. of tcin'- spoil/trouble, gh-1 ghconjugation) \{cf. Hupa: chwin'-da:- 'spoiling, to ruination'\} \{cf. Wailaki: chin'-da= 'ruin-down'; chin'-daa= $\gamma$ - $y$-yá 'I am spoiled.'; chin'-da-aa=n-del' 'They all are spoiled.'; chin'-da= $\gamma w$-oh$d e ' t=$ in 'You all are spoiled'\} \{cf: tcin'- 'spoil/trouble'\} $\leqslant$ Source forms: < GT/BR: tc'n da..., tc'ûn da...>
tcin'daa-(ghin)..Ihtish/tiin $v t$ waste $\mathbf{O}$, spoil $\mathbf{O}$. (a living being) (impf. $2 p l .+3 \mathrm{obj}$. tcin'daalhtish you (pl.) waste them; waste them! (pl.)) (der. of <tcin'daa-(ghin)..__> spoiling/wasting, lh-1 lhclassifier, $\sqrt{ }$ TISH/TIIN classify animate O) \{cf. Hupa: chwin'da:'ultiwh ' he spoils it (living being)'; chwin'-da:=(w)-'awh/'a:n 'spoil, ruin (round object)'\} \{cf. Wailaki: ch'in'-dá=y-l-tish 'He spoils him.' $\}$ Source forms: < GT/BR: dō ha ${ }^{\varepsilon}$ tc'n dal tûc bûñ >
tcin'daalhtish you (pl.) waste them; waste them! (pl.) impf. $2 p l .+3 \mathrm{obj}$. of tcin'daa-(ghin)..Ihtish/tiin waste $\leqslant$ Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ tc'n dal tûc bûñ $>$
*tcinkaanai $n$ ia 1) maternal uncle (mother's brother). 2) uncle (father's sister's husband). ( 1 sg . poss. shtcinkaanai my mother's brother) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shchứnk-nai $><\mathrm{Gi} / \mathrm{BR}$ : tcuNkanai $><$ GT/BR: s tcûn ka nai $><$ GE/BR: tcûñ ka nai $>$
-tcing nsuffix kind, sort, type. ("-tcUN, a suffix indicating one of a class, 'that kind of a person.') \{PAth: **tc@N ???\} \{PCalAth: *-tcin\} \{cf. Hupa: -chwing 'of that class, kind, sort'\} \{cf. Wailaki: -chiy 'kind'\} Source forms: < Cu/BO: ...chŭṇ, ...tsiṇ > < GT/BR: ...tciñ, ...tcin, ...tcûñ $><$ GE/BR: tcûñ, ...tciñ, ...tcûñ $><$ GN/BR: ...tciñ, ...tcûn, ...tcin, ...tcañ $><\mathrm{Sa} / \mathrm{BR}$ :
 ...chah > < GN/BR: ...tciñ, ...tcin, ...tcûn > < Lo/LM: ...tcin, ...cuñ, ...cun, ...ciñ, ...tuñ > baantoo'tcing $n$ ia ocean beelhtcing $n a$ rope ch'isai'tcing $n a$ scrub jay ch'ooyoostcing $n a$ condor chaa'tcing $n a$ leggings chinsii'tcing $n$ a edible bulb sp. djiinaa tishghiish-tcing $a d v$ noon goolbistcing $n a$ edible bulb sp.
ghilk'otc'tcing $n a$ sour angelica
K'aahtcing $n a$ Fat One (boy's name)
kaltcintc $n a$ ash armyworm
kaahtcinyaantc $n a$ coot
Lai Kw'isiintcing na Standing On the Penis (boy's name)
Ihtceekeetcing $n$ a lhtceekeetcing bulb
naayaan-tcing $n a$ sort who eats
Nooniitcing'angding $n a$ Grizzly Den Village
Nooniitcing-uu'angding $n a$ Grizzly's Den Village

Nooniitcing-uu'aang'chii' $n a$ Grizzly's Den Creek Mouth s'ist'ai'tcin $n$ a scrub jay
seekalhtcing $n a$ insect ("cut bug" =.cutworm?) [axe-kind]
siitcing $n a$ coyote
Shaashtootcinding $n a$ Bear Water village
Shtaa'tcing $n$ a My Father Kind (God)
t'ee'tcing $n a$ buckskin
tc'intch'itseetcing $n a$ turkey vulture
tc'iibeetcing $n a$ fir tree
tc'yaantcing $n a$ old woman
*tcghiitcin $n$ ia maternal grandfather
tciichaantcin $n a$ Oregon white oak
*tcootcing n ia maternal grandmother
tcingt'aan' $n$ a California mugwort, Douglas' sagewort, "wormwood". (Artemisia douglasiana (A. heterophylla)) ("Gas on stomach (butilyol). Infusion of wormwood (cuñtan) drunk; beneficial for colds. For boils, leaves mashed in water, boil poulticed." (Loeb, p.48)
"No native plant is more highly esteemed for its medicinal value." leaves used medicinally in many different ways (Chesnut, 1902, pp.392-3)) * (rel.: bit'-ghilyool 'gas (intestinal)') (comp. of $\sqrt{ }$ TCIISH/TCIN smell, t'aan' leaf, lit. 'scent leaf') $\leqslant$ Source forms: <Lo/LM: cuñtan>
$\sqrt{ }$ TCISH $\star$ MOM , impf., MOM impf. of $\sqrt{ }$ TCIISH/TCIN smell
$\sqrt{ } \mathrm{TCIT}_{1} r t$ in 'diarrhea'. (related to verbs of wiping, and moving the hand quickly) $\leqslant$ Source forms: <Lo/LM: ...cit>
teeh-gh..tcit $v i$ have diarrhea
$\sqrt{ } \mathrm{TCIT}_{2} r t$ move the hand quickly. \{PAth: **tfwad 'mot grab, move hand quickly, suddenly'\} \{PCalAth: *tfid\} \{cf. Hupa: chwit\} \{cf. Wailaki: -chit 'guess', n-ti-sh-chit 'I'll guess you.', sh-tí-nchit 'You'll guess me(!)', ya='-ŋhoh-ti-chit 'They (indefinite) guess us.'\} < GT/BR: ...tcût, ...tcī> < Lo/LM: ...cit>
n -(ghin)..tcit $v t$ push O in
taa-(nin)..tcit $v t$ wash hands
tee-(gh)..tcit $v t$ measure by arm
teeh-(ghin)..tcit $v i$ wash hands
$\sqrt{ } T C / / \star$ ACT , impf., Activity Aspects impf. of $\sqrt{ }$ TCII/TCIIN' make/gather ACT , perf., Activity Aspects perf. of $\sqrt{ }$ TCAT/TCII cook food
$\sqrt{ } T C / /{ }^{\wedge}$ NEU , TRTL, NEU trtl. of $\sqrt{ }$ TCIIK be red $\left.<\mathrm{GT} / \mathrm{BR}: ~ . . . t c \bar{i}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}: . . . \mathrm{tc} \mathrm{i}^{\varepsilon}\right\rangle<\mathrm{GN} / \mathrm{BR}:$ ...tcī> < GN/RR:

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            ...tcī>
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tciichaantcin $n$ a mountain white oak, Oregon white oak, Pacific post oak. (Quercus garryana) (eaten as other acorns (Chestnut, p.343)) (der. of tciichaang Oregon white oak, -tcing sort/kind) - Source forms: < GN/BR: tcī tan tcûn>
tciichaang n a mountain white oak, Oregon white oak, Pacific post oak. (Quercus garryana) (gen: ch'int'aang 'acorn') \{cf. Hupa: k'ing'kya:w 'white oak, post oak (Quercus garryana)\} *

Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chí-chŭṇ $><\mathrm{GT} / \mathrm{BR}$ : tcī tcāñ, tcī tcañ $><\mathrm{GE} / \mathrm{BR}$ :
tcī tcą̃̃ $><$ GN/BR: țcī tcañ, tcī kañ, djī tcañ > < Es/GM: tcĭtcan $><\mathrm{Me} / \mathrm{GM}$ : Che'-
chang $><$ GN/BR: tcī tan...> < Lo/LM: gicañ >
Tciichaang Got' Bee'sittc $n$ a Mashing White Oak Acorns on the Knee (boy's name). (listed among boy's names or nicknames (Loeb, p.52)) (comp. of tciichaang Oregon white oak, *got' knee, P-ee-(ghin)..sit pound against P) $\leqslant$ Source forms: <Lo/LM: gicañ got besitc>
tciidiknee' $n$ a edible bulb sp.. $\downarrow$ (gen: ninyeehtaagh 1 'edible bulb') $\uparrow$ Source forms: < GT/BR:
tcī dûk ne ${ }^{\varepsilon}><$ GN/BR: tcī dûk ne $>$
tciighiltcaantc $n$ a edible bulb sp.. $\downarrow$ (gen: ninyeehtaagh 1 'edible bulb') (?-what is buried-DIM ) (der. of tciighiltcaang bulb sp..(edible, tciighiltcaan), -tc diminutive suffix) $\leqslant$ Source forms:
< GT/BR: tcī gûl tcantc> < GN/BR: tcī gûl tcants >
tciighiltcaang $n a$ edible bulb sp.. (gen: ninyeehtaagh 1 'edible bulb') (?-what is buried ) \{cf. Wailaki: ch'ighiltcaan': tcûg gûl tcûñ [a bulb sp.] [SN-G], compare: ghiltcaan': Gul-tsah' 'Decayed' $[S S-M]\}$ Source forms: <GT/BR: tcī gûl tcañ><GN/BR: tcī gûl tcañ>
tciighiltcaantc $n$ a bulb sp..(edible, tciighiltcaantc)
$\sqrt{ }$ TCIIK $r t$ be red. (NEUtrtl. $\sqrt{ }$ TCII') \{PAth: **t/ik\} \{PCalAth: *tciik\} \{cf: $\sqrt{ }$ SHIIK 'in 'shining" $\}$ Source forms: < Cu/BO: ...chík, ...chik > < GT/BR: ...tcīk, ...tcī, cīc > < GE/BR: ...tcīk, ...tcī, cīc> < GN/BR: ...tcīk, ...tcik, ...tcī...> < Sa/BR: ...tc'ík, ...ts' cík $><$ Es/GM: ...tcik,
 ...tcī...> <Lo/LM: ...tcik, ...cik >
ch'-ghis..tcii' vi become red/dawn
d.Itciik $v d$ be yellow
..Ihtciik $v d$ be red
naalhghii-tciik $n a$ red dog
shiish $n a$ ochre
tciiliil $n$ a Western screech owl,. (Megascops kennicottii) * Source forms: < GT/BR: tcī lil > < GE/BR: tcī lil> < GN/BR: tī lil>
tcillkoot $n$ a deadfall trap. \{cf. Hupa: miq'it-k'ixut 'deadfall trap (for fisher) [literally, on it-it drops, collapses]'\} \{cf: $\sqrt{ } \mathrm{KAT}_{2}$ 'collapse/fall'\} Source forms: < Me/GM: Cheel'-kōt, Cheel'-kō't>
$\sqrt{ }$ TCI/N' ACT , perf., Activity Aspects perf. of $\sqrt{ }$ TCII/TCIIN' make/gather
tciing interj flicker's call, yellowhammer's call. (the flicker's single-note call, transcribed in English as "kyeer") • (rel.: bintcbil 'flicker') * Source forms: < GT/BR: tcīñ< GN/BR: tciñ>
Tciisnaaw $n$ a Signal Mountain, "Branscomb Mountain". (-123.5781,39.68694) (the mountain including Signal Peak and Cahto Peak
"Signal Mt. (West of Cahto) Branscomb Mt. | Chis'-naw | Kīk ['Lots of Elk there']" (Merriam)) < comp. N.Pomo: 'Jim k'à'tt'u ddannó (hill or mt [under ddannó], name of the great mt. nw of Laytonville, visible from Laytonv. and also from the coast." $(J P H$, reel 4, p.22) > (syn: Kiik 'Signal Mountain') \{cf: ts’isnoo' 'mountain'\} Source forms: < Me/GM: chiis'-naw >
$\sqrt{ }$ TCIISH/TCIN $r t$ smell; have an odor. (NEUperf. $\sqrt{ }$ TCIN • NEUtrtl. $\sqrt{ }$ TCIN $\cdot$ MOMimpf. $\sqrt{ }$ TCISH) \{PAth: **tfon, tfan ?\} \{PCalAth: *tifitfin\} \{cf. Hupa: chwiwh/chwin, chwe'n\} \{cf.

Wailaki: chiy/chiy' 'to smell'\} Source forms: < GT/BR: ...tcīc, ...tcûn, ...cûn ne> < GE/BR:

ghin..Ihshin' vi come to smell
nilhtcing $n a$ scent
(s)..Ihtciish $v t$ smell O
tcingt'aan' $n a$ wormwood yeeh-(ghin)..tciish/tcin $v t$ smell
$\sqrt{ }$ TCIITC $r t$ in 'tear/rip'. Source forms: < GT/BR: ...tcīts > < Es/GM: ...tcitc> ch'oobaagh-aatiltciitc $n a$ flint pains
taa-(s)..tciitc $v t$ tear/rip/split O
tciitcgaitc $n$ a spotted skunk, polecat. (Spilogale gracilis) * (sim.: slee'lhkishtc 'striped skunk') (der. of -tc diminutive suffix, lit. ', lit. 'small tciitcgai') $\leqslant$ Source forms: < GT/BR: tcītc gaitc, tsīts gaitc $><\mathrm{Me} / \mathrm{GM}$ : chitch/-ki_'tch $><$ GN/BR: tcitc kaitc $>$
..tcii/tciin' vt do X. (der. of $\sqrt{ }$ TCII/TCIIN’ make/gather) $\bullet$ Source forms: <Es/GM: ...tci $>$ ch'ilhaang-yaatcii $n a$ war
$\sqrt{ }$ TCII/TCIIN' rt make. (impf. $\sqrt{ }$ TCII • perf. $\sqrt{ }$ TCIIN') \{PAth: **O-l- $\mid t f i:$ 's-A make, build, create $\left.O^{\prime}\right\}$ \{PCalAth: *t $f i: / t f i: n\}$ \{cf. Hupa: chwe/chwin'\} \{cf. Wailaki: chii/chin'/chi' (OPT)/ch'it (PROG) 'to make, teach'\} Source forms: < GT/BR: ...tcī, ...tciñ, ...tcin, ...tc'iñ, ...tcīn, ...tcī ${ }^{\varepsilon}, \ldots . t c i ̄ \mathrm{~L}, ~ . . . t c \bar{l} 1$, ...tcī lē> < GE/BR: ...tcī, ...tciñ, ...tcin, ...tcī, ...tcīL> < GN/BR: ...tcī, ...tcīñ, ...tcīn, ...tcī ne $><$ Sa/BR: ...ts'ī, ...s'ī $><$ GN/BR: ...tcīñ> <Lo/LM: ...ciñ, ...ci>
(ghees)..Ihtcii/tciin' $v t$ make O
(ghin)..Ihtcii/tciin' vt make O
(s)..Ihtcii/tciin' vt make/cause/gather O shoo'..tcii/tciin' vt do well
*tcok' nia 1) testicles, balls. 2) (ext.) penis. (sense given by GSl, who confirmed that it also means "balls") (3anim. poss. kwtcok' his testicles•1sg. poss. shtcok' my testicles• 3 poss. uutcok' his testicles) $\{$ PAth: **t/Jq\} \{PCalAth: *tfoq'\} Source forms: <GT/BR: ō tcōk $><$ GE/BR: tcōk> < GN/BR: ic cōk> < Sa/BR: s' ts'ōk > < GSl: tf ${ }^{\mathrm{h}} \mathrm{uk}>$
$\sqrt{ }$ TCOK' $r t$ string, arrange in a row. $\leqslant$ Source forms: < GT/BR: ...tcōk, ...cûk > < GE/BR: ...tcōk, ...cûk> < Es/GM: ...tcŭk>
ch'-(ghin)..tcok' $v t$ string fish
ch'-ti-(nin)..tcok' $v t$ bring st./fish strung
*tcoo n ia 1) maternal grandmother (mother's mother). 1.1) n ia maternal grandmother-in-law (spouse's maternal grandmother). 2) great grandmother (father's grandmother). 3) maternal great aunt (mother's parent's sister). (3anim. poss. kwtcoo his/her grandmother •1sg. poss. shtcoo my maternal grandmother) \{PAth: **-|tfu:\} \{PCalAth: *-tfo:\} \{cf. Hupa: -chwo\} \{cf. Wailaki: -chow 'grandmother', bi-chow 'his grandmother'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
sh'cho $><$ Gi/BR: tco $><$ GT/BR: c tcō, s tcō, ku tcō $><$ GE/BR: c tcō, s tcō><Es/GM: c'tco $><\mathrm{Me} / \mathrm{GM}$ : Sh'Cho, Sh'chaw $>$

Shtcoo na Grandmother Moon (by women)
*tcootcing $n$ ia maternal grandmother
P-tcoo- v: 12-incorp pfx leave P, abandon P. Source forms: <GT/BR: ō tcō..., ō tsōñ..., ku tcōn..., ku tsōn... > < GE/BR: ō tcō..., ō tc'ō..., ō tsōñ...>
tcoo'ishchiish I leave it/them impf. 1sg. + 3 obj. of tcoo-n-(ghin)..chiish/chaan leave/abandon O Source forms: < GT/BR: dō tcō ic tcīs tel >
tcoo-n-(ghin)..chiish/chaan $v t$ leave $\mathbf{O}$, abandon $\mathbf{O}$. (impf. 1sg. +3 obj. tcoo'ishchiish I leave $i t /$ /hem • impf. 1sg. +3 obj . tcooshchiish I leave it/them) (der. of P-tcoo- leave P, n-4 n-qualifier, gh-1 gh-conjugation, $\sqrt{ }$ CHIISH/CHAAN leave/abandon) ${ }^{\text {( Source forms: }<\mathrm{GT} / \mathrm{BR} \text { : }}$
dō tcōs tcīc tē le, tcōn gę tcañ><GE/BR: dō tcōs tcīc tē le>
P-tcoo-n-(ghin)..chiish/chaan vt 1) leave P, abandon P. (as acorns, food for someone) 2) give up P, leave $\mathbf{P}$, abandon $\mathbf{P}$, give up $\mathbf{P}$. (as a task) (perf. 3+ 3anim. obl. kwtcoonghitcaang' • perf. 3+ 3anim. obl. kwtcoonghitchaang they left him • impf. 2sg.+1sg. obl. shtcoonchiish you (sg.) leave me; leave me! (sg.) • opt. lpl. +3 obl . uutcoodichaan let us leave it $\cdot$ perf. $1 \mathrm{sg} .+3 \mathrm{obl}$. uutcooniitchaan I left it $\cdot$ perf. 3+3 obl. uutcoonghitchaang they left them) (der. of P-tcooleave $\mathrm{P}, \mathrm{n}-4$ n-qualifier, gh-1 gh-conjugation, $\sqrt{ } \mathrm{CHIISH} / \mathrm{CHAAN}$ leave/abandon) . Source forms: <GT/BR: ō tcō nō tcīc bûñ, ō tcō nō tcic bûñ, ō tcō nī tca nē, ō tsōñ gût tcañ, ku tcōn gût tcañ, ku tcōn gût tcañ ${ }^{\varepsilon}$, ku tsōn dût tcañ, ō tcō dût tcąn $><\mathrm{GE} / \mathrm{BR}$ : $\bar{o}$ tcō nō tcīc bûñ, ō tc'ō nī tca nē, ō tc'ō nī tcan nē, ō tsōñ gût tcañ >
tcoo-n-(ghin)..tchiish/chaan vi quit the chase. (perf. 3 tcoonghitchaang they quit) (der. of P -tcoo- leave $\mathrm{P}, \mathrm{n}_{-4}$ n-qualifier, gh-1 gh-conjugation, $\mathrm{d}_{-2}$ d-classifier, $\sqrt{ }$ CHIISH/CHAAN leave/abandon) <GT/BR: tcōn gę tcañ >
P-tcoo-n-(ghin)..tchiish/chaan $v t$ let $\mathbf{P}$ escape, let $\mathbf{P}$ go, release $\mathbf{P}$. (opt. lpl. $+3 \mathrm{anim} . ~ o b l . ~_{\text {. }}$ kwtcoonditcaang let's let him go •opt. 3+ 3anim. obj. kwtcoonghitcaang' they let him escape • perf. 3+ 3anim. obl. kwtcoonghitchaang they let him go •impf. 1pl.2sg. ntcoonditciish we leave you (sg.) • perf. 1 sg. +3 obl. uutcooniitchaan I left it • impf. $2 \mathrm{pl} .+3 \mathrm{obl}$. uutcoonohtchiish you (pl.) leave it • perf. 3+3 obl. uutcoonghitchaang they left them) (der. of P-tcoo- leave P, n-4 nqualifier, $\mathrm{gh}_{-1}$ gh-conjugation, $\mathrm{d}_{-2}$ d-classifier, $\sqrt{ } \mathrm{CHIISH} / \mathrm{CHAAN}$ leave/abandon) ${ }^{-1}$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ō tcō nō tcīc bûñ, ō tcō nō tcic bûñ, n tcōn dût tcīc tē le, ō tcō nī tca nē, ō tsōñ gût tcañ, ku tcōn gût tcañ, ku tcōn gût tcañ ${ }^{\varepsilon}$, ku tsōn dût tcañ $><$ GE/BR: $\bar{o}$ tcō nō tcīc bûñ, ō tc'ō nī tca nē, ō tc'ō nī tcan nē, ō tsōñ gût tcañ >
P-tcoo-n-(nin)..tchiish/chaan vt leave P. (opt. lpl. +3 obl. uutcoonditchaang let us leave them) * (der. of $\mathrm{n}_{-3} \mathrm{n}$-conjugation prefix, P-tcoo-n-(ghin)..tchiish/chaan let P escape)
tcoonghitchaang they quit perf. 3 of tcoo-n-(ghin)..tchiish/chaan quit the chase $\bullet$ Source forms: < GT/BR: tcōn gę tcañ >
tcooshchiish I leave it/them impf. 1sg. +3 obj. of tcoo-n-(ghin)..chiish/chaan leave/abandon O Source forms: < GT/BR: dō tcōs tcīc tē le> <GE/BR: dō tcōs tcīc tē le>
*tcootcing $n$ ia maternal grandmother (mother's mother). (1sg. poss. shtcootcing my maternal grandmother) (grandmother-kind ) (comp. of *tcoo maternal grandmother, -tcing sort/kind) Source forms: < GT/BR: stcō tciñ $><\mathrm{GE} / \mathrm{BR}$ : s tcō tciñ $><\mathrm{GN} / \mathrm{BR}$ : is tcō tciñ $>$
$\sqrt{ }$ TCWAI $r t$ in 'thumb'/'big toe'. \{PAth: **cf. Tututni-la-|mif-tfaywe 'thumb'\} $\leqslant$ Source forms:
< Cu/BO: chwó-i...> < GN/BR: tcwoi..., tcwai...>
*keetcwaichow $n$ ia big toe
*laach'woichow n ia thumb
*tcwee'GM dial. dial. var. of of [*tcghee' ear] Source forms: < Me/GM: Tsh'-wěh, Tsh'-wěh'> tcwee'bii'-waayildeel' $n$ a clamshell-bead earrings. (sim.: tcghee'bii'staang 'earring', ts'in-tcghee-bii' waaghisii' 'earring (ear bone)') (ear-in it what go through ) (comp. of *tcghee' ear, $=$ bii' 1 in it, P-ghaa-gh..Ideel' pl go through P) * Source forms: <Es/GM: tcwĕbĭwaildail> JTCWOL $r t$ be short \& round. \{PAth: **dj@GHUI??\} \{PCalAth: *djizo/\} \{cf. Hupa: dziwol\} \{cf. Wailaki: djighol: Chug-gawl' 'Round (like a ball)' $[S S-M]\} \bullet$ Source forms: < GT/BR: swōl..., cwūl...> < GE/BR: swōl..., sōl...> < GN/BR: ...ts gōl > < GN/BR: ...tcwŏl>
naalhii chii-tcgholtc $n$ a bobtailed dog
..ntcwoltc $v s$ be round and short
swoltc $v d$ small/short
toonai biinee' shwoltc $n$ a "little round back" fish

## Tc ${ }^{\prime}$ tc'

tc'- <allomorphs: ts' , s' , '/[V]_> v: 7-deicticsubj pfx 3rd person human/animate. \{PAth: **tfr’ə'indefinite human subject; 1.plural subject notes: this is also used for a human opposed to an animal. or an adult human as opposed to a child'\} \{PCalAth: *tc'i-\} \{cf. Hupa: ch'i-\} \{cf. Wailaki: tc 'i-, ts ' $i$-, '- 'INDF.S'\} $\leqslant$ Source forms: < GE/BR: tc'- , ts'- , s ${ }^{\varepsilon}->$
daayaa'njii inter what did they say?
naa'ch'noonii $n$ a midwife
tc'ee't'oot' $n a$ sucking doctor
tc'itceeh $n$ a mourner
tc'kolhsaaschow $n$ a racer snake
tc' $^{\prime}$ yaan $_{2} n a$ woman
yaa'nii $1_{1} v t$ they say
$\sqrt{ } T^{\prime} A / \star$ MOM , impf., MOM impf. of $\sqrt{ }$ TC'AI/TC'AAK' hop/bounce
$\sqrt{ }$ TC'AI/TC'AAK' $r t$ hop/bounce. (MOMimpf. $\sqrt{ }$ TC'AI • MOMperf. $\sqrt{ }$ TC'AAK') \{PCalAth:
*tf'ny/tf'nq'\} \{cf. Hupa: ch'uq'\} \{cf. Wailaki: -ch'ai' 'hop'\} Source forms: < Es/GM: ...jai, ...tcak > <Lo/LM: ...gai, ...cak >

Iheenaahiyaaghiltc'aak' $n a$ one-legged race
naach'iltc'ai $n a$ stick bouncing game
naaghiltc'aak' $n a$ one-legged race
naateelhtc'ai $n a$ bouncing along contest
tc'aah- $v$ : 12-incorp pfx shouting. $\downarrow$ (der. of $\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAT}_{3}$ shout) $\leqslant$ Source forms: < GT/BR: tca h... $>$ tc'aahaal $n a 1$ ) frog. (Anura; Rana aurora) (used generically and in compounds for various
frog/toad/treefrog species) 2) (spec.) red-legged frog. (Rana aurora) \{PAth: **/t $\uparrow \wedge \chi \nmid$ 'frog'\}
\{PCalAth: *tf'a:zal\} \{cf. Hupa: ch'ahl, chw'ahl 'frog, toad'\} \{cf. Wailaki: ch'ahal 'frog'\} * Source
forms: < GT/BR: tc'a hal, tc'a hąl... $><$ GE/BR: tc'a hąl $><$ GN/BR: tca hûl $><$ Es/GM: tcahal... $><\mathrm{Me} / \mathrm{GM}$ : chah/-hahl, chah/-hahl...> < GN/BR: tca/ hal > < SRA/O1: tc'ahá'l> < Gl/CS: CHahál "(CH = emphatic, I think also more [tsy] than [ch])" > tc'aahaalkoonchow $n$ a toad, western toad. (Anaxyrus (Bufo) boreas) (der. of tc'aahaal frog (gen.), $\sqrt{ } K O O N / K O O N '$ have pimples, -chow augmentative, lit. 'big pimply frog') $\leqslant$ Source forms: <Me/GM: chah'-hahl ko_'n-cho>
tc'aahaal-Ihtsowitc $n$ a treefrog, Pacific chorus frog. (Pseudacris regilla) (frog - blue-DIM) (comp. of tc'aahaal frog (gen.), Ihtsow blue/green (adjectival), -tc diminutive suffix) $\leqslant$ Source forms: < GT/BR: tc'a hąl L tsō wit>
tc'aahaalyaantc $n$ a grebe; teal. (identified as "Teal" in Essene, but "frog-eater" implies that it refers to grebes which also have the look of a small "duck" out on the water and actually do eat frogs) (gen: naakee'itc 'duck (gen )') (frog - eat? - DIM ) * (comp. of tc'aahaal frog (gen.), -yaantc eater) * Source forms: <Es/GM: tcahalyantc>
tc'aaheelhsheegh it squealed perf. 3 of tc'aah-(ghees)..Ihtceegh squeal $\bullet$ Source forms: < GT/BR: tca hel ceg >
tc'aah-(ghees)..lhtceegh vi shout, squeal, "cry shouting". (perf. 3 tc'aaheelhsheegh it squealed - perf. 3dist. tc'aayaa'heelhtceeh they shouted) (der. of tc'aah- shouting, gh-1 gh-conjugation, s-1 s-conjugation/mode, Ih-1 lh-classifier, $\sqrt{ }$ TCEEGH cry, lit. 'cry out shouting') * Source forms: <GT/BR: tca hel ceg >
Tc'aahkwl'iin $\leqslant$ One Who Has a Hat, possible form of of "Chockley" Captain Chockley (Rose (Stevenson) Ray's maternal grandfather) < SRA/O1: Chockley (Captain) (US DOI OIA Application for Enrollment, 1928/29)>
tc'aah-tc'il'iing na Oregon ash tree. (Fraxinus latifolia) (wood used for firewood, tools and handles, and for making tobacco pipes, the narrow pith being easy to burn out for the bore; the roots are used medicinally; and the leaves are the food of the edible caterpillar, the ash armyworm (Chesnut, 1902, p.378) ) (cnst: bii'lhihtaanaan 'pipe', bii'lhit-taayhinaang 'pipe', Ihit-taanaang-bii'aaliin 'pipe') • (sim.: goo-kaal'ai 'caterpillar plant') • (rel.: goo 3.1 'ash armyworm', kaltcintc 'ash armyworm', seekalhtcing 'ash armyworm') (tc'aah (hat?) - they treat it as ) (comp. of $\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAT}_{1}$ hat, -tc'il'iing they treat it as) \{cf. Hupa: ch'ah-ch'il'e:n [ch'ah (hat)-people treat it like]\} * Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ cha-chŭ-lí-1̆ṇ $><\mathrm{GN} / \mathrm{BR}:$ tca tcĕ lī>
$\sqrt{ } T^{\prime} A A K^{\prime} \bullet$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{TC}^{\prime} A \mathrm{I} / \mathrm{TC}^{\prime} \mathrm{AAK}^{\prime}$ hop/bounce
tc'aalaa $n$ a 1) (prim.) narrowleaf compassplant, "sunflower". (Wyethia angustifolia) (seed used for pinole; lower part of leaves and stem eaten; root used medicinally (Chesnut, 1902, p.396)) 2) (gen.) pinole, seed flour. ("Pinole (cala) made chiefly from yellow "sunflower" seeds; sometimes manzanita berries (tunnuc) mixed with pepperwood nuts (anciñ). Seeds roasted over coals in basket; sifted; fanned in another basket to rid of chaff. Eaten: mixed with water or dry." (Loeb, p.47)) (syn: daang $_{1}$ 'pinole') 3) \{PROBABLE, contemp\} sunflower seed. (Helianthus annuus) ( cp. Potter Valley Pomo ca-lam'Wyethia angustifolia ) \{cf. Hupa: ch'ahla'qude' 'sunflower (Helianthus annииs)'\} $\leqslant$ Source forms: < GT/BR: tc'a la > < GE/BR: tc'a la > < Lo/LM: cala> tc'aanií dung 3indf. poss. of *tcaa'nii excrement/faeces
$\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAT}_{1} r t$ hat. (only appears in the word for 'ash tree' in Cahto) \{PAth: **tš'ə⿲d 'hat'\} \{cf. Hupa: ch'ah (in 'ash tree'); (w)-ł-ch'a:t 'wear a hat, cap'\} \{cf. Mattole: tsh'ah 'hat'\} \{cf. Wailaki: -tc'at 'hat' [Curtis]\} \{cf: "Chockley" 'Captain Chockley (Rose (Stevenson) Ray's maternal grandfather)' (der. of -kwl'iing)\} $\leqslant$ Source forms: < Cu/BO: cha...> < GN/BR: tca...> tc'aah-tc'il'iing $n a$ ash tree
$\sqrt{ }$ TC'AAT $_{2} r t$ be sick. $\left\{\right.$ PAth: **t $\left.{ }^{\prime \prime} a t\right\}$ \{PCalAth: *tf'a:t\} \{cf. Hupa: ch'a:t\} Source forms: <GT/BR: ...tca de, ...tca> < GE/BR: -tcat, -tca, ...tca $><$ GN/BR: ...tca $><$ Lo/LM: ...cat, ...tsia >
d -ghin..tc'aat $v d$ become sick
d-(n)..tc'aat $v d$ be sick
$\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAT}_{3} r t$ shout. (The ejective is based on the Wailaki, Mattole, and Proto-Athabaskan cognates.???) \{PAth: **???\} \{PCalAth: *tfait\} \{cf. Wailaki: -ch'at 'halloo.PFV', 'shout', -ts 'ad' 'halloo'; 'i-l-ts'ad' 'He will halloo.'\} Source forms: < GT/BR: ...tcat, ...tcąt, ...tcąk, ...tca, tca h...> < GE/BR: -tcat, -tca, ...tcat, ...tcąt, ...tcąk >
(ghin)..Itc'aat $v i$ shout
(ghin)..Ihtc'aat $v i$ shout
tc'aah- $v$ shouting
tc'aayaa'heelhtceeh they shouted perf. 3 dist. of tc'aah-(ghees)..Ihtceegh squeal $\leqslant$ Source forms: $<$ GT/BR: tca ya ${ }^{\varepsilon}$ hel tce $>$
tc'bee $n$ a Douglas fir. (Pseudotsuga menziesii) (leaves used for a pleasant tea or coffee-like drink; roots used for basketry (Chesnut, 1902, p.309)
"The leaves, ... have a very pleasant balsamic odor, and on this account they are highly esteemed by nearly all of the Indians, and many whites, as a substitute for coffee. They are generally used while still fresh and are consequently of especial service to camping parties." (Chesnut, 1902, p.309)) *
 tc'uubee) \{cf. Hupa: ch'ime:- pine, conifer\} $\bullet$ Source forms: < GT/BR: tc'ībe, tc'ūbe $><$ GE/BR: tc'ū be $><$ GN/BR: tcī be', tc ū be" $><$ JPH/GM: tf'bê' $><\mathrm{Me} / \mathrm{GM}$ : chEba_/ $><$ GN/BR: tcĕ bĕ $><$ SRA/O1: tc'ibé: $>$

Tc'ibeetaahding $n a$ Cahto Creek village
Tc'ibeetaahkwot $n a$ Cahto Creek
Tc'ibeetoo'lai' n a Douglas Fir Water Top
Tc'ibeetctaahding $n a$ Little Douglas Firs Village
tc'iibeetcing $n a$ fir tree
tc'iibee-uuyaashtc $n$ a Douglas fir sapling
tc'beetc $n a$ 1) Douglas fir sapling. (Pseudotsuga menziesii) ( $\mathrm{tS} \mathrm{S}^{\prime} \mathrm{b} 8 \mathrm{e}^{\wedge}>=$ fir-treetS'b8e $0>\mathrm{tS}$ ' $=(\mathrm{dim})$ (G.) 1A) 2) \{PROBABLE\} fir-tree. (Abies spp.) (der. of tc'bee Douglas fir, -tc diminutive suffix) \{cf. Hupa: ch'imehch "small conifer"\} Source forms: < JPH/GM: tf'bé't ${ }^{\prime}$ '>
Tc’beetckwot $n$ a Cahto Creek, "Fir Creek", "Little Douglas Fir Creek". ("Gill tf’bé tf’ - kwate, [under t $f^{\prime}$ ] this is the dim., this identical name is called by the whites Braden Ck. (bréydn), the man's name was Bert Braden, who sold his land here to the gvt. 28 yrs ago, + died then Means fir ck. tf'bé',
fir-tree." (JPH, mf.2, reel 3, im. 554A)) (wh: Tc'ibeetaahkwot-kiiyaahaang 'Cahto Creek band') (fir-DIM-creek ) (comp. of tc'beetc Douglas fir sapling, -kwot creek) $\leqslant$ Source forms:
$<$ JPH/GM: t J'bé $^{\prime} t$ f' $^{\prime}-\mathrm{k}^{\mathrm{hw}} \mathrm{at}^{\mathrm{C}}>$
tc'ch'aash he shoots it impf. 3anim. +3 obj . of (s)..ch'aash/ch'aan shoot Source forms: < GT/BR:
tc' tc'ac tel >
tc'deengheel' he stopped crying perf. 3anim. of dee-(nin)..ghilh/gheel' stop crying $\leqslant$ Source forms: $<$ GT/BR: tc't deñ ñel ${ }^{\varepsilon}$, tc't deñ ñel $><$ GE/BR: tc't deñ ñel ${ }^{\varepsilon}$, tc't deñ yel ${ }^{\varepsilon}><$ GN/BR: tcit deñ ñel>
tc'dinii he talks; he (bird) sings impf. 3anim. of d..nii/nii'/niilh say $\downarrow$ Source forms: < GT/BR:
ts't dûn nī>
tc'ee- $v$ : 11-adverbial pfx out of (horizontally). \{PAth: **???\} \{PCalAth: *tc'ee\} \{cf. Wailaki: ch' $e=$, ch'e $e=$ 'out' $\} \diamond$ Source forms: <GT/BR: tc'e..., tce... $><$ GE/BR: tc'e $><$ GN/BR: tce..., tce + ... > < Sa/BR: ts'e...> <Es/GM: tce......> < GN/BR: tcĕ...> <Lo/LM: tce..., ce..., ci... $>$
bii'-tc'ee-(ghin)..'aash/'aan $v t$ decapitate
bii'-tc'ee-(nin)..'aash/'aan $v t$ shed antlers
P-ii'-tc'ee-n-(nin)..yaash/yaa $v i$ sg. come out from inside P
kaa-tc'ee-(ghin)..Ihghaalh/ghaal' $v t$ throw rope-like O out to one side
*sinsingtin'-daatc'eesliing $n$ ia xiphoid process
Tc'ee'ilhkaichowding $n$ a Tc'ee'ilhkaichowding village
tc'ee..ghilghaal' $v p$ be thrown out
<tc'ee-(ghin)..___> vprefixset out from
tc'ee-naa-(nin)..__ vprefixset out again
tc'eenaa-(s)..Isaas $v i$ sweep out
<tc'ee-(nin)..___> vprefixset extending out from
Tc'ee-Tilhyeeloo $n a$ North Wind
Tc'eetinding $n a$ Trail Comes Out village
Tc'eetiinchowding $n a$ Wilderness Lodge village
-tc'ee' $n>n$ sfx female. (in certain kinship terms) $\leqslant$ Source forms: < Gi/BR: tce..., ...tce, ...ce $>$
*aashtc'ee' n ia niece (sister's daughter)
*laashtc'ee' n ia niece/step-daughter
*tc'ee't $n$ ia cowife/sister-in-law/cousin
tc'ee'ghint'aats he divided it perf. 3anim. +3 obj. of tc'ee-(ghin)..t'aas/t'aats divide $\mathrm{O} *$ Source
forms: < Sa/BR: ts'e' gû́n t'āts>
tc'ee'ilhch'it' they stretch it impf. 3anim. +3 obj . of tc'ee-(nin)..Ihch'it' stretch $\mathrm{O} \bullet$ Source forms:
< GT/BR: tc'e iL tcût >
Tc'ee'ilhkaichowding n a Tc'ee'ilhkaichowding village. (listed as the place Ida Heath is from: "Ida
Heath tce ul kai tcō dûñ [??] 3 girls, 2 boys Ida's mother "Ida sister Ann "Bessie [???] (her mother)")

- (der. of tc'ee- out of (horizontally)) * Source forms: < GN/BR: tce ul kai tcō dûñ >
tc'ee'ilht'aan he took fire out perf. 3anim. +3 obj. of tc'ee-(ghin)..Iht'aash/t'aan/t'aa/'t'aa'/t'aalh
take fire out from $\leqslant$ Source forms: < GT/BR: tc'e il tąn>
tc'ee'ndaash she danced out perf. 3anim. of tc'ee-(nin)..daash dance out Source forms: < GT/BR:
tc'e ${ }^{\varepsilon} n$ dąc, tc'e $e^{\varepsilon} n$ t dąc >
tc'ee'nsit he woke up perf. 3anim. of tc'ee-(nin)..sit wake up $\leqslant$ Source forms: < GT/BR: tc'e ${ }^{\varepsilon}$ n sût' $>$ tc'ee'ntaan he took it/stick-like out perf. 3anim. +3 obj. of tc'ee-(nin)..tish/taan take stick-
like/enclosed O out from $\leqslant$ Source forms: < GT/BR: tc'e ûn tąn, tc' ${ }^{\varepsilon} n$ tąn >
tc'ee'ntdaash they danced out perf. 3anim. of tc'ee-(nin)..tdaash dance out $\downarrow$ Source forms:
< GT/BR: tc'e ${ }^{\varepsilon}$ n t dąc>
tc'ee'nyaa he went out/came out perf. 3anim. of tc'ee-n-(nin)..yaash/yaa sg. come out $\leqslant$ Source
forms: < GT/BR: tc'e ${ }^{\varepsilon}$ n ya, tc'e n ya, tc'en ya, tc'en yai $><\mathrm{GE} / \mathrm{BR}$ : tc'en yai $>$
tc'ee'nghiing he carried it out perf. 3anim. +3 obj . of tc'ee-(nin)..ghish/ghiin carry load O out
Source forms: < GT/BR: tc'e n gīñ>
*tc'ee't $n$ ia 1) cousin (woman's female cross cousin). 2) sister-in-law (husband's brother's wife).

3) co-wife. ( 1 sg. poss. shtcee't my co-wife) $\bullet$ (der. of -tc'ee' female) \{cf. Wailaki: sh-eed 'my
cousin' (female speaking) $\}$ Source forms: < Gi/BR: tcet >
tc'ee't'oot' $n$ a sucking doctor, doctor, medicine-man. (syn: idiiyiing 'doctor') ( tc'ee-tc'-t'oot')
(der. of tc'- 3human/animate subject, tc'ee-(s)..t'oot' doctor by sucking, =i NOM) * Source forms:
<Es/GM: tcét'ot, tcět'ot>
tc'eeghaan he kills them impf. 3anim. +3 obj. of (nin)..ghaan kill pl. O Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc'e gąn, tc'e ga ne kwa nąñ >
tc'eeghaayaang they eat perf. 3 dist. +3 obj . of tc'ee-(ghin)..yaan/yaan' eat Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : tce ga yañ, tc'e ga yan mûñ $>$
tc'ee..ghilghaal' $v p$ be thrown out. (perf. $3+3$ obj. tc'eelghaal' he was thrown out) $*$ (der. of tc'ee- out of (horizontally), gh-1 gh-conjugation, l- l-classifier, VGHAALH/GHAAL' propel sticklike/animate O) * Source forms: < GT/BR: tc'el gal >
tc'ee..ghiltiin $v p$ animate to be pulled out. (perf. + 3anim. obj. tc'eekowiltiin he was pulled out)
(der. of l- l-classifier, tc'ee-(ghin)..Ihtish/tiin pull animate O out) < GT/BR: tc'e kū wûl tīn>
<tc'ee-(ghin)..___> vprefixset out from. (der. of tc'ee- out of (horizontally), n-3 n-conjugation prefix) * Source forms: <Es/GM: tce...> < GN/BR: tce...> chaa'-tc'eeldeelh $n a$ woman's fringed skirt kong'bii'tc'eebaas $n a$ fire hearth tc'eeltai $n a$ entryway tc'ee-naa-(ghin)..bilh/biil' vt take basketfull O back out from
tc'ee-(ghin). liin $v i$ flow out. $\downarrow$ (der. of <tc'ee-(ghin)..__> out from, $\sqrt{ }$ LIIN $\mathrm{N}_{2}$ flow) $\leqslant$ Source forms:
<Ba/BR: tceli'n..., tce'lī...> < GN/BR: ...tca līn> < JPH/GM: tf'é'yyallıָn... > < Me/GM:
chĕ-lin..., ch-e-lē..., ch-e'-le...>
baatc'eeliin $n$ a pubescent girl
Kaatineebii' Tc'eeghiliinding $n$ a Cottaneva Creek mouth
Nee'tc'eeliinkw'it $n$ a Black Oak Mountain village
Seelhgaitc'eeliinding $n a$ White Rock Outflow Place village
 classifier, $\sqrt{ }$ TISH/TIIN classify animate O) * Source forms: <GT/BR: tc'e kū wûl tīn> tc'ee..ghiltiin $v p$ animate to be pulled out
tc'ee-(ghin)..Iht'aash/t'aan/t'aa/'t'aa'/t'aalh $v t$ take fire out from; carry fire out. (perf. 3anim. +3 obj. tc'ee'ilht'aan he took fire out • impf. $2 s g$. +3 obj. tc'eelht'aash you (sg.) carry fire out; carry it out! (sg.)) (der. of <tc'ee-(ghin)..___> out from, lh-1 lh-classifier, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{1}$ classify fire) Source forms: < GT/BR: tc'el tąc bûñ, tc'e il tąn $><$ GE/BR: tc'el tąc bûñ $>$
 'particles to move') Source forms: < GT/BR: ...tc' tûn $><$ GN/BR: tce tûn... $><$ JPH/GM: ...t 'eè $^{\prime} t t^{\prime}$ an >

Lhtc'iishtc'eetinding $n a$ Sherwood region
tc'ee-(ghin)..t'aas/t'aats vt divide $\mathbf{O}$. (perf. 3anim. +3 obj. tc'ee'ghint'aats he divided it) (der. of
$\qquad$ $>$ out from, $\sqrt{ } T^{\prime} A A S / T^{\prime} A A T S$ cut) * Source forms: <Sa/BR: ts'e' gû́n t'āts >
tc'ee-(ghin)..yaan/yaan' vi eat. $\downarrow$ (perf. 3dist. +3 obj. tc'eeghaayaang they eat) (der. of <tc'ee(ghin)..___> out from, $\sqrt{ } \mathrm{YAAN}_{3}$ eat O$) \leqslant$ Source forms: <GT/BR: tce ga yañ, tc'e ga yan mûñ >
$t c^{\prime} e e h s i t$ you (pl.) wake up; wake up! (pl.) impf. 2pl. of tc'ee-(nin)..sit wake up $\uparrow$ Source forms: < GT/BR: tce sût>
tc'eek $n$ a 1) woman. ("Division of labor between sexes.-... Women, cared for children (old men if women seed-gathering); made baskets, acorn soup; carried heaviest burdens on travel; gathered bark, covered houses with it; held fishing net strings while husbands speared (childless wives only); gathered pinole, seed, clover, wild potatoes. Everybody gathered acorns." (Loeb, p.48)) 2) wife. (usually with possessive pronoun) $\downarrow$ ( 1 sg. poss. shiyii'-tc'eek' my wife $\cdot 1$ sg. poss. shiiyee'-tc'eek my wife) \{PAth: **/tfẻ':-!qe:' 'woman'\} \{PCalAth: *tfe:q\} \{cf. Wailaki: ch'éek, -ch'éeg-e'\} Source forms: < Cu/BO: chek..., chí-a-ch!é́k $><\mathrm{Gi} / \mathrm{BR}$ : -yetcek $><\mathrm{GT} / \mathrm{BR}$ : tc'ek $><\mathrm{GE} / \mathrm{BR}$ : tc'ek $><$ GN/BR: tcek, ci yi tcik $><$ Es/GM: tcĕk... $><$ Me/GM: 'Chā'k, She-āchĕk' $><$ GN/BR: cī yĕ tcĕk $><$ SRA/O1: tc' $\varepsilon^{\prime} k><\mathrm{Gl} / \mathrm{CS}: ~ c h ' \varepsilon(:) k>$ *gheetc'eek $n$ ia sister-in-law (man's)
Tc'indinii-tc'eek $n a$ White woman
Tc'inii-tc'eek $n a$ white woman, Caucasian woman
Tc'intnii-tc'eek $n a$ White woman
-tc'eek $n>n s f x$ female. (suffix for feminine forms of esp. kinship terms and animals) (ant: -chan 'male') • (syn: baang 2 'female') (der. of tc'eek woman) * Source forms: < GN/BR: ...tcek > iintc'ee'-tc'eek $n a$ doe
naalhii-tc'eek $n a$ female dog
tc'eek-aaldeeltcii $n a$ berdache. (this probably covers feminine gender categories that overlap and intersect with what we would call "two-spirit", "transgender", "transsexual", "transwoman", "crossdresser", and "femme", without necessarily being identical to any of them) (der. of tc'eek woman, aa-1 thus, l- 1-classifier, VDILH/DEEL'2 du./pl. go, -tc diminutive suffix, lit. 'ones who go around like women') $\leqslant$ Source forms: <Es/GM: tcěkalteltci >
tc'eek-kwbeetc'ee'his mother-in-law 3anim. poss. of *tc'eek-kwbeetc'ee' mother-in-law Source forms: < GT/BR: tc'ek ku be tce ${ }^{\varepsilon}>$
*tc'eek-kwbeetc'ee' n ia mother-in-law. (3anim. poss. tc'eek-kwbeetc'ee' his mother-in-law) (woman - his mother-in-law ) (der. of tc'eek woman, kw-1 $3 \mathrm{sg} / \mathrm{pl}$ possessive prefix (unmentioned referent): one's, his, her, their, *beetc'ee' mother-in-law, lit. 'woman P's mother-in-law') * Source forms: < GT/BR: tc'ek ku be tce ${ }^{\varepsilon}>$
tc'eekowiltiin he was pulled out perf. + 3anim. obj. of tc'ee..ghiltiin animate to be pulled out Source forms: < GT/BR: tc'e kū wûl tīn>
Tc'eekseelghiinding $n a$ Woman Was Killed village, Mud Springs Creek village. (-123.533, 39.7) ("they killed woman place" N tsetandung
"woman killed place
On ridge running south east and on it south western slope. 10 pits on the ridge in manzanita brush. 19 on the slope. a gulch through this 19. a creek south flowing west tcek sel gin kwot Runs into Tuttle's creek. No S.h. About $1 / 2$ mile north (little east?) of last [Nee'lhtciikchowtis]. Douglas Spruce black and white oak and yellow pine. south 50 yards of the wagon road to Big rock. It is first of that ???? [tribe?]" (Goddard, NB part 2 villages, p.26)) * (wh: Nee'lhsowkwot-kiiyaahaang 'Mud Springs Creek band', Tc'eekseelghiinkwot 'Woman Was Killed Creek') • (rel.: Tnaa's'aanding 'Milkweed Lies Place village') (der. of tc'eek woman, si-(s)..Ighee/ghiin kill (sg.), =ding place) * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chekselgindun $><$ GN/BR: tcek sel gin dûñ, tcek sel` gin diñ $>$
Tc'eekseelghiinkwot $n a$ Woman Was Killed Creek. (tributary of Mud Springs Creek) ( $p t$ : Tc'eekseelghiinding 'Mud Springs Creek village') • (wh: Nee'Ihsowkwot 'Mud Springs Creek', Nee'lhsowkwot-kiiyaahaang 'Mud Springs Creek band') (der. of tc'eek woman, si(s)..Ighee/ghiin kill (sg.), -kwot creek) * Source forms: < GN/BR: tcek sel gin kwōt>
tc'eektc baan aadaasdai $n a$ virgin woman. (der. of tc'eek woman, -tc diminutive suffix, $\sqrt{ } \mathrm{BAAN}_{2}$ edge, aad-- REFL, s..daa sit (sg), =i NOM, lit. '? young woman sitting by herself at the edge ?') Source forms: < GN/BR: tcek tcĕ bûn a das tai >
tc'eekwilsaas he drags it out impf. +3 obj. + 3anim. obj. of tc'ee-(nin)..Isaas drag O out Source forms: < GN/BR: tce kwûl sûs>
tc'eelghaal' he was thrown out perf. $3+3 o b j$. of tc'ee..ghilghaal' be thrown out $\downarrow$ Source forms: < GT/BR: tc'el gal>
tc'eeltai $n a$ entryway. (projection from doorway of family house [for keeping firewood dry in winter (Loeb, p.43)
"360. ... A vaulted front entrance is formed from small branches tied together." (Essene p.56, Fig. p.57)) ( (wh: yeeh 'house', yiichow 1 'dance-house') (what sticks out horizontally) (der. of <tc'ee-(ghin)..___> out from, l- 1-classifier, VTISH/TAAN ${ }_{1}$ classify stick-like/enclosed O, =i NOM, lit. 'enclosed O held out from') • Source forms: <Lo/LM: tceltai >
tc'eelhchit s/he catches it impf. 3anim. +3 obj . of (ghin)..Ihchit/cheet catch $\mathrm{O} *$ Source forms: < GT/BR: tc'el tcût, tc'el tcī>
tc'eelht'aash you (sg.) carry fire out; carry it out! (sg.) impf. 2 sg . +3 obj . of tc'ee(ghin)..Iht'aash/t'aan/t'aa/'t'aa'/t'aalh take fire out from * Source forms: < GT/BR:
tc'el tąc bûñ > < GE/BR: tc'el tąc bûñ>
tc'eenaa'nlhaat he ran back out perf. 3anim. of tc'ee-naa-(nin)..Ihaat run back out from $\leqslant$ Source forms: < GT/BR: tc'e na ${ }^{\varepsilon} \mathrm{n}$ La, tc'e na n La $>$
tc'eenaa'nt'aagh she flew back out (of door) perf. 3anim. of tc'ee-naa-(nin)..t'aagh fly back out from $\leqslant$ Source forms: < GT/BR: tc'e na ${ }^{\varepsilon}$ n t'a $>$
tc'eenaaghibiil' she took them out perf. $3+3$ obj. of tc'ee-naa-(ghin)..bilh/biil' take basketfull O back out from $\leqslant$ Source forms: <GT/BR: tc'e na ge bīl ${ }^{\varepsilon}>$
tc'eenaaghidaash he comes back out dancing prog. 3 of tc'ee-naa-(nin)..daash come back out dancing $\leqslant$ Source forms: < GT/BR: tc'e na gût dac > <GE/BR: tc'e na gût dac>
tc'ee-naa-(ghin)..bilh/biil' vt take basketfull $\mathbf{O}$ back out from. (perf. 3+3 obj. tc'eenaaghibiil' she took them out) (der. of <tc'ee-(ghin)..___> out from, naa-1 iterative, $\sqrt{ }{ }^{\prime}$ BIITL' ${ }_{2}$ classify basketful O) $\leqslant$ Source forms: <GT/BR: tc'e na ge bīl ${ }^{\varepsilon}>$
tc'eenaahdilh you (pl.) go back out; go out! (pl.) impf. 2pl. of tc'ee-naa-(nin)..dilh/deel' du//pl. come back out from $(\mathrm{du} / \mathrm{pl})$ - Source forms: <GT/BR: tc'e na dûl>
tc'eenaalaa she took it back out perf. $3+3$ obj. of tc'ee-naa-(nin)..lai take rope-like/pl O back out
Source forms: < GT/BR: tc'e na ląi>
tc'eenaalkat they come back out impf. 3 of tc'ee-naa-(nin)..Ikat pl. come back out from $\leqslant$ Source forms: < GT/BR: tc'e nal kût>
tc'eenaal'aash she takes it back out impf. $3+3 \mathrm{obj}$. of tc'ee-naa-(nin)..l'aash/'aan take solid O back out from $\leqslant$ Source forms: < GT/BR: tc'e nal ${ }^{\varepsilon}$ ac >
tc'eenaalhdilh you (pl.) comb your hair; comb your hair! (pl.) impf. 2 pl . +3 obj . of tc'ee-naa(nin)..Ihdilh comb hair $\leqslant$ Source forms: <GT/BR: tc'e nal dûl >
tc'eenaamiil' she emptied it out perf. $3+3 \mathrm{obj}$. of tc'ee-naa-(nin)..bilh/biil' take basketful O back out from $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc'e na mīl ${ }^{\varepsilon}>$
tc'eenaan'aan he took it back out perf. $3+3 \mathrm{obj}$. of tc'ee-naa-(nin)..'aash/'aan take solid O back out from $\leqslant$ Source forms: <GT/BR: tc'e nąn ${ }^{\varepsilon}$ ąn $>$
tc'eenaandaash he comes back out dancing impf. 3 of tc'ee-naa-(nin)..daash come back out dancing $\leqslant$ Source forms: <GT/BR: tc'e nan dac>
tc'ee-naa-(nin)..___ vprefixset out again, back out. (der. of tc'ee- out of (horizontally), naa-1 iterative, $n-3$ n-conjugation prefix) $\leqslant$ Source forms: < GT/BR: tc'e na..., tc'e nąn..., tc'e na m..., tc'e na ${ }^{\varepsilon} n . .$. , tc'e na gû... $><$ GE/BR: tc'e na gû... $>$
tc'ee-naa-(nin)..'aash/'aan $v t$ take solid $\mathbf{O}$ back out from. (perf. 3+3 obj. tc'eenaan'aan he took it back out) * (der. of tc'ee-naa-(nin).. $\qquad$ out again, $V^{\prime} \mathrm{AA}_{1}$ classify 3 DO ) \{cf. Hupa: ch'e'ning'a:n, he took it outside\} * Source forms: <GT/BR: tc'e nąn ${ }^{\text {Eaqn }}>$
tc'ee-naa-(nin)..bilh/biil' vt 1) take basketfull $O$ back out from. 2) empty out $O$. (as a basket) (perf. 3+ 3 obj. tc'eenaamiil' she emptied it out) (der. of tc'ee-naa-(nin)..___ out again, $\sqrt{ }$ BIITL' ${ }_{2}$ classify basketful O) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc'e na mīl $\left.{ }^{\varepsilon}\right\rangle$
tc'ee-naa-(nin)..daash $v i$ come back out dancing, dance back out. (prog. 3 tc'eenaaghidaash he comes back out dancing • impf. 3 tc'eenaandaash he comes back out dancing) (der. of naa-з iterative/reversative, tc'ee-(nin)..daash dance out) < GT/BR: tc'e nan dac,
tc'e na gût dac $><$ GE/BR: tc'e na gût dac $>$
tc'ee-naa-(nin)..daash/tyaa vi go back out. (as one person) (perf. 3 tc'eenaantyaa he went back out) * (der. of naa-з iterative/reversative, d-2 d-classifier, tc'ee-n-(nin)..yaash/yaa sg. come out) - Source forms: < GT/BR: tc'e nan t ya, tc'e nan t ya hût>
tc'ee-naa-(nin)..dilh/deel' vi come back out from. (as two or more people) (impf. 2pl. tc'eenaahdilh you (pl.) go back out; go out! (pl.)) * (der. of tc'ee-naa-(nin)..___ out again, $\sqrt{ }$ DILH/DEEL'2 du./pl. go) $\leqslant$ Source forms: <GT/BR: tc'e na' dûL $>$
tc'ee-naa-(nin)..ghaat $v t$ untie $\mathbf{O} .($ perf. $3+3$ obj. tc'eenaanghaat he untied $i t) *$ (der. of tc'ee-
$\qquad$ out again, $V$ GHAAT $_{2}$ sew/untie) $\bullet$ Source forms: < GT/BR: tc'e nañ gąt $>$ tc'ee-naa-(nin)..lai $v t$ take rope-like/pl O back out. (perf. 3+3 obj. tc'eenaalaa she took it back out) (der. of tc'ee-naa-(nin). $\qquad$ out again, $\sqrt{ }$ LASH/LAA classify pl/rope-like O) $\bullet$ Source forms: < GT/BR: tc'e na lai>
tc'ee-naa-(nin)..lkat $v i$ come back out from. (as plural people) (impf. 3 tc'eenaalkat they come back out) (der. of tc'ee-naa-(nin).. $\qquad$ out again, l- l-classifier, $\sqrt{ } \mathrm{KAT}_{1}$ go $\left.(\mathrm{pl})\right) \bullet$ Source forms: < GT/BR: tc'e nal kût>
tc'ee-naa-(nin)..l'aash/'aan $v t$ take back out from. (impf. 3+3 obj. tc'eenaal'aash she takes it back out) (der. of tc'ee-naa-(nin).. $\qquad$ out again, I- 1-classifier, $V^{\prime} \mathrm{AA}_{1}$ classify 3 DO$) ~$ Source forms: <GT/BR: tc'e nal ${ }^{\text {E ac }}>$
tc'ee-naa-(nin)..Ihaat vi run back out from. $\downarrow$ (perf. 3anim. tc'eenaa'nlhaat he ran back out) $\downarrow$ (der. of tc'ee-naa-(nin).. $\qquad$ out again, لLHAAT/LHAAGH jump) \{cf. Wailaki: ch'ee=naa-a=ldi-łat 'They'll run out.'; ch'e=n-láh 'he ran out'\} $\leqslant$ Source forms: < GT/BR: tc'e na ${ }^{\varepsilon} \mathrm{n}$ La, tc'e na n La>
tc'ee-naa-(nin).Ihdilh vt comb hair. (impf. 2pl. +3 obj. tc'eenaalhdilh you (pl.) comb your hair; comb your hair! (pl.)) ( (der. of tc'ee-naa-(nin). $\qquad$ out again, $\mathrm{lh}_{-1}$ lh-classifier, $\mathrm{VDILH}_{1}$ move O.up and down) $\leqslant$ Source forms: <GT/BR: tc'e nal dûl $><$ GE/BR: tc'e nal dûl $>$
tc'ee-naa-(nin)..tyaash/yaa vi go back out. (as one person) (perf. 3 tc'eenaantyaa she went out again) $\downarrow$ (der. of tc'ee-naa-(nin)..__ out again, d-2 d-classifier, $\sqrt{ }$ YAA. sg. go) $\stackrel{\text { Source forms: }}{ }$ < GT/BR: tc'e nan t ya, tc'e nan t ya hût >
tc'ee-naa-(nin)..t'aagh vi fly back out from. (perf. 3anim. tc'eenaa'nt'aagh she flew back out (of door)) (der. of tc'ee-naa-(nin).. $\qquad$ out again, $\sqrt{ }$ T'AAGH fly/sling, lit. 'fly back out from enclosure') $\leqslant$ Source forms: <GT/BR: tc'e na ${ }^{\varepsilon} n$ t'a >
tc'eenaantyaa he went back out perf. 3 of tc'ee-naa-(nin)..daash/tyaa sg. come back out she went out again perf. 3 of tc'ee-naa-(nin)..tyaash/yaa sg. go back out $\leqslant$ Source forms: <GT/BR: tc'e nan tya, tc'e nan t ya hût $>$
tc'eenaanghaat he untied it perf. $3+3 \mathrm{obj}$. of tc'ee-naa-(nin)..ghaat untie $\mathrm{O} \bullet$ Source forms: < GT/BR: tc'e nañ gąt>
Tc'eenaasilsaas $n$ a Sweeping Out ceremony, Purification ceremony. (following an epidemic; "Epidemic. Survivors purified with ceremony (cena silsas, sickness sweep out): decorated houses with beads, ornaments for Nagaitco to see; ate outside; left food on ground for Nagaitco; extinguished fire, strew hot ashes, fire around house (scare off sickness), prayed: tec nona baic acteye, coals roll-out roll I am here ('I am the only one left here, all the coals have rolled out,' i.e.,
sickness everywhere in village, petitioner wishes to remain well). New fire of pepperwood made on hearth; house swept." (Loeb, p.48)) • (der. of tc'eenaa-(s)..Isaas sweep out, =i NOM) * Source forms: <Lo/LM: cena silsas>
tc'eenaa-(s)..Isaas vi 1) sweep out. 2) sweep out sickness. ("Epidemic. Survivors purified with ceremony (cena silsas, sickness sweep out): decorated houses with beads, ornaments for Nagaitco to see; ate outside; left food on ground for Nagaitco; extinguished fire, strew hot ashes, fire around house (scare off sickness), prayed: tec nona baic acteye, coals roll-out roll I am here ('I am the only one left here, all the coals have rolled out,' i.e., sickness everywhere in village, petitioner wishes to remain well). New fire of pepperwood made on hearth; house swept." (Loeb, p.48)) * (der. of tc'eeout of (horizontally), <naa-(s)..___> around/about/non-directional, l- 1-classifier, VSAAS $_{2}$ move flexible O/pull/drag) Source forms: <Lo/LM: cena silsaas >
tc'eendiich'it' we stretch it impf. lpl. +3 obj . of tc'ee-n-(nin)..ch'it stretch $\mathrm{O} \leqslant$ Source forms: < GT/BR: tc'en dī kût>
Tc'eenilhkaiding $n$ a Tc'eenilhkaiding village. (der. of <tc'ee-(nin)..___> extending out from, lh-1 lh-classifier, $\sqrt{ } K A A_{1}$ cl open container, =ding place) $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : tce nil kai diñ $>$
<tc'ee-(nin)..___> vprefixset extending out from. (der. of tc'ee- out of (horizontally), n -3 n conjugation prefix) * Source forms:
bit-tc'ee-(nin)..'aash/'aan $v t$ disembowel Ching Tc'eelaahbii' $n$ a Stick Floating Out valley Tc'eenilhkaiding $n a$ Tc'eenilhkaiding village tc'ee-(nin)..sit vi wake up tc'ee-n-(nin)..yaash/yaa $v i$ sg. come out
tc'ee-(nin)..daash vi dance out. (perf. 3anim. tc'ee'ndaash she danced out) (der. of <tc'ee(nin)..___> extending out from, $\sqrt{ }$ DAASH 2 dance, $\sqrt{ }$ DAASH/TYAA sg. go/travel) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}: \mathrm{tc}^{\varepsilon} \mathrm{e}^{\varepsilon}$ dąc, tc'e ${ }^{\varepsilon} \mathrm{n}$ t dąc > tc'ee-naa-(nin)..daash $v i$ come back out dancing
tc'ee-(nin)..ghaan $v t$ massacre, kill off, wipe out. (as wiping out an entire village or tribe) (perf. 3+ lpl. obj. tc'eenohninghaan he massacred us • perf. 3+ 3 obj. tc'eenghaan it massacred them) (der. of <tc'ee-(nin)..___> extending out from, $\sqrt{G H A A N}_{1}$ kill ( plO )) \{cf. Wailaki: ch'ee=h-уaך 'You all kill all off.', ch'ee=kii-h-уaך 'You all kill them all off.'\} $\bullet$ Source forms: < GT/BR: tc'eñ a nī $><\mathrm{GE} / \mathrm{BR}$ : tc'eñ a nī, tc'e nō nûñ a ne $>$
tc'ee-(nin)..ghish/ghiin $v t$ carry load $\mathbf{O}$ out. $\leqslant$ (perf. 3anim. +3 obj. tc'ee'nghiing he carried it out) $\leqslant$ (der. of <tc'ee-(nin).. $\qquad$ $>$ extending out from, $\sqrt{ }$ GHISH/GHIIN cl load O) $\bullet$ Source forms: <GT/BR: tc'e n gĩn >
tc'ee-(nin)..k'aas $v i$ be thrown out. $\downarrow$ (der. of <tc'ee-(nin)..___> extending out from, $\sqrt{ } K^{\prime}$ 'AAS sticklike moves quickly) * Source forms: <Lo/LM: cikase>
yiitc' tc'ee..k'aas/k'aats' vi die
tc'ee-(nin)..Is'it $v i$ drop out. $\downarrow$ (der. of <tc'ee-(nin)..___> extending out from, $\sqrt{ } \mathrm{TS}^{\prime}{ }^{\prime} \mathrm{IT}_{1}$ dust-like O falls/moves fall) * Source forms: <Lo/LM: celsuk>
yiitc' tc'ee..Is'it vi die
tc'ee-(nin)..Isaas $v t$ drag $\mathbf{O}$ out. $\downarrow$ (impf. +3 obj. +3 anim. obj. tc'eekwilsaas he drags it out) $\downarrow$ (der. of <tc'ee-(nin)..__> extending out from, $V^{\prime}$ SAAS $_{2}$ move flexible O/pull/drag) . Source forms: < GN/BR: tce kwûl sûs>
tc'ee-(nin)..lhch'it' $v t$ stretch $\mathbf{O}$. (impf. 3anim. +3 obj. tc'ee'ilhch'it' they stretch it) $\leqslant$ (der. of <tc'ee-(nin)..___> extending out from, $\mathrm{Ih}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{CH}^{\prime} \mathrm{IT}^{\prime}$ stretch O) $\stackrel{\text { Source forms: }}{ }$ <GT/BR: tc'e il tcût>
tc'ee-(nin)..naash/naa vi come out. $\downarrow$ (perf. 3 tc'eeniinai it/they came out) $\downarrow$ (der. of <tc'ee(nin)..___> extending out from, $\sqrt{ }$ NAA. move) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc'e nī nai $><$ GE/BR: tc'e nī nai $>$
tc'ee-(nin)..sit vi wake up. (perf. 3anim. tc'ee'nsit he woke up • impf. 2pl. tc'eehsit you (pl.) wake up; wake up! (pl.)) (der. of <tc'ee-(nin)..___> extending out from, $\sqrt{ } \mathrm{SIT}_{1}$ wake up) \{PCalAth: *sit\} \{cf. Hupa: ch'e:=ni-(n)-sit\} \{cf. Wailaki: ts'ee-ni(n)..sik: Sĕ-suk' 'Awake' [SS-M]\} * Source forms: < GT/BR: tc'e ${ }^{\varepsilon}$ n sût'> < GE/BR: sût'>
tc'ee-(nin)..sheegh/sheek' vt spit O out. (impf. 3dist. +3 obj. tc'eeyaasheegh they spit it out) (der. of <tc'ee-(nin)..___> extending out from, $\sqrt{ }$ SHEEGH spit) \{cf. Hupa: ch'e:=(n)whiw/whe: $q^{\prime}$ 'spit $O$ out'\} < GE/BR: tc'e ya ce $>$
tc'ee-(nin)..tdaash $v i$ dance out. $\leqslant$ (perf. 3anim. tc'ee'ntdaash they danced out) $\downarrow$ (der. of <tc'ee(nin)..__> extending out from, d-2 d-classifier, $\sqrt{ } \mathrm{VAASH}_{2}$ dance) $\uparrow$ Source forms: <GT/BR: tc' ${ }^{\varepsilon}$ n t dąc $>$
tc'ee-(nin)..tish/taan vt take stick-like/enclosed $\mathbf{O}$ out. (perf. 3anim. +3 obj. tc'ee'ntaan he took it/stick-like out $)$ (der. of <tc'ee-(nin)..___> extending out from, $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify sticklike/enclosed O) Source forms: < GT/BR: tc'e ûn tąn, tc'e ${ }^{\varepsilon} n$ tąn $>$
tc'eeninyaa she/they went out perf. 3 of tc'ee-n-(nin)..yaash/yaa sg. come out $\leqslant$ Source forms: < GT/BR: tc'e nûn ya >
tc'eeninyaash ${ }_{1} n$ a doorway, exit. $\leqslant$ Source forms: < Me/GM: Chen'-nen-yĕsh'>
tc'eeninyaash $_{2}$ you (sg.) come out; come out! (sg.) impf. 2sg. of tc'ee-n-(nin)..yaash/yaa sg. come out Source forms: < GE/BR: tc'e nûn yac >
tc'eeniinai it/they came out perf. 3 of tc'ee-(nin)..naash/naa come out $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc'e nī nai $><$ GE/BR: tc'e nī nai $>$
tc'eeniiyaa I have come out perf. 1sg. of tc'ee-n-(nin)..yaash/yaa sg. come out $\downarrow$ Source forms: <Lo/LM: geniyai e>
tc'ee-n-(nin)..'aa/'aa' vi extend out. $*$ (impf. 3 tc'eeng'aa it extends out) (der. of <tc'ee(nin)..___> extending out from, ل'AA. extend) $\leqslant$ Source forms: < GN/BR: tceñ a $><J P H / G M$ :


Gaashtc'eeng'aading na Yew Sticks Out Place village
K'ashtc'eeng'aading $n$ a Alder Sticks Out Place village
nee'tc'eeng'aading $n a$ point (landform)
Nee'tc'eeng'aading $n a$ Tenmile
Seelshooltc'eeng'aading $n a$ Grinding Stone Sticks Out village
tc'ee-n-(nin)..ch'it $v t$ stretch $\mathbf{O} . ~(i m p f .1 p l .+3 \mathrm{obj}$. tc'eendiich'it' we stretch $i t) *$ (der. of <tc'ee-
(nin)..__> extending out from, $\sqrt{ }$ CH'IT' $^{\prime}$ stretch O$) ~$ Source forms: < GT/BR: tc'en dī kût> tc'ee-n-(nin)..yaash/yaa vi 1) come out. (as one person) 2) go out, exit. (as one person) (perf.

3 anim. tc'ee'nyaa he went out/came out • perf. 3 tc'eeninyaa she/they went out $\bullet$ impf. 2 sg.
tc'eeninyaash $h_{2}$ you (sg.) come out; come out! (sg.) • perf. 1 sg. tc'eeniiyaa I have come out • impf.
$2 p l$. tc'eenohyaash you (pl.) go out (individually); go out! (pl.) • opt. lsg. tc'eeshaa let me go out)

- (der. of <tc'ee-(nin)..___> extending out from, $\sqrt{ }$ YAA. sg. go) \{cf. Wailaki: ch'e=shaa 'I come
out' $\leqslant$ Source forms: < GT/BR: tc'e nûn ya, tc'e nō yas, tc'e ${ }^{\varepsilon} \mathrm{n}$ ya, tc'e n ya, tc'en ya,
tc'en yai $><$ GE/BR: tc'e nûn yac, tc'en yai $><$ GN/BR: tce ca $><$ Lo/LM: geniyai e $>$ tc'ee-naa-(nin)..daash/tyaa vi sg. come back out
tc'eenohninghaan he massacred us perf. $3+1$ pl. obj. of tc'ee-(nin)..ghaan massacre $<\mathrm{GE} / \mathrm{BR}$ :
tc'e nō` nûñ a ne > tc'eenohyaash you (pl.) go out (individually); go out! (pl.) impf. 2pl. of tc'ee-n-(nin)..yaash/yaa sg. come out Source forms: < GT/BR: tc'e nō` yas>
tc'ee-noo-(nin)..yaash/yaa $v i$ come out to a limit. (as one person) * (der. of <tc'ee-(nin).. $\qquad$ $>$
extending out from, noo- reaching a limit, $\sqrt{ }$ YAA. sg. go) $\leqslant$ Source forms: $<$ Lo/LM: cenonyai $>$ shaa tc'ee-noo-n-(nin)..yaash/yaa $v i$ sun to come out to a limit shaa tc'eenoonyai $n a$ afternoon
tc'eeng'aa it extends out impf. 3 of tc'ee-n-(nin)..'aa/'aa' extend out $<\mathrm{GN} / \mathrm{BR}$ : tceñ a $>$ $<\mathrm{JPH} / \mathrm{GM}: \mathrm{t} \mathrm{f}^{\text {'e }} \mathrm{r}$ - -'ầ $>$
tc'eenghaan it massacred them perf. $3+3$ obj. of tc'ee-(nin)..ghaan massacre $\leqslant$ Source forms:
<GT/BR: tc'eñ a nī> < GE/BR: tc'eñ a nī (for tc'eñ ga nī) >
tc'ee-(s)..Iht'oot' $v t$ suck out. (as when sucking juice out of meat) (der. of tc'ee- out of
(horizontally), ch'-(s)..Iht'oot/t'oot' suck) \& Source forms: < GT/BR: tc'elt'ōt>
iintc'ee' tc'ee-(s)..lht'oot' $v t$ suck venison
tc'ee-(s)..t'oot' $v i$ doctor by sucking. $\leqslant$ (der. of tc'ee- out of (horizontally), $\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOT}^{\prime}{ }_{2}$ suck) $\leqslant$ Source forms: < Es/GM: tcĕt'ot>
tc'ee't'oot' $n a$ sucking doctor
tc'eeshaa let me go out opt. 1sg. of tc'ee-n-(nin)..yaash/yaa sg. come out $\downarrow$ Source forms: $<$ GN/BR: tce ca>
Tc'ee-Tilhyeeloo n a North Wind, "Out Wind". (sim.: Deesiin'ang-Tilhyeeloo 'West Wind', Deewaantc'ii'-Tilhyeeloo 'South Wind', Waanintc'ii'-Tilhyeeloo 'East Wind') (der. of tc'ee- out of (horizontally), *tilhyeeloo wind) * Source forms: < GN/BR: tcĕ tûl yĕ lō>
Tc'eetinding $n$ a Trail Comes Out village. ( $-123.526,39.687$ ) ("trail emerges place" At the foot of the mountain W of Laytonville
"trail come out place
From Jackson valley Lō.tōtc.kī’ [Little Charlie Creek] from
9 pits on a flat north of Bennet Creek covered with small timber A little west of last place [Bink'aabii'].
4 east of these and 2 still further east 200 yds in extremes
Bean's garden (Woman|White) used to garden here," (Goddard, NB part 2 villages, p.11)) (wh:

Koshkwot 'Mill Creek', Tc'eetinding-kiiyaahaang 'Trail Comes Out band') (var.
Tc'iitinchowding) (der. of tc'ee- out of (horizontally), tinii trail, =ding place) \{PCalAth: *tin\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : tsetandung $><\mathrm{GN} / \mathrm{BR}$ : tce tûn dûñ $>$
Tc'eetinding-kiiyaahaang $n$ a Trail Comes Out band. ( $p t$ : Saaktoo'neesding 'Long Spring village', Tc'eetinding 'Trail Comes Out village', Tl'ohtoo'tcchii' ${ }_{1}$ 'Little Prairie Water Creek Mouth village') \{PCalAth: *tin\} * Source forms: < GN/BR: tce tûn dûñ kī ya hûñ >
Tc'eetiinchowding $n a$ Wilderness Lodge village, "Big Trail Out Place" village. (-123.632, 39.741) (" $1 / 2$ mile this side of last [Bun.kut.tcoo.L.kuc.duN]" (Goddard, NB ???)) * (syn: Tc'iitinchowding 'Tciitinchowding') • (rel.: Bink'itchow-lhgishding 'Big Forked Lake Place village') (der. of tc'eeout of (horizontally), tinii trail, -chow augmentative, =ding place) \{PCalAth: *tin\} * Source forms: $<$ GN/BR: tce tin tcō dûñ >
tc'eeyaasheegh they spit it out impf. 3 dist. +3 obj . of tc'ee-(nin)..sheegh/sheek' spit O out $<$ GE/BR: tc'e ya ce $>$
tc'gaalh s/he walks prog. 3anim. of gaalh ${ }_{1} 3 \mathrm{sg}$. walk $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc' qal, tc' qaL, tc' gąL, tc' qąL, ts' qąL, tc' qal ûñ gī, tc'qa le> < GE/BR: ts' kal dûñ, ts' kąL dûñ, tc' qąL, tc' qaL $><\mathrm{GN} / \mathrm{BR}$ : tc qa lē>
tc'gaalh-ding where he walks prog. 3anim. of gaalh ${ }_{1}$ 3sg. walk $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc' kąL dûñ, ts' kąL dûñ, tc' qaL dûñ ha $\left.{ }^{\varepsilon}\right\rangle\langle\mathrm{GE} / \mathrm{BR}$ : ts' kal dûñ,ts' kąL dûñ $>$
tc'ghaa- $v$ : 11-adverbial pfx in 'crack acorns'. $\downarrow$ Source forms: < GT/BR: tc' ga...>
tc'ghaa'ch'olee'let him crack acorns opt. $3+3 i n d f$. obj. of tc'ghaa-ch'-(ghin)..lee/lee' crack acorns - Source forms: < GT/BR: tc' ga tc'o le $\mathrm{le}^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
tc'ghaa-ch'-(ghin)..lee/lee' vt crack acorns. (sim.: ch'-(s)..Ihdik' 'crack acorns') (opt. 3+3indf. obj. tc'ghaa'ch'olee' let him crack acorns) $\bullet$ (der. of tc'ghaa- in 'crack acorns', ch'- 3Indef, gh-1 gh-conjugation, $\sqrt{ } L E E / L E E{ }_{1}$ classify pl/rope-like O) \{cf. Hupa: jiwa:k'e:lay, I have cracked them open\} $\leqslant$ Source forms: < GT/BR: tc' ga tc'ō $\mathrm{le}^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
tc'gheeghaats she scrapes them along prog. 3anim. +3 obj . of gh..ghaats scrape along $<\mathrm{GE} / \mathrm{BR}$ : tc' ge gats >
tc'gheelh he carries it along prog. 3anim. +3 obj . of gh..gheelh carry load O along $\leqslant$ Source forms: $<$ GT/BR: tc' gel>
tc'ghilaang he laughed perf. 3anim. of (ghin)..laan laugh $\bullet$ Source forms: <GT/BR: tc' gûl lañ $>$ tc'ghileelh he carries them along prog. 3anim. +3 obj . of gh..leelh carry pl/rope-like O along Source forms: < GT/BR: tc' gûl lel ûñ gī>
tc'ghilkit' he swallowed it perf. 3anim. +3 obj . of (ghin)..lkit/kit' swallow O Source forms:
<GT/BR: tc' gûl kût'> < GE/BR: tc' gûl kût, tc' gûl k'ût >
tc'ghilh'aalh he made it grow up along prog. 3anim. +3 obj . of ch'-gh..lh'aalh make O grow along make O.grow up along $\leqslant$ Source forms: <GT/BR: tc' gûL ${ }^{\varepsilon}$ ąL $>$
tc'ghilhtaal'she kicked it perf. 3anim. +3 obj. of (ghin)..Ihtaalh/taal' kick $\mathrm{O} \bullet$ Source forms:
< GT/BR: tc' gûl tal> < GN/BR: tace gûl tal>
tc'ghilhteelh he took it/animate along prog. 3anim. of gh..Ihteelh take animate O along $\leqslant$ Source forms: < GT/BR: tc' gûl tel >
tc'ghilhtiilh he took it/stick-like along prog. 3anim. +3 obj . of gh..Ihtiilh take stick-like O along
Source forms: < GT/BR: tc' gû̀ tī̀>
tc'ghilhtciilh he kept making prog. 3anim. +3 obj . of gh..Ihtciilh place O along (making) Source
forms: < GT/BR: tc' gûl tcīL, tc' gû̀ tcīl>
tc'ghin'aal' he chewed it perf. 3anim. +3 obj. of (ghin)..'aalh/'aal' chew O Source forms:
$<$ GT/BR: tc'i gûn ${ }^{\varepsilon} \mathrm{al}^{\varepsilon}$ ya $^{\varepsilon}$ nī, tc' gûn $\mathrm{al}^{\varepsilon}><$ GE/BR: tc' gûn ${ }^{\varepsilon} \mathrm{al}^{\varepsilon}$ ya $^{\varepsilon}$ nī $>$
tc'ghindaash he/she danced perf. 3anim. of n-ghin..daash dance $\leqslant$ Source forms: < GT/BR:
tc' gûn dac, tc' gûn dąs > < GE/BR: tc' gûn dac kwañ $>$
tc'ghindilh they went along perf. 3anim. of (ghin)..dilh/deel' du./pl. go along $\leqslant$ Source forms:
$<$ GT/BR: tc' gûn dûL>
tc'ghindits he twisted st./rope perf. 3anim. +3 obj . of (ghin)..dis/dits twist O/thread $\leqslant$ Source forms:
$<\mathrm{GT} / \mathrm{BR}:$ tc' gûn dûts kwąn >
tc'ghinkaan he netted it/fish perf. 3anim. +3 obj. of (ghin)..kaash/kaan catch fish in net Source
forms: < GT/BR: tc' gûn kan, ts' gûn kan, tc' gûn kan kwąn, ts' gûn kan kwąn,
tc' gûn kąñ kwañ $><\mathrm{GE} / \mathrm{BR}$ : ts' gûn kan $><\mathrm{GN} / \mathrm{BR}$ : tcī gûñ kañ $>$
tc'ghinsit he pounded it up perf. 3anim. of (ghin)..sit pound up $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc' gûn sût $><$ GE/BR: tc' gûn sût $><\mathrm{Sa} / \mathrm{BR}$ : ts'’i gû́n sût $>$

tc' gûn $\mathrm{si}^{-\varepsilon}$ dût >
tc'ghintcang' he defecated perf. 3anim. of (ghin)..tcan' defecate $\leqslant$ Source forms: < GT/BR:
ts' gûn tcąñ $><\mathrm{GE} / \mathrm{BR}$ : ts' gûn tcąñ >
tc'ghintcaa s/he buried it (to cook) perf. 3anim. +3 obj. of (ghin)..tcaa bury/cache O Source forms:
$<$ GT/BR: tc' gûn tcai > < GE/BR: tc' gûn tcai, tc' gûn cai >
tc'ghintceegh he cried perf. 3anim. of (ghin)..tceegh cry $\leqslant$ Source forms: < GT/BR: tc' gûn tceg,
tc' gûn tce $><$ GE/BR: tc’ gûn tce Ge, tc' gûn tce ge $>$
tc'ghinyaan'she/he ate perf. 3anim. +3 obj. of (ghin)..yaan/yaan' eat $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc' gûn yan $><$ GE/BR: tc' gûn yan ${ }^{\varepsilon}>$
tc'ghinyiïsh he broke it/grass off perf. 3anim. +3 obj . of (ghin)..yiish break O off $\uparrow$ Source forms:
<GT/BR: tc' gûn yīc> < GE/BR: tc' gûn yīc> < Sa/BR: ł'ṓc ts'i gû́n yic>
tc'ghinghaan he killed them perf. 3anim. +3 obj . of (ghin)..ghaan kill pl. $\mathrm{O}<\mathrm{GE} / \mathrm{BR}$ :
tc' gûñ ga ne>
tc'ghish GM, RR dial. dial. var. of of $\bullet$ [tl'ghish rattlesnake] $\bullet$ Source forms: < JPH/GM: tf'gá -
...> <Lo/LM: cugus...> < GN/RR: tc gûc>
Tc'ghishdiniiding $n a$ Rattlesnake Noise Rock, "Making a Rattlesnake-like Noise Place". (-
123.795, 39.495) ("rattlesnake making a noise in the water ... Martina tf'gá - dannî'dḑay, rsn making a noise place." (JPH, mf.2, reel 3, im. 660B, ...)) <comp. N.Pomo: Geo mott ${ }_{I}^{\prime \prime}$, rattlesnake. The plcn is mutt I'i-tts'e ddàm, so called because water shoots up and as it falls down in a sort of hole it makes a sound like the rattling of a rattlesnake. This rock is tidal, can walk to it at low tide. Lots of 8 'long mussels there. "(JPH, mf.2, reel 3, im.661A)
Jim mott 'i-tts'ê'ddam, a mussel rock on the beach way s of the basin-rock, White people get mussels
there, Jim never did, name means rattlesnake making a noise in the water (so the Inds claim), a flat rock, pretty good sized, sitting in the ocean water, water all the time around the rock. This rock is only 200 yds or so $n$ of Cleone mouth. > * (wh: Baang-kiiyaahaang 'Coast Yuki people') (noisemake sound-place ) (der. of tl'ghish rattlesnake, d..nii/nii'/niilh say, =ding place, lit. 'making a rattlesnake-like noise place') * Source forms: < JPH/GM: tf'gáf - dannî'doday >
tc'ghitiilh he brought it along prog. 3anim. +3 obj. of gh..tiilh take stick-like O along $\downarrow$ Source forms: $<$ GT/BR: tc' gût tī̀, tc' gût tī lit>
tc'i'ish LM dial. dial. var. of of $\quad$ [tl'ghish rattlesnake] $\bullet$ Source forms: <Es/GM: tcŭ'ŭc > <Lo/LM: cas, cus...>
Tc'ibeetaahding $n a$ Cahto Creek village, "Douglas Firs Place", "Among the Douglas Firs Place". (-123.491, 39.674) ( $w h$ : Tc'ibeetaahding-kiiyaahaang 'Cahto Creek band') * (der. of tc’bee Douglas fir, *taah among P, =ding place) $\leqslant$ Source forms: <GN/BR: tcib be ta dûn $>$
Tc'ibeetaahding-kiiyaahaang $n a$ Cahto Creek Band, "Among the Douglas Firs Place Band". ( $p t$ : Chins'aanding 'Tree Lies Place(at Laytonville cemetery)', Seek'ai'binghaading 'Deerbrush Edge village', Tc'ibeetaahding 'Cahto Creek village', Tc'ibeetaahkwot 1 'Cahto Creek') (der. of Tc'ibeetaahding Cahto Creek village, -kiiyaahaang tribe) * Source forms: < GN/BR: tcib be ta dûn kī ya hûñ >
Tc'ibeetaahkwot $n a$ 1) Cahto Creek, "Among the Douglas Firs Creek". (-123.4856,39.68028) ("Small creek at present Rancheria" (Merriam)) ( $p t$ : Chinlhgaichowding 'White Log village', Chins'aanding 'Tree Lies Place(at Laytonville cemetery)', Seek'ai'binghaading 'Deerbrush Edge village', Ts'isnoi'chinee'ding 'Mountain Base village') • (wh: Tc'ibeetaahding-kiiyaahaang 'Cahto Creek band') 2) Cahto Rancheria. ("Present Rancheria of Kahto Indians --(1920-1923)" (Merriam)) (syn: Kai-kwontaah 'Cahto Rancheria') 3) Cahto Creek village, "Among the Douglas Firs Creek" village. (-123.491, 39.674) (on the north side of Cahto Creek, per Barrett's map
"tcībe'takut, from tc̄i'bē, fir, ta, tips, and kût, creek, at a point about a mile southwest of the town of Laytonville and about half a mile up the creek [Cahto Cr] which drains Cahto valley from its confluence with the east fork of the south fork of Eel river [10mile]." (Barrett, p.282, under "Old Village Sites")) (wh: Tc'ibeetaahkwot-kiiyaahaang 'Cahto Creek band') (der. of tc’bee Douglas fir, *taah among P, -kwot creek) \{PCalAth: *tc'ibi\} $\leqslant$ Source forms: < Ba/BR: tcībē'takût, Tcibétakut $><\mathrm{GN} / \mathrm{BR}$ : tci be ta kwot $><\mathrm{Me} / \mathrm{GM}$ : che-pa-tah-kut, Che-pā-tah'-kut, Che-bā'-tah-kut; Spă-tah'-kwit >
Tc'ibeetaahkwot-kiiyaahaang $n a$ Cahto Creek band, "Among the Douglas Firs Creek band". (band of upper Cahto Creek, from at least Seelhsowkaanaatinding up) ( $p t$ : Nee'lhtciiklhgishding 'Red Earth Gap place', Nee'lhtciitcchinee'ding 'Red Earth Base village', Seelhsowkaanaatinding 'Blue Rock Crossroad village', Tc’beetckwot 'Cahto Creek', Tc'ibeetaahkwot 3 'Cahto Creek village', Tl'ohsaks-uuning' 'Horsetail Hillside') * (comp. of Tc'ibeetaahkwot Cahto Creek, kiiyaahaang tribe) * Source forms: < GN/BR: tcib be ta kwot kī ya hûn >
Tc'ibeetoo'lai' $n$ a Douglas Fir Water Top. (-123.662,39.688) (one of the hilltops near Dutch Charlie Creek; "on west side of sin.t.kwot: Biggest rancheria. Dutch Charlie lives there." (Goddard, NB part

2 villages, p.48) *(wh: Siintkwot-kiiyaahaang 'South Fork Eel River band') (comp. of tc'bee Douglas fir, *too' juice of, -lai' peak/mountain top) * Source forms: <GN/BR: 'tcib be' tō lai'> Tc'ibeetctaahding $n a$ Little Douglas Firs Village, Among the Little Douglas Firs Village. (123.516, 39.738) (across Tenmile Creek from the mouth of Lewis Creek
"A big rancheria. yī tcō This side river opposite Lût dûñ kī’" (Goddard, NB part 2, villages, p.50)) ( wh: Seenchaagh-kiiyaahaang 'Big Rock band') • (rel.: Lhit'angchii' 'Lewis Creek Mouth village') (der. of tc'bee Douglas fir, -tc diminutive suffix, -taah ${ }_{1}$ plural suffix among P, =ding place) * Source forms: < GN/BR: tcib be tc t`ac dûñ >
tc'ighilhkee'he tracked along perf. 3anim. of gh..Inkee' track O along $\leqslant$ Source forms: < GT/BR: tc' gûL ke ${ }^{\varepsilon}><$ GN/BR: sī gûL ke $>$
tc'ighindiis he singed it perf. 3anim. +3 obj. of (ghin)..diis cook/singe $\mathrm{O} \bullet$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ :
tcī gûn dīz>
tc'ilghiing she carried it perf. 3anim. +3 obj . of ..Ighish/ghiin carry load O Source forms: < GT/BR:
tc'ûl giñ >
-tc'il'iing $n>n$ a sfx they treat it as. (used as the second part of several compounds) (der. of tc'-
 use $O$ (so, as [Comp])'\} \{cf. Hupa: -ch'il'e:n '(people) treat it like'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
...chĭl-ĭṇ, ...chŭ-lí-1̆ṇ > < GT/BR: ...tcil siñ, ...tcûl inñ, ...tsel ĩñ > < GE/BR:
...tcil ${ }^{\varepsilon}$ iñ $><$ GN/BR: ...tcûl īñ, ...tcī līñ, ...tcûl liñ $><$ Es/GM: ...tcilin $><J P H / G M:$
...tf'Ilıy > < GN/BR: ...tcĕ lī > < Lo/LM: ...ciling, ...tiling >
sniish-tc'il'iing $n a$ small storage basket
shnish-tc'il'iing $n a$ basket dipper
tc'aah-tc'il'iing $n a$ ash tree
yoo'tc'il'iing $n a$ abalone
tc'ilhchit $_{2}$ he catches it impf. 3anim. +3 obj . of (ghin)..Ihchit/cheet catch $\mathrm{O} \bullet$ Source forms: < GT/BR: tc'ûL tcût, tc'ûL tcût dût>
tc'ilhchit ${ }_{1} n a$ wrestling. ("Wrestling (cilcut). Men versus men; women versus women. Throw not necessary on back." (Loeb, p.50)) * (der. of (ghin)..Ihchit/cheet catch O, =i NOM) * Source forms: <Lo/LM: cilcut>
tc'ilhnaat he licks it impf. 3anim. +3 obj . of (s)..Innaat' lick $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tcûl nat'> <GE/BR: tc'ûl nat'>
tc'ilhsaang he/she found it perf. 3anim. +3 obj. of (0)..Ihsis/saan find/see O Source forms: < GT/BR: tc'û̀ sąn, ts'ûl san, s'ûl sañ, ts'ûl sąn, ts'ûL san kwąn, dō ha ${ }^{\varepsilon}$ ts'ûl san > $<$ GN/BR: sûL sañ, tcûl sûn ya ni ñ ge $>$
tc'ilhtciin' he gathered it perf. 3anim. +3 obj . of (s)..Ihtcii/tciin' make/cause/gather $\mathrm{O} \bullet$ Source forms: < GN/BR: ûl tcil tcī ne>
tc'in he said perf. 3anim. of ..nii/n say Source forms: < GT/BR: tc'in, tc'in ye, tc'in hût> <GE/BR: tc'in >
*tc'in'tc postp close to P, near P. (syn: *tc'ing' $\mathbf{3}$ 'close to P') (toward-DIM) (der. of *tc'ing' toward, -tc diminutive suffix) $\leqslant$ Source forms: < GT/BR: $\overline{\mathrm{u}}$ tc'ûñts $><\mathrm{GE} / \mathrm{BR}:$ ū tc'ûñts $>$
uutc'in'tc $a d v$ close by
tc'inchaagh he is large perf. 3anim. of n..chaagh be large $\bullet$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : tcin ki a ō $>$ $\sqrt{ }$ TC'IND $r t$ corpse. $\{c f$ : tc'intyaashtc 'condor'\} < GT/BR: ts'ûn dûn... $><$ GN/BR: ts'ûn dûn..., tcûn dûn, tcûn dn $><$ Es/GM: tcuñdŭn..., tcŭntŭñ $><$ GN/BR: tcin diñ..., tcin din... $><$ Lo/LM: cuntuñ $>$
tc'intiiyaash $n$ a vulture
tc'intyaash $n a$ vulture/condor
tc'intch'itseetcing $n a$ turkey vulture
tc'indaakaayoostcing $n a$ vulture
tc'indaakaayoostcing $n$ a turkey vulture, buzzard. (Cathartes aura) (not eaten (Curtis, p.202)) * (syn: ch'ooyoostcing 2 'turkey vulture', ch'ooyoostcing 2 'turkey vulture', tc'intch'itseetcing 'turkey vulture', tc'intch'itseetcing 'turkey vulture', tc'intiiyaash 'vulture', tc'intiiyaaash 'vulture', tc'intyaash 2 'turkey vulture') (der. of $\sqrt{ }$ TC'IND corpse, yaa-2 plural/distributive, <kaa(ghin)..__> pick up from below, $\sqrt{ }$ YOOS pull, -tcing sort/kind, lit. 'the sort that pull corpses up') * Source forms: < GT/BR: tc'ûn da ka yōs tcûñ >
Tc'indinii $n$ a White people, Caucasians. <comp. C.Yuki: Mrs. Perez. Knows the above Shirw. word
 Whiteman. And Laytonv. $t \int^{\prime}$ Indini $-t \int^{\prime}$ 'èk', Whitewoman. "(JPH, mf.2, reel 4, im.433B) > (comp. of tc'inding corpse) Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : chŭ́n-tī-ni $><\mathrm{GN} / \mathrm{BR}$ : sûn dûn nī $><\mathrm{JPH} / \mathrm{GM}$ : t $^{\text {'indinî̀' }}$ (Mrs. Perez) $><$ GN/BR: tcûn tĕ nī $>$
Tc'indinii-tc'eek na White woman, Caucasian woman. <comp. C.Yuki: Mrs. Perez. Knows the above Shirw. word for Whiteman. = Coastl hílıge', hílgae'. Often without a trace of [medial] I. $=$
 - (comp. of Tc'indinii white people, tc'eek woman) \{cf: Tc'inii-tc'eek 'white woman, Caucasian woman' (comp. of Tc'inii,tc'eek) \} Source forms: <JPH/GM: t ${ }^{\text {ºnndinr}}$-t $\int^{\top}$ êk ${ }^{c}$ (Mrs. Perez) > tc'indin-naaheeghikaan $n a$ litter. (for carrying either sick/injured person or a dead body (Essene, p.13, elements $483 \& 485$ ); both could also be carried on the back (elements $484 \& 486$ )) (der. of tc'inding corpse, <naahi-(s)..__> back home, $\sqrt{ } \mathrm{KAA}_{1}$ cl open container) Source forms: $<$ Es/GM: tcuñdŭnnaheĭkan >
tc'indin-naakaashtc $n a$ 1) Western skink. (Plestiodon skiltonianus) 2) fence lizard, sagebrush lizard. (Sceloporus occidentalis, S. graciosus) (became suckers (lhoo'yaashtc) when thrown into water during Creation) (sim.: saljiitc 'fence lizard') • (rel.: Ihoo'yaashtc 3 'sucker') (corpse? - ??DIM ) (der. of tc'inding corpse, <naa-(ghin)..__> around/about, -tc diminutive suffix, lit. ', lit. 'little one that kaash around graves') \{cf: tc'inding-naakeetc 'toad' (der. of tc'inding,naa-1,-tc)\} Source forms: < GT/BR: ts'ûn dûn na kaicts, ts'ûn dûn nā kaicts $><\mathrm{GN} / \mathrm{BR}$ : ts'ûn dûn na kaicts $><\mathrm{GN} / \mathrm{BR}$ : tcin din na kûstc $>$
Tc'indinteelhagh-uuyeeh $n a$ Sick Man Jump Under village, Under Sick Man Jump village. ($123.53,39.723$ ) ("sick man jump 7 pits on a flatish slope toward Big rock creek and 7 more 100 yards or so up the creek on a similar slope. 30 feet above the creek 50 yard north of it there is quite a gap in the timber here. About 2 miles east of Big Rock. tcûn dn te lats kī ya hûñ" (Goddard, NB part

2 villages, p.37)) (wh: Tc'indinteelhaatc-kiiyaahaang 'Sick Man Jump band') * (der. of tc'inding corpse, ti-(s)..Ihaat ${ }_{1}$ jump down, -uuyeeh under $P$ ) Source forms: $<\mathrm{GN} / \mathrm{BR}$ : tcûn dûn te lûg ū ye >
Tc'indinteelhaatc-kiiyaahaang $n a$ Sick Man Jump band. (pt: Tc'indinteelhagh-uuyeeh 'Sick Man Jump Under village') (der. of tc'inding corpse, ti-(s)..Ihaat ${ }_{1}$ jump down, -tc diminutive suffix, -kiiyaahaang tribe) * Source forms: < GN/BR: tcûn dn te lats kī ya hûñ >
tc'inding $n$ a 1) corpse, dead body. ("Death and burial.-After death, women smeared heads, bodies with pitch; put clay on top; cut hair. Men cut hair only. House burned. Family removed to relatives; supplied with new possessions, beads, deer hides, etc. Until after burial, mourning family used scratching stick; no cooking. After burial more distant kin could purify. Widow wore mourning tokens, sang songs, 2 winters; then could remarry.
Death away from home, body burned, ashes brought home, buried; death at home, burial with deceased 's beads, blankets, deer hides, rope, flint, bows, arrows; other possessions burned with house
Second burning (nacoyilkLit) 2 winters after burial. New baskets, deer hides, made by family, burned at grave; family wept, sang. Grave avoided for some time.
Undertakers (coklut, buriers), 3-4 men; received instruction in high school; considered unclean for 3-4 days before burial (watching over body). After burial, purified with pepperwood; bathed in creek. Bereaved child jumped 4 times on grave at funeral for good luck (cincon).." (Loeb, pp.53-4)) * (sim.: kaa'indai 'corpse (by violent death)') 2) (fig.) sick person. 3) (fig.) ghost. $\downarrow$ (syn: dai'ii 'ghost') (der. of $\sqrt{ }$ TC'IND corpse, -in personal suffix) \{PAth: **t $t(r) ’ a n d-V:(P), t f(r) ’ i: d-V:(S)$ 'ghost, spirit of dead person'\} \{PCalAth: *tf'ind, tf'ind-ən\} \{cf. Hupa: ch'indin, ch'int\} \{cf. Wailaki: ch'indin 'dead body, white man'\} \{cf: Tc'inii 'white person', Tc'intinii 'White man'\} Source forms: < GT/BR: ts'ûn dûn... $><$ GN/BR: ts'ûn dûn..., tcûn dûn, tcûn dn $><$ Es/GM: tcŭntŭñ, tcuñdŭn... $><\mathrm{GN} / \mathrm{BR}:$ tcin diñ..., tcin din... $><\mathrm{Lo} / \mathrm{LM}$ : cuntuñ $>$

## Tc'indinii $n a$ white people <br> Tc'intnii $n a$ White man

tc'inding-naakeetc $n a$ Western toad. (Anaxyrus boreas) (der. of tc'inding corpse, naa-1 iterative, tc diminutive suffix) \{cf: tc'indin-naakaashtc 'skink/fence lizard' (der. of tc'inding, <naa-(ghin)..__>,-tc)\} Source forms: <GN/BR: tcin diñ na kētc>
tc'inees he is tall perf. 3anim. of n..nees be long $\leqslant$ Source forms: <GN/RR: tcī nez>
tc'inilk'aagh he is fat impf. 3anim. of n-(nin)..Ik'aagh be fat $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{RR}$ : tcin nûl kaû >
tc'inií s/he says impf. 3anim. of ..nii/n say $\leqslant$ Source forms: <GT/BR: tc'ûn nī, tc'n nī ûñ gī> $<$ GE/BR: tc'n nī>
Tc'inii $n$ a White person. <comp. C.Yuki: Mrs. Perez. Knows the above Shirw. word for Whiteman. $=$ Coastl hílıgé, hí lgae'. Often without a trace of [medial] i. = Laytonv. tf 'indinî̀, Whiteman. And Laytonv. $t$ ' Indinr - tf'êk', Whitewoman. '(JPH, reel 4, im. 433B) > (syn: Tc'intinii 'White man', Tc'intnii 'White man') \{cf: tc'inding 'corpse' (der. of $\sqrt{ }$ TC'IND,-in) \} Source forms: < JPH/GM: t ['ínnr' > < GN/BR: tcĕ nī... > < SRA/O1: tc'íni:, tc'ín'ni: > < Gl/CS: ch'íni... >

Tc'inii-Ihtcin $n$ a Black person, African-American. (white person - black) (comp. of Tc'inii white person, -lhshing black--adjectival) * Source forms: <JPH/GM: tf'ínnî'łtf ${ }^{\prime}$ an ["accentless" under a] $>$
Tc'inii-tc'eek $n$ a White woman. <comp. C.Yuki: Mrs. Perez. Knows the above Shirw. word for Whiteman. = Coastl hílıge', hílgge'. Often without a trace of [medial] I. $=$ Laytonv. $t f^{\prime}$ Indin $\overline{\hat{I}}$, , Whiteman. And Laytonv. t $t^{\prime}$ IndinI'-t $f^{\prime}$ èk', Whitewoman. ' $(J P H$, reel 4, im.433B) > (syn: Tc'intniitc'eek 'White woman') (comp. of Tc'inii white person, tc'eek woman) \{cf: Tc'indinii-tc'eek 'White woman' (comp. of Tc'indinii,tc'eek) \} Source forms: < GN/BR: tcĕ nī tcek > <SRA/O1:

tc'inshee'he is mean perf. 3anim. of n.tcee' be bad $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : tcin ce e $>$
tc'inteeslaalh he fell asleep perf. 3anim. of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ts'ûn tes las>
Tc'intinii $n a$ White man. (syn: Tc'inii 'White person', Tc'intnii 'White man') \{cf: tc'inding 'corpse' (der. of $\sqrt{ }$ TC'IND,-in) $\}$ Source forms: < GN/BR: tcōn tōn nī hōn na ? >
tc'intiiyaash $n$ a turkey vulture, buzzard. (Cathartes aura) (not eaten (Curtis, p.202)) *(syn: ch'ooyoostcing 2 'turkey vulture', ch'ooyoostcing 2 'turkey vulture', tc'indaakaayoostcing 'vulture', tc'indaakaayoostcing 'vulture', tc'intch'itseetcing 'turkey vulture', tc'intch'itseetcing 'turkey vulture', tc'intyaash 2 'turkey vulture') (comp. of $\sqrt{ }$ TC'IND corpse, *yaash 2 bird (in compounds)) $\leqslant$ Source forms: < GN/BR: tcōn-tī-ya'c, tsen ti yaj >
tc'intkitseetcing $\leqslant$ sp. var., sp. var. of of tc'intch'itseetcing turkey vulture $\downarrow$ Source forms:
Tc'intnii $n a$ White man. (C.Yuki: "Mrs. Perez. Knows the above Shirw. word for Whiteman. = Coastl híligæ', hí $\lg æ^{\prime}$. Often without a trace of [medial] I. = Laytonv. tf' indinī', Whiteman. And Laytonv. tf ${ }^{\prime}$ indinr- $\mathrm{t} \int^{\circ}$ êk', Whitewoman." (JPH, reel 4, im.433B)) (syn: Tc'inii 'White person', Tc'intinii 'White man') (der. of tc'inding corpse, =i NOM) * Source forms: < Sa/BR: ts'û́n


## Tc'intnii-tc'eek $n a$ White woman

Tc'intnii-tc'eek $n a$ White woman. (C.Yuki: "Mrs. Perez. Knows the above Shirw. word for Whiteman. $=$ Coastl hílıgæ', hí lgæ'. Often without a trace of [medial] I. = Laytonv. tf ${ }^{\prime}$ indınî̀, Whiteman. And Laytonv. tf' indinr'-t ${ }^{\prime}$ 'êk', Whitewoman." (JPH, reel 4, im.433B)) (syn: Tc'inii-tc'eek 'white woman, Caucasian woman') (comp. of Tc'intnii White man, tc'eek woman) <JPH/GM:

tc'intolaalh let him sleep opt. 3anim. of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: <GN/BR: hañ tcûn tō laL>
tc'intyaash $n$ a 1) condor, California condor. (Gymnogyps californianus) (syn: ch'ooyoostcing $\mathbf{1}$ 'condor', tc'intyaashtc 'condor') • (cnst: Keetaal'nees 2 'Sharp Heels effigy stick') 2) turkey vulture, buzzard. (Cathartes aura) • (syn: ch'ooyoostcing 2 'turkey vulture', tc'indaakaayoostcing 'vulture', tc'intch'itseetcing 'turkey vulture', tc'intiiyaaash 'vulture') * (der. of $\sqrt{ }$ TC'IND corpse, $^{*}$ 'yaash ${ }_{2}$ bird (in compounds)) $\leqslant$ Source forms: < GT/BR: tc'ûn t yac, tcûn t yac... $><$ GE/BR: tc'ûn t yac $><$ GN/BR: tsen ti yaj'>
tc'intyaashtc $n$ a California condor. (Gymnogyps californianus) (syn: ch'ooyoostcing 1 'condor',
tc'intyaash 1 'condor') \{cf: $\sqrt{ }$ TC'IND 'corpse'\} $\leqslant$ Source forms: < GT/BR: tcûn t yacts >
tc'intch'itseetcing n a turkey vulture, buzzard. (Cathartes aura) (not eaten (Curtis, p.202)) (syn:
ch'ooyoostcing 2 'turkey vulture', ch'ooyoostcing 2 'turkey vulture', tc'indaakaayoostcing 'vulture', tc'indaakaayoostcing 'vulture', tc'intiiyaaash 'vulture', tc'intiiyaash 'vulture', tc'intyaash 2 'turkey vulture') $(s p$. var. tc'intkitseetcing $) ~($ comp. of $\sqrt{ }$ TC'IND corpse, -tcing sort/kind) $\downarrow$ Source forms: < GT/BR: tcûn t kûts tsē tcûñ > < GN/BR: tcûn de kûts sē tcīn >
tc'intcwoltc he is short perf. 3anim. of ..ntcwoltc be round and short Source forms: < GN/RR: tcin tcwŏltc >
tc'inyaan he/she grew up perf. 3anim. of (nin)..yaash/yaan grow up $\leqslant$ Source forms: $<\mathrm{Lo} / \mathrm{LM}$ :
kinyane >
Tc'ing $n a$ Grandma Lucy Ray. (used in the community, without pronominal prefixes (J'ng, Jung,
Tchung), to refer to Lucy Ray
"Grandpa Ow and Grandma J'ng (that means grandparents in the Laytonville language)" (Russell \& Levene, 1991, p.336)
"Lucille Cook ... has only been known as Lucy or Tchung" (ALS, p.c. 2004)) (der. of *tc'ing grandmother (paternal)) < Gi/BR: tcuñ > < Me/GM: Sh'chung'> < SRA/O1: tc'in/tc'un (C.Smith, SRA) J'ng (C.Sloan, 1991), Tchung (ALS) $><$ Gl/CS: ch ${ }^{\mathrm{h}}$ uung (or ch ${ }^{\mathrm{h}}$ ong) $>$
*tc'ing n ia 1) paternal grandmother (father's mother). (sim.: *'aaw 1 'paternal grandfather') 1.1) $n$ ia paternal grandmother-in-law (spouse's paternal grandmother). 2) paternal great aunt (father's parent's sister). 3) maternal great grandmother (mother's grandmother). (1sg. poss. shtc'ing my paternal grandmother) $\leqslant$ Source forms: < Gi/BR: tcuñ $><\mathrm{Me} / \mathrm{GM}$ :
Sh'chung' $>$ <SRA/O1: tc'in/tc'un (C.Smith, SRA) J'ng (C.Sloan, 1991), Tchung
(ALS) $><\mathrm{Gl} / \mathrm{CS}:$ ch $^{\mathrm{h}}$ uung (or ch ${ }^{\mathrm{h}}$ ong) $>$
*tc'ing' postp 1) toward $\mathbf{P}$, $\mathbf{P}$-wards. 1.1) postp to $\mathbf{P}$. 2) for $\mathbf{P}$. 3) close to $\mathbf{P}$, near to $\mathbf{P}$. (syn: *tc'in'tc 'close to $\mathrm{P}^{\prime}$ ) 4) on account of $\mathbf{P} . \downarrow($ var. *'ing' $\bullet+$ refl. obl. aatc'ing' toward oneself $\bullet+$ 3anim. obl. kwtc'ing' toward him/her $\bullet+2$ pl. obl. nohtc'ing' to you (pl.) $\bullet+1$ sg. obl. shtc'ing' toward me • +3 obl. uutc'ing' to it) (toward ) \{PAth: **tc'@n-\} \{cf. Hupa: -ch'ing' 'toward'\} \{cf. Wailaki: -ch'iŋ' 'toward', - ' 'side'; t-ch 'iŋ' 'toward, against each other'; n-ch 'iŋ' 'towards you'; shch'in' 'towards $\left.m e^{\prime}\right\}$ Source forms: < GT/BR: c tc'ûñ ${ }^{\varepsilon}$, stc'ûñ ${ }^{\varepsilon}$, ū tc'ûñ ${ }^{\varepsilon}$, ō tc'ûñ ${ }^{\varepsilon}$, ō ts'ûñ ${ }^{\varepsilon}$, ku tc'ûñ ${ }^{\varepsilon}$, ku ts'ûñ ${ }^{\varepsilon}$, nō tc'ûñ ${ }^{\varepsilon}$, ą tc'ûñ ${ }^{\varepsilon}$, a tc'ûñ ${ }^{\varepsilon}><$ GE/BR: -tc'ûñ ${ }^{\varepsilon},--t s^{\prime} u \tilde{n}^{\varepsilon}$, ō tc'ûñ ${ }^{\varepsilon}$, ō tc'ûñ, ō tciñ, ku ts'ûñ ${ }^{\varepsilon}><$ GN/BR: ō tccûñ, wū tc + ûñ, a tc + ûñ $>$
baanchowtc'ing' $a d v$ near the ocean
bii'ing' nsuffix inside
dii'antc'ing' adv, $n$ a toward this/right
dii'ing' $a d v$ up there
diidaa"ang direct from the north
*ghaa'ang postp through P
hai'antc'ing' $a d v$ this side
Lhit'angkwot $n a$ Lewis Creek
lhtc'ing' $a d v$ together, toward each other

Nee'chii'ing' $n a$ South Country
-nee'ing' nsuffix other side of
Nee'siii'ing' $n a$ North Country
teeheeng $a d v$ to a stream
tootc'ing' $a d v$ toward water
*tc'in'tc postp close to P
yeeh'ing' $a d v$ toward a house
*P-yeehtc'ing' postp under P
yii'intc'ing' $a d v$ this way
yiidaa"ang direct from the north
yiinaah'ang direct from the south
yiitc' aatc'ing' ch'itang' $n a$ breath-holding competition
yoo'oong $a d v$ over there
tc'ing'-kinidiïyiish we speak to X impf. lpl. of tc'ing'-k-n-(nin)..yiish/yii speak to $\mathrm{X} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō tc'ûñ̃ kûn nût dī yī ce >
tc'ing'-k-n-(nin)..yiish/yii vt speak to $\mathbf{X} . ~(i m p f . ~ l p l$. tc'ing'-kinidiiyiish we speak to $X$ ) $\downarrow$ (der. of *tc'ing' toward, k-n-(ghin)..yiish/yii speak) $\leqslant$ Source forms: < GT/BR: dō tc'ûñ ${ }^{\varepsilon}$ kûn nût dī yī ce $>$
*tc'inghaa postp 1) before $\mathbf{P}$, in front of $\mathbf{P}$. 2) beyond $\mathbf{P}$, over $\mathbf{P}$. ( +3 obl . uutc'inghaa in front of $i t)$ (toward-"'aa" ) (der. of *tc'ing' toward, P-gha- in relation to P) \{PAth: **tc'@n\} \{PCalAth: *-tfin'-ва:\} \{cf. Hupa: -ch'ing'ah 'toward', 'in front of'\} \{cf. Wailaki: -(jii) yaan 'in front of'\} Source forms: < GT/BR: ū tc'ûñ a, ū tciñ a, ō tciñ a, ō tc'ûñ a $><\mathrm{GE} / \mathrm{BR}$ : tc'ûñ a $><\mathrm{GN} / \mathrm{BR}$ : ō tciña>
too-uutc'inghaa $a d v$ in front of water
tc'inghintcee' he became angry trtl. perf. 3anim. of n-ghin..tcee' become angry $\downarrow$ Source forms:
$<$ GE/BR: tc' ${ }^{\text {unñ gûn tce }}{ }^{\varepsilon}>$
tc'ingshoon he/she is well perf. 3anim. of n..shoon be good $\bullet$ Source forms: <Lo/LM: ciñcone $>$ $<$ GN/RR: tcin cōñ >
tc'isai she dried it perf. 3anim. + 3 obj. of (s)..Ihsai dry O Source forms: < GT/BR: tc'ûs sąi > < GE/BR: tc'ûs sąi >
tc'ish $n$ a soot. ("All kinds of soot are used in tattooing, but that from burning pine pitch is especially esteemed. The design is pricked into the skin by means of a sharpened piece of bone ... and the soot is then rubbed in thoroughly." (Chesnut, 1902, p.308)) ( $w h$ : nee'dilbai 'gray pine') • (syn: kong'k'itdaa 'soot', yeehlitcee' 'soot') • (cnst: ghiltaatc' 1 'tattoo') \{PAth: ** $l z-\mid t\}^{\prime} \partial x^{y}$ 'ashes, dust\} \{PCalAth: *ね-t $\left.\int^{\prime} \partial \int, t \int^{\prime} \partial \jmath\right\}$ \{cf. Hupa: mich'iwhe' 'soot [literally, its dust]'; -lich'iwh 'sand, sandy dirt, dust'\} Source forms: < GN/BR: tsic>
$\sqrt{ }$ TC'ISH $r t$ wear clothes. \{cf. Wailaki: yi-ch 'ish 'he wears [a blanket]'\} < Es/GM: ...tcĭc $>$ kakyiltc'ish $n a$ buckskin robe
tc'iteelhtiing he took it perf. 3anim. +3 obj. of ti-(s). Ihtish/tiin take animate O along $\leqslant$ Source forms: $<$ GN/BR: tcit tel tiñ ya ni $>$
tc'itolhaat let him jump down opt. 3anim. of ti-(s)..Ihaat ${ }_{1}$ jump down $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : sī tō Lût>
tc'itceeh $n$ a mourner. (sim.: tceeghi-yaang'ai' 'mourners') (s/he cries ) (der. of tc'3human/animate subject, $\sqrt{ }$ TCEEGH cry, =i NOM) $\leqslant$ Source forms: <Es/GM: tcĕtce >
*tc'itc' $n$ ia elbow-joint; elbow. (1sg. poss. shtc'itc' my elbow) \{cf. Hupa: -ch'ich'\} \{cf. Wailaki: ts'is'koo: Bit-sis'-ko 'Elbow' $[S S-M]\}$ Source forms: < Cu/BO: chich $><$ GN/BR: c tcĕtc $>$
tc'iwish GM dial. dial. var. of of $\bullet$ [tl'ghish rattlesnake] $\leqslant$ Source forms: < Me/GM: choo'-ish $>$
tc'ii $n a$ 1) (gen.) boat. (spec: bilhnaaghitan 'punt-pole', ching-lheeghilii' 'raft', ching-lheeghilii'tc
'log raft', kong'tc'ii 'steamboat', naaghitang 'log raft', tc'ii-yaashtc 'small canoe') 2) dugout canoe.
3) \{contemp\} schooner. (loc. tc'ii-bii') (dugout canoe ) \{PAth: **tfr'i' $x^{y}$ 'canoe\} \{PCalAth:
*tc'ij\} Source forms: < GT/BR: tc'ī> < GE/BR: tc'ī $><\mathrm{GN} / \mathrm{BR}:$ tcī $><\mathrm{Es} / \mathrm{GM}$ :
tc'i $><\mathrm{JPH} / \mathrm{GM}: \mathrm{t} \int^{\prime} \mathrm{I} \cdot>$
kong'tc'ii $n a$ steamboat
$\sqrt{ } \mathrm{TC}^{\prime} / / \star$ MOM , impf., MOM impf. of $\sqrt{ }$ TC'II/TC'Il' wind to blow
$\sqrt{ }$ TC'll' MOM , perf., MOM perf. of $\sqrt{ }$ TC'II/TC'Il' wind to blow
tc'ïbee $\leqslant$ var., var. of of tc'bee Douglas fir $\leqslant$ Source forms: < GT/BR: tc'ībe $><$ GN/BR: tcī be'> < Me/GM: chE-ba_/>
tc'iibeetcing $n$ a fir tree (Douglas fir or true fir?). (Pseudotsuga menziesii; Abies spp.?) (der. of tc'bee Douglas fir, -tcing sort/kind) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc'ī be tciñ $><\mathrm{GE} / \mathrm{BR}$ : tc'ī be tciñ >
tc'iibee-uuyaashtc $n a$ Douglas fir sapling. $\leqslant$ (der. of tc'bee Douglas fir, $\mathrm{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *yaashtc child (woman's)) * Source forms: <GT/BR: tc'ībe ūyacts>
tc'ii-bii' loc. of tc'ii boat $\leqslant$ Source forms: <GT/BR: tc'ī $\mathrm{bi}^{\varepsilon}>$
$\sqrt{ }$ TC'IIK' rt spicy/sting. \{cf. Hupa: ch'e:k'hot-tasting, peppery, gingery'\} $\leqslant$ Source forms: < GN/BR: ...cīk > < Es/GM: ...sik >
d-n..tc'iik' $v d$ be peppery
ghin..Ihsh'iik' vi tingle/asleep
*tc'iik'ee' n ia small intestine. (sim.: *bit-tc'ee'aash 'intestines (of animal)') ${ }^{\prime}(1$ sg. poss.
shtc'iik'ee' my small intestines • 3 poss. uutc'iik'ee' its small intestines) \{PAth: **- $\mid t f i: k$ 'ye' 'intestine(s), gut(s), entrails [in A confused with <--ts 'e:q'e'>, havely'\} \{PCalAth: *-tf'i:ky'e?~ $t$ ''i:q'e $^{\prime}$ \} \{cf. Hupa: -ch'e:k'e' 'intestines, colon'\} \{cf. Wailaki: -s'iiky'ee': Bŭ-se-chă 'Intestines' [SS$M]\} \leqslant$ Source forms: <GT/BR: ō djī $\mathrm{k}^{\prime} \mathrm{e}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:-\mathrm{djī} \mathrm{k'e}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : is tcī ke, ō djī $\underset{+}{\mathrm{ke}+, ~}$ ...tcī' ke> < GN/BR: c tcī kĕ> see-tc'iik'ee' $n$ a chain
Tc'ïtinchowding var., var. of of Tc'eetinding Trail Comes Out village < GN/BR: tcī tin tcō dûñ $>$ *tc'iitc' adj rough textured. $\leqslant$ Source forms: < GT/BR: ...tc'īts > < GE/BR: -tc'īts, ...tc'īts, ...tcīts > see-tc'iitc' $n a$ sandstone
$\sqrt{ } \mathrm{TC}^{\prime} \mathrm{II} / \mathrm{TC}^{\prime} \mathrm{Il}^{\prime} r t$ wind to blow. (MOMimpf. $\sqrt{ }$ TC'II • MOMperf. $\sqrt{ }$ TC'II') \{PAth: **|tfr'วy 'mot wind blows, gusts'\} \{PCalAth: *t $f^{\prime} i y / t f^{\prime} ' i y$ '\} \{cf. Hupa: ch'e:/ch'e'\} \{cf. Wailaki: -ch'ii 'wind.blows', tee-sh-ch 'ii '(The) wind is blowing.'; te-'e-ch'i' 'the wind starts blowing'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
...chi $><$ GT/BR: ...tcī, ...tcī ${ }^{\varepsilon}><$ GE/BR: ...tc'ī, ...tcī $><\mathrm{GN} / \mathrm{BR}: ~ . . . t c \overline{1}><\mathrm{Sa} / \mathrm{BR}:$
...ts'ı̄̄> < JPH/GM: tf'̂̃'...> < Me/GM: ...che> < GN/BR: ...tcī, ...tcĕ>
P-ghaa-(nin)..tc'ii/tc'ii' vt wind to blow through P
tc'ii-yaashtc $n a$ small dugout canoe. (A small dugout canoe is mentioned in Yellowhammer's Exploits story, though the Cahto themselves did not use canoes) (gen: tc'ii 1 'boat') $\bullet$ (loc. tc'ii-yaashtc-bii' in a canoe) (boat - small - DIM ) (der. of tc'ii boat, -yaashtc diminutive (small\&young)) Source forms: < GT/BR: tc'ī yacts > < GN/BR: tsī ya'jts, tsī yatj>
tc'ii-yaashtc-bii' in a canoe loc. of tc'ii-yaashtc small canoe $\leqslant$ Source forms: < GT/BR:
tc'ī yacts $\mathrm{bi}^{\mathrm{c}}>$
tc'kaalh-ding where he had walked var., var. of of kaalh $\leqslant$ Source forms: <GT/BR: tc' kąL dûñ, ts' kąL tûñ > < GE/BR: ts' kąL dûñ >
tc'kaash he caught them/fish impf. 3anim. +3 obj . of (ghin)..kaash/kaan catch fish in net Source forms: < GT/BR: tc' kac kwąn, tc' kąc kwąn >
tc'kineesh he speaks impf. 3anim. of k-n-(ghin)..yiish/yii speak $\leqslant$ Source forms: < GT/BR: ts' kûn nec, tc' ke nēc, dō tc' ke nēc ûñ gī> < GE/BR: tc' kûn nec > < GN/BR: tse kûn nec >
tc'kolhsaaschow $n$ a racer snake, blueracer. (Coluber constrictor) (not eaten (Curtis, p.202))
(gen: diishoo' 3 'snake') (whip ? - AUG) (der. of tc'- 3human/animate subject, ko-2 areal subject/object, lh-1 lh-classifier, $\sqrt{ } \mathrm{SAAS}_{2}$ move flexible $\mathrm{O} /$ pull/drag) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : tskohl-sás-cho >
tc'kooneesn-ee she found it out perf. 3anim. + 3areal obj. of ko-oo-n-(s)..nee find out, n(s)..sin/sin' think O X $\leqslant$ Source forms: <GT/BR: ts' kōn nes ne >
tc'kwoloo' he pretended perf. 3anim. of sko-(0)..loo/loo' pretend $\downarrow$ Source forms: < GT/BR: tc' kwûl lō ${ }^{\text {eut }}>$
tc'kwotjiits they pulled him in two impf. 3anim. + 3anim. obj. of oo..tjiits pull O in two $\leqslant$ Source forms: < GT/BR: tc' kwût jīts>
tc'kwoontgeetc' they watched him perf. 3anim. + 3anim. obj. of oo-n-(nin)..tgish/geetc' look at O Source forms: < GT/BR: tc' kwōn t gets>
tc'neeghilh'iin' he looked at it perf. 3anim. +3 obj. of $n$-(ghin)..Ih'iin/'iin' look at O he looked at it perf. 3anim. of n -(ghin)..Ih'iin/'iin' look at $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc' ne gûl īn ${ }^{\varepsilon}$, tc'n ne gûl in ${ }^{\varepsilon}><$ GE/BR: tc'n ne gûl īñ $\tilde{n}^{\varepsilon}>$
tc'neelh'iing' he looked at it impf. 3anim. +3 obj. of n-(ghin). Ih'iin/'iin' look at $\mathrm{O} \bullet$ Source forms:
$<G T / B R$ : tc' nel iñ̃ ${ }^{\varepsilon}$, tc'n nel īñ̃, tc' nel īn ${ }^{\varepsilon}$, tc'n nel īñ ${ }^{\varepsilon}$ kwąn, tc'n nel īn ${ }^{\varepsilon}$ kwąñ $><G E / B R$ : tc'n nel īn ${ }^{\varepsilon}><$ GN/BR: tce nel îñ ya nī $>$
tc'neelhyaang s/he ate it up perf. 3anim. +3 obj. of n-(s)..Ihyii/yaan eat O up $\leqslant$ Source forms: < GT/BR: tc' nel yąn, ts' nel yañ >
tc'neelhyiil' she ate them up perf. 3anim. 3 of n-(s)..lhyiil' eat up $\leqslant$ Source forms: < GT/BR: tc'n nel yīl ${ }^{\varepsilon}><$ GE/BR: tc'n nel yīl ${ }^{\varepsilon}>$
tc'neesdaa he sat down perf. 3anim. of n-(s)..daa sit down $\leqslant$ Source forms: <GT/BR: tc' nes da, tc'n nes dai $><$ GE/BR: tc'n nes dai $>$
tc'nighish she brings it impf. 3anim. +3 obj. of n -(nin)..ghish/ghiin bring load $\mathrm{O} \star$ Source forms:
< GT/BR: tc'n nûg gûs >
tc'nilaat he came floating perf. 3anim. of n-(nin)..laat float arriving $\uparrow$ Source forms: <GT/BR:
tc'n nûl lat >
tc'nilkat they came/arrived perf. 3anim. of n-(nin)..Ikat pl. come/arrive Source forms: < GT/BR:
tc' nûl kût, tc'n nûl kût >
tc'ninaash they ran off perf. 3anim. of n-(nin)..naash run off $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc' nûn nąs $><\mathrm{GN} / \mathrm{BR}$ : tc'ûn ?ûn nûc $>$
tc'nindaash he/she/they danced perf. 3anim. of n-(nin)..daash dance $\leqslant$ Source forms: < GT/BR:
tc' nûn dac, tc'n nûn dac kwa ${ }^{\varepsilon}>$
tc'nindeel' they arrived perf. 3 of n -(nin)..dilh/deel' du./pl. come/arrive $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc'n nûn $\operatorname{del}^{\varepsilon}$ kwąñ >
tc'ninyaa she/he came perf. 3 of n -(nin)..yaash/yaa sg. come/arrive come back Source forms:
<GT/BR: tc' nin ya, tc' nûn ya, tc'n nûn ya, tc' nûn yąi, tc'n nûn yąi ûñ gī, tc' nûn ya de ${ }^{\varepsilon}>$
$<G E / B R$ : tc' nûn yąi, tc' nûn ya hût $><\mathrm{GN} / \mathrm{BR}$ : tcī nûn ya ye $>$
tc'ning'iil' they sat down perf. 3anim. of n-(nin)..'iilh/'iil' pl. sit down Source forms: < GT/BR:
tc' nûñ īl $><$ GE/BR: tc' nûñ ${ }^{\varepsilon} \overline{1}{ }^{\varepsilon}$, tc'nûñ ${ }^{\varepsilon} 1^{\varepsilon}>$
tc'ninghiing he/she brought it/basketfull perf. 3anim. +3 obj. of n -(nin)..ghish/ghiin bring load O
Source forms: <GT/BR: tc' nûn giñ, tc'n nûñ iñ, tc' nûñ iñ ûñ gī $><\mathrm{GN} / \mathrm{BR}$ : tac nûn iñ $>$
tc'nodaash let him dance opt. 3anim. of n-(nin)..daash dance $\leqslant$ Source forms: < GT/BR:
tc'n nō dac dja ${ }^{\varepsilon}>$
tc'noghee'let him bring it opt. 3anim. +3 obj. of n -(nin)..ghish/ghiin bring load $\mathrm{O} *$ Source forms:
< GT/BR: tc'n nō gę $^{\varepsilon} \mathrm{ja}^{\varepsilon}>$
tc'nondaash let him/her dance opt. 3anim. of n-(nin)..daash dance Source forms: < GT/BR:
tc' nōn dąc >
tc'nteeghaan he killed them perf. 3anim. +3 obj. of n-ti-(s)..ghaan kill plural $\mathrm{O} \leftrightarrow$ Source forms:
< GT/BR: tc'n te gąn >
tc'nghintcit he pushed it in perf. 3anim. +3 obj. of n-(ghin)..tcit push O in $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc'n gûñ tcût>
tc'oh $n$ a Brewer's blackbird. (Euphagus cyanocephalus) \{PAth: **???\} \{PCalAth: *tc'oow\}
Source forms: < GT/BR: $\mathrm{tc}^{\prime} \bar{o}^{\text {c }}><\mathrm{GE} / \mathrm{BR}: \mathrm{tc}^{\prime} \mathrm{o}^{\top}><\mathrm{Sa} / \mathrm{BR}: \mathrm{tc}^{\prime} \mathrm{o}^{\mathrm{c}}><\mathrm{Me} / \mathrm{GM}:$ chOh/>
tc'okaa'let him catch it in net opt. 3anim. +3 obj. of (ghin)..kaash/kaan catch fish in net Source
forms: < GN/BR: yōn tcō ka>
tc'olhcheet let him catch it opt. 3anim. +3 obj . of oo-(ghin)..lhchit catch O Source forms:
<GN/BR: Xan de / tcōL ket>
tc'olhsaan let him find it opt. 3anim. +3 obj. of (0)..Ihsis/saan find/see O Source forms:
<GT/BR: dō a ${ }^{\varepsilon}$ tc'ōl sąn ja ${ }^{\varepsilon}>$
tc'oo- $v$ : 11-adverbial pfx weak, help. \{PAth: **P- $\mid t f^{\prime} u$ ': =ni: 'gh-A help $\left.O^{\prime}\right\}\{c f$. Wailaki: ch'ó=
'weak'\} < GT/BR: tcō...> < GE/BR: tcō...>
tc'oo'dai he didn't give out; he didn't stop neg. impf. 3anim. of tc'oo..dai give out $\leqslant$ Source forms:
$<\mathrm{GT} / \mathrm{BR}:$ dō $\mathrm{tc} \bar{o}^{\varepsilon}$ dai $><\mathrm{GE} / \mathrm{BR}:$ dō $\mathrm{tco}{ }^{\varepsilon}$ dai $>$
tc'oo..dai vi give out, stop from exhaustion. (neg.impf. 3anim. tc'oo'dai he didn't give out; he didn't stop) * (der. of tc'oo- weak/help, لVAI exhausted) \{PCalAth: *PPA: *ts'rə=u'-Da? 'sickness' [Leer 1996]\} \{cf. Hupa: ts'ohsda' 'bodily weakness'\} \{cf. Mattole: dži-o'-da? [Leer 1996]\} \{cf. Wailaki: ch'ó=sh-dai, ch'o=sh-dai 'I am lazy'\} Source forms: < GT/BR: dō tcō $^{\varepsilon}$ dai $><$ GE/BR: dō tcō ${ }^{\varepsilon}$ dai $>$
tc'ooghitgish he looked around at st. prog. $3+$ indf. obl. of oo-n-(nin)..tgish/geetc' look at O * Source forms: <GT/BR: tc'ō gût gûc>
tc'oolaakii $n a$ western meadowlark. (Sturnella neglecta) (not eaten (Curtis, p.202)
featured in a story with the relatively similar yellow-breasted chat) (rel.: seelhtcindinii 'yellowbreasted chat') Source forms: < Cu/BO: ch!ó-la-ke > < GT/BR: tc'ō lā kī, tcō lā kī> < GN/BR: tcō lā kī> < Sa/BR: ts'’ōlákī , ts'’ōlák'> < Es/GM: tcŭlaiĭki $><\mathrm{Me} / \mathrm{GM}$ : cho-lah/-ke $>$
tc'ooloo $n a$ 1) \{trad\} sculpin, bullhead (marine). (Cottidae) ("Bullheads (colo) cast ashore dead, eaten; claimed not harmful because salt preserved them." (Loeb, p.46)) < comp. C.Yuki: Mrs. Perez k'ébbe 'tf', bullhead, also gives it as mg codfish. "(JPH, reel 3, im.227B) Of ocean fishes, a large bullhead (emsit) and a small bullhead (nexoxchen) were caught from rocks on the coast with a gorge (kixepen), a straight piece of deer bone pointed at both ends. Attached to its middle with an iris fiber lashing was the line (tii) of iris fiber (chiwas) string,. The six-inch line was attached to the end of a seven-foot pole (kepel al) of hazel or other branch. The bait was mussel worm (noktyu), put on so as to completely cover the pointed bone and the string lying parallel against it. When a fish swallowed the bait, the strain on the line caused the line to tear through the mussel worm and wedge the gorge crosswise in the fish's throat. The bait was dangled in the water, especially where seaweed grew. No barbed hook or fly was used by the Coast Yuki, nor were fish shot with the bow and arrow... Bullheads, black perch, and kelp fish were caught mostly in summer." (Gifford, p.322)
N.Pomo: Mrs D When I ask about fish having worms, says bullheads-in-the-ocean have white worms which wiggle, close to their gills. And at certain times of the year, salmons have worms in their gills, and their guts are always full of worms. The sort-of pocket of bone near bullhead's gills is always just a mess of these worms, slender as a wire hairpin +5 'long. "(JPH, reel 3, im.228A) > 2)
\{contemp\} catfish. (Ictaluridae) (non-native/invasive fish) (= sculpin "bullhead" ) •Source forms: < GT/BR: tc'ō lō> < Es/GM: tcolo, ...tcolo> <Lo/LM: colo> Ihoo'yaash-tc'ooloo $n$ a giant kelp fish
tc'oolhtcii' let him make/gather it opt. 3anim. +3 obj . of (s)..Ihtcii/tciin' make/cause/gather O Source forms: < GT/BR: tc'ṑ tcī ${ }^{\varepsilon} \mathrm{ja}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : tc'ṑ tcī ja ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ûl tcin tcī>
tc'oolhyii' he named them perf. 3anim. +3 obj. of oo..Ihyii/yii' name $\mathrm{O} \leqslant$ Source forms: <GT/BR:
tc'ōl yī kwąn hût > < GE/BR: tc'ōl yī kwąn hût >
tc'oolhyoolh he blows impf. Banim. of oo-(ghin)..lhyoolh blow $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc'ōL yōL >
tc'oonintgheetc' he saw you perf. 3anim. $+2 s g$. obj. of oo-n-(nin)..tgish/geetc' look at $\mathrm{O} \diamond$ Source forms: <Lo/LM: conan tietce>
tc'oontgeetc' he looked at them perf. 3anim. +3 obj. of oo-n-(nin)..tgish/geetc' look at $\mathrm{O}<\mathrm{GE} / \mathrm{BR}$ :
tc'ōn t gets ${ }^{\varepsilon}$, tc'ōn t' gets ${ }^{\varepsilon}>$
tc'oonghilaan he got it perf. 3anim. +3 obj. of oo-n-(ghin)..lan go after/get $<\mathrm{GE} / \mathrm{BR}$ : ca tc'ōn ge lan >
tc'taang he eats impf. 3anim. of ..taan eat (3sg) $\leqslant$ Source forms: < GT/BR: tc' tañ ûñ gī, tc't ta net, ts't tąn kwąn, tc't tañ kwañ >
tc'teebiil' they carried them/basketful perf. 3anim. +3 obj. of ti-(s)..bilh/biil' carry basketfull O along
Source forms: < GT/BR: tc' te bīl ${ }^{\varepsilon}$, tc't te bīl $l^{\varepsilon}>$
tc'teeghilhtaalh he dragged his foot along prog. 3anim. of ti-gh. Ihtaalh drag foot along $\downarrow$ Source
forms: < GT/BR: tc't te gûl tąL, ts't te gû̀ tąL> < GE/BR: tc't te gûL tąL>
tc'teeghiibiil' she carried them in a basket perf. 3anim. +3 obj. of tee-(ghin)..bilh/biil' carry basketfull
$\mathrm{O} \leqslant$ Source forms: <GT/BR: tc't te gī bīl ${ }^{\varepsilon}>$
tc'teelaat she drowned perf. 3anim. of ti-(s)..laat drown $\leqslant$ Source forms: < GT/BR: tc' te lat $>$ tc'teelghaal' he threw it away perf. 3anim. +3 obj. of ti-(s)..Ighaalh/ghaal' throw stick-like/animate

O away $\leqslant$ Source forms: < GT/BR: tc' tel gal $\left.{ }^{\varepsilon}\right\rangle$
tc'teeloos, he pulled/dragged it ti-(s)..loos lead O along $\downarrow$ Source forms: < GT/BR: tc' te lōs>
tc'teeloos $_{2}$ he lead them along perf. 3anim. +3 obj . of ti-(s)..loos lead O along $\downarrow$ Source forms: $<$ GT/BR: tc' te lōs, tc' te lōs se $>$
tc'teelh'its she ran off perf. 3anim. of ti-(s)..lh'its run off $\bullet$ Source forms: <GT/BR: tc' tel ${ }^{\varepsilon}$ ûts, tc' tel ${ }^{\varepsilon}$ ûts ûñ gī $>$
tc'teelhbalh he hung it up perf. 3anim. +3 obj. of ti-(s)..Ihbalh hang O up $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc't tel bûl, tc' tel bûl kwąn> < GE/BR: tc't tel bûl, tc't t‘el bûl, tc' tel bûl kwąñ, tc' t'el bûl kwąñ >
tc'teelhbaang he is lame perf. 3anim. of ti-(s).Ihbaa/baan be lame $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
tc't tel bañ> <GE/BR: tc't tel bañ, tc't t'el bañ>
tc'teelhbing he filled it perf. 3anim. +3 obj. of dee-(s)..Ihbin/bin' fill O up $\leqslant$ Source forms:
< GT/BR: tc't tel bûñ kwąn >
tc'teelhghaal' he threw it perf. 3anim. +3 obj. of ti-(s)..lhghaalh/ghaal' throw stick-like/animate $\mathrm{O} \downarrow$
Source forms: < GT/BR: tc' tel gal> < GN/BR: $\underset{\text { k tel gal> }}{ }$
tc'teelhit he burned along perf. 3anim. of ti-(s)..Ihit burn O along $\uparrow$ Source forms: <GT/BR:
tc't te lût >
tc'teelhkat they went perf. 3anim. of ti-(s)..Ihkat pl. go along $\leqslant$ Source forms: <GT/BR: tc' tel kût, tc't tel kût, dō ha ${ }^{\varepsilon}$ tc't tel kût > < GE/BR: dō ha ${ }^{\varepsilon}$ tc't tel kût, dō ha ${ }^{\varepsilon}$ tc' t'el k'ût $><\mathrm{GN} / \mathrm{BR}$ : tc'e tel kût, tcit tel kût |ûngī| Le ne xa >
tc'teelhkee' he tracked it perf. 3anim. +3 obj. of ti-(s)..Ihkee/kee' track $\mathrm{O} \bullet$ Source forms:
$<$ GT/BR: tc' tel $\mathrm{ke}^{\varepsilon}>$
tc'teelhk'aas he threw them perf. 3anim. +3 obj. of ti-(s)..lhk'aas ${ }_{2}$ throw stick-like $\mathrm{O} \bullet$ Source forms: < GT/BR: tc't tel k'ąs>
tc'teelhs'it he fell perf. 3anim. of ti-(s)..Ihs'it fall * Source forms: < GT/BR: tc' tel sût >
tc'teelhsang he hung them up perf. 3anim. +3 obj. of ti-(s)..Ihsaan hang $<\mathrm{GE} / \mathrm{BR}$ : tc' tel sûñ $>$
tc'teelhtiing he took it perf. 3anim. +3 obj. of ti-(s)..Ihtish/tiin take animate O along $\downarrow$ Source forms:
< GT/BR: tc't tel tīñ, tc't tel tīn>
tc'tees'iin' he looked along perf. 3anim. of ti-(s)..'iin/'iin' look along source forms: < GT/BR:

tc'teesghiing he carried it/load perf. 3anim. of ti-(s)..ghish/ghiin carry load O along $\downarrow$ Source forms:
$<$ GT/BR: tc' tes ginñ, tc't tes gin, tc't tes giñ >
tc'teeslaa he carried them perf. 3anim. of ti-(s)..lash/laa carry pl/rope-like O along $\downarrow$ Source forms:
< GT/BR: tc't tes ląi >
tc'teesloos he led them along perf. 3anim. +3 obj. of ti-(s)..loos lead O along $\leqslant$ Source forms:
$<$ GT/BR: tc't tes lōs>
tc'teestaan he took it perf. 3anim. +3 obj. of ti-(s)..tish/taan take stick-like/enclosed O along
Source forms: < GT/BR: ts' tes tąn>
tc'teesyaa he went perf. 3anim. of ti-(s)..yaash/yaa sg. go along $\leqslant$ Source forms: < GT/BR:
tc't tes ya, tc' t tes ya, ts't tes ya, tc't tes ya kwąn, tc't tes ya kwąñ, tc' tes yąi, tc't tes yąi,
tc't tes yąi kwąn > < GE/BR: tc' tes yąi $><$ GN/BR: tcit tes yai, tcit tes ya $>$
tc'teet'aats' he cut off (grass) perf. 3anim. of ti-(s)..t'aas/t'aats' cut off O Source forms: < GT/BR:
tc' te t'ats kwąn> < GN/BR: ki te tats kwûn >
tc'teetcii he washed (his hands) impf. 3anim. of teeh-(ghin)..tcit wash hands Source forms:
$<$ GT/BR: tc' te tcī>
tc'tghilhtaalh he made along with his foot prog. 3anim. +3 obj . of ti-gh..Ihtaalh drag foot along
Source forms: < GT/BR: ts’t gû̀ tąL>
tc'til'aash they walk impf. 3anim. of ti-(s).I'aash/'aatc' animals walk Source forms: < GT/BR:
tc't tûl ac bûñ> < GE/BR: tc't tûl ac bûñ>
tc'tolaat let her drown opt. 3anim. of ti-(s)..laat drown $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tc't tō lat ja ${ }^{\varepsilon}>$
tc'tolhk'aas let him drop them opt. 3anim. +3 obj. of ti-(s)..lhk'aas ${ }_{1}$ drop stick-like O let him drop
them opt. 3anim. +3 obj. of ti-(s)..lhk'aas ${ }_{2}$ throw stick-like $\mathrm{O} \bullet$ Source forms: < GT/BR:
tc' tōL k'ąs ja ${ }^{\varepsilon}>$
tc'tceeh he cries impf. 3anim. of (ghin)..tceegh cry Source forms: < GT/BR: tc’ tce $>$
$t^{\prime} t l^{\prime} 0$ o she weaves it impf. 3anim. +3 obj . of (s)..tl'oo/tl'oon weave O weave $<\mathrm{GE} / \mathrm{BR}$ :
tc' Lōi ûñ gi>
tc'uubee $\leqslant$ var., var. of of tc'bee Douglas fir $\leqslant$ Source forms: < GT/BR: tc'ū be $><\mathrm{GE} / \mathrm{BR}$ :
tc'ū be $><$ GN/BR: tc $\overline{\mathrm{u}} \mathrm{be} ">$
tc'yaan $_{1}$ she grows impf. 3anim. of ..yaan grow Source forms:
tc'yaan $_{2} n a$ woman, old woman. (der. of tc'- 3 human/animate subject, ..yaan grow, =i NOM)
Source forms: <GE/BR: tc'yan>
tc'yaankii $n a$ women. (pl. tc'yaankii-yii women) ${ }^{\prime}$ (der. of tc'yaan ${ }_{2}$ woman, -kii human plural
suffix) \{cf. Wailaki: ch'eyank- 'woman'; chiyayk 'women'\} $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
chi-áṇ-ke > < GT/BR: tc' yąn kī, tc' yąñ kī, ts' yañ kī, ts' yąñ kī, ts'yąñ kī> < GN/BR: sī yûñ kī $><$ GN/BR: tce yañ kī, tce yûñ kī>
tc'yaankiichow $n$ a married woman. (der. of tc'yaan 2 woman, -kii human plural suffix, -chow augmentative) * Source forms: < GN/BR: tcĕ yûñ kī tcō>
tc'yaankii-yii women pl. of tc'yaankii women $\bullet$ Source forms: <GT/BR: ts' yąñ kī yī>
tc'yaank'aashtc $n$ a old women. (der. of tc'yaan ${ }_{2}$ woman, -k'aashtc k'aashtc suffix) * Source
forms: < GT/BR: tc' yąn k'ûcts > < GE/BR: tc' yąn k'ûcts > < GN/BR:
tcī yûn kûck $><$ GN/BR: tce yañ kaistce $>$
tc'yaantc $n a$ old woman. $\downarrow$ (der. of tc'yaan ${ }_{2}$ woman, -tc diminutive suffix) $\downarrow$ Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : tc' yantc, tc' yąntc, ts' yantc $><\mathrm{GN} / \mathrm{BR}$ : sī yan'tc, sī yantc $><\mathrm{Me} / \mathrm{GM}$ : Chean'tch $><$ GN/BR: tcĕ yûñ tcĕ $><$ Lo/LM: ...cianc $>$
sooldjatc'yaantc $n a$ wrentit
tc'yaantcing $n a$ old woman. $\downarrow$ (der. of tc'yaan 2 woman, -tcing sort/kind) ${ }^{\prime}$ Source forms: <GT/BR: tc' yan tcûñ, tc' yąn tcûñ, tc' yąn tciñ $>$

Noonii Tc'yaantcing $n a$ Old Woman Grizzly Bear

## $\mathrm{Tl}{ }^{\prime} \mathrm{tl}$

-tl'at nsuffix middle of $\mathbf{X}$. (in time or space) \{PAth: **???\} \{PCalAth: *tl'at\} Source forms:
< GT/BR: ...L ${ }^{\varepsilon}$ ût > < GE/BR: L'ût > kai-tl'at' $a d v$ winter season (mid-winter) nee'tl'at $a d v$ middle of the earth shiin-tl'at $a d v$ mid-summer taa-tl'at $a d v$ middle of the ocean too-tl'at $a d v$ middle of the ocean
*tl'aa' n ia buttocks, rear end. (1sg. poss. shitl'aa' my buttocks) \{PAth: **tl'a\} \{PCalAth: *tl'aa\} \{cf. Hupa: -tt'a' 'buttocks, rear-end'\} Source forms: < GT/BR: cit La > < GE/BR: -La >
tl'ee' adv night. \{PAth: **q@tl'e' ??\} \{PCalAth: *qi-tl'ee\} \{cf. Wailaki: kit'ee': Ket-tā' 'Tonight' [SS-M] Ket-tă'-cho 'Night', 'Darkness' [SS-M]\} Source forms: < Cu/BO: tsé-ŭt > < GT/BR: Le ${ }^{\varepsilon}$, $\mathrm{Le}^{\varepsilon} . .$. , Le... > < GE/BR: $\mathrm{Le}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}: \mathrm{L}!\mathrm{e}><\mathrm{Sa} / \mathrm{BR}:$ ł'e', $^{\prime}$ ’é’> < Es/GM: tě... > < Me/GM: Tĕ'...> < GN/BR: Lĕ...> <Lo/LM: те, те...> hai tl'ee' $a d v$ that night kwanlhaan tl'ee' adv every night shaa tl'ee'naaghai $n$ a moon
tl'ee' neesding $a d v$ all night long. (comp. of tl'ee' night, neesding far/high) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : L'e ${ }^{\varepsilon}$ nes dûñ $>$
tl'ee'dan'it $a d v$ late in the morning. ("The day was divided as follows:
те ha, early in the morning
те tanet, late in the morning
djiñhit, midday
ca cenonyai, afternoon (sundown)
uLgulit, getting dark
ca kulge L, night (dark)" (Loeb, p.20)) *(dial. var. t'ee'dan'it LM dial.) (night - long ago - when ) (der. of tl'ee'dang' morning, =hit when) * Source forms: <Lo/LM: те tanet>
tl'ee'dang' $a d v$ in the morning. (night - long ago ) (comp. of tl'ee' night, daang' already/long ago)

- Source forms: < GT/BR: Le ${ }^{\varepsilon}$ dûñ, Le dûñ, Le dûn >
tl'ee'haa' $a d v$ early in the morning. ("The day was divided as follows:
те ha, early in the morning
те tanet, late in the morning
djiñhit, midday
ca cenonyai, afternoon (sundown)
ulgulit, getting dark
ca kulgeL, night (dark)" (Loeb, p.20)) * (dial. var. t'ee'haa' LM dial.) (night - just ) * (der. of tl'ee' night, =haa' just) $\leqslant$ Source forms: <Lo/LM: те ha>
tl'ee'it $a d v$ 1) nighttime. 2) at night. $\leqslant$ (dial. var. t'ee'-it) $*$ (der. of tl'ee' night, =hit when) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$ tsé ŭt [sic] $><\mathrm{GT} / \mathrm{BR}: \mathrm{Le}^{\varepsilon}$ ût, $\mathrm{Le}^{\varepsilon}$ et $><\mathrm{GE} / \mathrm{BR}: \mathrm{Le}^{\varepsilon}$ ût $><\mathrm{Me} / \mathrm{GM}:$ Tĕ'ĕt $>$
Tl'ee'kaanaash $n$ a Morning Star, Venus. (syn: Kaaldaash 'Morning Star') * (der. of tl'ee' night, kaa-(ghin)..yaash/yaa come up from below, =i NOM) $\leqslant$ Source forms: < GN/BR: Lĕ ka nac >
tl'ee'naaghai $n$ a moon, "night walker". (syn: naaghai 1 'moon', naaghai 1 'moon', shaa tl'ee'naaghai 'moon', shaa 1 'moon', Shtcghiitcin 'Grandfather Moon (address)', Shtcoo 'Grandmother Moon (address)') (unspec. var. t'ee'naaghai) (one that wanders around ) (comp. of tl'ee' night, naaghai moon) * Source forms: < Cu/BO: t'é-ná-ghai $><$ Lo/LM: те nagai $>$
tl'ghish $n a$ western rattlesnake, northern Pacific rattlesnake. (Crotalus o. oreganus) (not eaten (Curtis, p.202)
"not hunted/eaten; killed whenever met; clubbed because lameness results if shot with arrow. Unlucky to mention rattlesnake name. Rattlesnake songs in winter to stop rain; songs forbidden in summer" (Loeb, p.46)
"Rattlesnake bite. Bite cut with flint, bled; angelica poultice; rattlesnake songs." (Loeb, p.48)) < comp. C. Yuki: Mrs Perez bêy, rsn. But 'íp 'ra', gartersnake."(JPH, reel 3, im.236B) > (gen: diishoo' 3 'snake') (dial. var. lh'ghish BR dial. • dial. var. tc'ghish GM, RR dial. • dial. var.
 *tt'əьә/\} \{cf. Hupa: $t t^{\prime}$ 'iwh ' rattlesnake (Crotalus), snake (in general)'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : tlghŭsh, Tlkŭ́s... $><\mathrm{GT} / \mathrm{BR}$ : $\mathrm{L}^{\varepsilon}$ gûc, dō $\mathrm{L}^{\prime}$ gûc ye $><\mathrm{GE} / \mathrm{BR}$ : L gûc $><\mathrm{GN} / \mathrm{BR}$ : $\mathrm{L}_{\mathrm{t}}$ gûc, Le + gûc, L gûc..., tce gûc...> <Es/GM: tcŭ'ŭc > < Me/GM: choo'-ish > < GN/BR: tc gûc $><$ Lo/LM: cugus..., cus..., cas $>$
Tl'ghishlaa-kwil'iing $n a$ Snake Hand (man's name). ((nick)name for a man who had long fingers) * (der. of tl'ghish rattlesnake, *laa' hand, -kwil'iing treated like) * Source forms: <GN/BR: L gûc la kwil liñ >
Tl'ghishnees $n$ a Feathered Serpent, Long Rattlesnake, Horned Serpent. ("a giant snake with horns and feathers" (Loeb, p.34)
"They travelled nearly to the middle of the world, and then Nághai-cho said to the dog: 'I want to catch that woman. You must hurry to the south ahead of her and stretch Tlkŭ́s-nĕs ['rattlesnake long'] across her path, and stop her. I will follow you as fast as I am able.' This snake was of immense length, with horns like those of an elk." (Curtis, p.166)) < comp. N.Pomo: Geo. k'aggo 'ó [arrows to gg] hard to hear, for $k k^{\prime}+$ possibly shd be written $\dot{k} \dot{k}^{\prime}$ [arrow to first o] the shorter length, water snake (when I say snipe thinks I say snake!) Can also call them merely k'o 'o'', snake. One cd call gigantic watersnake k'o ommaddró, lit. big-snake. He goes on to $v$ : they are a regular maneater too." (JPH, reel 3, im. $237 B$ ) $>$ (comp. of tl'ghish rattlesnake, nees ${ }_{1}$ long) $\uparrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : Tlkứs-nĕs $><$ GN $/ B R$ : tce gûc nes $><$ Lo/LM: cusnes, cugusnes $>$
$\sqrt{ }$ TL'IT $r t$ be lazy. Source forms: < GN/BR: ...tlût>
s..tlit $v d$ be lazy
t/'its' ${ }_{2}$ he is strong; it is hard impf. 3 of $\mathrm{tl}^{\prime} \mathrm{its}^{\prime}{ }_{1}$ be hard $\bullet$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : tû́ts' $\mathrm{k}^{〔}$ wic $>$
tl'its' $_{1} v d$ 1) be hard. 2) be strong. (as a person or object) 3) be rough. (esp. as waves, the sea) (impf. 3 tl'its' ${ }_{2}$ he is strong; it is hard) (der. of $\sqrt{ }$ TL'ITS' be rough/strong/hard) * Source forms: $<$ GT/BR: ...Lûts ē $><$ Sa/BR: łû́ts' $>$
ts'isnaa-tl'its'ee $n$ a yellowjacket
$\sqrt{ }$ TL'ITS' rt be rough, strong, hard. \{PAth: **tt'ỏts' 'be strong, tough; (SP also) hard, solid'\} Source forms: < GT/BR: ...Lûts, ...Lûts ē> < GE/BR: -Lûts, ...Lûts $><\mathrm{Sa} / \mathrm{BR}$ :

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fû́ts'> < JPH/GM: ...t'artsoे>
ghin..tl'its' vd become rough
-ntl'its' nsuffix be rough/hard/strong
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tl'iilh $n$ a incense cedar. (Calocedrus decurrens) (This is more common farther north, where it is used medicinally, the limbs used for bows, and the leaves used to line the acorn leaching base to keep sand from the acorn meal (Chesnut, 1902, p.306) It was probably used similarly where it is found in Cahto territory) \{PAth: **tt'e:t 'from *<tl'ay-t $\sim t t^{\prime}$ 'e:-t>' 'fire-making tools: flint, firedrill'\} \{PCalAth: *tt'i:t́\} \{cf. Hupa: Sink. t'eL, cedar (used as kindling)\} Source forms: <Cu/BO: tlihl $>$
tl'oh $n a \operatorname{l}$ ) (prim.) grass. ("There is, however, a kind of game into which grass enters very conspicuousl and which is therefore called the 'grass game.' It is a purely gambling sport, which is played by four persons, two of whom manipulate a pair of small cylindrical bones in their hands. These are skillfully concealed in bunches of very finely chopped grass and are dexterously changed about from hand to hand at the will of the manipulators or the command of their opponents, who are seated opposite to them. One of the bones in each pair is marked by a band of black thread, and it is the object of the opponents to guess in which hand this bone is concealed. Any number of persons may bet on the game, but not more than four do the playing. It has long been the favourite way of gambling, but recently the authorities at Round Valley have forbidden its continuance. It is still played by the Indians who are not under such direct governmental control." (Chesnut, 1902, pp.310-
1)
"The fresh leaves of any kind of grass were formerly used in tattooing, the green juice being pricked into the skin with a needle [bone needle]" (Chesnut, 1902, p.311)) (cnst: ghiltaatc' $\mathbf{1}$ 'tattoo', tl'ohnaaghi'ai 'grass game', tl'oh-n'ai 'grass game') 2) (gen.) herbaceous plant. (grass-like plant; herb, any herbaceous plant) 3) prairie, grassland. (dial. var. t'oh GM, LM) \{PAth: **t'`ъ, tt'vұ\} \{PCalAth: *tl'oh\} \{cf. Hupa: tt'oh\} \{cf. Wailaki: t'oh, t'o'- grass'\} ${ }^{\prime}$ Source forms: <GT/BR: $\mathrm{Lo}^{\top}><\mathrm{GE} / \mathrm{BR}: \mathrm{Lo}^{\top}><\mathrm{GN} / \mathrm{BR}: \mathrm{L}^{\mathrm{x}}$, $\mathrm{L}^{\prime} \bar{o}^{c} \ldots><\mathrm{Sa} / \mathrm{BR}: \mathrm{l}^{\prime} \bar{o}^{c}><\mathrm{Es} / \mathrm{GM}: \mathrm{t}^{\prime} \mathrm{o}^{\prime} . . .><\mathrm{Me} / \mathrm{GM}:$ Tŏh' > < GN/BR: Lō> < Lo/LM: то >

Tagittl'ohding $n a$ Between Grass Place villages
Tl'oh Ghilsaitc $n a$ Dried Grass, "Little Dried Grass" (girl's name). (listed among girl's names or nicknames (Loeb, p.52) * (dial. var. T'oh Yilsaitc $L M) \bullet$ (comp. of tl'oh grass, ..ghilsai be dried up, -tc diminutive suffix) * Source forms: <Lo/LM: то elsaidj>
tl'oh ti-(s)..t'aas/t'aats' vt 1) cut off grass. (as for basketry or weir materials) 2) \{PROBABLE, contemp\} mow grass, cut lawn. $\bullet$ (perf. 3anim. tl'oh tc'teet'aats' he cut off grass) $\downarrow$ (comp. of tl'oh grass, ti-(s)..t'aas/t'aats' cut off O) $\leqslant$ Source forms: < GT/BR: L'o ${ }^{\text {c tc' te t'ats kwąn }>~}$
tl'oh tc'teet'aats' he cut off grass perf. 3anim. of tl'oh ti-(s)..t'aas/t'aats' cut grass $\leqslant$ Source forms: < GT/BR: L'o ${ }^{\text {c tc' te t'ats kwąn }>~}$
Tl'oh-'Eetsow n a April/May, "Grass Becomes Green" month. ("spring time now May") • (syn: Ning'-Naalit '8-April/May "Face Burning Up"', Tl'oh-Dilk'is '8-April/May "Brown Grass Month"') * (comp. of tl'oh grass, ee..tsow become green/blue, =i NOM) * Source forms: < GN/BR: (Lō) e tsō/>
tl'ohchow $n$ a bunch grass. (various species of clump-forming native grasses, some with edible grains, see entry tl'ohkaa) * (sim.: tl'ohk'aa' 'arrow-grass') • (ripe: n-s..daan 'be ripe') (grass-AUG) * (der. of tl'oh grass, -chow augmentative) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : Lō tcō $><\mathrm{GN} / \mathrm{BR}$ : Lō ${ }^{\prime}$ tcō >
Tl'ohchow $n$ a July/August, "Bunch Grass" month. (month 10 in list in (Goddard notebook I, p.26), between Uunaanaaghilhit and Naach'ighindeeghee) (wh: shiing-hit 'summertime') (grass-AUG) Source forms: < GT/BR: Lō tcō><GN/BR: Lō' tcō>
Tl'ohchowbii' n a Briceland, "Big Grass Valley", "Bunch Grass Valley". (-123.899,40.108) Source forms: < GN/BR: Lō tcō bī>
Tl'ohchows'aankwot $n a$ Bunchgrass Lies Creek. ("se.na.t'ai.uu.ye Way up L'o(.tcoo.suN.kwut creek (down at ye.lun.dun / ne'.Lut.tcoo.bii \{ground smoke big\} up same creek yii.tcoo there way the hill ne'.t'apocket kind of pocket this side" (Goddard, NB part 2 villages, p.47) * (pt: Nee'lhitchowbii' 'Big Smoky Ground valley', Nee't'aa' 'Nee't'aa' Earth Pocket', Seenaat'ai-uuyeeh 'Under the Upright Stone village') • (wh: Yeehliinding-kiiyaahaang 'Flows In Place band') (der. of tl'ohchow bunch grass, s..'aan lie motionless (solid O), -kwot creek) $\leqslant$ Source forms: < GN/BR: L'o tcō sûñ kwût>
tl'ohdai $n$ a tarweed. (Madia spp.; Anisocarpus madioides; Centromadia spp.; Hemizonia congesta; Calycadenia multiglandulosa) ("The staple foods were acorns, seeds of tarweed and various other plants, dried salmon, and venison." (Curtis, p.183)
"Hemizonia luzulaefolia [ $=\mathrm{H}$. congesta] ... The commonest and most prolific representative of the various plants, which, on account of their disagreeable exudation, are known as 'tarweeds.'" the slightly bitter, spicy scented roasted seeds are one of the most important pinole components; Madia densifolia "is even more agreeably aromatic than" H. congesta; M. dissitiflora [= M. gracilis] has "rich oily seeds" used for pinole; (Chesnut, 1902, p.394-5)) <comp. C.Yuki: Mrs. Perez bé Jal [arrow to é'] open, tarweed. They used to make pinole out of the tarweed seeds. It was very nasty work to gather tarweed seeds - the old women did that business. ${ }^{\prime \prime}(J P H$, reel 3 , im.94B) $>$ (gen: daang $_{1}$ 'pinole') • (syn: nonk'tcing 1 'tarweed seed') ( (comp. of tl'oh grass, VDAAYEE' bloom/flower) * Source forms: < GN/BR: Lo dai...>
Tl'ohdaichii' $n a$ Dutch Henry Creek Mouth village, "Tarweed Creek Mouth" village. (-123.435, 39.564) (about a mile north of Longvale
"The former Yuki village of Lōdaikī (its Kato name) was on main Eel river near or at the mouth of Dutch Henry creek." (Goddard, 1906, p.226)
"other side George Knight south. about 20 miles from Laytonville"
"156 Used to be a Yuki town at Lo ${ }^{\circ}$.dai.ki’ on Main Eel river back of Geor Knights" (Goddard, NBVI, p.56) ) (wh: Diineeschowkwot 'Dutch Henry Creek') • (rel.: K'ashbii' 'Dutch Henry Creek Mouth Valley') (comp. of tl'ohdai tarweed, *chii' tail) * Source forms: < GT/BR: Lōdaikī> < GN/BR: Lo dai ki', Lō dai kī>
Tl'ohdaikwot $n a$ Dutch Henry Creek, "Tarweed Creek". (-123.4336,39.56445) ("other side George Knight south. about 20 miles from Laytonville" (Goddard, APS44Cahto1 p.4)) * (syn:
Diineeschowkwot 'Dutch Henry Creek') ( (der. of tl'ohdai tarweed, -kwot creek) * Source forms: < GN/BR: Lō dai kwût>
Tl'oh-Dilk'is < allomorphs: tl'oh-dilk'is > na April/May, "Brown Grass" month. (month 7, "now May, sheep shearing time" in (Goddard notebook I, p.26), between T'an'lhtik and Ghilhtsai) (wh: ghindaan-it 'spring season') • (syn: Ning'-Naalit '8-April/May "Face Burning Up"', Tl'oh-'Eetsow '8-April/May "Grass Becomes Green"') (grass - dry/brown ) (comp. of tl'oh grass, -dilk'is crackling/dry (grass)) $\leqslant$ Source forms: < GE/BR: Lō dûl kûs $><$ GN/BR: L!o dûl k!ûs, Lō dûl kûs >
Tl'oh-Diltik $n$ a March/April, "Grass Popping" month. (7th month, beginning with the early-Spring new moon; when grasses/ "To tiltuk, grass popping, March" (Loeb, p.20)) (wh: ghindaan-it 'spring season') • (syn: T'an'Ihtik '7-March/April "Leaves Burst"') (grass - burst ) (der. of tl'oh grass, d..Itik be popping/sprouting) $\leqslant$ Source forms: <Lo/LM: To tiltuk $>$
Tl'ohdiineeskwot $n a$ Willow Grass Creek. (the upper part of Mill Creek, treated as a "branch of Bennett Creek" in Goddard (NB part 2 villages, p.13) ) ( $p t$ : Ch'nankaalai' 'Deer Lick Top
village') * (comp. of tl'oh grass, diinees willow, -kwot creek) * Source forms: < GN/BR: L'o ${ }^{\text {dī nes kwot }>~}$
tl'ohkaa $n a$ 1) pinole, grass seeds. (Various species of grass seed were eaten, most notably in recent times the introduced wild oats (Avena fatua), replacing native California oatgrass (Danthonia californica). Other grass seeds eaten in Northern Mendocino county are beardless wild rye (also called "wild wheat") (Leymus (Elymus) triticoides), mountain brome (Bromus marginatus), and the introduced species false barley (also called "foxtail") (Hordeum murinum) and cultivated barley (Hordeum vulgare). (Chesnut, 1902, pp.311-4)) (gen: daang ' 'pinole') • (sim.: nonk'tcing 1 'tarweed seed') 2) flour of seeds, fine pinole. (sim.: tighaat 1 'flour (acorn)') (grass - seed) * (comp. of tl'oh grass, $\sqrt{ } \mathrm{KAA}_{3}$ seed) $*$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : Lō${ }^{-}$ka $><\mathrm{GN} / \mathrm{BR}$ : Lō ka>
tl'ohkaa'lhgai $n a$ white root, white-rooted sedge. (Carex barbarae) (roots used for making coiled baskets) ( cnst: ch'ineelkaan 'coiled baskets (gen )') • (harv: kaa-(ghin)..bee/bee' 'gather up from underground') (comp. of tl'oh grass, $\sqrt{ } \mathrm{KAA}_{1}{ }_{1}$ root, -lhgai white) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : Lō` kal gai >
Tl'ohkaastkw'it na Dry Grass On It (placename). (glossed as "dry grass" in (Goddard notebook III, p.31)
) (comp. of tl'oh grass, kw'it ${ }_{2}$ on it) $\leqslant$ Source forms: < GT/BR: Lō kast k'wût' $><$ GN/BR: Lō kast kwût>
Tl'oh-kiiyaahaang $n$ a 1) Long Valley band, Laytonville band, "Grass band". (pt:
Ban’tcnaandeehding 'Laytonville Bridge area camp', Ban’tcnoondilyeegh 'Flies Settle Under', Chins'aanding 'Tree Lies Place(at Laytonville cemetery)', Diltciikninsingkwot 'Wilson Creek', Dist'eegits'-iiyiw 'Under Crooked Madrone village', Konteelhbii' 'Long Valley', Nee'booshee’kw'it 'Bumpy Ground Hilltop', Seelhgaichinee'ding 2 'White Rock Base camp N', Seelhgaitc'eeliinding 'White Rock Outflow Place village', Shaahnaa' 'Ten Mile Creek', Tl'ohk'iikwot 1 'Prairie Creek', Uusii'ding 'Head Place Rancheria') 2) (gen.) Cahto Tribe, Cahto Nation. (as a whole
Refered to as "Kyopomo" in the 1900 census) <comp. C.Yuki: Mrs Perez Rhg. Tues. Dec 15 ch. forever t'o''k'ya, 3 syls. and alif after the lst vowel + before the aspd t'[sic $k^{\prime}$ ] Very impt. ch for all time. "(JPH, reel 4, 329B)
Mrs. Perez T'ókk'iya, [arrow to T'] yest. I misheard the 1st sound of this word. vd. at first as the Coastl name for the Laytonville Inds. "(JPH, reel 4, im.332A) > (dial. var. T'oh-kiiyaahaang GM, $L M)$ (grass-band) (der. of tl'oh grass, -kiiyaahaang tribe) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : Tlokyáhaṇ $><$ GN/BR: L'ō ${ }^{\text {coī }}$ ya hûñ $><$ JPH/GM: t'ó'k̃eehay $><$ Me/GM: To'-ke-ahhah'ng > <Lo/LM: To-kehañ>
tl'ohk'aa' n a "arrow-grass". (Leymus (Elymus) triticoides, L. spp.) (presumably refers to bunch grass or a species of grass, see entry tl'ohkaa wild-rye (Leymus/Elymus spp.) bunch grass stems were used as arrow shafts in parts of California)

- (sim.: tl'ohchow 'bunch grass') ( dial. var. t'ohk'aa' GM) ( (comp. of tl'oh grass, k'aa' arrow) \{cf. Hupa: tl'oh-q'a' 'type of bunch grass'\} < Me/GM: to-kah...>
tl'ohk'ii $n$ a prairie, grassland. $\leqslant$ (der. of tl'oh grass, $-k_{2}{ }_{2}$ on, $=\mathrm{i}$ NOM) < GN/BR: L'o ${ }^{c}$ k'ī... > Tl'ohk'iikwot $n$ a 1) Sulphur Creek, Laytonville, "Prairie Creek". (-123.495, 39.69) ("Prairie creek Laytonville river" (Goddard, NBVI, p.29) [SRA: This is probably the creek with three branches draining Long Valley from Laytonville north] Either this whole creek or the southern branch was called "Sulphur Creek", and there was enough water in it to power a Sulphur Creek Lumber Company sawmill just northwest of the new Laytonville High School.
"We have had a small discussion about a sawmill located north-west of the new Laytonville high school. Ross Sherburn identified it as the Sulphur Creek Lumber Company. I remember the mill operating before the ' 55 flood, but I believe that the ' 55 flood either took it out or damaged it heavily. According to Ross' mill history book, the mill closed in '56. Maybe they rebuilt and struggled to survive after the flood but failed. The times were tough for sawmills back then, especially mills that had problems, and there is no problem like a flood. Most of the sawmills were built near creeks or water because they needed water for their log ponds. A lot of sawmills were lost in the floods because of that fact." (Ernie Branscomb, http://ernielb.blogspot.com/2012/12/laytonville-sawmills-of-50s.html)] - ( $p t$ : Ban’tcnaandeehding 'Laytonville Bridge area camp', Ban'tcnoondilyeegh 'Flies Settle Under', Seelhgaitc'eeliinding 'White Rock Outflow Place village') • (wh: Tl'ohkiiyaahaang 1 'Long Valley band') 2) Prairie Creek village. (-123.497, 39.688) (site across from Prairie Creek mouth, in the 700-800 Bauer Road area
"kooc.bii'.kii.ya.huN Bill thinks. No sheltering timber. About 300 yrd south west of Loo(.kii.kwot ["Laytonville River"]" (Goddard, NB part 2 villages, p.16)) (wh: Koshbii'-kiiyaahaang 'Mill Creek Valley band') *(comp. of tl'ohk'ii prairie, -kwot creek) * Source forms: < GN/BR: L'o k'ī kwōt >
Tl'ohlhgaichii' $n$ a Redwood Creek Mouth village, "White Grass Creek Mouth" village. (-
$123.658,39.68$ ) ("A flat of several acres on the south side of sin.t.kwot. All grown up to brush. Used to be big red wood timber Bill helped cut off 35 years ago. The two houses mentioned above [see entry for yeeh, house] were 30 feet south of the creek. Saw several people sin.t.kwoot'.kii.ya.huN The flat is on the west side of the mouth of L' $\bar{o}^{〔}$. . .kai.kwōt a small creek from the south Same name on the north side a flat of about 5 acres fairly open. Found 3 pits in the north side of the wagon road at one place some more a little west also on the north side of the road and 10 or more in brush at the western edge of the flat on the south side of the road. There were indications also on the south side of the flat. The creek is about 10 feet below with sheer bank. Good sun.---------Maggie (50-60) at Braiden [???] (Sam Ray's wife) Skiitz (man) +50 Joe (60) (at R.V.)All belong at this place (Perhaps not this village but this people) Look up Joe next summer for stories. Just west of 35 miles to Ft Bragg Used to yī.tcō" (Goddard, NBVI, p.32-36, map on p.36)) (wh: Siintkwot-kiiyaahaang 'South Fork Eel River band', Tl'ohlhgaikwot 'Redwood Creek') • (rel.: Chinlhgaichowding 'White

Log village', Nee'lhtciitcchinee'ding 'Red Earth Base village') • (der. of tl'oh grass, -lhgai white, *chii' tail) - Source forms: < GN/BR: L'ō'l kai kī>
Tl'ohlhgaikwot $n$ a Redwood Creek, "White Grass Creek". (-123.657, 39.68) * (pt: Tl'ohlhgaichii' 'Redwood Creek Mouth village') • (wh: Siintkwot-kiiyaahaang 'South Fork Eel River band') • (der. of tl'oh grass, -lhgai white, -kwot creek) • Source forms: < GN/BR: L'ō` l kai kwōt> tl'oh-lhtsow \(n\) a surf grass, "blue grass". (Phyllospadix spp.) (marine vascular plant with strong, thin \()\) (comp. of tl'oh grass, Ihtsow blue/green (adjectival)) * Source forms: <GT/BR: Lō \({ }^{\text {L }}\) tsō \(><\) GE/BR: Lō \({ }^{\text {L }}\) tsō \(>\) tl'oh-n'ai \(n a\) grass game. ("In the 'grass game' two players with a bunch of grass in each hand extended their clenched fists toward their two opponents, each of whom guessed which bunch of grass in the hands of the player facing him concealed a small wooden counter. A correct guess eliminated that player for the inning, failure cost the guesser a tally-stick. When both players were 'dead,' the inning passed to their opponents. On the same principle was a game in which the counter, a short, thin rod distinguished by a black encircling stripe, was concealed among a bunder of similar unmarked rods. There was no dice play for women, but occasionally they played the 'grass game.'" (Curtis, p.184) "Grass game, To naiueai, grass carry-around (see Pomo section)." (Loeb, p.49) "There is, however, a kind of game into which grass enters very conspicuousl and which is therefore called the 'grass game.' It is a purely gambling sport, which is played by four persons, two of whom manipulate a pair of small cylindrical bones in their hands. These are skillfully concealed in bunches of very finely chopped grass and are dexterously changed about from hand to hand at the will of the manipulators or the command of their opponents, who are seated opposite to them. One of the bones in each pair is marked by a band of black thread, and it is the object of the opponents to guess in which hand this bone is concealed. Any number of persons may bet on the game, but not more than four do the playing. It has long been the favourite way of gambling, but recently the authorities at Round Valley have forbidden its continuance. It is still played by the Indians who are not under such direct governmental control." (Chesnut, 1902, pp.310-1)) * (pt: t'ep 'black bone (hand game)', wii 'white bone (grass game)') • (syn: tl'oh-naaghi'ai 'grass game') • (mat: tl'oh \(\mathbf{1}\) 'grass') (grass - that extends ) (comp. of tl'oh grass, n-(nin)..'aa/'aa' extend, =i NOM) \{cf. Wailaki: kyinta' 'grass game'\} \(\leqslant\) Source forms: < GT/BR: Lō \({ }^{\text {n }}{ }^{\varepsilon}\) ai \(><\) GE/BR: Lō \({ }^{\text {n }}{ }^{\varepsilon}\) ai \(>\) tl'oh-naaghi'ai \(n a\) grass game. ("In the 'grass game' two players with a bunch of grass in each hand extended their clenched fists toward their two opponents, each of whom guessed which bunch of grass in the hands of the player facing him concealed a small wooden counter. A correct guess eliminated that player for the inning, failure cost the guesser a tally-stick. When both players were 'dead,' the inning passed to their opponents. On the same principle was a game in which the counter, a short, thin rod distinguished by a black encircling stripe, was concealed among a bunder of similar unmarked rods. There was no dice play for women, but occasionally they played the 'grass game.'" (Curtis, p.184) "Grass game, To naiueai, grass carry-around (see Pomo section)." (Loeb, p.49) "There is, however, a kind of game into which grass enters very conspicuousl and which is therefore called the 'grass game.' It is a purely gambling sport, which is played by four persons, two of whom manipulate a pair of small cylindrical bones in their hands. These are skillfully concealed in bunches of very finely chopped grass and are dexterously changed about from hand to hand at the will of the manipulators or the command of their opponents, who are seated opposite to them. One of the bones in each pair is marked by a band of black thread, and it is the object of the opponents to guess in which hand this bone is concealed. Any number of persons may bet on the game, but not more than four do the playing. It has long been the favourite way of gambling, but recently the authorities at Round Valley have forbidden its continuance. It is still played by the Indians who are not under such direct governmental control." (Chesnut, 1902, pp.310-1)) * (pt: t'ep 'black bone (hand game)', wii 'white bone (grass game)') • (syn: tl'oh-n'ai 'grass game') • (mat: tl'oh 1 'grass') (dial. var. t'ohnaayi'ai \(G M, L M\) dial.) (grass - that is extended around ) (comp. of tl'oh grass, gh-2 PROG, naa-n-(nin)..'aa/'aa' \({ }_{1}\) move about, \(=\mathrm{i}\) NOM) \{cf. Wailaki: kyinta' 'grass game'\} \(\leqslant\) Source forms: <Es/GM: tonayı̆ai > < Lo/LM: To naiueai > tl'ohnees \(n\) a tall grass. (Leymus (Elymus) triticoides) (tall grass, probably especially beardless wild rye) \(\downarrow\) (comp. of tl'oh grass, -nees long (adjectival)) \(\bullet\) Source forms: <GT/BR: Lō \({ }^{\text {º }}\) nes \(><\) GE/BR: Lō \({ }^{\text {nes }>~}\) tl'ohsaks \(n\) a horsetail rush, scouring rush. (Equisetum hyemale) (stems used like fine sandpaper to smooth and polish items) (grass - ??) * Source forms: < GN/BR: Lō` sûks>
Tl'ohsaks-uuning' $n$ a Horsetail Hillside. (-123.522,39.657) ("Friday Oct. [13, 1908] horsetail rush / halfway side hill / [i.e. Horsetail Hillside] On the top and south slope of a round hill making out toward the west from the rim of Cahto valley at the north east end 150 yrds south east of wagon road. There is a gulch with spring just south east. Has commanding view of the valley. The mountain east to.djiL.kut steep on the east side according to Bill" (Goddard, NBVI, p.43-44)) (pt: Kee'lhtciing 'Short Foot (man's name)') • (wh: Tc'ibeetaahkwot-kiiyaahaang 'Cahto Creek band') (horsetail it's hillside ) (der. of tl'ohsaks horsetail rush, b-3sg/pl poss., ning hillside/slope) * Source forms: < GN/BR: Lō sûks ū nûñ>
tl'ohteelh $n$ a beargrass. (Xerophyllum tenax) (leaves, which turn white on drying, used to adorn dresses) (cnst: yoo'ghittl'oong' 'woven bead') (grass - wide ) (comp. of tl'oh grass, -teelh ${ }_{2}$ flat (adjectival)) \{cf. Hupa: t'oh-teht\} Source forms: < GT/BR: Lō` tel \(><\) GE/BR: Lō \({ }^{\text {c }}\) te \(>\) < GN/BR: Lō teL> biinee'tl'ohteeltc \(n a\) western aquatic garter snake tl'ohteelh sii'bii's'aang \(n a\) beargrass hairnet. (Beargrass - hairnet) (comp. of tl'ohteelh beargrass, sii'bii's'aang head net) * Source forms: <GT/BR: Lō \({ }^{`}\) tel sī $^{\varepsilon} b i^{\varepsilon} \mathrm{s}^{\varepsilon} a n ̃$
Tl'ohtoo'tcchii' ${ }_{1} n a$ Little Prairie Water Creek Mouth village. (-123.528, 39.686) ("9 pits on a flat north of Bennet creek covered with small timber A little west of last place [tce.tun.duN]. 4 east of
these and 2 still further east 200 yds in extremes Bean's garden (woman (white) roots garden here)" (Goddard, NB ???)) (wh: Tc'eetinding-kiiyaahaang 'Trail Comes Out band') (der. of tl'oh grass, too water, -tc diminutive suffix, *chii' tail) * Source forms: < GN/BR: Lō tō tc kī' >
Tl'ohtoo'tcchii' ${ }_{2} n$ a Little Charlie Creek Mouth village, "Little Prairie Water Creek Mouth" village. ( $-123.654,39.696$ ) ("a flat of about $3 / 4$ mile X $1 / 4$. on the north west side of sin.t.kwut a shallow gulch runs through it named L' $\bar{o}$.tō.tc.kwōt Prairie water yii.tco pit. 10 paces across. 12 pits south west of it about a tree peppernut and brush on a little rise more depressions on the west side of the gulch 4 or 5 pits About 150 yrds from sin.t.kwoot. timber all around mostly D.Spruce At east end of long flat" (Goddard, NBVI, pp.37)) * (wh: Siintkwot-kiiyaahaang 'South Fork Eel River band', Tl'ohtoo'tckwot 'Little Charlie Creek') (der. of tl'oh grass, too water, -tc diminutive suffix, *chii' tail) * Source forms: < GN/BR: L'o to tc kī'>
Tl'ohtoo’tckwot $n$ a Little Charlie Creek, "Little Prairie Water Creek". (-123.654, 39.596) ( $p t$ :
K'ashtaakashbii' 'Alder Falls in Water Valley', Tl'ohtoo’tcchii' ${ }_{2}$ 'Little Charlie Creek Mouth') • (wh: Siintkwot-kiiyaahaang 'South Fork Eel River band') (der. of too water, tl'oh grass, -tc diminutive suffix, -kwot creek) * Source forms: < GN/BR: L'ō` tó tc kwōt>
$\sqrt{ } T^{\prime}$ 'OO $\star$ MOM , impf., MOM impf. of $\sqrt{ }$ TL'OO/TL'OON weave/braid
*tl'ool' n ia pack-strap, strap, tumpline. ("Carrying band for head" (Merriam)) * (syn: bilhnaaghighii 'pack-strap') • (use: naa..Ihyeegh 'gather O') \{Note that Merriam's GM dialect form still shows a tl', or more likely lh initial sound.\} (uutl'ool' its straps) \{PAth: **tl'u-lh\} \{PCalAth: *tl'oolh, -t/'ool\} \{cf. Wailaki: mit'ol' 'a chain, string hanging down'\} $\bullet$ Source forms: < GT/BR: ū Lōl><GE/BR: Lōl><Me/GM: 'Klŏ ${ }^{\text {ch }}$, 'Klaw ${ }^{\text {ch }}>$
daahtl'ool' $n$ a grape
ts'ilhtiin'tl'oolh $n a$ bow string
$\sqrt{ } T L$ 'OOLH $\star$ MOM , prog., MOM prog. of $\sqrt{ }$ TL'OO/TL'OON weave/braid
tl'oolhteeltc $n$ a Western aquatic garter snake, water snake. (Thamnophis atratus) • (gen: diishoo'
3 'snake') • (syn: biinee'tl'ohteeltc 'western aquatic garter snake') (der. of tl'ohteelh beargrass, -tc diminutive suffix) * Source forms: <Lo/LM: Toltelc>
$\sqrt{ } T L$ 'OON $\star$ ACT , perf., Activity Aspects perf. of $\sqrt{ }$ TL'OO/TL'OON weave/braid
$\sqrt{ }$ TL 'OON' MOM , perf., MOM perf. of $\sqrt{ }$ TL'OO/TL'OON weave/braid
$\sqrt{ }$ TL'OO/TL'OON $r t$ weave, twine, braid. \{ghin- perfective reduces to ghi- before $\sqrt{ }$ TL'OON\} (MOMimpf. $\sqrt{ }$ TL'OO • MOMprog. $\sqrt{ }$ TL'OOLH • perf. $\sqrt{ }$ TL'OON • MOMperf. $\sqrt{ }$ TL'OON') \{PAth: **O-ftt'u 's-A weave O' 'mot tie, lash, weave O\} \{PCalAth: *tt'o:/tt'o:n, $t t^{\prime} o: n$ '\} \{cf. Hupa: tt'o:/tt'on'\} \{cf. Wailaki: t'ooh 'to make a basket' 'V.STEM.IPFV', -t'oy' 'set.snare', t'o 'n 'set.snare.PFV'; -t'ot 'set.snare.PROG'\} Source forms: < Cu/BO: ...tlohT> < GT/BR: ...Lō, ...Lō n, ...L'ōn, ...t L'ōñ> < GE/BR: -Lōi, -Lō, -Lōn, ...Lō, ...Lōi, ...L'ōn, ...t L'ōn > < GN/BR: ...L̄ō, ...亡̄ōn n, ...t L̄̄̄n> < Sa/BR: ...ł’ō> < Es/GM: ...toñ> < Lo/LM: ...toL> aad-ch'-(s)..tl'oo/tl'oon' $v t$ belt oneself
ch'itl'oong $n a$ twined baskets (gen.)
ch'-(nin)..tl'oo/tl'oon $v t$ weave O
(ghin)..Ihtl'oo/tl'oon $v t$ weave O
naa-ch'-(s)..tl'oo/tl'oo' vt set a snare
naa-d-(ghin)..tl'oo/t|'oon $v i$ tie O
sintl'oolh $n a$ sling (weapon)
(s)..tl'oo/tl'oon $v t$ weave O weave
(s)..tl'oo/tl'oon $v t$ weave O weave

Ts ts
$\sqrt{ }$ TSAI $r t$ be dry (by evaporation). \{PAth: **tsak', ts@x\} \{PCalAth: *tsay\} \{cf. Wailaki: l-dzai 'to be dry' (INTR); t-dzai' 'to dry (TR)\} Source forms: < Cu/BO: ...tsai, ...sai $><\mathrm{GT} / \mathrm{BR}$ : ...sai $><$ GE/BR: -tsai, -sai, ...tsai, ...sai $><$ GN/BR: ...tsai $><$ Es/GM: ...tsai $><$ JPH/GM: ...Өạy > < Me/GM: 'Si', ...tsi' > <Lo/LM: ...sai >
..Isai $v d$ dry up
Itsaitc $n a$ Little Dry (man's name)
..Insai $v d$ be dry
(s)..Ihsai $v t$ dry O
tsee-bilh ch'ilhbitc $n a$ stone boiling, boiling with stones. ("Property.-... women [owned], their clothing, pounding baskets, soup rocks, water baskets." (Loeb, p.48)) (syn: seelhsow 1 'boiling stone', see-teehch'iltee'l 'boiling stone') ( tsee-bilh - ch'i-lh-bitcwith stones - boil something ) (der. of see rock, -bilh with it, ch'-(s)..Ihbitc/beetc boil st.) \{cf. Hupa: k'iłmehch, boil it!, cook it by boiling!\} * Source forms: <Es/GM: tsebŭltcĭlbĭtc>
tsee-bilhninyaalai $n a$ cooking tongs, stone tongs. (pair of paddle-shaped sticks for handling hot boiling stones
"495. Two sticks for stone tongs ... +
496. Paddle shape ... +" (Essene, p.13)) * (sim.: ching 3.2 'stone-handling sticks') • (use: ch'(s)..lhbitc/beetc 'boil st ', taa-ch'-(ghin)..bilh/biil' 'cook mush/soup') (der. of see rock, -bilh with it, <nin'-(s)..___ up from a surface, yaa-2 plural/distributive, ل $\mathrm{JASH} / \mathrm{LAA}$ classify $\mathrm{pl} /$ rope-like O, $=i$ NOM, lit. 'ones with which they pick up stones') $\bullet$ Source forms: <Es/GM: tsebŭłnĭnyalai $>$ tseek'ai' RR dial. dial. var. of of [seek'ai' deerbrush] (stone-hazel ? ) deerbrush $\downarrow$ Source forms: < GN/RR: tsĕ kai>
tshaash I go impf. 1sg. of ti-(s)..yaash/yaa sg. go along $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : t ca ce $>$ $\sqrt{ }$ TSILH $\star$ MOM , impf., MOM impf. of $\sqrt{ }$ TSILH/TSIIL' pound (repeatedly)
$\sqrt{ }$ TSILH/TSIIL' $r t$ pound (repeatedly), strike repeatedly, peck. (MOMimpf. $\sqrt{ }$ TSILH • MOMperf.
$\sqrt{ }$ TSIIL’) (der. of $\sqrt{ }$ SIT $_{3}$ pound) \{PAth: **tset/\} \{PCalAth: *tsit/tsi:tl'\} \{cf. Hupa: $\left.t s i t / t s e: t l^{\prime}\right\}$ Source forms: <GT/BR: ...tsûL, ...sûl, ...sīl, ...sīl ${ }^{\varepsilon}><$ GE/BR: -sīl ${ }^{\varepsilon}$, -sûL, -tsûL, ...tsûL, ...sûL, ...sīl, ...sīl ${ }^{\varepsilon}><$ Sa/BR: ...sûł $><L o / L M:$...sil>
kwinyeeh-(ghin)..Ihsilh/siil' $v t$ pound O into the ground
naa-n-(ghin)..Ihsilh/siil' $v t$ strike down on O
nin-yi-(s)..Ihtsilh/tsiil' $v t$ waves beat against O
noo-n..ghiltsiil' $v p$ be beaten to a limit
(s)..Ihtsilh/tsiil' $v t$ peck stone
tsin- v: 11-adverbial pfx 1) fleeing. ("Meaning away from, in verbs of fleeing" [Goddard, 2012]) \{In Hupa the plural prefix ya:- is inserted into this prefix, as tsiyun-. It is unlikely that Cahto did not do the same, but no examples of yaa- with this prefix were documented.\} 2) away from (in fleeing verbs). $\left\{\right.$ PAth: ${ }^{* *}$ tsa $\left.y^{\nu}=\right\}$ \{PCalAth: *tsa. $\left.n=[S R A]\right\}$ \{cf. Hupa: $\left.t s i n=\right\} *$ Source forms: <GT/BR: tsûn..., ts'ûn...> < GE/BR: ts'ûn-, ts'ûn...>
Tsiniighilsiin $n$ a Magicians' Exhibition. ("A few old men constituted the membership of another society, which performed the ceremony called Tsŭnighŭ́lsin. They met in the winter, and their initiates are said to have remained in the ceremonial house four months, while the old men themselves went in and out as they pleased. Their exhibition consisted of various tricks, such as causing a man to materialize out of the smoke of the fire, throwing one of their number out through the smoke-hole, dragging a man into the embers of a fire. Women were not admitted to the performance, and some of the men were required to pay for the priviledge of observing it." (Curtis, p.10)) * (reg.: uuts'eek'it 'dance-house smoke-hole') • Source forms: < Cu/BO: Tsŭnighứlsin > tsinteelhdeel' they ran off perf. 3 of tsin-ti-(s)..Ihdilh/deel' du./pl. run away $\leqslant$ Source forms:
 ts'ûn tel del ${ }^{\varepsilon}>$
tsinteesolhdee/' you (du./pl.) ran off perf. 2pl. of tsin-ti-(s)..Ihdilh/deel' du./pl. run away $\leqslant$ Source forms: < GT/BR: tsûn te sōL del ${ }^{\varepsilon}>$
P-tsin-ti-(s)..dilh/deel' $v t$ run $\mathbf{P}$ off, chase $\mathbf{P}$ away. (opt. Ipl. + 3anim. obj. kwtsintiidilh let us run him off) (der. of tsin- fleeing away from (in fleeing verbs), <ti-(s).. $\qquad$ $>$ go along, $\sqrt{ }$ DEELH/DEEL' propel pl/rope-like O) $\bullet$ Source forms: < GT/BR: ku tsûn tī dûL $>$
tsin-ti-(s)..Ihdilh/deel' vi run away, run off. (as two or more people) * (sim.: kish-ti-(s)..naa '(pl) run off') ( perf. 3 tsinteelhdeel' they ran off • perf. $2 p l$. tsinteesolhdeel' you (du./pl.) ran off) $\bullet$ (der. of tsin- fleeing away from (in fleeing verbs), $\mathrm{n}-4 \mathrm{n}$-qualifier, ti- off/along, $\mathrm{lh}-1 \mathrm{lh}$-classifier, $\sqrt{ }$ DILH/DEEL' ${ }_{2}$ du./pl. go) $\leqslant$ Source forms: $<\mathrm{GT} /$ BR: tsûn te sōL del $^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ts'ûn tel $\operatorname{del}^{\varepsilon}>$
$\sqrt{ }$ TSIT $r t$ in 'low tide'. < GT/BR: ...tsit> < GE/BR: ...tsit> < GN/BR: ...sit><Es/GM: ...sŭt> taah-(s)..tsit $v i$ water to recede too-ti-(s)..tsit vi tide to ebb
$\sqrt{ }$ TSIT' rt cut hair. \{PCalAth: *tsit'\} \{cf. Hupa: tsit'\} \{cf. Wailaki: sit 'to cut'
'V.STEM.IPFV/PFV/OPT', -dzit 'cut.PFV'; bi-si' b-ee =n-i-l-dzit 'I cut his hair'\} < GT/BR: ...sût' > < GN/BR: ...sût >
naahi-(s)..Isit' $v i$ be shorn back
naa-ti-(s)..Isit' $v i$ shave
naa-ti-(s)..Isit' $v i$ shave
$\sqrt{ }$ TSIIL ${ }^{~}$ MOM , perf., MOM perf. of $\sqrt{ }$ TSILH/TSIIL' pound (repeatedly)
*tsoi $n$ ia 1) grandchild (man's daughter's child). 1.1) n ia grandchild-in-law. 2) grand nephew/niece (man's sibling's daughter's child). (1sg. poss. shtsoi my grandchild) \{PAth: **-tsu:y-e: '(man's) grandchild\} \{PCalAth: *-tso:y\} \{cf. Wailaki: soy= 'grandchild'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : só-i... $><\mathrm{Gi} / \mathrm{BR}$ : tsoi $>$
*tsoitc $n$ ia grandchild (man's daughter's child). (1sg. poss. soich my grandchild) (grandchildDIM ) $\downarrow$ (der. of *tsoi man's grandchild, -tc diminutive suffix) \{cf. Wailaki: soy=chi' '(my) grandchild (man speaking)'\} Source forms: < Cu/BO: só-ich >
$\sqrt{ }$ TSOW $r t$ be blue/green. $\{c f$. Wailaki: $\mathfrak{l \text { -sow }}$ 'blue'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ...tso $><\mathrm{GT} / \mathrm{BR}$ :
...tsō, ...sō > < GE/BR: ...tsō> < GN/BR: ...tsō $><$ JPH/GM: t' $\theta$ ôw... $><\mathrm{Me} / \mathrm{GM}$ :
So' $><$ GN/BR: ...sō $>$
d..Isow $v d$ be brown
ee..tsow $v d$ become green/blue
..Ihtsow $v d$ be blue/green
Tsowkwot $n$ a Smoke Creek, "Blue/Green Creek". (-123.724, 39.458) (upper Pudding Creek or branch of it near Glen Blair
"Smoke Ck. ... Sloan Smoke Ck is the Eng. name of the ck. at the head of Pudding Ck. ... Martina trs
 Geo ts 'akk'a - bıddá, lit. blue ck., is what the Whm. called Smoky Ck. "(JPH, mf.2, reel 3, im.727B) Snooks + Jim Glen Blair is on C+GS map on n. side of Pudding Ck., + Snooks vs. that it used to be a logging camp + is right at the forks of Pudding Ck. On rhg Jim vs. that it was a little town -- a regular logging camp
k'ósssiddé $=$ any forks, + cd be applied here too.
I have Jim go in + ask Lucy the Ind name of Glen Blair. Lucy tells him that they call that place ssahabbıddá, lit. smoke ck. From sáhhá, smoke."(JPH, mf.2, reel 3, im. 730B)
C.Yuki: Mrs. Perez Trs this plcn. 'úk' sîk', blue-ck. '(JPH, mf.2, reel 3, im. 727B) > (wh: Keehang 'Pomo people') ( (comp. of $\sqrt{ }$ TSOW be blue/green, -kwot creek) < JPH/GM: t$\theta o ̂ w k k ' w a t ~>~$

## Ts' ts'

ts'aal' n a cradle; basket cradle; baby basket. ("Baby lay naked in cradle; ...
Cradle lined with fawn hide, filled with moss which changed readily; deerhide covering; deerhide strap, placed over head, or shoulders of carrier. Beads on stick (nak stañ, eyes rest-on), over cradle; plaything." (Loeb, p.51)
) (pt: naa' k'istaang 'cradle beads') • (make: (s)..tl'oo/tl'oon 2 'twine') * (loc. ts'aal'-bii' in the basket-cradle) \{PAth: **ts'a'tł\} \{PCalAth: *ts'aatl\} \{cf. Wailaki: ts'al' 'baby basket'\} * Source forms: $<\mathrm{Cu} / \mathrm{BO}: \mathrm{ts}!\mathrm{al}><\mathrm{GT} / \mathrm{BR}:$ ts'al $\mathrm{bi}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}: ~ t s ' a l$, ts'ąl $><\mathrm{GN} / \mathrm{BR}:$ ts $+\hat{\mathrm{u}} \mathrm{l}^{\varepsilon}$,
ts'al bī + , t́s + al... $><$ Es/GM: tsal $><$ Me/GM: T'salk' $><$ GN/BR: tsal $><$ Lo/LM: ...tsal, tsak >

Yoo'ts'aal' Taa' n a Cradle Father (boy's name)
ts'aal'-bilh'aa $a d v$ basket-cradle and all. (comp. of ts'aal' basket cradle, bilh'aa and all) Source forms: < GT/BR: ts'al bûl a \ll GN/BR: ts + al bûL a >
ts'aal'-bii' in the basket-cradle loc. of ts'aal' basket cradle $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ts'al $\left.\mathrm{b}^{\varepsilon}\right\rangle$
$<$ GE/BR: ts'al bī $^{\varepsilon}><$ GN/BR: ts'al bī $+>$
$\sqrt{ } T S^{\prime} A A N * M O M$, perf., MOM perf. of $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear
$\sqrt{ } \mathrm{TS}^{\prime} E E G H_{2} \star \mathrm{NEU}$, perf., $N E U$ perf. of $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear
$\sqrt{ }{ }^{\prime} S^{\prime} E E G H_{1} r t$ 1) eat mush. 2) taste. \{PAth: **O-ł-lts'ẻ:' 'gh-A eat $O$ (mush, from finger or
spoon)\} \{PCalAth: *ts'е:ь 'eat mush; taste'\} \{cf. Wailaki: (t)-ts'е 'to eat soup by dipping (fingers)'\} $\leqslant$ Source forms: < GT/BR: ...ts'e get, ...ts'eg, ...tseg, ...tse g $><$ GE/BR: -ts'eg, -ts'é, ...ts'eG > < GN/BR: ...ts'egh, ...tse $\underline{\underline{\bar{g}},}, \ldots$ se ge, ...se >
ch'-(ghin)..Ihts'eegh $v t$ eat mush
kaa-(ghin)..Ihts'eegh $v t$ taste $\mathrm{O} /$ mush
teeh-(ghin)..lhts'eegh $v t$ eat mush
ts'eehch'ooyoojis $n$ a northern harrier, marsh hawk. (Circus cyaneus) $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ :

*ts'eek'ee $n$ ia navel, belly button. (loc. 3 poss. uuts'eek'ee-bii' ${ }_{2}$ in its navel $\cdot 3$ poss. uu-ts'eek'i his navel) \{PAth: **-ts'e:q'e' 'navel'\} \{PCalAth: *-ts'e:q'e\} \{cf. Hupa: -ts'e:q' 'navel'; -ts'e:q'e 'umbilical cord'\} \{cf. Wailaki: -ts'eek': Bĕ-tsek' 'Umbilical cord' [SS-M]\} Source forms: <GT/BR: ō ts'e k'e bī ${ }^{\varepsilon}$, ts'e k'e... $><$ GE/BR: -ts'e k'e, ts'e k'e... $><\mathrm{GN} / \mathrm{BR}$ : tse ke..., tse ke, ...tse' kût > < Sa/BR: uts'ếk'û...> < Es/GM: tsegu...> < GN/BR: ...sĕ kût>
ts'eek'eeneestc $n$ a day eels, male Pacific lamprey. (Entosphenus tridentatus) * (sim.: bee'liing 'female Pacific lamprey', chiisghintc 'Western brook lamprey') (navel - long - DIM ) (comp. of *ts'eek'ee navel, -nees long (adjectival), -tc diminutive suffix, lit. 'little long navel') * Source forms: < GT/BR: ts'e k'e nects $><\mathrm{GE} / \mathrm{BR}$ : ts'e k'e nects $><\mathrm{GN} / \mathrm{BR}$ : tse ke nec ts, tse ke nējtc $>$
*ts'eek'it $n$ ia umbilical cord. ("Umbilical cord cut with flint knife; cord, placenta buried in ground." (Loeb, p.50)) (-navel-on ) (der. of *ts'eek'ee navel, -t specific place postpositional suffix) \{cf. Hupa: $\left.t s^{\prime} e: q^{\prime} i t\right\}$ Source forms: < GN/BR: ...tse' kût> < Es/GM: tsegut> < GN/BR: ...sĕ kût>
*Ch'uus'eek'it $n$ ia end of umbilical cord
uuts'eek'it $n$ a dance-house smoke-hole
ts'i- $v$ : 11-adverbial pfx straight/single. < Cu/BO: tsŭ́..., tsé...><GT/BR: s ${ }^{\varepsilon} \hat{u} . . .><$ GN/BR:
sû... $><\mathrm{Sa} / \mathrm{BR}:$ tsû... $><\mathrm{Es} / \mathrm{GM}:$ tsŭ... $><\mathrm{JPH} / \mathrm{GM}:$ ts'ı... $><\mathrm{Me} / \mathrm{GM}:$ Tsŭ... $><\mathrm{GN} / \mathrm{BR}:$
sû...>
Ching Noots'inyaading $n a \log$ Jam place
ts'i-(s)..Ihdilh/deel' $v t$ straighten pl . O
$\sqrt{ }$ TS'IK' $r t$ pinch. $\left\{P A t h: * * t s^{\prime} i k '\right\} *$ Source forms: <Lo/LM: ...tsik >
ts'ii' k'eeteeghits'ik' $n$ a penalty stick
$\sqrt{ }$ TS'LLH $\star$ MOM , prog., MOM prog. of $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear ts'ilhtiin'tl'oolh $n$ a bow string. ( (wh: k'aa's'ilhtiing' 'bow (specifically)') (bow - strap ) (comp. of ts'ilhtiing' bow/gun, *tl'ool' pack-strap) * Source forms: <GN/BR: sûL tī LōL>
ts'ilhtiing' $n$ a 1) bow. (simple bow, for shooting
"Property.-... men [owned], their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) • (spec: k'iing'2 'bow') • (syn: k'aa's'ilhtiing' 'bow (specifically)') • (made: (ghin)..ghaas 'scrape $\mathrm{O}^{\prime}$ ) 1.1) $n$ a simple bow. (as opposed to recurved bow (Curtis)) (gen: k'aa's'ilhtiing' 'bow (specifically)' (comp. of k'aa', ts'ilhtiing')) 2) \{contemp\} gun. ( 1 sg. poss. shiiyee'-ts'ilhtiing' my bow) *(der. of ts'i- straight/single, lh-1 lh-classifier, $\sqrt{ }$ TIN' hold/handle) \{PAth: **teny 'hold'; cf. Ahtna ts'ilten' 'bow, lit. single handle'\} \{cf. Hupa: ts'îting', rifle, weapon\} $\bullet$ Source forms: < Cu/BO: tsŭ́hl-tĭṇ $><\mathrm{GT} / \mathrm{BR}$ : s'ûL tiñ ${ }^{\varepsilon}, \mathrm{s}^{\varepsilon} \hat{u} l$ tiñ ${ }^{\varepsilon}$, $s^{\varepsilon}$ ûl tīn ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : sûl tīn $><\mathrm{Sa} / \mathrm{BR}$ : tsûł t $\mathrm{t}^{\mathrm{j}}$ 'ñ [121 above glottal] $><\mathrm{Es} / \mathrm{GM}$ :
tsŭłtīñ $><\mathrm{Me} / \mathrm{GM}$ : Tsŭl'-ting $><$ GN/BR: sûL tiñ $>$
k'aa's'ilhtiing' $n a$ bow (specifically)
*ts'inee' n ia leg. ("Broken arm, leg. Set, bandaged with deer sinew on splint." (Loeb, p.48)) (syn: *wos 2 'leg') (3 poss. uuts'inee' their legs) (der. of ts'ing bone, -ee' POSS suffix) \{PAth: **???\} \{PCalAth: *-ts'in-i\} \{cf. Hupa: -ts'ine', -ts'in', -ts'ing' 'bone, leg'\} \{cf. Wailaki: -ts'inee': Bŭ-tsin'-ne 'Shin (tibia)' $[S S-M]\} \bullet$ Source forms: < Cu/BO: tsĭ-nĕ́ $><\mathrm{GT} / \mathrm{BR}$ : ō ts'in ne, sne ${ }^{\varepsilon} . .><$ GE/BR: -ts'in ne, sne ${ }^{\varepsilon} . .><$ GN/BR: ō tsin ne + , sûn... $><$ Es/GM: t'snĕ... $>$
*sintaagh $n$ ia lower leg
snee'bilhghilii' $n$ ia anklet/garter
ts'nee'bilhnaaldeel' $n a$ anklet
ts'inkwoshtc $n$ a three-spined stickleback, "pin-trout". (Gasterosteus aculeatus) * (comp. of ts'ing bone, kwosh 1 thorn, -tc diminutive suffix) * Source forms: <GT/BR: ts'ûn kwōstc>
*ts'in-taagh $n$ ia lower leg. (1sg. poss. sintaagh my lower leg) * (comp. of ts'ing bone, *taah among P) - Source forms: < GN/BR: sûn tag >
ts'inteelh $n$ a western pond turtle, "flat bone". (Actinemys marmorata) *(comp. of ts'ing bone, teelh ${ }_{2}$ flat (adjectival)) Source forms: < Cu/BO: ts!ŭ́n-těthT $><\mathrm{GE} / \mathrm{BR}$ : ts'ûn tel $><\mathrm{Es} / \mathrm{GM}$ : t'sŭntĕł $><$ Me/GM: tsen/-tel ${ }^{\text {ch }}><$ Lo/LM: SuntiL... $>$
Ts'inteelh-Toobii' $n a$ Copper Lake, "Turtle Water Valley". (-123.501, 39.677) ("The lake itself, now called Copper lake, was named SuntiL tobi (turtle water) by the Indians." (Loeb, p.14)) (comp. of ts'inteelh turtle, too water, =bii' in it in P) $\leqslant$ Source forms: <Lo/LM: Suntil tobi $>$ ts'intc $n a$ 1) (gen.) shell, seashell. (shell (any kind: olivella, perriwinkle...); Shellfish (Dentalium); "Objects of ... shell, discoid beads" (Curtis, p.183) "Martina + Gill ts' ânt ${ }^{\text {º }}$, any kind of shell. [arrow to ts'ânt ${ }^{\text {' }}$ ] olivella. Also perriwinkle." (JPH, reel 3, im.595B)) (cnst: yoo' 1 'bead') 1.1) $n$ a olive shell, olivella. (Olivella purpura) <comp. N.Pomo \& Mattole: Mrs. D Always says Janey Young [arrow to Janey] never Jennie. J. Y. was an Indian from the upper Mattol region. Briceland is just across the mt from there. J.Y. had a house later on at Westport. You can dye olivellas by putting in hot dyewater -- they take the color pretty good. J.Y. had olivella curtains in her house at Westport, you can pick u olivellas by the 100's on the

Tenmile r beaches. Janey Y's house was just s of Mamie Bowen's house"(JPH, reel 3, im.215B) > 1.2) $n$ a periwinkle shell. $\downarrow$ (syn: ch'kaa 1 'periwinkle' (der. of ch'-, $\sqrt{ } \mathrm{KAA}_{3}$ )) 2) (spec.) money shell, tusk shell, tooth shell. (Dentalium pretiosum, D. neohexagonum) ([Dentalium] [just the shell ?]) (sim.: beesoo 'money', yoo' 3 'clamshell money') (bone-DIM) (der. of ts'ing bone, -tc diminutive suffix) * Source forms: < Es/GM: tsŭntc > < JPH/GM: ts'ântfe, ts'ântf ${ }^{c} . .>$
ts'in-tcghee-bii' waaghisii' $n$ a ear bone (ornament). (mat: ts'ing 1 'bone') • (sim.:
tcghee'bii'staang 'earring', tcwee'bii'-waayildeel' 'clamshell-bead earrings') (bone - ear-in it what is poked through ) (der. of ts'ing bone, *tcghee' ear, =bii' in it in P, P-ghaa-gh-shii' dig through P) Source forms: <Es/GM: tsŭñtcŭwĭbĭwaiĭsi >
Ts'intckwot $n a$ Shell Cove. (-123.788, 39.606) (Martina's translation of "Shell Cove";
"Martina + Gill We never heard the name of shell cove, but actually know the place, + we call any kind of shell Martina has heard of anyplace that 2 or 3 little sloughs go up we wd call -k'wat', so trs shell-cove as ts'ânt $f^{\prime}-\mathrm{k}^{\prime}$ wat'. ts'ânt ${ }^{\prime}$, any kind of shell. [arrow to ts'ânt ${ }^{\text {º }}$ ] olivella. Also perriwinkle." (JPH, reel 3, im.595B)) <comp. Coast Yuki: Mrs. Perez After she trs. a coast l for mussel-rock, she asks: ??? how wd one put Shell-cove, which is a plcn opp. Mussel-rock. She makes up a name for it 'úk'-hoht' mēll, lit. ocean-canyon. all kinds of shells wash in there. "(JPH, mf.2, reel 3, im. 596 B$)>$ (rel.: Baanchowseekw'it 'Bruhel Point') (comp. of ts'intc shell, -kwot creek) Source forms: < JPH/GM: ts'ânt $\int^{c}-k^{c}$ wat $^{c}>$
ts'intsii' $a d v$ head downhill. (ref. sleeping with the head downhill) (der. of $\sqrt{ }$ SEE' west/downhill, $\mathrm{n}-4$ n-qualifier, $\mathrm{d}_{-2}$ d-classifier, $\sqrt{ } \mathrm{SII}_{1}{ }_{1}$ head motion/location) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ts'ûn $\mathrm{t} \mathrm{sĩ}^{\varepsilon}><$ GN/BR: ț_ûn t sī $+>$
ts'ing $n$ a 1) bone. ("bone; bone awl; deerbone for piercing beads" (Loeb, p.45) "Objects of... bone were awls and fish-spear points" (Curtis, p.183) "Broken arm, leg. Set, bandaged with deer sinew on splint." (Loeb, p.48)) (cnst: *intcbii'staan 'nose ornament', *intcbii'waaghishii' 'nose ornament', beelgeet 1 'fish spear point', bilhnaadingnaaghiyai 'bone dagger', dilniik' 2 'bone whistle', dilniik'-lheeghilii' 'double whistle', saahaal 'awl', ts'in-tcghee-bii' waaghisii' 'earring (ear bone)') 2) bone awl. (syn: saahaal 'awl', ts'ingsaahaal 1 'bone awl') 2.1) $n$ a bead piercer, deer bone poker for piercing beads. (bone ) \{PAth: **ts'ən\} \{PCalAth: *ts'in\} \{cf. Hupa: -ts'in', X's bone, leg\} \{cf. Wailaki: ts 'in 'bone'\} ${ }^{\text {• Source }}$ forms: < Cu/BO: ts!ŭṇ $><\mathrm{GT} / \mathrm{BR}$ : ts'ûñ, ts'ûñ... $><\mathrm{GE} / \mathrm{BR}$ : ts'ûñ $><\mathrm{GN} / \mathrm{BR}$ : tś̂un, tsûñ $><\mathrm{Me} / \mathrm{GM}$ : Tsung', Sung' $><\mathrm{GN} / \mathrm{BR}$ : tsûñ $><\mathrm{Lo} / \mathrm{LM}$ : tsuñ, suñ $\ldots>$
*nee' $n$ ia lower leg s'ing ghisit $n a$ bone hash *ts'inee' n ia leg *yiits'nee' n ia cheek
ts'ing -iinee' n ia backbone, vertebrae. (der. of ts'ing bone, *iinee' back; spine, backbone; in back of) \{cf. Hupa: -e:nts'ing' 'back, spine'\} \{cf. Wailaki: iinee'-ts'inee': Be'-nā tsun'-nĕ 'Back bone (vertebrae)' $[S S-M]\}$ Source forms: < GT/BR: ts'ûñ bī ne ${ }^{\varepsilon}>$
ts'ing sii'-waalk'its $n a$ hairpin, bone pin. ("Men, women wore hair long; both used iris string hair nets (cibisañ). When boy began deer hunting received first hair net from father along with bow. Hair net
placed in position then 2 bones (sung si walkuts, bone hair stick-through) stuck through net and hair" (Loeb, p.44)) (rel.: sii'bii's'aang 'head net') (bone head - what is stuck through ) (der. of ts'ing bone, *sii' head, P-ghaa-(nin)..Ihk'its place/poke O through P) * Source forms: <Lo/LM: sung si walkuts >
ts'ing-saahaal $n$ a 1) bone awl. (syn: ts'ing 2 'bone awl') • (rel.: ghiltaatc' $\mathbf{1}$ 'tattoo') 2) bone needle. (comp. of ts'ing bone, saahaal awl) * Source forms: < Me/GM: Tsung' sah'-hahl> $\sqrt{ } T S^{\prime} / S *$ MOM , impf., MOM impf. of $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear
ts'isgot he speared it/fish perf. 3anim. +3 obj . of (s)..got poke/spear O Source forms: < GT/BR: ts'ûs qōt, ts'ûs qōt de ${ }^{\varepsilon}$, s'ûs qōt, s'ûs qō> < GE/BR: tc'ûs qōt, ts'ûs qōt de ${ }^{\varepsilon}>$
ts'is/lii' he tied it there perf. 3anim. +3 obj. of (s)..lii' tie/bind O Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ts'ûs $\mathrm{li}^{\Sigma}>$ $<$ GE/BR: ts'ûs lī̀ ${ }^{\varepsilon}>$
ts'i$^{\prime}$-(s)..Ihdilh/deel' $v t$ straighten pl. O. (as hair or fringes) (der. of ts'i- straight/single, s-1 sconjugation/mode, $\mathrm{lh}-1$ lh-classifier, $\sqrt{ }$ DILH/DEEL' ${ }_{2}$ du./pl. go) < Cu/BO: ...tsél-tel $>$ sghaabilhts'eeldeel' $n a$ hairbrush
ts'isnaa $n$ a 1) (gen.) bee. (spec: see-ts'isnaa 'wild bee', ts'isnaa-lhsowtc 'little green bee') 2) (spec.) yellowjacket. (Vespula spp.) ("smoked out; larvae eaten" (Loeb, p.46); "good to eat") (syn: ts'isnaa-tl'its'ee 'yellowjacket') 3) (gen.) wasp, hornet, yellowjacket. (Vespidae) (pt: *soosee' 'stinger (e g of wasp, fish)') • (spec: chaanees 'wasp', chin-s'isnaatc 'little wood wasp', t’aa'dilgaichow 'hornet', ts'isnaa-tl'its'ee 'yellowjacket') 4) (fig.) honey. ("Honey" (Goddard, APS44Cahto4 p.19); "from wild bees; eaten plain" (Loeb, 46)) (syn: sin’too-sk'ee' 'honey') (bee ) \{PAth: **ts'əs-(D-)na: 'bee\} \{PCalAth: *ts'isna:\} \{cf. Hupa: ts'isnah 'bee (general term)'\} Source forms: < GT/BR: tsûs na, tsûs na ${ }^{\varepsilon}$, sis na..., tcis na... > < GE/BR: tsûs na> < GN/BR: tsûs na', sis na... $><\mathrm{Me} / \mathrm{GM}$ : tsis/-nah $><\mathrm{GN} / \mathrm{BR}$ : tsûs na, djûs na, tcûs na, tcis na... > < Lo/LM: tusna >
chin-s'isnaatc $n$ a little wood wasp
see-ts'isnaa $n a$ wild bee
ts'isnaa-lhsowtc $n a$ little green bee. (Halictidae) (green sweat bee (Agapostemon texanus) and other green cuckoo bees) (gen: ts'isnaa 1 'bee') (bee-blue-DIM ) (der. of ts'isnaa bee/wasp, Ihtsow blue/green (adjectival), -tc diminutive suffix) Source forms: < GN/BR: tcis na il sōtc >
ts'isnaa-tl'its'ee $n$ a yellowjacket. (Vespula spp.) (gen: ts'isnaa 3 'wasp/hornet') • (syn: ts'isnaa 2 'yellowjacket') (comp. of ts'isnaa bee/wasp, tlits' ${ }_{1}$ be hard) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : tcis na Lûts ē >
Ts'isnoi'chinee'ding na Mountain Base village. (-123.53, 39.653) ("23 pits 3 on the top and 20 on the gentle northern slope of the ridge that runs down to the east to Cahto valley forming the divide of Cahto creek and the one that flows out of the south east side of the valley. Timber west. Manzanita all over the village site. $1 / 8$ mile s.w. of hotel." (Goddard, NB part 2 villages, p.1)) (wh: Tc'ibeetaahkwot 1 'Cahto Creek', Toodjilhbii'-kiiyaahaang 'Cahto Valley band') (der. of ts'isnoo' mountain, =i NOM, *chinee' base of, =ding place) * Source forms: < GN/BR: sûs nōi kin ne' dûn >
ts'isnoo' $n$ a mountain(s). (they are vertical ) \{cf. Hupa: ne:-si-no: 'they (mountains, a line of things)
stand up there, project upward, stick up in peaks'\} \{cf: Tciisnaaw 'Signal Mountain'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : tsŭ́s-no $><\mathrm{GT} / \mathrm{BR}$ : ts'ûs nō ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ts'ûs nō ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : tsûs nō'> < JPH/GM: tşo ásnồ', ts'ás̊no'...> < Me/GM: Tsis'-naw > < GN/BR: tcûs nō, sûs nō...>
ts'isnoo'nees ${ }_{1} n$ a tall mountain. (mountain - tall/long ) (comp. of ts'isnoo' mountain, -nees long (adjectival)) *Source forms: < GT/BR: ts'ûs nō ${ }^{\varepsilon}$ nes >
ts'isnoo'nees ${ }_{2} n$ a mountain ridge. (syn: tk'aan 'mountain ridge', tk'aanding 'on a ridge') (mountain - long ) (comp. of ts'isnoo' mountain, -nees long (adjectival)) $\leqslant$ Source forms: < GN/BR: sûs nō nes>
Ts'isnoo'sow-Yeehing'aading n a Middle Fork Tenmile River Canyon, "Green Canyon". ("Martina ts' '̇sno' --mt $\theta$ ồw --green yę-hıŋ- 'ầ'ḍday --going in the mt., green canyon." (JPH, mf.2, reel 4, im.145B)) <comp. N.Pomo: Geo ts'akk 'a’'fiyo', lit. green canyon there were lots of tanoaks there but these also grow all over the coast country. Jıyyô', any canyon. it is ca. 5 m w. of k'ayk 'itts' 'ill, straight west toward the coast."(JPH, reel 4, im.137B)
Jim ts'akk 'á 'Iyyo', a camping place. Some people lived there, others merely campt there gathering tanoak acorns that was about the only kind the Inds. ate over that way -- tanoak. that was the biggest camping place there was." $(J P H$, reel 4, im.138A)
C. Yuki: Mrs. Perez Trs. it sí $k$ '-'ón, green land, or better sí $k$ '-mét', green canyon. '(JPH, reel 4, im. 137B) > (comp. of ts'isnoo'yeehyaang'aading canyon, Ihtsow blue/green (adjectival))

ts'isnoo'yaashtc $n a$ hill. (mountain - small-DIM) (der. of ts'isnoo' mountain, -yaashtc diminutive (small\&young)) * Source forms: < GN/BR: tsûs no yajtc >
ts'isnoo'yeehyaang'aading $n a$ canyon. (mountain - they extend into-place ) (comp. of ts'isnoo' mountain, yeeh- into enclosure, yaa-(nin)..'aa/'aa' stand extending up, =ding place, lit. 'place extending up into a mountain') * Source forms: <JPH/GM: ts'ว́şno'yẹtyay - 'â'ddodan >
ts'istciing'he made it perf. 3anim. +3 obj . of (s)..Ihtcii/tciin' make/cause/gather $\mathrm{O} \bullet$ Source forms: < GT/BR: ts'ûs tciñ kwąn >
$\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH $r t$ hear. (MOMperf. $\sqrt{ }$ TS'AAN • NEUperf. $\sqrt{ }$ TS'EEGH ${ }_{2} \cdot$ MOMprog. $^{\prime}$. $\sqrt{ }$ TS'ILH • MOMimpf. $\sqrt{ }$ TS'IS) \{PAth: **|ts'a: $\eta$, |ts'әь 'hear'; O-dz-i':-|ts'дG 'i$:-$-S hear, understand $\left.O^{\prime}\right\}\left\{P C a l A t h: ~ * t s ' i s / t s ' a: n, t s^{\prime}\right.$ ев $\}$ \{cf. Hupa: $t s^{\prime} a^{\prime} n$ 'be a sound'; =ts'eh 'feel, taste, be perceived (so), be heard'\} \{cf. Wailaki: -ts 'aך' 'hear.PFV'\} Source forms: < GT/BR: ...ts'ąn, ...tsan, ...tsąn,
 ...sañ, ...ts'eG, ...ts'ī $><$ GN/BR: ...tsûñ, ...sañ, ...tsûll, ...t?sûl, ...sûL, ...tsī $+>$
ch'-d-(s)..ts'aan $v t$ hear
ch'oo-(s)..Ihts'is/ts'aan $v i$ listen/hear O
d-(ghin)..tts'is/ts'aan $v t$ hear a sound
..ghilts'ilh $v p$, vi be heard along
kaa-naa-(ghin)..Ihts'ii' $v t$ sound to come up again
naa-d..ts'eegh $v t$ hear O again
ti-(s)..Is'ilh vi voices to come

yi-naa..Ihtsilh $v i$ sound to come<br>$\sqrt{ } \mathrm{TS}^{\prime} \mathrm{IT}_{2} r t$ know (person/fact). Source forms: < GT/BR: ...tsût><GE/BR: -tsût> 00-(ghin)..Ihts'it $v t$ know person O

$\sqrt{ } \mathrm{TS}^{\prime} \mathrm{IT}_{1} r t$ 1) dust-like $\mathbf{O}$ falls/moves. (clf. for: Ihtc'iish 'dust') 2) fall. \{PAth: **t-D-ts'วd/ts'id (mot) 'one falls, tumbles, moves through space' c'id: ba-c'id 'general obj. falls, befall'\} \{PCalAth:
*ts'it\} \{cf. Hupa: ts'it\} \{cf. Wailaki: -ts'it 'fall'\} Source forms: < GT/BR: ...tsût, ...sût, ...sût' $><$ GE/BR: -sût, ...sût $><$ GN/BR: ...sût $><$ GN/BR: ...sût $><$ Lo/LM: ...suk $>$

P-k'-ti-s-(s)..Ihs'it/s'it' $v t$ fall off from P
noo-(ghin)..Is'it $v i$ fall down
ti-n-(s)..ls'it $v i$ fall
ti-(s)..Is'it $v i$ fall off
ti-(s)..Ihs'it $v i$ fall
tc'ee-(nin)..Is'it vi drop out
ts'ii' k'eeteeghits'ik' $n$ a penalty stick. ("Chief supervised dance house etiquette. Person entering had to circle fire counterclockwise, then clockwise. If mistake made, chief jumped up, down on footdrum; culprit paid chief (at center pole) beads; if did not have beads, other property (clothing); if refused payment, objected chief's orders, handed stick (si ke teutsik, to punch a little stick off); then obedience certain because bad luck (bitten by snake, clawed by bear) to keep stick." (Loeb, p.50)) (comp. of ts'ii' bush, k'ee-3 severing, ti- off/along, gh-2 PROG, d-1 d-qualifier, $\sqrt{ }{ }^{\prime}$ TS'IK' $^{\prime}$ pinch, $=\mathrm{i}$ NOM, lit. 'pinched off piece of brush') * Source forms: <Lo/LM: si ke teutsik>
ts'ii' $n$ a 1) bush, shrub. 2) brush, chapparal. 3) deer-head disquise. (made of brush?: "Deer-head disguise, t'si (stick; Ka)" (Essene, p.85)) • (syn: ch'ining' 'deer head disguise', iintc'ee' uusii' 'deer head') (loc. ts'ii'-bii' in the brush) (brush ) \{PAth: **ts'i:y-e:' 'dry spruce branches; (P) brush, stick; wood'\} \{PCalAth: *ts'ii'\} \{cf. Hupa: ts'e:y\} \{cf. Wailaki: ts 'ii 'stick'\} Source forms:
 tsi... $><\mathrm{JPH} / \mathrm{GM}:$ ts'í'... $><\mathrm{Me} / \mathrm{GM}: \mathrm{Tsē}^{\prime}><\mathrm{GN} / \mathrm{BR}:$ tsī, tsē... $><\mathrm{Lo} / \mathrm{LM}:$ tsi..., si...>
 ts'iil ${ }^{\prime}$ hsai $n a$ stick, "dry brush". (comp. of ts'ii' bush, Ihsai ${ }_{2}$ dry) $\leqslant$ Source forms: <GN/BR: tsē L sai>
 bush, noo'aang snare) * Source forms: <Es/GM: t'sinoañ>
ts'ii'yeeh $n a$ brush house enclosure. ("436. Circular brush enclosure, roofless, summer dwelling ... + " (Essene, p.12)
"Brush walls (no roof)" (Essene, p.87)
"4 posts erected; brush piled on top, around sides" (Loeb, p.43)) * (comp. of ts'ii' bush, yeeh house)

- Source forms: <Es/GM: tsiy1̆> <Lo/LM: tsiye>
ts'ii'yiichow na brush sweathouse. ("Martina ts'’̂' - yyíttf hò̀ [under ts' $\hat{\mathrm{I}}$ ] brush [under yyíttf'ò'] swh [arrow to ò'] I cannot be sure of an asp.
Martina heard that there was a big swh there [K'etim] in former years, + that the whole Westport region was an awful thicket place of willows, + that the Inds. built a swh. there with willow brush.
dí nnæ'ş, willow. the whole name is dí'nnæ'ş-ts'í'-yyíttf"o.." (JPH, mf.2, reel 4, im.345A)) (comp. of ts'ii' bush, yiichow dance-house) * Source forms: <JPH/GM: ts'î' - yyítt ${ }^{\prime}$ 'ò'>

Diinees-Ts'ii'yiichow $n a$ Willow Brush Sweathouse (placename)
Ts'iinees'aanding $n a$ Westport, Tall Brush Lies Place. (-123.782, 39.636) ("Martina dí'nnæ'ş'ânḑay, mg. willow sitting all over every place. Now mostly dug out to make grain fields. Swell for a name for Westport.
But ts'í nnæ'ş-'ạnḑay, brush of any kind all over. This too is splendid." (JPH, mf.2, reel 3, im.660A) "Rosy was born in Westport Town but long here. [Laytonville]" (JPH, mf.2, reel 3, im.345A)) (wh: Baang-kiiyaahaang 'Coast Yuki people') • (syn: Diinees-S'aanding 'Westport') (willow-lies-place ) (der. of ts'ii' bush, nees ${ }_{1}$ long, s..'aan lie motionless (solid O), =ding place) * Source forms: < JPH/GM: ts'ínnæ's 'ạndon >
ts'nee'bilhnaaldeel' $n a$ anklet. ("Property.-... men, their bows, arrows, flints, deer hides, hair nets, bracelets, anklets, harpoons, nets, ropes" (Loeb, p.48)) (sim.: ch'ilgai 'deerhide anklet', snee'bilhghilii' 'anklet/garter') (leg - they go around with it ) (der. of *ts'inee' leg, -bilh with it, <naa-(ghin)..___> around/about, l- l-classifier, VDILH/DEEL'2 du./pl. go, =i NOM, lit. 'two/pl. that go around with the leg') $\leqslant$ Source forms: <Es/GM: t'snĕbŭlnalděl>
ts'oi-haa' num 100, one hundred. (syn: laa'lhbaa'ang-ding-laa'lhbaa'ang 'hundred') (der. of $=h a a^{\prime}$ just, lit. ', lit. 'just $t$ s'oi' $^{\prime}$ • Source forms: <Sa/BR: ts'ōiha'>
*ts'oo' n ia 1) female breast. 1.1) n ia nipple. 2) milk. (sim.: liidjii' 'milk (cow's)') (s'0o' my nipple • 3 poss. uuts'oo' her breast) (breast/milk ) \{PCalAth: *-ts'oo-\} \{cf. Hupa: -ts'o:'\} \{cf. Wailaki: -ts'oo': Bŭ-tso' 'Female breasts' $[S S-M]\} *$ Source forms: < GT/BR: tsō ${ }^{\varepsilon} . .><\mathrm{GE} / \mathrm{BR}$ : ts' ${ }^{\varepsilon}$, tso $^{\varepsilon} . . .><\mathrm{GN} / \mathrm{BR}$ : tsō'..., ...tsō ${ }^{+}><\mathrm{Sa} / \mathrm{BR}$ : uts'ó $><\mathrm{Me} / \mathrm{GM}$ : ${ }^{\text {st'saw, }}{ }^{\text {s't's }}$ saw $><\mathrm{GN} / \mathrm{BR}$ : sō> < SRA/O1: ts'ui? >
yiits'0o' n a breast milk
ts'oo'kwit'ing $n$ a milky root. (Microseris laciniata (Scorzonella procera)) (plant with milky sap, listed among edible bulbs: ""milk it has," a plant." [Goddard, 1912] glossed as "turnip" in (Goddard notebook VII, p.72)
The Sinkyone Wailaki equivalent term bits'oo't'iin is described as "[bulb sp.] another like last [tcuk.k'ut'.de', long root like carrots] ? like dandlilion: Has milk Got specimen for me." [Goddard, FN]
The combined descriptions lead the author to near certainty that it is Chesnut's Scorzonella maxima (= Microseris laciniata)
"It is a perennial, 2 to 4 feet high, with a fleshy and very milky-juiced root... The root is rather bitter, but was formerly used to a small extent for food." (Chesnut, 1902, p.391)) (gen: ninyeehtaagh 1 'edible bulb') (milk (i.e. latex sap)-it has it ) (der. of *ts'oo' breast (female), -kwt'iing one that has) \{cf. Wailaki: bits'oo't'iin: but $t s \bar{o}^{\varepsilon} t^{-} \tilde{n} \tilde{,}$, but $\left.t s \bar{o}^{\varepsilon} t^{\varepsilon}[S N-G]\right\}$ Source forms: < GT/BR:
tsō ${ }^{\varepsilon}$ kwī t'īñ $><\mathrm{GE} / \mathrm{BR}$ : tso ${ }^{\varepsilon}$ kwī t'īñ $><\mathrm{GN} / \mathrm{BR}$ : tsō ${ }^{\prime}$ kī tīñ $>$
ts'sing he is standing perf. 3anim. of s..yiin stand $\leqslant$ Source forms: <GT/BR: ts' siñ $><\mathrm{GE} / \mathrm{BR}$ : ts' siñ, tc' sīñ ûñ gī, tc' sīn ûñ gī, tc' $\sin$ ûñ gī $>$

## Uu

uu'aang' its den 3 poss. of *’aang den/nest (its-nest) * Source forms: < GN/BR: ...ū añ...> uu'eest $n a 1$ 1) pestle. ("used by women pounding acorns" (Loeb, p.43)) <comp. Bull Creek Wailaki description of making one: Lay pestle (bes.ta') in good place on ground and peck with little stone. Turn it over and peck other side another day.' $[$ GGoddard, APS47Sin4Chlp077] > (make: (s)..Ihtsilh/tsiil' 'peck stone') • (use: ch'-(ghin)..sit 'pound acorns') 2) stone maul. (stone pestle used to drive wedges) < comp. Bull Creek Wailaki: Begí (bedjù̀) pestle to pound bone. or to pound wedge" (Goddard, APS47Sin4Chlp004) > (sim.: bilhnoonghilsil 'stone maul') (der. of b-3sg/pl poss., $\sqrt{ } \mathrm{SIT}_{3}$ pound) \{cf. Hupa: me'ist 'pestle'\} \{cf. Wailaki: beesta: besta 'maul (for driving wedge)' [LA-E], bēsta, besda, besta' 'pestle' [SN-G]; beestik: Bes-tuk' 'Pestle of stone' [SS-M]; bee'ilsit: bé.ŭl.sŭt 'pestle' $[W A-C]\} *$ Source forms: < Cu/BO: o'-ě́st $><\mathrm{GT} / \mathrm{BR}$ : $\bar{o}^{\varepsilon}$ est $><\mathrm{GE} / \mathrm{BR}: \bar{o}^{\varepsilon}{ }^{\varepsilon}$ est' $><\mathrm{GN} / \mathrm{BR}$ : $\overline{\mathrm{u}}+\mathrm{est}, \bar{o}$ est $><\mathrm{Sa} / \mathrm{BR}$ : $\overline{\mathrm{o}}{ }^{\prime}$ ést ${ }^{\dagger}><\mathrm{Es} / \mathrm{GM}$ : ĕst $><\mathrm{Me} / \mathrm{GM}$ : Wo-est' $><\mathrm{GN} / \mathrm{BR}$ : $\overline{\hat{u}}$ est $><$ Lo/LM: o'est $>$

## Uu uu

uuchaa'her apron 3 poss. of chaa' ${ }_{1}$ apron/cloak Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{tca}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{tca}^{\varepsilon}>$
uuchii' its tail 3 poss. of *chii' tail $\leqslant$ Source forms: <GT/BR: $\overline{\mathrm{o}} \mathrm{tc} \overline{\mathrm{i}}><\mathrm{GE} / \mathrm{BR}$ : $\overline{\mathrm{o}} \mathrm{tc} \bar{c}^{\varepsilon} . . .>$ uuchii'-bii' in its bottom 3 poss. loc. of *chii' tail $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{o}}$ tcī $\left.\mathrm{bi} \overline{1}^{\varepsilon}\right\rangle$ uuchiikw'it on its tail 3 poss. loc. of *chii' tail $\downarrow$ Source forms: <GT/BR: ō tcī k'wût> uudai' outside of it; outside 3 poss. of *dai' outside of $\mathrm{P} \bullet$ Source forms: <GT/BR: ō dąi ${ }^{\varepsilon}>$ $<$ GE/BR: ō dai ${ }^{\text { }}>$
uudaa' its mouth 3 poss. of *daa' mouth $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}}^{\mathrm{da}}{ }^{\varepsilon}$, $\overline{\mathrm{o}} \mathrm{da}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ō da $+><\mathrm{Me} / \mathrm{GM}$ : Wo-tah' $>$
uudaa'-bii' in its mouth loc. 3 poss. of *daa' mouth $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\left.\overline{\mathrm{o}} \mathrm{da}^{\varepsilon} \mathrm{bī}^{\varepsilon}\right\rangle$
uudaayee $n$ a beard lichen. (Usnea spp., Dolichousnea spp.) ("white moss hanging on trees") $\leqslant$ (sim.: lheetcghaa' 'mud moss', seeghaa' 'rock moss', tooghaa' 'water moss') (its ?? ) (der. of b-3sg/pl poss.) \{cf. Hupa: nisking-mida:w' 'long hanging moss on conifers ... from nisking-mida:w' 'tall conifer-its whiskers" $\}$ Source forms: < GN/BR: o da ye >
uudee' its horn 3 poss. of *dee' horn/antler $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{de}^{\varepsilon}, \overline{\mathrm{o}} \mathrm{de}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{de}^{\varepsilon}, \overline{\mathrm{o}} \mathrm{de}^{\varepsilon}>$
uudee' yiiteelhdeel' its antlers fell off perf. 3nat.phen. of P-dee' yii-ti-(s)..Ihdilh/deel' P's antlers to fall off $\left\langle\mathrm{GT} / \mathrm{BR}\right.$ : $\overline{\mathrm{u}} \mathrm{de}^{\varepsilon}$ yī tel $\left.\mathrm{del}^{\varepsilon}\right\rangle$
uudee'-kw'it on its horn loc. 3 poss. of *dee' horn/antler $\bullet$ Source forms: <GT/BR: $\overline{\mathrm{u}} \mathrm{de}^{\varepsilon} \mathrm{kw}^{\varepsilon} \hat{\mathrm{u} t}{ }^{\prime}>$ < GE/BR: ū de ${ }^{\varepsilon}$ kw $^{\varepsilon} \hat{u t t}{ }^{\prime}>$
uudeeskee'its lungs 3 poss. of *deeskee' lungs $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{o}}$ des $\mathrm{ke}^{\varepsilon}>$ uudiishee' its shoulder 3 poss. of *diishee' shoulder $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{dī}^{\mathrm{l}} \mathrm{ce}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : $\bar{o}$ dī $\mathrm{ce}^{\varepsilon}>$
uudjii' its heart *djii' heart $\leqslant$ Source forms: <GT/BR: $\bar{o}$ djī̃, ū djī bûñ $><\mathrm{Sa} / \mathrm{BR}$ : $\overline{\mathrm{u}}$ djī bûñ $>$
uudjii'ghiltik it was killed perf. $3+3 \mathrm{obl}$. of P-djii'..ghiltik P to be killed $\leqslant$ Source forms: <GT/BR: ō djī gûl tûk, ō djī gûl tûk >
uudjii'olhtik you (pl.) kill it; kill it! (pl.) impf. 2pl. +3 obl. of P-djii'-(ghin)..Ihtik/tik' kill P $\leqslant$ Source forms: < GT/BR: ō jī ${ }^{\varepsilon}$ ōl tûk bûñ, ō jī ōl tûk bûñ, ō jī ōL tûk de ${ }^{\varepsilon}$, dō ha ${ }^{\varepsilon}$ ō jī ō tûk > < GN/BR: ō djī + ō' L tûk bûñ >
uudjii'silhtik you killed it perf. 2 sg . +3 obl . of P-djii-(s)..Ihtik kill P $\leqslant$ Source forms: <GT/BR: ō jī sûL tûk ge>
uudjii'siilhtik'I killed it perf. 1 sg. +3 obl. of P-djii-(s)..Ihtik kill P $\leqslant$ Source forms: < GT/BR: ō jī sī̀ tûk e>
uudjiiisolhtik you (pl.) kill it perf. 2pl. +3 obl. of P-djii-(s)..Ihtik kill P Source forms: < GT/BR: ō jī sōL tûk $\operatorname{de}^{\varepsilon}><$ GE/BR: ō jī sṑ tûk de ${ }^{\varepsilon}>$
uudjii'stiltik he killed it perf. 3anim. +3 obl. of P-djii-(s)..Ihtik kill P $\uparrow$ Source forms: <GT/BR: $\bar{o}$ tcī s tûl tûk >
uudjii'tc'istik he killed her perf. 3anim. +3 obl. of P -djii'-(ghin)..Ihtik/tik' kill P s/he killed him/her it perf. 3anim. +3 obl. of P-djii-(s)..Ihtik kill $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ō tcī tc'ûs tûk, $\bar{o}$ djī tc'is tûk, ō djī tc'ûs tûk ût> < GE/BR: ō djī tc'ûs tûk ût>
uudjii'yiistik' she killed him perf. 3anim. +3 obl. of P-djii-(s).Ihtik kill P Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}}$ jī yis tûk, $\overline{\mathrm{u}}$ jī yis tûk e, $\overline{\mathrm{u}}$ jī yis tûk ke>
uudjiing $n a$ about day. (its-day $) \bullet($ der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., djiing day, lit. 'its day') $\bullet$ Source forms: < GT/BR: ō djiñ kwic>
uudjiishiïshtee'his lungs 3 poss. of *djiishiishtee' lungs $\leqslant$ Source forms: <GT/BR: ū jī cic te ${ }^{\varepsilon}>$ $<\mathrm{Sa} / \mathrm{BR}:$ ù djī ' s'ís't' $^{\text {ce' }}$ >
uudjodjiilh his kidney(s) 3 poss. of *djodjiilh kidney Source forms: <GT/BR: ū tcō tcil bûñ > uukai $n$ a year, "its winter". (syn: Ihaa'haa' kai 'year (one)') (der. of b- $3 \mathrm{sg} / \mathrm{pl}$ poss., kai ${ }_{1}$ winter)

- Source forms: <Lo/LM: u kai >
uukineesiilhyaan I won it perf. 1sg. +3 obl . of P-k-n-(s)..Ihyaan win P.at gambling $\leqslant$ Source forms: < GT/BR: ō kûn ne sīı yan >
uulai', his penis 3 poss. of *lai' penis $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{lai}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : ō lái' $>$
uulai' ${ }_{2}$ on top of it +3 obl . of lai' top of $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{lai}^{\varepsilon}$, ō lai $^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : $\bar{o}$ lai $^{\varepsilon}>$
uulaik' the tops of their foreheads 3 poss. of *lai'k' top of forehead $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}}$ laik' $>$
uulaa'its hands *laa' hand $\leqslant$ Source forms: <GT/BR: $\left.\overline{\mathrm{u}} \mathrm{la}^{\varepsilon}, \bar{o}^{\text {la }}{ }^{\varepsilon}\right\rangle<\mathrm{Sa} / \mathrm{BR}$ : ō la' $>$ uulaa'bii'k' palm of his hand, inside of his hand 3 poss. of *laa'bii'k' palm (of hand) inside of its hand
*laa' hand $\leqslant$ Source forms: <GT/BR: $\bar{o} l^{\varepsilon}{ }^{\varepsilon} \overline{b i}^{\varepsilon} \mathrm{k}^{\prime}><\mathrm{GE} / \mathrm{BR}: \overline{\mathrm{o}} \mathrm{la}^{\varepsilon} \mathrm{bī}^{\varepsilon} \mathrm{k}^{\prime}><\mathrm{GN} / \mathrm{BR}$ : ō la + bīk > < Sa/BR: u la' bík', ō la' bík'>
uulee' $n a$ 1) (gen.) baskets. ("Kato basketry, their most conspicuous craft, includes conical burdenbaskets, dishes, trays, and cradle-baskets. Some of the work is the coiled process." (Curtis, p.184)) (syn: k'ai' ${ }_{2}$ 'basket') 2) (spec.) mush basket, single-serving twined basket bowl. ("Small mush or soup bowl (twined)" (Merriam)) * (sim.: seeniist 'basket bowl') * Source forms: < GT/BR: $\overline{\mathrm{u}} \mathrm{le}^{\varepsilon}><\mathrm{Me} / \mathrm{GM}:$ Oo-lĕ' $>$
=uuleeng' encl might, in case. (the examples in texts, though translated "might" and "may have happened", imply the meaning is along the lines of "in case X"; the action of the first clause being taken to avoid negative outcome from the occurrence of the second clause) \{ex. Beenohsing toonai; taanaan'odaa-uuleeng', 'Hide the fish; he might come again.' , Kwinyee'ïdilh-kwosh; Ch'siitcing naanohtc'ilhkee'-uuleeng', 'We will go underground; Coyote might track us.' , Kaakw naa'olhtkalh; daanteeshoo' uuleeng' nohtaaghing., 'Walk back quickly, in case something [happened] at our home.' $\} *$ Source forms: <GT/BR: प̄ leñ, ...ū leñ̃, ...ū leñ $><$ GE/BR: ...ū leñ ${ }^{\varepsilon}>$
uunaa around it +3 obl . of P-naa around/encircling $\mathrm{P} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{o}}$ na $><\mathrm{GE} / \mathrm{BR}$ : -na, ō na, ū na...>
uunaa' ${ }_{1}$ his/her/its eye(s), their eyes 3 poss. of *naa' ${ }_{1}$ eye $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{na}^{\varepsilon}$, ${ }^{\text {onna }}{ }^{\varepsilon}>$ $<\mathrm{Sa} / \mathrm{BR}:[\mathrm{u}, \bar{o}] n a \bar{\prime}>$
uunaa' ${ }_{2}$ by himself; alone +3 obl . of *naa' ${ }_{2}$ by oneself, alone $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{na}^{\varepsilon}$, $\overline{\text { ōna }}{ }^{\varepsilon}>$
uunaa'ai it extends around it impf. $3+3 \mathrm{obl}$. of P -naa-(s)..'aa/'aa' extend around $\mathrm{P} \bullet$ Source forms: <GT/BR: ō na ${ }^{\varepsilon}$ ąi bûñ >
uunaa'slalh he dreamed about it perf. 3anim. +3 obl. of P-naa-(s)..laalh dream about $\mathrm{P} \leftrightarrow$ Source forms: < GN/BR: ō na slûL>
uunaa'tagit between its eyes 3 poss. of *naa'tagit between P's eyes <GT/BR: ō na ${ }^{\varepsilon}$ tûk kût> uunaaghilhit it was burned around it perf. $3+3$ obl. of P-naa-(ghin)..Ihit be burned around P Source forms: < GT/BR: ō na gę Lût>
uunaan his/her/its/their mother 3 poss. of *naang mother $\leqslant$ Source forms: <GT/BR: $\overline{\mathrm{u}}$ nan, $\overline{\mathrm{o}}$ nąn $>$
uunaanaadaash it/sun goes around it impf. $3+3 \mathrm{obl}$. of P-naa-naa-(s)..daash/tyaa sg. go back around $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}}$ na na dac bûn $\mathrm{ja}^{\varepsilon}>$
Uunaanaaghilhit $n$ a June/July, "Burning Back Around It" month. (month 9 in list in (Goddard notebook I, p.26), between Ghilhtsai and Tl'ohchow) * (wh: shiing-hit 'summertime') • (syn: Naaghitlhit-it '10-June/July "Burnt Around"') (burn around it ) (der. of b-3sg/pl poss., naa-3 iterative/reversative, P-naa-(ghin)..Ihit be burned around P) * Source forms: < GN/BR: ū na na gûl Lût >
uunaanaashdaa let me go around it opt. 1sg. of P-naa-naa-(s)..daash/tyaa sg. go back around P Source forms: < GT/BR: ō na nac da> <Sa/BR: u nā nác da’>
uunaaninlhit you (sg.) burn around it/land; burn around it! (sg.) impf. 2 sg . +3 obl . of P-naa-n(nin)..Ihit burn around $P$ (land) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ū na nûn lûb bûñ $><\mathrm{GE} / \mathrm{BR}$ :
ū na nûn lûb bûñ >
uunaasdilaalh we dreamed about it perf. 1pl. +3 obl. of P-naa-(s)..laalh dream about $\mathrm{P} \leqslant$ Source forms: < GN/BR: ō nûs dī lal nûk ka, na ka ō nas da la/ lē>
uunaasilaalh you (sg.) dreamed about it perf. $2 s g .+3$ obl. of P -naa-(s)..laalh dream about P Source forms: <GN/BR: ō na sil lû̀ liñ >
uunaasiilaalh I dreamed of it perf. 1sg. of P-naa-(s)..laalh dream about $\mathrm{P} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ō na sī la lē> < GN/BR: ō na sī lal>
uunaaslaalh he dreamed about it perf. $3+3 \mathrm{obl}$. of P -naa-(s)..laalh dream about $\mathrm{P} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}}$ nas laL $><\mathrm{GE} / \mathrm{BR}$ : $\overline{\mathrm{u}}$ nas laL $><\mathrm{GN} / \mathrm{BR}$ : o nas lal $>$
uunaasohlaalh you (pl.) dreamed about it perf. $2 p l .+3 \mathrm{obl}$. of P-naa-(s)..laalh dream about P Source forms: < GN/BR: ō na sō la/L lûñ >
uunaasyaa he went around it perf. 3anim. +3 obl . of P-naa-(s)..yaa/yaa' sg. go around $\mathrm{P} \bullet$ Source forms: < GT/BR: ū nas ya >
uunaataa around it +3 obl. of P-naataa around $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ : ...ū na ta $>$
uunaataagh-haa' withing its/their knowledge +3 obl . of *P-naataagh-haa' without P's knowledge
Source forms: <GT/BR: प̄ na tag ha ${ }^{\varepsilon}><$ GE/BR: ū na tag ha ${ }^{\varepsilon}>$
uunaawohyoot you (pl.) smoke them out; smoke them out! (pl.) impf. $2 \mathrm{pl} .+3 \mathrm{obj} .+3 \mathrm{obl}$. of $\mathrm{P}-$ naa..yoot smoke O out of P you (pl.) smoke them perf. 2 pl . +3 obl . of P-naa-(ghin)..yoot smoke P out $\downarrow$ Source forms: < GT/BR: ō na wō` yō bûñ >
uuniitc $a d v$ halfway, midway. (its halfway ) (infl. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *niitc halfway along P$)$
Source forms: <GT/BR: ō nītc><GE/BR: ō nītc > < GN/BR: ō nītc>
uuniitcit the middle of it; its middle +3 obl . of *P-niitcit middle of $\mathrm{P} *$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
ō nī tcût>< GE/BR: ō nī tcût><GN/BR: ō nī tcût>
uunoo' behind it +3 obl . of -noo' hidden behind $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\left.\overline{\mathrm{u}} \mathrm{no}^{\varepsilon}\right\rangle$
-uunoo' nsuffix behind, behind it. (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., -noo' hidden behind P$) *$ Source forms: $<$ GE/BR: $\overline{\mathrm{u}} \mathrm{no}^{\varepsilon}>$
nee'uunoo' $a d v$ behind a hill
uusaayee'its shell 3 poss. of *saayee' shell $\downarrow$ Source forms: < GT/BR: ō sa ye $><\mathrm{Sa} / \mathrm{BR}$ : osāye' >
uusaayee'-eelhtcii you (sg.) remove its shell; shell it! (sg.) impf. $2 s g .+3 \mathrm{obl}$. of P -saayee'(ghin)..lhtcii/tciin' shell P Source forms: <Sa/BR: osảye'éłts'ī >
uusint'aa'its forehead, their foreheads 3 poss. of *sint'aa' forehead Source forms: <GT/BR: $\overline{\mathrm{u}}$ sûn $\mathrm{ta}^{\varepsilon}$, ō sûn $\mathrm{ta}^{\varepsilon}>$
uusint'aa' uulai'k' the top of his forehead; tops of their foreheads 3 poss. of sint'aa' *lai'k' top of the forehead $\leqslant$ Source forms: <GT/BR: $\overline{\mathrm{u}}$ sûn $\mathrm{ta}^{\varepsilon} \overline{\mathrm{u}}$ ląik'>
uusing' its meat 3 poss. of *sing' meat/flesh $\uparrow$ Source forms: <GT/BR: ū sûñ ${ }^{\varepsilon}$, dō ū sûñ ${ }^{\varepsilon}$ yī $>$ uusits' its skin 3 poss. of "sits' skin its skin sits' skin $\downarrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : ...w-sŭts $>$ $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\text { ù }}$ sûts, ō sûts $><\mathrm{GE} / \mathrm{BR}:$ ū sûts $><\mathrm{GN} / \mathrm{BR}:$ ō sûts $>$
uusii' its head 3 poss. of *sii' head Source forms: $\left\langle\mathrm{GT} / \mathrm{BR}\right.$ : $\left.\overline{\mathrm{u}} \mathrm{si}^{\varepsilon}, \overline{\mathrm{o}} \mathrm{si}^{\varepsilon}\right\rangle<\mathrm{GE} / \mathrm{BR}$ : $\left.\overline{\mathrm{u}} \mathrm{sĩ}^{\varepsilon}\right\rangle$ $<\mathrm{GN} / \mathrm{BR}:$ ō sī $+><\mathrm{Sa} / \mathrm{BR}:$ usí' $>$
uusii' naaheelsit' his/her/their hair is shorn perf. $3+3$ obl. of P -sii' naahi-(s)..Isit' hair to be shorn Source forms: < GT/BR: ō sī ${ }^{\wedge}$ na hel sût' kwąn >
uusii'-bii'tc'ee'aang his removed scalp 3 poss. of *sii'-bii'tc'ee'aang removed scalp $\leqslant$ Source forms:
$<\mathrm{GT} / \mathrm{BR}: \overline{\text { ō }} \mathrm{si}^{\imath}$ bī $^{\varepsilon}$ tce ${ }^{\varepsilon}$ añ $>$
uusii'dak' over her head +3 obl. of *sii'dak' over P's head $\leqslant$ Source forms: <GT/BR: ō sī ${ }^{\varepsilon}$ dak' $>$ uusii'daa'-kw'it on the crown of its head 3 poss. loc. of *sii'daa' crown of head $\downarrow$ Source forms:

Uusii'ding $n$ a Head Place Rancheria. ("Former Rancherias: At south 'head' of Long Valley"
$($ Merriam $) ~ *(w h:$ Tl'oh-kiiyaahaang 1 'Long Valley band') * (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *sii' head, $=$ ding place) Source forms: < Me/GM: Oo-se'-tung >
 uusoo' its tongue 3 poss. of *soo' tongue $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{o}} \mathrm{so}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{sō}^{\varepsilon}>$ uusoosee' its stinger 3 poss. of *soosee' stinger $\downarrow$ Source forms: <GT/BR: ō sō se $><\mathrm{Sa} / \mathrm{BR}$ : ōsōsi' >
uutagit between them +3 obl. of *tagit between $\mathrm{P} \bullet$ Source forms: <GT/BR: ū tûk kût $>$ uuteehlee'his/her/its liver 3 poss. of *teehlee' liver $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ō te le ${ }^{\varepsilon}$, $\overline{\mathrm{u}}$ te le ${ }^{\varepsilon}$ bûñ, ō te lī bûñ > < Sa/BR: ū t'ê 'lế' bûñ>
uuteehlii' its liver 3 poss. of *teehlii' liver $\leqslant$ Source forms: <GT/BR: ō te lī̄ bûñ >
uuteeslaalh they slept perf. $3+3 \mathrm{obl}$. of P -ti-(s)..laalh P to sleep $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : 'ut'es lał dé'>
uutis over/beyond it +3 obl. of *tis over/beyond $\mathrm{P} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ō tûs, ō tûs kwan $>$ < GE/BR: ō tûs >
uut'akw above it; beyond it +3 obl . of *t'aakw above above it; way back of it +3 obl . of *t'akw above/beyond P Source forms: < GT/BR: ō t'aku, ō t'ûku> < GE/BR: ō t'ûku> <GN/BR: ō tûk kw, ō tûk, ō t'a kw...>
uut'akw-yiidee' demon around north, beyond to the north. (comp. of b-3sg/pl poss., *t'akw above/beyond P , yiidee' north) < GT/BR: ō t'ąku yī $\mathrm{de}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ō t'a kwī de $+>$
uut'aanií her apron 3 poss. of t'aanii woman's dress apron $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}}$ t'a nī $>$ < GN/BR: ū t'a nī >
uutcghee' its ears 3 poss. of *tcghee' ear $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}}$ tc $\mathrm{ge}^{\varepsilon}>$
uutcghee'-bii'k' in its ears loc. 3 poss. of *tcghee' ear $\leqslant$ Source forms: <GT/BR: ō tc ge ${ }^{\varepsilon}$ bí$^{\imath} k$ ’ $>$ $<\mathrm{GN} / \mathrm{BR}$ : ō tce ge + bīk $>$
uutcok'his testicles $\overline{3}$ poss. of *tcok' testicles $\leqslant$ Source forms: <GT/BR: ō tcōk> uutcoodichaan let us leave it opt. lpl. +3 obl . of P-tcoo-n-(ghin)..chiish/chaan leave/abandon P Source forms: < GT/BR: ō tcō dût tcąn >
uutcoonditchaang let us leave them opt. lpl. +3 obl. of P-tcoo-n-(nin)..tchiish/chaan leave P Source forms: <GT/BR: ō tcōn dût tcąñ> uutcooniitchaan I left it perf. 1sg. +3 obl. of P-tcoo-n-(ghin)..chiish/chaan leave/abandon P I left it perf. 1sg. +3 obl. of P-tcoo-n-(ghin)..tchiish/chaan let P escape $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\bar{o}$ tcō nī tca nē> < GE/BR: ō tc'ō nī tca nē, ō tc'ō nī tcan nē>
uutcoonohtchiish you (pl.) leave it impf. 2pl. + 3 obl. of P-tcoo-n-(ghin)..tchiish/chaan let P escape - Source forms: <GT/BR: ō tcō nō tcīc bûñ, ō tcō nō tcic bûñ > <GE/BR:
$\bar{o}$ tcō nō ${ }^{\text {co tcīc bûñ }>}$
uutcoonghitchaang they left them perf. $3+3 \mathrm{obl}$. of P-tcoo-n-(ghin)..chiish/chaan leave/abandon P they left them perf. $3+3$ obl. of P-tcoo-n-(ghin)..tchiish/chaan let P escape Source forms: $<$ GT/BR: ō tsōñ gût tcañ > <GE/BR: ō tsōñ gût tcañ >
uutc'in'tc $a d v$ close by. (infl. of b- $3 \mathrm{sg} / \mathrm{pl}$ poss., *tc'in'tc close to P$) *$ Source forms: < GT/BR: ū tc'ûñts $><$ GE/BR: ū tc'uñts $>$
uutc'ing 'to it +3 obl. of *tc'ing' toward $\leqslant$ Source forms: <GT/BR: ū tc'ûñ ${ }^{\varepsilon}, \bar{o}$ tc'ûñ ${ }^{\varepsilon}$, ō ts'ûñ ${ }^{\varepsilon}>$ $<$ GE/BR: ō tc'ûñ ${ }^{\varepsilon}$, ō tc'ûñ, ō tciñ > < GN/BR: ō tcûnñ, wū tc + ûñ >
uutc'inghaa in front of it +3 obl . of *tc'inghaa in front of $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ū tc'ûñ a, ū tciñ a, ō tciñ a, ō tc'ûñ a><GN/BR: ō tciñ a>
uutc'iik'ee' its small intestines 3 poss. of *tc'iik'ee' small intestine $\leqslant$ Source forms: < GT/BR:
ō djī k' ${ }^{\varepsilon}><$ GN/BR: ō djī $\mathrm{ke}+>$
uut/'ool' its straps *tl'ool' pack-strap * Source forms: < GT/BR: ū L'ōl>
uuts'eek'ee-bii' 2 in its navel loc. 3 poss. of *ts'eek'ee navel $\leqslant$ Source forms: < GT/BR:
ō ts'e k'e bī ${ }^{\varepsilon}>$
uuts'eek'ee-bii' ${ }_{1} n$ a dance-house smoke-hole. ( $w h$ : yiichow 1 'dance-house') (its navel - in it ) (der. of uuts'eek'it dance-house smoke-hole, =bii' in it in P, lit. 'in the smoke-hole') $\bullet$ Source forms: $<$ GT/BR: ō ts'e k'e bī ${ }^{\varepsilon}>$
uu-ts'eek'i his navel 3 poss. of *ts'eek'ee navel $\leqslant$ Source forms: < Sa/BR: uts'ếk'û...>
uuts'eek'it $n$ a dance-house smoke-hole. (" A smoke-vent was left in the top," (Curtis, 1922, p.4)
magic exhibitions involving the smoke-hole described Curtis (1922, p.8)) (wh: yiichow 1 'dancehouse') • (ev: Tsiniighilsiin 'Magicians Exhibition') (its navel ) (der. of b-3sg/pl poss., *ts'eek'it umbilical cord) * Source forms: < GN/BR: ū tse' kût>
uuts'inee'their legs 3 poss. of *ts'inee' leg Source forms: <GT/BR: ō ts'in ne $><\mathrm{GN} / \mathrm{BR}$ : $\bar{o}$ tsin ne + >
uuts' $00^{\prime}$ her breast 3 poss. of *ts'0o' breast (female) $\leqslant$ Source forms: < Sa/BR: uts'ō>
uuwee interj yes!, oh yes!. (dial. var. wee LM dial.) * Source forms: < GT/BR: $\overline{\mathrm{u}}$ wē $><\mathrm{GE} / \mathrm{BR}$ : $\overline{\mathrm{u}} \mathrm{we}><$ Lo/LM: wě>
uuweeshii its egg(s) 3 poss. of *gheeshii' egg $\leqslant$ Source forms: <GT/BR: ō we cī>
$u^{u} y a a s h t c_{2}$ her/its child 3 poss. of *yaashtc child (woman's) * Source forms: < Sa/BR: uyā as'ts', ō yás'ts> < GN/RR: ō yaistc>
uuyaashtc ${ }_{1}$ adj small. (der. of $\mathbf{b -} 3 \mathrm{sg} / \mathrm{pl}$ poss., *yaashtc child (woman's)) $\leqslant$ Source forms:
<GT/BR: ō yactc, ...ū yacts> < GN/BR: $\bar{u}$ yacts $><$ GN/BR: ō yaistc $>$
lhoo'yaash-uuyaashtc $n$ a fish sp..(small)
seelhgai-uuyaashtc $n a$ pebbles (white)
see-uuyaashtc $n a$ pebble
uuyaashtc sko-(ghin)..yaash/yaan $v i$ grow small, become small. $\downarrow$ (comp. of uuyaashtc ${ }_{1}$ small, sko-(ghin)..yaash/yaan grow X) $\leqslant$ Source forms: <GT/BR: ō yactc s kū wûn yañ kwąn>
uuyeeh under it +3 obl . of *P-yeeh under $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : $\overline{\mathrm{u}}$ yé, $\overline{\mathrm{u}}$ ye, $\overline{\mathrm{o}}$ ye $>$ $<$ GE/BR: ō ye $>$
-uuyeeh nsuffix under. (der. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *P-yeeh under P , lit. 'common in place names located under (figuratively or literally) a landform, vegetation type, etc.') \{PAth: **???\} \{cf. Wailaki: bi.yeh 'below (it)'\} Source forms: < Ba/BR: ...ūye, ...īyi, ...ī̄u < GT/BR: ō ye..., ...wī ye, ...ī ye > < GE/BR: प̄ ye, ō ye..., ...wī ye> < GN/BR: ...ū ye, ...wī ye, ...ī ye, ...yī> < Me/GM: ...oo-ye, ...e-yı̆, ...e-oo>
chingwiiyeeh $a d v$ under a tree
Dist'eegits'-iiyiw $n a$ Under the Small Madrone village
K'ashyii'uuyeehtookwot $n a$ Windem Creek
Kon'tcee'wiiyeeh $n a$ Noyo
Nee'iiyiih $n a$ Under the Land village
Seenaat'ai-uuyeeh $n a$ Under the Upright Stone village
Shilhshiiyeetooding $n a$ Kibesillah
Shilhtcyiitooding $n$ a Kibesillah
Tc'indinteelhagh-uuyeeh $n a$ Under Sick Man Jump village
yee-uuyeeh $a d v$ under the house
uuyeehtaah $n a$ under places, places underneath. (infl. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *P-yeeh under P , taah $_{1}$ plural suffix among P) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ō ye ta ${ }^{\circ}><\mathrm{GE} / \mathrm{BR}$ : ō ye ta${ }^{\circ}>$

W w
wahkats' you (pl.) keep it on one side of them; keep it on one side! (pl.) impf. $2 \mathrm{pl} .+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-gha-(ghin)..kats' boat to one side of $\mathrm{P} \bullet$ Source forms: <GT/BR: wa kąts $>$
wahkwats' you (pl.) keep it on one side of them; keep it on one side! (pl.) impf. $2 \mathrm{pl} .+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-gha-(ghin)..kats' boat to one side of P $\bullet$ Source forms: <GT/BR: wa kwąts>
waich'ghingeet he struck over it; he overshot it perf. $3 o b v .+3 i n d f$. obj. +3 obl. of P-gha-ch'(ghin)..geet strike over $P$, overshoot $P \vee$ Source forms: < GT/BR: wai tc' gûn get $><\mathrm{GE} / \mathrm{BR}$ : wai tc' gûn get >
waidilh let us go around it opt. lpl. +3 obl . of P -gha-(ghin)..dilh/deel' du/pl go around $\mathrm{P} \leqslant$ Source forms: < GT/BR: wąi dûL>
wanaa'tcgheeghilaalh he cried along about him prog. 3anim. +3 obl. of P-gha-naa-tceeghgh..laalh cry along about $\mathrm{P} \leqslant$ Source forms: <GT/BR: wąn natc' ge gûl ląl>
wanaantyaa he came back to it perf. 3 of P -ghaa-naa-(nin)..daash/tyaa sg. come back to P
Source forms: < GT/BR: wąn nan t ya $>$
wandaa'aan we gave it to him perf. lpl. $+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ghaa-(nin)..'aash/'aan give solid O to
$\mathrm{P} \leqslant$ Source forms: <GT/BR: wąn da ${ }^{\varepsilon}$ a ne $>$
wanding $_{2}$ its home 3 poss. of *ghanding home $<\mathrm{GT} / \mathrm{BR}$ : wûn dûñ $>$
wanding $_{1} n$ a 1) living place, where $\mathbf{X}$ lives, home. 2) X's home. $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wûn dûñ $>$
wandoh'aash you (pl.) take it off of it; take it off! (pl.) impf. $2 p l .+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ghaan-d(ghin)..'aash/'aan take solid O off of $\mathrm{P} \leqslant$ Source forms: <GT/BR: wûn dō ${ }^{\text { }} \mathrm{ac}><\mathrm{GN} / \mathrm{BR}$ : wûn dō ${ }^{\prime}+\mathrm{ac}>$
wan-haa' $a d v$ anyhow. (some-only ) (comp. of wang ${ }_{2}$ some, =haa' just) $\leqslant$ Source forms: <GT/BR: wûñ ha>
waniileegh I swam to it/them perf. 1sg. +3 obl . of P-gha-(nin)..leegh swim to $\mathrm{P} \bullet$ Source forms: <GT/BR: wąn nī le get > <GE/BR: wąn nī le get >
wankwdilnik we tell about it perf. Ipl. +3 obl . of P -ghan-(nin)..lhnik tell O about $\mathrm{P} \diamond$ Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ wąn ku dûl nûk kwûc>
wankwilik you (sg.) tell him about it impf. 2sg. + 3anim. obj. +3 obl. of P-ghan-(nin)..lik tell O about $P \diamond$ Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ wan kwûl lûk bûñ ja ${ }^{\varepsilon}><G E / B R$ :
dō ha ${ }^{\varepsilon}$ wan kwûl lûk bûñ ja ${ }^{\varepsilon}>$
wankwnik you (sg.) tell him about it impf. 2sg. + 3anim. obj. + 3 obl. of P-ghan-(nin)..lik tell O about $\mathrm{P} \bullet$ Source forms: < GT/BR: wûn ku nûk $\mathrm{de}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : wûn ku nûk $\mathrm{de}^{\varepsilon}>$
wankwolhnik you (pl.) tell about it; tell about it! (pl.) impf. 2pl. 3areal +3 obl. of P-ghan-(nin)..Ihnik tell O about P • Source forms: < GT/BR: wąn kwōL nûk bûñ >
wantaah pron some. (der. of wang ${ }_{2}$ some, -taah ${ }_{1}$ plural suffix among P) \{cf: want'aa' 'some' (der. of wang ${ }_{2}$ ) - Source forms: <GT/BR: wûn ta $>$
wantghilk'aas she threw his away perf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ghan-t-(ghin)..Ik'aas throw stick-like O away for P •Source forms: <GT/BR: wąn t gûl k'ąc><GE/BR: wąn t gûl k'ąc>
wantghin'aan he took it off of it perf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ghaan-d-(ghin)..'aash/'aan take solid O off of $\mathrm{P} *$ Source forms: <GT/BR: wûn t gûn ${ }^{\varepsilon}$ ąn $>$
wantolhgish she may be frightened opt. $3+3 \mathrm{obl}$. of P -ghan-ti-(s)..Ingish frighten $\mathrm{P} \leftrightarrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wûn tōL gûc ûñ $>$
wantoolhgish you (pl.) frighten it impf. 2pl. +3 obl . of P -ghan-ti-(s)..Ihgish frighten $\mathrm{P} \bullet$ Source forms: < GT/BR: wûn tōL gûc ûñ >
want'aa' pron some. (der. of wang ${ }_{2}$ some, lit. ', lit. 't'aa' some') \{cf. wantaah 'some' (der. of wang $_{2}$,-taah ${ }_{1}$ ) $\}<\mathrm{GT} / \mathrm{BR}$ : wan $\mathrm{t}^{\prime} \mathrm{a}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : wan $\mathrm{t}^{\prime} \mathrm{a}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : wûn $\underline{\text { ta }}+>$ wantc'kwolik he tells him about it impf. 3anim. + 3anim. obj. + 3 obl. of P-ghan-(nin)..lik tell O about $\mathrm{P} \bullet$ Source forms: < GT/BR: wąn tc' kwōl lûk> < GE/BR: wąn tc' kō lûk>
wanyeeneeljit they are afraid of it perf. 3obv. +3 obl . of P-ghaan-ee-n-(s)..ljit be afraid of P they were afraid of it Source forms: <GT/BR: wûn ye nel git $><\mathrm{GE} / \mathrm{BR}$ : wûn ye nel git $>$
wanyii 1) pron others, some others. 2) dem some. (der. of wang ${ }_{2}$ some, -yii plural suffix) $\leqslant$ Source forms: < GT/BR: wûñ yī>
wang $_{1}$ at/to/for it +3 obl . of *ghang at/for $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wûñ $>$
wang $_{2}$ pron some. \{PCalAth: *-ghan ?\} $\leqslant$ Source forms: <GT/BR: wûñ, wûñ..., wun..., wan...><GE/BR: wûn, -wûñ, wan...><GN/BR: wañ, wûn...>
wan-haa' $a d v$ anyhow want'aa' pron some wanyii pron, dem others
waant'aa' pron some
*wang $n>a d v b d$ stem for $\mathbf{P}$, for P's sake, on P's behalf. ${ }^{*}$ (infl. of $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *ghang at/for $\mathbf{P}$ ) \{PAth: **-GHa ?\} \{PCalAth: *-ghan\} \{cf. Hupa: -wung\} * Source forms: < GT/BR: wûñ $><\mathrm{GE} / \mathrm{BR}$ : wûñ $>$
too-wang $a d v$ for water
wang shghiinaa' I am hungry for it perf. 1sg. +3 obl . of wang-sh-(ghin)..naa' be hungry for X <GT/BR: wûñ c gī na e>
wang-sh-(ghin)..naa' vt be hungry for X. (perf. 1sg. +3 obl. wang shghiinaa' I am hungry for it) - (der. of $\mathrm{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., ${ }^{*}$ ghang at/for P , sh-(ghin)..naa' be hungry) <GT/BR: wûñ c gī na e> waa- $v$ : 11-adverbial pfx through $\mathbf{P}$ (an opening or small space). \{PAth: **-GHa, Xa ?\} Source forms: < GE/BR: wa >
waa'aang through it +3 obl . of *ghaa'ang through $\mathrm{P} \leqslant$ Source forms: <GT/BR: wa ${ }^{\varepsilon}$ añ $>$
waa'chow $n a$ 1) blanket. ("Toga or blanket" (Merriam)) 2) robe. ("Robe or blanket" (Merriam)) * (sim.: jeeschow-sits' 'elk-skin robe', kakyiitc'ish 'buckskin robe', noonii-uusits' 'bear-skin robe', t'ee' 1 'robe') (der. of b-3sg/pl poss., *ghaa' hair, -chow augmentative, lit. 'its big hair') \{cf. Wailaki: bi-४á'=kyoh 'blanket' '3POSS-hair $\left.=A U G^{\prime}\right\} *$ Source forms: < GT/BR: wa tcō><Me/GM: Wah'-cho><GN/BR: wa tcō>
waa'inkaang he placed it/food before him perf. 3anim. $+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ghaa-
(nin)..kaash/kaan give contained O to $\mathrm{P} \leqslant$ Source forms: <GT/BR: wa ûñ kąñ, wa ûñ kąn> $<G E / B R$ : wa ${ }^{\varepsilon}$ ûñ k'ąñ, wa ${ }^{\varepsilon}$ ûñ kąñ, wa ûñ kąñ, wa ûñ kąn >
waa'intaang he gave it to them perf. 3anim. +3 obj . +3 obl . of P-ghaa-(nin)..tish/taan give sticklike to P - Source forms: <GT/BR: wa ûn tañ >
waa'inyaa he went around it perf. 3anim. +3 obl . of P-gha-(nin)..yaash/yaa sg.go around to the side - Source forms: <GT/BR: wa in yai > <GE/BR: wa in yai >
waa'inghiing she carried it through it perf. 3anim. $+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ghaa-(nin)..ghish/ghiin carry load O through $\mathrm{P} \leqslant$ Source forms: <GT/BR: wa ûn ñiñ $><\mathrm{GE} / \mathrm{BR}$ : wa ûn ñiñ $>$
waa'n'aang he gave it to them perf. 3anim. $+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ghaa-(nin)..'aash/'aan give solid O to P - Source forms: < GT/BR: wa ûñ ${ }^{\varepsilon}$ añ $>$
waach'aan-mii' in a hole through it loc. 3 poss. of P -ghaach'aang hole through $\mathrm{P} \bullet$ Source forms: $<$ GT/BR: wa tc'a mī ${ }^{\varepsilon}><$ GE/BR: wa tc'a $\mathrm{mi}^{\varepsilon}>$
waach'aang hole through it 3 poss. of P -ghaach'aang hole through $\mathrm{P} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wa tc'ąn, wa tc'a mī ${ }^{\varepsilon}$, wa tc'a mûñ $><\mathrm{GE} / \mathrm{BR}$ : wa tc'ąñ, wa tc'a mī ${ }^{\varepsilon}>$
waaghighish carrying through inf-comp. impf. + 3 obl. of P-ghaa-(nin)..ghish/ghiin carry load O through P - Source forms: < GT/BR: wa gę gûc>
waah'aash you (pl.) give it to it; give it to it! (pl.) impf. $2 \mathrm{pl} .+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ghaa(nin)..'aash/'aan give solid O to $\mathrm{P} \bullet$ Source forms: < GT/BR: wa ${ }^{\varepsilon} \mathrm{ac}><\mathrm{GN} / \mathrm{BR}$ : wa' $+\mathrm{ac}>$ waahchit you (pl.) feed him; give him food! (pl.) impf. $2 p l .+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ghaa-(nin)..chit feed P - Source forms: < GT/BR: wa tcût>
waahkaash you (pl.) give it to him; give it to him! (pl.) impf. $2 \mathrm{pl} .+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ghaa(nin)..kaash/kaan give contained O to P $\leqslant$ Source forms: <GT/BR: wa kac>
waakw to one side of it; away from it +3 obl . of P -ghaakw to one side of P away from it +3 obl . of *waakw away from $\mathrm{P} \bullet$ Source forms: <GT/BR: wakw > <GE/BR: wakw >
*waakw postp away from P. (+ lpl. obl. nohwaakw away from us $\bullet+3$ obl. waakw away from it $)$ $\bullet$ (der. of b-3sg/pl poss., P-gha- in relation to P, -kw 1 adverbial suffix) * Source forms: <GT/BR: waku, nō waku >
waakwts $a d v$ one side, away from it. (der. of b-3sg/pl poss., *waakw away from P, -tc diminutive suffix) < GE/BR: wa kuts $>$
waalkit it falls through it impf. $3+3$ obl. of P -ghaa-(nin)..lkit fall through $\mathrm{P} \bullet$ Source forms: <GT/BR: wal kût> < GE/BR: wal kût>
waalhk'its he poked it in it impf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. of P -ghaa-(nin)..lhk'its place/poke O through P Source forms: < GT/BR: wąL k'ûts, waL k'ûts > < GE/BR: wąL k'ûts > < GN/BR: waL kûts >
waalhtiin he gave it to her perf. $3+3 \mathrm{obj} .+3 \mathrm{obl}$. of P -ghaa-(nin)..Ihtish/tiin give animate O to P Source forms: <GT/BR: waL tīn>
waan'aash you (sg.) give it to her; give it to her! (sg.) impf. $2 \mathrm{sg} .+3 \mathrm{obj} .+3 \mathrm{obl}$. of P-ghaa(nin)..'aash/'aan give solid O to $\mathrm{P} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : wąn ${ }^{\varepsilon}$ ąc ûñ $><\mathrm{GE} / \mathrm{BR}$ : wąn ${ }^{\varepsilon}$ ąc ûñ >
waanaach'nee'iin' I tried to stop you from it perf. $1 s g .+2 s g$. obj. +3 obl. of P-gha-naa-ch'-ee(s)..'iin/'iin' try to stop O from P Source forms: <GT/BR: wa na tc' nē ī ne>
waanaalt'its he runs back to it impf. $3+3 \mathrm{obl}$. of P -gha-naa..It'its run back to $\mathrm{P} \bullet$ Source forms: $<$ GT/BR: wąn nal $\mathrm{t}^{\varepsilon}$ ûts $>$
waanaantaang niiyai $n a$ surprise attack, night raid. ("Surprise attacks were commoner than open battle among the tribes of this region. 17 This is to be expected, for since the aim of warfare was to obtain a head, it seemed needless to employ two hundred men for a deed which could as readily be accomplished by one or two on a dark night. A surprise attack was called wanantuñ niyai (sneak up to them). One or two Indians entered a hostile village at night, obtained a scalp, and fled. The weapon they used was a flint tied to a long pole. The blow was delivered near the shoulders of the sleeper, so as to break through the ribs and tear the guts. This spear was named cuñ bul nantin yiai, stick for sneak up $\}$ come then." (Loeb, p.17)) (wh: ch'ilhaang-yaatcii 'war') • (rel.: ching bilh naantan yiyai 'pole weapon') (der. of P-ghaa-naa-(nin)..tish/taan give stick-like O back to them, n -(nin)..yaash/yaa sg. come/arrive come back, lit. 'coming to give it (spear) back to them') Source forms: <Lo/LM: wanantuñ niyai >
ching bilh naantan yiyai $n$ a pole weapon
waanintc'ii' ${ }_{1} n a$ wind. (incomplete) $\downarrow$ (der. of $\mathrm{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., P -ghaa-(nin)..tc'ii/tc'ii' wind to blow through P$) *$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : wá-nŭn-chi $><\mathrm{GT} / \mathrm{BR}$ : wa nûn $\mathrm{tcī}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ :
 che $><$ GN/BR: wa nûn tcī bû̃n, wa nan tcĕ..., wan tcĕ... >

Ching Waanintc'iiding na Bald Hill (near Pudding Creek)
Deewaantc'ii'-Tilhyeeloo $n a$ South Wind
waanintc $^{\prime} \mathrm{ii}^{\prime}{ }_{2} \mathrm{it} /$ wind blows through it perf. $3+3 \mathrm{obl}$. of P-ghaa-(nin)..tc'ii/tc'ii' wind to blow through P wind $(\mathrm{n}) \star$ Source forms: <GT/BR: wa nûn tcī bûñ $><\mathrm{GE} / \mathrm{BR}$ : wa nûn tc'ī bûñ,
wa nûn tcī bûñ $><\mathrm{GN} / \mathrm{BR}$ : wa nin tcī $><\mathrm{Sa} / \mathrm{BR}$ : wá nûn ts' ${ }^{\prime}><\mathrm{GN} / \mathrm{RR}$ : wa nû̀n tcī bûñ $>$
Waanintc'ii'-Tilhyeeloo na East Wind, "Blowing Through Wind". (sim.: Deesiin'angTilhyeeloo 'West Wind', Deewaantc'ii'-Tilhyeeloo 'South Wind', Tc'ee-Tilhyeeloo 'North Wind') - (comp. of waanintc'iii ${ }_{1}$ wind (n), *tilhyeeloo wind) * Source forms: <GN/BR: wa nan tcĕ tûL yĕ lō>
waaniisaan $n a$ scout, guardian, watcher. ("Two scouts, with bows, arrows, preceded travelers." (Loeb, p.48)
"Scouts (wanisan, watcher) took turns at night; some traveled alhead, guarded boundaries. Artificial boundaries (brush fences) constructed where land intersected hostile territory (as Yuki). Black Rock served as natural boundary." (Loeb, p.49)) (sim.: nalghis-naalhgai 'scouts (in war)') • (rel.: ching naas'its 'messenger', Naadin Ch'ilhchoos 'Making Faces (Bill Ray's father)') (der. of b-3sg/pl poss., P-ghaa-(nin)..sis/saan watch over P, =i NOM, lit. 'one who watches over it') * Source forms: <Es/GM: lat'wanicantc><Lo/LM: wanisan, ... wanesa>

## kwong'waaneesaang $n$ a firetender laatwaaniishaantc $n a$ sea louse yiichow-waaniisaang $n a$ clown

waankishnish I tell him/her/them impf. 1sg. + 3anim. obj. + 3 obl. of P-ghan-(ghin)..nish/nii tell P Source forms: <GT/BR: wûn kûc nûc >
waanoo'iit'aagh she wants it impf. 3anim. + 3 obl. of P-ghaa-noo-(ghin)..t'aagh mistake P for $\mathrm{O} \downarrow$
Source forms: < GT/BR: wa nō ī t'a ge>
waanooghint'aagh he mistook it for it perf. $3+3$ obj. +3 obl. of P-ghaa-noo-(ghin)..t'aagh mistake P for $\mathrm{O} \bullet$ Source forms: < GT/BR: wûn nō gûn ta kwai $>$
waant'aa' pron some. (der. of wang some, lit. ', lit. 'some $\left.t^{\prime} a a^{\prime \prime}\right)$ - Source forms: <GT/BR: wan t'a ${ }^{\varepsilon}><$ GE/BR: wan $t^{\prime} a^{\varepsilon}>$
waash'aash I gave it to her impf. 1sg. +3 obj. +3 obl. of P-ghaa-(nin)..'aash/'aan give solid O to P - Source forms: <GT/BR: wac ${ }^{\varepsilon}$ a ce $>$
waashyiish I dreamed about it impf. 1sg. +3 obl. of P-gha-(ghin)..yiish/yiitc' dream about $\mathrm{P} \leftrightarrow$ Source forms: < GT/BR: wac yī ce>
waatcaadee'its claws 3 poss. of *ghaatcaadee' claws $<\mathrm{Me} / \mathrm{GM}$ : Wah-chah'-tĕ $>$
wee LM dial. dial. var. of of $\bullet$ [uuwee yes!] $\leqslant$ Source forms: <Lo/LM: wě>
*weeding LM dial. dial. var. of of $\quad$ [*gheeding brother-in-law (of woman)] $\bullet$ Source forms: <Lo/LM: kwetin>
weeshee'egg, its egg 3 poss. of *gheeshii' egg its egg 3 poss. of *gheeshee' egg < GT/BR: we ce >
weeshii' its egg(s) 3 poss. of *gheeshii' egg < GE/BR: we cī> <Me/GM: Wā'-she> <Lo/LM: wecit>
wilhnaach'ilsaas na man's short apron. (what is wrapped around ) (der. of *ilh with P, naa-
ch'..Isaas be belted around) * Source forms: <Es/GM: wŭłnatcĭlsas>
wii $n a$ white bone, wei. (the unmarked of the two bones in the grass game (Essene, p.26, element
\#1055)
the names "tep" (marked one) and "wei" for the "bones" in the hand game is common across languages in the area. (including Kalekau Northern Pomo, Cahto, and Yuki in Essene, p.26)) (ant: t'ep 'black bone (hand game)') • (wh: tl'oh-naaghi'ai 'grass game', tl'oh-n'ai 'grass game') * Source forms: <Es/GM: wei $><$ SRA/O1: wī>
wiichooyii $n$ a gall bladder. Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ wī tcō yī bûn $\mathrm{ja}^{\varepsilon}>$
wo' his teeth 3 poss. of *wo' tooth $<\mathrm{Cu} / \mathrm{BO}$ : wo $><\mathrm{GT} / \mathrm{BR}$ : ...wo ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ...wō ${ }^{\varepsilon}>$ <GN/BR: wō...> <Lo/LM: wo...>
*wo' n ia tooth. ("Hygiene.-... Mouths rinsed, ran fingers over teeth." (Loeb, p.47)) * (rel.: daahtaitc 'gray squirrel') ( 3 indf. poss. ch'wo' tooth, something's tooth $\cdot 1$ sg. poss. shwo' my tooth $\cdot 3$ poss.
 'teeth'\} Source forms: < Cu/BO: wo $><\mathrm{GT} / \mathrm{BR}:-\mathrm{w} \bar{o}^{\varepsilon}$, wo $\bar{o}^{\varepsilon} . .><\mathrm{GE} / \mathrm{BR}:-\mathrm{w} \bar{o}^{\varepsilon}$, wō ${ }^{\varepsilon} . .><$ GN/BR: wō... $><\mathrm{Me} / \mathrm{GM}:$ Ch'wah, Ch'wŏh $><\mathrm{GN} / \mathrm{BR}: ~ c$ wō > <Lo/LM: cwo ..., wo...>
chin-wo' n a wooden hook for hunting
naalhghii-wo' $n a$ dog teeth
toonai-wo'nees $n a$ "long tooth fish" sp.
P-wo' goo ghitghiitc nia 1) toothache, "worm biting P's tooth". ("Toothache (cwo go yetwitc, tooth worm bite). Hole made in gum, warm stick inserted to make bleed. Cause: redheaded worm inside tooth; sometimes crawled out through hole." (Loeb, p.48)) 2) P has a toothache, P's tooth aches. * (prog. 3+ 1sg. obl. shwo' goo yitwiitc my toothache; I have a toothache) (comp. of *wo' tooth, goo worm, ..ghitghiitc be bitten) Source forms: <Lo/LM: cwo go yetwitc>
P-wo' naa..geetc' vs teeth to be weak. (der. of "wo' tooth, naa..geetc' be weak) <Lo/LM: wona ketc>
Wo' Naageetc' n a Weak Teeth, "Little Weak Teeth" (girl's name). (listed among girl's names or nicknames (Loeb, p.52)) * Source forms: <Lo/LM: wona ketc>
wo'lhaang $n a$ wild hyacinth, "many teeth" edible bulb. (Triteleia (Brodiaea) hyacinthina) (This is one of the many edible bulbs in a list of species without identifications.
Wild hyacinth answers perfectly to the description "many teeth", with its cluster of white flowers looking like teeth both closed and open.) * (gen: ninyeehtaagh 1 'edible bulb') (teeth-many) * (comp. of *wo' tooth, *Ihaang many/much) \{cf. Wailaki: ghoo'lhaan: go-lahn 'Brodaiea laxa' [LS$M]\}$ Source forms: <GT/BR: wō ${ }^{\varepsilon}$ Lañ $><\mathrm{GN} / \mathrm{BR}$ : wō Lañ $>$
woh'aalh you (pl.) carry it; get it! (pl.) prog. $2 p l$. +3 obj . of gh.'’aalh carry solid O along $<\mathrm{GN} / \mathrm{BR}$ : wō + aL>
wohgheelh you (pl.) carry them along; carry them! (pl.) impf. $2 p l .+3 \mathrm{obj}$. of gh..gheelh carry load O along $\downarrow$ Source forms: <GT/BR: wō` gel, wō \({ }^{\text {co }}\) gel bûñ \(>\) wohghilh you (pl.) carry it along; carry them! (pl.) prog. 2 pl . +3 obj . of gh..gheelh carry load O along - Source forms: < GT/BR: wō \({ }^{\text {gû́L bûñ }>~}\) wohtiilh you (pl) carry it along; carry it along! (pl.) prog. 2 pl. +3 obj. of gh..tilh take stick-like O along \(\leqslant\) Source forms: < GT/BR: wō\({ }^{`}\) tēL bûñ >
woleechin $n$ a gumboot chiton, giant chiton. (Cryptochiton stelleri) (eaten, shell valves used as saws and scrapers on wood and bone
"Surf fish (kloyac), redbags (walitciñ) caught with hand nets." (Loeb, p.46)
"red abalones (big as foot)" (Goddard notebook I, p.5)) < comp. Coast Yuki: Giant chiton (Cryptochiton stelleri), kelala; various parts of giant chiton called lelmachen, meat; sitse, i'ntestines," kelalamhut, white intestines; kelalamse, filth," which was thrown away; kelalamsho, red edge of chiton; kelalamkukse, rough outer coating"(Gifford, The Coast Yuki, p.311) In preparing it for food, the whole animal was put on the fire for a short time. This caused the reddish brown skin to come off. Then it was cut down the middle of the back with a stone knife or a mussel shell, and returned to the fire, back down. It opened up with the heat, so the valves were exposed and easily removed. The white and blue t'ntestinal'parts were dried for use later, when they were parched, or soaked in water, and eaten. The meat was washed and eaten at once. "(p.327) In preparing bone for the barbs [of a salmon spear], longitudinal grooves were cut with giant chiton valves. After cutting about half through, the bone was tapped with a pebble to cause it to split along the grooves. "(p.335-6)
Mrs. Perez k'ıhlálam = red-back alias china-slipper.'(JPH, reel 3, im.213A)
Mrs. Perez Kw the smaller sp. of animal -- called in Eng. pig-feet. Vs that is black + smaller sized than the china slippers. "(JPH, reel 3, im.213B) (= Katharina tunicata, black katy chiton, leather chiton)
Mrs. Perez k'I' lá 'lam, this animal has 2 names in local Eng.: (1) china-slippers, (2) red-bag. The smaller kind, like china-slippers but smaller. having black backs, loc. called Baby Slippers. $=$ níwı'. Called Little Baby Slippers in Eng. "(JPH, reel 3, im.214A)
N.Pomo: Snooks + Jim There is also an animal on the coast called loc. baby-shoes, like chinaslippers but smaller + black. When I ask Jim what called gives gawwilló ' Jo f (trn from Eng.). I can get no other name from him. China-slippers are the same but bigger.
Geo môm, china-slippers. But gáttr'e' [arrow to g] voiced?, baby-shoes (he describes them as smallones, black on top)."(JPH, reel 3, im.214B)
Snooks + Jim. móm [arrow to ú] high level, china-slippers.
Geo môm, china-slippers. "(JPH, reel 3, im. 215A) > (one that scrapes - wood ? ) (comp. of $\sqrt{ }$ GHOLH scratch/scrape, ching stick/wood) Source forms: < GN/BR: wa le tcûn $><$ Es/GM: wolĕtcŭn $><$ Lo/LM: walitciñ $>$
wolhkaalh walk! (pl.); you all walk along prog. 2pl. of gh..lhkaalh pl walk $\uparrow$ Source forms: < GT/BR: wṑ kąL>
wos its leg/thigh 3 poss. of *wos thigh $\downarrow$ Source forms: < GE/BR: wōs $><\mathrm{Sa} / \mathrm{BR}$ : wōs $>$
*wos $n$ ia 1) thigh, upper leg. 2) leg; "hip". (syn: *ts'inee' 'leg') * (3anim. poss. kwwos his/her leg/thigh • 1sg. poss. shwos my thigh • 3 poss. wos its leg/thigh) \{PAth: **-/buz, -/bus- 'thigh\} \{PCalAth: *wos\} \{cf. Wailaki: - zwós 'thigh'; sh-ұwós 'my thigh'\} * Source forms: < GT/BR: ku wōs $><\mathrm{GE} / \mathrm{BR}$ : -wōs, wōs $><\mathrm{Sa} / \mathrm{BR}$ : wōs $><\mathrm{GN} / \mathrm{BR}$ : shwos $>$
 $\left.{ }^{*}{ }_{b o t} /\right\}$ Source forms:
(s)..wotc $v t$ tickle
yai'ntaang' $n$ a mole, broad-handed mole. (Scapanus latimanus) ("hunted; shot with arrows as emerged" (Loeb, p.45)) (gen: lhoong’ 1 'rodent') (dial. var. yaa’ntaang $R R$ dial.) * (der. of $\sqrt{ }$ TAANG' in 'spider' 'mole') \{cf: yaintaang 'trap-door spider' (der. of $\sqrt{ }$ TAANG') $\leqslant$ Source forms: $<$ GT/BR: yai $n$ tañ $><$ GE/BR: yai in tañ ${ }^{\varepsilon}><\mathrm{Me} / \mathrm{GM}$ : yi'n.tahng $><\mathrm{GN} / \mathrm{BR}$ : yăn tañ $><$ Lo/LM: yai in tañ $>$
Yai'ntaang' $n$ a Mole, Sky-Supporter Mole. ("It was Yaintañ (a big spider with hair on its back) who made the sky. He built it up in every corner. He first fastened it in the north. He tried it, and it was firm. Then he built it in the south, west, and east. Then suddenly the sky dropped in the middle. Spider shouted, 'ya natcuñka, yani!' (sky drop, they-say!). Mole jumped up and caught the sky with his two forefeet and held on to it until Spider was able to pick it up again. This is why Mole has flat hands now. It is because he held up the sky." (Loeb, p.25)) (der. of yai'ntaang' mole (animal)) $<\mathrm{GT} / \mathrm{BR}$ : yai n tañ $><\mathrm{GE} / \mathrm{BR}$ : yai in $\operatorname{tañ}^{\varepsilon}><\mathrm{Me} / \mathrm{GM}$ : yi'n.tahng $><\mathrm{GN} / \mathrm{BR}$ : yăn tañ > <Lo/LM: yai in tañ>
yaihiilhtiing they picked it/fish up perf. 3 dist. 3obv. of (ghin)..Ihtish/tiin pick up animate $\mathrm{O} \leqslant$ Source forms: < GT/BR: yąi hīц tiñ >
yainilhtiin they brought it perf. 3obv. dist. +3 obj . of (nin)..Ihtish/tiin bring animate $\mathrm{O} \leqslant$ Source forms: $<G T / B R$ : yąi nûl tī nût $>$
yaintaang $n$ a trap-door spider, "tarantula". (various species of Antrodiaetidae, Cyrtaucheniidae, and Nemesiidae) ("a big spider with hair on its back" (Loeb, p.25)) $\leqslant($ sim.: djiikwong'chow 'tarantula', yaalh'aang 'spider') (der. of $\sqrt{ }$ TAANG' in 'spider' 'mole') \{cf: yai'ntaang' 'mole (animal)' (der. of $\sqrt{ }$ TAANG')\} Source forms: <Lo/LM: yaintañ >
Yaintaang na Sky-Maker Spider, Trap-Door Spider. ("It was Yaintañ (a big spider with hair on its back) who made the sky. He built it up in every c6rner. le first fastened it in the north. He tried it, and it was firm. Then he built it in the south, west, and east. Then suddenly the sky dropped in the middle. Spider shouted, 'ya natcuñka, yani!' (sky drop, they-say!). Mole jumped up and caught the sky with his two forefeet and held on to it until Spider was able to pick it up again. This is why Mole has flat hands now. It is because he held up the sky." (Loeb, p.25)) (der. of yaintaang trap-door spider) <Lo/LM: yaintañ>
*yaistc dial. var. of of [*yaashtc child (woman's)] Source forms: < GN/RR: c yaistc>
-yaitc dial. var. of of $\quad[-y a a s h t c ~ d i m i n u t i v e ~(s m a l l \& y o u n g)] ~ S o u r c e ~ f o r m s: ~$
$<$ GN/RR: -yaitc, -yaistc>
yalhk'aas you (sg.) throw it up; throw it up! (sg.) impf. 2 sg. +3 obj. of yaa-(ghin)..Ihk'aas throw stick-like O up in the air $\leqslant$ Source forms: <GN/BR: niñ yûl kûs >
$\sqrt{ } Y A A \diamond$ CONT , impf., CONT impf. of $\sqrt{ }$ YAA. sg. go MOM , perf., MOM perf. of $\sqrt{ }$ YAA. sg. go $\downarrow$ Source forms: < GE/BR: -yai, -ya >
$\sqrt{ }$ YAA. $r t$ go. (as one person) $\downarrow$ (MOMopt. $\sqrt{ }$ GHAALH • MOMperf. $\sqrt{ }$ NAA $3 s u b j . ~ C O N T i m p f . ~ \sqrt{ }$ NAA 3 subj. •MOMopt. $\sqrt{ } \mathrm{NAA}^{\prime}{ }_{2} 3$ rd person •CONTperf. $\sqrt{ } \mathrm{NAA}^{2} 3 r d$ person $\bullet$ MOMimpf. $3 \sqrt{ }$ NAASH•

MOMperf. 1sg. $\sqrt{ }$ SHAA • MOMopt. 1sg. VSHAA • MOMprog. Isg. VSHAALH • MOMimpf. 1sg. $\sqrt{ }$ SHAASH • MOMperf. $\sqrt{ }$ YAA • CONTimpf. $\sqrt{ }$ YAA • CONTperf. $\sqrt{ }$ YAA' • MOMopt. $\sqrt{ }$ YAA' • MOMprog. $\sqrt{\prime}$ YAALH $_{2} \cdot$ MOMimpf. $\sqrt{ }$ YAASH) \{PAth: **ya, ha\} \{PCalAth: *ya://ya:\} \{cf. Hupa: ya:whlya:\} \{cf. Wailaki: -yash 'go.IPFV', yaa 'go'\} $\leqslant$ Source forms: < GE/BR: -yai, -ya, -yac>

Ching Noots'inyaading $n a$ Log Jam place
P-ee-(s)..yaash/yaa $v i$ sg. go up against P
P-gha-(nin)..yaash/yaa vi sg.go around to the side
VGHAA $r t$ go (3sg only)
gh..yaalh $v i$ go along
P-ilh-gh..yaalh $v i$ sg. go with P
P-ii'-tc'ee-n-(nin)..yaash/yaa $v i$ sg. come out from inside P
k'ee-n-(nin)..yaash/yaa vi heavenly body to go down
P-kit-(ghin)..yaash/yaa $v i$ go down (sg) to P
P-kit-naa-(s)..yaash/yaa $v i$ walk around on P
kaa-(ghin)..yaash/yaa vi come up from below
kaa-n-(s)..yaash/yaa vi come up from below
P-kaa-ti-(ghis)..yaash/yaa $v t$ sg. go after P
ko-(ghin)..yaash/yaa $v i$ sg. come downhill
ko-gh..yaalh ${ }_{1}$ vi sg. be walking
kwinyeeh-(ghin)..yaash/yaa $v i$ sg. go underground
kwiihee..yaash/yaa $v i$ go down underground
lhin-ti-(s)..yaash/yaa vi sg. come together
lh-taah-ti-(s)..yaash/yaa $v t$ intermingle
naadilyai $n a$ necklace
naa-(ghin)..yaash/yaa vi sg. walk around
naa-gh..yaa $v i$ sg. go about
naahi-(s)..daash/tyaa $v i$ sg. go back home
naa-(nin)..daash/tyaa $v i$ sg. come back
naa-n-(nin)..yaash/yaa vi sg. come across
P-naa-(s)..yaa/yaa' $v i$ sg. go around P
naa-(s)..yaa/yaa' vi sg. go around/about
n-(nin)..tyaash/yaa $v i$ sg. come
n-(nin)..yaash/yaa $v i$ sg. come/arrive come back
n..tyaash/yaa $v i$ sg. go
taa-(ghin)...yaash/yaa $v i$ sg. go to water
taah-naa-(s)..tyaash/yaa vi go back from water (sg)
taah-t-(s)..yaash/yaa $v i$ go from water
taa-(nin)..yaash/yaa vi go in water
taash $_{1} v i$ go along
tee-(ghin)..yaash/yaa vi sg. go away
teeh-P-kit-(ghin)..yaash/yaa $v i$ sg. go down to water $P$
ti-(s)..tyaash/yaa $v i$ sg. go along
ti-(s)..yaash/yaa $v i$ sg. go along
tc'ee-naa-(nin)..tyaash/yaa $v i$ sg. go back out
tc'ee-noo-(nin)..yaash/yaa $v i$ sg. come out to a limit
tceegh-gh..laalh $v i$ cry along
yaa-(ghin)..yaash/yaa $v i$ rise (of heavenly body)
yeeh-(ghin)..yaash/yaa vi sg. go in
yeeh-(ghin)..yaa/yaa' vi sg. go in
yeeh-naa-(ghin)..daash/tyaa vi sg.go back in
yaa-ı v: 11-adverbial pfx up into the air. \{PAth: **ya\} \{PCalAth: *ya:-\} \{cf. Hupa: ya:- 'up into the air, skyward'\} \{cf. Wailaki: yá= 'up'\} $\downarrow$ Source forms: <GE/BR: ya ${ }^{\varepsilon}>$

Yaach'ilhsaikw'it $n$ a Dry Up Into the Air hilltop
yaa-(ghees)-'aa/'aa' $v i$ extend up
<yaa-(ghin)...__> vprefixset up into air
yaa-(ghin)..Inghaalh/ghaal' $v t$ throw stick-like/animate $O$ up in the air
yaa-gh..tgish $v i$ look up
yaakonaa direct up the hill
yaalh'aang $n a$ spider
yaa-(nin)..'aa/'aa' vi stand extending up
yaa-2 v: 9-distributive pfx plural, distributive prefix. \{PCalAth: *ya:-\} \{cf. Hupa: ya:-\} \{cf. Wailaki:
$y a=, y a i=, a=' P L$ ' $\}$ Source forms:
ch'ilhaang-yaatcii $n a$ war
daa'yaa'nteel'iichow $n$ a geese
daayaa'njii inter what did they say?
daayaa't'iingee inter what did they do?
dook'ang-waanyaanii $n a$ girls' school teacher
haiyaantc'in' $v i$ over here!
tceeghi-yaang'ai' $n a$ mourners
tsee-bilhninyaalai $n a$ cooking tongs
yaa'nii $1 v t$ they say
yaach'k'inooloos $n a$ spirit doctoring
yaakii pron 3 pl indep.
yaayiishtc $n a$ single whistle
yaa' na 1) head louse. (Pediculus humanus capitis) 2) (gen.) louse. (in the generic sense, used in words for various lice, ticks, etc.) \{PAth: **ya\}\} \{PCalAth: *ya\} \{cf. Hupa: ya' louse
(specifically head louse), parasite'\} Source forms: <GT/BR: ya ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}: \mathrm{ya}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ :
ya ${ }^{+}><$Sa/BR: ya' $><$GN/BR: ya $><$Gl/CS: ya? $>$
ch'yaa'chow $n$ a Pacific Coast tick
ch'yaa'lhtciiktc $n$ a red wood tick
yaa'lhgai $_{2} n a$ crab louse
$\sqrt{ } Y A A^{\wedge}$ CONT , perf., CONT perf. of $\sqrt{ }$ YAA. sg. go MOM , opt., MOM opt. of $\sqrt{ }$ YAA. sg. go $\downarrow$ Source forms:
yaa'aash he put them up (stars) impf. 3anim. +3 obj. of yaa-(ghin)..'aash/'aan put solid O up
Source forms: <GT/BR: ya ${ }^{\varepsilon}$ ac $><\mathrm{GE} / \mathrm{BR}$ : ya ${ }^{\varepsilon}$ ac $>$
yaa'ch'ibee they pick st./acorns impf. 3anim. dist. + 3indf. obj. of ch'-(ghin)..bee/bee' pick Source
forms: < GT/BR: ya ${ }^{\varepsilon}$ tc' $^{\prime}$ be dûñ $><\mathrm{GE} / \mathrm{BR}$ : ya ${ }^{\varepsilon} \mathrm{tc}^{\prime}$ bē, ya $\mathrm{ya}^{\varepsilon}$ tc' be dûñ $>$ yaa'ch'in they said (something) perf. dist. 3anim. + 3indf. obj. of ..nii/n say $\leqslant$ Source forms:
$<$ GT/BR: ya ${ }^{\varepsilon}$ tc'in $>$
yaa'ch'inii they say (something) impf. dist. 3anim. + 3indf. obj. of ..nii/n say say Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : ya ${ }^{\varepsilon} \operatorname{tc'in~nī,~ya~}^{\varepsilon}$ tc'in nī ûñ gī>
yaa'ch'oogeeh they spear fish impf. 3anim. dist. + 3indf. obj. of ch'-oo-(nin)..geet spear fish
Source forms: <GT/BR: ya ${ }^{\varepsilon}$ tc'ō ge bûñ ja ${ }^{\varepsilon}>$
yaa'ch'oongeet they speared fish perf. 3anim. dist. + 3indf. obj. of ch'-oo-(nin)..geet spear fish
Source forms: <GT/BR: ya ${ }^{\varepsilon}$ tc'ōñ ge $><\mathrm{GE} / \mathrm{BR}:$ ya $^{\varepsilon}$ tc'ōñ ge>
yaa'ch'oosilhs'aang they listened; they heard perf. 3anim. dist. + 3indf. obj. of ch'oo-
(s)..Ihts'is/ts'aan listen/hear O Source forms: < GT/BR: ya ${ }^{\varepsilon}$ tcō sûl sañ, ya ${ }^{\varepsilon}$ tc'ō sûl san > $<$ GE/BR: ya ${ }^{\varepsilon}$ tc'ō sûl sañ> <GN/BR: ya tacō sûl sañ ya nī>
yaa'ch'teebiil' they gathered a basketful perf. 3anim. dist. + 3indf. obj. of ch'-ti-(s)..bilh/biil' carry
basketfull O $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}:$ ya $^{\varepsilon} \mathrm{k}^{\prime}$ tē bī1 $\left.{ }^{\varepsilon}\right\rangle$
yaa'ch'teegot they speared fish perf. 3anim. dist. $+3 i n d f$. obj. of ch'-ti-(s)..got go spearing fish
Source forms: <GT/BR: ya ${ }^{\varepsilon}$ tc' te qōt>
yaa'dooming they became small trtl. perf. 3anim. dist. of doo-n..bin become small grow small $\downarrow$
Source forms: <GT/BR: ya ${ }^{\varepsilon}$ dō mûñ, ya dō mûn ne $><\mathrm{GE} / \mathrm{BR}$ : ya ${ }^{\varepsilon}$ dō mûñ $>$ yaa'ghaabiil' they threw over prog. 3anim. dist. of yaa-(ghin)..bilh/biil' throw basketfull O up

Source forms: <GT/BR: ya ${ }^{\varepsilon}$ ga bīl $l^{\varepsilon}>$
yaa'ghikaan he put a net in (to fish) prog. 3anim. of yaa-(ghin)..kaash/kaan put contained O in $\downarrow$
Source forms: < GT/BR: ya gę kan>
yaa'ghilhghaal' he threw up in the air perf. 3anim. of yaa-(ghin)..Ihghaalh/ghaal' throw stick-
like/animate O up in the air $\uparrow$ Source forms: < GT/BR: ya gû̀ gal $><$ GE/BR: ya gûL gal, $\mathrm{ya}^{\varepsilon}$ gûl gal>
yaa'ghilhk'aas he threw it up perf. 3anim. +3 obj. of yaa-(ghin)..lhk'aas throw stick-like O up in the
air $\uparrow$ Source forms: < GT/BR: ya ${ }^{\varepsilon}$ gûL k'as, ya ${ }^{\varepsilon}$ gûL k’a sit $><$ GE/BR: ya ${ }^{\varepsilon}$ gûL k'as,
ya $^{\varepsilon}$ gûl k'a sit >
yaa'ghinyaang they ate it perf. 3anim. dist. +3 obj . of (ghin)..yaan/yaan' eat $\mathrm{O} \bullet$ Source forms:
$<$ GT/BR: ya ${ }^{\varepsilon}$ gûn yañ $>$
yaa'ghitghish he looked up prog. impf. 3anim. of yaa-gh..tgish look up $\leqslant$ Source forms: <GT/BR:
ya $^{\varepsilon}$ gût t gûc>
yaa'heelhtciin' they made perf. 3anim. dist. +3 obj . of (ghees)..Ihtcii/tciin' make $\mathrm{O} \bullet$ Source forms:
$<$ GT/BR: ya ${ }^{\varepsilon}$ hel tcīn>
yaa'hees'iin'they looked (around) perf. 3anim. dist. of (ghees)..'iin/'iin' look Source forms:
$<\mathrm{GT} / \mathrm{BR}:$ ya $^{\varepsilon}$ hes iñ ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ya hes iñ ${ }^{\varepsilon}$ yan'nī $>$
yaa'heesghiing they carried a pack perf. 3anim. dist. +3 obj . of (ghees)..ghish/ghiin carry load O
Source forms: <GT/BR: ya ${ }^{\varepsilon}$ hes giñ >
yaa'kaash they net it/fish impf. 3anim. dist. +3 obj. of (ghin)..kaash/kaan catch fish in net Source
forms: <GT/BR: dō ya ${ }^{\varepsilon} \mathrm{kac}><\mathrm{GE} / \mathrm{BR}$ : dō ya ${ }^{\varepsilon} \mathrm{kac}>$
yaa'kwolhch'in they told him perf. 3anim. dist. + 3anim. obj. of P-lh-ch'..in tell O X $\bullet$ Source forms:
$<$ GT/BR: ya ${ }^{\varepsilon}$ kwûl tc'in, ya ${ }^{\varepsilon}$ kwō tc'in >
yaa'lhgai, they are white impf. 3anim. dist. of ..Ingai white $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
ya $^{\varepsilon}$ L gąi ûñ gī>
yaa'lhgai $n$ a crab louse, "grey-back". (Pthirus pubis) (louse - white ) (comp. of yaa' louse, -
Ingai white) $\leqslant$ Source forms: <GE/BR: ya ${ }^{\varepsilon}$ L gai $><\mathrm{GN} / \mathrm{BR}$ : yaL kai $><\mathrm{GN} / \mathrm{BR}$ : yal kai $>$ yaa'lhilch'ing they told each other; they told one another perf. 3anim. dist. + recp. obj. of P -lh-ch'..in tell O X $\bullet$ Source forms: <GT/BR: ya ${ }^{\varepsilon}$ Lûl siñ $>$
yaa'lhk'aas he throws (a stone) up in the air impf. 3anim. +3 obj. of yaa-(ghin)..lhk'aas throw stick-
like O up in the air $\leqslant$ Source forms: <GT/BR: ya ${ }^{\varepsilon} \mathrm{L}$ k'as $><\mathrm{GE} / \mathrm{BR}$ : ya ${ }^{\varepsilon} \mathrm{L}$ k'as $><\mathrm{GN} / \mathrm{BR}$ :
yal kûs>
yaa'lhsis they find it impf. 3anim. dist. of (0)..Ihsis/saan find/see O Source forms: < GT/BR:
$\mathrm{ya}^{\varepsilon}{ }^{\mathrm{L}}$ sûs $>$
yaa'lhtcii they gathered impf. 3anim. dist. +3 obj . of (ghin)..Ihtcii/tciin' make $\mathrm{O} \bullet$ Source forms:
$<\mathrm{GT} / \mathrm{BR}:$ ya $^{{ }^{\mathrm{L}}} \mathrm{L}$ tcī>
yaa'n they said perf. 3anim. dist. of ..nii/n say $\leqslant$ Source forms: <GT/BR: ya ${ }^{\varepsilon} \mathrm{n}><\mathrm{GE} / \mathrm{BR}$ : ya${ }^{\varepsilon} \mathrm{n}>$ yaa'nee GM dial. dial. var. of of [yaa'nii they say] Source forms: <SRA/O1: yá•?ne: > < Gl/CS: yaíne: (definitely -e:) >
yaa'neelh'iin' they looked at it impf. 3anim. dist. of n -(ghin)..lh'iin/'iin' look at $\mathrm{O} \bullet$ Source forms: $<$ GT/BR: ya ${ }^{\varepsilon}$ nel $\mathrm{in}^{\varepsilon}>$
yaa'nindaash they danced perf. 3anim. dist. of n -(nin)..daash dance $\leqslant$ Source forms: < GT/BR:
ya $^{\varepsilon}$ nûn dac, ya ${ }^{\varepsilon}$ nûn dąc $><\mathrm{GN} /$ RR: ya nû̂n dac $>$
yaa'ninghiing they brought it perf. 3anim. dist. +3 obj. of $\mathrm{n}-(\mathrm{nin}) .$. ghish/ghiin bring load $\mathrm{O} \leftrightarrow$ Source forms: < GT/BR: ya ${ }^{\varepsilon}$ nûñ iñ $>$
yaa'niï 2 they say impf. 3anim. dist. of ..nii/n say <GT/BR: ya ${ }^{\varepsilon}$ nī $><\mathrm{GE} / \mathrm{BR}$ : ya ${ }^{\varepsilon}$ nī $>$
yaa'nii $v t$ they say, hearsay evidential. ((hearsay evidential)) $\downarrow$ (dial. var. yaa'nee GM dial.) $\downarrow$ (der.
of yaa-2 plural/distributive, tc'- 3human/animate subject, ..nii/n say) \{cf. Wailaki: =ya'niy
'they.say'\} $\leqslant$ Source forms: < GT/BR: ya ${ }^{\varepsilon}$ nī $><$ Sa/BR: ya'nī $><$ Lo/LM: yani $><$ SRA/O1:
yá•?ne: > < Gl/CS: yáne: (definitely -e:) >
yaa'niilh'iing' they looked at it perf. Banim. dist. of n-(ghin)..Ih'iin/'iin' look at $\mathrm{O} \bullet$ Source forms:
$<\mathrm{GT} / \mathrm{BR}:$ ya $^{\varepsilon}$ nīL iñ ${ }^{\varepsilon}>$
yaa'ntaang RR dial. dial. var. of of $\bullet$ [yai'ntaang' mole (animal)] Source forms: < GN/RR:
yăn tañ>
yaa'ntee they looked perf. 3anim. dist. of (nin)..tee look $\leqslant$ Source forms: < GT/BR: ya ${ }^{\varepsilon} \mathrm{n}$ tē $>$
yaa'nteeslaalh they slept perf. 3anim. dist. of n-ti-(s)..laalh be asleep Source forms: < GT/BR:
$y^{\varepsilon} a^{\varepsilon}$ tes laL, ya ${ }^{\varepsilon} n$ tes laL, yan $n$ tes lac kwąn $><$ GN/BR: ya $n_{-}$tes lal ûn gī>
yaa'ntohghilaalh you (pl.) are going to sleep; go to sleep (pl.)! prog. dist. 2 pl. of n-ti-(s)..laalh be
asleep $\leqslant$ Source forms: <GT/BR: ya ${ }^{\varepsilon}$ n tō ${ }^{`}$ gûl ląL $><\mathrm{GN} / \mathrm{BR}$ : yan tō gûl lụ̂l>
yaa'ntohlaalh you (pl.) sleep; go to sleep! (pl.) impf. 2pl. dist. of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: < GT/BR: ya ${ }^{\varepsilon}$ n tō ląL, ya ${ }^{\varepsilon}$ n tō${ }^{\text {c }}$ la le>
yaa'ntolaalh let them sleep opt. 3anim. dist. of n-ti-(s)..laalh be asleep $\leqslant$ Source forms: $<\mathrm{GN} / \mathrm{BR}$ :
ha yī ya n_tō laL >
yaa'okaa'let them catch fish opt. 3anim. dist. of (ghin)..kaash/kaan catch fish in net $\leqslant$ Source forms:
$<$ GN/BR: ya ō ka>
yaa'olhcheet let them catch it opt. 3anim. dist. of (ghin)..lhchit/cheet catch O Source forms:
$<\mathrm{GN} / \mathrm{BR}$ : hai de / ya ṑ ket>
yaa'olhk'as let them throw it up opt. 3anim. +3 obj. of yaa-(ghin)..Ihk'aas throw stick-like O up in
the air $\leqslant$ Source forms: < GN/BR: ya kī / ya ōL kûs> yaa'olhk'aas let him throw it up in the air opt. 3anim. +3 obj. of yaa-(ghin)..Ihk'aas throw stick-like O up in the air Source forms: <GN/BR: ya ōL kûs > yaa'olhtcii' let them gather it opt. 3anim. dist. +3 obj. of (s)..Ihtcii/tciin' make/cause/gather O Source forms: < GN/BR: ûl ya ōL tcī>
yaa'sgot they speared it/fish perf. 3anim. dist. +3 obj . of (s)..got poke/spear $\mathrm{O} \leftrightarrow$ Source forms: <GT/BR: ya ${ }^{\varepsilon}$ s qōt kwąñ >
yaa'sk'aang they had a fire perf. 3anim. dist. 3 of (s)..k'aa/k'aan have a fire $\leqslant$ Source forms:
<GT/BR: ya ${ }^{\varepsilon}$ s k'ąñ >
yaa'slaan they laughed perf. 3anim. dist. of (s)..laan laugh $\bullet$ Source forms: <GT/BR: yas ląn $>$ yaa'sliing' they became perf. 3anim. dist. of (s)..leegh/liin' become $\uparrow$ Source forms: <GT/BR: ya ${ }^{\varepsilon} \operatorname{lin}^{\varepsilon}$, ya $^{\varepsilon}{ }^{s}$ līñ̃ ${ }^{\varepsilon}>$
yaa'stciin' they gathered it perf. 3anim. dist. +3 obj . of (s)..lhtcii/tciin' make/cause/gather O Source forms: < GT/BR: ya ${ }^{\text {s }}$ stcin $><$ GN/BR: yaij tcīn>
yaa'taan they eat impf. 3anim. dist. of ..taan eat (3sg) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ya $\mathrm{a}^{\varepsilon}$ ta mûn $\mathrm{ja}^{\varepsilon}>$ yaa'tghilhtish they carried it around impf. 3anim. dist. +3 obj. of t-(ghin)..Ihtish/tiin carry animate O around $\leqslant$ Source forms: < GT/BR: ya t gûl tûc $>$
yaa'tceeh they cry impf. 3anim. dist. of (ghin)..tceegh cry $\leqslant$ Source forms: < GT/BR: ya ${ }^{\varepsilon}$ tce $>$ yaach'ighils'eegh they ate mush perf. dist. 3anim. 3indf. of ch'-(ghin)..Ihts'eegh eat mush $\leqslant$ Source forms: < GN/BR: da ya tce gûl se ge>
yaach'ighilhs'eegh they ate st./mush perf. 3anim. dist. + 3indf. obj. of ch'-(ghin)..Ihts'eegh eat mush

- Source forms: < GN/BR: da ya tce gûL se ge>

Yaach'ilhsaikw'it $n a$ Dry Up Into the Air hilltop. (-123.625, 39.769) (a hill or hillside in the vicinity of Slide/Yeehliinding, mentioned in the Securing Of Light story (Goddard, 1909, pp.98, 193)
In the context of the story this appears to be all or part of Brush Mountain, probably the top of the southern part just north of Yeehliinding) ( $w h$ : Yeehliinding-kiiyaahaang 'Flows In Place band') (der. of yaa-1 up into the air, ch'- 3Indef, ..Ihsai be dry, kw'it $_{2}$ on it) ${ }^{-1}$ Source forms: $<$ GT/BR:
ya tcûL sai kw'ût' >
yaach'k'eet $n a$ sexual intercourse. ("Courtship.-Individual 's affair, hence not always led to marriage.
Love affairs usually with married women: gave woman 2 yards beads which she gave to own family so husband would not find out. More or less freedom with unmarried sisters-in-law.
Man, making advances, said: 'Tikit?'- Widow did not like to be bothered after husband's death; cried if man approached; brothers-in-law ridiculed her. Married one of them 2 winters after husband's death.
No embracing, kissing. Girls taught at school sickness results if man's breath touched faces. Women kissed babies (ta kultot, mouth kissing). Before intercourse (aciliñ; yatcket) touched woman's organ (suñ)." (Loeb, p.52)) (syn: aach'iliing 'sexual intercourse') (der. of yaa-2 plural/distributive, ch'3Indef, (s)..k'eet/k'eet' have sex, =i NOM, lit. 'plural having sex') * Source forms: <Lo/LM: yatcket>
yaach'k'inooloos $n$ a spirit doctoring. (doctoring involving spirit impersonation (Loeb, p.35)) $\downarrow$ (wh: kolchit 'Naaghaichow Catchers') (der. of yaa-2 plural/distributive, ch'- 3Indef, P-k'it-noo(ghin)..loos lead O down on P, =i NOM, lit. 'leading them down onto something') $\stackrel{\text { Source forms: }}{ }$ <Lo/LM: yatckinolos>
yaach'olhs'eeh let them eat mush opt. 3 dist. + 3indf. obj. of ch'-(ghin)..lhts'eegh eat mush $\leqslant$ Source forms: < GN/BR: ha yī ya tcṑ se>
yaadilk'aas let us throw it up opt. lpl. + 3 obj . of yaa-(ghin)..Ihk'aas throw stick-like O up in the air - Source forms: < GN/BR: n Xiñ ya dûl kûs >
yaadooghohee' you (pl.) are tired perf. 2pl. dist. of doo-(gh)..hee' tired (requires negative prefix doo-) * Source forms: < GT/BR: ya dō gō he ${ }^{\varepsilon} \mathrm{e}><\mathrm{GN} / \mathrm{BR}$ : ya dō gō he +e>
yaaghees'aa' it extended up, (noise) was perf. 3 of yaa-(ghees)-'aa/'aa' extend up $\leqslant$ Source forms: $<$ GT/BR: ya ges ${ }^{\varepsilon} a^{\varepsilon}>$
yaa-(ghees)-'aa/'aa' vi extend up; be (of noise). (ghes-pf) (perf. 3 yaaghees'aa' it extended up, (noise) was) (der. of yaa-1 up into the air, gh-1 gh-conjugation, s-1 s-conjugation/mode, ل/'AA. extend, ghees- ghees-conjugation) Source forms: <GT/BR: ya ges ${ }^{\varepsilon} \mathrm{a}^{\varepsilon}>$
<yaa-(ghin)...__> vprefixset up into the air. (der. of yaa-1 up into the air, gh-1 gh-conjugation) Source forms:
yaa-(ghin)..'aash/'aan vi put solid O up. (impf. 3anim. +3 obj. yaa'aash he put them up (stars)) *
 ya ${ }^{\varepsilon} \mathrm{ac}><$ GE/BR: ya ${ }^{\varepsilon}$ ac $>$
yaa-(ghin)..bilh/biil' vt throw basketfull $\mathbf{O}$ up/over. (prog. 3anim.dist. yaa'ghaabiil' they threw over) $\leqslant$ (der. of <yaa-(ghin)...___> up into air, $\sqrt{ }$ BIITL' $_{1}$ propel container of liquid) $\leqslant$ Source forms: < GT/BR: ya ${ }^{\varepsilon}$ ga $\mathrm{bil}^{\varepsilon}>$
yaa-(ghin)..kaash/kaan vi 1) put contained O in. 2) (spec.) put net in. (for fishing) (prog. 3anim. yaa'ghikaan he put a net in (to fish)) (der. of <yaa-(ghin)...___> up into air, $\sqrt{ } \mathrm{KAA}_{1} \mathrm{cl}$ open container, $\sqrt{ } \mathrm{KAA}_{2}$ catch fish in net) Source forms: <GT/BR: ya gE kan $>$
yaa-(ghin)..leegh/laagh $v t$ take $\mathbf{O}$ up into the air. (perf. 3 dist. +1 sg. obj. aayaashiilaagh they took me up $)$ (der. of yaa-1 up into the air, gh-1 gh-conjugation, $\sqrt{ }$ LEEGH/LAAGH do) * Source
forms: < GT/BR: a ya cī lag $><\mathrm{GE} / \mathrm{BR}$ : a ya cī lag $><\mathrm{Sa} / \mathrm{BR}$ : a ya cíl lag $>$ yaa-(ghin)..Ikit vi float up. (impf. 3 yaalkit it floats up) (der. of <yaa-(ghin)...___> up into air, I-1-classifier, $\sqrt{ } \mathrm{KIT}_{2}$ float) Source forms: < GT/BR: yal kût $><\mathrm{GE} / \mathrm{BR}$ : yal kût $>$ yaa-(ghin)..Ihdaash vi jump up. * (impf. 2sg. yaalhdaash you (sg.) jump up; jump up! (sg.)) (der. of <yaa-(ghin)... $\qquad$ $>$ up into air, $\mathrm{lh}_{-1}$ lh-classifier, $\sqrt{ }$ DAASH/DAA run/jump) $*$ Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : yaL dac bûñ $><\mathrm{GE} / \mathrm{BR}$ : yaL dac bûñ $><\mathrm{Sa} / \mathrm{BR}$ : yał dác $>$
yaa-(ghin)..lhghaalh/ghaal' $v t$ throw stick-like/animate $\mathbf{O}$ up in the air. (perf. 3anim.
yaa'ghilhghaal' he threw up in the air) (der. of yaa-1 up into the air, $\mathrm{lh}{ }_{-1} \mathrm{lh}$-classifier, VGHAALH/GHAAL' propel stick-like/animate O) \{cf. Hupa: ya'witwa:tt', he threw it (e.g. stick) up in the air\} * Source forms: < GT/BR: ya gûl gal $><\mathrm{GE} / \mathrm{BR}$ : ya gû̀ gal, ya ${ }^{\varepsilon}$ gûl gal $>$ yaa-(ghin)..lhk'aas vt throw stick-like $\mathbf{O}$ up in the air. (impf. $2 s g .+3$ obj. yalhk'aas you ( $s g$.) throw it up; throw it up! (sg.) • perf. 3anim. +3 obj. yaa'ghilhk'aas he threw it up • impf. 3anim. +3 obj. yaa'lhk'aas he throws (a stone) up in the air • opt. 3anim. +3 obj. yaa'olhk'as let them throw it up •opt. 3anim. +3 obj. yaa'olhk'aas let him throw it up in the air •opt. lpl. +3 obj. yaadilk'aas let us throw it up • impf. 2pl. +3 obj. yaalhk'aas you (pl.) throw it up; throw it up! (pl.) • opt. 1sg. + 3 obj . yaashk'aas let me throw it up •opt. 3obv. +3 obj . yaayolhk'aas let it throw it up) (der. of <yaa-(ghin)...___> up into air, lh-1 lh-classifier, $\sqrt{ } K^{\prime}$ AAS stick-like moves quickly) \{cf. Hupa: $y a:=O-(w)-l-q^{\prime} a$ :s 'toss (a ball) up'\} $\bullet$ Source forms: <GT/BR: ya ${ }^{\varepsilon} \mathrm{L}$ k'as, ya ${ }^{\varepsilon}$ gûl k'as, ya $^{\varepsilon}$ gûL k'a sit $><\mathrm{GE} / \mathrm{BR}$ : ya ${ }^{\varepsilon}{ }^{\text {L }}$ k'as, ya ${ }^{\varepsilon}$ gûL k'as, ya ${ }^{\varepsilon}$ gûl k'a sit $><\mathrm{GN} / \mathrm{BR}$ : yac kûs, niñ yûl kûs, yal kûs, ya ōl kûs, ya yōl kûs, n Xiñ ya dûl kûs, ya kī / ya ṑ kûs, nō Xin / se yal kûs>
yaa-(ghin)..Iht'aagh vt make $\mathbf{O}$ fly up. (impf. 2pl. + 3anim. obj. yaakwolht'aagh you (pl.) make him fly up; make him fly up! (pl.)) * (der. of <yaa-(ghin)... $\qquad$ $>$ up into air, lh-1 lh-classifier,
$\sqrt{ }$ T'AAGH fly/sling, lit. 'cause to fly up in the air') $\leqslant$ Source forms: <GT/BR:
ya kwōL t'a $><$ GE/BR: ya kwōL t'a $>$
yaa-(ghin)..yaash/yaa vi rise, come up. (of a heavenly body) * (der. of <yaa-(ghin)...___> up into air, $\sqrt{ }$ YAA. sg. go) * Source forms: < GN/BR: ...yan yai $>$
shaa yaa-n-(ghin)..yaash/yaa $v i$ sun to rise
yaa-gh..tgish vi look up. (prog. impf. 3anim. yaa'ghitghish he looked up) (der. of yaa-1 up into the air, gh-2 PROG, d-2 d-classifier, GISH/GEETC'/GEE' look/see) * Source forms: < GT/BR: ya $^{\varepsilon}$ gût t gûc>
yaah $n$ a sky. (Ihaa' yaakw'it •loc. yaahbii' in the sky •loc. yaah-bii'k' in the sky) \{PAth: **ya:\} \{PCalAth: *ya:\} \{cf. Wailaki: yaa- 'sky', yaa-b-i' 'high up', yaa-b-ik(') 'up(sky)-in.'\} • Source forms: < Cu/BO: ya $><\mathrm{GT} / \mathrm{BR}:$ ya $><\mathrm{GE} / \mathrm{BR}:$ ya $><\mathrm{GN} / \mathrm{BR}:$ ya $><\mathrm{Sa} / \mathrm{BR}$ : yā $><$ Es/GM: yabiŭ $><$ GN/BR: ya $>$
yaah naach'inkat the sky is falling impf. 3indf. of yaah naa-ch'-n-(nin)..kat sky to fall $\bullet$ Source forms: <Lo/LM: ya natcuñka, yani!>
yaah naa-ch'-n-(nin)..kat vi sky to fall, drop down. (impf. 3indf. yaah naach'inkat the sky is falling) (comp. of yaah sky, naa-ch'-n-(nin)..kat drop down (of sky)) $\leqslant$ Source forms: <Lo/LM: ya natcuñka, yani! >
 yabiĭ >
yaah-bii'ing' $a d v$ in the sky. (der. of yaah sky, bii'ing' inside) $\bullet$ Source forms: < GT/BR: ya ${ }^{\circ} \overline{i ̃}^{\varepsilon} \hat{u} \tilde{n}^{\varepsilon}>$
yaah-bii'k' in the sky loc. of yaah sky $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ya $\left.\mathrm{bi}^{\varepsilon} \mathrm{k}^{\prime}\right\rangle$
Yaahbii'nee' n a Upper World. (The Upper World in the sky where Ch'eeneesh lives. "In the beginning there was nothing but water. All alone in the upper world [yápĭ́ni, from ya, sky] lived Chếněsh." (Curtis, 165)) (comp. of yaah sky, =bii' in it in P, nee' earth) * Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : yápĭ́ni $>$
yaahon/haat let them jump down opt. 3 dist. of n-(nin)..Ihaat jump down let them jump opt. 3 dist. of (ghin)..Ihaat jump * Source forms: < GN/BR: ha yī / ya xōñ Lût>
yaahs $n$ a snow. (yas, snow. 74-3 (Pl.12,fig.4.)) $\leqslant($ syn: k'as 'snow (n)') $\downarrow$ (der. of $\sqrt{ }$ YAATS snow (v))
\{cf. Wailaki: yaahs: Yahs' [SS-M]\} \{cf: لYAATS 'snow (v)'\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ :
yas $><$ GT/BR: yas $><$ GE/BR: yas $><$ GN/BR: ya's $><$ Sa/BR: yá's $><$ JPH/GM: yâhs $><\mathrm{Me} / \mathrm{GM}$ : Yahs' $>$
yaahsdaaloots $n$ a junco, dark-eyed junco, snowbird. (Junco hyemalis) * (der. of yaahs snow) Source forms: < GT/BR: yas da lōts >
Yaakchaangdingyii $n$ a place name in the north. ("Women's [love song]:
kayaye kayaye, come up come up
Yakcañtiñyi (a place name in the north)
hañ kwic, that-is-he perhaps. ('A man from the north is approaching. He may be my lover.')" (Loeb, p.52)) \{ex. Yaakchaangdingyii,, "Yaakchaangdingyii (in the north),' < Lo26 2.1>\} Source forms: <Lo/LM: Yakcañtiñyi>
yaakii pron they, 3pl. indep.. (comp. of yaa-2 plural/distributive, -kii human plural suffix) $\bullet$ Source forms: < GN/BR: ya kī...>
yaakonaa direct up the hill. (der. of yaa-1 up into the air, knaa east/uphill) $\bullet$ Source forms: < GN/BR: ya kōn na>
yaakwolht'aagh you (pl.) make him fly up; make him fly up! (pl.) impf. 2pl. + 3anim. obj. of yaa(ghin)..Iht'aagh make O fly up Source forms: <GT/BR: ya kwōL t'a $><$ GE/BR: ya kwōL t'a >
*yaal $n$ ia 1) grandchild (son's child). 1.1) n ia grandchild-in-law. 2) grand niece/nephew (sibling's son's child). (lsg. poss. shyaal my grandchild) \{PCalAth: *-ya:l\} \{cf. Hupa: -yul\} Source forms: < Gi/BR: yal>
yaalkit it floats up impf. 3 of yaa-(ghin)..Ikit float up $\leqslant$ Source forms: < GT/BR: yal kût $><$ GE/BR: yal kût>
*yaaltc $n$ ia grandchild (son's child). (1sg. poss. shiiyaaltc my grandchild, my son's child) (grandchild-DIM ) (der. of *yaal grandchild (son's child), -tc diminutive suffix) $\bullet$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shi-álch $>$
$\sqrt{ } Y A A L H_{2} \star$ MOM , prog., MOM prog. of $\sqrt{ } Y A A$. sg. go MOM , prog., MOM prog. of $\sqrt{ } \mathrm{YAAN}_{4}$ grow

-yal >
(ghin)..yaalh $v i \mathrm{O}$ to be sleepy
naa-(nin)..tlaalh $v t$ be sleepy again
yaalh'aang $n$ a spider. (Araneae) * (sim.: djiikwong'chow 'tarantula', yaintaang 'trap-door spider') $\downarrow$ (der. of yaa-1 up into the air, s.Ih'aan have solid O, =i NOM, lit. 'one that has it up in the air') Source forms: < Me/GM: Yăt'-lahng > < GN/BR: ya L añ > yaalhdaash you (sg.) jump up; jump up! (sg.) impf. 2 sg. of yaa-(ghin)..Ihdaash jump up $\leqslant$ Source forms: <GT/BR: yaL dac bûñ $><\mathrm{GE} / \mathrm{BR}$ : yal dac bûñ $><\mathrm{Sa} / \mathrm{BR}$ : yał dác bû'ñ $>$ yaalhk'aas you (pl.) throw it up; throw it up! (pl.) impf. $2 p l .+3 \mathrm{obj}$. of yaa-(ghin)..Ihk'aas throw stick-like O up in the air Source forms: <GN/BR: nō Xin / se yal kûs> yaalhsaang they found it perf. 3 dist. +3 obj . of (0)..Ihsis/saan find/see $\mathrm{O}<\mathrm{GN} / \mathrm{BR}$ : (ûn) yal sûñ, yal sa ni kwá niñ >
yaalhsis they see it impf. 3 dist. +3 obj. of (0)..Ihsis/saan find/see $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : dō yal sûs >
yaalhtcii they make V impf. 3 dist. of (s)..Ihtcii/tciin' make/cause/gather O $\leqslant$ Source forms: < GT/BR: yau tcī $>$
yaan it/they eat it impf. $3+3 \mathrm{obj}$. of (ghin)..yaan/yaan' eat $\mathrm{O} \leqslant$ Source forms: <GT/BR: yan, ya mûñ $>$
..yaan vi grow, mature. (impf. 3indf. ch'yaan st./baby grows • impf. 3anim. tc'yaan ${ }_{1}$ she grows) (g-g-g-grow! ) (der. of $\sqrt{ } Y_{A A N}^{4}$ grow) \{PAth: **yan\} * Source forms: <GN/BR: dō kya nĕ> <Lo/LM: ch ch ch ch yane> tc'yaan $_{2} n a$ woman
$\sqrt{ } Y A A N_{2} \diamond$ MOM , perf., MOM perf. of $\sqrt{ }$ YAAN $_{4}$ grow MOM , impf., MOM impf. of $\sqrt{ }$ YAAN $_{3}$ eat O $\sqrt{ } Y_{A A N} 1 r t$ in 'clear off'. $\leqslant$ Source forms: < GT/BR: ...yan, ...yąñ > < GE/BR: ...yąñ>
n-ghin..yaan ${ }_{1}$ vi clear off
$\sqrt{ } \mathrm{YAAN}_{3} r t$ eat. $\left(\right.$ MOMimpf. $\sqrt{ } \mathrm{YAAN}_{2} \cdot$ MOMperf. $\sqrt{ } \mathrm{YAAN} \cdot \operatorname{impf}$. $\sqrt{ } \mathrm{YII}_{3} \cdot$ prog. $\left.\sqrt{ } \mathrm{YIIL}{ }^{\prime}\right)\{$ PAth:
**|ya:n\} \{PCalAth: *ya:n\} \{cf. Hupa: ye:/ya:n\} \{cf. Wailaki: yan 'eat', yáy' 'to eat'; 'e-'e-sháy' 'I commence eating'; -yii 'win.IPFV', -yay 'win', -ya' 'win.OPT'; yaŋ/yaך' 'to eat'\} $\bullet$ Source forms: < Cu/BO: ...yán, ch!aṇ, taṇ> < GT/BR: ...yan, ...yañ, ...yąn, ...ya m, ...yī, ...yīl ${ }^{\varepsilon}$, ..t tąn, tc'añ, tc'an, tc'a..., tc'a m... > < GE/BR: ...yañ, ...yąn, ...yan ${ }^{\varepsilon}, \ldots y \overline{1}, \ldots y \bar{l} l^{\varepsilon}, \ldots$...tan, tc'añ, tc'a... $><$ GN/BR: ......yan, tcan, $\underline{t c}+$ an, $\underline{t c}+$ a m... $><$ Es/GM: ...yan, ...ian $><\mathrm{Me} / \mathrm{GM}:$ Chah'ng' $><$ GN/BR: tcañ $>$
ch'aang $2 n a$ food
(ghin)..yaan/yaan' vt eat O
$k^{\prime}$ 'ee-ch'-(nin)..yaan $v i$ be bitten off
naa..yaan $v t$ eat
n -(s)..Ihyiil' $v t$ eat up
n-(s)..Ihyii/yaan $v t$ eat O up
..taan $v t$ eat (3sg)
t-gh..yaan $v t$ eat
tc'ee-(ghin)...yaan/yaan' vi eat
-yaantc $n>n a$ eater
$\sqrt{ } \mathrm{YAAN}_{4}$ rt grow, become old. $\downarrow$ (MOMprog. $\sqrt{ } \mathrm{YAALH}_{2} \cdot$ MOMperf. $\sqrt{ } \mathrm{YAAN}_{2} \cdot$ MOMimpf. $\left.\sqrt{ } \mathrm{YAASH}\right)$ \{PAth: **xay\} \{PCalAth: *yaash, yaan, yaalh\} ${ }^{\text {Stource forms: < GT/BR: ...yañ, ...yan, }}$ ...ya n, ...yąñ, ...yąц, ...da nē, ...yac> <GE/BR: -yan , -yac , -yąц; -yañ, ...yan, ...yąñ, ...yąц, ...yac > < GN/BR: ...yañ, ...yû + ñ, ...yûL, ...yac > < Sa/BR: ...yān, ...yāan > < Es/GM:
...ñan $><$ Me/GM: ...e-ahng', ...tahng' $><$ GN/BR: ...yañ, ...ya nĕ $><$ Lo/LM: ...yan, ...ñan >
..d-yaash $v d$ be old
P-djii-(ghin)..yaan $v t$ like
kaa-noo..tyaan $v d$ be ashamed
ko-ghin..yaan $v i$ grow up
ko-gh..yaalh ${ }_{2}$ vi be growing (mountain)
Ihee-kw..yaan $v i$ grow (as a group)
naa-n-(s)..Ihyaan $v i$ be sprouted
nee-oo-(nin)..yaash/yaan $v i$ stop growing
n-ghin..yaan 2 vs become born
(nin)..yaash/yaan $v i$ grow up
n -s..daan $v d$ be ripe
n-(s)..yaan $v d$ grow/ripen
(s)-d-yaan vs be old
sko-(ghin)..yaash/yaan vi grow X
taa-n-(nin)..yaa/yaan $v i$ water to rise
..yaan vi grow
$\sqrt{ } Y A A N *$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{YAAN}_{3}$ eat O
yaanin they said perf. 3 dist. of ..nii/n say Source forms: <GT/BR: ya nûn $>$
yaa-(nin)..'aa/'aa' vi stand extending up. (perf. 3 yaang'aa' it stood) (der. of yaa-1 up into the air, n -(nin)..'aa/'aa' extend) Source forms: $<\mathrm{GT} / \mathrm{BR}:$ yañ $^{\varepsilon} \mathrm{ai}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:$ yañ ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}>$ ts'isnoo'yeehyaang'aading $n a$ canyon
-yaantc $n>n$ a sfx eater, one that eats. (suffix or compounding final element in the names of some animals, following the name of a well-known or legendary food it eats) (der. of $\sqrt{ } \mathrm{YAAN}_{3}$ eat $\mathrm{O},-$ tc diminutive suffix) $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$...yáns $><\mathrm{GN} / \mathrm{BR}$ : ...yantc $><\mathrm{Es} / \mathrm{GM}$ :
...yantc >
chin-yaantc $n a$ brown black bear
kaahtcinyaantc $n a$ coot
tc'aahaalyaantc $n a$ grebe
yaang'aa' it stood perf. 3 of yaa-(nin)..'aa/'aa' stand extending up Source forms: <GT/BR:
yañ ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}><$ GE/BR: yañ ${ }^{\varepsilon} \mathrm{ai}^{\varepsilon}>$
yaastciin' they gathered it perf. 3 dist. +3 obj . of (s)..Ihtcii/tciin' make/cause/gather $\mathrm{O} \bullet$ Source forms: < GN/BR: ûl yas tcī ne>
*yaash ${ }_{1}$ 1) n ia woman's son. 2) nsuffix young, small. (of animals) \{see comp. skiitc-yaash, 'small baby' \} 3) nsuffix diminutive. (for young of animals)) * (sim.: -tc 'diminutive suffix', -yaashtc 'diminutive (small\&young)') (1sg. poss. shyaash my son (woman's)) \{PAth: **hazw \} \{PCalAth: *ya:\} \{cf. Wailaki: -yáash 'young'\} $\leqslant$ Source forms: < Gi/BR: yac $><\mathrm{GE} / \mathrm{BR}$ : yac $><\mathrm{Me} / \mathrm{GM}:$ Shï $^{\text {ish }}><$ Lo/LM: yaic $>$

Ihoo'yaash $n$ a surffish/sucker
*yaash ${ }_{2} r t$ bird (in compounds). (only attested in compounds in Cahto) (sim.: t'aa'kwl'iing 'bird (gen )') \{cf. Wailaki: k'iyáash 'bird'\} < GT/BR: ...yac $><\mathrm{GE} / \mathrm{BR}:$...yac $><\mathrm{GN} / \mathrm{BR}$ : ...ya'c, ...yaj, ...yaj'><Sa/BR: ...yā's'>
tc'intiiyaash $n$ a vulture
tc'intyaash $n a$ vulture/condor
yiist'oot'yaash $n a$ fog bird
$\sqrt{ } Y A A S H \star$ MOM , impf., MOM impf. of $\sqrt{ }$ YAAN $_{4}$ grow MOM , impf., MOM impf. of $\sqrt{ }$ YAA. sg. go - Source forms: < GE/BR: -yac>
*yaash'aat $n$ ia 1) woman's daughter-in-law. 2) woman's child-in-law's sister. 3) niece-in-law (woman's sister's daughter-in-law). (1sg. poss. shyaash'aat my daughter-in-law) \{PAth: **-ya:f-|Ra:d 'daughter-in-law'\} \{PCalAth: *-ya:/Ra:t\} \{cf. Hupa: -yawh'ut 'daughter-in-law'\} \{cf: *yaat 'daughter-in-law (man's)'\} $\leqslant$ Source forms: < Gi/BR: yacat>
yaashk'aas let me throw it up opt. $1 s g$. +3 obj . of yaa-(ghin)..lhk'aas throw stick-like O up in the air

- Source forms: < GN/BR: se yac kûs>
yaashoomei def. of yaashoomee (said after sneezing) < GSlt: ya: $\int u$ méi >
yaashoomee interj (said after sneezing). (def. yaashoomei) * (der. of yaa-2 plural/distributive, VSHOON good) <GSl: ya: Jó:me:, ya: $\int u$ uéi >
*yaashtc $n$ ia woman's child. $\downarrow$ (1sg. poss. shiiyaashtc my son (woman's) • 1 sg. poss. shyaashtc ${ }_{2}$ my child (woman's), ['my grandchildren'] • 1sg. poss. shyaashtc ${ }_{1}$ my child (woman's) • 3 poss. uuyaashtc ${ }_{2}$ her its child • dial. var. *yaistc) (young-DIM ) (der. of *yaash ${ }_{1}$ son (woman's), -tc diminutive suffix) \{PAth: **yazhW@\} \{PCalAth: *yaash\} \{cf. Wailaki: be-yáash=ch'i' 'little boy'\} $\leqslant$ Source forms: < Cu/BO: shi-áshch $><\mathrm{GT} / \mathrm{BR}$ : c yacts $><\mathrm{GE} / \mathrm{BR}$ : yacts $><\mathrm{Sa} / \mathrm{BR}$ : uyá as'ts', ō yás'ts' $><$ GN/BR: c yaistc $>$
t'eekitc-yaashtc $n$ a little girl
tc'iibee-uuyaashtc $n a$ Douglas fir sapling
uuyaashtc ${ }_{1}$ adj small
-yaashtc nsuffix little one, young one. (diminutive especially for small or young animals or children) (sim.: *yaash 3 'diminutive for young of animals', -tc 'diminutive suffix') ( dial. var. -yaitc)
(young-DIM ) (der. of *yaashtc child (woman's)) Source forms:
<GT/BR: -yacts, -yactc $><$ GE/BR: -yacts $><$ GN/BR: -yajts, -yatj $><$ JPH/GM: - yyà $\mathrm{Jt} \mathrm{f}^{\dagger}>$ $<\mathrm{Me} / \mathrm{GM}:-$-yi't $^{\text {ch }}$, Yi'-ish $^{\text {ch }}><$ GN/BR: -yaitc, -yaistc $><$ Lo/LM: -yeck $>$
bischloo-yaashtc $n$ a young owl
ch'ileektc-yaashtc $n$ a boy (before puberty)
ch'isai'yaashtc $n$ a small hawk
chaa'yaashtc $n a$ woman's deerhide apron-skirt
*kee'yaashtc $n$ ia little toe
kiitsaa'yaashtc $n$ a small cooking basket, small basket pot
*laayaashtc $n$ ia finger
naalhghii-yaashtc $n a$ puppy
noonii-yaashtc $n a$ grizzly bear cub
Saiyaashtc $n a$ Chadbourne Gulch Beach
skii-yaitc $n a$ infant
*swolh-yaashtc $n$ ia aorta
shaahnaa'yaashtc $n$ a small creek
tc'ii-yaashtc $n a$ small canoe
ts'isnoo'yaashtc $n$ a hill
yoo'tc'il'iing yaashtc $n a$ young abalone
yaashtc'oolhgish they look at me impf. 3anim. dist. + 1sg. obj. of oo..lhgish/geetc' look at O
Source forms: < GT/BR: dō yac tc'ōl gûc ûñ>
*yaat $n$ ia 1) man's daughter-in-law. ("At boy's parents' home, girl (kiat), father-in-law (cantce) avoided (not so strictly as boy, mother-in-law); girl wore deer skin on side face." (Loeb, pp.52-3)) 2) niece-in-law (man's sibling's daughter-in-law). 3) man's child-in-law's sister. (3anim. poss. kiyaat his daughter-in-law $\cdot 1$ sg. poss. shyaat my daughter-in-law) \{PCalAth: *-ya:t\} \{cf: *yaash'aat 'daughter-in-law (woman's)'\} $\leqslant$ Source forms: < Gi/BR: yat><Lo/LM: kiat> yaateesghiing they carried (load) perf. 3 dist. of ti-(s)..ghish/ghiin carry load O along $\downarrow$ Source forms: < GN/BR: ya kes giñ îñ gì>
*yaat'eetc $n$ ia younger sister. (1sg. poss. shiiyaat'eetc my younger sister) *(der. of *t'eeshii' younger sister, -tc diminutive suffix, lit. ', lit. 'little yaa younger sister') <GN/BR: cī ya tě ts> yaatceegh they cry impf. 3 dist. of (ghin)..tceegh cry <GN/BR: ya tce'>
*yaatc'ee' n ia 1) woman's daughter. 2) junior co-wife. ("-yaatc'ee' usually means daughter. In this case it means the junior wife." (footnote to Grizzly Woman Kills Doe story, Goddard, 1909)) (1sg. poss. shyaatc'ee' my daughter (woman's)) ("yaa"-female ) \{PAth: **-ya:--!|tfr'e'(-e:) '(woman's) daughter; (woman's) sister's daughter'\} \{PCalAth: *-ya:tf'e'\} \{cf. Hupa: whiya:ch'e\} * Source forms: <GN/BR: c ya tcě >
*yaatc'ee'tc $n$ ia woman's daughter. (1sg. poss. shiiyaatc'ee'tc $m y$ daughter $\cdot 1$ sg. poss.
shyaatc'ee'tc my daughter) ("yaa"-female-DIM ) (der. of *yaatc'ee' daughter (woman's), -tc diminutive suffix) \{PAth: **tcW'e [ya-tcW'e ?-dé:d\}=e:~-dé:d\}-ə?\} \{PCalAth: *-yaa-tc'ee\} \{cf. Hupa: -dehch 'younger sister'\} Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : shi-á-chĭch $><\mathrm{Gi} / \mathrm{BR}$ : yatcetc > <GT/BR: cī ya tcetc > < GE/BR: ya tc'etc > < Me/GM: Shah-chetch > < GN/BR: cī ya tcé ts>
*yaatc'ii' $n$ ia woman's daughter. (3anim. poss. kwyaatc'ii' her daughter) * (der. of *yaatc'ee' daughter (woman's)) \& Source forms: <GT/BR: ku ya tcī>
yaatc'kwneelh'iing' they looked at him perf. 3anim. dist. + 3anim. obj. of n-(ghin)..Ih'iin/'iin' look at $\mathrm{O} \leqslant$ Source forms: < GT/BR: ya tc'i kwi nel ' 'iñ ${ }^{\text {e }}><\mathrm{GE} / \mathrm{BR}$ : ya tc' ku neL iñ ${ }^{\mathrm{e}}>$
$\sqrt{ }$ YAATS $r t$ to snow. \{PAth: **???\} \{PCalAth: *ya'ts\} \{cf. Hupa: ya:ts\} \{cf: yaahs 'snow' (der. of $\sqrt{ }$ YAATS $)\}$ Source forms: <GE/BR: yats $>$
yaahs $n a$ snow ..tyaats $v i$ snow (v)
yaayiishtc $n$ a single whistle. ("one-hole whistle" (Essene, p.88)) • (gen: dilniik' 1 'whistle (n)') • (ch'..tjol 'be whistling noise') (der. of yaa-2 plural/distributive, $\sqrt{ } \mathrm{YIISH}_{1}$ whistle (v), -tc diminutive suffix) * Source forms: <Es/GM: yaictc>
yaayolhk'aas let it throw it up opt. 3obv. +3 obj. of yaa-(ghin)..Ihk'aas throw stick-like O up in the air $\leqslant$ Source forms: <GN/BR: ya yōı kûs>
=yee < allomorphs: ee /[C]_ > encl 1) eyewitness evidential. (directly observed/personal
knowledge) 2) affirmative, "it is". (eyewitness evidential) \{PCalAth: *yee\} \{cf. Wailaki: =nyee
'EMP'\} Source forms: < GT/BR: ...e, ...ē><GE/BR: -ye, e , -ē><Lo/LM: ye>
dooyee interj no
dooyee interj no
haiyee dem that
=kwolishee encl looks like
naadeelshaa noon'aa-yee $a d v$ noon
ndoo'-yee interj no!
yooyee interj there it is
yee'ch'ghaabiil' they brought water in perf. 3anim. 3indf. of yeeh-ch'-(ghin)..bilh/biil' bring water in - Source forms: < GT/BR: ye tc' ga bīl>
yee'ch'ighinsii' he pushed something in perf. 3anim. 3indf. of yeeh-ch'-(ghin)..sii/sii' poke in
Source forms: < Sa/BR: ye' ts'i gûn ' sī' $>$
$\sqrt{ }$ YEEGH $r t$ chase, drive (e.g. deer). \{PCalAth: *-yeegh\} \{cf. Wailaki: -yéh 'hunt'; -yeh
'gather.seeds' 'gather.seeds.OPT', -yey 'gather.grass $=R E L$ '\} $\leqslant$ Source forms: < GT/BR: ...yeg,
...ye $><$ GE/BR: yeg , -ye $><$ Me/GM: ...ye $>$
naa..Ihyeegh vt gather O
naa-(s)..lyeegh $v t$ hunt/drive O
*yeeghee' n ia house. (sim.: *ghanding 'home') (3anim. poss. kiiyeeghee' his house • 2sg. poss. nyeeghee' your (sg.) house $\cdot 1$ sg. poss. shiiyeeghee' my house) (der. of yeeh house, -ee' POSS suffix) * Source forms: < GE/BR: cī ye ge> < GN/BR: cī ye ge, n_ ye' ge, ...ō ye ge', kī ye ge>


## Ihiin'chow uuyeeghee' na barn

yeeh $n a$ house. ("The Kato dwelling was erected over a circular excavation about two feet deep. The framework consisted of four forked posts set at the corners of a square inside the pit, two transverse plate-timbers, rafters sloping from front to rear, and wall poles sloping from the edge of the pit to the sides of the roof. The covering of the roof and walls was slabs split from pine or spruce logs, and the excavated earth was heaped up around the base of the walls." (Curtis, p.183)
Description of two houses still standing at Seetaahding in 1908: "Two houses standing About 10 feet in diameter 7 feet high. no pit Door north of east Two post slanting back about $10^{\circ}$ tcûn L kûc with a
cap na tcûñ'ai'. From the back 2 long slabs (sawn) slope up ${ }^{\wedge}$ belgal 2 of them ${ }^{\wedge}$ and rest on the cap just above the posts
ī niñ kw tûk' The slope from behind toward door
bul dai' door way
yī da' ûñ nō gûl lai The boards which slope from the north toward rest on belghal
yī na hûñ nō gûl lai Same from south
Smoke hole below na tcuñ'ai' [?????] and above a second cap about 15 inch below (it had fallen away)
Door way was about 3 1/2 feet high with 3 or 4 feet of exit closed with basketr Measured one 11 feet across bottom back to door. Estimated 8feet high inside" (Goddard, NBVI, pp.28-32)
"Property.-...; family owned living house" (Loeb, p.48)) * (pt: beelghaal 'beam', bilhdai' 'entrance', chin-lhgish 'forked post', naach'ing'ai' 'lintel (of house)', tc'eeltai 'entryway', yeeh-kaakwilyiit 'roof', yeehlai' 'house top', yeehlai'k' 'roof, on top of house', yiidaa"ang nooghilai 'rafters from north', yiinaah'ang' nooghilai 'rafters from south', yiininkwtak 'slope of house') • ( $w h$ : yiinaading 'doorway') • (sim.: bing' 'hut/shelter') (3pl. poss. kashbiiyee' yeeh haayii their houses • 3anim. poss. kiiyee' yeeh his house $\bullet 2 s g$. poss. niiyee' yeeh your (sg.) house • 2 pl. poss. nohiiyee' yeeh your (pl.) house(s) • lpl. poss. nghiiyee' yeeh our house(s) • 1sg. poss. shiiyee'-yeeh my house • loc. yeeh-bii' in the house •loc. yeeh-bii'in' into the house; toward into the house •loc. yeeh-bii'k' inside a house•loc.pl. yeehbii'taah among houses) \{PAth: **y@Xd\} \{PCalAth: *yeeh, yil\} \{cf. Wailaki: yiit, -yiid-e'\} Source forms: < Cu/BO: yĕ $><\mathrm{GT} / \mathrm{BR}$ : ye $\mathrm{bï}^{\imath} \mathrm{k}^{\prime}><\mathrm{GE} / \mathrm{BR}$ : ye , ye $><$ GN/BR: ye $><$ Sa/BR: ye ${ }^{\text {c }}><$ Es/GM: yı̆ $><$ Me/GM: Yĕh' $><$ GN/BR: yĕ $><$ Lo/LM: ye $>$
hindeelyii $n$ a house ("oldtime" house)
hindilyeeh $n a$ village
seeyeeh $n a$ rock shelter
ts'ii'yeeh $n$ a brush house
yeehdaadin $a d v$ by the door
yeehding $n a$ home (house place)
yeeh-kaakwilyiit $n$ a roof
yeehlai' $n a$ house top
yeehlai'k' $n a$ roof
yeehlitcee' $n a$ soot
yeeh-tagit $n a$ middle of the house
yeeh-uunaataa $a d v$ around the house
yee-uuyeeh $a d v$ under the house
yinaading $n a$ smokehole of family house
yii-bii'taah $n a$ village
yiichow $n$ a dance-house
yiinaading $n$ a doorway
*P-yeeh postp under P. (+ 3 obl. uuyeeh under it) \{PCalAth: *-ye:h\} \{cf. Wailaki: -yeh 'under, below', bi-yeh 'below (it)', n-yeh 'under you', see-yeh 'under (a) rock'\} $\leqslant$ Source forms: <GT/BR: $\bar{u}$ ye ${ }^{\prime}><$ GE/BR: ye , -ye', ō ye $><$ Sa/BR: ō yé' $><\mathrm{GN} / \mathrm{BR}$ : $\overline{\mathrm{u}}$ yĕ $>$

Ban’tcnoondilyeegh $n$ a Flies Settle Under
koshyeeh-sdaitc $n a$ cottontail
kwiihee..___ $v$ go down underground
ninkwiiyeeh $a d v$ underground
tooyeeh $a d v$ underwater
-uuyeeh nsuffix under P
uuyeehtaah $n a$ under places
*P-yeehing postp under
*P-yeehtc'ing' postp under P
yee-uuyeeh $a d v$ under the house
*yiitc'yeeh $n$ ia breast/chest (bird)
yeeh- $v$ : 11-adverbial pfx into an enclosure, into a house. (var. yiih-) \{PAth: **yaX ?\} \{PCalAth:
*-yeeh, -yii\} $\leqslant$ Source forms: <GE/BR: ye'- , yī $>$
ch'iik'aa' $n$ a tallow
Diidee'yii-naahneesh $n a$ Wailaki People
ts'isnoo'yeehyaang'aading $n a$ canyon
yeeh-ch'-(ghin)..laa/laa' vt put hand in something
<yeeh-(ghin)..__> vprefixset into
yeeh-(ghin)..tciish/tcin $v t$ smell
yeeh-gh..naash $v i$ be coming in
yeeh-ti-(s)..Ihtish/taan $v t$ take stick-like/enclosed O inside
yeeh'ing' $a d v$ toward a house; in a house. $\downarrow$ (comp. of yeeh house, *tc'ing' toward) $\leqslant$ Source forms:
$<$ GN/BR: ye ûñ $>$
yeeh-bii' in the house loc. of yeeh house $\leqslant$ Source forms: $\left\langle\mathrm{GT} / \mathrm{BR}\right.$ : ye $\left.\mathrm{bi}^{ }\right\rangle$
yeeh-bii'in' into the house; toward into the house loc. of yeeh house $\leqslant$ Source forms: <GT/BR:
ye $\mathrm{bī}^{\varepsilon}$ ûñ ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ye bī + ûñ $>$
yeeh-bii' $k^{\prime}$ inside a house loc. of yeeh house $\leqslant$ Source forms: <GT/BR: ye $\mathrm{bi}^{〔} \mathrm{c}^{\mathrm{k}}{ }^{\prime}>$
yeehbiïtaah among houses loc. pl. of yeeh house $\leqslant$ Source forms: <GT/BR: ye $\mathrm{bi}^{\varepsilon}$ tå, yī $\mathrm{bi}^{\varepsilon}$ ta` $>$
yeeh-ch'-(ghin)..bilh/biil' vt bring water in. (perf. 3anim.3indf. yee'ch'ghaabiil' they brought water
in) $\leqslant$ (der. of yeeh-(ghin)..bilh/biil' bring basketfull O inside) < GT/BR: ye tc' ga bīl>
yeeh-ch'-(ghin)..laa/laa' vt put hand in something. (in a fish's mouth, catching and holding it, as
when "noodling" for fish) (impf. dist.3anim. + 3indf. obj. yeehyaa'ch'ilaa they put their hands in (a fish mouth $)$ ( (der. of yeeh- into enclosure, ch'- 3Indef, $\sqrt{ }$ LAA hand motion) $\bullet$ Source forms:
< GT/BR: ye ya ${ }^{\varepsilon}$ tc'ûl la hût $>$
yeeh-ch'-(ghin)..sii/sii' vt poke in. (perf. 3anim.3indf. yee'ch'ighinsii' he pushed something in) * (der. of <yeeh-(ghin).. $\qquad$ $>$ into, ch'- 3Indef, $\sqrt{ }$ SII/SII' poke) $*$ Source forms: $<\mathrm{Cu} / \mathrm{BO}:$
...yéghhŭsi $><S a / B R$ : ye' ts'i gûn ' sí' $>$

Seebilh-Ching-Yeehghisii' $n a$ Bee Rock
yeeh-ch'-(s)..daa $v s$ sit inside. \& Source forms: <Lo/LM: ...yetsits Tai > gaanee' yeehch'isdai $n a$ bracelet
yeehdaadin $a d v$ by the door. (house-door-place ) (der. of yeeh house, $\sqrt{ } \mathrm{DAA}_{1}$ sit/remain, $=$ ding place) \& Source forms: <GT/BR: ye da dûn >
yeehding $n a$ home, "house place". (syn: *ghanding 'home', *taaghang 'home', kwontaah-ding 1 'home') (house-place ) (der. of yeeh house, =ding place) © Source forms: <GT/BR: ye dûñ > yeeheelh'aa come in! [inviting] impf. 2sg. of yeeh-(nin)..Ih'aa/'aa' come in (extending) $\uparrow$ Source forms: <GT/BR: ye hel a >
yeeheenyaash come in! [invitation into house] impf. 2sg. of yeeh-(nin)..yaash/yaa sg. come in
Source forms: <GT/BR: ye hen yac> <GE/BR: ye hen yac> <GN/RR: yĕ hen yas > yeehghaa'aang they put it perf. 3 dist. +3 obj. of yeeh-(ghin)..'aash/'aan put stick-like O in Source forms: <GT/BR: ye ga ${ }^{\varepsilon}$ ãn >
yeehgheelh she was carrying it prog. $3+3$ obj. of yeeh-(ghin)..ghish/ghiin carry load O in $\uparrow$ Source forms: <GT/BR: ye geL>
<yeeh-(ghin)..__> vprefixset into. \& (der. of yeeh- into enclosure, gh-1 gh-conjugation) \& Source forms:
yeeh-ch'-(ghin)..sii/sii' $v t$ poke in
<yeeh-naa-(ghin)..__> vprefixset going back inside
yeeh-n-(nin)..dilh/deel' vi run in (of fish)
yeeh-oo-(ghin)..bilh/biil' vt put $O$ in a container
yeeh-(ghin)..'aash/'aan $v t$ put stick-like $\mathbf{O}$ in. $\downarrow$ (perf. 3dist. +3 obj. yeehghaa'aang they put it • perf. 3anim. +3 obj. yeehtc'ghin'aang he put it in $\cdot$ impf. 2 pl. +3 obj. yiiheeh'aash you (pl.) take
 forms: <GT/BR: yī he ${ }^{\varepsilon}$ ąc, ye tc' gûn ${ }^{\varepsilon}$ ąñ, ye tc'gûn ${ }^{\varepsilon}$ ąñ kwąn, ye ts' gûn ${ }^{\varepsilon}$ ąn kwąn, ye ga ${ }^{\varepsilon}$ ąñ $><G N / B R$ : ī he +ûc, ye tce gûn ûñ >
yeehghinaash they are going in prog. 3 of yeeh-gh..naash be coming in $\downarrow$ Source forms: <GT/BR: ye gûn nac, ye gûn nąc><GE/BR: ye gûn nac>
yeeh-(ghin)...bilh/biil' vt 1) bring basketfull $\mathbf{O}$ inside. 2) bring water in. \$ (perf. 3anim.dist.+ 3 obj. yeehtc'ghaabiil' they brought it in) (der. of <yeeh-(ghin)..__>> into, $\sqrt{ }$ BIITL'2 classify basketful O) «Source forms: <GT/BR: ye tc' ga bīl>
yeeh-ch'-(ghin)..bilh/biil' $v t$ bring water in
yeehghindee/' they went in perf. 3 of yeeh-(ghin)..dilh/deel' du./pl. go in $\downarrow$ Source forms: <GT/BR: ye gûn $\operatorname{del}^{\text {e }}>$
yeeh-(ghin)..dilh/deel' vi go in. (as two or more people) (impf. 2sg. hiiheendilh ${ }_{2}$ you (sg.) go in; go in! (sg.) • perf. 3 yeehghindeel' they went in • impf. 2pl. yiiheehdilh you (pl.) go in; go in! (pl.)) * (der. of <yeeh-(ghin).. $\qquad$ $>$ into, $\sqrt{ }$ DILH/DEEL'2 du./pl. go) $~$ Source forms: < GT/BR:
yī he dût, hī hen dûL, ye gûn del $^{\varepsilon}$, ...ye de le > <GE/BR: yī he dût> <GN/BR: ...ye de le> Iheetcyeehdeeleechow $n a$ lheetcyeehdeeleecho bulb yeeh-(ghin)..ghish/ghiin vt carry load $\mathbf{O}$ in. * (prog. 3+ 3 obj. yeehgheelh she was carrying it) *
(der. of <yeeh-(ghin)..___> into, $\sqrt{ }$ GHISH/GHIIN cl load O) $\bullet$ Source forms: < GT/BR: ye ges $>$
yeeh-(ghin)..liin $v t$ flow in. $\downarrow$ (der. of <yeeh-(ghin)..___> into, $\sqrt{ }$ LIIN $_{2}$ flow) < GT/BR: ye lin...> < GN/BR: yelin...> <Lo/LM: ye len...>

Yeehliinding $n$ a Slide/Flows In Place village
yeeh-(ghin)..lyoos vt lead $\mathbf{O}$ inside. $\downarrow$ (impf. 3+ 3anim. obj. yeehkwilyoos they take her in) $\downarrow$ (der. of <yeeh-(ghin).. $\qquad$ > into, l- l-classifier, $\sqrt{ }$ YOOS pull) * Source forms: <GT/BR: ye kwil yōs> yeeh-(ghin)..talh/taal' vi sink in stepping. (perf. 3anim. yeehtc'ghintaal' he sank in) (der. of <yeeh-(ghin)..___> into, ل VTAALH step/move foot) $\leqslant$ Source forms: < GT/BR: kwun ye tc' gûn $\operatorname{tal}^{\varepsilon}><\mathrm{Sa} / \mathrm{BR}$ : yê'ts' gû́n $\mathrm{t}^{\text {'al' }}>$
yeeh-(ghin)..tghish/ghee $v i$ look in. (perf. 3anim.dist. yeehyaa'ghitgee-kwaan they had looked in) $\downarrow$ (der. of <yeeh-(ghin)..___> into, d-2 d-classifier, GISH/GEETC'/GEE' look/see) * Source forms: < GT/BR: ye ya ${ }^{\varepsilon}$ gût ge kwąn >
yeehghintcin it smelled it perf. +3 obj. of yeeh-(ghin)..tciish/tcin smell $\leqslant$ Source forms: < GT/BR: ye gûn tcûn $><$ GN/BR: ye gûn tcûn $>$
yeeh-(ghin)..tciish/tcin $v t$ smell O. (In the story The Placing of the Animals, this refers to a dog smelling a deer it's just caught.) (perf. + 3 obj. yeehghintcin it smelled $i t$ ) (der. of yeeh- into enclosure, $\sqrt{ }$ TCIISH/TCIN smell) * Source forms: <GT/BR: ye gûn tcûn >
yeehghinyaa it went in perf. 3 of yeeh-(ghin)..yaash/yaa sg. go in $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ye gûn ya>
yeeh-(ghin)..yaan vi eat $\mathbf{O}$ inside. $\leqslant$ (perf. $3+3$ obj. yeehghinyaang they ate it inside) $\downarrow$ (der. of yeeh- into enclosure, (ghin)..yaan/yaan' eat O) $\leqslant$ Source forms: <GT/BR: ye gûn yañ >
yeehghinyaang they ate it inside perf. $3+3 \mathrm{obj}$. of yeeh-(ghin)..yaan eat O inside $\uparrow$ Source forms: $<$ GT/BR: ye gûn yañ >
yeeh-(ghin)..yaash/yaa vi go in. (as one person) (perf. 3 yeehghinyaa it went in • perf. 3anim. yeehtc'ghinyaa s/he went in •impf. 2pl. yiiheeyaash you (pl.) go in (individually); go in! (pl.)) • (der. of <yeeh-(ghin)..___> into, لVAA. sg. go) \{cf. Hupa: yeh=(w)-ya:wh/ya: 'come in'\} \{cf. Wailaki: yeh=yin-yai 'she came in', yeh= $\gamma-(y) a i=a \eta ~ ' h e ~ c a m e ~ i n . '\} ~\{c f . ~ y e e h-(g h i n) . . y a a / y a a ' ~ ' s g . ~$ go in' (der. of <yeeh-(ghin)..___>, $\sqrt{ }$ YAA.) \} $\leqslant$ Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ yī he yac bûñ, ye gûn ya, ye tc' gûn ya, ye tc' gûn yai $><\mathrm{GE} / \mathrm{BR}$ : ye tc' gûn yai, ye t t' gûn yai $>$
yeeh-(ghin)..yaa/yaa' vi go in. (as one person) (perf. 3obv. yeehghiinai' they went in) (der. of <yeeh-(ghin)..___> into, $\sqrt{ }$ YAA. sg. go) \{cf: yeeh-(ghin)..yaash/yaa 'sg. go in' (der. of <yeeh(ghin)..___>, $\sqrt{ }$ YAA.) $\}<$ GT/BR: ye gī nai ${ }^{\varepsilon}><$ GE/BR: ye gī nai ${ }^{\varepsilon}><$ GN/BR: ye gī nai $+>$ yeehghiinai' they went in perf. 3obv. of yeeh-(ghin)..yaa/yaa' sg. go in $\leqslant$ Source forms: < GT/BR: ye gī nai ${ }^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : ye gī nai ${ }^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ye gī nai $+>$
yeeh-gh..naash $v i$ be coming in. (prog. 3 yeehghinaash they are going in •prog. 3obv. yiighinaash they are going in) (der. of yeeh- into enclosure, gh-2 PROG, VNAA. move, -lh progressive suffix) <GT/BR: ye gûn nac, ye gûn nąc, yī gûn nąc $><\mathrm{GE} / \mathrm{BR}$ : ye gûn nac $>$
*P-yeehing postp under. (der. of *P-yeeh under P , -in personal suffix) * Source forms: < GT/BR: ū ye hûñ, ...ū ye hûñ $><$ Dr/Ot: ...wyěhä'äñ $>$
shaa-uuyeehing $a d v$ under the sun
yeeh-kaakwilyiit $n$ a roof. ( $w h$ : yeeh 'house', yiichow 1 'dance-house') (comp. of yeeh house, kaa-(ghin)..lyiit/yiit’ build a roof) * Source forms: < GN/BR: yĕ kăk wil yīt>
yeehkwilyoos they take her in impf. $3+3$ anim. obj. of yeeh-(ghin)..lyoos lead O inside $\leqslant$ Source forms: < GT/BR: ye kwil yōs>
yeehlai' $n$ a house top. (wh: yeeh 'house', yiichow 1 'dance-house') (comp. of yeeh house, lai' top of P) Source forms: <GT/BR: ye lai ${ }^{\varepsilon}>$
yeehlai'k' $n$ a on top of house; roof. (context of "inside of house") (wh: yeeh 'house', yiichow $\mathbf{1}$ 'dance-house') (house - summit - on ) (comp. of yeeh house, *lai'k' top of forehead, lit. 'house forehead') * Source forms: < GN/BR: ye laik >
yeehlitcee' $n a$ soot. ("All kinds of soot are used in tattooing, but that from burning pine pitch is especially esteemed. The design is pricked into the skin by means of a sharpened piece of bone ... and the soot is then rubbed in thoroughly." (Chesnut, 1902, p.308)) (syn: kong'k'itdaa 'soot', tc'ish 'soot') • (cnst: djeeh-ghilheeh 'black paint', ghiltaatc' 1 'tattoo') • (use: ..ghithit 'be blackened (with soot)') (comp. of yeeh house, lhittc ashes, -ee' POSS suffix) * Source forms: <GN/BR: yē lût ce>
Yeehliinding $n$ a Flows In Place village, Slide. (-123.631, 39.754) (former major village or town at the confluence of Tenmile Creek and South Fork Eel River.) (wh: Yeehliinding-kiiyaahaang 'Flows In Place band') (der. of yeeh-(ghin)..liin flow in, =ding place) Source forms: <GT/BR: ye lin dûñ $><$ GN/BR: ye lin dûn, ye lin dûn... $><$ Es/GM: yîlĭndŭn... $><$ Lo/LM: ye lentuñ >
Yeehliinding-kiiyaahaang $n$ a Flows In Place band, Slide band. (The band of Cahto along the lower, east-west part of Tenmile Creek from downriver of Streeter Creek to Slide at the confluence of Tenmile Creek and the South Fork Eel River) (pt: Dindai-ntcee’tcding 'Bad Flint Place village', K'ai'kwot 'Peterson Creek/K'ai'kwot', K'ai’tc-chii' 'Peterson Creek mouth village', K'ashtaahchii' 'Grub Creek Mouth village', K'ashtaahkwot 'Grub Creek', Lheetcghaa'chinee'ding 'Moss Base Village', Nee'Ihitchowbii' 'Big Smoky Ground valley', Seenaat'ai-uuyeeh 'Under the Upright Stone village', Seeninding 2 'Rock Hillside place', See-Uuyeeh 'Rock Shelter village', Tagittl'ohding 1 'Peterson Creek Fork village', Tl'ohchows'aankwot 'Bunchgrass Lies Creek', Yaach'ilhsaikw'it 'Dry Up Into the Air hilltop', Yeehliinding 'Flows In Place village') (der. of Yeehliinding Slide/Flows In Place village, -kiiyaahaang tribe) * Source forms: < GN/BR: ye lin dûn ki ye hûñ $><E s / G M$ : yîlĭndŭnkełhuñ $>$
<yeeh-naa-(ghin)..__> vprefixset going back inside. (der. of <yeeh-(ghin)..___> into, naa-3 iterative/reversative) * Source forms:
yeehnaaghindaash he danced back in perf. 3 of yeeh-naa-(ghin)..daash dance back in $\leqslant$ Source forms: <GT/BR: ye ną gûn dąc>
yeeh-naa-(ghin)..daash vi dance back in, go back in dancing. (perf. 3 yeehnaaghindaash he danced back in) (der. of <yeeh-naa-(ghin)..__> going back inside, $\sqrt{ } \mathrm{DAASH}_{2}$ dance) Source forms: <GT/BR: ye ną gûn dąc>
yeeh-naa-(ghin)..daash/tyaa vi go back in, go in. (as one person) (perf. 3 yeehnaaghityaa he
goes back in •opt. 1sg. yeehnaashdaa let me go in • perf. 3 yeehnaatyaa he went back in) (der. of <yeeh-naa-(ghin)..__> going back inside, JYAA. sg. go) * Source forms: < GT/BR: ye nat ya, ye na gût ya $><$ GE/BR: ye nat ya $><$ GN/BR: ye nac ta $>$
yeeh-naa-(ghin)..Its'eegh/ts'ilh $v i$ sound to come back in, sound to come again. (prog. 3
yeehnaalts'ilh sound comes along again) $\leqslant$ Source forms: < GT/BR: ye nal tsû̀ $><$ GN/BR:
ye nal tsû́ ya nī >
yeehnaaghityaa he goes back in perf. 3 of yeeh-naa-(ghin)..daash/tyaa sg.go back in Source
forms: <GT/BR: ye na gût ya, ye na gût yai >
yeehnaalts'ilh sound comes along again prog. 3 of yeeh-naa-(ghin)..Its'eegh/ts'ilh sound to come
back in Source forms: <GT/BR: ye nal tsûL> <GN/BR: ye nal tsûL ya nī>
yeehnaashdaa let me go in opt. lsg. of yeeh-naa-(ghin)..daash/tyaa sg.go back in $\uparrow$ Source forms:
$<$ GN/BR: ye nac ta>
yeehnaatyaa he went back in perf. 3 of yeeh-naa-(ghin)..daash/tyaa sg.go back in $\uparrow$ Source forms:
<GT/BR: ye nat ya > < GE/BR: ye nat ya >
<yeeh-(nin)..__> vprefixset pfxset come in.
yeeh-(nin)..daash/tyaa $v i$ sg. come in yeeh-n-(nin)..daash/tyaa sg. come in
yeehnindaash come in! [invitation into house] impf. 2sg. of yeeh-n-(nin)..daash/tyaa sg. come in
Source forms: < GT/BR: ye nûn dac, ye nûn dąc>
yeeh-(nin)..daash/tyaa $v i$ come in. (as one person) $\downarrow$ (der. of <yeeh-(nin)..___> come in, VDAASH/TYAA sg. go/travel) \{cf: yeeh-(nin)..lh'aa/'aa' 'come in (extending)' (der. of <yeeh-(nin)..__>,lh-1, ل'AA.), yeeh-(nin)..yaash/yaa 'sg. come in'\} $\uparrow$ Source forms: < GT/BR: ye nûn dac, ye nûn dąc>
yeeh-(nin)..lh'aa/'aa' vi come in. (impf. 2sg. yeeheelh'aa come in! [inviting]) (der. of <yeeh(nin)..__> come in, lh-1 lh-classifier, ل'AA. extend) \{cf: yeeh-(nin)..daash/tyaa 'sg. come in' (der. of <yeeh-(nin)..__>, VDAASH/TYAA), yeeh-(nin)..yaash/yaa 'sg. come in'\} $\leqslant$ Source forms: <GT/BR: ye he La >
yeeh-(nin)..yaash/yaa vi come in. (as one person) (impf. 2 sg. yeeheenyaash come in! [invitation into house] • perf. 3 yeehniinaa it came in; they came in singly) \{cf. Hupa: ye'inyawh\} \{cf: yeeh(nin)..daash/tyaa 'sg. come in' (der. of <yeeh-(nin)..__>, JDAASH/TYAA), yeeh(nin)..Ih'aa/'aa' 'come in (extending)' (der. of <yeeh-(nin)..__>, lh-1, ل/'AA.)\} Source forms: $<G T / B R$ : ye hen yac, ye nī na $><$ GE/BR: ye hen yac, ye nī na $><$ GN/BR: yě hen yas $>$ yeehniinaa it came in; they came in singly perf. 3 of yeeh-(nin)..yaash/yaa sg. come in Source forms: <GT/BR: ye nī na> <GE/BR: ye nī na>
yeeh-n-(nin)..daash/tyaa come in. (as one person) $\downarrow$ (impf. 2sg. yeehnindaash come in! [invitation into house]) (der. of <yeeh-(nin)..___> come in, d-2 d-classifier, لVAA. sg. go)
yeeh-n-(nin)..dilh/deel' vi run in, pl swim in. (of fish) (impf. 3nat.phen. hiiheendilh ${ }_{1}$ they/fish run $\mathrm{in}) *$ (der. of <yeeh-(ghin)..___> into, VDILH/DEEL'2 du./pl. go) * Source forms: < GT/BR: hī hen dûl bûn $\mathrm{ja}^{\varepsilon}>$
yeeh-oo-(ghin)..bilh/biil' vt put $\mathbf{O}$ in a container. (perf. 3anim.3indf.3obv. yeehtc'ooghibiil' he put
it in something (a sack)) (der. of <yeeh-(ghin)..___> into, oo- CON, $\sqrt{ }$ BIITL' ${ }_{2}$ classify basketful O) $\leqslant$ Source forms: <GT/BR: ye tcō gę bīl ${ }^{\varepsilon}>$
yeeh-tagit $n$ a middle of the house. (comp. of yeeh house, *tagit between P) Source forms:
$<$ GT/BR: ye tûk kût> < GE/BR: yī tûk kût>
yeehteelhtaan it took it in perf. $3+3$ obj. of yeeh-ti-(s)..Ihtish/taan take stick-like/enclosed O inside

- Source forms: <GT/BR: ye tel tan, ye tel ta ne>
yeeh-ti-(s)..Ihtish/taan $v t$ take stick-like/enclosed $\mathbf{O}$ inside. (perf. 3+3 obj. yeehteelhtaan it took it in) (der. of yeeh- into enclosure, <ti-(s)..__> go along, lh-1 lh-classifier, $\sqrt{ }$ TISH/TAAN 1 classify stick-like/enclosed O) Source forms: <GT/BR: ye tel tan, ye tel ta ne>
yeehtc'ghaabiil' they brought it in perf. 3anim. dist. +3 obj . of yeeh-(ghin)..bilh/biil' bring basketfull
O inside $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : ye tc' ga bīl ${ }^{\varepsilon}>$
yeehtc'ghin'aang he put it in perf. 3anim. +3 obj. of yeeh-(ghin)..'aash/'aan put stick-like O in
Source forms: < GT/BR: ye tc' gûn ${ }^{\varepsilon}$ ąñ, ye tc'gûn ${ }^{\varepsilon}$ ąñ kwąn, ye ts’ gûn ${ }^{\varepsilon}$ ąn kwąn > <GN/BR:
ye tce gûn ûñ $>$
yeehtc'ghintaal'he sank in perf. 3anim. of yeeh-(ghin)..talh/taal' sink in stepping $\bullet$ Source forms:
$<\mathrm{Sa} / \mathrm{BR}$ : yê'ts'' gû́n t'al' ya'nī $>$
yeehtc'ghinyaa s/he went in perf. 3anim. of yeeh-(ghin)..yaash/yaa sg. go in $\downarrow$ Source forms:
< GT/BR: ye tc' gûn ya, ye tc’ gûn yai > <GE/BR: ye tc' gûn yai, ye ${ }^{\prime}$ t' gûn yai $>$
*P-yeehtc'ing' postp under $\mathbf{P}$, underneath $\mathbf{P}$, beneath $\mathbf{P}$. (comp. of *P-yeeh under P , *tc'ing'
toward) * Source forms: < GT/BR: ...wī tc'ûñ ${ }^{\varepsilon}>$
chinwiitc'ing' $a d v$ underneath a tree
yeehtc'ooghibiil' he put it in something (a sack) perf. 3anim. 3indf. 3obv. of yeeh-oo-(ghin)..bilh/biil'
put O in a container $\leqslant$ Source forms: <GT/BR: ye tcō gę bīl $\left.l^{\varepsilon}\right\rangle$
yeeh-uunaataa $a d v$ around the house. (comp. of yeeh house, P-naataa around P) $\leqslant$ Source
forms: < GN/BR: ye ū na ta>
yeehyaa'ch'ilaa they put their hands in (a fish mouth) impf. dist. 3anim. + 3indf. obj. of yeeh-ch'-
(ghin)..laa/laa' put hand in something $\downarrow$ Source forms: < GT/BR: ye ya ${ }^{\varepsilon}$ tc'ûl la hût >
yeehyaa'ghitgee-kwaan they had looked in perf. 3anim. dist. of yeeh-(ghin)..tghish/ghee look in
Source forms: < GT/BR: ye ya ${ }^{\varepsilon}$ gût ge kwąn >
yeeh-yi-(ghin)..'aash/'aan vi come in, advance in. (as ocean or flood) (perf. 3nat.phen.
yeehyiighin'aang (ocean) came in) (der. of yeeh- into enclosure, yi- 2 natural phenomenon
subject, $V^{\prime} \mathrm{AAN}_{1}$ reach a level, lit. 'natural phenomenon comes in to a level') $\leqslant$ Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : ye yī gûn ${ }^{\varepsilon}$ ąñ $>$
yeehyiighin'aang (ocean) came in perf. 3nat.phen. of yeeh-yi-(ghin)..'aash/'aan come in (as ocean)
advance (as ocean) * Source forms: <GT/BR: ye yī gûn ${ }^{\varepsilon}$ ąñ >
yee-uuyeeh $a d v$ under the house. (comp. of yeeh house, $\mathrm{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *P-yeeh under $\mathrm{P},-$
uuyeeh under P) * Source forms: < GN/BR: ye ū ye>
yi- v: 7-deicticsubj pfx 1) obviative. ("subject which is named, or last mentioned of two or more nouns"
(Goddard, 1912) -- It is not nearly this straightforward. The use of yi- (and all expressions of two 3rd person arguments) will need a proper study with all texts analyzed.) \{see der. yiits'oo', 'breast milk'
\} 2) natural phenomenon subject. (usually thematic deictic subject prefix relating to natural phenomena (weather, light, waves, sound)) \{see comp. Ch'eeneesh ailaagh-ee, 'rainbow' der. P-ee-naa-yi..Ihkaa/kaan, 'P spend the night' ; kaa-yi-(s)..boot', 'be raised up' ; nai..tgeet, 'thunder (v)' ; naa-yi..'aa/'aa', 'natural phenomenon to extend across' ; nin-yi-(s)..lht'oogh, 'sting (v)' ; nin-yi-(s)..Ihtsilh/tsiil', 'waves beat against O' ; taa-yi-(s)..tish/taan, 'fog to come up from water' ; yiist'oot', 'fog' \} \{PAth: **???\} \{PCalAth: *yi-\} \{cf. Wailaki: yi-, y- 'OBV'\} Source forms: < GE/BR: yī>
dilhghaaghiltciing Iheeyooch'ikeet $n a$ trade (gathering)
taa-yi-(ghin)..'aash/'aan vi recede (as waves)
yi-(ghin)-Ihsit $v i$ wave to break
yi-gh..lhkaalh vi day to break
yi-naa..Ihtsilh $v i$ sound to come
yi-(s)..got $v t$ spear
yi-s..kaan $v d$ be daylight
yiighi..lit $v i$ burn
yi-(ghin)-Ihsit $v i$ wave to break. $*$ (impf. 3nat.phen. yiilhsit wave broke) (der. of yi4subject/obviative, gh-1 gh-conjugation, $\sqrt{ } \mathrm{SIT}_{3}$ pound) $*$ Source forms: < GT/BR: yīL sût > yi-ghin..t'oot' $v d$ become foggy, be foggy. (rel.: yiist'oot' 'fog') *(trtl.perf. 3nat.phen. yiighint'oot' it became foggy; it is foggy) (der. of yi- 2 natural phenomenon subject, gh-з TRAN, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOT}^{\prime}{ }_{1}$ fog) - Source forms: < GE/BR: yī gûn t'ōt>
yi-gh..Ihkaalh vi day to break. (prog. 3nat.phen. hiighilhkaalh day breaks •prog. 3nat.phen. yiighilhkaal-it when day broke; when it got light • prog. 3nat.phen. yiighilhkaalh ${ }_{2}$ day is broken; it is daylight • prog. 3nat.phen. yiighilhkaalh ${ }_{1}$ - (der. of yi- 4subject/obviative, gh-2 PROG, $\mathrm{lh}_{-1} \mathrm{lh}-$ classifier, $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight, -lh progressive suffix) $\bullet$ Source forms: < GT/BR: yī gûl kąL, hī gû̀ kal ûñ gī, yī gûL ka lit>
yi-gh..tiilh 1) $v i$ come along. (as fog or other natural phenomenon) 2) $v t$ take $\mathbf{O}$ along, take fog along. (as fog or other natural phenomenon) (prog. 3nat.phen. hiighitiilh it/fog comes along) (der. of yi- 2 natural phenomenon subject, gh-2 PROG, $\sqrt{ }$ TISH/TAAN 2 move (as fog), -lh progressive suffix) * Source forms: < GT/BR: hī gût tīl, yī gût tīl >
yiltaatc' dial. var. of of [ghiltaatc' tattoo; picture, letter] • Source forms: <Es/GM: yı̆ltatc> $<\mathrm{Me} / \mathrm{GM}$ : Yil'-tahts > <Lo/LM: yultats>
yi..Ihkaa $v d$ be morning. (impf. 3nat.phen. yiilhkaa-teelee it will be morning) (der. of yi- 2 natural phenomenon subject, $\mathrm{I}_{-1}$ lh-classifier, $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight, $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight) $\leqslant$ Source forms: <GT/BR: yic ka, yīl kai $><$ GE/BR: yī̀ kai $><$ Sa/BR: yíł k kại $>$ yiilhkai $a d v, n$ a dawn/morning
yinaading $n$ a smokehole, "house face". (of family house (Loeb, p.43), opening above the door lintel (see fig. in Essene, p.57)) (comp. of yeeh house, *naading face) \{cf: yiinaading 'doorway' (comp. of yeeh,*naading)\} Source forms: <Lo/LM: yunatuñ>
yi-naa..Ihtsilh $v i$ sound to come. $\downarrow$ (prog. 3nat.phen. yiinaalhtsilh (sound) comes) (der. of yi-

4subject/obviative, naa-з iterative/reversative, gh-2 PROG, $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear) Source forms: <GT/BR: yī nal tsûL>
yi-(s)..got $v t$ 1) spear. 2) hurt, injure. ("Arrow wound. Doctor sucked out flint (if inside); covered wound with pitch. Fine feathers put in wound to draw together. Infected cut poulticed with wormwood leaves." (Loeb, p.48)) (perf. 3+ 3obv. obj. yiisgot it hurt it) * (der. of yi4subject/obviative, (s)..got poke/spear O) $\leqslant$ Source forms: < GN/BR: ...yis kōt dě> P-kee' yi-(s)..got $v i$ P's foot to be hurt
yi-s..kaan $v d$ be daylight, be dawn. (perf. 3obv. yiiskaan ${ }_{2}$ it was day) (it has dawned ) (der. of yi4subject/obviative, s-1 s-conjugation/mode, $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight) \{cf. Wailaki: yiiskaan: Yis-kahn' 'Daylight' [SS-M]\} * Source forms: < GT/BR: yīs kan > < GE/BR: yīs kan > < GN/BR: yīs kañ><GN/BR: yis ka nĕ $>$ yiiskaan ${ }_{1} n a$, adv dawn
yi..t'oon LM dial. dial. var. of of $\leqslant$ [..ghitt|'oon be woven] * Source forms: <Lo/LM: yitong > yi-ti-(s)..'aash/'aan 1) vi pass by. (as rising water, flood waters) 2) vt take, carry along. (a phenomenon, as of taking a group's dancing in a direction) (perf. + 3obv. obj. yiitees'aan it (ocean) went by • perf. 3+3obv. obj. yiitees'aang they took it (dancing, in a direction)) (der. of yi- 2 natural phenomenon subject, <ti-(s)..___> go along, ل/ ${ }^{\prime} A_{1}$ classify 3DO) $\bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : yī tes ${ }^{\varepsilon}$ ąn yī tes ${ }^{\varepsilon}$ ąñ, yī tes ${ }^{\varepsilon}$ añ $>$
yitlhaat it is shot perf. 3 of ..ghitlhaat be shot $\leqslant$ Source forms: <Lo/LM: yetLat >
yii dem 1) right here. 2) this. Source forms: <GE/BR: yī>
biisee' direct west
lidaahkw $n a$ Wailaki Tribe
iidaakii $n a$ twisting cord down the thigh
kiinyii pron himself/herself/itself
yii'intc'ing' $a d v$ this way
yiibaang $a d v$ other side
yiidak' direct east
yiidee' direct north
yiinak' direct south
yiisee' direct west
yiising'ang direct from the west
yooyii $a d v$, dem over there yonder
$\sqrt{ } \mathrm{YII}_{3} \curvearrowright$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{YIISH} / \mathrm{YII}$. break ACT , impf., Activity Aspects impf. of $\sqrt{ } \mathrm{YII} / \mathrm{YII}$ name MOM , perf., MOM perf. of $\sqrt{ } \mathrm{YII}_{1}$ speak ACT , impf., Activity Aspects impf. of ${ }^{\text {YAAN }_{3} \text { eat }} \mathrm{O}<\mathrm{GE} / \mathrm{BR}$ : -yī>
$\sqrt{ } \mathrm{YII}_{1} r t$ speak. (MOMimpf. $\sqrt{ } \mathrm{NEESH} \cdot$ MOMperf. $3 \sqrt{ } \mathrm{NII}_{3} \cdot$ MOMperf. $\sqrt{ } \mathrm{YII}_{3} \cdot$ MOMimpf. $\sqrt{ } \mathrm{YIISH}_{2}$ ) \{PAth: **[k-]n-he\} \{PCalAth: *niï, neesh, niilh\} $\leqslant$ Source forms: < GT/BR: ...yīc, ...yī c, ...nec, ...nēc, ... īc, ...nes, ...nī > < GE/BR: -yīc, -yī, -nī, -nec, ...yīc, ...nec, ... īc > < GN/BR: ...nec > < Me/GM: ...nĕsh' > < GN/BR: ...nes >
k-n-(ghin)..yiish/yii $v i$ speak
oo-n-(ghin)..yii vi think X
$\sqrt{ } \mathrm{YII}_{2}$ rt move camp. (MOMprog. $\sqrt{ } \mathrm{NEELH} \cdot \operatorname{MOMimpf}$. $\sqrt{ } \mathrm{NEESH} \cdot \operatorname{MOMimpf}$. $\sqrt{ } \mathrm{NIISH}_{2} \cdot$
MOMperf. $\sqrt{ } \mathrm{YIIN}_{3}$ ) \{PAth: **na.v '(mot) move camp, move (with one's belongings)'\} \{cf. Hupa: ni-(n)-yiwh/ye:n 'move here'\} \{cf. Mattole: na•\} \{cf. Wailaki: -nish 'move.camp', -neel 'move.camp'\}

Source forms: < GT/BR: ...nec, ...nīc, ...yīñ, ...yiñ, ...nel > < GE/BR: ...yiñ><Me/GM: ...nish' >

P-kaa-gh..neelh vi move along to such a position
kwinyeeh-(nin)..yeesh/yiin $v i$ travel underground naahneesh $n$ a person
Naahneesh $n a$ Cahto person
naanaa-(nin)..yeesh/yiin vi move camp across O
naa-n-(nin)..yeesh/yiin vi move camp back
noo-naa-(nin)..neesh/yiin $v i$ move camp back to a limit
noo-n-(nin)..yeesh/yiin vs move to a place
-yii $n$ a sfx plural suffix. \{cf. Wailaki: yii- 'PL'\} Source forms:
daa'yaa'nteel'iichow $n$ a geese
daanshaang-yii inter who can it be?
haayii pron they/those
K'ashyii'uuyeehtookwot $n a$ Windem Creek
*tcaa'nii $n$ ia excrement/faeces
wanyii pron, dem others
$\sqrt{ }$ YII' ACT , perf., Activity Aspects perf. of $\sqrt{ } \mathrm{YII} / \mathrm{YII}$ ' name
yii'intc'ing' $a d v$ this way. (der. of yii right here, *tc'ing' toward) * Source forms: < GT/BR: yī ûn tcûñ >
yiibaan-Ihaa'haa' num six. (var. baanlhaa'haa') (der. of yiibaang other side, Ihaa'haa' one)
\{PCalAth: *baan\} \{cf. Wailaki: k'isla'\} Source forms: < Cu/BO: yí-ban-tlá-ha> < GT/BR: yī ban $^{\text {La }}{ }^{\varepsilon}$ ha $^{\varepsilon}><$ GE/BR: yī ban La $^{\varepsilon}$ ha $^{\varepsilon}><$ GN/BR: ban la Xa $><$ Sa/BR: ī bā $n$ łá'ā > < Es/GM: banлэaha > < Me/GM: Bahn-klah'-hah' > < GN/BR: bûn la Xa >
yiibaan-naakaa' num seven. (var. baannaakaa') (comp. of yiibaang other side, naakaa' two)
\{cf. Wailaki: k'isnág\} Source forms: < Cu/BO: yí-ban-nák-ka’> < GT/BR:
yī ban nąk ka ${ }^{\varepsilon}><$ GE/BR: yī ban nąk $\mathrm{ka}^{\varepsilon}$, yī ban ną $\mathrm{k}^{c} \mathrm{a}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : ba na ka $><\mathrm{Sa} / \mathrm{BR}$ : ībā’n nāk'a'> <Es/GM: bannaka> < Me/GM: Bahn nah'-kah > < GN/BR: bûn na ka>
yiibaan-naakaanaakaa' num nine. (var. baan-naakaa'naakaa') (across - four ) (der. of
yiibaang other side, naakaa'naakaa' four) \{cf. Wailaki: k'isdinky'in\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : yí-ban-nák-ka-nák-ka'> <GE/BR: yī ban nąk ka nąk ka $><$ GN/BR:
ba na ka na ka $><$ Sa/BR: ībā’n nák‘a'nák‘a'> <Es/GM: bannakanaka $><\mathrm{Me} / \mathrm{GM}$ : Bahn nah'-kah nah'-kah $><$ GN/BR: bûn na ka na ka $>$
yiibaantaak' num eight. (syn: baantaak' 'eight') (other side-3) (der. of yiibaang other side, taak' three) \{cf. Wailaki: $k^{\prime}$ 'istaak\} $\leqslant$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : yí-ban-tak $><\mathrm{GT} / \mathrm{BR}$ : yī ban tak' $><$ GE/BR: yī ban tak' $><\mathrm{Sa} / \mathrm{BR}$ : ībā'n t'ák' $><\mathrm{Me} / \mathrm{GM}$ : Bahn tahk' $>$
yiibaang $a d v$ 1) other side, opposite side. (compounded with numerals one through four to form numerals six through nine) 2) across. (as a stream) (der. of yii right here, $\sqrt{ } \mathrm{BAAN}_{2}$ edge) \{cf. Hupa: yima:n\} \{cf. Wailaki: yibay 'across (the stream)', 'across, opposite side'\} $\leqslant$ Source forms: < Cu/BO: yí-ban...> < GT/BR: yī bąñ, yī bañ, yī ban...> < GE/BR: yī bañ, yī ban...> < GN/BR: ban..., ba n...> < Sa/BR: ībā’n...> <Es/GM: ban...> < Me/GM: Bahn... > < GN/BR: bûn...>
yii-bii'taah $n a$ village, rancheria. (der. of yeeh house, -bii'taah in among it) $\leqslant$ Source forms: < GT/BR: yī bī ${ }^{\varepsilon}$ ta $>$
yiichow $n$ a 1) dance-house, sweathouse, ceremonial house. ("The ceremonial house, or sweat-house, was of the type commonly found in central California. A crotched post in the centre of the pit supported the upper ends of six heavy timbers, the base of which rested on the edge of the excavation, and these in turn supported numerous lighter rafters. Successive layers of slabs, grass, and earth composed the covering." (Curtis, p.183)
"Property.-Village owned dance house, doctor's paraphernalia" (Loeb, p.48)
Description of yiichow at Chinlhgaichowding: "Pretty well to the east was yī tcō 12 paces across the rim well defined door to east. Hole of round center post 2 feet or more deep. Graves near this place. Found the nun of yī tcō ${ }^{\bullet}$ in the brush. Big slabs, many with bark on, split out of nes.kin [Hupa for Douglas fir]. Some 6 inch square Most of them pretty thick The door toward the S.East. ū tse' kut toward south. So sun can dry out. Had a canoe shaped log was buried back side, opposite door tcus tiñ (name of drum) buried almost all up. Pound with hand. Make good nice noise." (Goddard, NB part 2 villages, p.2-6)
Described in detail by Essene's elements 361-?? and notes:
361. Ka: Built same as dwelling house (see note 360) but about 20 feet in diameter. Also, entirely built from tan-bark oak except fir-bark covering."
363. Ka, La: Two vertical forked poles with lintel across formed doorway. Covered passage-way, 6 or 8 feet long, extended out from door. This left sweat house looking less like a cone, especially after earth piled over it.) * (pt: *ning' 'face', baanaat'ai 'center post', beelghaal 'beam', chin-Ihgish 'forked post', ch'istiing 'foot drum', kwong'lit 'smokehole of dance house', naaning'ai' 2 'lintel (of house)', tc'eeltai 'entryway', uuts'eek'ee-bii' 1 'dance-house smoke-hole', uuts'eek'it 'dance-house smoke-hole', yeeh-kaakwilyiit 'roof', yeehlai' 'house top', yeehlai'k' 'roof, on top of house') • (wh: Naadeel'naat'aa'ding 'Sugar Pine Standing village') • (mat: saahching 1 'tanbark oak', tc'bee 'Douglas fir') • (rel.: kwong' bilh-nidaash 'competitive sweating') 2) (fig.) village, town. (loc. yiichow-bii' in the dancehouse) (house-AUG ) (der. of yeeh house, -chow augmentative) \{cf. Wailaki: yiichow [SS-M]\} Source forms: < Cu/BO: yí-cho $><\mathrm{GT} / \mathrm{BR}$ : yī tcō><GN/BR: yī tcō > < Sa/BR: yí tccō> < Es/GM: yĭtco > < JPH/GM: ...yyíttf ò̀ $><\mathrm{Me} / \mathrm{GM}: \mathrm{Ye}^{\prime}-$ cho> < GN/BR: yī tco> <Lo/LM: yitco >
ts'ii'yiichow $n$ a brush sweathouse
yiichow-bii' in the dancehouse loc. of yiichow dance-house $\bullet$ Source forms: <GT/BR: yī tcō bī ${ }^{\imath}>$
yiichowding $n$ a dance-house place. (site of a ceremonial house) (comp. of yiichow dance-house, =ding place) Source forms: < GT/BR: yī tcō dûñ >
yiichow-tagit $n$ a smokehole of dance house. ((Loeb, p.43)) (comp. of yiichow dance-house, *tagit between P) * Source forms: <Lo/LM: yitco tokit>
yiichow-waaniisaang $n$ a clown. (dance-house watchers;
"acted.as.clowns.in.the.dance.house.before.ghosts.came.down.in."elementary.school" (Loeb, 26)) (dance-house - guard) (comp. of yiichow dance-house, waaniisaan scout/guardian) $\leqslant$ Source forms: < Lo/LM: yitco wanesa>
yiich'ghin'aan he had put (net) on it (stick) perf. 3anim. + 3indf. obj. 3obv. of ch'-(ghin)..'aash/'aan put net on O/stick $\leqslant$ Source forms: <GT/BR: yī tc' gûn ${ }^{\varepsilon}$ an kwąn >
yiidak' direct 1) east. 2) uphill. $\downarrow$ (der. of yii right here, $\sqrt{ }$ DAK' east) \{cf. Hupa: yiduq 'up away from the stream, uphill'\} \{cf. Wailaki: yidák (yidah-), yiduk 'uphill, east'\} $\leqslant$ Source forms: < GT/BR: yī dûk' $><$ GE/BR: yī dûk' $><$ Es/GM: ...itŭk >
knaa-yiidak' direct east
tk'aan-yiidak' $a d v$ up the ridge
yiidaah-d-(nin)..tcee $v p$, vi cord to be twisted down the thigh
Yiidaakw $n a$ Yuki people
yooyiidak' direct far east/uphill
yiidaa"ang direct from the north. (comp. of yiidee' north, *tc'ing' toward, *daa"ang from the north) \{cf. Wailaki: yidá-aך' 'downstream-from'\} Source forms: <GT/BR:
yī $\operatorname{da}^{\varepsilon} \hat{u} \tilde{n}><G E / B R: y_{1}$ da $^{\varepsilon} \hat{u} \tilde{n}><G N / B R:$ yī da $+\hat{u} n ̃, y \overline{1}$ da' ûñ... $>$
yiidaa"ang nooghilai $n a$ rafters from the north. (the roof-poles leaning against the beams (beelghaal) from the north side of the house) (ant: yiinaah'ang' nooghilai 'rafters from south') • (wh: yeeh 'house') (from north - ?? ) (comp. of yiidaa"ang from the north, noo..ghilaa pl. be put to a limit ) Source forms: < GN/BR: yī da' ûñ nō gûl lai $>$
yiidaahdintcee it (iidaakii rope) is made perf. +3 obj. of yiidaah-d-(nin)..tcee cord to be twisted down the thigh $\leqslant$ Source forms: <GT/BR: ì da din tce>
yiidaah-d-(nin)..tcee 1) $v p$ iidaakii rope to be made. ( made: iidaakii 1 'rope (type)') 2) vi cord to be twisted down the thigh. ("3, 4, and 5-strand cords twisted in one operation." (Essene, p.61)) * (perf. +3 obj. yiidaahdintcee it (iidaakii rope) is made) (der. of yiidak' east, $\mathrm{d}_{-1} \mathrm{~d}$-qualifier, $\mathrm{n}_{-3}$ n-conjugation prefix, $\sqrt{ }$ TCEE in 'twist cord on thigh') © Source forms: <GT/BR: ī da din tce >
Yiidaakw $n$ a Yuki, "Eastern people". $\downarrow$ (syn: Ch'intc 'Round Valley Yuki tribe') * (der. of yiidak' east, -kw 2 people of suffix) Source forms: <GT/BR: ī daku $>$
yiidee' direct 1) north. 2) downstream. (the-north ) (comp. of VDEE' north/downstream, yii right here) \{cf. Hupa: yide', downstream\} \{cf. Wailaki: yidé' (yidá-) 'downstream, north', 'downriver'\} - Source forms: < Cu/BO: yí-tĕ $><$ GT/BR: yī $\mathrm{de}^{\varepsilon}><$ GE/BR: hī $\mathrm{de}^{\varepsilon}>$
uut'akw-yiidee' demon around north
yiidaa"ang direct from the north
yiighaa'aalh he/it is carrying it along prog. $3 o b v .+3 \mathrm{obj}$. of gh..'aalh carry solid O along $\leqslant$ Source forms: < GT/BR: yī ga ${ }^{\varepsilon}$ ąL $>$ <GN/BR: yī ga + al ${ }_{\underline{l}}$ >
yiighileelh he carries them along prog. 3obv. +3 obj. of gh..leelh carry pl/rope-like O along $\leqslant$ Source forms: < GT/BR: yī gûl lē le>
yiighi..lit vi burn. (sim.: gh..lit 'burn along', naa-(s)..lit 'burn up around') (prog. 3nat.phen. hiilit there is fire • impf. 1pl.3nat.phen. yiighiilit-'angii we are burning it • impf. 3nat.phen. yiilit it burns; there is fire) $\bullet$ (der. of yi- 4subject/obviative, gh-2 PROG, $\sqrt{ }$ LHIT burn, $\sqrt{ }$ LIT burn) $\bullet$ Source forms: <GT/BR: ī gī lût ûñ gī>
yiighilkaalh it becomes daylight prog. 3nat.phen. of gh..Ikaalh dawn < GE/BR: yī gûl kąL $>$ yiighilhkaal-it when day broke; when it got light prog. 3nat.phen. of yi-gh..Ihkaalh day to break

Source forms: < GT/BR: yī gû̀ ka lit> yiighilhkaalh $1_{1}$ prog. 3nat.phen. of yi-gh..Ihkaalh day to break $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
yī gûL kąL>
yiighilhkaal $h_{2}$ day is broken; it is daylight prog. 3nat.phen. of yi-gh..Ihkaalh day to break $\uparrow$ Source forms: < GT/BR: yī gû kąL, hī gûL kal ûñ gī, yī gû̀ ka lit, yī gûl ka le, yī gûL ka lit> < GE/BR: yī gûL kąL>
ylighinaash they are going in prog. 3obv. of yeeh-gh..naash be coming in $\uparrow$ Source forms:
< GT/BR: yī gûn nąc>
yiighintoo' he/it drank it all up perf. 3obv. 3 of (ghin)..too/too' drink up water $\leqslant$ Source forms:
$<$ GT/BR: yī gûn tō ${ }^{\varepsilon}>$
yiighint'oot' it became foggy; it is foggy trtl. perf. 3nat.phen. of yi-ghin..t'oot' become foggy become
foggy Source forms: < GE/BR: yī gûn t'ōt>
yiighinyaan she ate it perf. 3obv. +3 obj . of (ghin)..yaan/yaan' eat $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
yī gûn yañ> <GE/BR: yī gûn yañ>
yiighitiilh he took it along prog. $3 o b v .+3 \mathrm{obj}$. of gh..tiilh take stick-like O along $\bullet$ Source forms:
< GT/BR: yī gût tīl>
yiighiilit-’angii we are burning it impf. lpl. 3nat.phen. of yiighi..lit burn $\leqslant$ Source forms: < GT/BR:
ī gī lût ûñ gī>
yiih- var., var. of of yeeh- into enclosure $\leqslant$ Source forms: <GT/BR: yī h...> < GE/BR: yī h...> yiiheeh'aash you (pl.) take it (3DR) in; take it in! (pl) impf. $2 p l .+3 \mathrm{obj}$. of yeeh-(ghin)..'aash/'aan
put stick-like O in Source forms: <GT/BR: yī he ${ }^{\varepsilon}$ ąc $><\mathrm{GN} / \mathrm{BR}$ : ī he + ûc>
yiiheehdilh you (pl.) go in; go in! (pl.) impf. 2pl. of yeeh-(ghin)..dilh/deel' du./pl. go in $\leqslant$ Source
forms: <GT/BR: yī he dûL> <GE/BR: yī he dûL>
yiiheeyaash you (pl.) go in (individually); go in! (pl.) impf. 2pl. of yeeh-(ghin)..yaash/yaa sg. go in

- Source forms: <GT/BR: dō ha ${ }^{\varepsilon}$ yī he yac bûñ >

VYIIK $r t$ spirit, ghost. $\{$ PAth: **yik, yik?\} Source forms: < Cu/BO: ...-yik $><$ Lo/LM: ...ik $>$ naach'yiik $n a$ spirit
yiikoonee he/they found out; he/they knew it impf. 3obv. + 3areal obj. of ko-oo-(n-s)..nee/nee' know
O, ko-oo-n-(s)..nee find out Source forms: <GT/BR: ī kō ne> yiilit it burns; there is fire impf. 3nat.phen. of yiighi..lit burn burn $\leqslant$ Source forms: < GN/BR: hī lût > $\sqrt{ }$ YIIL ${ }^{\prime}$ ACT , prog., Activity Aspects prog. of $\sqrt{ }$ YIISH/YII. break ACT , prog., Activity Aspects prog. of $\sqrt{ } \mathrm{YAAN}_{3}$ eat O
$\sqrt{ } \mathrm{YIILH} r t$ in 'place in a row'. <GT/BR: ...yīl>
k'ee-(ghin)..Ihyiilh vt place O in a.row
yiilhchit it catches it impf. + 3obv. obj. + 3 obj . of (ghin)..Ihchit/cheet catch $\mathrm{O} *$ Source forms:
<GT/BR: yī̀ tcût, yīL tcûb bûñ> < GN/BR: yil tcût ya nī, yīL tcûb bûñ>
yiilhkai 1) $a d v$ dawn, morning. 2) $n a$ days. (in counting 24 hour periods) (dawning ) (der. of
yi..Ihkaa be morning, =i NOM) \{cf. Hupa: yilxa, yilxay, it is dawning, day is breaking\}
Source forms: < GT/BR: yīL kai > < GE/BR: yīL kai > < Sa/BR: yíł k'ại >
doo-yilihkai $a d v$ pre-dawn
kwanlhaan yiilhkai $a d v$ every morning
yiilhkaa-teelee it will be morning impf. 3nat.phen. of yi..Ihkaa be morning $\leqslant$ Source forms:
$<$ GT/BR: yil ka tē le>
yiilhsaang he/they found it perf. 3obv. +3 obj. of (0)..Ihsis/saan find/see O, skiitc baby $\leqslant$ Source
forms: < GT/BR: yil sąñ kwąñ > < GN/BR: yil san kwan, na ka ic kītc yil sañ ñ ge> yiilhsit wave broke impf. 3nat.phen. of yi-(ghin)-Ihsit wave to break $\uparrow$ Source forms: <GT/BR:
yī̀ sût >
yiilht'oogh-it she stung him perf. 3obv. + 3 obj. of (s)..lht'oogh sting/stick in $\bullet$ Source forms:
$<\mathrm{GT} / \mathrm{BR}$ : yīl t'ō gût > < GE/BR: yīL t'ō gût >
$\sqrt{ }$ YIIN $N_{3}$ MOM , perf., MOM perf. of $\sqrt{ } \mathrm{YII}_{2}$ move camp $<\mathrm{GT} / \mathrm{BR}:$...yinñ, ...yiñ $><\mathrm{GE} / \mathrm{BR}$ :
...yiñ>
$\sqrt{ } \mathrm{YIIN}_{1} r t$ stand; live at a place. $\{P A t h: * * h e n\}$ \{cf. Wailaki: -yiy 'stand.IPFV'\} $\bullet$ Source forms:
< GE/BR: yiñ >
idiiyiing $n a$ doctor
P-ilh-(ghin)..tyiin $n a$ doctor P
P-k'it-s..yiin $v t$ stand on P
s..yiin $v s$ stand
$\sqrt{ } \mathrm{YIIN}_{2}$ rt shaman. \{cf. Wailaki: viŋ' 'doctor=OPT', di-y-zíy '=e' 'you'll doctor'\}
idiiyiing $n a$ doctor
tyiining $n a$ doctor
yiinak' direct $\{$ hi reg\} south. ("yī nûk is same as dī nûk yii.nuk is high word") • (syn: diinak' 'south') * (der. of yii right here, $\sqrt{ }$ NAK' south/upstream) \{cf. Wailaki: yinak (yinah-), yinuk 'upstream, south'\}

- Source forms: < Cu/BO: yí-nak $><\mathrm{GE} / \mathrm{BR}$ : yī nûk' $><\mathrm{GN} / \mathrm{BR}$ : yī nûk $>$
yiinaah'ang direct from the south
yiinaading $n$ a doorway. ( $p t$ : yeeh 'house') (comp. of yeeh house, *naading face) \{cf: yinaading
'smokehole of family house' (comp. of yeeh,*naading)\} Source forms: <GT/BR: yī nat dûn, yī nat dûn... $><$ GN/BR: yī nat dûñ, yī na dûn, yī nat dûñ '...>
Yiinaading Kwolkitchow var., var. of of Yiinaading Kwolhkitchow December/January (house
entrance-place - slippery - AUG ) December/January Source forms: < GT/BR:
yī nat dûn kwûl kût tcō >
Yiinaading Kwolhkitchow na December/January, "Slippery Doorway" month. (4th month, beginning with the early-Winter new moon) • (wh: kai-hit 'winter season') • (syn: Shaaneeschow '4-December/January "Big Long Month"', Tcaang'nainilhyiichow '4-December/January "Big Eats Up Excrement"') (var. Yiinaading Kwolkitchow) (house entrance-place - slippery - AUG ) (der.
of yiinaading doorway, ko-(ghin)..Ihkit/kit’ slip/fall down, -chow augmentative) * Source forms: $<$ GN/BR: yī nat dûñ ' kwûl kût tcō>
yiinaah'ang direct from the south. (der. of yiinak' south, *tc'ing' toward, -naa'ang from the south) \{PCalAth: *naa-'in\} $*$ Source forms: <GT/BR: yī na ûñ $><\mathrm{GE} / \mathrm{BR}$ : yī na ûñ $><\mathrm{GN} / \mathrm{BR}$ : yī na hûñ, yī na hûñ...>
yiinaah'ang' nooghilai $n$ a rafters from the south. (the roof-poles leaning against the beams (beelghaal) from the south side of the house) (ant: yiidaa"ang nooghilai 'rafters from north') • (wh: yeeh 'house') (from north - ?? ) (comp. of yiinaah'ang from the south, noo..ghilaa pl. be put to a limit ) * Source forms: <GN/BR: yī na hûñ nō gûl lai >
yiinaalhtsilh (sound) comes prog. 3nat.phen. of yi-naa..lhtsilh sound to come Source forms: < GT/BR: yī nal tsûL>
yiineel'iin'he/it looked at it perf. 3obv. +3 obj. of $\mathrm{P}-\mathrm{n}$-(ghin)..I'iin/'iin' look at $\mathrm{P} \bullet$ Source forms: $<$ GT/BR: yī nēl ĩñ ${ }^{\varepsilon}><$ GE/BR: yī nēl īñ ${ }^{\varepsilon}>$
yiininkwtak $n$ a slope of house. ("The slope from behind toward door" (Goddard, NBVI, pp.28-32)) ( $w h$ : yeeh 'house') $\bullet($ comp. of yiining in a corner, kwtak up) $\bullet$ Source forms: $<$ GN/BR: ī niñ kw tûk' >
yiining $a d v$ in a corner. Source forms: < GT/BR: ī niñ > < GE/BR: ī niñ $><\mathrm{GN} / \mathrm{BR}$ : ī niñ...> yiisch'aang he shot it perf. 3obv. +3 obj. of (s)..ch'aash/ch'aan shoot $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : yīs tc'ąñ kwąñ >
yiisch'eelh she split it/fish up perf. $33 o b v$. of (s)..ch'ilh/ch'eelh split up O $\leqslant$ Source forms: < GT/BR: yīs tcel kwąn nąñ >
yiisee' direct 1) west. 2) downhill. (comp. of yii right here, $\sqrt{ }$ SEE' west/downhill) \{cf. Hupa: yitse'n, downhill, down towards the stream\} \{cf. Wailaki: yise' (yisi-) 'downhill, west'\} $\leqslant$ Source forms: < Cu/BO: yí-sĕ $><\mathrm{GT} / \mathrm{BR}$ : yī $\mathrm{se}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}:$ yī $\mathrm{se}^{\varepsilon}>$
yiïsgot it hurt it perf. $3+3 o b v$. obj. of yi-(s)..got spear $\leqslant$ Source forms: <GN/RR: yis kōt dĕ> yiising'ang direct from the west. (comp. of yii right here, -siing'ang from the west) \{cf. Wailaki: yisí'iy' 'from downhill'\} $\leqslant$ Source forms: < GT/BR: yī siñ ûñ >
$y_{i i ̈ s k a a n}^{2}$ it was day perf. 3obv. of yi-s.. kaan be daylight $\leqslant$ Source forms: <GT/BR: yīs kan, yīs kąn, yīs kan ûñ gī, yīs ka nit yīs ka nit'> <GE/BR: yīs kan $><G N / B R$ : yīs kañ $><G N / R R$ : yis ka nĕ>
yiiskaan 1 1) $n a$ daylight. 2) $n a$ dawn. 3) $a d v$ morning. ( yii-s-kaan) (der. of yi-s..kaan be daylight, =i NOM) \{cf. Hupa: yisxa:n 'it has dawned, the day has arrived'\} \{cf. Wailaki: yiskay 'days'\} Source forms: < GT/BR: yīs kan, yīs kąn $><$ GE/BR: yīs kan $><$ GN/BR: yīs kañ $>$ yiïsk'aan'st./natural phenomenon built a fire perf. 3nat.phen. +3 obj. of (s)..Ihk'aan build a fire Source forms: < GN/BR: dan cō yīs kan | kwûc na>
yiist'aats' it/he cut it perf. 3obv. +3 obj . of (s)..t'aas/t'aats' cut $\mathrm{O} \leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
yīs t'ąts, yīs t'ats, yīs t'āts > < GE/BR: yīs t'ąts >
yiist'oolh RR dial. dial. var. of of $\bullet$ [yiist'oot' fog] $\leqslant$ Source forms: < GN/RR: yis tōL>
yiist'oot' $n a$ fog. (rel.: bintcbil 'flicker', taanshoowee '(calling fog)', yi-ghin..t'oot' 'become foggy')
$\bullet$ (dial. var. yiist'oolh $R$ dial. •yiist'oot'-bang for fog) (der. of yi- 2 natural phenomenon
subject, $\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOT}^{\prime}{ }_{1}$ fog, $\mathrm{s}_{-1}$ s-conjugation/mode) \{cf. Mattole: Bear River: isto'ot 'cloud, fog'\} \{cf. Wailaki: yiist'ooh: Yis'-to [SS-M]\} $\downarrow$ Source forms: $<\mathrm{Cu} / \mathrm{BO}$ : yís-tot $><\mathrm{GT} / \mathrm{BR}$ : yīs t'ōt, yīs tōt $><G E / B R$ : yīs t'ōt', yis t'ōt $><\mathrm{GN} / \mathrm{BR}$ : yīs tōt $><\mathrm{Sa} / \mathrm{BR}$ : yís $\mathrm{t}^{\prime}$ ō't, yis[d, t'] ${ }^{\prime} \mathrm{t}^{\prime}$... $><\mathrm{Me} / \mathrm{GM}$ : Yis'-tōt $><\mathrm{GN} / \mathrm{BR}$ : yis tōL $>$
yiist'oot'-bang for fog yiist'oot' fog $\leqslant$ Source forms: < GT/BR: yis tōt bûñ >
yiist'oot'yaash $n a$ fog bird. (unknown bird species, from p. 9 of Sapir's notes) (fog-small ) (der. of yiist'oot' fog, *yaash 2 bird (in compounds)) $\leqslant$ Source forms: < Sa/BR: yis[d, t']ōt' yá's'> $\sqrt{ } \mathrm{Y} / \mathrm{SH}_{2} \diamond$ MOM , impf., MOM impf. of $\sqrt{ } \mathrm{YIISH}_{4}$ rest/breathe MOM , impf., MOM impf. of $\sqrt{ } \mathrm{YIISH} / \mathrm{YII}$. break MOM , impf., MOM impf. of $\sqrt{ } \mathrm{YII}_{1}$ speak $<\mathrm{GE} / \mathrm{BR}$ : -yīc $>$ $\sqrt{ } \mathrm{YIISH}_{1}$ rt whistle (v). \{PAth: **gh@sh(W)\} \{PCalAth: *yiish, yiitc\} $\left\{c f: \sqrt{ } \mathrm{YIISH}_{4}\right.$ 'rest/breathe'\} Source forms: < GE/BR: yīc>
oo-(ghin). Ihyiish $v i$ whistle at O
sch'ighiiyiits $n$ a warbler spp.
yaayiishtc $n a$ single whistle
$\sqrt{ } \mathrm{YIISH}_{3} r t$ speak, talk (1/2 only). \{PAth: **qə-n-/e: $x^{y}$ 'is speaking, speech'\} \{PCalAth: *yi: (ne: $\int$ \} $\{$ \{f. Hupa: xi-ni-(w)-ye:wh 'talk'\} \{cf. Wailaki: yish 'to call for someone', ki-ni-sh-yish 'I'll call'\} Source forms: < GE/BR: yīc>
diltyiish $n a$ echo
k-n-(ghin)..yiish/yii $v i$ speak
-n-yiish $v t$ speak to O
$\sqrt{ } \mathrm{YIISH}_{4}$ rt rest/breathe. (MOMimpf. $\left.\sqrt{ } \mathrm{YIISH}_{2} \cdot \operatorname{MOMPERA} \sqrt{ } \mathrm{YIITC}{ }^{\prime}\right)\{$ PCalAth: *yi:J/yi:tf'\} \{cf. Нира: ye:wh/ye:ch'\} \{cf. Wailaki: -yich' 'breath'\} \{cf: $\sqrt{ } \mathrm{YIISH}_{1}$ 'whistle (v)'\} $\bullet$ Source forms:

P-gha-(ghin)..yiish/yiitc' $v t$ dream about P
naa-(ghees)..lyiish/yiitc' $v s, v$ rest breathe; rest
Naaghiisyiitc' $n a$ Sunday
naahaa-ti-ghiish $n$ a be O's lungs
naa..lyiish vi rest
yiitc' $n a$ breath/spirit
yiishtc $n a$ wolf, grey wolf. (Canis lupus) (not eaten (Curtis, p.203; Essene, element 52)) \{PAth:
$\left.\left.{ }^{* *} y \partial^{\prime} \int_{\left({ }^{( }\right)}\right)\right\}$Source forms: < Cu/BO: yists! $><\mathrm{Ba} / \mathrm{BR}$ : yictc... $><\mathrm{GT} / \mathrm{BR}$ : yīcts $><\mathrm{GE} / \mathrm{BR}$ : yīctc $><$ GN/BR: yītz, yīstz, yīc tc... $><\mathrm{Me} / \mathrm{GM}$ : Yesh-ch... $>$
Yiishtc-Silhtiinding $n a$ Streeter Creek mouth village, "Wolf Lies Dead Place". (-123.532, 39.744) (area near Camp Winnarainbow; "on 10 mile creek Walker Streeter lives there now. [1908]. This side (south) of creek. Big flat." (Goddard, NB part 2 villages, p.48)) (wh: Konteelhtc-kiiyaahaang 'Streeter Creek Valley band', Yiishtc-Silhtiinkwot 1 'Streeter Creek') (der. of yiishtc wolf, si(s)..Ihtiin lie dead, =ding place) $\leqslant$ Source forms: < GN/BR: yīc tcûl tin dûñ >

Yiishtc-Silhtiinkwot $n a$ 1) Streeter Creek, "Wolf Lies Dead Creek". ("yictcihti'nkut, from yic, wolf, tciLtifi, something lying down, and kut, creek, on the south bank of the east fork of the south fork of Eel river at a point about five miles west-northwest of the town of Laytonville." (Barrett, p.281, under "Old Village Sites")) (pt: K'iing'naanit 'K'iing'naanit', T'ang'lhtcinchowchinee’ding 'Big

Black Leaf Base Place', Yiishtc-Silhtiinding 'Streeter Creek mouth village') • (Shaashtootcinding 'Bear Water village') 2) Streeter Creek village, "Wolf Lies Dead Creek" village. ($123.528,39.746$ ) ([PEG identifies (Walker) Streeter Creek with Ten-mile Creek]) * (wh: Konteelhtc-kiiyaahaang 'Streeter Creek Valley band') (wolf-lies dead-creek) (der. of yiishtc wolf, si-(s)..Ihtiin lie dead, -kwot creek) $\leqslant$ Source forms: <Ba/BR: yictciLti'Nkût $><$ GT/BR: yīctc $\mathrm{s}^{\varepsilon}$ û̀ tiñ kwût $><\mathrm{GE} / \mathrm{BR}$ : yīctc $\mathrm{s}^{\ell}$ ûl tiñ kwût $><\mathrm{GN} / \mathrm{BR}$ : yīc tcûL tin kwot $><\mathrm{Me} / \mathrm{GM}$ : Yesh-chil-ten'-kut>
$\sqrt{ } \mathrm{YIISH} / \mathrm{YII}$. $r t$ break. $\downarrow$ (MOMperf. $\sqrt{ } \mathrm{YII}_{3} \cdot$ prog. $\sqrt{ }$ YIIL’• MOMimpf. $\sqrt{ } \mathrm{YIISH}_{2}$ ) \{cf. Wailaki: -yish 'break.stick'\} Source forms:
ch'ee-n-(nin)..yiish/yii $v t$ break O off
(ghin)..yiish $v t$ break O off
ghi-sh-t-yiil' vt break O to pieces
$\sqrt{ } \mathrm{YIIT}_{1}$ ACT , impf., Activity Aspects impf. of $\sqrt{ } \mathrm{YIIT}_{2}$ build a house
$\sqrt{ } \mathrm{YIIT}_{2}$ rt build a house. (impf. $\sqrt{ } \mathrm{YIIT}_{1} \cdot$ perf. $\sqrt{ } \mathrm{YIIT}^{\prime}$ ) \{cf. Wailaki: -yiit 'build', ya='-t-yiit 'they build a house'\} ${ }^{\prime}$ Source forms:
(ghin)-lyii't $v t$ build a.house
kaa-(ghin)..lyiit/yiit' $v t$ build a roof
(s)..lyiit/yiit' $v t$ build a house
(s)..Ihyiit/yiit' $v t$ build a house
yiiteelhbalh he hung them up perf. $3 o b v .+3 o b j$. of ti-(s)..Ihbalh hang O up Source forms:
< GT/BR: yī tel bûl kwąñ >
yiiteelhdeel'(deer antlers) fall off (in winter) perf. 3nat.phen. of ti-(s)..Ihdilh/deel' du./pl. fall off $\downarrow$ Source forms: < GT/BR: yī tel $\operatorname{del}^{\varepsilon}>$
yiitees'aan it (ocean) went by perf. + 3obv. obj. of yi-ti-(s)..'aash/'aan pass by (of rising water) Source forms: < GT/BR: yī tes ${ }^{\varepsilon}$ ąn >
yiitees'aang they took it along perf. $3 o b v .+3 o b j$. of ti-(s)..'aash/'aan take solid O along they took it (dancing, in a direction) perf. $3+3 o b v . o b j$. of yi-ti-(s)..'aash/'aan pass by (of rising water) Source forms: < GT/BR: yī tes ${ }^{\varepsilon}$ ąñ, yī tes ${ }^{\varepsilon}$ añ > <GN/BR: yī tes aň ya ni> $\sqrt{ }$ YIIT' ACT , perf., Activity Aspects perf. of $\sqrt{ } \mathrm{YIIT}_{2}$ build a house
yiitc' $n$ a spirit, soul, breath. (der. of $\sqrt{ } \mathrm{YIISH}_{4}$ rest/breathe) \{cf. Hupa: -ye'ch' 'breath, breathing'\} \{cf. Wailaki: -ghiish: Bĕ-gēsh' 'Breath' [SS-M]\} * Source forms: < Cu/BO: yĭch > < GN/GM: yitc><Lo/LM: yitc>
*ghiitc' $n$ ia throat
$\sqrt{ }$ YIITC' MOM , Perambulative, MOM PERA of $\sqrt{ } \mathrm{YIISH}_{4}$ rest/breathe
yiitc' aatc'ing' ch'itang' $n$ a breath-holding competition. ("Swimming (ta naheyil le, youths swim one-another): racing, diving (to ye naheyil le, water under swimming one-another). Swimming on back for speed (ninik ke nahele, back your swim). Holding breath under water contests (yitc acañ cetañ, breath in-you keep-it)." (Loeb, p.50)) * (comp. of yiitc' breath/spirit, aad-- REFL, *tc'ing' toward, ch'- 3Indef, (nin)..tan' hold on to O, =i NOM, lit. 'holding on to the breath to oneself') Source forms: <Lo/LM: yitc acañ cetañ>
yiitc' tc'ee..k’aas/k’aats' vi (euph.) die, "spirit to be thrown out". ("(wind thrown-out)" (Loeb, p.14)) (syn: kw-ti-(s)..ghee/ghee' 'all die', P-ee..din 1 'P to die', P-kit..tghaalh 'pl keep dying', yiitc' tc'ee..Is'it 'die') (spirit thrown out ) (der. of yiitc' breath/spirit, tc'ee-(nin)..k'aas be thrown out) Source forms: <Lo/LM: yitc cikase>
yiitc' tc'ee..Is'it $v i$ (euph.) die, "spirit to drop out". ("(wind drop-out)" (Loeb, p.14)) * (syn: kw-ti(s)..ghee/ghee' 'all die', P-ee..din 1 'P to die', P-k'it..tghaalh 'pl keep dying', yiitc' tc'ee..k'aas/k'aats' 'die') (spirit falls out ) (der. of yiitc' breath/spirit, tc'ee-(nin)..Is'it drop out) * Source forms: < Lo/LM: yitc celsuk>
*yiitc'yeeh $n$ ia breast, chest. (of a bird) * (sim.: *sinting' 'breast/chest (male/female)') (3anim. poss. kwyiitc'yeeh his bird-breast) (throat - under ) (der. of yiitc' breath/spirit, *P-yeeh under P) * Source forms: <GT/BR: ku yìts ye>
$\sqrt{ }$ YIITS' $r$ t tie. \{PCalAth: *yi:ts'\} \{cf. Hupa: ye:ts'\} \{cf. Wailaki: yits' 'to tie (a knot' IPPV', 'i-shi-lyits' 'I tie (a knot).', 'i-t-yits' 'You tie (a knot)(!)'\} © Source forms: < GT/BR: ...yīts > < GE/BR: gìts,. .yìts >

P-ee-(s)..Ihyiits' $v t$ tie O against P Ihee..lyitits' $v t$ tie together
*yiits'nee' $n$ ia cheek. (syn: ning'goot 'cheek') ("yii"-bone ) (der. of ts'ing bone, -ee' POSS suffix, lit. ', lit. 'yii bone') \{cf. *iidaa' 'chin'\} © Source forms: < GN/BR: yits nĕ>
yiits'oo' na breast milk, human milk. (?-breast/milk ) (der. of yi- 14 subject, obviative, *ts'oo' breast (female)) \& Source forms: <GN/BR: ī tsō $>$
$\sqrt{ } \mathrm{YII} / \mathrm{YII}$ ' $r$ t name; call by name. (impf. $\sqrt{ } \mathrm{YII}_{3} \cdot$ perf. $\sqrt{ } \mathrm{Y}$ II') $\left\{\right.$ PAth: **O-u:-|उi: 'gh-A or $s-A$ call $O^{\prime} s$ name, name $\left.O^{\prime}\right\}\{P C a l A t h: ~ * y i: / y i: '\}\{c f$. Hupa: whe:/whe', l-ye:/ye'\} * Source forms:

P-aa-aad..Inyii/yiin $v t$ call P oneself oo..Ihyii/yii' $v t$ name O
yoghash let him chew it/them opt. 3obv. +3 obj. of (ghin)..ghash/ghatc' chew $\mathrm{O} \leftrightarrow$ Source forms: <GT/BR: yō gąc> <GN/BR: yō wac>
yoh $n$ a scoter duck. (Melanitta spp.) ("scoter" (Goddard, 1912)) (gen: naakee'itc 'duck (gen )') (cormorant in Proto-Athabaskan ) Source forms: <GT/BR: yō'> <GE/BR: yō $><\mathrm{Sa} / \mathrm{BR}$ : $y \overline{o ̄}^{\text {‘ }}>$
yolhk'ang let him build a fire opt. 3obv. +3 obj. of (s)..Ihk'aan build a fire $\uparrow$ Source forms:
<GN/BR: is kits yṑ kûñ, hai de is kīk | yōl kûñ>
yoyaang they may eat opt. 3obv. +3 obj. of (ghin)..yaan/yaan' eat $\mathrm{O} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : yō yą̃ ja ${ }^{\varepsilon}>$
yoo $_{1}$ dem 1) over there. 2) that one. (over there) $\{c f$. Wailaki: yow, -yoow 'there (near)'\} $\leqslant$ Source forms: <GT/BR: yō...> <GE/BR: yō..., yū...> <GN/BR: yō...> <Sa/BR: yõ..., yú...> < GN/BR: yō...> <Lo/LM: yu...>
yoo'oong adv over there
yook' adv way far
yook'ang $a d v$ far off
yook-wiit'akw direct far above
yoong dem, pron that one
yooyee interj there it is
yooyii $a d v$, dem over there yonder
yooyiidak' direct far east/uphill
$\mathrm{yoO}_{2} n$ a clam shell. (the shell itself) $\left\{c f: \mathrm{yoo}^{\prime}\right.$ 'bead' $\} \bullet$ Source forms:
yoo' n a 1) (gen.) bead. (mat: ts'intc 1 'shell') 2) shell necklace. (syn: yoo'naadilyai 'necklace
(clamshell-bead necklace)') 3) clamshell money, bead money, "Indian silver". (""clamshell for bead-money" (Loeb, p.45); beads made from Saxidomus nuttallii clam shells) < comp. N.Pomo: Jim ... lakk'ó, horseclams. lákk'oggatt'á [arrow to gg] voiceless at times only, horseclam shell. They made beads out of horseclam shell. Wd term such beads lákk'o-kk 'ayyâ [arrow to kk'] double."(JPH, reel 3, im. 200B) > (mat: ch'aantaahsaak 'clam') • (sim.: beesoo 'money', ts'intc 2 'Dentalium shells') \{see der. gaat'tcyoo', 'barnacles' \} (bead ) \{PCalAth: *yoo'\} \{cf. $\mathrm{yoo}_{2}$ 'clam shell'\} Source forms: < Cu/BO: yo > < GE/BR: yō ${ }^{\varepsilon}><\mathrm{Es} / \mathrm{GM}:$ yo $><\mathrm{Me} / \mathrm{GM}: \mathrm{Yō}^{\mathrm{h}}><\mathrm{GN} / \mathrm{BR}$ : yō > <Lo/LM: yo>
nee'yoo'soostc $n a$ insect sp.
yoo'dai'itc $n$ a little flower beads. (?Are these small glass trade beads?) (bead-flower-DIM) (comp. of yoo' bead, ch'daayee ${ }_{1}$ flower, $\sqrt{ }$ DAAYEE' bloom/flower) * Source forms: < GT/BR: $\mathrm{yo}^{\varepsilon}{ }^{\text {dai }}{ }^{\varepsilon}$ yitc $>$
yoo'ghittl'oong' $n a$ beargrass bead, "woven bead". (braided beargrass pieces) * (mat: tl'ohteelh 'beargrass') (bead-that is woven ) (comp. of yoo' bead, ..ghittl'oon be woven) $\leqslant$ Source forms: $<$ GT/BR: yō ${ }^{\varepsilon}$ gût Lōñ> < GE/BR: yō ${ }^{\varepsilon}$ gût Lōñ>
yoo'lhtciik $n$ a magnesite cylinder beads, "Indian gold", red beads. (for bead-money (Loeb, p.45)) (syn: seelhkit 'magnesite bead') $($ dial. var. yoo'tciik $R R$ dial.) (bead - red ) (comp. of yoo' bead, Ihtciik red) $\leqslant$ Source forms: < GT/BR: yō ${ }^{\varepsilon}$ L tcīk $><$ Es/GM: yołtcik $><$ GN/BR: yō tcīk $><$ Lo/LM: yolteik [yoltcik] >
yoo'naadilyai $n$ a clamshell-bead necklace. (Central California style white clamshell disk beads; used as money in much of California) (syn: yoo' $\mathbf{2}$ 'shell necklace') (bead - necklace (what goes around) ) (comp. of yoo' bead, naadilyai necklace) * Source forms: <Es/GM: yo'natǐlyai >
yoo'oong $a d v$ 1) over there. 2) further. (der. of $\mathrm{yoo}_{1}$ over there/that, *tc'ing' toward) \{cf. Wailaki: yow- $\eta^{\prime}$ 'there-side' 'the other side (the far side)'; yoow- $\eta$ ' 'there-edge' 'to the other side'\} $\leqslant$ Source forms: < GT/BR: yō ōñ> < GE/BR: yō ōñ > < GN/BR: yō ñ >
yoo'oong-haa' $a d v$ yonder, over there. (comp. of yoo'oong over there, =haa' just) $\leqslant$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : yō ōñ ha ${ }^{\varepsilon}><$ GE/BR: yō ōñ ha ${ }^{\varepsilon}><$ GN/BR: yō ōñ ha>
yoo'tciik RR dial. dial. var. of of [yoo'lhtciik magnesite] * Source forms: <GN/RR: yō tcīk>
yoo'tc'il'iing $n$ a abalone. (Haliotis spp.) ("Abalone (yot ciling, meat shell) valued for meat, shell."
(Loeb, p.46)
"Gill + Martina yó'.tf'ılıy, any abalone. Red, green, black." (JPH, mf.2, reel 3, im.540A)) <comp. N.Pomo: Snooks There are 3 kinds of abalones on the coast: black, pink + red. Jim says these are all cald by the same name. Jim says they were all 3 cald by one name in Shirw. "(JPH, reel 3, im.199A) Jim We people have only one name for either blue or red abalone. Long discussed. The spn we have
here on the table is of red abalone shell. We wd never say in our Sherwood lang red-abalone, or black-abalone, but we operate with one word only - t'âm. Cd. speak of the 'meat' as merely t $\hat{\text { a }} \mathrm{m}$, or cd say t'ám biffé, lit. abalone's meat."(JPH, reel 3, im.199B)
 applied to all 3 sps. "(JPH, reel 3, im. 200A)
C.Yuki: Mrs. Perez tJ'ákk'am, eel. In Eel R., Rus. R., Tenmile R., etc. Mrs. Perez also vs that there are big eels living beneath the rocks of the ocean. at †baló bida there are lots of little eels under the rocks of the surf, also many little on the abalone beach just $n$ of balo 'bida mouth. Infs use $\dagger$ as the Eng. plcn. [Abalobadiah Creek]" (JPH, reel 3, im.217A) > (syn: mitt'aon 'abalone shell') • (cnst: *intcbii'staan 'nose ornament', *intcbii'waaghishii' 'nose ornament') (bead - they treat it as ) (comp. of yoo' bead, -tc'il'iing they treat it as) \{cf. Hupa: ... + ch'il'e:n, it is treated as\} Source forms: < Cu/BO: yó-chĭl-ĭṇ $><\mathrm{GT} / \mathrm{BR}$ : yō ${ }^{\varepsilon}$ tcûl īñ, yō ${ }^{\varepsilon}$ tcil ${ }^{\text {siñ }}><\mathrm{GE} / \mathrm{BR}$ :
yō ${ }^{\varepsilon}$ tcil ${ }^{\varepsilon}$ iñ $><$ GN/BR: yō-tcī lîn̄n, yō $+{ }^{\prime}$ tcûl liñ $><$ Es/GM: yo'tcilin $><$ JPH/GM:
yó'.tJ'ılın, yó'.tf'ilın...> < Lo/LM: yot ciling >
yoo'tc'il'iing yaashtc $n$ a young abalone. (Haliotis spp.) ("Gill + Martina When I ask young ab. gives yớ.tf'ilng yafketfe " (JPH, mf.2, reel 3, im.540A)) (bead - they treat it as - small-DIM ) (comp. of yoo'tc'il'iing abalone, -yaashtc diminutive (small\&young)) • Source forms: <JPH/GM: yó'.tf'ilın yaffket $\int^{e}>$
Yoo'tc'il'iing-See $n$ a Abalone Rock (e.g. at McCray's place). ("Gill + Martina ... Wd call abalonerock yó'.tf'ilın - $\theta$ ê', e.g. at F McCray's place. But the olden wild Inds. used to say that that was a danger-place, that t'ó nnó ni (from nô nni, any bear) lived there + makes water rise: Just 1.lives there, we didn't go there much." (JPH, mf.2, reel 3, im.540A)
[i.e. T22N, R18W, Sec 14 near Soldier Frank Point]") (wh: Baang-kiiyaahaang 'Coast Yuki people') • (rel.: too-noonii 'shark') (abalone-rock ) (comp. of yoo'tc'il'iing abalone, see rock) * Source forms: < JPH/GM: yó..tf'ilıŋ.. Өê' >
Yoo'ts'aal' Taa' n a Cradle Father, Beaded Cradle Father (boy's name). (listed among boy's names or nicknames (Loeb, p.52)) (comp. of yoo' bead, ts'aal' basket cradle, *taa' father) * Source forms: <Lo/LM: yotsal ta>
yook-wiit'akw direct far above. (comp. of yoo ${ }_{1}$ over there/that, $\mathrm{kw}-13 \mathrm{sg} / \mathrm{pl}$ possessive prefix (unmentioned referent): one's, his, her, their, $\mathbf{b}-3 \mathrm{sg} / \mathrm{pl}$ poss., *t'aakw above) $\leqslant$ Source forms: < GT/BR: yōk wī t'ûku > < GE/BR: yōk wī t'ûku >
yook' $a d v$ way far, far away. (der. of $\mathrm{yoo}_{1}$ over there/that, $-\mathrm{k}^{\prime}{ }_{1}$ manner suffix) \{cf. Wailaki: yook 'there' 'way off'; yoog 'DIST'\} Source forms: < GT/BR: yōk'> < GE/BR: yōk'> <Lo/LM: yuk >
yook'ang $a d v$ far off, way off. (over there - "k'an" ? ) (comp. of yoo ${ }_{1}$ over there/that, k'an before recently) Source forms: <GT/BR: yō k'ûñ $><\mathrm{GE} / \mathrm{BR}$ : yō k'ûñ $><\mathrm{GN} / \mathrm{BR}$ : yō ḳûñ >
$\sqrt{ } \mathrm{YOOLH}_{2} \star$ MOM , prog., MOM prog. of $\sqrt{ }$ YOOT chase
$\sqrt{ } \mathrm{YOOLH}_{1}$ rt blow. $\{c f:$ *tilhyeeloo 'wind' (der. of $\langle\mathrm{ti}-(\mathbf{s}) .$. ch'-n-(s)-lhyoolh vi blow
..ghilyoolh $v p$ be blown
naa-ch'-(s)..yoolh vi wind to blow around oo-(ghin)..Ihyoolh vi blow oo-gh..yoolh $v t$ fan (as fire)
yoon kwlaa'his hand 3anim. poss. of kwlaa' $\leqslant$ Source forms: $<\mathrm{Sa} / \mathrm{BR}$ : yúñ $\mathrm{k}^{\text {c ula' }>}$ yoonii s/he thought it perf. 3obv. +3 obj. of oo-n-(ghin)..yii think $\mathrm{X} \bullet$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ :
yō nī $>$
yoontgiitc' she looked at it perf. 3obv. +3 obj. of oo-n-(nin)..tgish/geetc' look at $\mathrm{O} \bullet$ Source forms:
< GT/BR: yōn t gīts>
yoong 1) dem that fellow, that one he. 2) pron she/he, him/her. (over there, distant) (comp. of
yoo ${ }_{1}$ over there/that, -in personal suffix) $\leqslant$ Source forms: $<\mathrm{GE} / \mathrm{BR}$ : yōñ $><\mathrm{Sa} / \mathrm{BR}$ : yõn [for yoñ ?] $><\mathrm{GN} / \mathrm{BR}$ : yōñ $>$
yoonghilang she went after them perf. $3+3 \mathrm{obj}$. dist. of oo-n-(ghin)..lan go after/get $\leqslant$ Source forms:
< GT/BR: yōñ gę lañ >
$\sqrt{ }$ YOOS $r t$ pull. Source forms:
ch'ooyoostcing $n a$ condor
naach'iiyoos $n a$ tanned hide
t'aan'tghilyoos $n a$ octopus
tc'indaakaayoostcing $n a$ vulture
yeeh-(ghin)..lyoos $v t$ lead O inside
$\sqrt{ }$ YOOT $r t$ chase. (of hunting) $\left(M O M p r o g . ~ \sqrt{ } \mathrm{YOOLH}_{2}\right)$ \{PCalAth: *yo:t\} \{cf. Hupa: yo:t\} $\leqslant$ Source forms:

P-in-gh..yoolh $v t$ follow P along
P-in-ti-(s)..yoot $v t$ chase P
P-naa..yoot $v t$ smoke O out of P
yooyee interj there it is. (comp. of $\mathrm{yoo}_{1}$ over there/that, =yee eyewitness evidential affirmative) Source forms: < GT/BR: yō ye > <GE/BR: yō ye>
yooyii 1) $a d v$ over there, yonder. 2) $d e m$ that (out of sight), that over there. (comp. of yoo over there/that, yii right here) $\leqslant$ Source forms: <GT/BR: yō yī..., yō $\overline{1}><\mathrm{GE} / \mathrm{BR}$ : yō yī..., yū $\overline{1}$, yō ī $><\mathrm{JPH} / \mathrm{GM}$ : yóy..., yôy...> < GN/BR: yō yi...> < Gl/CS: yoí... > < Dr/Ot: yoi...>
yooyiidak' direct far east. (east - east/uphill ) (der. of yoo ${ }_{1}$ over there/that, yiidak' east) \{cf.
Wailaki: yow-yidák '(away) up the hill'\} Source forms: < GT/BR: yō yī dûk' $><\mathrm{GN} / \mathrm{BR}$ : yō yi dûk >
yooyiidee' direct 1) far north. 2) Northern person, "Far-North". ("yôyḍdè̀', north-person, e.g.
Needle Rock." (JPH, mf. 2, reel 3, im.359B)) • (syn: yooyiinak' 1 'far south') •(rel.: Nee'sii'ing'
'North Country', Nee'sii'-kiiyaahaang 'North Tribe') (comp. of yooyii over there yonder, $\sqrt{ }$ DEE' north/downstream) \{cf. Wailaki: yow-yide' 'way down the river'\} $\leqslant$ Source forms: <GT/BR:
yō yī $\mathrm{de}^{\varepsilon}><$ GE/BR: yō yī $\mathrm{de}^{\varepsilon}><\mathrm{JPH} / \mathrm{GM}$ : yôydddè $\gg \mathrm{Dr} / \mathrm{Ot}$ : yoitĕ $>$ yooyii-haa'angii $a d v$ yonder, far over there, up there. (comp. of yooyii over there yonder, =haa' just, ='angii surprise evidential) * Source forms: <GT/BR: yō yī ha ${ }^{\varepsilon}$ ûñ gī > yooyiinak' direct 1) far south. (syn: yooyiidee' 2 'Northern person') 2) Southern person, "Far

South". ("yóynak', south-person. Shirwoods, etc." (JPH, mf. 2, reel 3, im.361A)) (rel.: Nee'chii'ing' 'South Country', Nee'chii'-kiiyaahaang 'South Tribe') (comp. of yooyii over there yonder, $\sqrt{ }$ NAK' south/upstream) * Source forms: <GT/BR: yō yī nûk' $><$ GE/BR: yō yī nûk' $><$ JPH/GM: yóynak ${ }^{〔}><\mathrm{Gl} / \mathrm{CS}$ : yoínıK 'up(hill)' $><\mathrm{Dr} / \mathrm{Ot}$ : yoinäk $>$ yooyiisee' direct far west. (over there/far - to the west ) (comp. of yooyii over there yonder, $\sqrt{ }$ SEE' west/downhill) \{cf. Wailaki: yow-yise' 'there downhill'\} $\leqslant$ Source forms: < GT/BR: yō yī $\mathrm{se}^{\varepsilon}><\mathrm{GE} / \mathrm{BR}$ : yō yī $\mathrm{se}^{\varepsilon}><\mathrm{GN} / \mathrm{BR}$ : yō yi sĕ $>$

## English to Cahto Listing

A a

Aatceegheeghitcik constellation--
Aatceegheeghitcik 1 na Aatceegheeghichik constellation
Abalobadiah Creek-- T'ang'kwot $n a$ Abalobadiah Creek
abalone-- yoo'tc'il'iing $n a$ abalone; yoo'tc'il'iing yaashtc $n$ a young abalone
Abalone Point-- Chings'aanding na Abalone Point
Abalone Rock-- Baanchowseekw'it $n a$ Bruhel Point; Yoo'tc'il'iing-See $n$ a Abalone Rock abandon-- P-tcoo- $v$ : 12-incorp leave P ; P -tcoo-n-(ghin)..chiish/chaan 1 vt leave/abandon P; P-tcoo-n(ghin)..chiish/chaan $2 v t$ give up P; tcoo-n(ghin)..chiish/chaan $v t$ leave/abandon O
abdomen-- *bit' 1 n ia belly; *chaan n ia belly; ch'aan $n a$ belly/abdomen
able-- doohaa' 2 part. was not able
able to see-- (ghees). Ih'iin/'iin" vi be able to see
about-- P-gha- $2 v$ : 12-incorp about P ; P ghaakaa' postp around about P; P-ghaan-1 $v$ : 12-incorp about P ; naa-1 v : 11-adverbial around/about; <naa-(ghin)..___> vprefixset around/about; <naa-(s)..___> vprefixset around/about/non-directional
about day-- uudjiing $n a$ about day
above-- daa-2 1 v: 11-adverbial up onto surface; P-gha- $\mathbf{1} v$ : 12-incorp over P; *sii'dak' postp over P's head; *t'akw 1 postp above P; *t'aakw 1 postp above P; yook-wiit'akw direct far above
Above Big Red Earth village--
Nee'Ihtciikchowtis $n$ a Above Big Red Earth village
above ground-- daah-1 $v$ : 11-adverbial up above ground
Above Red Ground Creek band--
Nee'Ihtciiktiskwoh-kiiyaahaang $n$ a Above
Red Ground Creek band
absent-- P -ee..din $2 v i \mathrm{P}$ to be missing
abundant-- Ihaantaah-haa' $n$ a places with much X
abuse-- doobing-kwaa-(s)..'iin $v t$ abuse/mistreat P
accompaniment-- *ilh 2 postp accompaniment accompany-- P-ilh-gh..Ihdaalh $v t \mathrm{sg}$ walk along with P; P-ilh-gh..yaalh $v i$ sg go with P ; P -ilhs..daa $v i \operatorname{sg}$ sit with P
account-- haihiit conj because of that; *tc'ing' 4 postp on account of P
ache-- P-bit'bii' di-(n)..tc'aat $n$ ia P's stomach to ache; d-ghin..tc'aat $2 v d$ become sore; d(n)..tc'aat $2 v d$ be hurt; P-nee'taah di(n)..tc'aat $v i$ have rheumatism; P -sii' dghin..tc'aat $v i$ head starts to hurt; P -sii'daa' di-(n)..tc'aat $v i$ head to hurt; P-tcghee' ..ghithaat $v p$ P's ear to ache; P-wo' goo ghitghiitc 2 nia P has toothache
acorn-- aan'ch'waichow $n a$ canyon live oak; aan'ch'waitc $n a$ interior live oak; chindaasits $n$ a tanbark oak; ch'int'aan-noo'ool' $n a$ mouldy acorns; ch'int'aang $n a$ acorn; Ihtaagh $n$ a California black oak; naaneelhyaang $n a$ sprouted acorns; sak'eenees $n a$ valley oak; sak'nees $n a$ valley oak; saahching $2 n a$ tanbark acorn; saahtceelaadoo $n$ a tanbark oak; saak'eenees $n a$ valley oak; sits $n a$ shelled acorn; tciichaantcin $n a$ Oregon white oak;
tciichaang $n a$ Oregon white oak acorn bin-- ch'noo' $n$ a storage bin; daahtceelh $n a$ storage bin
acorn bread-- ch'int'aang-t'aast $n a$ acorn bread; t'aast $1 n a$ acorn bread
acorn buzzer-- daabii'teelbil $n a$ acorn buzzer
Acorn Dance-- Ch'int'aang Ch'nee $n a$ Acorn
Sing/Acorn Dance
acorn dough-- t'aast $2 n a$ acorn dough;
t'aastei $n a$ acorn dough
acorn flour-- ch'aan-tighaadii $n a$ flour;
tighaat $1 n a$ flour (acorn)
acorn harvest-- naa-n-(s)..Ihghaalh/ghaal' $2 v t$ beat $\mathrm{O} /$ (acorns) down with a stick
acorn leach-- bii'nooch'illheek' $n a$ acorn leach
acorn mush-- ch'-(ghin)..lhts'eegh $v t$ eat mush;
sk'ee' $2 n a$ acorn mush; sk'ee'dink'otc' $n a$ sour mush
acorn sack-- teelee'chow $n a$ acorn sack
Acorn Sing-- Ch'int'aang Ch'nee $n a$ Acorn
Sing/Acorn Dance
acorn soup-- ch'int'aang-sk'ee' $n$ a acorn soup; sk'ee' $1 n a$ acorn soup
acorn top-- nindaash-ilhtcii $n a$ acorn top (toy)
acorn woodpecker-- ch'laakii $n a$ acorn woodpecker
acorns-- ch'tighaang $n a$ mouldy acorns; tc'ghaa- $v$ : 11-adverbial (in 'crack acorns')
acorns drop-- naa-ch'-(ghin)..deegh $v i$ acorns drop
Acorns Dropped to the Ground month-Naach'ighindeeghee $n$ a 12-
August/September "Acorns Dropped to the Ground"
across-- baang' $a d v$ across; dilhghaa- $v$ : 11adverbial across from one to another; diibaang 1 direct to the other side; haibaan-
haa' adv other side; naa-2 v: 11-adverbial across; <naa-n-(ghin)..__> $>_{2}$ vprefixset putting across; <naa-n-(nin).. $\qquad$ $>$ vprefixset across; naa-n-(nin)..lhghaalh/ghaal' $\mathbf{1}$ vt put stick-like O across; naa-yi..'aa/'aa' $1 v x$ natural phenomenon extend across; yiibaang 2 $a d v$ across
act well-- shoo'..tcii/tciin' $v t$ do well
Adam's apple-- *swolh-got' n ia larynx
adolescent girl-- ch'naalhdang $1 \mathrm{n} a \operatorname{girl}$ (at menarche); t'eek $n a$ teen girl
advance-- yeeh-yi-(ghin)..'aash/'aan vi come in (as ocean/flood)
adverbial-- $-\mathrm{kw}_{1}$ ??? > $a d v$ adverbial suffix
adverbial suffix-- -ke ??? > $a d v$ adverbial suffix; - $\mathbf{k}_{2} n>a d v$ on
affirmative-- ='angii encl MIR; =yee 2 encl affirmative
afraid-- P-ee-n-(s)..ljit $v t$ be afraid of P ; P -ghaan-ee-n-(s)..ljit $v t$ be afraid of P
afraid!-- aabii 2 interj oh my!
African-American-- Tc'inii-lhtcin $n a$ Black person
after-- P-kaa postp for/after P; P-kaa-(ghis)..__- vprefixset for/after P; *k'eehtning 1 postp after P
after that-- haibaang $a d v$ after that
after/behind P-- *kee' ${ }_{2}$ postp after/behind P
afterbirth-- djiiding-s'aang $n a$ placenta/afterbirth
Afterlife-- Baantoo'nee'ing' $n a$ Land of the Dead
afternoon-- naakaa'naakaa' noonghaalh $a d v$ four o'clock; shaa tc'eenoonyai $n a$ afternoon; taak' noonghaalh $a d v$ three o'clock
afterward-- *k'eehtning $2 a d v$ afterward
afterward,.after this-- kw'eehtning $a d v$
afterward, after this
again-- ch'oyii-haa' $a d v$ again
again-- ch'oyii 1 pron again; naa-з $1 v$ : 10-
iterative again; naa-(s)..leegh/liin' vi become again
against-- $\mathrm{P}-\mathrm{ee}-1 \mathrm{v}$ v: 11-adverbial against P ; <P-ee-(ghin)..___> vprefixset against P ; <P-ee-(nin)..___> vprefixset against P ; - P -ee-(s). $\qquad$ vprefixset against P ; nin- $v: 11-$ adverbial on a surface/impact/pressure; <nin(s).. $\qquad$ > vprefixset on a
surface/impact/pressure
age-- ghin..dii $v d$ become old; ghin..tyaash $v d$ become old; ghitiiyaash $v d$ become old; sghin..dii vs become old
aged-- ityaash $n a$ old one; (s)-d-yaan $v s$ be old
ago-- dook'ang $1 a d v$ long ago; dook'ang-haa' $a d v$ long ago; k'an $2 a d v$ recently
aiming-- <oo-n-(ghin)..___> vprefixset conative
air-- yaa-1 v: 11-adverbial up into the air; <yaa(ghin)...__> vprefixset up into air; yaahbii $a d v$ in the sky
Albion Ridge village-- Toodjaanding $n a$ Albion Ridge village
Albion River-- Toodjaangkw'idah na Albion River
alcohol-- too-ch'ilkaang $n a$ whiskey
alder-- k'ash $n a$ alder
Alder Falls in Water Valley-- K'ashtaakashbii' $n$ a Alder Falls in Water Valley
Alder Sticks Out Place village--
K'ashtc'eeng'aading na Alder Sticks Out Place village
Alder Valley-- K'ashbii' n a Dutch Henry Creek Mouth Valley

Aleck Frazier-- Beet'ai-Ch'iwidits $n$ a String
Neck (Alex Frazier's name)
Alex Frazier-- Beet'ai-Ch'iwidits $n a$ String
Neck (Alex Frazier's name)
algae-- laat $2 n a$ seaweed
alien-- ch'oning $n a$ stranger
alive-- $\sqrt{ } \mathrm{KAI} r t$ alive; kaa-naa-(s)..leegh $v i$ come back to life; k-(s)..naa/naa' vs live; naa-gh..yaa 2 vi be alive; naa..kai vi be alive; naakai ${ }_{2}$ adj alive
all-- P-aa-(nin)..Ihaan $1 v d$ be all of P; bilh'aa $a d v$ and all; bit'bilh'aa $a d v$ entrails and all; kwanlhaang 1 adj every/all; kwanlhaang 3 interj all/the end; kwanlhaang-yee interj that is all
all day-- djiing neesding $a d v$ all day long
all die-- kw-ti-(s)..ghee/ghee' vi all die all gone-- ghin..doo' $2 v d$ be gone; nitdoo' interj all gone
all night-- tl'ee' neesding $a d v$ all night long all over-- -k'aa all over; kw'ittaah 2 adv all over/on places; nee'k'aa $a d v$ over the world all people-- Iheenee'haa' pron everyone
all right-- kaa' ${ }_{1} \mathbf{1}$ interj all right/OK
all the time-- t'inding-haa' $a d v$ all the time
Allen's hummingbird-- ch'leelintc $n a$ hummingbird
alligator lizard-- saljiineeschow $n a$ alligator lizard
almost-- daakw $a d v$ nearly; st'oo' $a d v$ nearly
alone-- Ihaakiinaa' interj leave alone; saahdin-
kw'aa $a d v$ alone; saahding $a d v$ alone;
saahding-haa' $a d v$ alone
along-- ti- $v$ : 5-off/along off/along
along away-- <tee-(ghin)..___> vprefixset along away
along shore-- tghaamaah $a d v$ along shore
alongside-- -binghaa $n s u f f i x$ before; *inghaa postp before/alongside of P
already-- daang' $a d v$ already, long ago, some time ago, a while ago; dook'ang 2 adv already
Alviso Creek-- Ch'leeghchii' 1 na Juan Creek; Lhoo'yaash Ch'isleegh $2 n a$ Juan Creek
always-- t'inding-haa' $a d v$ all the time
ambush-- waanaantaang niiyai $n a$ surprise attack
American black bear-- noonii-lhtcin $n a$ black bear, black phase black bear
American coot-- kaahtcinyaantc $n a$ coot; tookaaliighitc $n a$ coot
American crow-- daatcaan'tc $n a$ crow; daatcaang' $1.1 n a$ crow
American garlic-- bit'tlai'tc $n a$ one-leaf onion
American kestrel-- see'eedintc $n a$ sparrowhawk
American robin-- naa'shook'aa $n a$ robin
amole-- gooschow $n a$ soaproot
among-- -bii'taah nsuffix in among it; *ii'taah postp in among P; *taah postp among P; taah $_{1} 2$ ??? > $n a$ among X
Among the Alders Creek-- K'ashtaahkwot $n a$ Grub Creek
Among the Alders Creek Mouth village-K'ashtaahchii' $n a$ Grub Creek Mouth village
Among the Black Oaks Place-Lhtaaghtaahding $n a$ Among the Black Oaks Place village
Among the Douglas Firs band--
Tc'ibeetaahding-kiiyaahaang $n a$ Cahto Creek band
Among the Douglas Firs Creek-Tc'ibeetaahkwot $1 n a$ Cahto Creek Among the Douglas Firs Creek band--

Tc'ibeetaahkwot-kiiyaahaang $n a$ Cahto Creek band
Among the Douglas Firs Creek village-Tc'ibeetaahkwot $3 n$ a Cahto Creek village Among the Douglas Firs Place--

Tc'ibeetaahding $n a$ Cahto Creek village Among the Firs Village-- Tc'ibeetctaahding $n$ $a$ Little Douglas Firs Village
Among the Rocks Place-- Seetaahding $n a$ Little Rock Creek village
Among the Rocks Place band-- Seetaahdingkiiyaahaang $n a$ Little Rock Creek band Among the Trails Place-- Tintaahding $n a$ Laytonville
among there-- haitaah dem there amongst anadromous-- ch'-(s)..leegh vi run (fish); yeeh-n-(nin)..dilh/deel' vi run in (of fish) ancient people-- Kiiyaang $n a$ First People
Ancient People-- Nee’teesyai $n$ a Ancient
People; Tooteesyai $n$ a Ancient People (Ocean-Gone People)
and all-- bilh'aa $a d v$ and all
anemone-- muletaa $n a$ sea anemone;
tcan'kwt'iing $n a$ sea anemone; tcan't'iin $n a$ sea anemone
angelica-- ghilk'otc'tcing $n a$ sour angelica;
soltc $n$ a Angelica
angled shinny stick-- chim-meesilhghaal $n a$ angled shinny stick
angleworm-- goo $1.1 n a$ earthworm; gooneeschow $n a$ earthworm
angry-- ch'-d-(s)..laan/lan' $v d$ be angry; $\mathbf{n}$ ghin.tcee' $v d$ become angry
animal-- daa' nshoong ghilhtciing' $n a$ pet animal go-- ti-(s)..lh'aash/'aatc' $v i$ animal go along
animal traveller-- teelh'aash $n a$ bear man

Animal Traveller-- Teelh'aash $n a$ Bear Man (nickname)
animal/bird sp.-- seentaa'ghchow $n a$
animal/bird sp ? (seentaa'ghchow); sii'dilkits $n$ $a$ animal/bird sp
animate pain-- distcaang $n a$ animate pain
animate subject-- tc'- $v:$ 7-deicticsubj 3human subject
anise-- kaschiin'nees $n a$ wild carrot
ankle-- *naashaalhii $n$ ia ankle
anklet-- ch'ilgai $n a$ deerhide anklet;
snee'bilhghilii' $n$ ia anklet/garter;
ts'nee'bilhnaaldeel' $n a$ anklet
another-- ch'oyii $\mathbf{2}$ pron another; Ihaa' $\mathbf{2}$ pron another one
ant-- aadiishtciik $n a$ red ant; ch'iikolkantc $n a$ little black ant
anthracite-- t'eesh $3 n a$ coal antler-- bii'-tc'ee-(nin)..'aash/'aan $v t$ shed antlers; *dee' n ia horn/antler; P-dee' yii-ti-
(s)..Ihdilh/deel' vi P's antlers to fall off
antler wedge-- jeeschow-dee' $n a$ elk horn wedge
anus-- *slee' $n$ ia anus
any way-- kwaataah 1 pro-form any way
anybody-- daanshoo' pron someone
anyhow-- wan-haa' $a d v$ anyhow
anything-- diishoo' $\mathbf{1 . 1}$ pron anything
anytime-- taahshoo' 2 dem sometime
anyway-- kwaataah 2 conj anyway; Ihaakwiit conj anyway
anywhere-- doo-taahshoo' $a d v$ nowhere; taahshoo' 1 dem somewhere
aorta-- *swolh-yaashtc $n$ ia aorta
apart-- Ihghaa..din $v i$ keep separated
apparent motion-- biinaah-(ghin)..daash/tyaa $v i$ go around (heavenly body); nee' biinaah-
(ghin)..daash/tyaa $v i$ go around the world appear-- =kwolish-'angii encl look like; doonoo..tcook vs not appear; kaa(ghin)..l'aa/'aa' $2 v i$ spring up in the sky appears-- =kwolishee encl looks like
apply-- P-k'ee-(s)..Iht'aan $v t$ stick on (as with pitch)
approach-- kan..ndin $v s$ become near; <n(nin)..___ vprefixset come/arrive
April-- Ning'-Naalit $n$ a 8-April/May "Face Burning Up"; T'an'Ihtik na 7-March/April
"Leaves Burst"; Tl'oh-'Eetsow na 8-
April/May "Grass Becomes Green"; Tl'ohDilk'is $n$ a 8 -April/May "Brown Grass
Month"; Tl'oh-Diltik n a 7-March/April "Grass Popping Month"
apron-- chaa' ${ }_{1} n n a$ women's apron; chaa'yaashtc $n a$ woman's deerhide apronskirt; iintc'ee' sits' $2 n$ a breech-cloth (man's); t'aanii $1 n a$ woman's dress; wilhnaach'ilsaas $n$ a man's short apron
aquatic garter snake-- tl'oolhteeltc $n a$ Western aquatic garter snake
aquatically-- too-bii'ing' $a d v$ through water; too-bii'k' $a d v$ inside water
Arcata-- Nee'chii'ding $n a$ Humboldt Bay area archery-- chinsits'-nighilhk'ai $n a$ target archery; Iheech'oo'its $n a$ archery contest; lhee-ch'-oo-(nin)..'its $\mathbf{1}$ vt shoot at st together; Ihee-ch'-oo-(nin)..'its 2 vt practice archery together; naateelhghaalh $n a$ archery distance contest; tee'oo'oots $n a$ arrow shot at man
are-- =kwaang'angii encl is/are (surprisingly) areal object-- ko-2 $\mathbf{2} v$ : 8-object areal object areal subject-- ko-2 1 v: 7-deicticsubj areal subject
arise-- nin'-(s)..dik'ee' vi get up; nin'(s)..dilh/deel' vi du/pl get up; shoonk'aa ishdik'ee'-jaa' expr prayer before getting out of bed; yaa-(ghin)..yaash/yaa vi rise (of sun/moon)
arm-- ch's..laa 1 vs arm/hand to lie; *gaanee' nia arm; *neekai' nia fore arm
armor-- jeeschow-sits' $n a$ elk-skin robe; t'ee'
$3 n a$ elkhide armor; t'ee' naighit'oong $n a$ armor
armpit-- *k'itcghaa' n ia armpit
arms-- *gaanee'taah $n$ ia arms
arms around-- ch'-s..laa 2 vs arms to be held around
armyworm-- goo $3.1 n a$ ash armyworm; kaltcintc $n a$ ash armyworm; seekalhtcing $n$ $a$ ash armyworm
aroma-- nilhtcing $n a$ scent/smell; nshoon (ghin)..Ihshin $v i$ smell good
around-- P-gha- 3 v: 12-incorp around P ; P -gha-(ghin)..dilh/deel' $v i$ du/pl go around P ; P-gha-(nin)..yaash/yaa $v i$ sg go around; P ghaakaa' postp around about P ; -k'aa all over; P-naa postp around/encircling P; naa-1 v: 11-adverbial around/about; <naa(ghin).. $\qquad$ $>$ vprefixset around/about; *Pnaah postp around/encircling P; <naa(s)..___> vprefixset around/about/nondirectional; <P-naa-(s)..___> vprefixset around/encircling P; P-naa-(s)..'aa/'aa' vs extend around P ; naa-(s)..tbaats' vi roll around; P-naataa postp around P; <tghin-naa-(s). $\qquad$ > vprefixset around behind;
*tghing postp around P
around north-- uut'akw-yiidee' demon around north
around the house-- yeeh-uunaataa $a d v$ around
the house
around the world-- naa-gh..daalh/dyaalh vi sg go around
arrive-- ch'-(nin)..'aash/'aan vi extend arriving; <n-(nin). $\qquad$ > vprefixset come/arrive; n (nin)..dilh/deel' vi dl/pl arrive; n-(nin)..laat $v i$ float arriving; n -(nin)..Ikat $v i$ pl come/arrive; n-(nin)..lhkat vi pl come; n-(nin)..naash/naa vi come/arrive; n-(nin)..t'aagh $v i$ arrive flying; n-(nin)..yaash/yaa vi sg come/arrive back; noo-n-(nin)..dilh/deel' $\mathbf{1}$ vi du/pl come to limit
arrive across-- naa-n-(nin)..dilh/deel' ${ }_{1}$ vi du/pl arrive across; naa-n-(nin)..lkat vi pl arrive across
arrow-- bii'-noo-(nin)..tish/taan $v t$ nock arrow; k'aa' $n a$ arrow; Ihooteelh $n a$ nock [of arrow]; nin-(s)..Ihk'ai $\mathbf{1} v t$ make arrows stick in
Arrow Dance-- K'aa'-bilh N-(ghin)..daash vi dance an Arrow Dance
arrow foreshaft-- k'aa'ching $n a$ arrow foreshaft
arrow point-- k'aa'ting $n a$ arrow point arrow shot at man-- tee'oo'oots $n a$ arrow shot at man
arrow-grass-- tl'ohk'aa' na arrow-grass
arrowhead-- dindai $2 n a$ arrowhead arrowhead sack-- dindai-teelee' $n a$ buckskin sack
arrowwood-- k'aa'kas 1 na common snowberry; k'aa'kas $2 n a$ mock orange
arthritis-- P-nee'taah di-(n)..tc'aat $v i$ have rheumatism; nee'taah dintc'aat $n a$ rheumatism
as-- P-aa..___ vprefixset like P; P-ee-2 vd: 11-adverbial comparative; $-\mathbf{k}_{1}$ suffix manner
suffix
as many-- P -aa-(s)..Ihaan $v d$ be as many as P ascending-- kaa-1 v : 11-adverbial up out of ash armyworm-- goo $3.1 n a$ ash armyworm; kaltcintc $n a$ ash armyworm; seekalhtcing $n$ $a$ ash armyworm
ash tree-- tc'aah-tc'il'iing $n a$ Oregon ash ashamed-- kaa-noo..tyaan $v d$ ashamed ashes-- kon'tcee' $n a$ ashes; Ihittc $n a$ ashes; t'eesh $4 n a$ cremation ashes
Ashes River-- Kon'tcee'kwot $n a$ Noyo River
Asia-- Toonee'ing' $n$ a Asia
ask-- ='ang 1 encl yes/no question marker;
ilh..nii $\mathbf{1}$ vi ask X; P-ilh..nii $v t$ ask P X; oo-d-
(ghin)..lhkit $v t$ ask O
asleep-- ghin..Ihsh'iik' vi tingle/sting; n-ti-
(s)..laalh $v d$ be asleep
assembling-- Ihi-n- v: 11-adverbial
together/assembling
assertive-- =ii encl (assertive enclitic)
asterism-- Kaach'intceeghii $n a$ Ursa Major constellation
at-- =ding 2 suffix at; *ghang postp at/for P ; <oo-n-(ghin)..___> vprefixset conative; -t suffix specific place postpositional suffix
at a.time-- -taah ${ }_{2}$ num $>$ distrnum at a time
at home-- kwontaah-ding $2 a d v$ at home;
kwontaah-ding $3 a d v$ house
at night-- tl'ee'it $2 a d v$ at night
at the time-- =hit 2 encl at the time
attack-- waanaantaang niiyai $n a$ surprise attack
attire-- ch'ilhgai $n a$ war attire audience-- kaa..I'in/'iin' vt watch O augmentative-- -chow nsuffix augmentative AUGmentative-- baang $3 n a$ AUG

August-- Naach'ighindeeghee $n$ a 12-
August/September "Acorns Dropped to the Ground"; Tl'ohchow na 11-July/August "Bunch Grass"
aunt-- *aat 4 n ia mother's brother's wife; *aat 5 $n$ ia paternal aunt; *beetc'ee' 1 n ia mother-in-law; *ink'ai' 1 n ia maternal aunt; *ink'ai' 2 $n$ ia father's brother's wife; *tc'ing 2 nia father's parent's sister
aunt-in-law-- *beetc'ee' 2 n ia sibling's mother-in-law; *beetc'ee' 3 n ia mother-in-law's sister; *ghee 2 nia woman's father-in-law's sister; *gheetc'eek 2 n ia man's father-inlaw's sister
automobile-- kwong' $2 n a$ car
autumn-- ghin..t'an' $v d$ become fall; ghint'an' $n$ $a$ autumn; ghint'an'k'it $n a$ autumn
Autumn-- t'aang'kw'hit $n$ a Autumn season avoidance-- *ghandaan 1 nia son-in-law
awaken-- tc'ee-(nin)..sit $v i$ wake up
away-- ch'aa- $v$ : 11-adverbial away from; P -gha-(ghin)..kats' vi boat away from P; P-ghan- $v$ : 11-adverbial away from P ; P ghaakw postp to one side of P ; *k'ee $\mathbf{2}$ postp opposite direction from P; neesding-haa' $a d v$ far away; <tee-(ghin)..__> vprefixset along away; tee-(ghin)..yaash/yaa $v i$ sg go away; tsin- $2 v$ : 11-adverbial away from (in fleeing verbs); *waakw postp away from P; waakwts $a d v$ one side/away from
awful-- daat'iinshoo' adj very bad
awl-- ching-saahaal $n a$ wooden awl; saahaal $n a$ awl; ts'ing $2 n a$ bone awl; ts'ing $2.1 n a$ bead piercer; ts'ing-saahaal $1 n a$ bone awl
axe-- seekalh $n a$ axe
axilla-- *k'itcghaa' n ia armpit

Baanchowseekw'it Point-- Baanchowseekw'it $n a$ Bruhel Point
baby-- skii $1 n a$ baby; skii-lhtciiktc $n$ a 2-days old baby; skiitc $n a$ baby; skiitc-yaash $n a$ small baby; skii-yaitc $n$ a infant; shkii-ltciik $n$ $a$ infant; shkii-tc $n a$ baby
baby basket-- ts'aal' $n a$ basket cradle, baby basket
baby rattle-- shkii biiyee' tilghaal $n a$ basket rattle (for baby)
back-- *ghantagit postp middle of P's back; *ghantak postp between P's shoulders; *inee' 1 n ia back; *k'ee 1 postp back of P; naa-3 2 $v$ : 10-iterative back; naahi-(s)..daash/tyaa $v i$ sg go back home; <naa-n-(ghin)..d___> vprefixset coming home; naa(nin)..daash/tyaa 2 vi sg go back; <tghin-naa-(s).. $\qquad$ > vprefixset around behind;
*t'akw 3 postp way back of P
back and forth-- dilhghaa- $v$ : 11-adverbial across from one to another
back home-- <naahi-(s)..___> vprefixset back home
back inside-- <yeeh-naa-(ghin)..___> vprefixset go back inside
back into water-- <taa-naa-(s)..__> vprefixset back into water
back of-- *iinee' $\mathbf{3}$ postp back of P
back of the neck-- *ning'sing' n ia back of neck
back out-- tc'ee-naa-(nin)..___ vprefixset out again; tc'ee-naa-(nin)..daash/tyaa $v i$ sg go back out from
back out of water-- <taah-naa-(s) $\qquad$ $>$ vprefixset back out of water
back stroke-- P-iinee'-k'it-ch'inaa-(ghin)..bee $n a$ sg swim back stroke
back to a.limit-- <noo-naa-(nin)..___>
vprefixset back to a limit
backbone-- ch'kaak'biinee' $n$ a handle of net;
*iinee' 2 nia spine; ts'ing -iinee' nia backbone
backstroke-- niinee'k'it-ch'inaamee $n a$ backstroke swimming; niinee'k'it-naahileegh $n a$ backstroke competition
bacon-- kootc $n a \operatorname{pig} /$ hog
bad-- daat'iinshoo' adj very bad; doontcee'hiit $a d v$ nothing too bad; n.tcee' $1 v d$ be bad; ntcee' nsuffix bad--adjectival suffix; ntcee'tc adj poor quality
Bad Flint Place village-- Dindai-ntcee'tcding $n$ $a$ Bad Flint Place village
Bad Land-- Nee'ntcee' $n a$ Mud Springs/Bad Land
bad luck-- gh..saan $v t$ see bad luck
Bad Rock Shelter Place-- Seeyeehntc'ee'tcding n a Bad Rock Shelter Place
bad spirit-- Naaghaichow $2 n a$ devil
bad water-- too n..tcee' $v d$ water to be bad; too-ntcee' na bad water
Bad Water Creek-- Toontcee'kwot $2 n a$ Haun Creek
Bad Water Creek village-- Toontcee'kwot $1 n$ $a$ Haun Creek village
badger-- main $1 n a$ badger
bag-- dindai-teelee' $n$ a buckskin sack; teelee' $1 n a$ net bag; yeeh-oo-(ghin)..bilh/biil' vt put O in container
baked bread-- t'aast $1 n a$ acorn bread
bald eagle-- tisbil $1 n a$ eagle; tisbil $2 n a$ bald eagle; tisbilgai $n$ a bald eagle
Bald Hill-- Ching Ch'ilhwohding $n a$ Bald Hill (near Pudding Creek); Ching Waanintc'iiding $n a$ Bald Hill (near Pudding Creek)
Bald Mountain-- Solchowkw'it $n a$ Bald

Mountain
baleen-- bintc-soolee' $n$ a baleen
baleen whale-- nee'naidiyaalchow $n a$ gray whale
ball-- ching-teebaash $n a$ shinny puck
balls-- *tcok' 1 n ia testicles
Ban'tcnaandeehding-- Ban'tcnaandeehding $n$ $a$ Laytonville Bridge area camp
Ban'tenoondilyeegh-- Ban'tenoondilyeegh $n a$ Flies Settle Under
Ban'tcteenoondilkot-- Ban'tcteehnoondilkot 1 $n a$ Flies Settle on Water Creek area
banana slug-- naadoos $2 n a$ slug
band-tailed pigeon-- kwiiyiint $n a$ band-tailed pigeon
bank-- bis $1 n a$ bank; daah-taah-P-ee(s)..yaash/yaa $v i$ sg climb on bank P; nee'kw'itdaa $a d v$ on the bank; tk'aanding $a d v$ on a ridge
bar-- naak'it $n a$ gravel bar
barber-pole snake-- t'aadilhk'its $n$ a kingsnake
barber-pole snake;-- t'aadilk'its $n a$ kingsnake
barberpole bulrush-- kaí 2 n a root of sedge
bark-- chinsits' $n a$ bark (of tree); kilisee' $n a$ dry bark; Ihtaagh-sits' $n$ a black oak bark; *sits' 5 n a bark
bark match-- Ihtaagh-sits' naalht'ai $n a$ slow match
bark platter-- bii'taah-naach'yaan $n a$ bark platter
bark spinning-- dist'eeh-naaghiloots $n a$ bark buzzer
barking owl-- bisbintc $n a$ spotted owl barn-- Ihiin'chow uuyeeghee' $n a$ barn barn owl-- bischloo-lhgai $n a$ barn owl barn swallow-- koschogoitc $n a$ barn swallow
Barnacle Standing (placename)-- Ch'kaaSiingding na Barnacle Standing Place (placename)
barnacles-- gaat'tcyoo' na barnacles

Barrington Place-- Ban'tcteehnoondilkot 1 na Flies Settle on Water Creek area
base-- *chinee' n ia base of; *chinee'ding postp base of P
Basin Rock-- Seedoo'-Skaading $n a$ Basin Rock; Seedoo'-Yiich'aangding $n a$ Basin Rock
basket-- ching-kiitsaa' $n a$ small boiling basket; ching-staang $n a$ water basket; ch'eest $n a$ mortar hopper basket; ch'ineelkaan $n a$ coiled baskets (gen ); ch'itl'oong $n a$ twined baskets (gen ); k'ai' ${ }_{2} n a$ basket; k'ai'tbilh $n a$ opentwined burden basket; k'ai'tbilh-lhgai $n a$ new open-twined burden basket ("white" = new); k'ai'tcint $n$ a large open-twined storage basket; sniish-tc'il'iing $n$ a small storage basket; taa-ch'-(ghin)..tbilh/biil' $v t$ cook soup (pot as S); tbilh 1 na close-twined burden basket; tbilh 2 $n a$ burden basket; tbilhdjilh $n a$ coiled water basket; toolh $n a$ close-twined burden basket, seed basket, pack basket; uulee' $2 n a$ mush basket
basket bowl-- kiitsaa'yaashtc $n a$ small cooking basket; seeniist $n$ a basket bowl
basket cradle-- ts'aal' na basket cradle, baby basket
basket dipper-- shnish-tc'il'iing $n a$ basket dipper
basket dish-- kiitsaa' $n a$ basket pot
basket grass-- tl'ohteelh $n a$ beargrass
basket hopper-- ch'istts $n$ a mortar hopper basket
Basket Ogress-- Chintaah-Naastbaats' n a Man Eater ogress
basket parching tray-- ch'ghaah $n a$ basket parching tray
basket pot-- kiitsaa' $n a$ basket pot; kiitsaa'chow $n a$ large cooking basket; kiitsaa'yaashtc $n a$ small cooking basket
basket rattle-- stilghaal $n a$ basket rattle; shkii
biiyee' tilghaal $n$ a basket rattle (for baby)
basket root-- kai $_{2} 2 n a$ root of sedge
basket scoop-- bilhtilshii' $n$ a basket scoop
basket sifter-- k'ai'teel $n a$ open-twined basket tray
basket sifting tray-- ch'ghaattc $n a$ sifting basket
basket winnowing tray-- tighaah $n a$ basket (flat sifting)
basket-weave-- (s)..tl'oo/tl'oon $2 v t$ twine basketry paddle-- bilhch'ilhtcii $n a$ seed beater basketry prefix-- k'ai'-1 $n a>n a$ open-work basketry
baskets-- uulee' $1 n a$ baskets (general)
bassarisk-- sii'dilgaitc $n$ a ringtail bastard-- naachil $2 n a$ illegitimate child bat-- ch'ilhbaat'itc $n a$ bat (mammal) bathe-- naa-(ghin)..bee/bee' 2 vi bathe sg; naa-(ghin)..kee' 2 vi bathe (pl)
bathroom-- tcaatimin' $n a$ bathroom battle-- ch'ilhaang na battle/war battle field-- ch'lhaanding $n a$ battleground battleground-- ch'lhaanding $n a$ battleground
Bauer Rd-- Koshbii' 1 n a Mill Creek Valley; Tl'ohk'iikwot $2 n a$ Prairie Creek village bay laurel-- aantcing $n a$ peppernut bay-smelt-- baanlhoo'yaash $n$ a bay-smelt be-- s..ghiin $v t$ load O to lie; s..taan $v s$ lie (stick-like O); s..tii/tiin vs lie (animate O); yaa-(ghees)-'aa/'aa' vi extend up
be able to see-- (ghees)..In'iin/'iin" vi be able to see
be bad-- n..tcee' $1 v d$ be bad be beaten-- nin..ghilghaal' $v p$ be whipped/beaten; noo-n..ghiltsiil $v p$ be beaten to a limit
be beautiful-- n ..shoon $\mathbf{1} v d$ be good be belted-- naa-ch'..Isaas $v p$ be belted around be bitten-- ..ghitghiitc $v p$ be bitten; k'ee-ch'(nin)...yaan vi be bitten off
be black-- ..Ihshin $v d$ be black be blackish-- d..Ishin $v d$ be blackish be blue-- ..Ihtsow $v d$ be blue/green be burned-- P-naa-(ghin)..Ihit $v d$ be burned around P (land); oo-s..lit $\mathbf{1}$ vi be burned be chewing-- gh..'aal' vi chew along be coiled-- ch'-n-(s)..Ikaa/kaan $v i$ be coiled (basket)
be cold-- ..d-lii $v d$ be cold
be damp-- naa-(s)..Ihshilh $v d$ be wet be daylight-- $\sqrt{ } \mathrm{KAA}_{4} \mathbf{2} r t$ be daylight/dawn be delicious-- d..Ikaan $v d$ be sweet tasting be drilled-- ..ghilghis $v p$ be drilled be dry-- Ihsai $24 d$ be dry
be evening-- ..lhghilh $v i$ be evening
be far-- neesding $4 v s$ be far
be fat-- ..lhk'aagh $v d$ be fat; n -(nin)..Ik'aagh $v d$ be fat
be finished-- P -aa-(nin)..Ihaan $2 v d \mathrm{P}$ be finished
be flapped-- ..tbaat' $v p$ be flapped
be forked-- ..Ihgish $v d$ be forked
be full-- dee-(nin)..bin/bin' $v d$ be full
be girded-- naa-ch'..Isaas $v p$ be belted around
be gone-- n ..doo' $v t$ not exist
be good-- n ..shoon $1 v d$ be good
be green-- ..Ihtsow $v d$ be blue/green
be growing-- kaa-gh.I'aalh $v i$ be growing up
be happy-- n ..shoon $2 v d$ be happy
be hard-- -ntl'its' nsuffix be rough/hard/strong;
tl'its' ${ }_{1} 1 v d$ be hard
be heavy-- n . daas $v d$ be heavy
be high-- neesding $3 v s$ be high
be hot-- s..silh $v d$ be hot
be hurt-- P-kee' yi-(s)..got $v i$ P's foot be hurt
be ill-- kaa-kw-(s)..leegh $\mathbf{1} v i$ be sick
be in position-- s..liin' vs be in position/lie
be injured-- P-kee' yi-(s)..got $v i$ P's foot be hurt
be lazy-- s..tlit $v d$ be lazy
be leached-- bii'-noo-ch'-(nin)..llheegh/lheek' $v i$ acorn to leach
be light-- ch'..Idjii/djiin $v s$ shine; d..Igai $v d$ be whitish
be lightning-- ch'-ti..Ik'ish $v$ be lightning
be little-- doo-..bin $v d$ be small
be mean-- n..tcee' $4 v d$ be mean
be moist-- naa-(s)..Ihshilh $v d$ be wet
be moved-- naa..ghitaan $v p$ stick-like O be moved along
be none-- $\sqrt{ } \mathrm{DOO}^{\prime} r t$ none; n ..doo' vt not exist be nothing-- doo-dant'ee $v s$ be nothing be old-- ..d-yaash $v d$ be old
be painted-- ..ghillheegh $2 v p$ be painted
be peppery-- d-n..tc'iik' $v d$ be peppery
be picked up-- naa..ghilaa $v p$ rope-like/pl O be picked up
be placed-- noo..ghilaa $v p \mathrm{pl}$ be put to limit be pointed-- ..tbiin $v d$ be sharp/pointed be popping-- $\mathbf{d}$..ltik $v d$ be popping/sprouting be put-- noo..ghilaa $v p \mathrm{pl}$ be put to limit
be red-- ..Ihtciik $v d$ be red
be rough-- -ntl'its' nsuffix be rough/hard/strong; tl'its' ${ }_{1} 3 v d$ be rough
be round-- ..ntcwoltc $v s$ be round/short; ..tboosh $v d$ be round; ti-(s)..baash $v d$ be round; ti-(s)..lbaats $v d$ be round
be sad-- kaa-kw-(s)..leegh $2 v i$ be sad
be salty-- d..nk'ootc' $2 v d$ be salty
be sharp-- ..tbiin $v d$ be sharp/pointed
be short-- ..Ihtciin $v d$ be short; ..ntcwoltc $v s$ be round/short
be sick-- d-(n)..tc'aat $1 v d$ be sick; doo=..kaakee' $v d$ be unwell; kaa-kw(s)..leegh 1 vi be sick
be sleepy-- naa-n-ti-(s)..laalh $v i$ sleepy again; ti-gh..laalh $2 v d$ be sleepy
be slippery-- ko-(ghin)..Ihkit/kit' $2 v i$ be slippery be small-- doo-..bin $v d$ be small
be smeared-- ..ghillheegh $1 v p$ be smeared
be soft-- tee..loon $v d$ be soft
be sore-- $\mathrm{d}-(\mathrm{n}) . . \mathrm{tc}$ 'aat $2 v d$ be hurt
be sour-- d..nk'ootc' $1 v d$ be sour; teeh-
(ghin)..k'ootc $v d$ be sour liquid
be spicy-- d-n..tc'iik' $v d$ be peppery
be spotted-- d..lkitc $v d$ be spotted
be spread-- ..ghillheegh $1 v p$ be smeared
be sprouting-- d..Itik $v d$ be popping/sprouting
be stout-- -ntl'its' nsuffix be rough/hard/strong;
tlits' ${ }_{1} 2 v d$ be strong
be strong-- -ntl'its' nsuffix be rough/hard/strong; tlits' ${ }_{1} \mathbf{2} v d$ be strong
be stubby-- ..ntcwoltc $v s$ be round/short
be sweet-- d..Ikaan $v d$ be sweet tasting
be taught-- P-ee-(ghin)..tt'eegh 1 vt P to be taught
be thirsty-- (..tcee') vi be thirsty
be thrown-- tc'ee-(nin)..k'aas $v i$ be thrown out
be thus-- aa-(nin).. 0 vi be thus; aa-n-(nin)..t'ee $v s$ be thus; $\sqrt{ } \mathrm{T}^{\mathfrak{\prime}} \mathrm{EE}_{2} r t$ be thus
be tied-- ..ghilii' $v p$ be tied; Ihee..ghilii' $v p$ be tied together; naa-(s)..liin' vi be tied again
be tracked-- ..teelkee' $v p$ be tracked
be turning-- P-naa-(s)..baas/baats' vi turn round and round
be twisted-- ..ghiddits $v p$ be twisted (rope); yiidaah-d-(nin)..tcee $2 v i$ cord to be twisted down the thigh
be ugly-- n ..tcee' $3 v d$ be ugly
be unhealthy-- doo=..kaakee' $v d$ be unwell
be unlucky-- n. .tcee' $2 v d$ be unlucky
be unwell-- doo=..kaakee' $v d$ be unwell
be walking-- ko-gh..yaalh $h_{1} v i$ sg be walking
be well-- n..shoon $1 v d$ be good
be wet-- naa-(s)..Ihshilh $v d$ be wet
be whipped-- nin..ghilghaal' $v p$ be
whipped/beaten
be whitish-- d..Igai $v d$ be whitish
be woven-- naa..ghitt|'oon $v p$ be woven along
be yellow-- d ..Itciik $v d$ be yellow
bead-- naadilchow $n$ a pine nuts shell; seelhkit $n$ a magnesite bead; yoo' 1 n a bead; yoo'dai'itc $n a$ small-flower beads; yoo'ghittl'oong' $n$ a woven bead; yoo'lhtciik $n a$ magnesite
bead piercer-- ts'ing $2.1 n a$ bead piercer bead plaything-- naa' k'istaang $n a$ cradle beads
bead veil headdress-- seegoot $n a$ bead veil headdress
Beaded Cradle Father (name)-- Yoo'ts'aal' Taa' n a Cradle Father (boy's name)
beak-- *daa' 2 n ia beak
beam-- beelghaal $n a$ beam
beans-- iihool $n$ a beans; iihoolgai $n a$ white beans; iihooltciik $n a$ brown beans, "red beans"
Beans Ray-- K'ashtaahchii' n a Grub Creek Mouth village
bear-- chin-yaantc $n$ a brown phase black bear; ch'ilhghee $n$ a grizzly bear; ch'ilhgheechow $n$ a grizzly bear; doolii $n a$ black bear; keelhgai $n a$ blonde phase black bear; noonii $1 n a$ bear; noonii-lhsow $n a$ blue black bear; noonii-Ihtcin $n$ a black bear, black phase black bear; noonii-Ihtciik $n a$ grizzly bear; shash $n$ $a$ grizzly bear; toolii $1 n$ a black bear; toolii $1.1 n a$ cinnamon bear; toolii $1.2 n a$ brown black bear
bear a child-- ch'-(s)..Ihtcii/tciin $v t$ give birth to st
bear clover-- shasht'aang' $1 n a$ bear clover; shaasht'ang' $n a$ bear clover
bear cub-- noonii-yaashtc $n$ a grizzly bear cub
Bear Dance-- Noonii-bilh Nidaash $n a$ Bear Dance
bear grease-- noonii-kw'aah $n$ a bear grease
bear man-- Nait'laitcin $n a$ Nait'laitcin (boy's name); noonii-lhsai $n$ a bear-man; nooniisits'bii' til'aash $n a$ bear-man; teelh'aash $n a$
bear man
Bear Man-- Teelh'aash $n a$ Bear Man (nickname)
bear medicine plant-- nooniich'baaghee'chow $n a$ big bear medicine (plant)
Bear Old Woman-- Noonii Tc'yaantcing $1 n a$ Old Woman Grizzly Bear
bear root-- noonii-ch'baaghee'chow $n$ a big bear medicine (plant); t'aan'teelhchow $n a$ manroot plant
Bear Water village-- Shaashtootcinding $n a$ Bear Water village
Bear-kind's Den Creek Mouth-- Nooniitcinguu'aang'chii' $n$ a Grizzly's Den Creek Mouth
bear-skin robe-- noonii-uusits' $n$ a bear-skin robe
bearberries-- tinish $2 n a$ manzanita berries beard-- *daa'ghaa' n ia beard/mustache
beard lichen-- uudaayee $n a$ beard lichen beardless wild rye-- tl'ohnees $n a$ tall grass
beargrass-- tl'ohteelh $n a$ beargrass
beargrass bead-- yoo'ghittl'oong' $n a$ woven bead
beargrass hairnet-- tl'ohteelh sii'bii's'aang $n a$ beargrass hairnet
beat-- P-ee-(s)..Ihghaalh/ghaal' vt whip sticklike $O$ against $P$; naa-n(ghin)..Ihghaalh/ghaal' $v t$ beat O; naa-n(s)..lhghaalh/ghaal' $\mathbf{1}$ vt beat O; naa-
(s)..Ihghaalh/ghaal' vt beat O again; nin(s)..Ihghaalh/ghaal' 1 vt whip/beat O; nin-yi(s)..Ihtsilh/tsiil' $v t$ waves beat against O
beat down-- naa-n-(s)..lhghaalh/ghaal' $2 v t$ beat $\mathrm{O} /($ acorns ) down with a stick
beaten-- nin..ghilghaal' $v p$ be whipped/beaten; noo-n..ghiltsiil' $v p$ be beaten to a limit
beater-- bilhch'ilhtcii $n a$ seed beater
beautiful-- n ..shoon $\mathbf{1} v d$ be good
beaver-- chin-ti'aalhtc $n a$ beaver
because-- =hit $\mathbf{3}$ encl because; =kwaanhit $\mathbf{2}$ encl because of N ; =kwaanhiit encl because; haihiit conj because of that; *tc'ing' 4 postp on account of P
beckon-- naanaa-(ghin)..ttiish $v t$ beckon
become-- ee- v: 11-adverbial transitional; gh-з v: 4-conjugation transitional; ghin..leegh $v t$ become; naa-(s)..leegh/liin' vi become again; sko-(ghin)..yaash/yaan vi grow X;
(s)..leegh/liin' vs become
become again-- naa-(s)..dileegh/liin' vi become again
become angry-- n-ghin..tcee' $v d$ become angry
become black-- ee..tshin $v d$ become black
become cold-- gh..d-lii $v d$ become cold; ghin..tin $v d$ become cold; ko-ghin..tin $v s$ become cold
become day-- ghin..djiin vi become day
become dry-- ghin..Ihtsai $v d$ become dry
Become Dry month-- Ghilhtsai na9-May/June "Become Dry"
become evening-- ghin..Ihghilh/gheel' $v d$ become evening
become extended-- n-gh-s..'aa/'aa' 1 vs become extended
become fall-- ghin..t'an' $v d$ become fall become flat-- ghin..teelh $v d$ become flat; koghin..teelh $v d$ become flat (land)
become green/blue-- ee..tsow $v d$ become green/blue
become large-- ghin..chaagh $v d$ become large; ..ghitchaagh $v p$ become large; ghitchaagh $v i$ become large; naa-(ghin)..tchaagh $v d$ become large again
become long-- ghin..nees $1 v d$ become long
become moldy-- ch'-ghin..tghaan/ghaan' vs become moldy
become near-- kan..ndin $v s$ become near
become none-- naa-n-ghin..doo' vs become none again
become not-- ghin..doo' $1 v d$ become not become old-- ghin..dii $v d$ become old; ghin..tyaash $v d$ become old; ghitiiyaash $v d$ become old; s-ghin..dii $v s$ become old become red-- ch'-ghis..tcii' vi become red/dawn become rough-- ghin..tlits' $v d$ become rough become sick-- d-ghin..tc'aat $1 v d$ become sick become small-- doo-n..bin vs become small become smell-- ghin..Ihshin' $v i$ come to smell X become sour-- t-ghin..k'ootc' $v d$ become sour become spring-- ghin..daan $v i$ become spring become summer-- ghin..shii' $v d$ become summer
become warm-- ghin..silh $v d$ become warm; ko-ghin..silh $v s$ weather to become warm become wet-- naa-(ghin)..Ihshilh $v i$ become wet
become white-- ee..tgai $v d$ become white; ..tgai $v s$ become white
become winter-- ghin..kai' vi become winter bed-- bii'ghitiing 1 n a deerhide bed; ch'-
(s)..Ihteelh $v i$ spread bedding; P-ilh-n(s)..tiin/tee' vt lie down with P; (s)..teelh $v i$ spread bedding
bee-- chin-s'isnaatc $n$ a little wood wasp; seets'isnaa $n a$ wild bee; ts'isnaa $1 n a$ bee; ts'isnaa-Ihsowtc $n$ a little green bee
Bee Rock-- Seebilh-Ching-Yeehghisii' $n$ a Bee Rock
Beeshoochinmii' Rancheria-Beehshoochinmii' n a Horseshoe Bend Beet'ai-Ch'iwidits-- Beet'ai-Ch'iwidits $n a$ String Neck (Alex Frazier's name)
beetle-- silsiichow $n$ a beetle sp
Beetsa-Tsowŭtsĕts (name)-- Beet’ai-Ch'iwidits $n a$ String Neck (Alex Frazier's name)
before-- -binghaa nsuffix before; *inghaa postp before/alongside of P; k'an 1 adv before; k'andang' $2 a d v$ before; k'andiit' $1 a d v$ before/prior; k'aning $a d v$ before, previously;
*tc'inghaa 1 postp before P , in front of P before fire-- kwong'minghaa $n a$ hearth before water-- too-uutc'inghaa $a d v$ in front of water
begin flowing-- n -(ghees)..liin $v i$ start flowing
behalf-- *wang $n>a d v$ for (the sake of) P behave well-- shoo'..tcii/tciin' $v t$ do well behind-- *inee' $\mathbf{3}$ postp back of P; *k'ee $\mathbf{1}$ postp back of P ; -noo' nsuffix behind P (hidden); <tghin-naa-(s)..__> vprefixset around behind; *tghing postp around P ; *t'akw 3 postp way back of P; -uunoo' nsuffix behind
behind a hill-- nee'uunoo' $a d v$ behind a hill; nee'uunoo'-haa' $a d v$ hill behind only
behind a tree-- chuunoo' $a d v$ behind a tree
Behind the Water-- Too-mee'eeng' $n a$ Soldier Frank Point
Belgian (name)-- Beeldjing na Belgian/Soldier Frank
believe-- $\mathrm{n}-(\mathrm{s}) . . \mathrm{sin} / \sin ^{\prime} \mathbf{1}$ vi think OX
bell-- ch'ighilhdilh $n a$ bell
Bell Springs-- Seelhgish $n a$ Bell Springs
Bell Springs Mountain-- Seelhgishding $n a$ Bell Springs Mountain
belly-- *bit' 1 n ia belly; *chaan n ia belly; ch'aan $n$ a belly/abdomen
belly button-- *ts'eek'ee $n$ ia navel
belt-- aad-ch'-(s)..t|'oo/t|'oon' vt belt oneself; bit'ch'ilsaas $n a$ belt
belted-- naa-ch'..Isaas $v p$ be belted around
belted kingfisher-- seelhkit'ii $n a$ belted kingfisher
beneath-- *P-yeehtc'ing' postp underneath P
beneath a tree-- chinwiitc'ing' $a d v$ underneath a tree
Bennet Creek Valley-- Koshbii' 1 n a Mill Creek Valley
Bennett Creek-- Ch'nankaalai' na Deer Lick Top village; Gaashkwot $n$ a Yew Creek;

Koshkwot $n$ a Mill Creek; Nee'taang'ailai' $n$ $a$ Land Extends Into Water peak
Bennett Creek band-- Koshbii'-kiiyaahaang $n$ $a$ Mill Creek Valley band
Bennett Creek Valley-- Koshbii' $2 n a$ Mill Creek Valley village
bent down-- kiiboo'istc adj bent down
bent down tree-- ching-kiiboo'istc $n a$ bent down tree
bent stick-- baats'ee' $2 n a$ bent stick for net berdache-- tc'eek-aaldeeltcii $n a$ berdache
bereaved-- naachil $1 n a$ orphan
berry-- ch'-(ghin)..bee/bee' 1 vt pick (varieties) koncheechee Frangula (Rhamnus) californica tomentella; K'iing $^{\prime}$, Amelanchier alnifolia; kwosh 2.1 (thorn ) Rubus (vitifolius) ursinus; kwosh 2.2 (thorn ) Ribes divaricatum ; ninkosje Prunus virginiana; ninkosjiin Prunus virginiana; ninkwostiing Prunus virginiana; noonaakl'iinchow Rubus spectabilis; noonaakl'iintc Rubus leucodermis; saaldeel' (what is put in the mouth ) Vaccinium parvifolium or V. sp.; shaashjii Frangula (Rhamnus) californica; shiltc Vaccinium spp.; shilhtc Vaccinium spp.; t'aan'teel 1.1 (leaf - flat/wide ) Gaultheria shallon; tciltc Vaccinium spp.
beside-- P-gha- 5 v: 12-incorp to one side of P
bet-- ch'..bee' vt bet something
better-- =tee' encl had better/must
between-- *tagit postp between P
Between Grass Place village-- Tagittl'ohding 1 $n$ a Peterson Creek Fork village;
Tagittl'ohding $2 n a$ Windem Creek Fork village
between shoulders-- *ghantak postp between P's shoulders
between the eyes-- *naa'tagit postp between P's eyes

Between Water band-- Tootagit-kiiyaahaang $n$ $a$ Between Water band
Between Water village-- Tootagit $n a$
Redemeyer Rancheria Flat village
beware!-- aabii 1 interj beware!
beyond-- *tis 2 postp beyond P; *t'akw 2 postp beyond P; *t'aakw 2 postp beyond/way back of P; *tc'inghaa 2 postp beyond P; uut'akwyiidee' demon around north
big-- baang 3 n a AUG; -chow nsuffix augmentative; ko-n..chaagh $v s$ be a big area; naa-(ghin)..tchaagh $v d$ become large again; nchaagh 21 adj large
Big Arrow Creek-- K'aa'chowkwot $n a$ Big Arrow Creek
Big Bear-- Kaach'intceeghii $n a$ Ursa Major constellation
big bear medicine plant-- noonii-
ch'baaghee'chow $n a$ big bear medicine (plant)
Big Black Leaf Base Place--
T'ang'lhtcinchowchinee'ding $n a \operatorname{Big}$ Black Leaf Base Place
Big Confluence village-- Lheeliingchowding $n$
$a$ Big Confluence village (beyond Red Mountain)
big country-- nee'nchaagh $n a$ large country
big creek-- taanchow $n$ a river
Big Deer Place village-- lintc'ee'nchaahding $n$ a Cleone
Big Dipper-- Kaach'intceeghii $n a$ Ursa Major constellation
Big Eats Up Excrement month--
Tcaang'nainilhyiichowna4-
December/January "Big Eats Up Excrement"
big end-- *chii' 5 n ia big end
Big Fire Burning month-- Kon'chowlittc $n$ a 5January/February "Big Fire Burning"
big fish-- toonaichow $n$ a green sturgeon
big flat mouth-- daa'yaa'nteel'iichow $n a$ geese
big fly-- ban'chow $n a$ big fly
Big Forked Lake Place village-- Bink'itchowIhgishding $n a$ Big Forked Lake Place village Big Grass Valley-- Tl'ohchowbii' $n a$ Briceland
Big Head-- Naaghaichow $3 n a$ Big Head (deity)
Big Head School-- NaaghaichowBee'aat'eegh $n$ a Big Head School
Big Hole Top-- Kaach'aang'chowk'it $n a$ Redemeyer's Place rancheria
big house-- uuts'eek'ee-bii' ${ }_{1} n a$ dance-house smoke-hole
big leaf maple-- kaansool $n a$ big leaf maple
Big Long Month-- Shaaneeschow $n a$ 4December/January "Big Long Month"
big man-- ninkaa't'een $n a$ wealthy man
Big Manzanita Valley-- Tinisht'an'chowbii' $n a$ Big Manzanita Valley
Big Mud Spring Valley-- Nee'ntcee'chowbii' $n$ $a$ Big Mud Spring Valley
big quail-- dishtcii'chow $n$ a mountain quail
big red mouth bird-- daa'lhtciikchow $n a$ big red mouth bird
Big Rock-- Seenchaagh 1 na Big Rock
Big Rock band-- Seenchaagh-kiiyaahaang $n$ $a$ Big Rock band
Big Rock Creek village-- Seenchaahkwot $n a$ Big Rock Creek village
Big Rock Place-- Seenchaahding $2 n a$ Blue Rock Village
Big Rock Rancheria-- Seenchaahding $1 n a$ Big Rock Rancheria
Big Smoky Ground valley-- Nee'Ihitchowbii' $n$ $a$ Big Smoky Ground valley
Big Spider-- Djiikwong'chow $n$ a Fire-Heart Spider
Big Split Rock Hole-- Seelhk'itstoobii' $n a \operatorname{Big}$ Split Rock Hole
Big Spring Place village-- Saaktoo'chowding $n a$ Big Spring Place village

Big Time ceremony-- Ch'ighaayiltcin $n a \operatorname{Big}$
Time ceremony; Nooch'ighikaan na Big Time ceremony
big toe-- *keetcwaichow $n$ ia big toe

## Big Trail Out Place village--

Tc'eetiinchowding $n a$ Wilderness Lodge village
Big Tule Valley-- Koolk'ooschowbii' $1 n a$ Little Lake Valley
Big Valley-- Konteelhchowbii' $n a$ Round Valley
Big Varnish Leaf Ceanothus Base--
T'aan'Ihghiinchowchin $n a$ Big Varnish Leaf Ceanothus Base (place)
Big Water Flows Down-- Toonchaagh
Naanaaghiliing $n a$ Big Water Flows Down
Big Water Valley-- Toonchaaghbii' $n a$ Eel River Valley
Big White Log village-- Chinlhgaichowding $n$ $a$ White Log village
Big White Rock-- Seelhgaiding $n a$ Big White Rock
Big Willow Creek-- Diineeschowkwot $n a$ Dutch Henry Creek
Bigfoot-- Noonii Tc'yaantcing $2 n a$ Bigfoot, Sasquatch
bill-- *daa' 2 n ia beak
Bill Bunte-- Shaashtootcinding na Bear Water village
Bill Ray-- 'Aaw $n a$ Grandpa (Bill Ray);
Daatcaahaal-Kwaa'ch'ileeh $n$ a Feeling For Hookbill Salmon (Bill Ray's name); Koshbii'
1 na Mill Creek Valley; K'ashtaahchii' $n a$ Grub Creek Mouth village; Naadin
Ch'ilhchoos $n$ a Making Faces (Bill Ray's father); Shiishbii' $n$ a Red Mountain;
Tnaa'kaal'aikwot $n$ a Milkweed Grows Up Creek; Tnaa's'aanding $n a$ Milkweed Lies Place village; Toonai-Kwaa'ch'ileehtc $n a$
Feeling For Fish (Bill Ray's name); Tl'oh-
kiiyaahaang $1 n a$ Long Valley band
Bill Ray's mother-- Tiloos $n a$ Leads Along (Bill Ray's mother)
billfish-- seetoonai $n a$ swordfish
bin-- ch'noo' $n a$ storage bin; daahtceelh $n a$ storage bin
bind-- (s)..lii' $v t$ tie/bind O
Bink'aabii' village-- Bink'aabii' na Lake Valley village
Bink'itchow-lhgishding-- Bink'itchowlhgishding $n a$ Big Forked Lake Place village
Bink'itlhsaiding-- Bink'itlhsaiding $n a$ Dry
Lake village (below Cummings)
Binmilgohkwot-- Bin'milgohkwot $n a$ Windem Creek
bird-- k'ai'-2 $n a>n a$ (brush bird); naatc'aitc 1 $n a$ small bird; Teenaat'agh $n a$ Giant Bird; t'aa'kwl'iintc 1 na small bird; t'aa'kwl'iing $n$ $a$ bird (gen ); *yaash ${ }_{2} r t$ bird (in compounds) (varieties) aach'woo Ardea herodias; baansiitc 1 (edge/shore - "siits" ) Scolopacidae, Charadriidae; baansiitc 2 (edge/shore - "siits" ) Charadrius vociferus; baanyoo (McClendon, 1977 <Yukian *ma:yu and/or Pomoan *ma:yu) Zenaida macroura; beet'ailhtciikchow (its neck front-red-AUG ) Sphyrapicus ruber; bintcbil (its nose - wedge ) Colaptes auratus; bisbintc Strix occidentalis; bischloo 1 Bubo virginianus; bischloo 2 ; bischloo-lhgai (owl-white ) Tyto alba; bischloo-yaashtc (Great Horned Owl -young-DIM ) Bubo virginianus; bitck'ai' Laridae; chaalhnii Ixoreus naevius; chinch'baagh (tree - ?? ) Melanerpes lewis; chinch'baaghchow Hylatomus pileatus; chinch'ghiichow (tree - ? - AUG ) Hylatomus pileatus; chinnilhtcintc (tree -??-DIM ) Melanerpes lewis; chinsaalhtciik (tree - one that is red in mouth?
) Sphyrapicus ruber; chintciit Picoides spp. ?; chiibowitc (tail - ? - DIM ) Glaucidium gnoma; chiilsoostcii (tree - one that sucks DIM ) Sphyrapicus ruber; choowiinaaldaaltc (tree - one that goes around it - DIM ) Sitta spp.; chuubisch/oo Aegolius acadicus; chuunaaldaaltc (tree one that goes around it - DIM ) Sitta spp.; Ch'eeneesh 3 (thunder ) ; ch'ilhsidiidaa'neeschow Toxostoma redivivum; ch'isai' Buteo jamaicensis; ch'isailhgai (jay - white ) Perisoreus canadensis; ch'isaillhshinchow Cyanocitta stelleri; ch'isai'tcinchow Cyanocitta stelleri; ch'isaitcing Aphelocoma californica; ch'isai'yaashtc Accipiter sp.; ch'isdiichow Dendragapus fuliginosus; ch'laakii Melanerpes formicivorus; ch'leelintc Selasphorus sasin, S. rufus; ch'ooyoostcing 1 Gymnogyps californianus; ch'ooyoostcing 2 Cathartes aura; daa'lhtcilikchow (mouth-red-AUG ) ; daa'yaa'nteel'iichow (mouth - ones that are wide-AUG ) ; daaghaa'neestc (beard-long-DIM ) ; daatcaan'chow Corvus corax; daatcaan'tc (up aboveexcrement ?-DIM ) Corvus brachyrhynchos; daatcaang'1 (up aboveexcrement? ) Corvus spp.; daatcaang'1.1 (up above-excrement?) Corvus brachyrhynchos; daatcaang'1.2 (up above-excrement? ) Corvus corax; deelh (crane ) Antigone (Grus) canadensis; dishchow (grouse - AUG ) Bonasa umbellus; dishtc (grouse-DIM ) Callipepla californica; dishtcii'chow Oreortyx pictus; djiidinggooyaantc Catharus ustulatus; djiitcwotc Pheucticus melanocephalus; gwot'yoo'its Sialia mexicana; itsai' Buteo jamaicensis; kaah $_{1}$; kaahtcinyaantc
(kaah-tcin - yaan-tcgoose-kind-eats-DIM ) Fulica americana; koschogoitc (neck-??DIM ) Hirundo rustica; $k^{\prime} a^{\prime}-2 ; k^{\prime} a^{\prime} k o s l i t c$ ; k'ai'neestc Troglodytes spp.; k'ai'tc'eehtc Troglodytes spp.; k'ai'tseetc Chamaea fasciata; k'osoghchow Aix sponsa; K'osowïchow Aix sponsa;
kwee'nteeltc (its foot - is wide-DIM ) Nycticorax nycticorax; kwee'nteelh (its foot - is wide ) Nycticorax nycticorax; kwiïyiint Patagioenas fasciata; maanyuu Zenaida macroura; naa'aatii Anas platyrhynchos; naa'shook'aa Turdus migratorius; naa'tc'aitc Hirundinidae; naagoltciik Pipilo maculatus; naakee'itc (what floats around like boat - DIM ) ; naalhghii-Ihgai Mergus merganser; naatc'aitc 1 ; naatc'aitc 1.1 ; naatc'aitc 1.2 Psaltriparus minimus; naatc'aitc 1.3 Spinus tristis; naatsiilhgai Anas platyrhynchos; s'ist'ai'tcin Aphelocoma californica; s'ist'ai'tcinchow Cyanocitta stelleri; sch'ighiïyits Parulidae; see'eedintc Falco sparverius; seebeech'isbaat' (rock-flap against ) ; seelhch'woi Ardea herodias; seelhkit'ii Megaceryle alcyon; seelhtcindinii Icteria virens; seentaa'ghchow ("seentaa'gh"AUG ) ; siïdilkits (head-spotted) ; siibiskiik Haemorhous purpureus; soolchowch'antc (Cow Parsnip-eats?DIM ) Melozone crissalis; sooldjatc'yaantc Chamaea fasciata; shiileeshlee'Icterus spp.; shlee'Icterus bullockii; tisbil 1 ; tisbil 2 Haliaeetus leucocephalus; tisbilgai (tisbil-lh-gaieagle - white ) Haliaeetus leucocephalus; tkaashchow Pelecanus occidentalis; tookaaliighitc (water-swims up from under-DIM ) Fulica americana;
t'aa'kwl'iin-lhgai (bird-white ) ; t'aa'kwl'iintc 1 (wings-one that has-DIM ) ; t'aa'kwl'iintc 2 (wings-one that has-DIM ) ; t'aa'kwl'iing (wings-one that has ) ; t'ee'bil 1 Numenius americanus; t'ee'bil 2 Numenius phaeopus; t’ooshook; tciiliil Megascops kennicottii; tc'aahaalyaantc (frog - eat? - DIM ) ;
tc'indaakaayoostcing Cathartes aura; tc'intiiyaash Cathartes aura; tc'intyaash 1 Gymnogyps californianus; tc'intyaash 2 Cathartes aura; tc'intyaashtc Gymnogyps californianus; tc'intch'itseetcing Cathartes aura; tcoh Euphagus cyanocephalus; tc'oolaakii Sturnella neglecta; ts'eehch'ooyoojis Circus cyaneus; yaahsdaaloots Junco hyemalis; yiist'oot'yaash (fog-small ) ; yoh (cormorant in Proto-Athabaskan ) Melanitta spp.
bird egg-- *gheeshii' n ia egg; t'aa'kwl'iingweeshii' $n$ a bird egg
birth-- ch'istciing $n a$ woman at childbirth; ch'-
(s)..Ihtcii/tciin $v t$ give birth to st ;
kwilhch'iteel $n a$ childbirth
biscuitroot-- sooldilbai $n a$ wild parsnip bitch-- naalhii-tc'eek $n$ a female dog bite-- ch'..k'ots' $v t$ crack; P-ee-t-
(s)..ghash/ghatc' $v t$ bite P ;
(ghin)..ghash/ghatc' $v t$ chew O ; k'ee-ch'-
(nin)..ghaash/ghaatc' vt gnaw O off; k'ee-ch'-t-(nin)..yaash/yaan $v t$ bite O off
biting midge-- doolhtc $n a$ biting midge
biting off-- k'ee-3 $v$ : 11-adverbial severing
bitten-- ..ghitghiitc $v p$ be bitten; k'ee-ch'-
(nin)..yaan $v i$ be bitten off
bitter-- teeh-(ghin)..k'ootc $v d$ be sour liquid; tghin..k'ootc' $v d$ become sour
bitumen-- t'eesh $3 n a$ coal
black-- ee..tshin $v d$ become black; ..Ihshin $v d$
be black; -Ihshing nsuffix black (adjectival)
black ant-- ch'iikolkantc $n$ a little black ant
black bear-- chin-yaantc $n$ a brown phase black
bear; doolii $n a$ black bear; keelhgai $n a$
blonde phase black bear; noonii $2 n a$ black bear; noonii-Ihsow $n a$ blue black bear; noonii-Ihtcin $n$ a black bear, black phase black bear; toolii $1 n a$ black bear; toolii $1.1 n a$ cinnamon bear; toolii $1.2 n a$ brown black bear
black bone-- t'ep $n a$ black bone (hand game)
black dog-- naalhghii-dilshin $n$ a black dog black gooseberry-- kwosh $2.2 n a$ gooseberry Black Hand (name)-- Laa'tciin $n a$ Black Hand (boy's name)
black huckleberry-- tciltc $n a$ black huckleberry
Black Leaf Base village--
T'ang'Ihtcinchowchinee'ding $n a \operatorname{Big}$ Black
Leaf Base Place
Black Leaf Creek-- T'ang'Ihtcintckwot $n a$ Little Black Leaf Creek
Black Leaf Creek Mouth village--
T'ang'Ihtcintcchii' $n a$ Little Black Leaf Creek Mouth village
black oak-- Ihtaagh $n a$ California black oak
black oak bark-- Ihtaagh-sits' $n a$ black oak bark
Black Oak Mountain village-Nee'tc'eeliinkw'it $n$ a Black Oak Mountain village
Black Oaks Village-- Lhtaaghtaahding $n a$ Among the Black Oaks Place village
black otter-- siis-lhtcin $n a$ fisher
black paint-- djeeh-ghilheeh $n a$ black paint; tee'oo $n a$ black paint
Black person-- Tc'inii-lhtcin $n a$ Black person
Black Rock-- Seek'aang na Black Rock
black salmon-- gees $1 n a$ king salmon; geeslhshing' $n$ a black salmon
black salt-- Iheedoon'-Ihshing' $n$ a black salt
Black Water Creek-- Toolhshin'kwot $n a$ Black

Water Creek
black-crowned night-heron-- kwee'nteeltc $n a$ black-crowned night-heron; kwee'nteelh $n a$ black-crowned night-heron
black-headed grosbeak-- djiitcwotc $n a$ grosbeak
black-tailed jackrabbit-- k'antaaghiitc $n a$ jackrabbit
blackberry-- kwosh $2.1 n a$ blackberry
Blackberry Creek-- Koshkwot $n$ a Mill Creek
Blackberry Valley-- Koshbii' 1 n a Mill Creek Valley
Blackberry Valley band-- Koshbii'kiiyaahaang $n a$ Mill Creek Valley band
Blackberry Valley village-- Koshbii' $2 n a$ Mill Creek Valley village
blackbird-- tc'oh $n$ a blackbird
blackened-- ..ghitlhit $v p$ be blackened (with soot)
blackfish-- toonai-nchaagh $n a$ orca
blackish-- -dilshin nsuffix blackish-adjectival; d..Ishin $v d$ be blackish
blacksmith-- seesittc $n a$ blacksmith
blacktail deer-- dee'soos $n$ a spike buck ( 2 year old); dee'soostc $n a$ spike buck (two year old); deelkishtc $n$ a fawn; deelhaang $n$ $a$ four-point buck; dilkitc $n a$ fawn; iintc'ee' 1 $n$ a deer; iintc'ee' naach'yiish $n$ a buck; iintc'ee' naach'yiishchow $n$ a buck; naach'iyiish $n$ a buck; tciltcii $n a$ doe
bladder-- wiichooyii $n$ a gall bladder
blade-- keebil $2 n a$ red flint; saahlii' $n a$ treasure blade
blanket-- k'antaaghiitc sits' ghitt|'oong' $n a$ rabbitskin blanket; naa-(s)..Ihchoos vt put fabric-like O along; t'ee' $2 n$ a blanket; waa'chow $1 n a$ blanket
blaze-- ti-(s)..lit $2 v i$ fire to blaze
bless me-- yaashoomee interj (said after sneezing)
bless you!-- koshnaa-jaa', Shtaa' expr prayer after sneezing
blinder-- iintc'ee' sits' $3 n a$ side-veil
bloating-- bit'-ghilyool $n a$ gas (intestinal)
Blocksburg-- Koshkaatinii $n$ a Blocksburg
blonde bear-- keelhgai $n a$ blonde phase black bear
blood-- seeliing $n$ a blood
Blood Creek mouth-- Seeliingchii' $n a$ Hardy Creek Mouth campsite
bloom-- ch'..daayee vi bloom; ch'daayee ${ }_{1}$ n $a$ bloom
blossom-- ch'..daayee $v i$ bloom; ch'daayee ${ }_{1} n$ a bloom
blow-- ch'-n-(s)-lhyoolh vi blow (of wind); naa-ch'-(s)..yoolh $v i$ wind blow around; oo(ghin)..lhyoolh vi blow
blow around-- naach'isyoolh $v i$ wind blows around
blow through-- P-ghaa-(nin)..tc'ii/tc'ii' $v t$ wind to blow through $P$
Blowing Through Wind-- Waanintc'ii'Tilhyeeloo $n a$ East Wind
blown-- ..ghilyoolh $v p$ be blown
blue-- ee..tsow $v d$ become green/blue; ..lhtsow $v d$ be blue/green; Ihtsow adj blue/green
Blue-- Nee'kaisboot' $n a$ Blue Slide
blue bear-- noonii-Ihsow $n$ a blue black bear
blue bee-- ts'isnaa-Ihsowtc $n$ a little green bee
blue clay-- Iheetcbaa $n$ a gray clay
blue clay water-- Iheetcbaa-too $n a$ blue clay water
Blue Creek-- Tsowkwot $n a$ Smoke Creek (upper Pudding Creek)
blue earth-- nee'lhsow $n$ a mud spring
Blue Earth Creek-- Nee'Ihsowkwot $n a$ Mud Springs Creek
Blue Earth Creek band-- Nee'lhsowkwotkiiyaahaang na Mud Springs Creek band
Blue Earth Creek Mouth band--

Nee'lhsowchii'-kiiyaahaang $n a$ Mud Springs Creek Mouth band
Blue Earth Creek Mouth village--
Nee'Ihsowchii' n a Mud Springs Creek Mouth village
blue elder-- chinsool $n$ a blue elderberry blue fish-- toonai-Ihtsow $n$ a blue fish blue fly-- ban'lhtcinchow $n a$ blue fly blue grass-- tl'oh-lhtsow $n a$ surf grass
blue grouse-- ch'isdiichow $n$ a sooty grouse blue heron-- seelhch'woi $n$ a great blue heron
Blue Hill Creek-- Nee'lhsowkwot $n$ a Mud Springs Creek
Blue Hill Creek band-- Nee'lhsowkwotkiiyaahaang n a Mud Springs Creek band blue knife-- kaashtc-Ihtsow $n a$ blue knife blue lizard-- tc'indin-naakaashtc $1 n a$

Western skink; tc'indin-naakaashtc $2 n a$ fence lizard
Blue Mud (name)-- Nee'lhtsowtc $n$ a Blue Mud (man's name)
blue mussels-- baanchow 1 1 n a mussels (marine)
blue racer-- tc'kolhsaaschow $n$ a racer snake
Blue Rock-- Seenchaagh $2 n a$ Blue Rock
Blue Rock Crossroad village--
Seelhsowkaanaatinding n a Blue Rock
Crossroad village
Blue Rock Village-- Seenchaahding $2 n a$ Blue Rock Village
Blue Slide-- Nee'kaisboot' n a Blue Slide blue stone-- seelhsow $2 n a$ soapstone Blue's Beach-- Nee'kaisboot' $n a$ Blue Slide bluebird-- gwot'yoo'its $n$ a bluebird bluejay-- ch'isai'lhshinchow $n$ a Steller's jay; ch'isai'tcinchow n a Steller's jay; ch'isai'tcing $n$ a scrub jay; s'ist'ai'tcin $n a$ scrub jay; s'ist’ai'tcinchow $n$ a Steller's jay
Blues Beach-- Ch'leeghkwot $2 n a$ Blues Beach bluff-- bis 1 n a bank
board-- ching-git $n$ a board/plank
boast-- aad-00..Ihyii/yii' vi boast
boat-- ching-lheeghilii $n$ a raft; chinglheeghilii'tc $n$ a log raft; gh..kis 1 vi go along in a boat; kong'tc'ii $n$ a steamboat; naaghitang $n$ a log raft; tc'ii $1 n a$ boat; tc'iiyaashtc $n$ a small canoe
boat above-- daa..kats' vi boat to go above O
boat away from-- P-gha-(ghin)..kats' vi boat away from P
bobcat-- bittc $n$ a bobcat
bobtailed dog-- naalhii chii-tcgholtc $n a$ bobtailed dog
body-- *ghantagit postp middle of P's back; kaa'indai $n$ a corpse (by violent death); tc'inding $1 n a$ corpse
boil-- ch'-(s)..Ihbitc/beetc $v t$ boil st ; tsee-bilh ch'ilhbitc $n$ a boiling with stones
boiling basket-- ching-kiitsaa' $n$ a small boiling basket
boiling stone-- see-teehch'iltee'l $n$ a boiling stone
boiling stones-- seelhsow $1 n a$ boiling stone
Bolander's onion-- naa'aalee' $n a$ onion sp bone-- t'ep $n$ a black bone (hand game); ts'ing 1 $n$ a bone; wii $n a$ white bone (grass game)
bone awl-- ts'ing $2 n$ a bone awl; ts'ingsaahaal 1 n a bone awl
bone dagger-- bilhnaading-naaghiyai $n a$ bone dagger
bone hash-- s'ing ghisit $n$ a bone hash
bone needle-- ts'ing-saahaal $2 n a$ bone needle
bone ornament-- *intcbii'staan $n$ ia nose ornament; *intcbii'waaghishii' $n$ ia nose ornament
bone pin-- ts'ing sil'-waalk'its $n a$ hairpin bone whistle-- dilniik' $2 n a$ bone whistle bones-- t'eesh $4 n a$ cremation ashes boob-- *ts'00' 1 n ia breast (female)
book-- baabeel $2 n a$ book
boomerang-- naach'iltc'ai $2 n a$ throwing stick bore-- P-ghaa-gh-shii' vi dig through P ; ..Ihghis $v t$ drill a hole
born-- n-ghin..yaan $2_{2}$ vs become born boss-- Ghiitc'ntcee'tc $n$ a Throat No Good (name); Kee'lhtciing $n a$ Short Foot (man's name); Lhtaaghlhsai $n a$ Dry Black Oak (man's name); Nee'nilhsit $n a$ Captain Nee'nilhsit/Frank
both-- naakaa'-haa' adj both
both sides-- Ihbaa'ang $a d v$ both sides; Ihbaa'ang-haa' $a d v$ both sides
bother-- dilhtcin-oo..'ee vt bother O bottom-- *chinee' n ia base of
bouncing-- naach'iltc'ai $1 n a$ stick bouncing game
bow-- ch'eelee' ${ }_{1} 2$ n a musical bow; ch'kaak'baats'ee' $n$ a net bow; k'aa's'ilhtiing' $n a$ bow (specifically); k'iing' ${ }_{2} n a$ bow; sii'yeehteeng'iil' $n$ a recurved bow; ts'ilhtiing' $1 n a$ bow; ts'ilhtiing' $1.1 n a$ simple bow
bow string-- ts'ilhtiin'tl'oolh $n a$ bow string bowl-- kiitsaa' $n a$ basket pot; kiitsaa'yaashtc $n$ $a$ small cooking basket; seeniist $n a$ basket bowl; uulee' $2 n$ a mush basket
bowl-tube iris-- ch'ghaats'ee' 1.1 n a ground iris
box-- chin-tbilh $n a$ box
boy-- ch'ileek $n$ a boy/young man; ch'ileekee $n$ $a$ boy/young man; ch'ileektc $n a$ boy (before puberty); ch'ileektc-yaashtc $n$ a boy (before puberty); kwiiyaantc $n a$ older boy; skii $2 n a$ baby boy; skiitc $n a$ baby
Boy (name)-- Skiitc $n$ a Skiitc/Boy (John Whipple's nickname)
boy's elementary school-- kalkat $n a$ boy's elementary school; kee'aat'eeh $n$ a boys' elementary school
boy's high school-- bee'aat'eegh $2 n a$ Doctor School; Tyiining-bilh-Bee'aat'eeh $n a$ Doctor

School
boys-- skii-k $n a$ children
bracelet-- gaanee' yeehch'isdai $n a$ bracelet
bracken fern-- daatcaan'kaa' 1 na bracken fern
Braden Creek-- Tc'beetckwot $n a$ Cahto Creek
brag-- aad-oo..lhyii/yii' vi boast
braid-- (s)..tl'oo/tl'oon 1 vt weave O; weave
braided beargrass-- yoo'ghitt|'oong' $n a$ woven bead
brain-- *ghaang' $n$ ia brain; siighaang' $n a$ brain; siitoo' ${ }_{1} n$ a brain
branch-- ching-kiiboo'istc $n$ a bent down tree
Branscomb-- Gaashchowlhtciikbii' $2 n a$ Branscomb
Branscomb band-- Siinkook-kiiyaahaang $n a$ Jackson Valley band
Branscomb Mountain-- Kiik $n$ a Signal Mountain; Tciisnaaw $n$ a Signal Mountain
Branscomb Road-- Tl'ohlhgaichii' $n a$ Redwood Creek Mouth village
bread-- ch'int'aang-t'aast $n a$ acorn bread; t'aast $1 n a$ acorn bread
break-- ghi-sh-t-yiil' $v t$ break O to pieces; taa-з v: 11-adverbial breaking; taa-(s)..kaalh/kaal' $v t$ break O; yi-(ghin)-Ihsit vi wave to break; yi-gh..Ihkaalh $v i$ day to break
break apart-- ch'..gots' vi break apart
break off-- ch'ee-n-(nin)..yiish/yii $v t$ break O off; (ghin)..yiish $v t$ break O off
break wind-- (ghin)..siit/siit' $v i$ fart
breaking-- <taa-(s)..___>2 vprefixset breaking/cutting
breast-- *sinting' n ia breast/chest (male/female); *ts'oo' 1 n ia breast (female); *yiitc'yeeh $n$ ia breast/chest (bird)
breast milk-- yiits'0o' na breast milk
breast stroke-- teelhk' naa-(ghin)..bee/bee' vi sg swim breast stroke; teelhk'naamee $n a$ breast stroke
breath-- yiitc' $n a$ breath/spirit
breath-holding competition-- yiitc' aatc'ing' ch'itang' $n a$ breath-holding competition
breathe-- naa-(ghees)..lyiish/yiitc' $2 v$ breathe breech-cloth-- iintc'ee' sits' $2 n a$ breech-cloth (man's)
Brewer Point-- Baanchowseekw'it $n a$ Bruhel Point
Brewer's blackbird-- tc'oh $n$ a blackbird
Briceland-- Tl'ohchowbii' $n a$ Briceland bridge-- naaning'ai' $1.2 n a$ bridge
bright-- naa-ch'-n-(nin)..diin vi be light/shine
bring-- gh..loos $v t$ lead Oalong;
naa..ghish/ghiin ${ }_{1}$ vt bring load O ;
(nin).Ihtish/tiin vt bring animate O ; n (nin)..ghish/ghiin $v t$ bring load/O; oo-n(ghin)..lan $2 v t$ bring/get O; (s)..loos $1 v t$ lead O
bring a basketfull-- nin'-(s)..bilh/biil' $\mathbf{2} v t$ bring basketfull O
bring along-- gh..ghiin $v t$ bring load O along; gh..tiilh $v t$ take stick-like O along
bring back-- naa-ch'-n-(nin)..bilh/biil' vt bring basketfull O back; naa-gh..tloos vt lead O back; naa-(n)..tghiin $v t$ bring load O back; naa..ttiilh $v t$ bring animate O back
bring back along-- naa-gh..'aalh $v t$ bring solid O back along
bring down-- ko-(ghin)..ghish/ghiin $v t$ bring down load O
bring in-- yeeh-(ghin)..bilh/biil' $\mathbf{2}$ vt bring water in
bring inside-- yeeh-(ghin)..bilh/biil' 1 vt bring basketfull O inside
bring out of water-- taah-(ghis)..ghish/ghiin $v t$ bring load O out of water
bring strung-- ch'-ti-(nin)..tcok' $v t$ bring st strung
bring thus-- P-aa-n-(nin)..loos $v t$ bring thus bring up-- kaa-(s)..ghish/ghiin $v t$ bring load O
up from below
bring water-- yeeh-ch'-(ghin)..bilh/biil' $v t$ bring water in
broad-- -nteel 2 nsuffix wide (adjectival); n..teelh $2 v d$ be wide
broad foot-- kwee'nteeltc $n$ a black-crowned night-heron
broad-handed mole-- yai'ntaang' $n a$ mole (animal)
broad-leaf milkweed-- siitcing-t'aanii $n a$ kotolo milkweed
broadbill-- seetoonai $n a$ swordfish
Brodiaea-- goontc $n$ a Ithuriel's spear; ninyeehtaaghchow $n$ a Ithuriel's spear; seesiichow $n a$ fork-toothed ookow; wo'lhaang $n a$ wild hyacinth
broil-- ch'ee-(ghin)..Ihnaa/naa' vt roast; deed -(ghin)..'aash/'aan $2 v t$ broil fish
broil fish-- dee-d-(ghin)..Ihteelh $v t$ broil O/fish broiling meat-- ch'ee'eelnai $n a$ roasting meat broken-- diikwang'yaa-s..laagh $v d$ be broken
brook lamprey-- chiisghintc $n a$ Western brook lamprey
brother-- *cheeltc $1 n$ ia younger brother; *cheel' 1 n ia younger brother; *chilhtc $n$ ia younger brother; *oonang 1 nia older brother
brother-in-law-- *ghee 1.1 n ia brother-in-law (man's); *gheeding 1 n ia woman's brother-in-law; *indii 2 n ia brother-in-law (wife's sister's husband); *int 2 nia wife's sister's husband
brother's daughter-- *laashtc'ee' 1 n ia niece (man's brother's daughter); *t'eeshii' 3 nia woman's brother's daughter
brother's daughter-in-law-- *yaat 2 n ia niece-in-law (man's)
brother's daughter's husband-- *gheeding $2 n$ ia woman's brother's daughter's husband;
brother's father-in-law-- *shaantc'ee' 2 nia sibling's father-in-law
brother's son-- *laa 1 n ia man's brother's son brother's son-in-law-- *ghandaan 3 n ia man's sibling's son-in-law
brown-- dilsow adj light brown; d..Isow $v d$ be brown
brown beans-- iihooltciik $n a$ brown beans, "red beans"
brown black bear-- chin-yaantc $n a$ brown phase black bear; toolii $1.2 n a$ brown black bear
brown bullhead-- gees $2 n a$ bullhead catfish
Brown Grass month-- Tl'oh-Dilk'is $n$ a 8April/May "Brown Grass Month"
brown pelican-- tkaashchow $n$ a pelican
brown towhee-- soolchowch'antc $n a$ brown towhee
Bruhel Point-- Baanchowseekw'it $n$ a Bruhel Point
Bruhel Point Cove-- Ts'intckwot $n$ a Shell Cove
brush-- koot $1 n a$ brush; koot $2 n a$ hairbrush; sghaabilhts'eeldeel' $n a$ hairbrush; ts'ii' $2 n a$ brush; ts'ii'lhsai $n a$ stick "dry brush"
brush bird-- k'ai'-2 $n a>n a$ (brush bird)
brush fence-- ch'eek'aas $n$ a brush fence; ts'ii'noo'aang $n a$ brush fence
brush house-- tcaakeet $n a$ house (brush roof, no walls); ts'ii'yeeh $n$ a brush house enclosure
Brush Mountain-- Yaach'ilhsaikw'it $n a$ Dry Up Into the Air hilltop
brush mouse-- Ihoon'tcghee'neestc $n a$ whitefooted mouse
brush rabbit-- koshyeeh-sdaitc $n a$ cottontail; sdaitc $n a$ cottontail
brush shelter-- bin'milgoot $n a$ fish spearing shelter; bing' $n$ a hut/shelter
brush sweathouse-- ts'ii'yiichow $n a$ brush sweathouse
Brush Sweathouse-- Diinees-Ts'ii'yiichow $n a$ Willow Brush Sweathouse (placename)
buck-- dee'soos $n a$ spike buck (2 year old); dee'soostc $n$ a spike buck (two year old); deelhaang $n a$ four-point buck; iintc'ee' naach'yiish $n$ a buck; iintc'ee' naach'yiishchow $n$ a buck; naach'iyiish $n a$ buck
buckbrush-- naalch'il $n a$ wedgeleaf ceanothus
buckeye-- laashii' $1 n a$ buckeye
buckeye dough-- laashii' $2 n a$ buckeye dough
Buckeye Sitting-- Laashee'sdaading $n a$ Navarro Point
Buckeye Tree Standing Place-Laashee'chingnaat'aading $n a$ Navarro Point
Buckeyes White month-- Laashee'Ihgaitc $n a$ 1-September/October "Buckeyes White"; Laashii'lhgai na 1-September/October "Buckeyes White"; Laashii'lhgaitc $n$ a 1September/October "Buckeyes White"; Laashii'lhgaitc shaa na 1September/October "Buckeyes White month"
buckskin-- dindai-teelee' n a buckskin sack; kakyiitc'ish $n$ a buckskin robe; naach'iiyoos $1 n a$ buckskin; t'aanii $1 n a$ woman's dress; t'ee' $4 n a$ tanned deerskin; t'ee'tcing $n a$ buckskin
buckthorn-- koncheechee $n$ a pigeon berry; saakoltcin $n a$ hollyleaf redberry; shaashjii $n$ a pigeon berry
bud out-- ..Ihtik vs bud out
Buds Bursting month-- T'aan'Ihtik na 5January/February "Leaves Burst"
bug-- goo $2 n$ a crawling insect
build a.house-- (ghin)-lyii't $v t$ build a house
build fire-- gh..Ihk'aan vt build fire; P-ilh(s)..Ihk'aan $v t$ build fire; naa-(s)..Ihk'aan $v t$ build fire again; (s)..Ihk'aan $v t$ build fire; teeh-(s)..lhk'aa/k'aan $v t$ build fire in water build fish weir-- naa-n-(ghin)..Ih'aa/'aa' 1 vt build fish weir
build house-- (s)..lyiit/yiit' vt build house;
(s)..Ihyiit/yiit' vt build house
build roof-- kaa-(ghin)..lyiit/yiit' vt build up from below
building-- yiichow $1 n a$ dance-house
bulb-- ninyeehtaagh $1 n a$ edible bulb (edible varieties) Aatceegheeghitcik 1 ; bit'lai'k'tc Allium bolanderi, A. unifolium;
bit'tlai'tc Allium unifolium; chinsii'tcing
(chin-sii'-tcintree-head-kind) Boschniakia
strobilacea; goolbistcing; goontc ("gon"DIM ) Triteleia laxa; kaschiin'nees Perideridia kelloggii (Carum kelloggii); kwitchaang Lomatium californicum ?
Cymopterus terebinthinus ?;
Iheetcyeehdeeleechow (sand/dust-? inAUG ) ; Ihtceekeetcing; naa'aalee'
Allium bolanderi, A. spp.; naasnaaldaaltc
; ninyeehtaaghchow (bulb-AUG)
Triteleia laxa; seesiichow (rock-head-
AUG? ) Dichelostemma congestum;
siítbiing (head - sharp ) ; sooldilbai
Lomatium utriculatum, L. spp.; tciidiknee'
; tciighiltcaantc (?-what is buried-DIM ) ;
tciighiltcaang (?-what is buried ) ;
ts'oo'kwit'iing (milk (i.e. latex sap)-it has it
) Microseris laciniata (Scorzonella procera); wo'lhaang (teeth-many )
Triteleia (Brodiaea) hyacinthina
bull kelp-- teehkislee' n a bull kelp
bull pine-- diltciik $n$ a yellow pine; diltciiktc $n$ ia yellow pine; nee'dilbai $n$ a gray pine
bullet-- dindai $3 n a$ bullet
bullhead-- gees $2 n a$ bullhead catfish; tc'ooloo
$1 n a$ sculpin; tc'ooloo $2 n a$ catfish
Bullock's oriole-- shiileeshlee' $n a$ Bullock's oriole; shlee' n a Bullock's oriole
bullroarer-- ch'ilhbat' $n$ a bullroarer; teelhbat' $n a$ bullroarer
bullsnake-- ch'see'chow na bullsnake;
t'seechow $n a$ bullsnake
bulrush-- kai 2 2 $n$ a root of sedge; koolk'oos $n$ $a$ tule
bump-- booshee' $n a$ hump
Bumpy Ground Hilltop-- Nee'booshee'kw'it $n$ $a$ Bumpy Ground Hilltop
bunch grass-- tl'ohchow $n$ a bunch grass; tl'ohk'aa' $n$ a arrow-grass
Bunch Grass month-- Tl'ohchow $n$ a 11July/August "Bunch Grass"
Bunch Grass Valley-- Tlohchowbii' $n a$ Briceland
Bunchgrass Lies Creek-- Tl'ohchows'aankwot $n$ a Bunchgrass Lies Creek
bundled up-- ..tghilh vs (be bundled up)
burden basket-- k'ai'tbilh $n a$ open-twined burden basket; k'ai'tbilh-lhgai $n$ a new opentwined burden basket ("white" = new); tbilh 1 $n a$ close-twined burden basket; tbilh $2 n a$ burden basket; toolh $n a$ close-twined burden basket, seed basket, pack basket
burial-- ch'ooghilhit $n$ a graveyard; ooghilheet $n a$ burial
buried-- ..ghittcaa $v p$ be buried; naahneeshtghil $n a$ buried corpse
buried fly-- ban'diltcaantc $n a$ insect sp
burn-- d-(s)..ligh vi burn/be burning in appearance; gh..lit vi burn along; gh..Ik'aan vs burn/fire exists; P-k'it-naa-(ghin)..Ik'aan $v s$ be fire on P again; naa-gh..Ihilh $v t$ burn over land; naa..Ik’aan vs burn again; naa(nin)..lhit $v t$ burn across land; P-naa-n(nin)..Ihit $v t$ burn around P (land); naa-P-ooghi..Ihit $v t$ cremate again; naa-(s)..lit $v i$ burn up around; naa-(s)..Ihit $v t$ burn over land; P-oo-gh..Ihit 1 vt cremate P ; sta-(ghin)..Ihilh $v t$ set on fire; ti-(s)..lilh $v t$ burn along; ti-(s)..lit 1 $v t$ burn along; ti-(s)..Ihit $v t$ burn O along; yiighi..lit $v i$ burn
burned-- P-naa-(ghin)..Ihit $v d$ be burned
around P (land); oo-s..lit $\mathbf{1}$ vi be burned
burning-- Naach'ooghillhit $n$ a Second Burning
Burning Back Around It month--
Uunaanaaghilhit na 10-June/July "Burning
Back Around It"
Burning Pitch ceremony-- Djeeh Kwaat'aash $n a$ Throwing Burning Pitch ceremony
Burns family-- Shghanankaashtc $n a$ Give Me Back (Jim's name)
Burnt Around month-- Naaghithit-it $n$ a 10June/July "Burnt Around"
Burnt Penis (name)-- Lai Olittc $n a$ Burnt Penis (boy's name)
burrow-- kaach'aang' $n a$ hole/burrow
burst-- (ghin)..Ihtik vi burst; -lhtik nsuffix burst/open
Burst Grass month-- Tl'oh-Diltik $n$ a 7March/April "Grass Popping Month"
bury-- (ghin)..tcaa 1 vt bury/cache O; (ghin)..tcaa $2 v t$ bury O to cook; kaa(ghin)..tcaa $v t$ dig O up; kwinyeeh(ghin)..Ihtish/tiin vt bury animate O; P-oogh. Ihit $\mathbf{2} v t$ bury
bush-- ts'ii' $1 n a$ bush
bushtit-- naatc'aitc $1.2 n a$ bushtit
bushy-tailed woodrat-- Ihoon'Ihgai $n a$ bushytailed woodrat
Busted Arrow pond-- K'aa'taaskaal'ding $n a$ Sandhill Pond
butcher-- taa-2 $v$ : 11-adverbial butchering; taa(ghin)..t'aas/t'aats' vt butcher/cut up O; taa(s)..t'aas/t'aats $v t$ cut O (in butchering)

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cabbage-- naakong $3 n a$ cabbage
cabezon-- tc'ooloo $1 n a$ sculpin cache-- (ghin)..tcaa $1 v t$ bury/cache O cacomistle-- sii'dilgaitc $n$ a ringtail Cahto-- Naahneesh $1 n a$ Cahto person;
butchered-- taa..ghitt'aats' $v p$ be butchered butchered/cut to pieces-- taa..ghilt'aats' $v p$ be butchered/cut to pieces
butchering-- <taa-(s)..__> $>_{2}$ vprefixset breaking/cutting
butt-- *chii' 3 n ia buttocks; *tl'aa' n ia buttocks butt-end-- *chii' 5 n ia big end
Butt-end Country-- Nee'chii'ing' $n$ a South Country
Butt-end Country Tribe-- Nee'chii'kiiyaahaang $n a$ South Tribe
Butt-End tribe-- Chii'ding-kiiyaahaang $n a$ Southern tribe
butter clam-- ch'aantaahsaak $n a$ clam
buttercup-- ch'ibaatee' $n a$ buttercup
butterfly-- saak'tc $n a$ butterfly
buttocks-- *chii' 3 n ia buttocks; *tl'aa' n ia buttocks
buy-- Ih-ee-ch'oo-(ghin)-keet $v t$ trade
buzzard-- ch'ooyoostcing $2 n a$ turkey vulture; tc'indaakaayoostcing $n$ a vulture; tc'intiiyaash $n a$ vulture; tc'intyaash $2 n a$ turkey vulture; tc'intch'itseetcing $n a$ turkey vulture
buzzer-- daabii'teelbil $n a$ acorn buzzer; dist'eeh-naaghiloots $n a$ bark buzzer by-- *ilh 1 postp instrumental by doorway-- bilhdai'ding $a d v$ by entrance by means-- -bilh 2 nsuffix by means by oneself-- *naa' ${ }_{2}$ postp by oneself, alone by the door-- yeehdaadin $a d v$ by the door by the shore-- tghaamaatc $a d v$ by the shore

Toodjilhbii' $3 n a$ Cahto town
Cahto Creek-- Tc'beetckwot $n a$ Cahto Creek;
Tc'ibeetaahkwot $1 n a$ Cahto Creek
Cahto Creek band-- Tc'ibeetaahding-
kiiyaahaang $n$ a Cahto Creek band;

Tc'ibeetaahkwot-kiiyaahaang $n a$ Cahto Creek band
Cahto Creek village-- Tc'ibeetaahding $n a$ Cahto Creek village; Tc'ibeetaahkwot $3 n a$ Cahto Creek village
Cahto Hilltop-- Toodjilhkw'it $n$ a Cahto Hilltop Cahto Lake-- Toodjilhbii' $4 n a$ Cahto Lake
Cahto Mountain-- Kiik na Signal Mountain Cahto Peak-- Tciisnaaw $n$ a Signal Mountain
Cahto Rancheria-- Chins'aanding na Tree Lies Place(at Laytonville cemetery); Kaikwontaah $n a$ Cahto Rancheria;
Tc'ibeetaahkwot $2 n a$ Cahto Rancheria
Cahto Tribal Center area--
Seek'ai'binghaading $n a$ Deerbrush Edge village
Cahto Tribe-- Kiiyaahaang $n a$ Cahto Tribe; Koo'yoohaang $n$ a Cahto Tribe; Tl'ohkiiyaahaang $2 n a$ Cahto Tribe
Cahto Valley-- Toodjilhbii' $1 n a$ Cahto Valley/Winchester Flat
Cahto Valley band-- Toodjilhbii'-kiiyaahaang $n a$ Cahto Valley band
Cahto Valley people-- Naahneesh Toodjilhbii' $n a$ people of Cahto
Cahto Valley village-- Toodjilhbii' $2 n a$ Cahto Valley village
Cahto Village-- Toodjilhbii' $5 n a$ Winchester Flat Cahto Rancheria
calf-- *lookee' n ia calf (of leg)
California bay laurel-- aantcing $n a$ peppernut California beard lichen-- uudaayee $n a$ beard lichen
California black oak-- Ihtaagh $n a$ California black oak
California blackberry-- kwosh $2.1 n a$ blackberry
California brown pelican-- tkaashchow $n a$ pelican
California buckeye-- laashii' 1 nabuckeye

California buttercup-- ch'ibaatee' $n a$ buttercup
California coffeeberry-- koncheechee $n a$ pigeon berry; shaashjii $n$ a pigeon berry
California condor-- ch'ooyoostcing 1 na condor; tc'intyaash 1 n a condor; tc'intyaashtc $n a$ condor
California floater-- solnees ${ }_{1} n a$ freshwater mussel
California foothill pine-- tkoo'iishtc $2 n a$ gray pine
California ground squirrel-- slis $n a$ ground squirrel
California jay-- ch'isai’tcing $n a$ scrub jay; s'ist'ai'tcin $n a$ scrub jay
California kangaroo rat-- naalhton'tc $1 n a$ kangaroo rat; t'ohk'aa-naalhton'tc $n a$ kangaroo rat
California kingsnake-- t'aadilk'its $n a$ kingsnake; t'aadilhk'its $n a$ kingsnake
California manroot-- t'aan'teelhchow $n a$ manroot plant
California mugwort-- tcingt'aan' $n a$ wormwood
California narrowleaf milkweed-- tnaa' $n a$ narrowleaf milkweed
California oatgrass-- tl'ohkaa $1 n a$ grass seeds
California quail-- dishtc $n a$ California quail
California roach-- t'aan'lhtiktc 1 na California roach
California sea lion-- teehlaang $2 n a$ sea lion; tich'isdeel' $1 n a$ Steller's sea lion; tyiits $n a$ sea lion
California thrasher-- ch'ilhsidiidaa'neeschow $n a$ California thrasher
California towhee-- soolchowch'antc $n a$ brown towhee
California white oak-- sak'eenees $n a$ valley oak; sak'nees $n a$ valley oak; saak'eenees $n$ $a$ valley oak

California wild grape-- daahtl'ool' $1 n a$ California wild grape
California woodpecker-- ch'laakii $n a$ acorn woodpecker
call-- P-aa-aad..lhyii/yiin vt call P oneself; P-aa-(ghin)..lee/lee' vi sing for P (summoning); d..nii/nii'/niilh $\mathbf{2}$ vt make characteristic call; tciing interj (yellowhammer's call)
call by name-- oo..lhyii/yii' $\mathbf{1}$ vt name O call fog-- taanshoowee interj (calling fog)
called-- 00..lyii $v p \mathrm{O}$ to be called by name
camas-- ch'iyooyiigoostgaitc $n a$ death camas
camp-- kai-kwontaah $2 n a$ winter camp;
*kwontaah $n$ a home/camp; naanaa(nin)..yeesh/yiin vi move camp across O; naa-n..saat $v i$ camp at a place; noo-naa(nin)..neesh/yiin 1 vi move camp back to limit; noo-naa-(nin)..neesh/yiin 2 vi camp at place
Camp Winnarainbow-- Yiishtc-Silhtiinding $n a$ Streeter Creek mouth village
camprobber-- ch'isai'Ihgai $n$ a gray jay
campsite-- noonaankniish $n a$ camp (temporary)
can't-- doohaa' 2 part. was not able
cane-- tits' $1 n a$ cane
canoe-- tc'ii $2 n a$ canoe; tc'ii-yaashtc $n a$ small canoe
canopy-- tcaakeet $n a$ house (brush roof, no walls)
canyon-- Ts'isnoo'sow-Yeehing'aading $n a$ Green Canyon; ts'isnoo'yeehyaang'aading $n$ $a$ canyon
canyon live oak-- aan'ch'waichow $n a$ canyon live oak
cape-- chaa' ${ }_{1} 3$ n a man's deerhide cape; Ihaalaabii'naaghilai $n a$ feathers sewn in net
capsized-- kaa-tc'ee..ghilghaalh/ghaal' $v p$ be tipped to one side
captain-- ninkaa't'iining $n a$ chief

Captain Chockley-- "Chockley" n a Captain Chockley (Rose (Stevenson) Ray's maternal grandfather)
Captain Frank-- Nee'nilhsit $n a$ Captain Nee'nilhsit/Frank
Captain Simpson-- Ch'nankaabii' $n$ a Deer Lick In It village
car-- kwong' $2 n a$ car
caraway-- kaschiing' $n$ a yampah/wild carrot
caress-- (s)..wotc $v t$ tickle
carrot-- kaschiin'nees $n a$ wild carrot; kaschiing' $n$ a yampah/wild carrot
carrot-seed-flavored clover-- eelht'iing $n a$ yellow-flowered clover
carry-- P-cha..ghish $v t$ carry load P; ch'(ghin)..bilh/biil' $v t$ carry basketfull O; ch'-ti(s)..bilh/biil' 1 vt carry basketfull O; daah-naan-d-(ghin)..ghish/ghiin $v t$ carry pack-like O back; (ghees)..ghish/ghiin $v t$ carry load O; ..Ighish/ghiin $v t$ carry load O; ..Ihtaagh $v t$ carry O; naa-ch'..bilh/biil' $v t$ take basketfull O again; naa-ch'-ghi..Ingheelh $v t$ carry st as load along; naa..lee $v t$ carry $\mathrm{pl} /$ rope-like O around; naa..Ihtee $v t$ carry animate O around; naa-(s)..Ihchoos vt put fabric-like O along; taah-t-(s)..ghish/ghiin $v t$ carry load O from water; tee-(ghin)..bilh/biil' $v t$ carry basketfull O; t-(ghin)..Ihtish/tiin $v t$ carry animate O around; yi-ti-(s)..'aash/'aan $2 v t$ take phenomenon
carry across-- naa-n-(nin)..ghish/ghiin 1 vt carry load O across
carry along-- gh..'aalh $v t$ carry solid O along; gh..gheelh $v t$ carry load O along; gh..leelh $v t$ carry pl/rope-like O along; gh..lhghilh $v t$ carry O along; naa-gh..Ihgheelh $v t$ carry load O along; naa-gh..tgheelh $v t$ carry load O along; ti-(s)..bilh/biil' vt carry basketfull O along; ti(s)..ghish/ghiin $v t$ carry load O along; ti(s)..lash/laa $v t$ carry pl/rope-like O along; ti-
(s)..tish/taan $v t$ take stick-like/enclosed O along
carry around-- naa..ghish/ghiin ${ }_{2}$ vt carry load O around
carry fire-- naa-(s)..Iht'aa vt carry fire around; naa-(s)..t'aa $v t$ carry fire around
carry in-- bii'-noo-naa-(nin)..'aash/'aan $2 v t$ carry solid O back in P; bii'-noo(nin)..'aash/'aan $v t$ carry solid O inside P ; yeeh-(ghin)..ghish/ghiin $v t$ carry load O in
carry load-- noo-(nin)..ghish/ghiin $1 v t$ carry load O to limit
carry out-- tc'ee-(nin)..ghish/ghiin $v t$ carry load O out
carry pack-- naach'i-(s)..hgheelh $v t$ carry along as load O
carry piggyback-- naa-n-(nin)..ghish/ghiin 2 vt carry O across piggyback
carry through-- P-ghaa-(nin)..ghish/ghiin $v t$ carry load through $P$
carry up-- daah-d-(ghin)..kaash/kaan $v t$ carry contained O up on surface; P-ee(s)..ghish/ghiin $v t$ carry load O up against P ; P-ee-(s)..tish/taan $v t$ carry stick-like O up against P ; kaa-naa-(ghin)..bilh/biil' vt take basketfull O back up from underground
carrying frame-- toonai-chingch'itintcok' $n a$ fish carrying frame
carrying net-- teelhee-naaghighii $n a$ net carrier
carrying strap-- bilhnaaghighii $n a$ pack-strap; *tl'ool' $n$ ia pack-strap
cascara sagrada-- koncheechee $n a$ pigeon berry; shaashjii $n$ a pigeon berry
Caspar-- Diltciiknilhtcinding $n a$ Caspar
Caspar Creek-- Diltciiknilhtcingkwot $n a$ Caspar Creek
cat-- bittc $n a$ bobcat; too-bittc $n a$ house cat catch-- ch'-(ghin)..bee/bee' $2 v t$ catch (like picking berries); ch'-(s)..lii' $v t$ catch st /deer in
noose; (ghin)..kaash/kaan $v t$ catch fish in net; (ghin)..Ichit $v t$ catch O ;
(ghin)..Ihchit/cheet $v t$ catch O;
(ghis)..shaagh $v t$ catch with hook; P-kaa(ghis)..tkaa/kaa' $v t$ dip for P with dipnet; naa..lhchit $v t$ catch again; naa-ti-(s)..Igheelh $v t$ catch O swimming underwater; 00(ghin)..Ihchit $v t$ catch O ; ti-(s)..Ihchit $v t$ catch O along
catch sight-- (0)..Ihsis/saan $2 v t$ see/catch sight of
Catchers-- kolchit $n a$ Naaghaichow Catchers caterpillar-- goo $3 n a$ caterpillar; goo $3.1 n a$ ash armyworm; kaltcintc $n a$ ash armyworm; seekalhtcing $n a$ ash armyworm
caterpillar plant-- goo-kaal'ai $n$ a caterpillar plant
catfish-- gees $2 n a$ bullhead catfish; tc'ooloo 2 $n a$ catfish
cattail-- koolk'oosbaang $n a$ cattail
cattle-- baagaa $n a$ cow, cattle
Caucasian-- Tc'indinii $n a$ white people;
Tc'indinii-tc'eek $n a$ White woman; Tc'inii $n$ $a$ White person; Tc'intnii $n a$ White man;
Tc'intnii-tc'eek $n a$ White woman
caught-- ..ghilcheet $v p$ be caught
cause-- (s)..Ihtcii/tciin' $2 v t$ cause X
cave-- *aang nia den/nest; Seebilh-ChingYeehghisii' $n a$ Bee Rock; uu'aang' $n a$ its den/nest
Ceanothus-- kwosh $2.4 n a$ coast whitethorn; naalch'il $n a$ wedgeleaf ceanothus; seek'ai' $n$ $a$ deerbrush; t'aan'Ihghiing $n a$ varnish leaf Ceanothus; tseek'ai' $n$ a deerbrush
Ceanothus Edge Place-- Seek'ai'binghaading $n a$ Deerbrush Edge village
Ceanothus Extends Across Creek village--
Seek'ai'naang'ai'kwot $n$ a Deerbrush
Extends Across Creek village
cease-- too-k'ing-haa' $v i$ stop raining; tcoo-n-
(ghin)..tchiish/chaan vi quit the chase
cease to exist-- ghin..doo' $1 v d$ become not; naa-n-ghin..doo' vs become none again; n ghin..doo' vs become not
cedar-- tl'iilh $n a$ incense cedar
celebratory call-- liil liil liil liil interj celebratory call
cemetery-- ch'ooghilhit $n a$ graveyard center of emotion-- *djii 3 n ia center of emotion
center post-- baanaat'ai $n a$ center post
cereal-- daang ${ }_{1} n$ a pinole
ceremonial house-- ts'ii'yiichow $n a$ brush sweathouse; yiichow $1 n a$ dance-house; yiichowding $n a$ dance house place
ceremony-- Baanoonaayaakaash na Doctor's
School Graduation Ceremony; Bintcbil
Teegot $n a$ Feather Dance; Ch'ighaayiltcin $n$ $a$ Big Time ceremony; Ch'int'aang Ch'nee $n$ a Acorn Sing/Acorn Dance; Djeeh
Kwaat'aash $n a$ Throwing Burning Pitch ceremony; Kaa'indai Sii'-bilh Ghidaash $n a$ Scalp Dance; P-k'it-naanaa-(s)..tish/taan $v t$ wave feather over P (doctoring); nailyiish ${ }_{1}$ ceremony sp (chief's command to "rest" for 4day rest period at new moon); Naach'ilnaakw'it Ch'eelee' n a dance-curing; naach'ilhnaa $1 n a$ curing fright sickness; Naach'Ihee $n$ a Doctor Dance; Nooch'i'aang $n a$ War Dance; Nooch'ighikaan na Big Time ceremony; Sii'bilh Nidaash $n$ a Scalp Dance; shoonk'aa ishdik'ee'-jaa' expr prayer before getting out of bed; shoonk'aa naadiishtcaang, Shtaa' expr prayer before meal; t'aa' P-k'itnaanaa-(s)..tish/taan $v t$ wave feather over P (doctoring);
Tc'eenaasilsaas $n a$ ceremony (Sweeping Out); yaach'k'inooloos $n a$ spirit doctoring
Ch'eeneesh-- Ch'eeneesh 1 na Thunder (deity); Kaach'eeniish $n$ a Thunder (Creator

God)
Ch'eenish-- Ch'eenish $n a$ Thunder (Charlie's name)
Ch'leeghkwot-- Ch'leeghkwot 1 na Chadbourne Gulch
Ch'lhaanding-- Ch'lhaanding 1 n a Hardy Creek village
Ch'nankaabii'-- Ch'nankaabii' $n a$ Deer Lick In It village
Ch'nankaalai'-- Ch'nankaalai' $n a$ Deer Lick Top village
Ch'nankaalai'-kiiyaahaang-- Ch'nankaalai'kiiyaahaang $n a$ Deer Lick Top band
Ch'nankat-- Ch'nankat $n a$ Deer Lick spring
Ch'nankatchii'-- Ch'nankatchii' na Deer Lick Creek Mouth
Ch'nankatchii'-kiiyaahaang-- Ch'nankatchii'kiiyaahaang $n a$ Deer Lick Creek Mouth band
Ch'oonilhkaichowding village-Ch'oonilhkaichowding $n a$
Ch'oonilhkaichowding village
Chadbourne Gulch-- Ch'leeghkwot $1 n a$ Chadbourne Gulch
Chadbourne Gulch beach-- Ch'leeghkwot $2 n$ $a$ Blues Beach; Saiyaashtc $n a$ Chadbourne Gulch Beach
Chadbourne Gulch Slide-- Nee'kaisboot' $n a$ Blue Slide
chain-- see-tc'iik'ee' $n a$ chain
chair-- bii'ghidai $n a$ chair
chamisal-- ts'ii' $2 n a$ brush
chamise-- k'ai'doo'ii $n$ a chamise
channeled dogwhelk-- ch'kaa $2 n a$ (edible marine snail)
channels-- ch'ghilin-teelhtaah $n a$ channels chanterelle-- dintc'iik' $n a$ spicy mushroom chapparal-- ts'ii' $2 n a$ brush char-- ching noonilit $n$ a unburned wood charcoal-- t'eesh $2 n a$ charcoal; t'eeshee $n a$
coals
Charlie-- Ch'eenish na Thunder (Charlie's name)
chase-- ch'-naa-(s)..Ihyeegh $v t$ drive deer; P -in-(s)..Ihkee' $v t$ track O chasing; P-in-t-
(gh)..yoot $v t$ run P down; P-in-ti-(n)..yoot $v t$ run after P ; P -in-ti-(s)..yoot $v t$ chase P ; naa-P-in..yoolh $v t$ drive (fish) back to P ; naa(s)..lyeegh $v t$ hunt/drive O; P-tsin-ti-
(s)..dilh/deel' $v t$ run P off
chasing-- bintighiiyoot ${ }_{1} n a$ running down
trailing; P-in- $v: 12$-incorp (in
'chase'/'track'/'drive')
chat (bird)-- seelhtcindinii $n$ a yellow-breasted chat
cheek-- ning'goot $n a$ cheek; *yiits'nee' $n$ ia cheek
cherry-- ninkosje $n$ a chokecherry; ninkosjiin $n$ $a$ chokecherry; ninkwostiing $n a$ chokecherry
chest-- *sinsingtin'-daatc'eesliing $n$ ia xiphoid process; *sinting' n ia breast/chest (male/female); *yiitc'yeeh $n$ ia breast/chest (bird)
chestnut-- tkoo'iishtc $1 n a$ chinquapin chestnut oak-- saahching $1 n a$ tanbark oak; saahtceelaadoo $n$ a tanbark oak
chew-- gh..'aal' vi chew along;
(ghin)..'aalh/'aal' $v t$ chew O;
(ghin)..ghash/ghatc' $v t$ chew O; naach'aalh $\mathbf{1}$ chew; naa-(s)..'aalh/'aal' $v t$ chew O; ti-
(s)..'aalh/'aal' vi chew along
chewing pitch-- djeeh-ghi'aal' $n a$ pine pitch
chickaree-- gaashchow-kw'it-kwiyaaghitc $n a$ Douglas squirrel
chicken hawk-- ch'isai' $n$ a red-tailed hawk; itsai' $n$ a red-tailed hawk
chief-- ch'Ihaandin-kw'it ninkaa't'iining $n a$ war chief; Ghiitc'ntcee'tc na Throat No Good (name); Kee'Ihtciing $n a$ Short Foot (man's name); Lhtaaghlhsai $n a$ Dry Black

Oak (man's name); Nee'nilhsit $n a$ Captain Nee'nilhsit/Frank; ninkaa't'iining $n a$ chief child-- ch'ileek $n a$ boy/young man; *iitc $n i a$ man's child; (s)..loos $2 v t$ keep (child/pet);
*yaashtc $n$ ia child (of woman)
child-in-law's brother-- *ghandaan 4 n ia child-in-law's brother
child-in-law's sister-- *yaash'aat 2 n ia woman's child-in-law's sister; *yaat 3 nia man's child-in-law's sister
child's parent-in-law-- kaatctighaayii $n$ ia child's parent-in-law
child's rattle-- stilghaal $n a$ basket rattle
childbirth-- kwilhch'iteel $n a$ childbirth
children-- skii-k $n a$ children
Chilhsaitcding-- Chilhsaitcding na Little Dry Tree Place
chilled-- ..d-lii $v d$ be cold; gh..d-lii $v d$ become cold
chimney-- bii'ghilit $n a$ chimney; kwong'lit $n a$ smokehole of dance house
chin-- *iidaa' n ia chin
China slipper-- woleechin $n a$ gumboot chiton
Chinch'idjooshbii'-- Chinch'djooshbii' 1 na Hollow Tree Opening
Chinese person-- Chii'nees $n a$ Chinese person
Ching Ch'ilhwohding-- Ching Ch'ilhwohding
$n a$ Bald Hill (near Pudding Creek)
Ching Kinaaghibaasding-- Ching
Kinaayaabaasding $n a$ Inglenook Pond
Ching Waanintc'iiding-- Ching
Waanintc'iiding $n a$ Bald Hill (near Pudding Creek)
Chings'aanding-- Chings'aanding n a Abalone Point
Chingtc'eelaahbii'-- Ching Tc'eelaahbii' $n a$ Stick Floating Out valley
Chinkii'nooldeelai'-- Ch'ingkii'nooldeel'lai' na Noise Went Down Top village
Chinlhgaichowding-- Chinlhgaichowding $n a$

White Log village
Chinook salmon-- chinlhook'etc $n a$ spring salmon; gees $1 n a$ king salmon;
geeslhshing' $n$ a black salmon
chinquapin-- tkoo'iishtc $1 n a$ chinquapin
Chins'aanding-- Chins'aanding $n$ a Tree Lies
Place(at Laytonville cemetery)
chinsii'tcing bulb-- chinsii'tcing $n a$ edible bulb sp
chipmunk-- sils'intc $n$ a chipmunk; silts'intc $n$ $a$ chipmunk
chisel-- bilhchow $2 n a$ chisel
chiton-- woleechin $n$ a gumboot chiton
Chockley-- "Chockley" $n$ a Captain Chockley (Rose (Stevenson) Ray's maternal grandfather)
Chockley family-- "Chockley" $n$ a Captain Chockley (Rose (Stevenson) Ray's maternal grandfather)
chokecherry-- ninkosje n a chokecherry;
ninkosjiin $n a$ chokecherry; ninkwostiing $n a$ chokecherry
chop-- nin-(s)..lhghaalh/ghaal' 2 vt chop O chopped up-- kaa..ghilghaal' $v p$ be chopped up choppy-- tl'its' ${ }_{1} 3 v d$ be rough
chorus frog-- tc'aahaal-Ihtsowitc $n$ a Pacific treefrog
christen-- 00..lhyii/yii 2 vt give O a name
cider-- tinish-too' n a manzanita cider
cinnamon bear-- doolii $n$ a black bear; toolii 1.1 $n a$ cinnamon bear
circle-- P-naa-(s)..yaa/yaa' vi sg go around P
circular halo-- shaa-baats'ee' $n$ a halo
civet cat-- sii'dilgaitc $n$ a ringtail
claim-- P-aa-aad..Ihyii/yiin $v t$ call P oneself; daah-(ghin)..dlhtish/tiin $v t$ take/claim animate O
clam-- baanchow 2 n a clam (freshwater); ch'aantaahsaak $n$ a clam; ch'aantaahsaaktc $n$ a clam (smaller)
clam shell-- $\mathrm{yOO}_{2} n$ a clamshell
clammy clover-- naakon-doon' $n a$ clammy clover
clamshell-- yoo' $3 n a$ clamshell money
clamshell bead necklace-- yoo'naadilyai $n a$ necklace (clamshell-bead necklace)
clamshell-bead earrings-- tcwee'bii'waayildeel' $n a$ clamshell-bead earrings
clapper-- chin-tilghaal $n a$ split-stick rattle; ching-ch'tilghaal $n a$ split-stick rattle; chingteelghaal $n a$ split-stick rattle
clapper stick-- chin-ch'teelghaal $n a$ split-stick rattle
Clarke Ranch area-- Gaashtc'eeng'aadingkiiyaahaang $n a$ Yew Sticks Out Place band
classifier-- 0-3 $v$ : 1-classifier 0 -classifier classify-- $\sqrt{ }$ GHEE' $r t$ classify load
claws-- *ghaatcaadee' n ia claws
clay-- Iheetc $2 n a$ clay; Iheetcbaa $n a$ gray clay
clay water-- Iheetcbaa-too $n a$ blue clay water
clean out stomach-- ..Ihtcan $v t$ clean out stomach (of animal)
clear off-- n-ghin..yaan 1 vi clear off
Cleone-- lintc'ee'nchaahding $n$ a Cleone; Seeninding $1 n a$ Laguna Point
Cleone lake-- Too-Skaanding $1 n a$ Lake Cleone
cliff-- bis 1 n a bank; daah-taah-P-ee-
(s)..yaash/yaa $v i$ sg climb on bank P
climb-- daah-P-ee-(s)..yaash/yaa vi sg climb up onto P; daah-taah-P-ee-(s)..yaash/yaa $v i$ sg climb on bank P; P-ee-(s)..dilh/deel $v i$ pl climb P; P-ee-(s)..yaash/yaa vi sg climb up against
cloak-- chaa' ${ }_{1} 1$ na women's deerhide cloak
close-- P-gha- $4 v$ : 12-incorp near P; kandintc $a d v$ close/near; kanding $a d v$ near; kan..ndin vs become near; *tc'in'tc postp close to P ; *tc'ing' 3 postp close to P ; uutc'in'tc $a d v$ close by
close to the ocean-- baanchowtc'ing' $a d v$ near the ocean
close-twined burden basket-- tbilh $1 n a$ closetwined burden basket
cloud-- aah $n a$ cloud; ch'eeneesh $2 n a$ thunderhead; t-(ghin)..gish/geetc' $v d$ be thick (of clouds); t-ghin..gits' $\mathbf{1}$ vi start to swirl (fog/cloud); t-ghin..gits' 2 vi get thick (fog/cloud)
clover-- naakong $1 n a$ clover; t'aan'teel $1 n a$ flat-leaf
(varieties) eelht'iing Triphysaria versicolor; naakon-doon’ Trifolium obtusiflorum; naakontc (clover-DIM ) Trifolium spp.; shasht'aang'1 (bear-leaf) Chamaebatia foliolosa; shaasht'ang' Chamaebatia foliolosa; toolish; t'aan'teel 1.3 (leaf - flat/wide )

Clover (name)-- Toolish $n a$ Clover (girl's name)
Clover Valley-- Naakong-konteelbii' $n a$ Little Valley
clown-- yiichow-waaniisaang $n a$ clown
club-- bilhninghilghaal' $2 n a$ club
co-wife-- *tc'ee't 3 n ia co-wife; *yaatc'ee' $2 n$ ia junior co-wife
coal-- t'eesh $3 n a$ coal
coals-- t'eesh $1 n a$ coals; t'eeshee $n a$ coals
coast-- baaghang $1 n a$ coast; tghaamaah $a d v$ along shore; tghaamaatc $a d v$ by the shore
Coast Redwood-- gaashchow $n a$ redwood
Coast Sinkyone Wailaki-- Keech'ingkiiyaahaang $n a$ Usal tribe; Siinkiiyaahaang $n a$ Coast Sinkyone; yooyiidee’ 1 direct far north
Coast Tribe-- Baang-kiiyaahaang $n a$ Coast Yuki people
coast whitethorn-- kwosh $2.4 \mathrm{n} a$ coast whitethorn
Coast Yuki people-- Baang-kiiyaahaang na

Coast Yuki people
coastal black gooseberry-- kwosh $2.2 n a$ gooseberry
coastal manroot-- t'aan'teelhchow $n$ a manroot plant
Coastal Pomo-- Nee'chii'-kiiyaahaang $n a$ South Tribe
coastal rainbow trout-- chilhtciik $n a$ summer salmon
coastal strawberry-- djiii itc $n a$ wild strawberry coastward-- baaghang 2 direct west; baaghang'ing' $a d v$ coastwards
cocoon-- ch'ghoot'oo $1 n a$ cocoon
cocoon rattle-- ch'ghoot'oo $2 n a$ cocoon rattle; iiwaant'oo $n a$ cocoon rattle
coffee berry-- koncheechee $n a$ pigeon berry
coffeeberry-- shaashjii $n$ a pigeon berry
coho salmon-- daatcaahaal $n a$ coho salmon
Coho Salmon-Fishing By Hand (name)--Daatcaahaal-Kwaa'ch'ileeh $n$ a Feeling For Hookbill Salmon (Bill Ray's name)
coil-- ch'-n-(s)..Ihkaa/kaan $v t$ coil a basket; tee-n-(s)..Ihkaash/kaan $v t$ make coiled basket
coiled-- ch'-n-(s)..Ikaa/kaan $v i$ be coiled (basket)
coiled basket-- ch'ineelkaan $n a$ coiled baskets (gen ); tbilhdjilh $n a$ coiled water basket
cold-- ..d-lii $v d$ be cold; gh..d-lii $v d$ become cold; ghin..tin $v d$ become cold; ko-ghin..tin $v s$ become cold; ko-s-tin $v d$ be cold weather; s..tin $v d$ be cold
cold water-- too-istin $n a$ cold water
collapse-- naa-ch'-(nin)..kat/kat' vi fall back down; naa-ch'-n-(nin)..kat $v i$ drop down (as sky)
collect-- (ghin)..Ihtcii/tciin' $2 v t$ gather; (s)..Ihtcii/tciin' 3 vt gather O
color-- -dilbai nsuffix gray; dilsow adj light brown; -dilshin nsuffix blackish-adjectival;
d..Ibai $v d$ be gray; d..Igai $v d$ be whitish;
d..Isow $v d$ be brown; d..Ishin $v d$ be blackish; d..Itciik $v d$ be yellow; -Ihgai 1 adj white-adjectival; ..Ihgai $v d$ be white; ..Ihshin $v d$ be black; -lhshing nsuffix black (adjectival); ..Ihtciik $v d$ be red; Ihtciik adj red; ..Ihtsow $v d$ be blue/green; Ihtsow adj blue/green
column-- baanaat'ai $n a$ center post
comb-- tc'ee-naa-(nin)..Ihdilh $v t$ comb hair
come-- ch'-(nin)..'aash/'aan $v i$ extend arriving; kaaslhaang come; naa'onteeleegh vi come; <n-(nin).. $\qquad$ > vprefixset come/arrive; n (nin)..dilh/deel' $v i \mathrm{dl} / \mathrm{pl}$ arrive; n-(nin)..Ikat $v i$ pl come/arrive; n -(nin)..lhkat vi pl come; n (nin)..naash/naa vi come/arrive; n(nin)..tyaash/yaa $v i$ sg come; n-(nin)..t’aagh $v i$ arrive flying; ti-(s)..Is'ilh $v i$ voices to come
come out-- taa-naa-n-(nin)..daash/tyaa $v i$ sg come back out of water; tc'ee-naa(nin)..dilh/deel' vi du/pl come back out from; tc'ee-naa-(nin)..Ikat vi pl come back out from
come across-- naa-n-(nin)..dilh/deel' ${ }_{1}$ vi du/pl arrive across; naa-n-(nin)..lkat $v i \mathrm{pl}$ arrive across; naa-n-(nin)..yaash/yaa $\mathbf{1} v i$ sg come across
come again-- yeeh-naa-(ghin)..Its'eegh/ts'ilh $v i$ sound to come back in
come ahead!-- nohdoo' 1 interj come/go ahead! come along-- ..ghilts'ilh 2 vi come along (as voice/sound); yi-gh..tiilh $\mathbf{1}$ vi natural phenomenon comes along
come back-- P-ee-naa-(ghin)..tbilh/biil' $v i$ come back to me [after singeing]; P-ghaa-naa-(nin)..daash/tyaa $v i$ sg come back to P ; naa-gh..daalh 1 vi sg go back along; naahi(s)..Ihkat vi pl go back; naa-
(nin)..daash/tyaa $1 v i$ sg come back; naa(nin)..Idkat vi pl come back; naa-n(nin)..dilh/deel ${ }_{2}$ vi du /pl come back; naa-n(nin)..Ihkat vi pl come back; naa-n-
(nin)..yeesh/yiin vi move camp back; naa-oo-n-(nin)..daan vi come back; n(nin)..yaash/yaa $v i$ sg come/arrive back come down-- ko-naa-(ghin)..daash/tyaa $v i$ sg come down a hill; naanaa-
(ghin)..daash/tyaa vi sg come down come downhill-- ko-(ghin)..yaash/yaa $1 v i$ sg come downhill
come floating-- n -(nin)..laat $v i$ float arriving; noo-n-(nin)..kis/kits' 1 vi float coming to limit
come here!-- haiyaantc'in' $v i$ over here!
come home-- <naa-n-(ghin)..d___> vprefixset coming home; naa-n-(ghin)..daash/tyaa $v i$ sg come home
come in-- ch'leegh $n a$ fish come in; naahi(s)..too/too' vi tide/water to come back; yeeh-gh..naash vi be coming in; <yeeh(nin)..__> vprefixset come in; yeeh(nin)..daash/tyaa $v i$ sg come in; yeeh(nin)..Ih'aa/'aa' vi come in; yeeh(nin)..yaash/yaa $v i$ sg come in; yeeh-n(nin)..daash/tyaa sg come in; yeeh-yi(ghin)..'aash/'aan $v i$ come in (as ocean/flood) come in water-- taa-n-(nin)..dilh/deel' $v i$ du/pl come in water
come on!-- alhtee interj come on!
come out-- P-ii'-tc'ee-n-(nin)..yaash/yaa $v i$ sg come out from inside P; kaa-
(ghin)..yaash/yaa 1 vi come up from below; tc'ee-(ghin)..tin vi particles to come out; tc'ee-naa-(nin)..daash $v i$ come back out dancing; tc'ee-naa-(nin)..daash/tyaa $v i$ sg go back out from; tc'ee-(nin)..naash/naa $v i$ come out; tc'ee-n-(nin)..yaash/yaa 1 vi sg come out; tc'ee-noo-(nin)..yaash/yaa $v i$ sg come out to a limit
come out of water-- taah-ch'-
(s)..Ih'aash/'aatc' $v i$ animal come out of water; taah-ko-(ghin)..l'aash/'aatc' $v i$
animals come out of water; taah-naa(s)..tyaash/yaa $v i$ sg go back from water; taa-naa-n-(nin)..daash/tyaa $v i$ sg come back out of water; taa-n-(nin)..daash/tyaa vi sg come out of water
come shooting-- k'ee-(nin)..'its vt come shooting
come swimming-- naa-n-ti-(s)..leegh $v i$ come back along swimming; n-(nin)..biish/biin $v i$ sg swim; n-(nin)..leegh vi swim
come to a level-- ch'-n-(nin)..'aash/'aan $v i$ water comes to a level
come to a limit-- <noo-n-(nin)..__> vprefixset come to limit; noo-n-(nin)..dilh/deel' $\mathbf{1} v i$ $\mathrm{du} / \mathrm{pl}$ come to limit
come to be-- (s)..leegh/liin' vs become
come to life-- kaa-naa-(s)..leegh $v i$ come back to life
come to sit-- noo-n-(nin)..dilh/deel' $3 v i$ du /pl sit
come to smell-- ghin..Ihshin' $v i$ come to smell X
come together-- Ihin-ti-(s)..yaash/yaa vi sg come together
come up-- kaa-(ghin)..Idaash/daa $v i$ come up (heavenly body); kaa-(ghin)..yaash/yaa $1 v i$ come up from below; kaa-(ghin)..yaash/yaa $\mathbf{2} v i$ come up (heavenly body); kaa-naa(ghin)..leegh $v i$ swim back up from underwater; kaa-naa-s-(s)..tyaash/yaa 1 vi sg come back up from underground; kaa-naa-s-(s)..tyaash/yaa 2 vi come back up from below (heavenly body); kaa-n-(s)..yaash/yaa vi come up from underground; kaa-(s).. vprefixset come up from below; kaa(s)..dilh/deel' $v i$ du/pl come up from below; kaa-(s)..Ih'its vi come up from below (heavenly body); shaa kaa-naa-
(s)..tyaash/yaa $v i$ sun to come back up; taa-yi-(s)..tish/taan $v i$ fog to come up from water; yaa-(ghin)..yaash/yaa vi rise (of sun/moon)
command-- =bat 1 encl hortative common Brodiaea-- goontc $n a$ Ithuriel's spear common flicker-- bintcbil $n a$ flicker common garter snake-- naalhshoottc $n a$ common garter snake
common merganser-- naalhghii-lhgai $n a$ common merganser
common raven-- daatcaan'chow $n a$ raven; daatcaang' $1.2 n a$ raven
common snowberry-- k'aa'kas 1 na common snowberry
comparative-- P-ee-2 vd: 11-adverbial comparative
compassplant-- tc'aalaa $1 n a$ narrowleaf compassplant
competition ???-- Iheeyaa'its $n$ a running race
complete-- P-ee-(ghees)..Ihkeegh/kee' $v t$ finish P; P-ee..ghilkee' $v p \mathrm{P}$ to be finished; P-ee-(nin)..Ihkeegh/kee' $v t$ finish P completive-- =kwaanhit 1 encl when S had V completivve-- $\mathrm{n}-1$ v: 3-mode n -mode
conative-- oo- $v>v$ CONative; <oo-n(ghin).. $\qquad$ $>$ vprefixset conative
concerning-- P-ghaan-1 v : 12-incorp about P condor-- ch'ooyoostcing $1 n a$ condor; tc'intyaash $1 n a$ condor; tc'intyaashtc $n a$ condor
cone-- chinsii' $n$ a pine cone; chinsii'ts $n a$ cone (of conifer); naadiil' $1 n a$ sugar pine cones confluence-- Ihee-(ghin)..liin $v i$ flow together
Confluence-- Lheeliingchowding $n a \operatorname{Big}$
Confluence village (beyond Red Mountain)
conifer-- tc'bee $n a$ Douglas fir; tc'iibeetcing $n$ $a$ fir tree
conifer cone-- chinsii'ts $n a$ cone (of conifer)
conifer root-- kai $_{2} \mathbf{1} n a$ root (of conifer)
conjecture-- =kwolish encl I guess (usually enclitic)
constellation-- Aatceegheeghitcik 1 na Aatceegheeghichik constellation;

Kaach'intceeghii $n a$ Ursa Major constellation; Son'Ihaantc $n$ a Pleiades construct-- (ghin)-lyii't $v t$ build a house; (s)..lyiit/yiit' $v t$ build house; (s)..Ihyiit/yiit' $v t$ build house
contact-- P-ee-1 1 v: 11-adverbial against P
contain-- yeeh-oo-(ghin)..bilh/biil vt put O in container
contained-- s..kaa vs lie contained
cook-- ch'ee-(ghin)..Innaa/naa' vt roast; ch'-
(s)..Ihbitc/beetc vt boil st ; ch'-ti-
(s)..Iht'ee/t'ee' vt cooked/cook/roast; <dee-d(ghin). $\qquad$ > vprefixset into fire; P-ee-
(ghin)..Ihnaa/naa' vt roast P; (ghin)..didiis $v t$ cook O; (ghin)..diis vt cook/singe O;
(ghin)..tcaa $2 v t$ bury O to cook; indiis $v t$ cook/singe; kaa-(ghin)..tcaa $v t$ dig O up; taa-ch'-(ghin)..bilh/biil' $v t$ cook mush/soup; taa-ch'-(ghin)..tbilh/biil' vt cook soup (pot as S); taah-t-(s)..bilh/biil' vt cook mush/soup; taa-(s)..tcat/tcii $v t$ cook (food); ti-(s)..Iht'ee $v t$ cook O; tsee-bilh ch'ilhbitc $n a$ boiling with stones
Cooke family-- Sii'nees na Long Hair (Lucy (Cooke) Ray's father); Shit’aanii Bang $n a$
Shirt ah nee bun (Lucy (Cooke) Ray's mother)
cooked-- i-(s)..t'ee $v d$ be cooked
cooked food-- ch'aang taatcat $n a$ cooked food cooking-- <dee-d-(ghin)..___> vprefixset into fire; <taa-(s)..___>1 vprefixset cooking
cooking basket-- kiitsaa' $n$ a basket pot;
kiitsaa'chow $n$ a large cooking basket;
kiitsaa'yaashtc $n a$ small cooking basket
cooking stone-- see-teehch'iltee'l $n a$ boiling stone
cooking tongs-- tsee-bilhninyaalai $n a$ cooking tongs
cool-- ghin..tin $v d$ become cold; ko-ghin..tin $v s$ become cold; s..tin $v d$ be cold
Cooper's hawk-- ch'isai'yaashtc $n a$ small
hawk
coot-- kaahtcinyaantc $n a$ coot; tookaaliighitc $n a \operatorname{coot}$
Copper Lake-- Ts'inteelh-Toobii' $n a$ Copper Lake
copulate-- (s)..k'eet/k'eet' 1 vi have sex
coral snake-- t'aadilk'its $n$ a kingsnake;
t'aadilhk'its $n a$ kingsnake
cord-- beelh $n$ a rope; beelhchow $n a$ twine;
bilhteegot $n a$ net rope; ninch'it' $n a$ string
corn-- maayiish $n a$ corn
corner-- yiining $a d v$ corner
corpse-- kaa'indai $n$ a corpse (by violent death);
naahneesh-tghil $n a$ buried corpse; tc'inding
$1 n a$ corpse
Cottaneva-- Kaatineebii' 1 na Rockport; Kaatiniibii' $n$ a Rockport
Cottaneva Creek Mouth village-- Kaatineebii'
Tc'eeghiliinding $n a$ Cottaneva Creek Mouth village
cotton-- tnaa' $n$ a narrowleaf milkweed
Cotton Flat village-- Tnaa's'aanding $n a$ Milkweed Lies Place village
Cotton Grows Creek-- Tnaa'kaal'aikwot $n a$
Milkweed Grows Up Creek
cottontail-- koshyeeh-sdaitc $n$ a cottontail; sdaitc $n a$ cottontail
cottonwood-- $\sqrt{ } \mathrm{T}^{\prime}$ GHISH $r t$ cottonwood/poplar;
t'ghish-chow $n$ a Fremont cottonwood
cougar-- bitchow $n a$ mountain lion; chee'nees $n a$ mountain lion
cough-- kos teesyaa $n a$ whooping cough
cough (n)-- kos $n a$ cough (n)
couldn't-- doohaa' $\mathbf{2}$ part. was not able
country-- kw'ittaah $1 n a$ country; nee' $2 n a$ country; nee'kw'ittaah $2 a d v$ countries; nee'nchaagh $n$ a large country; nee'nchaahding $n a$ large country
court (a woman)-- nindaash-(s)..daa $v t$ court (a woman)
cousin-- *aash 2 n ia female cousin's son;
*aashtc'ee' 2 n ia female cousin's daughter; *aat 2 n ia man's older female cross cousin;
*aat 3 n ia older female parallel cousin;
*cheeltc 3 n ia woman's younger male cross cousin; *cheeltc 4 n ia younger male parallel cousin; *inditc $n$ ia man's male cross cousin;
*indii 1 n ia cousin (man's male cross cousin); *indiikoo n ia cousin; *int 1 n ia man's male cross cousin; *naang-kii'eeskii $n$ ia cousin (mother's sister's child); *oonang 2 n ia woman's older male cross cousin; *oonang 3 $n$ ia older male parallel cousin; *t'eeshii' $4 n$ ia man's younger female cross cousin;
*t'eeshii' 5 n ia younger female parallel cousin; *tc'ee't 1 n ia woman's female cross cousin
cousin-in-law-- *gheetc'eek 3 n ia sister-inlaw's cousin
cove-- -kwot $2 n a$ cove
cover-- ch'-(s)..Ihkaat' $v t$ cover O; P-k'it-noo(ghin)..'aash/'aan $v t$ place solid O on top of P covered up-- ..ghittcaa $v p$ be buried
cow-- baagaa $n a$ cow, cattle
cow parsnip-- solchow $n a$ cow parsnip
Cow Parsnip Top-- Solchowkw'it $n$ a Bald Mountain
cow's milk-- leechii $n a$ milk (cow's); liidjii' $n a$ milk (cow's)
coyote-- ch'siitcing $n a$ coyote; Ch'siitcing $n a$ Coyote (character); Naahneesh-Ch'yooyii $n$ $a$ Strange Person (name); siitcing $n a$ coyote
Coyote-- Siitcing $n a$ Coyote
crab-- teehkaatc'ee' n a crab
crab louse-- yaa'lhgai ${ }_{2} n a$ crab louse
crack-- ch'..k'ots' $v t$ crack; ch'-(s)..Ihdik' $v t$ crack acorns; $\sqrt{ }$ K'ITS' $^{\prime} r t$ crack; tc'ghaa-ch'(ghin)..lee/lee' $v t$ crack acorns
cracked-- lhk'its' adj cracked
Cracked Rock Water valley-- Seelhk'itstoobii'
$n a$ Big Split Rock Hole
cracking acorns-- tc'ghaa- $v$ : 11-adverbial (in 'crack acorns')
crackling-- -dilk'is nsuffix crackling/dry (as grass)
cradle-- ts'aal' $n$ a basket cradle, baby basket cradle and all-- ts'aal'-bilh'aa $a d v$ cradle and all
cradle beads-- naa' k'istaang $n a$ cradle beads
Cradle Father (name)-- Yoo'ts'aal' Taa' $n a$ Cradle Father (boy's name)
craft-- shoo'-(ghin)..Ihtcii/tciin' $v t$ make O well crane-- aach'woo $n$ a great blue heron; deelh $n$ $a$ sandhill crane; seelhch'woi $n a$ great blue heron
crave-- wang-sh-(ghin)..naa' $v t$ be hungry for X
crawfish-- taakaatc'ee' $n$ a crawfish;
teehkaatc'ii' $n$ a crawfish
crawl-- naa-(ghin)..doos $v i$ crawl around crawling insect-- goo $2 n a$ crawling insect crazy-- naa-(s)..k'ai $v d$ be crazy crazy man-- naak'ai $n a$ crazy man create-- (s)..Ihtcii/tciin' 1 vt make O Creator-- Ch'eeneesh $1 n a$ Thunder (deity) creek-- -kwot 1 n a creek; kwot $n a$ small stream; shaahnaa' $n$ a creek; shaahnaa'tc $n$ $a$ creek; shaahnaa'yaashtc $n a$ small creek; taanchow $n$ a river
creek mouth-- *chii' 2 n ia mouth of river creek source-- *sii' 2 n ia source of creek creekwards-- teeheeng $a d v$ to a stream creeping wild rye-- tl'ohnees $n a$ tall grass cremate-- dee-d-(ghin)..Ighalh/ghaal' $v t$ throw stick-like/animate O into fire; naa-P-ooghi..Ihit $v t$ cremate again; P-oo-gh..Ihit $1 v t$ cremate P ; oo-(s)..Ihit $v t$ cremate O
cremation-- daahbii'lighik' $n a$ cremation;
deedoolhloolh $n$ a cremation;
Naach'ooghillhit $n$ a Second Burning; t'eesh
$4 n a$ cremation ashes
crested jay-- ch'isai'Ihshinchow $n a$ Steller's jay; ch'isai'tcinchow $n$ a Steller's jay; s'ist'ai'tcinchow $n$ a Steller's jay
crier-- kolaa $n a$ crier
crooked-- $\sqrt{ }$ GITS' $_{2}$ rt crooked
Crooked Madrone Shelter village--
Dist'eegits'-iiyiw $n a$ Under Crooked Madrone village
cross-- naanaa-(nin)..yeesh/yiin vi move camp across O; naa-n-(nin)..biish/biin $v i$ sg swim across; naa-n-(nin)..dilh/deel' ${ }_{1}$ vi du/pl arrive across; naa-n-(nin)..lkat vi pl arrive across; naa-n-(nin)..yaash/yaa $\mathbf{1}$ vi sg come across
cross cousin-- *aat 2 n ia man's older female cross cousin; *inditc $n$ ia man's male cross cousin; *indii 1 n ia cousin (man's male cross cousin); *int 1 n ia man's male cross cousin; *tc'ee't 1 n ia woman's female cross cousin
cross-cousin-- *cheeltc 3 n ia woman's younger male cross cousin; *oonang 2 nia woman's older male cross cousin; *t'eeshii' 4 n ia man's younger female cross cousin
crosscut saw-- tiin-mik'eeghilht'aats' $n a$ saw (crosscut)
crossdresser-- tc'eek-aaldeeltcii $n a$ berdache crow-- daatcaan'tc $n a$ crow; daatcaang' $1.1 n$ $a$ crow
Crow Neck peak-- Daatcaang'-Beet'ai $n a$ Sherwood Peak
crown of head-- *sii'daa' n ia crown of head
cry-- aa-d..nii 2 vt cry; P-aa-(s)..tceegh $v i$ cry about P; P-gha-naa-tceegh-gh..laalh vi cry along about P ; (ghin)..tceegh 1 vi cry; (ghin)..tceegh $2 v t$ cry for O; gh..tciilh $v t$ cry along for O; tceegh-gh..laalh $v i$ cry along; tceeh-(nin)..ghaan $v t$ kill pl O by crying
crying-- *daa' 3.1 n ia crying; tceeh- $v$ : 12incorp crying
cub-- noonii-yaashtc $n$ a grizzly bear cub
cuckoo bee-- ts'isnaa-Ihsowtc $n$ a little green bee
Cummings, CA-- Bink'itlhsaiding $n a$ Dry Lake village (below Cummings)
cumulonimbus-- ch'eeneesh $2 n a$ thunderhead
cure-- naa-ch'-(ghin)..Ihnaa vt cure fright sickness
cured-- naa-ch'..Inaa $v p$ be cured of soul-loss
curing-- Naach'ilnaa-kw'it Ch'eelee' $n a$ dance-curing
curing soul-loss-- naach'ilhnaa $1 n a$ curing fright sickness
curing wand-- ching bilhnaach'ilhnaa' $n a$ stick used in curing by ghost
curlew-- t'ee'bil $1 n a$ curlew
cut-- ..ghitt'aats' $v p$ be cut; k'ee-ch'-
(s)..t'aas/t'aats' $v t$ cut (grass game);
(s)..t'aas/t'aats' vt cut O; taa-з v: 11adverbial breaking; taa-(s)..t'aas/t'aats $v t$ cut O (in butchering)
cut grass-- tl'oh ti-(s)..t'aas/t'aats' $1 v t$ cut off grass
cut hair-- naahi-(s)..Isit' vi be shorn back; P-sii' naahi-(s)..Isit' vi P's hair to be shorn
cut in strips-- ch'..neelt'aats' $v p$ be cut in strips
cut in two-- djee-(ghin)..t'aas/t'aats' $v t$ cut O in two; djee..ghitt'aats' $v p$ be cut in two
cut leaved scorzonella-- ts'oo'kwit'iing $n a$ milky root
cut off-- ti-(s)..t'aas/t'aats' vt cut off O
cut up-- ch'-(ghin)..t'aas/t'aats' vt cut O up; ch'-n-(s)-lht'aas/t'aats' vt cut up st into strips; taa-(ghin)..t'aas/t'aats' vt butcher/cut up O
cutgrass root-- kai $2 n a$ root of sedge cutleaf silverpuffs-- ts'oo'kwit'iing $n a$ milky root
cutting-- ch'ee- $v$ : 11-adverbial cutting off; k'ee-3 v: 11-adverbial severing; <k'ee(nin)..___> $>_{1}$ : 11-adverbial severing; <taa-
(s).. $\qquad$ $>_{2}$ vprefixset breaking/cutting cutworm-- kaltcintc $n a$ ash armyworm;

## D d

d-classifier-- $\mathrm{d}_{\mathbf{2}} \mathrm{v}$ : 1-classifier d-classifier
d-qualifier-- d-1 v: 6-thematic/adverbial dqualifier
Daa'lhgailai'-- Daalhgailai' 1 na Dogwood Top village
Daahtl'ool'kwot-- Daaht|'ool'kwot $n a$ Rattlesnake Creek
daan-wh interrogative prefix-- daan- intprefix daan-wh interrogative prefix
dagger-- bilhnaading-naaghiyai $n a$ bone dagger
daily motion-- biinaah-(ghin)..daash/tyaa $v i$ go around (heavenly body); nee' biinaah(ghin)..daash/tyaa $v i$ go around the world
dairy milk-- leechii $n a$ milk (cow's); liidjii' $n a$ milk (cow's)
dam-- naa-n-(ghin)..Ih'aa/'aa' 1 vt build fish weir; naaning'ai' $1.1 n a$ dam
damaged-- diikwang'yaa-s..laagh $v d$ be broken damp-- naa-(s)..Ihshilh $v d$ be wet; <teeh(ghin)..___> 2 vprefixset wet thing
dampen-- naa-(ghin)..Ihshilh $v i$ become wet
dance-- bii'-naa-(s)..Ihkat/kat' vi pl dance in the middle; gh..daash vi dance along; n ghin..daash vi dance; nidaash ${ }_{2} n a$ dance; nindaash $_{4} n a$ dancing; n-(nin)..daash $v i$ dance; tc'ee-naa-(nin)..daash vi come back out dancing; tc'ee-(nin)..tdaash $v i$ dance out; yeeh-naa-(ghin)..daash vi dance back in (specific) Bintcbil Teegot (= flicker shaft band ) ; biïnaaskat'; Chaa'-bilh N(ghin)..daash; Kaa'indai Sii'-bilh Ghidaash (corpse - head - dancing with it ) ; K'aa'-bilh N-(ghin)..daash;
Naach'lhee (singing about) ; naatloos
seekalhtcing $n a$ ash armyworm cylinder bead-- yoo'Ihtciik $n$ a magnesite
(lead about) ; Neeching; Nooch'iaang (putting something down?) ; Sghaa'-bilh Nidaash; Sii'bilh Nidaash (head-with it dance ) ; T'aa'-siídaa'-s'aan
dance skirt-- t'aanii-bilhnidaash $n a$ feathered dance skirt
dance whistle-- dilniik'-lheeghilii' $n a$ double whistle
dance-curing-- Naach'ilnaa-kw'it Ch'eelee' $n$ $a$ dance-curing
dance-house-- yiichow 1 na dance-house (parts) baanaat'ai (what stands straight up for it ) ; beelghaal; chin-lhgish (stick - forked ) ; naach'ing'ai'; naaning'ai'2 (what extends across ) ; uuts'eek'ee-bii', (its navel - in it ) ; uuts'eek'it (its navel)
dancehouse-- yiichow-tagit $n a$ smokehole of dance house
dancehouse place-- yiichowding $n a$ dance house place
dancing doctor-- naach'ilhnaa $2 n a$ soul-loss doctor; nindaash ${ }_{1} n a$ dancing doctor
danger!-- aabii 1 interj beware!
dangerous-- ch'iyooyii $1 n a$ strange/dangerous
Dangerous Person-- Naahneesh-Ch'yooyii $n a$ Strange Person (name)
dark-- tcaa-ko-(ghin)..lhghilh/gheel' $v d$ be very dark
dark of night-- tcaakolhgheel $h_{2} a d v$ night
dark-eyed junco-- yaahsdaaloots $n a$ junco
darkness-- ilhghil 1 $1 n a$ darkness; tcaa- $v:$ 12incorp darkness
daughter-- *iitc $n$ ia man's child; *laashtc'ee' 2 $n$ ia man's step-daughter; *yaashtc $n$ ia child (of woman); *yaatc'ee' 1 nia woman's
daughter; *yaatc'ee'tc $n$ ia woman's daughter; *yaatc'ii' n ia woman's daughter
daughter-in-law-- *yaash'aat 1 nia woman's daughter-in-law (woman's); *yaat 1 n ia man's daughter-in-law
daughter-in-law's brother-- *ghandaan 4 nia child-in-law's brother
daughter-in-law's sister-- *yaash'aat 2 n ia woman's child-in-law's sister; *yaat 3 nia man's child-in-law's sister
daughter's child-- *chai 1 nia woman's daughter's child; chaitc $n$ ia woman's grandchild (woman's); *tsoi 1 n ia man's daughter's child; *tsoitc $n$ ia man's daughter's child/grandchild
daughter's father-in-law-- kaatctighaayii $n$ ia child's parent-in-law
daughter's mother-in-law-- kaatctighaayii $n$ ia child's parent-in-law
dawn-- ch'ghistcii' 2 vi dawn; ch'-ghis..tcii' vi become red/dawn; doo-yiilhkai $a d v$ pre-dawn; gh..lkaalh $v d$ be dawning; shaa-yaanyai $n a$ sunrise; yi-gh..lhkaalh vi day to break; yis..kaan $v d$ be daylight; yiilhkai $1 a d v$ dawn/morning; yiiskaan $12 n a$ dawn
day-- djiinchow adv yet day; djiing $n a$ day; ghin..djiin $v i$ become day; gh..Ikaalh $v d$ be dawning; kwanlhaan djiing $a d v$ every day; uudjiing $n a$ about day
day eel-- ts'eek'eeneestc $n$ a male Pacific lamprey
day long-- djiing neesding $a d v$ all day long day traveler-- djiing naaghai $n a$ sun daybreak-- yi-gh..Ihkaalh vi day to break daylight-- gh..Ikaalh $v d$ be dawning; $\sqrt{ } K^{K} A_{4} 2$ $r t$ be daylight/dawn; shaa-ndiin $n$ a sunshine; shaang $_{1} n a$ sunshine; yi-s.. kaan $v d$ be
daylight; yiiskaan ${ }_{1} 1 n a$ daylight
days-- yiilhkai $2 n a$ days
days ago-- k'andiit' $\mathbf{2} a d v$ some days ago
daytime-- djiing $n a$ day; djiing-hit $1 a d v$ daytime
dead-- si- $v$ : 11-adverbial dead/sick; si-(s)..Ihtiin vs lie dead
dead body-- naahneesh-tghil $n$ a buried corpse; tc'inding $1 n a$ corpse
Dead People's Country-- Baantoo'nee'ing' $n a$ Land of the Dead
deadfall trap-- tciilkoot $n a$ deadfall trap
death camas-- ch'iyooyiigoostgaitc $n a$ death camas
decapitate-- bii'-tc'ee-(ghin)..'aash/'aan $v t$ decapitate
deceive-- kw-(ghin)..loo/loo' $v t$ fool/deceive P
December-- Kong'doolis na 3-
November/December "Fire Doesn't Heat";
Naalhghil $n$ a 3-November/December
"Evening Again"; Shaaneeschow na4December/January "Big Long Month"; Tcaang'nainilhyiichow $n$ a 4December/January "Big Eats Up Excrement"; Yiinaading Kwolkitchow na4December/January; Yiinaading Kwolhkitchow na 4-December/January "Slippery Doorway"
decide-- P-djii'-n-(ghees)..'aa/’aa' vs P decide to X
decieve-- P-noo-(ghin)..'aagh $v t$ lie about P
deehide sack-- teelee' $2 n a$ deerhide sack
deep-- kwo-n..saat $v d$ be deep; kwonsaat $v d$ deep place
deeps-- nooleeh $n a$ deeps
deer-- baanchow $2 n$ a doe; baantc $n a$ yearling doe; baang $2.1 n a$ doe; dee'soos $n a$ spike
buck (2 year old); dee'soostc $n a$ spike buck (two year old); deelkishtc $n$ a fawn; deelhaang $n a$ four-point buck; dilkitc $n a$ fawn; iintc'ee' 1 n a deer; iintc'ee' naach'yiish $n$ a buck; iintc'ee' naach'yiishchow $n$ a buck; lintc'ee' Teeloong $n a$ Soft Deer; iintc'ee'-tc'eek $n a$ doe; naach'iyiish $n a$ buck; tciltcii $n a$ doe deer bone piercer-- ts'ing $2.1 n a$ bead piercer deer head-- iintc'ee' uusii' $n a$ deer head deer head disguise-- ch'ining' $n a$ deer head disguise; ts'ii' $3 n$ a deer head disguise
deer lick-- Ch'ingchiinooldeel' $n a$ Noise Went Down spring; ch'nangkat $n a$ deer lick
Deer Lick Creek Mouth band--
Ch'nankatchii'-kiiyaahaang $n$ a Deer Lick Creek Mouth band
Deer Lick Creek Mouth village-Ch'nankatchii' na Deer Lick Creek Mouth
Deer Lick spring-- Ch'nankat $n a$ Deer Lick spring
Deer Lick Top band-- Ch'nankaalai'kiiyaahaang $n a$ Deer Lick Top band
Deer Lick Top village-- Ch'nankaalai' $n a$ Deer Lick Top village
Deer Lick Valley village-- Ch'nankaabii' $n a$ Deer Lick In It village
deer meat-- iintc'ee'-Ihsai $1 n a$ venison (dried)
deer mouse-- Ihoon'tcghee'neestc $n a$ whitefooted mouse
deer tallow-- iintc'ee' kw'aah $n a$ deer tallow deer tick-- ch'yaa'lhtciiktc $n a$ red wood tick deerbrush-- seek'ai' $n$ a deerbrush; tseek'ai' $n$ $a$ deerbrush
Deerbrush Edge village-- Seek'ai'binghaading $n a$ Deerbrush Edge village
Deerbrush Extends Across Creek village--

Seek'ai'naang'ai'kwot $n$ a Deerbrush
Extends Across Creek village
deerhide-- iintc'ee' sits' $1 n a$ deerhide deerhide apron-- chaa'yaashtc $n a$ woman's deerhide apron-skirt
deerhide bed-- bii'ghitiing $1 n a$ deerhide bed
deerhide bracelet-- gaanee' yeehch'isdai $n a$ bracelet
deerhide cape-- chaa' ${ }_{1} 3 n a$ man's deerhide cape
deerhide cloak-- chaa' ${ }_{1} 1 n a$ women's deerhide cloak
deerhide color-- d..Isow $v d$ be brown
deerhide sack-- iintc'ee' teelee' $n a$ deerhide sack
deerhide screen-- iintc'ee' sits' $3 n a$ side-veil
deerskin-- t'ee' $4 n a$ tanned deerskin
defecate-- (ghin)..tcan' $v i$ defecate
DeHaven-- Sees'aanchii' $1 n a$ DeHaven
DeHaven Creek Mouth village-- Seelhaanchii' $n a$ DeHaven Creek Mouth; Sees'aanchii' $2 n$ $a$ DeHaven Creek Mouth village
deity-- lintc'ee' Teeloong $n a$ Soft Deer;
Keetaal'nees 1 na Sharp Heels (deity name);
Keetaal'nees $2 n a$ Sharp Heels effigy stick;
Naaghaichow $1 n a$ Great Traveller (deity); Shtaa'tcing $n a$ My Father Kind (God)
delicious-- d..Ikaan $v d$ be sweet tasting
demonstrate-- kaa-noo-d-(s)..I'iin/'iin' vt show O how to V
demonstration-- Ch'istiinbilh-bee'aat'eegh $n a$ Magicians Exhibition
den-- *'aang $n$ ia den/nest; uu'aang' $n a$ its den/nest
Dentalium shell-- ts'intc $2 n a$ Dentalium shells depths-- nooleeh $n a$ deeps
descend-- ko-naa-(ghin)..daash/tyaa $v i$ sg
come down a hill; P-k'it-(ghin)..yaash/yaa $v i$ sg go down to P; <P-k'it-noo-(ghin)..__> $v$
11-adverbial down on top of $P$; naanaa-
(ghin)..daash/tyaa $v i$ sg come down
descending-- <naa-(ghin)..__> vprefixset downward/descending
describe-- P-ghan-(nin)..Innik $v t$ tell O about P desert-parsley-- sooldilbai $n a$ wild parsnip devil-- Naaghaichow $2 n a$ devil
Devil-- Naaghaichow $1 n a$ Great Traveller (deity)
DeVilbiss Place-- Nee'lhgishding $n a$ Low Gap
DeVilbiss Ranch-- Teehlaang Ts'istiinding $n a$ DeVilbiss Ranch area
devilfish-- toolhoonit $n a$ octopus; t'aan'tghilyoos $n a$ octopus
devour-- naa-n-(s)..Ihyii/yaan $v t$ eat $O$ up
devoured-- doo..niineelyaan $v p$ eaten up
dew-- too'aah $n a$ dew
dewberry-- kwosh $2.1 n$ a blackberry
diarrhea-- teeghitcit $n a$ diarrhea; teeh-gh..tcit vi have diarrhea
dice game-- ching naaldeel $n a$ stick dice game
dicky bird-- naatc'aitc $1 n a$ small bird
didn't-- =hee encl negative enclitic; doo-..-hee encl negative
didn't?-- doo-'ang part. isn't?
die-- P-ee..din 1 vi P to die; P -ee-gh..deelh $v i$ be dying; $\mathrm{P}-\mathrm{ee}-\mathrm{naa} . . \mathrm{din} v i \mathrm{P}$ to die again; P k'it..tghaalh vi pl keep dying; kw-ti-
(s)..ghee/ghee' vi all die; yiitc'
tc'ee..k'aas/k'aats' $v i$ die; yiitc' tc'ee..Is'it $v i$ die
different-- Ihtaahkii pron different kinds; Ihtaahkiitc pron different kinds
dig-- P-ghaa-gh-shii' vi dig through P ; kaa-ch'(ghin)..shii' vt dig up (bulbs); kaa-
(ghin)..shii' $v t$ dig a hole; kaa-(ghin)..tcaa $v t$ dig O up; ti-(s)..Ishii' vi dig along
digger pine-- nee'dilbai $n$ a gray pine; tkoo'iishtc $2 n$ a gray pine
digging stick-- see-tits' $n a$ iron digging stick; tits' $2 n a$ digging stick
dii-wh interrogative prefix-- dii- intprefix diiwh interrogative prefix
Diinees-Ts'ii'yiichow-- Diinees-Ts'ii'yiichow $n$ $a$ Willow Brush Sweathouse (placename)
Diineeschowkwot-- Diineeschowkwot $n a$ Dutch Henry Creek
Diineess'aanding-- Diinees-S'aanding $n a$ Westport
Diltciiknilhtcinding-- Diltciiknilhtcinding $n a$ Caspar
Diltciiknilhtcingkwot-- Diltciiknilhtcingkwot $n$ $a$ Caspar Creek
Diltciikninsinkwot-- Diltciikninsingkwot $n a$ Wilson Creek
diminutive-- -tc nsuffix diminutive suffix; *yaash ${ }_{1} \mathbf{3}$ nsuffix diminutive for young of animals; -yaashtc nsuffix diminutive (small\&young)
Dindai-ntcee'tcding-- Dindai-ntcee'tcding $n a$ Bad Flint Place village
dip with net-- P-kaa-(ghis)..tkaa/kaa' vt dip for $P$ with dipnet
dipnet-- ch'kaak' 1.2 n a surffish dipnet; ch'kaak'bii' naat'ai $\mathbf{2} v t$ surffish dipnet
dipper-- shnish-tc'il'iing $n a$ basket dipper
direction-- haidaa'ang ${ }_{1}$ direct this way; *k'ee 2 postp opposite direction from P; yii'intc'ing' $a d v$ this way
directly observed-- =yee 1 encl eyewitness evidential
dirt-- Iheetc $1 n a$ mud; nee' $3 n a$ soil
dirt pile-- Iheetc daang $n a$ pile of dirt
Dirty Around the Mouth (name)--
Daa'binghaa Tcee'tc $n a$ Dirty Around the
Mouth (girl's name)
disc buzzer-- dist'eeh-naaghiloots $n a$ bark buzzer
disease-- kos teesyaa $n a$ whooping cough
disembowel-- bit-tc'ee-(nin)..'aash/'aan $v t$ disembowel
dish-- kiitsaa' n a basket pot
dislike-- ch'oo..Ihkeeghaan $v t$ dislike
dismember-- 00..tjiits $v t$ pull O in two
Dist'eegits'-uuyeeh-- Dist'eegits'-iiyiw $n a$ Under Crooked Madrone village
distance shooting-- naateelhghaalh $n a$ archery distance contest
distant-- neesding $1 a d v$ far; neesding-haa' $a d v$ far away; n..nees $3 v d$ be far; yook' $a d v$ way far; yook'ang $a d v$ far off
distributive-- -taah ${ }_{2}$ num $>$ distrnum at a time; taahaa' num > distrnum in a place; yaa-2 $v$ : 9-distributive plural/distributive
disturb-- dilhtcin-oo..'ee $v t$ bother O
diurnal motion-- biinaah-(ghin)..daash/tyaa $v i$ go around (heavenly body); nee' biinaah(ghin)..daash/tyaa vi go around the world dive-- P-kaa-ch'-(ghis)..leegh $v i$ dive for P (fish); kwinyeeh-(ghin).. $\qquad$
adverbial go underwater
dive underwater-- kwinyeeh-(ghin)..leegh $v i$ dive underwater
divide-- djee-(ghin)..Ihch'ilh/ch'eelh $v t$ split O in two; tc'ee-(ghin)..t'aas/t'aats $v t$ divide O
diving-- kwinyeehghileeh $n a$ diving
diving competition-- tooyeeh naaheeghileegh
$n a$ diving competition
do-- =bat 1 encl hortative; P-aa-
(0)..leegh/laagh 1 vt do P to $\mathrm{O} ; \mathrm{P}$-aa-
(0)..leegh/laagh $h_{2} v i$ do P; P-aa-
(0)..leegh/laagh ${ }_{3} 2 v t$ do P to $\mathrm{O} ;$..leegh $v t$ do
do it-- aa..t'iin/'iin' $v i$ have sex
do not...-- doohaa' 1 neg do not !
do nothing-- doohaa'=..leegh/laagh $v t$ do nothing
do this-- dii-kwaa-(0)..leegh/laagh $v i$ do like this; dii-kwaa..Ihsiin $v i$ do this
do thus-- aa-(0)..leegh/laagh ${ }_{1}$ vi do thus; P -aa-(0)..leegh/laagh ${ }_{3} 1$ vi do thus; P aa..lh'in/'iin' vi do P; P-aa-(nin)..t'iin/'iin' vi do thus
do well-- shoo'..tcii/tciin' vt do well
doctor-- P-ilh-(ghin)..tyiin $n a$ doctor P ; tc'ee(s)..t'oot' vi doctor by sucking

Doctor Dance-- Naach'lhee $n a$ Doctor Dance
Doctor School-- Baanoonaayaakaash $n a$ Doctor's School Graduation Ceremony; bee'aat'eegh 2 n a Doctor School; Naaghaichow-Bee'aat'eegh $n$ a Big Head School; Tyiining-bilh-Bee'aat'eeh na Doctor School
doctor team-- kolchit $n a$ Naaghaichow Catchers
doctor's outfit-- bilhnaa'ch'ilnaa' n a doctor's outfit
doctor's power-- naach'yiik $2 n a$ doctor's power
doctor's rattle-- ch'ghoot'oo $2 n a$ cocoon rattle
doctor's stick-- ching bilhnaach'ilhnaa' $n a$ stick used in curing by ghost
doctor's whistle-- dilniik' $2 n a$ bone whistle
doctoring-- P-k'it-naanaa-(s)..tish/taan $v t$ wave feather over P (doctoring); Naach'ilnaakw'it Ch'eelee' n a dance-curing;
yaach'k'inooloos $n a$ spirit doctoring dodge-- P-gha-(ghin)..dilh/deel' vi du/pl go around P; P-gha-(nin)..yaash/yaa $v i$ sg go around
doe-- baanchow $2_{2} n a$ doe; baantc $n a$ yearling doe; baang $2.1 n a$ doe; iintc'ee'baang $n a$ doe; iintc'ee'-tc'eek $n a$ doe; tciltcii $n a$ doe dog-- *loo $n$ ia dog; *lootc $n$ ia puppy; naalhghii $1 n a$ dog; naalhghii-dilshin $n a$ black dog; naalhghiitc $n$ a little dog; naalhghii-tciik $n a$ red dog; naalhghiiyaashtc $n a$ puppy; naalhii chii-tcgholtc $n a$ bobtailed dog; naalhii-tc'eek $n$ a female dog; naat'ii $n a$ dog; toobooshtc $n a$ round dog
dog salmon-- daatcaahaal $n a$ coho salmon
dog teeth-- naalhghii-wo' $n a$ dog teeth
dog tick-- ch'yaa'chow $n a$ Pacific Coast tick
dog's eye-- naalhghii-uunaa' $n$ a dog's eye
dog's foot-- naalhghii-kee' $n$ a dog's foot
dogbane-- ch'ghaats'ee' 3 n a dogbane
Dogbane Valley-- Ch'ghaats'ee'kwonteelhbii' $n a$ Round Valley
dogwhelk-- ch'kaa $2 n a$ (edible marine snail)
dogwood-- chin-tcghee'dilbai $n$ a mountain mahogany; daalhgai $n$ a Pacific dogwood; gosh $n$ a red osier dogwood
Dogwood Ridge-- Daalhgailai' 2 n a Dogwood Top ridge
Dogwood Top-- Daalhgailai' 1 na Dogwood Top village
doll-- see shkii $n a$ doll
dolphin-- naat'ilhchow $n a$ porpoise
domestic cat-- too-bittc $n a$ house cat
don't-- =hee encl negative enclitic; doo= neg negative; doohaa' 1 neg do not !; doo-..-hee encl negative
done-- $\mathrm{i}-(\mathrm{s}) . . \mathrm{t}$ 'ee $v d$ be cooked
door-- dai'-ghilkaang $a d v$ out of door; yeehdaadin $a d v$ by the door
doorway-- bilhdai'bii' $a d v$ in entrance; bilhdai'bii'ktc $a d v$ near the entrance; bilhdai'ding $a d v$ by entrance; *daa' $4.1 n$ doorway; daatciishii $n$ a doorway; tc'eeltai $n$ $a$ entryway; tc'eeninyaash ${ }_{1} n a$ doorway/exit; yiinaading $n$ a doorway
Double Cone Rock-- Teehlaang Ts'istiinding $n$ a DeVilbiss Ranch area
double whistle-- dilniik'-lheeghilii' $n a$ double whistle
dough-- laashii' $2 n a$ buckeye dough; t'aast $2 n$ $a$ acorn dough; t'aastei $n a$ acorn dough
Douglas berry-- kwosh 2.1 n a blackberry
Douglas fir-- tc'bee $n a$ Douglas fir; tc'iibeetcing $n a$ fir tree
Douglas Fir Creek-- Tc'beetckwot $n a$ Cahto Creek
Douglas fir root-- kai $_{2} \mathbf{1} n a$ root (of conifer)
Douglas fir sapling-- tc'beetc $1 n a$ Douglas fir sapling; tc'iibee-uuyaashtc $n$ a Douglas fir sapling
Douglas Fir Water Top-- Tc'ibeetoo'lai' $n a$ Douglas Fir Water Top
Douglas Firs Creek-- Tc'ibeetaahkwot $1 n a$ Cahto Creek
Douglas Firs Place-- Tc'ibeetaahding $n a$ Cahto Creek village
Douglas Firs Village-- Tc'ibeetctaahding $n a$ Little Douglas Firs Village
Douglas sagewort-- tcingt'aan' $n a$ wormwood
Douglas squirrel-- gaashchow-kw'itkwiyaaghitc $n$ a Douglas squirrel
dove-- baanyoo $n$ a mourning dove; maanyuu $n a$ mourning dove
down-- ko-(ghin)..__ vprefixset down/downhill;
naa-4 $v$ : 11-adverbial down; nee $a d v$ down down feathers-- bischloo-titlaa $n a$ owl down down stroke-- iidaakii $2 n a$ twisting cord down on thigh
down to water-- teeh-P-k'it-(ghin)..yaash/yaa $v i$ sg go down to water P
downhill-- *daa'ang direct from the
east/downhill; haidaa'ang ${ }_{2} \mathbf{2}$ direct downhill;
haisee' 1 direct downhill; ko-1 v: 11-
adverbial down/downhill; ko-(ghin)..-
vprefixset down/downhill; ko-(ghin)..Iits $v i$ sg run downhill; ko-(ghin)..yaash/yaa $2 v i \mathrm{pl}$ run down; ko-naa-(ghin)..daash/tyaa $v i$ sg come down a hill; ts'intsii' $a d v$ head downhill; yiisee' 2 direct downhill
downstream-- diidee' direct north; diisee' 3
direct downstream; haidee' direct
downriver/north; hiidee' direct north; yiidee' 2 direct downstream
downy woodpecker-- chintciit $n a$ woodpecker drag-- naa-n-(ghin)..Ihtaalh/taal' $\mathbf{2} v t$ drag foot along; $\sqrt{S A A S}_{2} 2$ rt pull/drag; taah-naa(s)..saas $v t$ drag O back out of water (boat); taah-t-(s)..saas $v t$ drag O/boat out of water; teeh-noo-naa-(nin)..loos $v t$ drag O around to limit in water; ti-gh..Ihtaalh $\mathbf{1}$ vi drag foot along; ti-(s)..loos $3 v t$ drag O along; tc'ee(nin)..Isaas $v t$ drag O out
dragonfly-- naach'ilkaachow $n a$ dragonfly draw-- (s)..Ihtaatc' $2 v t$ mark O
drawing-- ghiltaatc' $3 n a$ picture
dream-- P-naa-(s)..laalh $v i$ dream about P dream plant-- tcingt'aan' $n a$ wormwood dream-shaman-- ch'naalaal $2 n a$ dream shaman
dreamer-- ch'ghaalyiish $n a$ dreamer dress-- chaa'chow $n a$ skirt (women's); chaa'-
tc'eeldeelh $n a$ woman's fringed skirt; t'aanii $1 n a$ woman's dress; t'aanii-bilhnidaash $n a$ feathered dance skirt; t'aanii-saak' $n a$ woman's fancy dance dress
Dress Dance-- Chaa'-bilh N-(ghin)..daash $v i$ dance Dress Dance
dress oneself-- aat-shoo-(ghin)..leegh/laagh $v i$ dress oneself
dried-- ..ghilsai $v p$ be dried
dried elk-- jeeschow ch'ineelt'aats' $n a$ elk cut in strips (dried elk meat strips)
dried fish-- toonai-Ihtsai $n a$ dried fish
Dried Grass (name)-- Tl'oh Ghilsaitc $n a$ Dried Grass (girl's name)
dried meat-- iintc'ee'-lhsai $2 n a$ dried meat; Insai $2 n a$ dried meat
dried venison-- iintc'ee'-Ihsai $1 n a$ venison (dried)
drill-- bilhghilghis $n a$ fire drill; kong'bilhghilghis $n a$ fire drill; kong'yilghis $n a$ fire drill; ..lhghis $v t$ drill a hole
drilled-- ..ghilghis $v p$ be drilled
drink-- (ghin)..too/too' vt drink up water; taa(ghin)..naan $v i$ drink
drinking water-- taa'naang $n a$ drinking water
drive-- ch'-naa-(s)..Ihyeegh $v t$ drive deer; P -in-t-(gh)..yoot $v t$ run P down; naa-P-
in..yoolh $v t$ drive (fish) back to P ; naa-
(s)..lyeegh $v t$ hunt/drive O
driving-- P-in- $v$ : 12-incorp (in 'chase'/'track'/'drive')
drop-- kee..lhk'aas $v t$ drop stick-like O ; naa-ch'-(ghin)..deegh $v i$ acorns drop; naa-ch'-n(nin)..kat $v i$ drop down (as sky); naa(ghin)..deegh $v i$ drop down; ti(s)..Ihdilh/deel' vi du/pl fall off; ti(s)..Ihk'aas ${ }_{1}$ vt drop stick-like O; ti-
(s)..lhk'aas $22 v t$ drop stick-like O; tc'ee(nin)..Is'it vi drop out; yaah naa-ch'-n(nin)..kat $v i$ sky to fall
dropping-- kee- $v$ : 11-adverbial dropping
droppings-- tcan'tc $n a$ dung
drown-- taa-(ghin)..laat $v i$ drown; ti-(s)..laat $v i$ drown
drum-- ch'istiing $n a$ foot drum
drunk-- n-(s)..ghilh $\mathbf{2}$ vi be drunk
dry-- daah-P-ii'-noo-(ghin)..kaash/kaan $2 v t$ put basketfull on drying platform; -dilk'is nsuffix crackling/dry (as grass); ghin..Ihtsai $v d$ become dry; ..Isai $v d$ dry up; ..Ihsai $v d$ be dry; Ihsai ${ }_{2} 1$ adj dry; Ihsai ${ }_{2} 4 v d$ be dry; (s)..Ihsai $v t$ dry O

Dry (name)-- Itsaitc $n a$ Itsaitc (man's name)
dry bark-- kilisee' $n$ a dry bark
Dry Black Oak (name)-- Lhtaaghlhsai $n a$ Dry Black Oak (man's name)
dry brush-- ts'ii'lhsai $n a$ stick "dry brush"
Dry Grass Top-- Tl'ohkaastkw'it $n a$ Tl'ohkaastkw'it'
Dry Lake village-- Bink'itlhsaiding $n a$ Dry Lake village (below Cummings)
Dry Up Into the Air hilltop-- Yaach'ilhsaikw'it $n a$ Dry Up Into the Air hilltop
dry wood-- Ihtsai $n$ a dry wood
drying platform-- daah-P-ii'-noo-
(ghin)..kaash/kaan 1 vt place (contained) up inside P on surface; daahkw'itch'ilhsai-bii' $n$ $a$ drying platform; toonai-kw'it-ghilsai $n a$ drying platform (for fish)
dual-- lhee- $v$ : 11-adverbial joining
duck-- k'osoghchow $n$ a wood duck;
k'osowiichow $n a$ wood duck; naa'aatii $n a$ mallard; naakee'itc $n$ a duck (gen ); naalhghii-lhgai $n$ a common merganser;
naatsiilhgai $n$ a mallard; tc'aahaalyaantc $n$ $a$ grebe
Duck Creek-- Naakee'itckwot $n a$ Pudding Creek
Duckinson Place-- Lhit’angchii' $n a$ Lewis Creek Mouth village
Duff River-- Naakee'itckwot $n$ a Pudding Creek
Dug Up Bunch constellation-- Kaach'ingshii' $n$ $a$ Pleiades
dugout canoe-- tc'ii $2 n a$ canoe; tc'ii-yaashtc $n$ $a$ small canoe
dung-- tcan'tc $n a$ dung; *tcaa'nii $n$ ia excrement; tcaan' $n$ a excrement
dusk-- t'eehbil $n a$ dusk
dust-- Ihtc'iish $n$ a dust
dust come out-- tc'ee-(ghin)..tin $v i$ particles to come out
Dust Comes Out-- Lhtc'iishtc'eetinding $1 n a$ Sherwood valley
Dust Comes Out tribe-- Lhtc'iishtc'eetindingkiiyaahaang $n$ a Sherwood Pomo people
dust to move-- tghin-naa-(s)..lhts'it $v i$ fly around (dust); tc'ee-(ghin)..tin $v i$ particles to come out
dust-devil-- naadiis $n a$ whirlwind; naadiis naasyaa' $n a$ whirlwind
Dutch Charlie Creek-- Tc'ibeetoo'lai' $n a$ Douglas Fir Water Top
Dutch Henry Creek-- Diineeschowkwot $n a$ Dutch Henry Creek; Tl'ohdaikwot $n a$ Dutch Henry Creek
Dutch Henry Creek Mouth Valley-- K'ashbii' $n$ $a$ Dutch Henry Creek Mouth Valley
Dutch Henry Creek Mouth village-Tl'ohdaichii' na Dutch Henry Creek Mouth village

Dutchman's Flat-- Chinch'djooshbii' $1 n a$
Hollow Tree Opening; Chinch'djooshbii' 1.1 n a Hales Grove
Dwarf Spirits-- dai'-kiiyaahaang $1 n a$ Outside

## E e

each other-- $\mathrm{lh}-2$ postp reciprocal
eagle-- tisbil $1 n a$ eagle; tisbilgai $n a$ bald eagle
Eagle Rib (name)-- Tisbil-Kwaank'ee'tc $n a$
Little Eagle Rib (name)
ear-- *tcghee' n ia ear
earache-- P-tcghee' ..ghitlhaat $v p$ P's ear to ache; tcghee' ghitlhaat $n a$ earache
early morning-- doo-yiilhkai $a d v$ pre-dawn; tl'ee'haa' $a d v$ early morning
earring-- tcghee'bii'staang $n a$ earring;
tcwee'bii'-waayildeel' $n$ a clamshell-bead earrings; ts'in-tcghee-bii' waaghisii' $n a$ earring (ear bone)
earth-- nee' 3 n a soil
Earth Blood Creek-- Nee'seeliing $1 n a$ Hardy Creek
Earth Blood Hilltop-- Nee'seeliingkw'it $n a$ Hardy Ridge
Earth Blood village-- Nee'seeliing $2 n a$ Hardy village
Earth Extends Into Water-- Nee'toong'ai $n a$ Shelter Cove
Earth Head Place-- Nee'sii'ding $n a$ Land Up North
Earth Pocket-- Nee't'aa' n a Nee't'aa' Earth Pocket
earth-middle-- nee'tl'at $a d v$ middle of the earth earthquake-- ko-(ghin)..nii/nin $v i$ ground to jar; nee'naalii' $n a$ earthquake; nee'teelii' $n a$

People
dwellers-- -kw $\mathbf{k}_{2}$ direct $>n$ a people of suffix dwelling-- wanding $1 n a$ living place dying-- P-ee-gh..deelh $v i$ be dying
earthquake
Earthquake Deer-- lintc'ee' Taanaan $n a$ Soft/Water Deer; lintc'ee' Teeloong na Soft Deer
earthworm-- goo $1.1 n a$ earthworm; gooneeschow $n a$ earthworm; Gooneeschow $n a$ Earthworm (mythical figure); teegootc $n$ a earthworm
earwig-- chiilhgish $n a$ earwig
east-- diidak' direct east; diidaa'ang direct from the east; haidak' direct east, up; knaa direct east/uphill; knaa-yiidak' direct east; shaauuyeehing $2 a d v$ east; yiidak' 1 direct east; yooyiidak' direct far east
East Wind-- Waanintc'ii'-Tilhyeeloo $n a$ East Wind
eastern people-- daah-kiiyaahaang $n a$ eastern tribe; Daah-kiiyaahaang na Wailaki people, "East Tribe"; Daahkw $n$ a Eastern Tribe; lidaahkw $1 n a$ Wailaki Tribe; Yiidaakw $n a$ Yuki people
eat-- ch'-ghin..chaagh $v i$ eat enough; ch'(ghin)..Ihts'eegh $v t$ eat mush; ch'(ghin)..yaan/yaan' vt eat st; daah-d(ghin)..sin $v t$ eat; (ghin)..yaan/yaan' vt eat O; naa-ch'.Itcaan vt eat soup; naa-ch'(s)..yaan $v t$ eat st ; naa-d-(ghin)..Itcaan $v t$ eat meal; naa-n-(s)..lhyii/yaan $v t$ eat $O$ up; naa..yaan $v t$ eat; n -(s)..Ihyiil' vt eat O up; n -
(s)..Ihyii/yaan 1 vt eat O up; n-(s)..Ihyii/yaan $2 v t$ eat a certain food; ..taan $v t$ eat (3sg); teeh-(ghin)..Ihts'eegh $v t$ eat mush; tgh..yaan $v t$ eat; tc'ee-(ghin)..yaan/yaan' $v i$ eat; yeeh-(ghin)..yaan vi eat O inside
eat stick bear-- chin-yaantc $n a$ brown phase black bear
eaten up-- doo..niineelyaan $v p$ eaten up
eater-- naayaan-tcing $n a$ the sort who eats X ; yaantc $n>n a$ eater

## Eats Up Excrement month-- <br> Tcaang'nainilhyiichowna4-

December/January "Big Eats Up Excrement"
ebb-- too-ti-(s)..tsit $v i$ tide to ebb
ebbing tide-- taadisit $n$ a receding tide; too-tisit $n a$ ebbing tide
echo-- diltyiish $n a$ echo
eclipse-- noonii shaa yiilhchit $n$ a eclipse; shaa tilhchit $n a$ solar eclipse
edge-- $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{1}$ rt be on edge
Edge Rock-- Seenoong'aading $n a$ Edge Rock edible-- n ..shoon tghaayaa-mang vs be good to eat
edible bulb (see 'bulb' for varieties)-ninyeehtaagh $1 n a$ edible bulb
edible caterpillar-- goo $3.1 n a$ ash armyworm; seekalhtcing $n a$ ash armyworm
edible leaves (see 'clover' for varieties')-naakong $2 n a$ greens
edible mushroom-- aatcwi' $n$ a mushroom sp ; dintc'iik' $n a$ spicy mushroom
eel-- bee'liing $n a$ female Pacific lamprey; chiisghintc $n a$ Western brook lamprey; toonai $3 n a$ Pacific lamprey; ts'eek'eeneestc $n$ a male Pacific lamprey
Eel River-- Taakiikwot $n a$ Main Eel River;
Taanchow $n a$ Eel River; Teehtaanchow $n a$
Eel River; Toonchaagh $n a$ Eel River
Eel River mouth-- Toonchaagh
Naanaaghiliing $n a$ Big Water Flows Down

Eel River Valley-- Toonchaaghbii' $n$ a Eel River Valley
Eel River Wailaki-- Shiishbii' $n a$ Red Mountain
Eel River Wailaki tribe-- Dee'-kiiyaahaang 2 $n a$ Eel River Wailaki tribe
eel-pot-- ooltc'woi $n a$ fish trap
effigy stick-- Keetaal'nees $2 n a$ Sharp Heels effigy stick
egg-- ch'igheeshee' $n$ a egg; dishtc weeshee' $n$ a quail eggs; *gheeshee' n ia egg; *gheeshii' $n$ ia egg; k'oong' $n$ a roe/fish eggs; t'aa'kwl'iing-weeshii' $n a$ bird egg
eight-- baantaak' num eight; yiibaantaak' num eight
eighteen-- bii'baantaak' num eighteen; laa'lhsaanee-biilh-taak' num eighteen
eightth month-- Ning'-Naalit $n$ a 8 -April/May
"Face Burning Up"; Tl'oh-Eetsow na 8April/May "Grass Becomes Green"; Tl'ohDilk'is na 8-April/May "Brown Grass Month" elbow-- *tc'itc' $n$ ia elbow
elder brother-- *oonang 1 n ia older brother
elder sister-- *aat 1 n ia older sister
elderberry-- chinsool $n a$ blue elderberry
elderly-- ityaash $n a$ old one
elementary school-- kalkat $n a$ boy's elementary school; kee'aat'eeh $n a$ boys' elementary school
eleven-- bii'lhaa'haa' num eleven; laa'lhbaa'ang-biilhaa'haa' num eleven eleventh month-- Naach'ighindeeghee $n$ a 12August/September "Acorns Dropped to the Ground"; Tl'ohchow na 11-July/August "Bunch Grass"
elk-- jeeschow $n a$ elk; mii $n a$ elk
elk antler wedge-- bilhchow $1 n a$ elk horn wedge; jeeschow-dee' $n a$ elk horn wedge
Elk Frazier-- Beet’ai-Ch’iwidits $n$ a String
Neck (Alex Frazier's name)
elk horn wedge-- bilhchow $1 n a$ elk horn wedge; jeeschow-dee' $n a$ elk horn wedge
elk jerky-- jeeschow ch'ineelt'aats' $n a$ elk cut in strips (dried elk meat strips)
elk tallow-- mii-kw'aah $n a$ elk tallow
elk-skin robe-- jeeschow-sits' $n a$ elk-skin robe elkhide armor-- t'ee' $3 n a$ elkhide armor; t'ee' naighit'oong $n a$ armor
elkhorn spoon-- dee'saak $n a$ elkhorn spoon elope-- ti-(s)..Ihchood $v t$ steal a woman eloquent-- shoo-k-n-(ghin)..yiish/yii $v i$ speak well
embers-- t'eeshee $n a$ coals
embrace-- daah-d-(ghin)..Ibash $v t$ embrace O up; P-ee-(nin)..baat' $v t$ embrace against P
emerge-- taah-ko-(ghin)..l'aash/'aatc' vi animals come out of water; taa-naa-n(nin)..daash/tyaa $v i$ sg come back out of water
emit light-- ch'-n-(s)-diin' $v i$ shine/emit light emotion-- *djii' 3 n ia center of emotion empty-- tc'ee-naa-(nin)..bilh/biil' 2 vt empty out O
encircle-- Ihee-(ghees)..'aa/'aa' vt encircle encircling-- P-naa postp around/encircling P; *P-naah postp around/encircling P; <P-naa(s).. $\qquad$ $>$ vprefixset around/encircling P
enclosure-- ts'ii'yeeh $n a$ brush house enclosure end-- *chii' 5 n ia big end; kwanlhaang 3 interj all/the end; lai' 2 n ia top/end; *sii' 5 nia tip end
endearment-- -tc nsuffix diminutive suffix endline-- ch'ildeeh-ding $n a$ shinny goal endpoint-- noo- $v$ : 11-adverbial reaching limit; <noo-(nin)..___> vprefixset to limit
enlarge-- ghin..chaagh $v d$ become large; ..ghitchaagh $v p$ become large; ghitchaagh $v i$ become large; naa-(ghin)..tchaagh $v d$ become large again; n-ghin..chaagh vt become large
enough-- kwanlhaang $4 a d v$ enough; kwanlhaang-yee interj that is all
enter-- <yeeh-(ghin).. $\qquad$ > vprefixset into; yeeh-(ghin)..dilh/deel' $v i$ du /pl go in; yeeh(ghin)..yaash/yaa $v i$ sg go in; yeeh-naa(ghin)..daash/tyaa $v i$ sg go back in Entosphenus-- toonai $3 n a$ Pacific lamprey entrails-- *bit' 3 nia entrails
entrails and all-- bit'bilh'aa $a d v$ entrails and all
entrance-- bilhdai' $n a$ entrance; bilhdai'bii' $a d v$ in entrance; bilhdai'bii'ktc $a d v$ near the entrance; bilhdai'ding $a d v$ by entrance; *daa' $4.1 n$ doorway
entryway-- tc'eeltai $n a$ entryway
epidemic treatment-- Tc'eenaasilsaas $n a$ ceremony (Sweeping Out)
equal-- P-aa-(s)..Ihaan $v d$ be as many as P escape-- P-tcoo-n-(ghin)..tchiish/chaan $v t$ let P escape
Eureka-- Nee'chii'ding $n a$ Humboldt Bay area
European-- too $3 n a$ European; Tc'intnii $n a$ White man
European woman-- Tc'intnii-tc'eek $n a$ White woman
evening-- ghin..lhghilh/gheel' $v d$ become evening; ilhghil ${ }_{1} 2 n a$ evening/night; ilhghil-it $n a$ evening time; kwanlhaan ilhghil $a d v$ every evening; kwanlhaan ilhghilh $a d v$ every evening; ..lhghilh $v i$ be evening
Evening Again month-- Naalhghil $n$ a 3November/December "Evening Again"
Evening Star-- Aatciigheeghitcikchow $n a$ Evening Star; Gooyaanee' $n a$ Evening Star; Lhghil-Kaach'ingcheeghi $n$ Evening Star; Sitildaash $n a$ Evening Star (Planet)
evergreen huckleberry-- tciltc $n a$ black huckleberry
every-- kwanlhaang 1 adj every/all
every day-- kwanlhaan djiing $a d v$ every day every evening-- kwanlhaan ilhghil $a d v$ every
evening; kwanlhaan ilhghilh $a d v$ every evening
every kind-- Ihaan Ihtaahkii pro-form every kind
every morning-- kwanlhaan yiilhkai $a d v$ every morning
every night-- kwanlhaan tl'ee' adv every night
every one-- kwanlhaang-haa' pron every one
every time-- tinding-haa' adv all the time
every way-- Ihtaah pron every way
everybody-- Iheenee'haa' pron everyone
everything-- bilh'aa $a d v$ and all; daankee pron everything
everywhere-- kwanlhaang 1 adj every/all; nee'kwinchaagh $a d v$ everywhere
evidential-- =yee 1 encl eyewitness evidential
evidentiality-- ='angii encl MIR; =iil encl
(assertive enclitic); =kwaan vencl inferred
with certainty from evidence evidential; =yee
2 encl affirmative; yaa'nii 1 vt they say
exactly-- kaa $a d v$ right/exactly
examine-- naa-(0)..Ihnaa $v t$ examine $O$ medically; shoongkii n -(ghin)..In'iin/'iin' $v t$
look well/examine thoroughly
exchange-- dilhghaaghiltciing lheeyooch'ikeet
1 n a trade; Ih-ee-ch'oo-(ghin)-keet $v t$ trade;
Ihee-ch'..sii/sii' $\mathbf{1}$ vi exchange weregild
excrement-- tcan'tc $n a$ dung; *tcaa'nii $n$ ia excrement; tcaan' $n a$ excrement
exhausted-- tc'oo..dai vi give out/stop
exhibition-- Ch'istiinbilh-bee'aat'eegh $n a$ Magicians Exhibition; Tsiniighilsiin $n a$ Magicians Exhibition
exhort-- P-ghan-d-(ghin)..nish/nii $v t$ exhort P
exist-- ='ang' encl it is/was; lh'ang interj so it
is; n ..doo' vt not exist; n-ghin..doo' vs become not
exit-- P-ii'-tc'ee-n-(nin)..yaash/yaa vi sg come
out from inside $P$; tc'ee-(nin)..naash/naa $v i$
come out; tc'eeninyaash ${ }_{1} n a$ doorway/exit;
tc'ee-n-(nin)..yaash/yaa 2 vi sg go out exit water-- <taah-(s)..__> vprefixset out of water
expanse-- ko-n..chaagh $v s$ be a big area
explode-- (ghin)..Itik vi burst
extend-- V'AA. $r t$ extend; ch'-(nin)..'aash/'aan $v i$ extend arriving; ee-(s)..' $\mathrm{aa} /$ 'aa' $v x$ be a row; n-gh-s..'aa/'aa' $\mathbf{1}$ vs become extended; n -(nin)..'’aa/'aa' vs extend; n -(s)..' ${ }^{\prime}{ }^{\prime}{ }^{\prime}{ }^{\prime} \mathrm{aa}^{\prime}$ ' $v i$ extend mentally
extend about-- naa-n-(nin)..'aaa'aa' ${ }_{1}$ vi moved about
extend across-- naa-n-(nin)..'aa/'aa' ${ }_{2}$ vi extend across; naa-yi..'aa/'aa' $\mathbf{1} v x$ natural phenomenon extend across
extend around-- P-naa-(s)..'aa/ ${ }^{\prime} a^{\prime}$ ' $v s$ extend around $P$
extend down-- ko-(ghin)..'aa/'aa' $v i$ extend down
extend into water-- taa-(nin)..'aa/'aa' vi extend into water
extend out-- tc'ee-n-(nin)..'aa/'aa' vi extend out
extend to-- P-ghaa-(nin)..'aa/'aa' vt give extending to $P$
extend to a limit-- noo-(nin)..'aa/'aa' vs extend to limit
extend up-- yaa-(ghees)-'aa/'aa' vi extend up; yaa-(nin)..'aa/'aa' vi stand extending up
extending out-- <tc'ee-(nin)..__> vprefixset
extending out from
extinguish-- ch'-n-(s)..Ihsis $v i$ extinguish fire
extreme low tide-- nchaagh taahtsit $n a$ very
low tide
eye-- *naa' $n$ i $i a$ eye
eye shining-- naa'lhshiik $n a$ eye shining
eyebrow-- *naadoosee' $n$ ia eyebrow
eyelid-- *naasits' $n$ ia eyelid
eyes-- *naa'tagit postp between P's eyes
eyewitnessed-- =yee 1 encl eyewitness
evidential; =yee 2 encl affirmative

## Ff

face-- naading ch'..Ihchoos $v i$ make faces; *naading $n$ ia face; *ning' $n$ ia face; yinaading $n a$ smokehole
Face Burning Up month-- Ning'-Naalit $n$ a 8April/May "Face Burning Up"
face-screen-- iintc'ee' sits' $3 n a$ side-veil
facial hair-- *daa'ghaa' $n$ ia beard/mustache
faeces-- *tcaa'nii $n$ ia excrement
faint-- n-(s)..ghilh $\mathbf{1} v i$ faint
fall-- P-ghaa-(nin)..lkit $v i$ fall through P; ko(ghin)..lhkit/kit' $\mathbf{1}$ vi slip/fall down; naa-ch'(nin)..kat/kat' vi fall back down; naa(ghin)..deegh $v i$ drop down; noo(ghin)..Ik'aas vi stick-like O to fall; noo(ghin)..Is'it vi fall down; nools'it fall; teetbiil ${ }_{1}$ vi rain; ti-n-(s)..ls'it $v i$ fall; ti(s)..Ihs'it $v i$ fall; yaah naa-ch'-n-(nin)..kat $v i$ sky to fall
fall back-- kwaan-di..k'aas $v i$ wave to fall back; noo-naa-n-(nin)..kaats' $v i$ fall back to limit
fall in water-- taa-(nin)..k'aas $v i$ stick-like to fall in water
fall off-- P-dee' yii-ti-(s)..Ihdilh/deel' vi P's antlers to fall off; P-k'-ti-s-(s)..lhs'it/s'it' $v t$ fall off from P; ti-(s)..Is'it vi fall off; ti(s)..Ihdilh/deel' $v i$ du/pl fall off
fall on-- ch'-(ghin)..Ik'aalh $v i$ stick-like O to fall on (stick-like O)
Fall season-- ghin..t'an' $v d$ become fall; ghint'an' $n a$ autumn; ghint'an'k'it $n a$ autumn; t'aang'kw'hit $n$ a Autumn season
fan-- diinees-ghilii' $n$ a fire fan; 00-gh..yoolh $v t$ fan (as fire)
fancy dress-- t'aanii-saak' $n a$ woman's fancy dance dress
far-- neesding $1 a d v$ far; n..nees $3 v d$ be far far above-- yook-wiit'akw direct far above far away-- neesding-haa' $a d v$ far away; yook' $a d v$ way far; yook'ang $a d v$ far off
far east-- yooyiidak' direct far east
far north-- yooyiidee' 1 direct far north
far over there-- yooyii-haa'angii $a d v$ yonder
far south-- hainak'aa' direct far south;
yooyiinak' 1 direct far south
far west-- yooyiisee' direct far west
fart-- (ghin)..siit/siit' vi fart
fast-- kaakw $1 a d v$ quickly
fat-- ch'iik'aa' $n a$ tallow; *k'aah $n a$ fat (n);
$\mathrm{kw}^{\prime} \mathrm{aa}^{\prime}{ }_{2} n$ a tallow; kw'aah $1 n a$ fat;
..Ihk'aagh $v d$ be fat; n-(nin)..Ik'aagh $v d$ be fat
Fat One (name)-- K'aahtcing $n a$ Fat One (boy's name)
father-- *taa' n ia father
Father-- Shtaa' $n$ My Father (God)
Father of All-- Shtaa'tcing $n a$ My Father Kind (God)
father-in-law-- *shaantc'ee' 1 n ia father-inlaw
father-in-law's brother-- *shaantc'ee' 3 n ia parent-in-law's brother
father-in-law's sister-- *ghee 2 nia woman's father-in-law's sister; *gheetc'eek 2 nia man's father-in-law's sister
father's brother-- *tai $1 n$ ia father's brother,
father's brother's wife-- *ink'ai' 2 n ia father's brother's wife
father's grandfather-- *tcghii 2 nia father's grandfather
father's grandmother-- *tcoo 2 n ia father's grandmother
father's parent's brother-- *'aaw $2 n$ ia father's parent's brother
father's parent's sister-- *tc'ing 2 n ia father's parent's sister
father's sister-- *aat 5 n ia paternal aunt
father's sister's husband-- *tcinkaanai 2 n ia father's sister's husband
fathom-- tee-(gh)..tcit $v t$ measure by arms
fawn-- deelkishtc $n a$ fawn; dilkitc $n a$ fawn
fear-- P-ee-n-(s)..ljit $v t$ be afraid of P
feast-- naa-d-(ghin)..Itcaan $v t$ eat meal
feather-- bischloo-titlaa $n a$ owl down; $\operatorname{kaah}_{2} n$ $a$ feathers
feather cape-- Ihaalaabii'naaghilai $n a$ feathers sewn in net
Feather Dance-- Bintcbil Teegot $n a$ Feather Dance; T'aa'-sii'daa'-s'aan $n a$ dance (Feather Dance)
feather hairnet-- sii'bii's'aang-kaah $n a$ feather hairnet
feather headdress-- kaa' ${ }_{2} n a$ hawk-feather headdress
feather topknot-- t'aa'siibii'nooch'ilkis $n a$ feather topknot
feather-doctoring-- P-k'it-naanaa(s)..tish/taan $v t$ wave feather over P (doctoring)
feathered dance skirt-- t'aanii-bilhnidaash $n a$ feathered dance skirt
Feathered Serpent-- Tl'ghishnees $n a$ Feathered Serpent
feathered stick headdress-- ching-tilghaal $n a$ forked feathered stick headdress
February-- Chilhtciik na 5-January/February "Red Stick"; Chinlhtciik na 6February/March "Red Stick"; Kon'chowlittc $n$ a 5-January/February "Big Fire Burning";

T'an'Ihtciik $n$ a 6-February/March "Red Leaf";
T'aan'Ihtik $n$ a 5-January/February "Leaves Burst"
feces-- tcan'tc $n$ a dung; *tcaa'nii $n$ ia excrement; tcaan' $n a$ excrement
feed-- P-ghaa-(nin)..chit $1 v t$ feed P
Feeling For Fish (name)-- Toonai-
Kwaa'ch'ileehtc $n$ a Feeling For Fish (Bill Ray's name)
Feeling For Hookbill Salmon (name)--Daatcaahaal-Kwaa'ch'ileeh $n a$ Feeling For Hookbill Salmon (Bill Ray's name)
fellow-- hang 2 dem that fellow
female-- baang $2 n a$ female; -tc'ee' $n>n$ female; -tc'eek $n>n$ female
female cousin-- *t'eeshii' 4 n ia man's younger female cross cousin; *t'eeshii' 5 n ia younger female parallel cousin
female cousin's daughter-- *aashtc'ee' 2 n ia female cousin's daughter
female cousin's son-- *aash 2 n ia female cousin's son
female cross cousin-- *tc'ee't 1 nia woman's female cross cousin
female deer-- iintc'ee'-tc'eek $n a$ doe; tciltcii $n$ $a$ doe
female dog-- naalhii-tc'eek $n a$ female dog
female lamprey-- bee'liing $n a$ female Pacific lamprey
femme-- tc'eek-aaldeeltcii $n a$ berdache
fence-- ch'eek'aas $n a$ brush fence; t'ikis $n a$ rail fence; ts'ii'-noo'aang $n a$ brush fence
fence lizard-- saljiitc $n$ a fence lizard; tc'indinnaakaashtc $2 n a$ fence lizard
ferment-- ch'-ghin..tghaan/ghaan' vs become moldy; noo'ool $v t$ lay pl in water to turn moldy
fermented acorn-- ch'int'aan-noo'ool' $n a$ mouldy acorns; ch'tighaang $n$ a mouldy acorns; sk'ee'dink'otc' $n a$ sour mush
fern-- daatcaan'kaa' 1 n a bracken fern; daatcaan'kaa' $2 n a$ fern
fetch-- P-kaa-ti-(ghis)..yaash/yaa $v t$ sg go after P
few-- doi 1 adj few
fiber plant-- ch'ghaats'ee' $1 n a$ iris; kaansool $n a$ big leaf maple; tnaa' $n a$ narrowleaf milkweed
field-hockey-- naach'i'ai $n a$ shinny
fifteen-- bii'laa'saanii $n u m$ fifteen;
laa'lhbaa'ang-biilh-laa'saane' num fifteen;
*laa'lhsaanee num fifteen
fifth month-- Chilhtciik na 5-January/February
"Red Stick"; Kon’chowlittc $n$ a 5-
January/February "Big Fire Burning";
T'aan'Ihtik na 5-January/February "Leaves Burst"
fifth week-- naaghai beeghideel-ee $2 n a$ fifth 4-5 day week
fifty-- laa'saanee-ding-laa'lhbaa'ang num fifty
fighting chief-- ch'lhaandin-kw'it ninkaa't'iining $n a$ war chief
Fighting Place-- Ch'lhaanding $1 n a$ Hardy Creek village; ch'lhaanding $n$ a battleground filbert-- $\mathbf{k}^{\prime} \mathbf{a i}^{\prime}{ }_{1} \mathbf{1} n a$ hazelnut
fill-- dee-(s)..lhbin/bin' vt fill O up; ti(s)..Ihbin/bin' vt fill O along
fillip-- naa-ch'-(s)..lhtoon' $\mathbf{2} v t$ fillip st (stone)
filliping-- naach'iltoong' $n a$ flicking stones
final-- haandataa' $\mathbf{1}$ pron last ones
finch-- siibiskiik $n$ a purple finch
find-- aa-(0)..sis/saan $v t$ find $O$ thus; gh..saan $v t$ see bad luck; (0)..Isis/saan $2 v t$ find O;
(0)..Ihsis/saan 1 vt find O; naa(0)..Ihsis/saan $v t$ find O
find out-- ko-oo-n-(s)..nee $v t$ find out O fine-- kaa' ${ }_{1}$ interj well/fine; shoo'nshoong $a d v$ very well; shoong $1 a d v$ well
finger-- *laa' $2 n$ ia fingers; *laayaashtc $n$ ia finger; *laayaashtckeetc $n$ ia finger
fingernail-- *laatcaadee' n ia fingernail
finish-- P-ee-(ghees)..Ihkeegh/kee' $v t$ finish P; P-ee-(nin)..lhkeegh/kee' vt finish P
finished-- P -aa-(nin)..Ihaan $2 v d \mathrm{P}$ be finished; P-ee..ghilkee' $v p \mathrm{P}$ to be finished
Fir Creek-- Tc'beetckwot $n a$ Cahto Creek
fir root-- kai $\mathbf{I}_{2} n a \operatorname{root}$ (of conifer)
fir sapling-- tc'iibee-uuyaashtc $n a$ Douglas fir sapling
fir tree-- tc'bee $n a$ Douglas fir; tc'beetc $2 n a$ fir-tree; tc'iibeetcing $n a$ fir tree
fire-- kwaileeh $n a$ fire; kwong' $1 n a$ fire; taah-naa-(s)..djoolh/djool' $v i$ roll back out of fire/water
Fire Doesn't Heat month-- Kong'doolis $n$ a 3November/December "Fire Doesn't Heat"
fire drill-- bilhghilghis $n a$ fire drill; kong'bilhghilghis $n a$ fire drill; kong'bii'tc'eebaas $n a$ fire hearth; kong'yilghis $n a$ fire drill; Naahneesh-biiyee'-kwong' $n$ a fire drill, fire sticks
fire fan-- diinees-ghilii' $n a$ fire fan
fire pit-- kwong'ding $n a$ fireplace/fire pit
fire poker-- kong'bilhtaishii' $n$ a fire poker
fire rock-- see-kwong' $n a$ rock fire
Fire-Heart Spider-- Djiikwong'chow $n a$ FireHeart Spider
fireplace-- biillit $n a$ fireplace; kolit-din $n a$ fireplace, fire pit; kwong'ding $n a$ fireplace/fire pit; kwong'minghaa $n a$ hearth
firetender-- kashghanii $1 n a$ firetender; kwong'waaneesaang $n a$ firetender
firewood-- aal $n a$ firewood; aal-tcwoltc $n a$ firewood; deenaadilash $n$ a firewood; Ihtsai $n a$ dry wood
Firs Village-- Tc'ibeetctaahding $n a$ Little Douglas Firs Village
first-- sitaa' $a d v$ first
First Flowers-- ch'naalhdai $n a$ First Flowers; ch'naalhdang 2 n a menarche; ch'naalhdang-noolhtish $n a$ girl's puberty ceremony; ch'-n-naa..Ihdaa $v i$ have one's first menstruation
first month-- Laashee'lhgaitc $n$ a 1-
September/October "Buckeyes White";
Laashii'Ihgai nal-September/October
"Buckeyes White"; Laashii'lhgaitc na1September/October "Buckeyes White"; Laashiilhgaitc shaa nal-
September/October "Buckeyes White month"
First People-- Kiiyaang $n a$ First People
first week-- shaa yaash 'ingaan-ee $2 n a$ first 4 day week
fish-- ch'-oo-(nin)..geet $v t$ spear fish;
(ghin)..kaash/kaan $v t$ catch fish in net
fish carrying frame-- toonai-chingch'itintcok' $n a$ fish carrying frame
Fish Come In Creek-- Ch’leeghkwot $1 n a$ Chadbourne Gulch
fish eggs-- k'oong' $n$ a roe/fish eggs
fish net-- ch'kaak' $1 n a$ net (dipnet);
ch'kaak'bii' naat'ai $2 v t$ surffish dipnet; *kaak'ee' n ia net
fish run-- ch'leegh $n$ a fish come in; ch'-
(s)..leegh vi run (fish); yeeh-n-
(nin)..dilh/deel' vi run in (of fish)
fish spear-- beelgeet $1 n a$ fish spear point;
beelgeet $2 n a$ fish spear; beelkaats $n a$ spear shaft
Fish Spearing Shelter Creek-- Bin'milgohkwot n $a$ Windem Creek
fish trap-- ooltc'woi $n a$ fish trap
fish weir-- naa-n-(ghin)..Ih'aa/'aa' 1 vt build fish weir; naaning'ai' $\mathbf{1} n a$ fish weir
fisher-- saahchow $n a$ fisher; siis-lhtcin $n a$ fisher
fisherman-- ch'oogeet $n a$ fisherman; naach'got $n a$ fisherman
fishing shelter-- bin'milgoot $n a$ fish spearing shelter; bing' $n a$ hut/shelter
five-- laa'saanii num five; Ihaa'saanee num five
five-day-- naaghai beeghideel-ee $2 n a$ fifth 4-5 day week; naaghai ch'inaaslaat-ee $2 n a$ fourth 4-5 day week; naaghai seeghindii-yee $2 n a$ third 4-5 day week; naaghai shaa beediin-ee $2 n a$ sixth 4-5 day week; naaghai tc'inyaan-ee $2 n a$ second 4-5 day week
fix-- aa-(0)..leegh/laagh ${ }_{2} v t$ fix/repair O; shoo'-(ghin)..leegh/laagh 1 vt fix O
flake flint-- ch'-(s)..Iht'ogh/t'ok' $v t$ flake flint; taa-(s)..shit $v t$ flake/knap
flaked knife-- kaashtc $n a$ obsidian knife; seek'aankeebilh $n a$ flaked stone knife
flaker-- bilhch'ilt'oi $n$ a pressure-flaker
flaking-- ch'ilht'owi $n$ a pressure-flaking flint; <taa-(s)..___> $>_{2}$ vprefixset breaking/cutting
flapped-- ..tbaat' $v p$ be flapped
flapping against a rock bird-seebeech'isbaat' $n a$ bird sp
flat-- ko-ghin..teelh $v d$ become flat (land); kon..teelh $\mathbf{1} v d$ be flat (land); ko-n..teelh $\mathbf{2} v d$ be a valley; kwonteelh $n a$ valley;
nee'kwinchaah-taah $1 a d v$ among large places; -nteel 1 nsuffix flat (adjectival); n..teelh $\mathbf{1} v d$ be flat; nteelh $\mathbf{1}$ adj flat; -teelh ${ }_{2}$ nsuffix flat (adjectival)
flat bone-- ts'inteelh $n$ a turtle
flat bulb-- Ihtceekeetcing $n$ a lhtceekeetcing bulb
flat ground-- kowinteelh ${ }_{2} n a$ flat/level ground
flat kelp-- chingchow $n a$ flat kelp
flat mortar-- seekaat' $n a$ mortar slab
flat sifting basket-- tighaah $n a$ basket (flat sifting)
flat stone-- see-nteelhtc $n a$ small flat stone
flat way-- ch'isteelh ${ }_{2} a d v$ flat way
flat-leaf-- t'aan'teel $1 n a$ flat-leaf
flatfish-- toonai-naa'lhaa'haa'lh $n a$ starry flounder
flatten-- ghin..teelh $v d$ become flat
flattus-- bit'-ghilyool $n$ a gas (intestinal)
flea-- koolhkaal' $n$ a flea
Flea Nest Top village-- Koolhkaal'uu'aang'lai' $n a$ Flea Nest Top village
flee-- kish- $v$ : 11-adverbial running away; kishgh..naalh 1 vi pl run away; kish-(0)..naa vi pl run away; kish-ti-(s)..naa vi (pl) run off; naa-kish-ti-(s)..naash/naa vi run back (fleeing); tsin-ti-(s)..lhdilh/deel' $v i$ du /pl run away
fleeing-- tsin- $1 v$ : 11-adverbial fleeing
flesh-- *sing' n ia meat/flesh
fletch-- ch'-(s)..Iht'aa $v t$ fletch arrow; P-k'ee(s)..Iht'aan $v t$ stick on (as with pitch)
flexed corpse-- naahneesh-tghil $n a$ buried corpse
flicker-- bintcbil $n a$ flicker
Flicker-- Bintcbil $n a$ Flicker (character)
flicker feather headband-- bintcbil-teegot $n a$
flicker feather headband; t'aa'-baahoos $n a$ flicker feather headband
flicking stones-- naach'iltoong' $n a$ flicking stones
Flies Fall Down Place-- Ban’tcnaandeehding $n a$ Laytonville Bridge area camp
Flies Settle on Water Creek--
Ban'tcteehnoondilkot 1 n a Flies Settle on Water Creek area
Flies Settle on Water Creek--
Ban'tcteehnoondilkot $2 n a$ Flies Settle on Water Creek
Flies Settle Under-- Ban'tcnoondilyeegh $n a$ Flies Settle Under
flint-- ch'ilht'owi $n$ a pressure-flaking flint; ch'(s)..Iht'ogh/t'ok' $v t$ flake flint; dindai $1 n a$ flint; keebil $2 n a$ red flint; seelhtciik $n a$ red rock
flint blade-- saahlii' $n a$ treasure blade
flint flaker-- bilhch'ilt'oi $n$ a pressure-flaker
flint knife-- ch'isaalhii' $n a$ ceremonial obsidian knife; kaank'eebilhch'eelghaal $n a$ ground stone knife; kaashtc $n a$ obsidian knife; kaashtc-Ihtsowna blue knife; keebil $1 n a$ knife; saahlii' $n$ a treasure blade;
seek'aankeebilh $n a$ flaked stone knife
flint pain-- ch'oobaagh-aatiltciitc $n a$ flint pains
flip-- naa-ch'-(s)..Ihtoon' $2 v t$ fillip st (stone)
flipping-- naach'iltoong' $n a$ flicking stones
float-- naa-(s)..laat $v i$ float around; P-naa(s)..laat $v t$ float around P ; nin'-(s)..lhkit $\mathbf{1} v i$ float up; n-(nin)..laat $v i$ float arriving; noo(nin)..laat $v i$ float ashore; noo-(nin)..Ikit $v i$ float ashore; noo-n-(nin)..kis/kits' 1 vi float coming to limit; tghin-naa-(s)..laat $v t$ turn floating O back over; ti-(s)..laat $v i$ drown;
yaa-(ghin)..Ikit $v i$ float up
floater mussel-- solnees ${ }_{1} n$ a freshwater mussel
Floating Land-- Nee'naalaading 1 n a Shelter Cove; Nee'naalaading $2 n a$ Laguna Point flood-- ti-(s)..Ihkit $v i$ be washed away in flood; yeeh-yi-(ghin)..'aash/'aan $v i$ come in (as ocean/flood); yi-ti-(s)..'aash/'aan 1 vi pass by (of water)
flounder-- toonai-naa'Ihaa'haa'lh $n a$ starry flounder
flour-- ch'aan-tighaadii $n a$ flour; tighaat $1 n a$ flour (acorn); tighaat $2 n a$ flour; t'aast $2 n a$ acorn dough; tl’ohkaa $2 n a$ flour of seeds
flour mill-- ch'aan-taaghadii-ghiisit $n a$ gristmill
flow-- ch'ghilin-teelhtaah $n a$ channels; ch'(ghin)..liin 1 vi flow; kaa-(ghin)..liin vi flow up from below; Ihee-(ghin)..liin $v i$ flow together; naahi-(s)..too/too' $v i$ tide/water to come back; naanaa-(ghin)..liin $v x$ flow down; n -(ghees)..liin $v i$ start flowing; n ..liin $v s$ flow; tc'ee-(ghin)..liin $v i$ flow out; yeeh-(ghin)..liin $v t$ flow in
flower-- ch'..daayee vi bloom; ch'daayee ${ }_{1} n a$ bloom
flower bead-- yoo'daiitc $n$ a small-flower beads
flowing tide-- naaheetoo' ${ }_{1} n a$ flowing tide, incoming tide
Flows Around Creek Mouth-- Naasliingchii' 2 $n a$ Garberville
Flows In Place band-- Yeehliindingkiiyaahaang $n a$ Flows In Place band
Flows In Place village-- Yeehliinding $n a$ Flows In Place village
fluid-- taa-1 $v$ : 11-adverbial water-related
flute-- stilbil $n a$ flute; tilbil $n a$ flute ( $4 / 5$ holes)
flying squirrel-- sits'bilh-naalht'ai $n a$ Northern
flying squirrel
foam-- ch'wosh $n$ a foam; ch'woshtcee' $n a$ foam
fog-- noo-(nin)..tish/taan ${ }_{1} v i$ spread to a limit (fog); taanshoowee interj (calling fog); taa-yi-(s)..tish/taan $v i$ fog to come up from water; t-ghin..gits' 1 vi start to swirl (fog/cloud); tghin..gits' 2 vi get thick (fog/cloud); yigh..tilih $1 v i$ natural phenomenon comes along; yi-gh..tiilh $2 v t$ take nat phen along; yiist'oot' $n$ a fog
fog bird-- yiist'oot'yaash $n a$ fog bird
foggy-- yi-ghin..t'oot' $v d$ become foggy; yiighint'oot' $v d$ become foggy
Foggy Tree village-- Ching-Lhgishding $n a$ Noyo River mouth village
follow-- P-in-gh..yoolh $v t$ follow P along; P-in-ti-(s)..yoot $v t$ chase P
following-- P-in- $v: 12$-incorp (in 'chase'/track'/'drive')
food-- ch'aang taatcat $n a$ cooked food; ch'aang $2 n a$ food
fool-- kw-(ghin)..loo/loo' $v t$ fool/deceive P
foot-- *kee' 1 n ia foot; *kee'bii'k' $n$ ia sole of foot
foot drum-- ch'istiing $n a$ foot drum
Foot Drum School-- Ch'istiinbilh-bee'aat'eegh $n a$ Magicians Exhibition
foot hurt-- P-kee' yi-(s)..got $v i$ P's foot be hurt
foot race-- Iheeyaa'its $n$ a running race
footbridge-- naaning'ai' $1.3 n a$ footbridge
foothill pine-- tkoo'iishtc $2 n a$ gray pine
footprint-- *kee’ 2 n ia track (n)
for-- =bang 1 encl purposive enclitic; P -aa-1 v : 12-incorp for P; *ghang postp at/for P; P-ghaa-2 $v$ : 12-incorp giving to $P$; haitc'ing' $a d v$ for this purpose; P-kaa postp for/after P;
*kaa' postp for P; P-kaa-(ghis)..__vprefixset for/after P; *kwaa postp for P ; $\mathrm{kwaa}^{\prime}$ postp for P ; *tc'ing' 2 postp for P ; *wang $n>a d v$ for (the sake of) P
for nothing-- Ihaakit $a d v$ for nothing
for some reason-- t'aadinshoo'kwosh 1 conj
for some reason
for water-- too-wang $a d v$ for water
fore arm-- *neekai' n ia fore arm
forefinger-- *laayaashtc $n$ ia finger
forehead-- sint'aa' *lai'k' nia top of forehead;
*sint'aa' n ia forehead
foreigner-- ch'oning $n a$ stranger
foreshaft-- k'aa'ching $n a$ arrow foreshaft
forest-- "beetsoo" $n a$ forest; chintaah $2 n a$ in the forest
fork-tail-- chiilhgish $n a$ earwig
fork-toothed ookow-- seesiichow $n a$ forktoothed ookow
forked-- ..Ihgish $v d$ be forked; $\mathrm{Ihgish}_{2}$ adj forked
forked feathered stick headdress-- chingtilghaal $n a$ forked feathered stick headdress
forked post-- chin-lhgish $n a$ forked post
Forked Rock-- Seelhgish $n a$ Bell Springs
Forked Rock Place-- Seelhgishding $n a$ Bell Springs Mountain
Fort Bragg-- Ching-Lhgishding $n a$ Noyo River mouth village
fortune-- ch'inshoon $n$ a good luck; shoonee $n$ $a$ good luck
forty-- naakaa'naakaa'din laa'lhbaa'ang num forty; naakaa'naakaa'laa'lhbaa'an num forty
found-- ..ghilsaan $1 v p$ be found
four-- naakaa'naakaa' num four
four o'clock-- naakaa'naakaa' noonghaalh
$a d v$ four o'clock
four-day-- naaghai beeghideel-ee $2 n a$ fifth 4-5 day week; naaghai ch'inaaslaat-ee $2 n a$ fourth 4-5 day week; naaghai seeghindii-yee $2 n a$ third 4-5 day week; naaghai shaa beediin-ee $2 n a$ sixth 4-5 day week; naaghai tc'inyaan-ee $2 n a$ second 4-5 day week; shaa yaash 'ingaan-ee $2 n a$ first 4 day week
four-point buck-- deelhaang $n a$ four-point buck
fourteen-- bii'naakaa'naakaa' num fourteen; laa'lhbaa'ang-biilh-naakaa'naakaa' num fourteen
fourth month-- Shaaneeschow $n a$ 4-
December/January "Big Long Month"; Tcaang'nainilhyiichow $n$ a 4December/January "Big Eats Up Excrement"; Yiinaading Kwolkitchow $n$ a 4December/January; Yiinaading Kwolhkitchow $n$ a 4-December/January "Slippery Doorway"
fourth week-- naaghai ch'inaaslaat-ee $2 n a$ fourth 4-5 day week
fox-- Ihtsoghing $n a$ gray fox
Fox Creek mouth village-- Tc'iitinchowding $n$ a Tciitinchowding
frame-- daah-noo-(ghin)..Ihdeelh/deel' $v t$ place/put up on surface
Frank-- Nee'nilhsit $n a$ Captain
Nee'nilhsit/Frank; Tagitt|'ohding $2 n a$ Windem Creek Fork village
Frank McCray Rock-- Baanchowseekw'it $n a$ Bruhel Point
Frank McCray's place-- Seeding na Williams Point
Frazier family-- Beet'ai-Ch'iwidits $n a$ String

Neck (Alex Frazier's name)
Fremont cottonwood-- t'ghish-chow $n a$
Fremont cottonwood
freshwater mussel-- baanchow $12 n a$ clam
(freshwater); solnees ${ }_{1} n a$ freshwater mussel
friend-- *indiitc $n$ ia friend; naahneesh $2 n a$ friend
fright sickness-- naa-ch'-(ghin)..Ihnaa $v t$ cure fright sickness
frighten P -- P -ghan-ti-(s)..Ihgish $v t$ frighten P
frightened-- P-ee-n-(s)..ljit $v t$ be afraid of P ; P -
ghaan-ee-n-(s)..ljit $v t$ be afraid of P
fringed skirt-- chaa'-tc'eeldeelh $n a$ woman's fringed skirt
frog-- tc'aahaal $1 n a$ frog (gen )
from-- -'ang direct $>$ direct from; P-ghaan- 2 $v$ : 12-incorp from P
from the east-- *daa'ang direct from the east/downhill; diidaa'ang direct from the east; haidaa'ang ${ }_{2} 1$ direct from the east
from the north-- *daa"ang direct from the north; diidaa"ang direct from the north; haidaa"ang direct from the north; yiidaa"ang direct from the north
from the south-- hainaa'ang direct from south;
-naa'ang direct from the south; yiinaah'ang direct from the south
from the west-- diisiing'ang direct from the

## G g

Gaakee-kiiyaahaang band-- Gaakeekiiyaahaang $n a$ Gaakee band
Gaashkwot-- Gaashkwot $n a$ Yew Creek
Gaashlai' village-- Gaashlai' n a Yew Top village
west; haisiing'ang direct from the west; siing'ang direct from the west; yiising'ang direct from west/downhill
from water-- <taah-t-(s). $\qquad$ vprefixset from water
front-- -binghaa nsuffix before; *tc'inghaa 1 postp before P , in front of P
front of neck-- *eet'ai $n$ ia neck/front of neck front of water-- too-uutc'inghaa $a d v$ in front of water
frost-- loo $2 n a$ frost
full-- dee-(nin)..bin/bin' $v d$ be full; Ihtee(n)..bin/bin' $v d$ be full reciprocally; ti(s)..bin/bin' $v d$ be full; ttee-(nin)..bin/bin' $v d$ be full
full moon-- naaghai ch'inaaslaat-ee $1 n a$ full moon
funeral-- Naach'ooghillhit $n a$ Second Burning; ooghilheet $n a$ burial
fur-- *sits' $2 n$ ia skin (material); *sits' $3.1 n a$ fur
fur seal-- toontl'its'ding boo'tc $n$ a fur seal
further-- yoo'oong $2 a d v$ further
future-- $=$ bang $_{2}$ encl future predictive enclitic;
$=$ bat 2 encl future; =hik encl
future?/potential?; =teelh encl will/shall; -jaa' encl future prediction/will--clitic
Future World-- Dook'ang n a Future world

[^6]Gaashtckwot-- Gaashtckwot $n a$ Rancheria Creek
galaxy-- Ch'eeneeshtinee' $n$ a Milky Way;
Tilhtceegh n a Milky Way
gall-- ch'ghoot'oo $1.1 \mathrm{n} a$ oak galls
gall bladder-- wiichooyii $n a$ gall bladder
gamble-- ch'..bee' vt bet something
game-- beelhtcing kwitis-nooghildaash $n a$
skipping rope; naa-(ghin)..niish 1 vi play
about, around; naa-ghis..niish vi play
game piece-- t'ep $n a$ black bone (hand game);
wii $n a$ white bone (grass game)
gap-- Ihgish $n$ n a gap
Garberville-- Naasliingchii' $2 n a$ Garberville
Garberville Tribe-- Naasliingchii'-kiiyaahaang
$n a$ Garberville Tribe
garry oak-- tciichaang $n a$ Oregon white oak
garter-- snee'bilhghilii' n ia anklet/garter
garter snake-- naalhshoot $n$ a garter snake;
naalhshoottc $n$ a common garter snake;
tl'oolhteeltc $n a$ Western aquatic garter snake
gas-- bit'-ghilyool $n$ a gas (intestinal); Pbit'..ghilyoolh $v p$ have gas
Gashchowtciikbii'-- Gaashchowlhtciikbii' $1 n$ a Jackson Valley
gather-- ch'-(ghin)..bee/bee' 1 vt pick; ch'-
(s)..Ihtcii/tcii' vt gather st ; (ghin)..Ihtcii/tciin'

2 vt gather; naa..Ihyeegh vt gather O;
(s)..Ihtcii/tciin' 3 vt gather O
gather up-- ch'-ti-(s)..bilh/biil' 2 vt gather up
basketfull O; kaa-(ghin)..bee/bee' vt gather
up from underground
gathered-- ..ghiltciin' $2 v p$ be gathered
gathering-- dilhghaaghiltciing Iheeyooch'ikeet
$2 n a$ trade gathering
geese-- daa'yaa'nteel'iichow $n$ a geese
genitalia-- *lai' $n$ ia penis; sing' $n$ a vagina;
*tcok' 1 n ia testicles
Gentil-- hindeel $n a$ oldtime
George Knight's place-- Seedaang $n a$ standing rock George Knight's place
germinated-- naa-n-(s)..Ihyaan $v i$ be sprouted
Gesundheit!-- koshnaa-jaa', Shtaa' expr
prayer after sneezing
get-- ghees- $v$ : 4-conjugation ghees-
conjugation; naa-(?)..'aa/'aa' vt get O
get dressed-- aat-shoo-(ghin)..leegh/laagh $v i$ dress oneself
get fire-- $\mathbf{n} . \mathrm{t}^{+}$aan $v t$ get fire
get old-- ghin..dii $v d$ become old
get out of bed-- (s)..dik'ee' vi get up
get sick-- d-ghin..tc'aat $1 v d$ become sick
get thick-- t-ghin..gits' 2 vi get thick (fog/cloud)
get up-- naanaa-(s)..dik'ee' vi get back up;
nin'- $v$ : 11-adverbial up from surface; nin'-
(s)..dik'ee' $v i$ get up; nin'-(s)..dilh/deel' $v i$
du/pl get up; nin'-(s)..Ihkat vi pl get up;
(s)..dik'ee' vi get up; shoonk'aa ishdik'ee'-
jaa' expr prayer before getting out of bed
gh-conjugation-- gh-1 $v: 4$-conjugation ghconjugation
Ghiitc'ntcee'tc (name)-- Ghiitc'ntcee'tc $n a$ Throat No Good (name)
ghost-- dai'ii $n a$ ghost; dai'-kiiyaahaang $1 n a$ Outside People; naach'yiik $1 n a$ spirit;
tc'inding $3 n a$ ghost
ghost pine-- nee'dilbai $n$ a gray pine;
tkoo'iishtc $2 n$ a gray pine
Ghost School-- kalkat $n a$ boy's elementary
school; kee'aat'eeh $n$ a boys' elementary school
Giant Bird-- Teenaat'agh $n a$ Giant Bird giant chinquapin-- tkoo'iishtc 1 na chinquapin giant kelp fish-- Ihoo'yaash-tc'ooloo $n a$ giant
kelp fish
gibbous moon-- naaghai beeghideel-ee 1 na waning gibbous moon; naaghai seeghindiiyee $1 n a$ waxing gibbous moon
gird-- aad-ch'-(s)..tl'oo/tl'oon' vt belt oneself
girded-- naa-ch'.Isaas $v p$ be belted around girl-- baatc'eeliin $n a$ pubescent girl; ch'naalhdang $1 n a \operatorname{girl}$ (at menarche); tiikees $n$ a little girl; t'eek $n a$ teen girl; t'eekitc-yaashtc $n a$ little girl; t'eekii $n a$ girls; t'eektc $n$ a little girl; *yaatc'ii' $n$ ia woman's daughter
girl's high school-- Tyiining-bilh-Bee'aat'eeh $n$ $a$ Doctor School
Girl's Menarche-- ch'naalhdai $n a$ First Flowers
girl's puberty ceremony-- ch'naalhdangnoolhtish $n a$ girl's puberty ceremony
girls' school teacher-- dook'ang-waanyaanii $n$ $a$ girls' school teacher
give-- P -ghaa-2 v : 12-incorp giving to $\mathrm{P} ; \mathrm{P}$ -ghaa-gh-bilh/biil vt give basketfull O to P; P-ghaa-gh..lash/laa $v t$ give $\mathrm{pl} /$ rope-like to P ; P-ghaa-naa-(nin)..tish/taan $v t$ give stick-like O back to P; P-ghaa-(nin).. $\qquad$ $-11$
vprefixset giving to P ; P -ghaa-(nin)..' $\mathrm{aa}{ }^{\prime}{ }^{\prime} \mathrm{aa}^{\prime}$ $v t$ give extending to P ; P -ghaa(nin)..'aash/'aan $v t$ give solid O to P; P-ghaa-(nin)..chit 2 vt give food to P; P-ghaa(nin)..kaash/kaan $1 v t$ give contained O to P ; P-ghaa-(nin)..Ihchoos $v t$ give fabric-like O to P ; P -ghaa-(nin)..Ihtish/tiin $v t$ give animate O to P; P-ghaa-(nin)..tish/taan vt give; P-ghaa-(nin)..t'aash/t'aan $v t$ give fire to $P$; (ghin)..Ihtish/tiin 2 vt give animate O ; ..Ihtish/tiin $v t$ give animate O here
give a name-- oo..lhyii/yii' $2 v t$ give O a name
give back-- P-ghaa-naa-(nin)..kaash/kaan $v t$ give contained $O$ back to $P$
give birth-- ch'-(s)..Ihtcii/tciin $v t$ give birth to st
Give It Back To Me-- Shghanankaashtc $n a$ Give Me Back (Jim's name)
Give Me Back-- Shghanankaashtc $n a$ Give Me Back (Jim's name)
give out-- tc'oo..dai $v i$ give out/stop
give up-- P-tcoo-n-(ghin)..chiish/chaan $2 v t$ give up $P$
glad-- P-djii'-noo-(ghin)..Is'it $v d \mathrm{P}$ to be glad
Glen Blair-- Tsowkwot $n$ a Smoke Creek
(upper Pudding Creek)
glide-- gh..Ishoolh $v i$ slide along
glowing eyes-- naa'Ihshiik $n a$ eye shining
glue-- P-k'ee-(s)..Iht'aan $v t$ stick on (as with pitch)
gnat-- doolhtc $n a$ biting midge
gnaw off-- k'ee-ch'-(nin)..ghaash/ghaatc' $v t$ gnaw O off
go-- (ghin)..dilh/deel' $v i$ du/pl go; $\sqrt{ } \mathrm{KAT}_{1}{ }_{1} r$ go (pl); kish-gh..naalh 2 vi pl go; ko-gh..dilh vi du /pl travel; n..tyaash/yaa vi sg go; ti(s)..l'aash/'aatc' vi animals walk; tiyaashteelee $v i$ I shall go
go about-- naa-gh..yaa 1 vi sg go about
go across-- naanaa-(nin)..yeesh/yiin vi move camp across O; naa-n-(nin)..yaash/yaa $2 v i$ sg start across
go after-- ch'-oo-n-(ghin)..laan/laan' vt go after/get; P-kaa-(ghis)..___ vprefixset for/after P; P-kaa-ti-(ghis)..yaash/yaa $v t \mathrm{sg}$ go after P; oo-n-(ghin)..lan 1 vt go after O
go ahead!-- nohdoo' 1 interj come/go ahead!
go along-- gaalh $h_{1}$ vi 3 sg walk; ghinyaalh vi go along; gh..Ihkaalh vi pl walk along; gh..yaalh $v i$ go along; taash ${ }_{1} v i$ go along;
<ti-(s).. $\qquad$ > vprefixset go along; ti(s)..dilh/deel' $v i$ du/pl go along; ti-(s)..gaatc vi pl wander; ti-(s)..Ih'aash/'aatc' $v i$ animal go along; ti-(s)..lhkat $v i$ pl go along; ti-
(s)..tyaash/yaa $v i$ sg go along; ti-
(s)..yaash/yaa vi sg go along go around-- biinaah-(ghin)..daash/tyaa $v i$ go around (heavenly body); P-gha(ghin)..dilh/deel' vi du/pl go around P; P-gha-(nin)..yaash/yaa $v i$ sg go around; naagh..daalh/dyaalh $v i$ sg go around; naa(ghin)..yaash/yaa $v i$ sg walk around; P-naa-naa-(s)..daash/tyaa vi sg go around (heavenly body); naa-(s)..yaa/yaa' $\mathbf{1}$ vi sg go around/about; P-naa-(s)..yaa/yaa' vi sg go around P; nee' biinaah-(ghin)..daash/tyaa $v i$ go around the world
go away-- tee-(ghin)..yaash/yaa $v i$ sg go away go back-- naa-gh..daalh 1 vi sg go back along; naa-gh..dilh $v i$ du/pl go back home; naagh..lkaalh vi pl walk back along; naagh..Ihtkaalh vi pl walk back along; naagh..tyaalh $v i$ sg go along back home; naahi(s).. 0 vi go back home; naahi-
(s)..daash/tyaa $v i$ sg go back home; naahi-
(s)..dilh/deel' $v i$ du/pl go back home; naahi-
(s)..Ihkat $v i$ pl go back; naahi-(s)..Ihtkat $v i \mathrm{pl}$ go back; naa-(nin)..daash/tyaa $2 v i$ sg go back; naa-(nin)..Idkat vi pl come back; noo(ghin)..Ihkat $v i \mathrm{pl}$ go back to limit go down-- chiinoo..Idilh/deel' $v i$ du /pl go
down; k'ee-n-(nin)..yaash/yaa $v i$ go down (heavenly body); P-k'it-(ghin)..yaash/yaa $v i$ sg go down to P; shaa k'ee-n-
(nin)..yaash/yaa vi sun go down go down to water-- teeh-P-k'it-
(ghin)..yaash/yaa $v i$ sg go down to water P
go fast-- gh..kis 2 vi go fast; naahi-(s)..kis/kits' $v i$ go back fast
go from water-- taah-naa-(s)..tyaash/yaa $v i$ sg go back from water; taah-t-(s)..yaash/yaa $v i$ go from water
go holding-- gh. Ihtiilh $v t$ take stick-like O along
go home-- naa-..dilh/deel' vi du/pl go home; naa-gh..daalh $1 v i$ sg go back along; naagh..dilh $v i$ du/pl go back home; naahi(s)..daash/tyaa $v i$ sg go back home; naahi-
(s)..dilh/deel' vi du/pl go back home
go in-- yeeh-(ghin)..dilh/deel' vi du /pl go in; yeeh-(ghin)..yaash/yaa vi sg go in; yeeh(ghin)..yaa/yaa' vi sg go in; yeeh-naa(ghin)..daash/tyaa $v i$ sg go back in
go in a boat-- gh..kis 1 vi go along in a boat go in dancing-- yeeh-naa-(ghin)..daash $v i$ dance back in
go in water-- taa-(nin)..yaash/yaa $v i$ go in water
go off-- t- $v$ : 6-thematic/adverbial inceptive
go out-- tc'ee-naa-(nin)..daash/tyaa $v i$ sg go back out from; tc'ee-naa-(nin)..tyaash/yaa $v i$ sg go back out; tc'ee-n-(nin)..yaash/yaa 2 $v i$ sg go out
go out of water-- taah-naa-(s)..tyaash/yaa $v i$ sg go back from water; taah-(s)..dilh/deel' $v i$ du/pl go out of water
go this way-- n-gh-s..'aa/'aa' 2 vs go this way
go through-- P-ghaa-gh..Ideel' vi (going through P); P-ghaa-(nin)..___-2 vprefixset going through $P$
go to bed with-- P-ilh-n-(s)..tiin/tee' $v t$ lie down with P
go to water-- taa-(ghin)..yaash/yaa $1 v i$ sg go to water; teeh-P-k'it-(ghin)..yaash/yaa $v i$ sg go down to water P
go underground-- kwinyeeh-(ghin)..__-1 v :
11-adverbial go underground; kwinyeeh(ghin)..yaash/yaa $v i$ sg go underground; kwinyeeh-(nin)..dilh/deel' vi du/pl go underground; kwiihee. $\qquad$ - v: 11-adverbial go down underground; kwiihee..yaash/yaa vi go down underground
go underwater-- kwinyeeh-(ghin)..___-2 $v$ :
11-adverbial go underwater
go up-- shaa yaa-n-(ghin)..yaash/yaa $v i$ sun to rise
go with-- P -ilh-gh..Ihdaalh $v t$ sg walk along with P ; P-ilh-gh..yaalh $v i$ sg go with P
goal-- ch'ildeeh-ding $n a$ shinny goal
God-- Ch'eeneesh 1 n a Thunder (deity); Ch'eeneesh $2 n a$ God; Kaach'eeniish $n a$ Thunder (Creator God); Shtaa' $n$ My Father (God)
going around-- <naa-(ghin)..___> vprefixset around/about
going back in-- <yeeh-naa-(ghin)..___> vprefixset go back inside
going up-- daa-2 $1.3 v$ : 11-adverbial going up
Going Up school-- kalkat $n a$ boy's elementary school
gold-- seelhkit $n$ a magnesite bead; yoo'lhtciik $n$ $a$ magnesite
golden chinquapin-- tkoo'iishtc $1 n a$ chinquapin
golden cup oak-- aan'ch'waichow $n a$ canyon live oak
golden eagle-- tisbil $1 n a$ eagle
goldfinch-- naatc'aitc 1.3 n a goldfinch gone-- ghin..doo' $2 v d$ be gone; n..doo' $v t$ not exist; n-ghin..doo' vs become not; nitdoo' interj all gone
Gone Across the Ocean People-- Tooteesyai $n$
$a$ Ancient People (Ocean-Gone People)
good-- aa-n..shoon vs be this well; nghin..shoon' $v d$ become good; n..shoon $1 v d$ be good; -nshoong nsuffix good (adjectival); shoo'-(ghin)..leegh/laagh 2 vt make O well; shoong 2 adj good
good luck-- ch'inshoon $n$ a good luck;
shoonee $n$ a good luck
good place-- nee'-nshoontaah $a d v$ among a
good place
good places-- nshoon-taah $n a$ good places
good tasting-- ..Ihkan $v d$ be sweet tasting
good to eat-- n ..shoon tghaayaa-mang $v s$ be good to eat
good water-- too-n..shoon $v d$ water to be good; too-nshoong $n a$ good water
Good Water Place-- Too--nshoonding $n a$
Good Water Place
goolbistcing bulb-- goolbistcing $n a$ edible bulb sp
goose-- daa'yaa'nteel'iichow $n$ a geese; kaah $_{1}$ $n$ a goose
gooseberry-- kwosh $2.2 n a$ gooseberry
gopher-- daaschaang $n$ a gopher; lhoong'kaanaas $n a$ gopher; nailyooltc $n a$ gopher
gopher snake-- ch'see'chow $n$ a bullsnake; t'seechow $n a$ bullsnake
Gordon Creek Mouth village-- Seelhaanchii' $n a$ DeHaven Creek Mouth; Sees'aanchii' $2 n$ $a$ DeHaven Creek Mouth village
grab-- daah-d-(ghin)..Ibash $v t$ embrace O up
grace (prayer)-- shoonk'aa naadiishtcaang,
Shtaa' expr prayer before meal
graduation-- Baanoonaayaakaash $n a$
Doctor's School Graduation Ceremony
granary-- ch'noo' $n$ a storage bin; daahtceelh
$n a$ storage bin
grand nephew-- *chai 2 n ia woman's sibling's daughter's child; *tsoi 2 nia man's sibling's daughter's child; *yaal 2 n ia grand niece/nephew
grand niece-- *chai 2 nia woman's sibling's daughter's child; *tsoi 2 nia man's sibling's daughter's child; *yaal 2 nia grand niece/nephew
grandchild-- *chai 1 n ia woman's daughter's child; chaitc $n$ ia woman's grandchild (woman's); *tsoi 1 n ia man's daughter's child; *tsoitc n ia man's daughter's child/grandchild; *yaal 1 n ia son's child; *yaaltc $n$ ia son's child
grandchild-in-law-- *chai 1.1 n ia spouse's grandchild; *tsoi 1.1 n ia grandchild-in-law; *yaal $1.1 n$ ia grandchild-in-law
granddaughter-- *tsoitc $n$ ia man's daughter's child/grandchild; *yaal 1 n ia son's child; *yaaltc $n$ ia son's child
grandfather-- *'aaw 1 n ia paternal grandfather; *tcghii 1 n ia maternal grandfather; *tcghiitcin n ia maternal grandfather
Grandfather-- 'Aaw $n a$ Grandpa (Bill Ray)
Grandfather Moon-- Shtcghiitcin $n a$ Grandfather Moon (address)
grandfather-in-law-- *’aaw 1.1 n ia paternal grandfather-in-law; *tcghii 1.1 n ia maternal grandfather-in-law
Grandma-- Tc'ing $n a$ Grandma (Lucy Ray)
grandmother-- *tcoo 1 n ia maternal grandmother; *tcootcing n ia maternal grandmother; *tc'ing 1 n ia paternal grandmother
Grandmother Moon-- Shtcoo $n a$ Grandmother Moon (address)
grandmother-in-law-- *tcoo 1.1 n ia maternal grandmother-in-law; *tc'ing 1.1 n ia paternal grandmother-in-law
Grandpa-- 'Aaw $n a$ Grandpa (Bill Ray)
grandson-- *tsoitc $n$ ia man's daughter's child/grandchild; *yaal 1 n ia son's child; *yaaltc $n$ ia son's child
grape-- daahtl'ool' 2 n a grape
grape juice-- daahtl'ool'uutoo' 1 n a grape juice
Grapevine Creek-- Daahtl'ool'kwot $n a$ Rattlesnake Creek
grass-- tl'oh $1 n a$ grass; tl'oh $2 n a$ herbaceous plant; tl'oh ti-(s)..t'aas/t'aats' 1 vt cut off grass; tl'ohchow $n$ a bunch grass; tl'ohk'aa' $n$ $a$ arrow-grass; tl'oh-Ihtsow $n a$ surf grass; tl'ohnees $n a$ tall grass
Grass Becomes Green month-- Tl'oh-'Eetsow n a 8-April/May "Grass Becomes Green"
grass game-- chin-lhaan $n a$ game (stick game); k'ee-ch'-(s)..t'aas/t'aats' vt cut (grass game); t'ep $n a$ black bone (hand game); tl'oh-n'ai $n a$ grass game; tl'oh-naaghi'ai $n$ a grass game; wii $n a$ white bone (grass game)
Grass Popping month-- Tl'oh-Diltik $n$ a 7-
March/April "Grass Popping Month"
grass seeds-- tl'ohkaa $1 n a$ grass seeds
grass snake-- naalhshoot $n$ a garter snake;
naalhshoottc $n a$ common garter snake
grass sprouting-- d..Itik $v d$ be popping/sprouting
Grass Tribe-- Tl'oh-kiiyaahaang 1 na Long
Valley band
grasshopper-- aadiits $n a$ grasshopper
grassland-- tl'oh $3 n a$ prairie; tl'ohk'ii $n a$ prairie
grassnut-- goontc $n a$ Ithuriel's spear
grave-- tcaakat $n a$ grave
gravel-- naak'it-see $n a$ gravel; naak'it-
seelhgai $n a$ white gravel; nee'tc $n a$ gravel
gravel bar-- naak'it $n a$ gravel bar
Gravel Creek-- Seenee'tckwot $1 n a$ Mud
Creek
Gravel Creek village-- Seenee'tckwot $2 n a$
Mud Creek village
graveyard-- ch'ooghilhit $n a$ graveyard
gray-- -dilbai nsuffix gray; d..Ibai $v d$ be gray
gray clay-- Iheetcbaa $n$ a gray clay
gray fox-- Ihtsoghing $n a$ gray fox
gray jay-- ch'isai'lhgai $n$ a gray jay
gray pine-- nee'dilbai $n$ a gray pine; tkoo'iishtc
$2 n a$ gray pine
gray squirrel-- daahtaitc $n a$ gray squirrel
gray whale-- nee'naidiyaalchow $n a$ gray whale
grease-- kw'aah 1 na fat; noonii-kw'aah $n a$ bear grease; sits'k'aah $n$ a scalp-grease; slee'Ihkishtc kw'aah $n a$ skunk grease
Grease Leaf Base-- T'aan'lhghiinchowchin $n a$
Big Varnish Leaf Ceanothus Base (place)
greasy-- ..Ihghiin $v d$ be oily
greasy leaf-- t'aan'lhghiing $n a$ varnish leaf Ceanothus
great aunt-- *tcoo 3 n ia mother's parent's sister; *tc'ing 2 n ia father's parent's sister
great blue heron-- aach'woo $n$ a great blue heron; seelhch'woi $n$ a great blue heron
great grandfather-- *'aaw 3 n ia mother's grandfather; *tcghii 2 nia father's grandfather
great grandmother-- *tcoo 2 nia father's grandmother; *tc'ing 3 n ia mother's grandmother
great horned owl-- bischloo 1 n a great horned owl
great northern beans-- iihoolgai $n a$ white beans
great toe-- *keetcwaichow $n$ ia big toe
Great Traveller-- Naaghaichow $1 n a$ Great
Traveller (deity)
great uncle-- *'aaw $2 n$ ia father's parent's brother; *tcghii 3 n ia mother's parent's brother
grebe-- tc'aahaalyaantc $n a$ grebe
green-- ee..tsow $v d$ become green/blue; .. $\mathrm{loo}_{2}$
$v d \mathrm{P}$ to be unripe; ..Ihtsow $v d$ be blue/green;
Ihtsow adj blue/green
Green Canyon-- Ts'isnoo'sow-
Yeehing'aading $n a$ Green Canyon
Green Creek-- Tsowkwot $n$ a Smoke Creek (upper Pudding Creek)
Green Grass month-- Tl'oh-'Eetsow $n$ a 8April/May "Grass Becomes Green"
green sturgeon-- Ihook'chow $n$ a sturgeon; toonai-baang $n$ a green sturgeon; toonaichow $n a$ green sturgeon
green sweat bee-- ts'isnaa-Ihsowtc $n$ a little green bee
greens-- eelht'iing $n a$ yellow-flowered clover; naakong $2 n a$ greens; shasht'aang' $2 n a$ clover
greeting-- hai ${ }_{2}$ interj greeting reply; heu' $\mathbf{2}$ interj greeting
grey-- d..Ibai $v d$ be gray
grey whale-- teehlaang $1 n a$ whale
grey wolf-- yiishtc $n a$ wolf
grey-back louse-- yaa'lhgai ${ }_{2} n a$ crab louse
grieving grunt-- huu, huu interj mournful grunt
grinding stone-- seekaat' $n$ a mortar slab;
seelshool $n a$ grinding stone/polishing stone
Grinding Stone Sticks Out village--
Seelshooltc'eeng'aading $n a$ Grinding Stone
Sticks Out village
grip-- laayaa $n a$ handle (of bow)
gristmill-- ch'aan-taaghadii-ghiisit $n a$
gristmill
grizzly bear-- ch'ilhghee $n$ a grizzly bear;
ch'ilhgheechow $n$ a grizzly bear; noonii $3 n$ $a$ grizzly bear; noonii-Ihtciik $n a$ grizzly bear;
shash $n a$ grizzly bear
grizzly bear cub-- noonii-yaashtc $n$ a grizzly bear cub
Grizzly Bear Old Woman-- Noonii
Tc'yaantcing 1 na Old Woman Grizzly Bear
Grizzly Den Village-- Nooniitcing'angding $n a$
Grizzly Den Place
Grizzly's Den Creek Mouth-- Nooniitcinguu'aang'chii' n a Grizzly's Den Creek Mouth
Grizzly's Den Village-- Nooniitcing-
uu'angding $n a$ Grizzly's Den Place
groove-- lhooteelh $n a$ nock [of arrow]
grosbeak-- djiitcwotc $n$ a grosbeak
ground-- kwinyeeh-(ghin)..yaash/yaa vi sg go underground; nee' $1 n$ a land; nee'bii' $a d v$ in the ground; ninyeeh $a d v$ in the ground; noov: 11-adverbial reaching limit
ground iris-- ch'ghaats'ee' $1.1 n a$ ground iris
ground jar-- ko-(ghin)..nii/nin $v i$ ground to jar
Ground Outflow Hilltop village--
Nee'tc'eeliinkw'it $n a$ Black Oak Mountain village
Ground Raised Up-- Nee'kaisboot' $n a$ Blue Slide
ground shake-- nee'naalii' na earthquake; nee'teelii' $n a$ earthquake
ground squirrel-- slis $n a$ ground squirrel
ground stone knife-- kaank'eebilhch'eelghaal $n a$ ground stone knife
Ground Under village-- Nee'iilyiih $n a$ Under the Land village
ground up-- ghisit ${ }_{2}$ adj pounded
groundcone-- chinsii'tcing $n a$ edible bulb sp
grouse-- ch'isdiichow $n$ a sooty grouse; dishchow $n a$ ruffed grouse
grow-- ch'-gh..Ih'aalh vt make O grow up along; ghin..chaagh $v d$ become large; ghitchaagh $v i$ become large; kaaghil'aalh sprout/grow (plant); kaa-(ghin)..|'aa/'aa' 1 vi grow up from below; ko-ghin..yaan $v i$ grow up; ko-gh..yaalh ${ }_{2}$ vi be growing (mountain); ko-n..t'aan $v i$ grow (acorns); kwiinaayee $v s$ grow; Ihee-kw..yaan vi grow up (as group); naa-(ghin)..tchaagh $v d$ become large again; nee-oo-(nin)..yaash/yaan 1 vi stop growing; n-ghin..chaagh vt become large; (nin)..yaash/yaan $v i$ grow up; n-(s)..yaan $v d$ grow/ripen; sko- $v$ : 11-adverbial (in 'pretend' 'grow $\mathrm{X}^{\prime}$ ); sko-(ghin)..yaash/yaan $v i$ grow
X; tc'ghilh'aalh vt make O grow up along;
..yaan vi grow
grow old-- s-ghin..dii $v s$ become old
grow small-- uuyaashtc sko-
(ghin)...yaash/yaan vi grow small;
yaa'dooming grow small
grow up-- kaa-gh. I'aalh vi be growing up
growing-- kaal'ai' $2 n a$ plant (gen )
Grub Creek-- K'ashtaahkwot $n a$ Grub Creek
Grub Creek Mouth village-- K'ashtaahchii' $n$
$a$ Grub Creek Mouth village
guard-- P-ghaa-(nin)..sis/saan $v t$ watch over P
guardian-- nalghis-naalhgai $n a$ scouts (in
war); waaniisaan $n a$ scout
guess-- =kwolish-'ang encl I guess; =kwosh
encl perhaps/guess
gull-- bitck'ai' $n a$ sea gull
gum-- djeeh $1 n a$ pitch; djeeh-ghi'aal' $n a$ pine
pitch; naadeelhtoo $n$ a sugar pine sap
gumboot chiton-- woleechin $n a$ gumboot chiton
gumweed-- t|'ohdai $n a$ tarweed gun-- ts'ilhtiing' $2 n a$ gun

Hh
ha-ha-ha-- teeheehee'ii interj laughing sound had better-- =tee' encl had better/must hail-- loo $3 n$ a hail; ..loo 1 vi hail (v) hailstone-- ch'iseetc $n a$ hail (n); see-ch'iloo $n$ $a$ hailstone
hair-- *daa'ghaa' n ia beard/mustache; *ghaa' $n$ ia hair; sghaa' $1 n a$ head hair; *sighaa' $n$ ia hair, *sii 3 n ia head of hair; P-sii' teehnaa-ch'-(ghin)..Ihdeegh vt wash P's hair; *sii'ghaa'chow 1 n ia long hair; *siighaa' n ia head hair; shiiyee'-sighaa' hair
hair cut-- naahi-(s)..Isit' $v i$ be shorn back; P-sii' naahi-(s)..Isit' vi P's hair to be shorn
hair net-- sii'bii's'aang $n$ a head net; sii'bii's'aang-kaah $n$ a feather hairnet;
tl'ohteelh sii'bii's'aang $n a$ beargrass hairnet
hair ribbon-- sii-bilhghilii' $n a$ hair ribbon
hair seal-- boo'tc $n a$ harbor seal
hairbrush-- koot $2 n a$ hairbrush; sghaabilhts'eeldeel' $n$ a hairbrush
hairpin-- sii-bilwaa'isii $n$ a hairpin; ts'ing sii'waalk'its $n a$ hairpin
hairy spider-- yaintaang $n a$ trap-door spider
Hairy Spider-- Yaintaang na Sky-Maker Spider
hairy woodpecker-- chintciit $n a$ woodpecker
Hales Grove-- Chinch'djooshbii' $1.1 n a$ Hales Grove
half-brother-- *cheeltc 1.1 n ia younger halfbrother; *cheel' 1.1 n ia younger half-brother; *oonang 1.1 n ia older half-brother
gut-- bit-tc'ee-(nin)..'aash/'aan $v t$ disembowel guts and all-- bit'bilh'aa $a d v$ entrails and all
half-pounder-- toonai biinee' shwoltc $n a$ "little round back" fish
half-sister-- *aat 1.1 n ia older half-sister; *t'eeshii' $\mathbf{1 . 1}$ n ia younger half-sister halfway-- *niitc postp halfway along P; uuniitc $a d v$ halfway
halibut-- Ihoo'teelhgai $n a$ sanddab
halloo-- heu' 2 interj greeting
halo-- shaa-baats'ee' $n$ a halo
halt-- noo-n-(nin)..dilh/deel' 2 vi du /pl stop; shninding 2 interj keep still! (sg); shnohding 2 interj keep still (pl)
ham-- kootc $n a \operatorname{pig} /$ hog
hand-- ch'-s..laa 1 vs arm/hand to lie; P-ghaa(nin)..tish/taan vt give; *laa' 1 nia hand; *laa'bii'k' n ia palm of hand; *laa'taah nia hand
hand game-- t'ep $n$ a black bone (hand game); tl'oh-n'ai $n a$ grass game; tl'oh-naaghi'ai $n a$ grass game; wii $n a$ white bone (grass game)
hand over-- P-ghaa-gh..lash/laa $v t$ give $\mathrm{pl} /$ rope-like to P ; P-ghaa-(nin).. $\qquad$ $-11$ vprefixset giving to P; P-ghaa(nin)..'aash/'aan $v t$ give solid O to P
hand to-- P-ghaa-(nin)..'aa/'aa' vt give extending to P
handkerchief-- maskaalaa $n a$ handkerchief handle-- (ghin)..lash/laa $v t$ handle ( $\mathrm{pl} /$ rope-like) hang on both sides-- naanaa-tcaa..ch'it' $v i$ hang on both sides
hang up-- ti-(s)..Ihbalh $\mathbf{1}$ vt hang O up; ti-

## (s)..Ihsaan $1 v t$ hang O up

hanging-- naa-(ghin)..Ihsis $v d$ hang down; naa-(ghin)..saan $v i$ be hanging down; $\sqrt{ } \mathrm{SIS}_{2}$ $r t$ be hanging; ti-(s)..Ihbalh $2 v i$ be hanging; ti-(s)..Ihsaan $2 v i$ be hanging
happy-- P -djiii'-noo-(ghin)..Is'it $v d \mathrm{P}$ to be glad; n..shoon $2 v d$ be happy
harbor seal-- boo'tc $n$ a harbor seal; boo'tsee $n$ $a$ harbor seal
harbour porpoise-- naat'ilhchow $n a$ porpoise
hard-- ghin..tl'its' $v d$ become rough; -ntl'its' nsuffix be rough/hard/strong; tlits' ${ }_{1} 1 v d$ be hard
hard fat-- *k'aah $n a$ fat ( n )
Hardy-- Ch'lhaanding 2 n a Hardy
Hardy Creek-- Nee'seeliing $1 n a$ Hardy Creek
Hardy Creek Mouth-- Seeliingchii' $n a$ Hardy Creek Mouth campsite
Hardy Creek village-- Ch’lhaanding $1 n a$ Hardy Creek village
Hardy Ridge-- Nee'seeliingkw'it $n a$ Hardy Ridge
Hardy village-- Nee'seeliing $2 n a$ Hardy village
hare-- k'antaaghiitc $n a$ jackrabbit
harmful spirit-- gh..saan $v t$ see bad luck
harpoon-- beelgeet $3 n a$ harpoon
harrier-- ts'eehch'ooyoojis $n$ a northern harrier
harvest-- ch'-(s)..Ihtcii/tcii' vt gather st ; (ghin)..lhtcii/tciin' 2 vt gather; kaa-ch'(ghin)..shii vt dig up (bulbs); kaa(ghin)..bee/bee' vt gather up from underground; naa..Ihyeegh vt gather O; naa-n-(s)..Ihghaalh/ghaal' $2 v t$ beat $\mathrm{O} /($ acorns $)$ down with a stick; (s)..lhtcii/tciin' $\mathbf{3}$ vt gather O
harvested-- ..ghiltciin' $2 v p$ be gathered
has?-- ='angkwaan encl have/has?
hash-- ghisit ${ }_{2}$ adj pounded; s'ing ghisit $n a$ bone hash
hasn't-- doo-'ang part. isn't?
hat-- siidaa'yiitbat $n a$ hat
haul-out-- teehlaangsee $n a$ sea lion rock Haun Creek-- Toontcee'kwot $2 n a$ Haun Creek
have-- -kwt'iing $n>n$ one that has; s..Ih'aan $v s$ have solid O; ..t'iin vt (have/own)
have diarrhea-- teeh-gh..tcit $v i$ have diarrhea have fire-- (s)..k'aa/k'aan $v i$ have a fire have gas-- P-bit'..ghilyoolh $v p$ have gas have sex-- aa..t'iin/'iin' $v i$ have sex; naach'..lk'it' $v i$ have sex around; (s)..k'eet/k'eet' 1 vi have sex; (s)..k'eet/k'eet' $2 v t$ have sex with O
have?-- ='angkwaan encl have/has?
hawk-- ch'isai' $n$ a red-tailed hawk; ch'isai'yaashtc $n a$ small hawk; itsai' $n a$ redtailed hawk; see'eedintc $n a$ sparrowhawk; ts'eehch'ooyoojis $n$ a northern harrier
hawk-feather headdress-- $\mathrm{kaa}^{2}{ }_{2} n a$ hawkfeather headdress
hazel-- kaal'ai' $\mathbf{1} n a$ hazel; k'ai' ${ }_{1} \mathbf{1} n a$ hazelnut
hazel shrub-- k'ai' ${ }_{1} 2 n a$ hazel shrub
Hazelnut Creek-- K'ai'kwot $n$ a Peterson Creek/K'ai'kwot
Hazelnut Creek Mouth village-- K'ai'tc-chii' $n$ a Peterson Creek mouth village
Hazelnut Valley-- K'ai'bii' $n a$ Wilson Creek Mouth Valley village
he-- 0-1 1 v: 2-subject 3 subj; hang 1 pron 3 sg indep he, him; tc'- $v:$ 7-deicticsubj 3human subject; yi- 1 v: 7-deicticsubj 4subject, obviative; yoong 2 pron 3sg distant
He Came Down (name)-- Naanaadaash $n a$

He Came Down (boy's name)
head-- ch'sii' $n a$ head; dindai $2 n a$ arrowhead; P-ee-t-(ghin)..sii' vt place head against P ; iintc'ee' uusii' $n$ a deer head; *sii' $\mathbf{1} n$ ia head; *sii'-bii'tc'ee'aang $n$ ia removed scalp; *sii'dak' postp over P's head; *sii'daa' n ia crown of head
head downhill-- ts'intsii' $a d v$ head downhill head hair-- sghaa' $1 n a$ head hair; *siighaa' $n$ $i a$ head hair
head louse-- yaa' $1 n a$ head louse
head net-- sii'bii's'aang $n a$ head net
head place-- sii'ding $n a$ north/head place
Head Place Rancheria-- Uusii'ding $n a$ Head Place Rancheria
head-strap-- *tl'ool' n ia pack-strap
headache-- P-sii' d-ghin..tc'aat $v i$ head starts to hurt; P-sii'daa' di-(n)..tc'aat vi head to hurt
headband-- bintcbil-teegot $n a$ flicker feather headband; t'aa'-baahoos $n$ a flicker feather headband
headdress-- bintcbil-teegot $n a$ flicker feather headband; ching-tilghaal $n a$ forked feathered stick headdress; kaa' ${ }_{2} n$ a hawk-feather headdress; seegoot $n a$ bead veil headdress; sii'bii's'aang $n$ a head net; sii'bii's'aangkaah $n$ a feather hairnet; t'aa'-baahoos $n a$ flicker feather headband; t'aa'siibii'nooch'ilkis $n$ a feather topknot; tl'ohteelh sii'bii's'aang $n$ $a$ beargrass hairnet
healing wand-- ching bilhnaach'ilhnaa' $n a$ stick used in curing by ghost
hear-- ch'-d-(s)..ts'aan $v t$ hear; ch'oo(s)..Ihts'is/ts'aan 1 vi listen; ch'oo(s)..lhts'is/ts'aan 2 vi hear O; d(ghin)..tts'is/ts'aan $v t$ hear a sound; kaa(ghin).. $\qquad$ vprefixset (in 'taste'/'hear'); kaa-
naa-(ghin)..Ihts'ii' $v t$ sound to come up again; naa-d-(ghin)..tts'is/ts'aan vt hear O again; naa-d..ts'eegh $v t$ hear O again; oo(0)..ts'is/ts'aan $v t$ hear X
heard-- ..ghilts'ilh $1 v p$ be heard along; kineesh-..ghilts'ilh $v p$ talking to be heard
hearsay evidential-- yaa'nii 1 vt they say
heart-- *djii' 1 n ia heart; -djii(')- v: 12-incorp heart (inc)
heart set on-- P-djii'-n-(s)..'aa/'aa' vs P to intend to do X
hearth-- kwong'minghaa $n a$ hearth
hearth-stick-- kong'bii'tc'eebaas $n a$ fire hearth
heat-- sil $n$ a heat; s..silh $v d$ be hot
Heath family-- Tc'ee'ilhkaichowding $n a$ Tc'ee'ilhkaichowding village
Heaven-- Dook’ang $n a$ Future world; Yaahbii'nee' n a Upper World
heavenly body to go down-- <k'ee-(nin)..___> $>_{2}$ vprefixset heavenly body to go down
heavy-- n .daas $v d$ be heavy
Heck Frazier-- Beet’ai-Ch'iwidits $n$ a String Neck (Alex Frazier's name)
heel-- *keetaal' 1 n ia heel
Heermann's kangaroo rat-- naalhton'tc $1 n a$ kangaroo rat; t’ohk'aa-naalhton'tc $n a$ kangaroo rat
held around-- ch'-s..laa $\mathbf{2} v s$ arms to be held around
hello-- heu' 2 interj greeting
hello!-- hai ${ }_{2}$ interj greeting reply
hemp-- ch'ghaats'ee' 3 n a dogbane
her-- 0-1 2 v: 8-object 3 obj; b-1 nprefix 3 POSS; b- $\mathbf{2}$ vp13po 3 OBL; h- postp this, him/her/it postpobj; kiing 1 pron 3indef2 indep; kiing-haa' pron 3indef2 indep; kiiyee'
pron $3 \mathrm{sg} / \mathrm{pl}$ possessive indep; kw-2 $v$ : 8 -object $3 \mathrm{sg} / \mathrm{pl}$ obj; yoong 2 pron 3 sg distant
herbaceous plant-- tl'oh $2 n a$ herbaceous plant
herbal doctor-- naach'ighilnaa' $n a$ herbal doctor
here-- dee dem here; dee-k'aa dem here/there; dii $\mathbf{2}$ dem here; haakw 1 dem right here; jaang $a d v$ here; jaang-haa' $a d v$ just here; yii 1 dem right here
here south-- hainak' direct here south
here!-- naa'aa' interj take it!
heron-- aach'woo $n$ a great blue heron;
kwee'nteeltc $n a$ black-crowned night-heron; kwee'nteelh $n$ a black-crowned night-heron; seelhch'woi $n$ a great blue heron
hers-- biiyee' pron 3 POSS indep; haikiiyee' pron his/hers
herself-- kiinyii pron himself/herself/itself, 3indef2 indep; kiing 2 pron 3indef2 indep
hey-- heu' 2 interj greeting
hi!-- hai ${ }_{2}$ interj greeting reply
hidden behind-- -noo' nsuffix behind P (hidden)
high-- neesding $2 a d v$ high
high school-- bee'aat'eegh $2 n a$ Doctor School; Tyiining-bilh-Bee'aat'eeh $n a$ Doctor School
high tide-- toobii'nchaagh $n a$ high tide; tooghinchaagh $n a$ high tide
high top bulb-- Ihtceekeetcing $n a$ lhtceekeetcing bulb
highland potato-- goontc $n a$ Ithuriel's spear hill-- nee'uunoo' $a d v$ behind a hill;
nee'uunoo'-haa' $a d v$ hill behind only; see 2
$n$ a rock (landform); ts'isnoo'yaashtc $n a$ hill
hillside-- ninsing $n a$ hillside/slope; ning $n$ ia hillside/slope
hilltop-- kw'it ${ }_{2}$ postp on it
him-- 0-1 $\mathbf{2}$ v: 8-object 3 obj; $\mathbf{b - 2}$ vp13po 3 OBL; h- postp this, him/her/it postpobj; hang 1 pron 3 sg indep he, him; kiing 1 pron 3indef2 indep; kiing-haa' pron 3indef2 indep; kw-2 $v$ : 8 -object $3 \mathrm{sg} / \mathrm{pl}$ obj; yoong 2 pron 3 sg distant
himself-- kiinyii pron himself/herself/itself, 3indef2 indep; kiing 2 pron 3indef2 indep
his-- b- 1 nprefix 3 POSS; biiyee' pron 3 POSS indep; haikiiyee' pron his/hers; kiiyee' pron $3 \mathrm{sg} / \mathrm{pl}$ possessive indep
Hisimelauhkem-- T'an'teelding $n a$ Howard Creek Place village
hit-- ch'-gh..Ihk'aalh $v t$ strike st ; P-ee(s)..lhghaalh/ghaal' vt whip stick-like O against P; lh-(s)..ch'aash/ch'aan $v t$ shoot each other; naa-n-(ghin)..Ihghaalh/ghaal' $v t$ beat O ; naa-n-(ghin)..Ihsilh/siil' $v t$ strike down on O; naa-n-(s)..lhghaalh/ghaal' $\mathbf{1} v t$ beat O; naa-(s)..lhghaalh/ghaal' $v t$ beat O again; (s)..ch'aash/ch'aan $v t$ shoot
hoary coffeeberry-- koncheechee $n a$ pigeon berry
hockey-- naach'i'ai $n$ a shinny
hockey stick-- chim-meesilhghaal' $n a$ angled shinny stick
hold-- (nin)..tan' $v t$ hold O; n-(nin)..tish/taan $v t$ hold stick-like O; noo-(nin)..tish/taan $22 v t$ hold O (with net); s.Ih'aan vs have solid O
holding breath-- yiitc' aatc'ing' ch'itang' $n a$ breath-holding competition
hole-- ch'aang ${ }_{3} n a$ hole; P-ghaach'aang $1 n a$ hole through P ; ..ghilghis $v p$ be drilled; kaach'aang' $n$ a hole/burrow; naa-n(ghin)..Ihtaalh/taal' $\mathbf{1}$ vt kick out hole; waach'aang hole through
hole in nose-- *inbii'staang n ia septum piercing
holiday-- nailyiish $2_{2} n$ a resting
hollow-- ch'djoosh $n a$ hollow; djoosh $n a$ hollow
hollow tree-- chin ch'djoosh $n$ a hollow tree
Hollow Tree-- Chinch'djooshbii' $1.1 n a$ Hales Grove
hollyleaf redberry-- saakoltcin $n a$ hollyleaf redberry
home-- *ghanding $n$ ia home; *kwontaah $n a$ home/camp; kwontaah-ding 1 n a home; kwontaah-ding $3 a d v$ house; naa-..dilh/deel' $v i$ du/pl go home; naahi-(s).. 0 vi go back home; naahi-(s)..daash/tyaa $v i$ sg go back home; naahi-(s)..dilh/deel' vi du/pl go back home; naa-ti-(s)..loos $\mathbf{1}$ vt lead O home; *taaghang $n$ ia home; wanding $2 n a \mathrm{X}^{\prime} \mathrm{s}$ home; yeehding $n a$ home
honey-- sin'too-sk'ee' $n a$ honey; ts'isnaa $4 n a$ honey
hoof-- *kee' 1 1 $n$ ia foot
hook-- chin-wo' $n$ a wooden hook for hunting; (ghis)..shaagh $v t$ catch with hook
hookbill salmon-- daatcaahaal $n a$ coho salmon
hoop-- baats'ee' 1 n a hoop/ring; ch'kaak'baats'ee' $n a$ net bow
hoop-rolling contest-- naateelhtc'ai $1 n a$ hoop-rolling contest
hoot-- d..nii/nii'/niilh $\mathbf{2}$ vt make characteristic call
hopper basket-- ch'eest $n$ a mortar hopper basket; ch'istts $n$ a mortar hopper basket
hopping race-- Iheenaahiyaaghiltc'aak' $n a$ one-legged race
horizontally-- ch'isteelh $h_{2} a d v$ flat way horn-- bii'-tc'ee-(nin)..'aash/'aan $v t$ shed antlers; *dee' n ia horn/antler; P-dee' yii-ti-
(s)..Ihdilh/deel' vi P's antlers to fall off horn spoon-- dee'saak $n a$ elkhorn spoon horned owl-- bischloo $1 n$ a great horned owl Horned Serpent-- Tl'ghishnees $n a$ Feathered Serpent
hornet-- t'aa'dilgaichow $n a$ hornet; ts'isnaa 3 $n a$ wasp/hornet
horse-- Ihiin'chow $n a$ horse
horse clam-- ch'aantaahsaak $n a$ clam
horse mussels-- baanchow $11 n a$ mussels (marine)
horse's ass-- muletaa $n a$ sea anemone; tcan'kwt'iing $n a$ sea anemone
horsechestnut-- laashii' $1 n a$ buckeye
Horseshoe Bend-- Beeniichii' n a Horseshoe Bend
Horseshoe Bend hill lake-- Bink'itchowIhgishding $n a$ Big Forked Lake Place village Horseshoe Bend Rancheria--

Beehshoochinmii' n a Horseshoe Bend
Horsetail Hillside-- Tl'ohsaks-uuning' $n a$ Horsetail Hillside
horsetail rush-- tl'ohsaks $n a$ horsetail rush
hortative-- =bat 1 encl hortative
hot-- $\mathbf{s} . . s i l h ~ v d$ be hot
hot spicy-- d-n..tc'iik' $v d$ be peppery
hot water-- too-sil $n a$ hot water
hour-- P-kaa-gh..neelh $v i$ move to such a position
house-- yeeh $n$ a house
(n) hindeelyii; kai-kwontaah 1 ;
kwontaah-ding 3 (home - place ); tcaakeet; tcaakit (shade ) ; ts'ii'yeeh;
ts'ii'yiichow; *yeeghee'; yeehding
(house-place) ; yiichow 1 (house-AUG)
(v) (ghin)-lyii't ; kaa-(ghin)../yiit/yiit';
(s)..lyiit/yiit' ; (s)..Ihyiit/yiit'
(direct) <naahi-(s)..__> ; yeeh'ing'; yeehlai'; yeeh-tagit; yeeh-uunaataa parts baanaat'ai (what stands straight up for it ) ; beelghaal; bilhdai' (with it outside - inside it - DIM ) ; biïlit (in itburns along ) ; chin-lhgish (stick - forked ) ; dai'-ghilkaang; daatciishii; kolit-din (burn - place ) ; kwong'ding (fire - place ) ; kwong’minghaa (fire - before ) ; naach'ing'ai'; naaning'ai'2 (what extends across ) ; tc'eeltai (what sticks out horizontally) ; tc'eeninyaash $h_{1}$; uuts'eek'ee-bii', (its navel - in it ) ; uuts'eek'it (its navel ) ; yeehdaadin (house-door-place) ; yeeh-kaakwilyiit; yeehlai'k' (house - summit - on ) ; yinaading; yiidaa"ang nooghilai (from north - ?? ) ; yiinaah'ang' nooghilai (from north - ?? ) ; yiininkwtak; yiining
house cat-- too-bittc $n$ a house cat housefly-- ban'tc $n a$ housefly houses-- yii-bii'taah $n a$ village how many?-- daanlhaangjii inter how many?
how?-- daa-1 intprefix how?/why?/what?
(prefix); daanteeshaan-mang inter how will it be?; *(daant'ee) inter how is it?; daant'eejii inter how?
Howard Creek-- Naaniitckwot $n$ a Howard Creek
Howard Creek Valley-- T'an'teelbii' $n a$ Howard Creek Valley
Howard Creek village-- T'an'teelding $n a$ Howard Creek Place village
huckleberry-- saaldeel' $n a$ huckleberry ; shiltc $n a$ huckleberry (sp or spp ); shilhtc $n a$ huckleberry; tciltc $n$ a black huckleberry
Hull's Creek-- Lheeliingchowding $n a \operatorname{Big}$

Confluence village (beyond Red Mountain)
human-- -in nsuffix personal suffix; naahneesh 1 n a person; tc'- $v$ : 7-deicticsubj 3human subject
human milk-- yiits'oo' n a breast milk
Humboldt Bay-- Nee'chii'ding $n a$ Humboldt Bay area; Nee'uuchii'ding $n a$ World Its Tail Place
Humboldt sucker-- Ihoo'yaash-daabaanchow $n a$ Humboldt sucker
hummingbird-- Ch'eeneesh $3 n a$
hummingbird; ch'leelintc $n$ a hummingbird
hump-- booshee' $n$ a hump
humpback whale-- teehlaang 1 na whale
Humped Up Ground Hilltop--
Nee'booshee'kw'it $n$ a Bumpy Ground Hilltop
hundred-- baanlaa'saaneedin laa'lhbaa'ang num hundred; laa'lhbaa'ang-dinglaa'lhbaa'ang num hundred; ts'oi-haa' num hundred
hung up-- ti-(s)..Ihbalh 2 vi be hanging
hungry-- sh-(ghin)..naa' vs be hungry; wang-sh-(ghin)..naa' vt be hungry for X
hunt-- ch'-naa-(s)..Ihyeegh $v t$ drive deer; P-in-t-(gh)..yoot $v t$ run P down; P-in-ti-(s)..yoot $v t$ chase P ; naa-(s)..lyeegh $v t$ hunt/drive O
hunter-- ch'ilhghee' $n a$ hunter; naatilyeehnaaghai $n a$ hunter
hunting-- bintighiiyoot ${ }_{1} n a$ running down trailing
hunting hook-- chin-wo' na wooden hook for hunting
hurry-- kaa' 3 interj quickly/hurry
hurt-- d-ghin..tc'aat $2 v d$ become sore; d(n)..tc'aat $2 v d$ be hurt; P-kee' yi-(s)..got $v i$ P's foot be hurt; P-sii'daa' di-(n)..tc'aat $v i$
head to hurt; yi-(s)..got 2 vt hurt
husband-- ding $2 n a$ husband; *ghilsing $n i a$ husband
husband's brother's daughter-- *aashtc'ee' 4 n ia spouse's brother's daughter
husband's brother's son-- *aash 4 n ia spouse's brother's son
husband's brother's wife-- *tc'ee't 2 n ia husband's brother's wife
husband's neice-- *t'eeshii' 2 n ia husband's

## I i

I-- sh-1 $1 v: 2$-subject 1 sg subj; shii pron 1 sg indep
I guess-- =kwolish encl I guess (usually enclitic); =kwoshnaa encl I guess
I shall go-- tiyaash-teelee $v i$ I shall go
ice-- ghintl'its' ${ }_{1} n$ a ice; loo $1 n a$ ice; seech'iloo $n a$ hailstone
iced tea-- naahneesht $n a$ tea
Ida Heath-- Tc'ee'ilhkaichowding $n a$ Tc'ee'ilhkaichowding village
if-- =dee' conj when/if
if anything is wrong-- daashtyaashoo'dee' 1 inter if anything is wrong
iidaakii rope-- iidaakii $1 n a$ rope (type); yiidaah-d-(nin)..tcee $1 v p$ iidaakii rope to be made
Iintc'ee'nchaahding-- lintc'ee'nchaahding $n a$ Cleone
ill-- P-aa-gh.tcee'lh $v d$ be that bad/not well; diikwang'yaa-s..laagh $v d$ be broken; d (n)..tc'aat $1 v d$ be sick; kaa-kw-(s)..leegh 1 $v i$ be sick; si-(s)..lhtish/tiin $v i$ be sick
illegitimate child-- naachil $2 n a$ illegitimate
sister's daughter
husband's paternal grandfather-- *’aaw 1.1 n ia paternal grandfather-in-law
husband's sister's daughter-- *t'eeshii' 2 n ia husband's sister's daughter
husband's sister's son-- *cheeltc 2 nia nephew-in-law
husband's sister's son's wife-- *ghee 4 n ia husband's sister's son's wife
hut-- bing' $n a$ hut/shelter
child
illness-- kos teesyaa $n a$ whooping cough
image-- ghiltaatc' $3 n$ a picture
impact-- nin- $v$ : 11-adverbial on a
surface/impact/pressure; <nin-(s)..__>
vprefixset on a surface/impact/pressure
impoverished-- beech'aandoi' $n$ a poor man impure salt-- Iheedoon'-lhshing' $n a$ black salt in-- =bii' 1 nsuffix in it; bii'ing' nsuffix inside; bii'k' nsuffix inside; *Il' postp in P; yeeh(ghin)..'aash/'aan vt put stick-like O in; yeeh-(ghin)..yaash/yaa $v i$ sg go in
in a corner-- yiining $a d v$ corner
in a.place-- -taahaa' num $>$ distrnum in a place
in among-- -bii'taah nsuffix in among it; *ii'taah postp in among P
in any manner-- kwaataah 1 pro-form any way in case-- =uuleeng' encl might/in case in entrance-- bilhdai'bii' $a d v$ in entrance in front-- -binghaa nsuffix before; toouutc'inghaa $a d v$ in front of water; *tc'inghaa 1 postp before P , in front of P
in order to-- $=$ bang $_{1}$ encl purposive enclitic
in relation-- <P-gha-(ghin)..> vprefixset in relation to P
in the forest-- chintaah $h_{2} n a$ in the forest
In the North People-- Diidee'yii-naahneesh $n$ $a$ Wailaki People
in the ocean-- baantoo'bii' $a d v$ in the ocean
in two-- djee- $v$ : 11-adverbial splitting in two; djee..ghiltaal' $v p$ be kicked in two; djee(ghin)..t'aas/t'aats' $v t$ cut O in two; djee..ghitt'aats' $v p$ be cut in two
in vain-- shoo' ${ }_{1} a d v$ in vain; shoo't $a d v$ in vain
in water-- <taa-(nin)..___> vprefixset in water; teeh $a d v$ in water; <teeh-(ghin)..__> 1 vprefixset underwater; <teeh-noo(nin)..___> vprefixset to limit in water; teeh-noo-(nin)..'aash/'aan $v t$ put solid O to limit in water; teeh-noo-(nin)..ghish/ghiin $v t$ put load $O$ to limit in water
in-law-- *’aaw 1.1 n ia paternal grandfather-inlaw; *beetc'ee' 1 n ia mother-in-law; *beetc'ee' 2 n ia sibling's mother-in-law; *beetc'ee' 3 n ia mother-in-law's sister; *ghandaan 1 n ia son-in-law; *ghandaan 2 nia woman's sister's son-in-law; *ghandaan 3 n ia man's sibling's son-in-law; *ghandaan 4 n ia child-in-law's brother; *ghee 1.1 n ia brother-in-law (man's); *ghee 1.2 nia woman's sister-in-law; *ghee 2 n ia woman's father-in-law's sister; *ghee 3 n ia woman's brother's son's wife; *ghee 4 n ia husband's sister's son's wife; *gheeding 1 nia woman's brother-in-law; *gheeding 2 n ia woman's brother's daughter's husband; ; *gheetc'eek 1 $n$ ia man's sister-in-law; *gheetc'eek 2 n ia man's father-in-law's sister; *gheeyeekii $n$ ia sister-in-law (of man); *indii 2 n ia brother-inlaw (wife's sister's husband); *int 2 nia wife's sister's husband; kaatctighaayii $n$ ia child's parent-in-law; *laa 2 nia wife's sister's son; *laashtc'ee' 3 n ia wife's sister's daughter;
*shaantc'ee' 1 n ia father-in-law; *tc'ee't $2 n$ ia husband's brother's wife; *yaash'aat 1 nia woman's daughter-in-law (woman's); *yaash'aat 2 n ia woman's child-in-law's sister; *yaash'aat 3 n ia sister's daughter-inlaw (woman's); *yaat 1 n ia man's daughter-in-law; *yaat $2 n$ ia niece-in-law (man's); *yaat 3 n ia man's child-in-law's sister
incense cedar-- tl'iilh $n a$ incense cedar
inceptive-- ghees- $v$ : 4-conjugation gheesconjugation; t-v: 6-thematic/adverbial inceptive
incline toward-- P-djii'-n-(s)..'aa/'aa' vs P to intend to do X
incoming tide-- naaheetoo ${ }_{1} n a$ flowing tide, incoming tide
increase-- ..ghitchaagh $v p$ become large; ghitchaagh $v i$ become large
indefinite-- ch'- nprefix 3Indef
independent possessive-- -iiyee' pron > pro independent possessive
index finger-- *laayaashtc $n$ ia finger
Indian-- Naahneesh $1.1 n a$ Indian person
Indian basket grass-- tl'ohteelh $n$ a beargrass
Indian gold-- seelhkit $n$ a magnesite bead; yoo'lhtciik $n$ a magnesite
Indian hemp-- ch'ghaats'ee' 3 n a dogbane
Indian Jim-- Shghanankaashtc $n a$ Give Me Back (Jim's name)
Indian parsnip-- kwitchaang $n a$ wild parsnip
Indian potato -- see bulb-- goontc $n a$ Ithuriel's spear; seesiichow $n a$ fork-toothed ookow
Indian silver-- yoo' $3 n a$ clamshell money
Indian skirt-- chaa'chow $n a$ skirt (women's)
Indian tea-- neeschich' $n a$ yerba buena
Indian tobacco-- Ihit-taanaang $n a$ tobacco
infant-- skii-yaitc $n a$ infant; shkii-ltciik $n a$ infant
inferred-- =kwaan vencl inferred with certainty from evidence evidential

Inglenook Pond-- Ching Kinaayaabaasding $n$ $a$ Inglenook Pond
injure-- yi-(s)..got $2 v t$ hurt
injured-- P-kee' yi-(s)..got $v i$ P's foot be hurt inlet-- -kwot $3 n a$ slough
innards-- *bit-tc'ee'aash n ia intestines (of animal)
inquire-- ilh..nii 1 vi ask X
insane-- naak'ai $n a$ crazy man
insect-- goo $2 n a$ crawling insect (varieties) aadiishtciik (ant-red )
Formicidae; aadiits ; ban'chow (fly-AUG ) Tachinidae; ban'diltcaantc (fly-buriedDIM ) ; ban’lhtcinchow (fly-black-AUG ) ; ban’tc (fly-DIM ) Musca spp.; Muscidae; chaanees; chin-s'isnaatc ; chiilhgish (tail - forked) ; ch'iikolkantc ; doolhtc
Culicoides spp.; goo 2 (worm ) ; kaltcintc Sympistis fortis (formerly Homoncocnemis fortis, Agrostis vorax); koolghiïng
Culicidae; koolhkaal' Pulex spp.; naach'ilkaachow (one that carries something around in a container - AUG ) Anisoptera; nee'yoo'soostc (earth - bead narrow - DIM ) ; saak'tc (saak'-DIM ) Lepidoptera; seekalhtcing (axe - kind ) Noctuidae; see-ts’isnaa (rock-bee ) Hymenoptera; silsiichow (?-AUG ) ; ts'isnaa 1 (bee ) ; ts'isnaa-Ihsowtc (bee-blue-DIM ) Halictidae; ts'isnaa-tl'its'ee Vespula spp.; yaa'1 Pediculus humanus capitis; yaa'lhgaí2 (louse - white ) Pthirus pubis
insensible-- n-(s)..sin/sin' 2 vi be insensible insert-- bii'-noo-(ghin)..Itish/tiin vt put animate O in P; noo-ti-(ghin)..Isoow vt push in O to limit
inside-- bii'- v: 12-incorp inside it; bii'ing' nsuffix inside; -bii'k' nsuffix inside; yeeh-ch'(s)..daa $v s$ something sit inside; yeeh-
(ghin)..bilh/biil' 1 vt bring basketfull O inside; <yeeh-naa-(ghin)..__> vprefixset go back inside; yeeh-ti-(s)..Ihtish/taan $v t$ take sticklike/enclosed O inside
inside water-- too-bii'k' $a d v$ inside water
instructor-- kashghanii $1.1 \mathrm{n} a$ instructor
instrumental-- *ilh 1 postp instrumental
intend-- P-djii'-n-(ghees)..'aa/'aa' vs P decide to X; P-djii'-n-(s)..'aa/'aa' vs P to intend to do X
intercourse-- aach'iliing $n a$ sexual intercourse; (s)..k'eet/k'eet' 1 vi have sex; yaach'k'eet $n$ $a$ sexual intercourse
interior live oak-- aan'ch'waitc $n a$ interior live oak
intermingle-- lh-taah-ti-(s)..yaash/yaa $v t$ intermingle
interr-- kwinyeeh-(ghin)..Ihtish/tiin vt bury animate O
interrogative-- daa-1 intprefix
how?/why?/what? (prefix); dii- intprefix diiwh interrogative prefix; -gee intsuffix (suffix in interrogative); -jii intsuffix simple whinterrogative suffix; -sh intsuffix shinterrogative suffix; -shaang intsuffix wonder wh interrogative suffix; -shoo' intsuffix unusual interrogative suffix; taah-1 intprefix when?/where?
Intertribal ceremony-- Ch'ighaayiltcin $n a \operatorname{Big}$ Time ceremony; Nooch'ighikaan $n a$ Big Time ceremony
intestinal gas-- bit'-ghilyool $n a$ gas (intestinal); P-bit'..ghilyoolh $v p$ have gas
intestines-- *bit-tc'ee'aash $n$ ia intestines (of animal); *bit' 3 n ia entrails; *tc'iik'ee' n ia small intestine
into-- bii'- $v$ : 12-incorp inside it; yeeh- $v$ : 11adverbial into enclosure; <yeeh(ghin)..___> vprefixset into; <yeeh(nin)..___> vprefixset come in
into fire-- <dee-d-(ghin). $\qquad$ > vprefixset into fire
into mouth-- saa- $v:$ 11-adverbial into mouth; <saa-(ghin)..___> vprefixset into the mouth into water-- <taa-(ghin)..__> vprefixset into water; <taa-naa-(s)..__> vprefixset back into water; teeh- $v$ : 11-adverbial into water/underwater; teeh-noo-(nin)..I'its $v i$ run to limit into water
intoxicated-- n-(s)..ghilh $\mathbf{2} v i$ be drunk
invalid-- tc'inding $2 n a$ sick person
invite-- ching naa-(s)..Ih'its $v i$ run a message stick
ipos-- kaschiin'nees $n a$ wild carrot; kaschiing' $n$ a yampah/wild carrot
iris-- ch'ghaats'ee' $1 n a$ iris
iris string-- ch'ghaats'ee' $2 n a$ iris twine; ninch'it' $n a$ string
Iris Valley-- Ch'ghaats'ee'kwonteelhbii' $n a$ Round Valley
Irish potato-- ninyeehtaagh 2 na potato
iron digging stick-- see-tits' $n a$ iron digging stick
ironwood-- chin-tcghee'dilbai $n a$ mountain mahogany
is-- ='ang' encl it is/was; =kwaang'angii encl is/are (surprisingly); =yee 2 encl affirmative;
haanghaa-yee interj that is he; Ih'ang interj so it is; lh'ang-haa' interj it is so
is not!-- doo-'ang part. isn't?; doo-'angii encl is not!
isn't-- =hee encl negative enclitic; doo-..-hee encl negative
isopod-- laatwaaniishaantc $n$ a sea louse
it-- 0-1 $\mathbf{1} v: 2$-subject 3 subj; $0{ }_{-1} \mathbf{2} v: 8$-object 3 obj; b-2 vp13po 3 OBL; h-postp this, him/her/it postpobj; kiing-haa' pron 3indef2 indep; yi-1 v: 7-deicticsubj 4subject, obviative; yi-2 2 : 7-deicticsubj natural phenomenon subject
it has-- -kwl'iing nsuffix it has; -kwt'iing $n>n$ one that has
it is-- ='ang' encl it is/was; ='angii encl MIR;
='angii-kwolish encl it is I think; eehee interj that is so; Ih'ang-haa' interj it is so itch-- aad-(ghin)..gholh $v t$ scratch oneself
iterative-- naa-з $\mathbf{1} v$ : 10-iterative again
Ithuriel's spear-- goontc $n$ a Ithuriel's spear; ninyeehtaaghchow $n a$ Ithuriel's spear
its-- b- 1 nprefix 3 POSS; biiyee' pron 3 POSS indep; kiiyee' pron $3 \mathrm{sg} / \mathrm{pl}$ possessive indep
itself-- kiinyii pron himself/herself/itself, 3indef2 indep

Jackson Valley
Jackson Valley band-- Siinkook-kiiyaahaang $n$ a Jackson Valley band; Siintkwotkiiyaahaang $n a$ South Fork Eel River band
Jackson Valley Creek-- Siinteekwot $n a$ South Fork Eel River
January-- Chilhtciik na 5-January/February "Red Stick"; Chinlhtciik na 6February/March "Red Stick"; Kon'chowlittc $n$ a 5-January/February "Big Fire Burning";

Shaaneeschow $n a$ 4-December/January
"Big Long Month"; T’aan'Ihtik na 5-
January/February "Leaves Burst";
Tcaang'nainilhyiichow $n$ a 4-
December/January "Big Eats Up Excrement";
Yiinaading Kwolkitchow na 4-
December/January; Yiinaading
Kwolhkitchowna4-December/January
"Slippery Doorway"
jar-- ko-(ghin)..nii/nin $v i$ ground to jar
jay-- ch'isai'lhgai $n$ a gray jay;
ch'isai'Ihshinchow $n$ a Steller's jay;
ch'isai'tcinchow $n$ a Steller's jay;
ch'isai'tcing $n a$ scrub jay; s'ist'ai'tcin $n a$
scrub jay; s'ist'ai'tcinchow $n$ a Steller's jay
Jenkins' Place-- Aantcin-Biiyee' $n$ a Red Bridge
Jennie-- Ch'oonilhkaichowding $n a$
Ch'oonilhkaichowding village
jerky-- ch'ineelt'aats' ${ }_{1} n$ a meat cut in strips; iintc'ee' ch'ineelt'aats' $n$ a venison cut in strips; iintc'ee'-Ihsai $2 n a$ dried meat; Ihsai ${ }_{2}$ $2 n a$ dried meat
jetsam-- noo-(nin)..Ikit $v i$ float ashore
Jim Burns-- Shghanankaashtc $n a$ Give Me Back (Jim's name)
Jim White Ranch valley-- Konteelhtcbii' 1 na Streeter Creek Valley
Joe White-- K'ashtc'eeng'aading $n$ a Alder Sticks Out Place village; Tl'ohlhgaichii' $n a$ Redwood Creek Mouth village
John P. Simpson-- Ch'nankaabii' n a Deer Lick In It village
John Whipple-- Skiitc $n$ a Skiitc/Boy (John Whipple's nickname)
join-- Ihee..lyitits' vt tie together; Ihee-(nin)..'aa vi meet/merge; Ihin-ti-(s)..yaash/yaa $v i$ sg come together
joining-- Ihee- $v$ : 11-adverbial joining
joint-- *tc'itc' n ia elbow
journey-- naa-(s)..yaa/yaa' 3 vi travel Juan Creek-- Ch’leeghchii' 1 n a Juan Creek;

Lhoo'yaash Ch'isleegh $2 n a$ Juan Creek juice-- *too' n ia juice of (varieties) daahtl'ool'uutoo' 1 (daahtl'ool' uu-too') ; tinish-too' (manzanita's water ) Arctostaphylos spp.
July-- Naaghitlhit-it n a 10-June/July "Burnt
Around"; Tl'ohchow $n$ a 11-July/August
"Bunch Grass"; Uunaanaaghilhit na 10-
June/July "Burning Back Around It"
jump-- P-ee-n-(nin)..Ihaat vi jump up against; (ghin)..Ihaat vi jump; naa-ch'-(s)..Ihtoon' 1 vt make st jump around; naanaa(ghin)..Idaash $v i$ jump down; naa-n(nin)..Ihaat ${ }_{1}$ vt jump across O; naa-n(nin)..Ihaat ${ }_{2}$ vi jump across; naa-n(nin)..thaat $v t$ jump across O ; nin'-(s)..tk'ai' vi jump up from ground; n-(nin)..Ihaat $v i$ jump down; noo-naa-(nin)..Idaash vi jump across; noo-(nin)..Ihdaash vi jump to limit; (s)..dlhaat $v i$ jump; taa-(ghin)..Ihaat $v i$ jump into water; ti-(s)..Ihaat ${ }_{1}$ vi jump down; yaa(ghin)..Ihdaash vi jump up
jump-rope-- beelhtcing kwitis-nooghildaash $n$ $a$ skipping rope
jumped-- noo..ghildaash $v p$ be jumped to a limit
junco-- yaahsdaaloots $n a$ junco
June-- Ghilhtsai na 9-May/June "Become Dry"; Naaghitlhit-it n a 10-June/July "Burnt Around"; Uunaanaaghilhit $n$ a 10-June/July "Burning Back Around It"
juneberry-- $\mathbf{k ' i i n g}^{\prime}{ }_{1} n a$ juneberry
juneberry bow-- k'ing' ${ }_{2} n a$ bow
Juneberry...-- K'iing'naanit $n a$ K'iing'naanit junior co-wife-- *yaatc'ee' 2 n ia junior co-wife just-- =haa' encl just, only; kiing-haa' pron 3indef2 indep; Ihaakwaa' $a d v$ merely; shaanii $a d v$ only; shaang $2 d v$ only
just behind-- nee'uunoo'-haa' $a d v$ hill behind only

$$
\mathrm{K} \mathrm{k}
$$

k-qualifier-- $\mathbf{k - 1}_{-1}$ : 6 -thematic/adverbial k qualifier
K'aa'chowkwot-- K'aa'chowkwot $n a \operatorname{Big}$ Arrow Creek
K'aa'taaskaal'ding-- K'aa'taaskaal'ding $n a$ Sandhill Pond
k'aashtc suffix-- -k'aashtc nsuffix k'aashtc suffix
K'ai'bii'-- K'ai'bii' $n a$ Wilson Creek Mouth Valley village
K'ai'kwot-- K'ai'kwot $n$ a Peterson Creek/K'ai'kwot
K'ai'tcchii'-- K'ai'tc-chii' $n$ a Peterson Creek mouth village
K'iing'naanit-- K'iing'naanit $n$ a K'iing'naanit
K'ishbii'-- K'ashbii' $n$ a Dutch Henry Creek Mouth Valley
K'ishtaahchii'-- K'ashtaahchii' $n a$ Grub Creek Mouth village
K'ishtaahkwot-- K'ashtaahkwot $n a$ Grub Creek
K'ishtaakashbii'-- K'ashtaakashbii' $n$ a Alder Falls in Water Valley
K'ishyii'uuyeehtookwot-K'ashyii'uuyeehtookwot $1 n a$ Windem Creek village
Kaach'aang'chowk'it-- Kaach'aang'chowk'it $n$ a Redemeyer's Place rancheria
Kaach'eeniish-- Kaach'eeniish $n$ a Thunder (Creator God)
Kaatineebii'-- Kaatineebii' 1 n a Rockport; Kaatineebii' 2 na Kaatineebii' (song)
Kaatineebii' Tc'eeghiliinding-- Kaatineebii' Tc'eeghiliinding na Cottaneva Creek Mouth village
just here-- jaang-haa’ $a d v$ just here

Kaatiniibii'-- Kaatiniibii' $n a$ Rockport
Kabatoda-- Toodjaanding $n a$ Albion Ridge village
Kai Pomo-- Tl'oh-kiiyaahaang $1 n a$ Long Valley band
Kai-kwontaah-- Kai-kwontaah $n a$ Cahto Rancheria
kangaroo rat-- naalhton'tc $1 n a$ kangaroo rat; t'ohk'aa-naalhton'tc $n$ a kangaroo rat
Kato-- Naahneesh $1 n a$ Cahto person
Kato lake-- Toodjilhbii' 4 n a Cahto Lake
Kato Tribe-- Tl'oh-kiiyaahaang $2 n a$ Cahto Tribe
Kato-Pomo-- Toodjilhbii'-kiiyaahaang $n a$ Cahto Valley band
Kaubel Lake-- Ts'inteelh-Toobii' $n a$ Copper Lake
Keehang people-- Keehang $n a$ Pomo people keep-- (s)..loos $2 v t$ keep (child/pet)
keep away from-- P-gha-(ghin)..kats' vi boat away from $P$
keep on one side-- daa..kats' $v i$ boat to go above O
keep separated-- Ihghaa..din $v i$ keep separated
keep still-- shninding 2 interj keep still! (sg); shnohding 2 interj keep still (pl)
Keetaal'nees-- Keetaal'nees 1 na Sharp Heels (deity name); Keetaal'nees $2 n a$ Sharp Heels effigy stick
Kellogg's yampah-- kaschiin'nees $n a$ wild carrot
kelp-- chinkwt'iing $n a$ tree kelp; chingchow $n$ $a$ flat kelp; silsiskwt'iing $n a$ short kelp; teehkislee' $n a$ bull kelp
kelp fish-- Ihoo'yaash-tc'ooloo $n$ a giant kelp
fish
keyhole limpet-- ch'siitcing-lai' $n a$ keyhole limpet
Kibesillah-- Kaibits'ili $n$ a Kibesillah; Shilhshiiyeetooding $n$ a Kibesillah; Shilhtcyiitooding $n$ a Kibesillah
kick-- djee-(ghin)..Ihtaalh/taal' $v t$ kick O open; (ghin)..Ihtaalh/taal' $v t$ kick O; naa-n(ghin)..Ihtaalh/taal' 1 vt kick out hole; naa(nin)..Ihtaalh/taal' $v t$ kick O; naa-n(s)..taalh/taal' vt kick O out of ground; noo(nin)..Ihtaalh/taal' vt kick out hole
kicked in two-- djee..ghiltaal' $v p$ be kicked in two
kidney-- *djodjiilh n ia kidney
kidney beans-- iihooltciik $n$ a brown beans, "red beans"
Kiik Mountain-- Kiik na Signal Mountain; Tciisnaaw $n$ a Signal Mountain
kill-- P-djii'-(ghin)..Ihtik/tik' vt kill P; P-djii(s)..Ihtik $v t$ kill P; djii-(s)..Ihtik/tik' $v t$ kill O ; (ghin)..ghaan $v t$ kill pl O; ..Ihghee' 1 vt kill sg O; naa-gh..ghaalh $v t$ kill pl; (nin)..ghaan $v t$ kill $\mathrm{pl} \mathrm{O} ; \mathrm{n}$-ti-(s)..ghaan $v t$ kill pl O ; si(s)..Ighee/ghiin $v t$ kill sg; tceeh(nin)..ghaan $v t$ kill pl O by crying; tc'ee(nin)..ghaan $v t$ massacre ( plO )
killdeer-- baansiitc $2 n a$ killdeer
killed-- P-djii'..ghiltik $v p \mathrm{P}$ to be killed; P -
k'it..tghaalh $v i$ pl keep dying
killer whale-- toonai-nchaagh $n a$ orca
kind-- daa'tyaashaang 2 demon some kind; daanshaang pron some kind; diikwoondii inter what kind?; diishaandii pron some kind/what kind; diishoo' 2 adj some kind; doonkii inter some kind; doong'kii dem some kind; -tcing nsuffix kind/sort
kindling-- aal-tcwoltc $n$ a firewood; chinshwoltc $n a$ small stick
kinds-- Ihtaahkii pron different kinds;

Ihtaahkiitc pron different kinds; -taah ${ }_{1} 1 n$ plural suffix
king salmon-- chinlhook'etc $n a$ spring salmon; gees $1 n a$ king salmon
kingfisher-- seelhkit'ii $n a$ belted kingfisher
kingsnake-- t'aadilk'its $n a$ kingsnake;
t'aadilhk'its $n a$ kingsnake
kiss-- ch'-(s)..lht'oot/t'oot' $\mathbf{2}$ vt kiss O
kissing-- daa' ch'ilht'oot $n a$ kissing
knap-- ch'-(s)..Iht'ogh/t'ok' vt flake flint; taa(s)..shit $v t$ flake/knap
knee-- *got' nia knee
knife-- ch'isaalhii' n a ceremonial obsidian knife; kaank'eebilhch'eelghaal $n a$ ground stone knife; kaashtc $n a$ obsidian knife; kaashtc-lhtsow $n a$ blue knife; keebil $1 n a$ knife; kw'it-noonaaghaal $n$ a pocket knife; saahlii' $n$ a treasure blade; seek'aankeebilh $n a$ flaked stone knife
knife handle-- *kaank'ee' 3 n ia knife handle
Knight's place-- Seedaang $n a$ standing rock George Knight's place
knit-- (s)..tl'oo/tl'oon $\mathbf{1} v t$ weave O; weave knobcone pine-- naadeelhtc $n a$ small pine tree know-- P-aa-naa..sin $v i$ know who/P; doo-kw-n-(s)..sin vi not know how; ko-oo-(ns)..nee/nee' $v t$ know O; n-(nin)..sin $v t$ know O; 00-(ghin)..Ihts'it $v t$ know person/O; $\sqrt{ } \mathrm{TS}^{\prime} \mathrm{IT}_{2} r t$ know
kohog-- ch'aantaahsaak $n a$ clam
Konteelhbii'-- Konteelhbii' $n$ a Long Valley; Konteelhneesbii' $n a$ Long Valley
Konteelhneesbii'-- Konteelhneesbii' $n a$ Long Valley
Konteelhtc-kiiyaahaang-- Konteelhtckiiyaahaang $n a$ Streeter Creek Valley band Konteelhtcbii'-- Konteelhtcbii' 1 n a Streeter Creek Valley
Koolhkaal'uu'aanglai'--
Koolhkaal'uu'aang'lai' $n a$ Flea Nest Top
village
Koshbii'-- Koshbii' 1 n a Mill Creek Valley
Koshbii'-kiiyaahaang-- Koshbii'-kiiyaahaang $n a$ Mill Creek Valley band
Koshkaatinii-- Koshkaatinii $n$ a Blocksburg
Koshkwot-- Koshkwot $n$ a Mill Creek kotolo milkweed-- siitcing-t'aanii $n$ a kotolo milkweed

## L1

1-classifier-- I- $v$ : 1-classifier 1-classifier lacking-- P -ee..din $2 v i \mathrm{P}$ to be missing lacrosse stick-- ch'kaak' $2 n a$ netted shinny stick
lag chain-- see-tc'iik'ee' $n a$ chain
Laguna Point-- Nee'naalaading $2 n a$ Laguna
Point; Seeninding $1 n a$ Laguna Point
lake-- *bink'aa $n a$ lake (combining); bink'it $n a$ lake; konlhbii' $n$ a lake; s..kaan vs lake to lie; too $2 n$ a lake; Too-Skaanding $2 n$ a lake; too-skaang $n$ a lake
Lake band-- Toodjilhbii'-kiiyaahaang $n a$ Cahto Valley band
Lake Cleone-- Too-Skaanding 1 na Lake Cleone
Lake County Tribes-- Daahkw na Eastern Tribe
Lake Valley village-- Bink'aabii' $n a$ Lake Valley village
lame-- naa-(ghin)..Itbaan 2 vi walk lame; naa(s)..Ihbaan $v i$ be lame; ti-(s)..Ihbaa/baan $v i$ be lame
lamprey-- bee'liing $n a$ female Pacific lamprey; chiisghintc $n a$ Western brook lamprey; toonai $3 n$ a Pacific lamprey; ts'eek'eeneestc $n a$ male Pacific lamprey
land-- P-k'-ti-s-(s)..Ihs'it/s'it' $v t$ fall off from P ; nee' $1 n$ a land; nee'nchaagh $n$ a large country

Kuksu-- Naaghaichow 3 n a Big Head (deity)
Kulá Kai Pomo-- Lhtc'iishtc'eetindingkiiyaahaang $n a$ Sherwood Pomo people kwaan-nan--clitic-- =kwaanaang vencl kwaan-nan--clitic
Kyopomo-- Tl'oh-kiiyaahaang 2 na Cahto Tribe

Land Gone Away people-- Nee'teesyai $n a$ Ancient People
Land of the Dead-- Baantoo'nee'ing' $n a$ Land of the Dead
Land That Water Runs Along On peak village-- Nee'taang'ailai' na Land Extends Into Water peak
Land Up North-- Nee'sii'ding $n a$ Land Up North
land-gap-- Nee'lhgishding $n a$ Low Gap
land-slide-- nee'taash $n a$ slide
land,.country-- nee' $4 n a$ World
language-- kineesh ${ }_{1} 1$ n ia talking; kineesh $h_{1} 2$ $n a$ language
lard-- ch'iighee' $n a$ lard
large-- baang 3 n a AUG; -chow nsuffix augmentative; ghin..chaagh $v d$ become large; ..ghitchaagh $v p$ become large; ghitchaagh $v i$ become large; naa-(ghin)..tchaagh $v d$ become large again; n ..chaagh $v d$ be large; nchaagh $_{2} 1$ adj large; n-ghin..chaagh $v t$ become large
large area-- ko-n..chaagh $v s$ be a big area
large country-- nee'nchaagh $n$ a large country; nee'nchaahding $n a$ large country
large intestines-- *bit-tc'ee'aash n ia intestines (of animal)
large place-- nee'kwinchaah-taah $1 a d v$ among large places
large rope-- beelchow $n a$ large rope
large stream-- teehtaanchow $n a$ river
larger boy-- kwilyaantc $n a$ older boy larynx-- *swolh-got' n ia larynx
last ones-- haandataa' $\mathbf{1}$ pron last ones
late morning-- tl'ee'dan'it $a d v$ late morning later-- hootaa $a d v$ then [subsequently]
laugh-- (ghin)..laan $v i$ laugh; (s)..laan 1 vs laugh; teeheehee'ii interj laughing sound launch-- yaa-(ghin)..Ihghaalh/ghaal' $v t$ throw stick-like/animate O up in the air; yaa(ghin)..Ihk'aas $v t$ throw stick-like O up in the air; yaa-(ghin)..Iht'aagh $v t$ make O fly up
launder-- taa-naa-ch'-(s)..Ideegh $v t$ wash clothes
laurel-- aantcing $n a$ peppernut
laver seaweed-- lah $n a$ edible seaweed; laat $1 n$ $a$ edible seaweed
lawn-- tl'oh ti-(s)..t'aas/t'aats' $\mathbf{2} v t$ mow grass lay-- s.Ihtiin $v t$ lie down
lay across-- <naa-n-(ghin)..__>>2 vprefixset putting across; naa-n-(ghin)..Ih'aa/'aa' $2 v t$ put O across
lay down-- noo-(nin)..Ihtish/tiin $2 v t$ lay animate O down
lay in water-- noo'ool $v t$ lay pl in water to turn moldy
Laytonville-- Ban'tcnoondilyeegh $n a$ Flies Settle Under; Tintaahding $n$ a Laytonville
Laytonville Bridge area village-Ban'tcnaandeehding $n a$ Laytonville Bridge area camp
Laytonville cemetery-- Chins'aanding $n a$ Tree Lies Place(at Laytonville cemetery)
Laytonville Creek-- Tl'ohk'iikwot 1 na Prairie Creek
Laytonville Rancheria-- Kai-kwontaah $n a$

Cahto Rancheria
lazy-- s..tlit $v d$ be lazy
leach-- bii'-noo-ch'-(nin)..llheegh/lheek' vi acorn to leach; bii'-noo-(ghin)..Iheegh/lheek' $v t$ soak mush
leached-- bii'-noo..ghitlheek' $v p$ be soaked
leached meal-- t'aastei $n a$ acorn dough
leaching pit-- bii'nooch'illheek' $n a$ acorn leach
lead-- P-aa-n-(nin)..loos $v t$ bring thus; (s)..loos 1 vt lead O
lead along-- gh..loos $v t$ lead Oalong; ti-gh..loos $\mathbf{1}$ vt lead O along; ti-(s)..loos $\mathbf{1} v t$ lead O along
lead around-- naa-(s)..loos $\mathbf{1}$ vt lead O around
lead back-- naa-gh..tloos $v t$ lead O back; naa-00-(nin)..tloos vt lead O back
lead down-- P-k'it-noo-(ghin)..loos $v t$ lead O down on P
lead home-- naa-ti-(s)..loos $\mathbf{1} v t$ lead O home
lead in-- bii'-noo-(ghin)..loos $v t$ lead O in; yeeh-(ghin)..lyoos $v t$ lead O inside
lead up-- P-ee-(s)..loos $v t$ lead O up against
Leads Along-- Tiloos $n a$ Leads Along (Bill Ray's mother)
leaf-- t'aan' $n a$ leaf
Leaf Creek-- T'ang'kwot $n a$ Abalobadiah Creek
leaf to bud-- ..Ihtik vs bud out
lean-- daasit adj lean
leap-- yaa-(ghin)..Ihdaash vi jump up
learn-- ko-oo-n-(s)..nee $v t$ find out O leather-- naach'iiyoos $2 n$ a tanned hide
leave-- P-ilh-noonaa-(nin)..ghish/ghiin $v t$ leave load O with P; noo-chaa-(ghin)..bilh/biil' vt leave basketfull O behind; noo-naa(nin)..ghish/ghiin $v t$ leave load O; P-tcoo- $v$ : 12-incorp leave P; P-tcoo-n-
(ghin)..chiish/chaan 1 vt leave/abandon P; P-tcoo-n-(ghin)..chiish/chaan 2 vt give up P ; tcoo-n-(ghin)..chiish/chaan $v t$ leave/abandon O; P-tcoo-n-(nin)..tchiish/chaan vt leave P leave alone-- Ihaakiinaa' interj leave alone leaves-- naakong $2 n a$ greens
Leaves Bursting month-- T'an'Ihtik $n$ a 7March/April "Leaves Burst"; T'aan'Ihtik $n a$ 5-January/February "Leaves Burst"
left-- dikw'on' $2 a d v$ left (side); ..Ihteenaa' vi $\mathrm{O} / \mathrm{pl}$ to be left; noo..Intinaa' vi remain; noo(nin)..tnaa' vi remain
left side-- dikw'on' 1 n a left side
leg-- *lookee' n ia calf (of leg); *nee' n ia lower leg; *sintaagh n ia leg (lower); *ts'inee' n ia leg; *ts'in-taagh nia lower leg; *wos 2 nia leg
leg pain-- P-nee'taah di-(n)..tc'aat $v i$ have rheumatism; nee'taah dintc'aat $n a$ rheumatism
legendary being-- lintc'ee' Teeloong $n a$ Soft Deer
legendary beings-- Bintcbil $n a$ Flicker (character); Chintaah-Naastbaats' $n a$ Man Eater ogress; Ch'eeneesh 1 na Thunder (deity); Ch'siitcing $n a$ Coyote (character); dai'ii $n$ a ghost; dai'-kiiyaahaang $1 n a$ Outside People; Kaach'eeniish $n$ a Thunder (Creator God); Naaghaichow $1 n a$ Great Traveller (deity); Naahneesh-Ch'yooyii $n a$ Strange Person (name); Noonii Tc'yaantcing $1 n a$ Old Woman Grizzly Bear; Siitcing $n a$ Coyote; Teenaat'agh $n a$ Giant Bird; toobitchow $n a$ Water Panther; Too-kiiyaahaang $n a$ Water People; Tl'ghishnees $n a$ Feathered Serpent
leggings-- chaa'tcing $n a$ leggings
legs-- *nee'taah $n$ ia lower legs
lengthen-- ghin..nees $\mathbf{1} v d$ become long let-- -jaa' encl future prediction/will--clitic let be-- =banjaa' encl let be/will be let go-- ko..tee $v t$ release/let O go; P-tcoo-n(ghin)..tchiish/chaan $v t$ let P escape let me alone-- Ihaakiinaa' interj leave alone
let's-- kaa' $\mathbf{2}$ interj well/fine
let's go-- nohdoo' $\mathbf{2}$ interj let us go
letter-- ghiltaatc' $4 n$ a letter
level-- ko-ghin..teelh $v d$ become flat (land); kon..teelh $1 v d$ be flat (land)
level ground-- kowinteelh ${ }_{2} n a$ flat/level ground levirate marriage-- *gheeding 1 nia woman's brother-in-law
Lewis Creek-- Lhit'angkwot $n a$ Lewis Creek
Lewis Creek Mouth village-- Lhit'angchii' $n a$ Lewis Creek Mouth village
Lewis' woodpecker-- chinch'baagh $n a$ Lewis' woodpecker; chinnilhtcintc $n$ a Lewis' woodpecker
lh-classifier-- lh-1 v: 1-classifier lh-classifier
lh-thematic-- $\mathrm{lh}_{-3} v: 6$-thematic/adverbial lh thematic
Lheedoon'tclai'-- Lheedoon'tclai' $n a$ Little Salt Top village
Lheeliingchowding-- Lheeliingchowding $n a$ Big Confluence village (beyond Red Mountain)
Lheetcghaa'toochii'-- Lheetcghaa'toochii' $n a$ Jack of Hearts Creek Mouth village

## Iheetcyeehdeeleehchow bulb--

Iheetcyeehdeeleechow $n a$
lheetcyeehdeeleechow bulb
Lhit'angchii'-- Lhit'angchii' $n a$ Lewis Creek Mouth village
Lhit'angkwot-- Lhit'angkwot $n a$ Lewis Creek

Lhoo'yaash Ch'isleegh-- Lhoo'yaash
Ch'isleegh $2 n a$ Juan Creek
Ihtceekeetcing bulb-- Ihtceekeetcing $n a$ lhtceekeetcing bulb
lice-- yaa' $2 n a$ louse
lichen-- uudaayee $n a$ beard lichen
lick-- ch'nangkat $n a$ deer lick; (s)..Ihnaat' $v t$ lick O
lie-- ch's..laa 1 vs arm/hand to lie; P-noo(ghin)..'aagh $v t$ lie about P ; s-1 3 v: 3-mode lie/stative; s..'aan 1 vt lie motionless (solid O); s..ghiin $v t$ load O to lie; s..kaa $v s$ lie contained; s..liin' vs be in position/lie; s..taan vs lie (stick-like O); s..ti//tiin vs lie (animate O)
lie about-- P-noo- $v: 12$-incorp (in lie about)
lie dead-- si-(s)..Ihtiin $v s$ lie dead lie down-- P-ilh-n-(s)..tiin/tee' $v t$ lie down with P; naa-n-(nin)..tish/tiin vi lie down again; naa-n-(s)..tish/tiin vi lie back down; n(nin)..tiin/tee $v i$ lie down; n-(s)..tiish/tiin $v i$ lie down; s..Ihtiin $v t$ lie down
lie extended-- n-(nin)..'aa/'aa' vs extend
lie in-- P-ii'-s..'aan vs lie in P (of solid O ); P -ii'(s)..taan $v s$ lie in P (of stick-like O )
lie on-- P-k'it-(s)..taan $v t$ stick-like/enclosed O lie on P
lie with-- P-ilh-s..tiin $v t$ lie with P
lift up-- nin'-(s)..'aash/'aan $v t$ pick up solid O ; nin'-(s)..ghish/ghiin 1 vt pick up load O
light-- ch'..Idjii/djiin vs shine; ch'-n-(s)-diin' $v i$ shine/emit light; d..Igai $v d$ be whitish; naa-ch'-n-(nin)..diin vi be light/shine; shaang ${ }_{1} n$ $a$ sunshine; yiiskaan $11 n a$ daylight
light brown-- dilsow adj light brown
lightning-- ch'-ti..Ik'ish $v$ be lightning; ch'tilk'ish $n$ a lightning; ch'-ti-(s)..Ihk'ish $v i$
lightning (v); tee-ti-(s)..Ihk'ish vi lightning goes along; tilk'ish $n$ a lightning
lights (lungs)-- *deeskee' n ia lungs
liil-liil-liii-liii-- liil liil liil liil interj celebratory call
like $\mathbf{P}$-- $\mathbf{P}$-aa-2 $v:$ : 12-incorp like P
like this-- $\sqrt{ } \mathrm{T}^{\prime} \mathrm{EE}_{2} r t$ be thus
Lilsohollil-- Teehlaang Seekw'itts'istiinding $n$ a Sea Lion Rock
limit-- noo- $v$ : 11-adverbial reaching limit; <noo-(nin)..___> vprefixset to limit
limp-- naa-(ghin)..Itbaan 1 vi limp along; naa(s)..Ihbaan $v i$ be lame
limpet-- ch'siitcing-lai' $n a$ keyhole limpet
Lincoln Ridge-- Tc'ibeetoo'lai' $n a$ Douglas Fir Water Top
line-- dii'ing'-ees'aa' $a d v$ up there in a row; ee(s)..'aa/'aa' $v x$ be a row
ling cod-- toonai-Ihtsow $n a$ blue fish
lintel-- naach'ing'ai' $n$ a lintel (of house); naaning'ai' $2 n a$ lintel (of house)
lion-- chee'nees $n a$ mountain lion
lip-- *daa' 1.1 n ia lip
lips-- *daabaatee' n ia lip(s)
liquid-- taa-1 $v$ : 11-adverbial water-related
liquor-- too-ch'ilkaang $n a$ whiskey
listen-- ch'oo-(s)..Ihts'is/ts'aan $\mathbf{1}$ vi listen
listen!-- chaa' ${ }_{2}$ interj listen!; tcaa' interj listen!
litter (for carrying sick/dead)-- tc'indinnaaheeghikaan $n a$ litter (for carrying sick/dead)
little-- doo-..bin $v d$ be small; doobintc $a d j$ small; -yaashtc nsuffix diminutive (small\&young)
little black ant-- ch'iikolkantc $n$ a little black ant

## Little Black Leaf Creek-- T'ang'Ihtcintckwot $n$

 $a$ Little Black Leaf CreekLittle Black Leaf Creek Mouth village--
T'ang'Ihtcintcchii' na Little Black Leaf Creek Mouth village
little boy-- ch'ileektc $n a$ boy (before puberty); skii $2 n a$ baby boy
Little Case Creek-- Gaashkwot $n a$ Yew Creek; Nee'taang'ailai' na Land Extends Into Water peak
Little Case Creek band-- Koshbii'kiiyaahaang $n a$ Mill Creek Valley band
Little Case Creek valley-- Koshbii' $1 n a$ Mill Creek Valley
Little Case Creek Valley village-- Koshbii' $2 n$ $a$ Mill Creek Valley village
Little Charlie Creek-- K'ashtaakashbii' $n a$ Alder Falls in Water Valley; Tl'ohtoo'tckwot $n$ $a$ Little Charlie Creek
Little Charlie Creek Mouth village-Tl'ohtoo'tcchii' ${ }_{2} n$ a Little Charlie Creek Mouth
little dog-- naalhghiitc $n$ a little dog
Little Douglas Fir Creek-- Tc'beetckwot $n a$ Cahto Creek
Little Douglas Firs Village--
Tc'ibeetctaahding $n a$ Little Douglas Firs Village
Little Dry (name)-- Itsaitc $n a$ Itsaitc (man's name)
Little Dry Tree Place-- Chilhsaitcding $n a$ Little Dry Tree Place
Little Eagle Rib (name)-- Tisbil-Kwaank'ee'tc $n a$ Little Eagle Rib (name)
Little Folks-- Naahneesh-Ch'yooyii $n a$ Strange Person (name)
little girl-- tiikees $n$ a little girl; t'eekitcyaashtc $n$ a little girl; t'eektc $n$ a little girl little green bee-- ts'isnaa-Ihsowtc $n a$ little
green bee
Little Hazelnut Creek Mouth village-- K'ai'tcchii' $n$ a Peterson Creek mouth village
Little Lake-- Koolk'ooschowbii' $2 n a$ Willits; Too-'llsaiding $n$ a Place Where Water is Dried Up
Little Lake Valley-- Koolk'ooschowbii' $1 n a$ Little Lake Valley
little long beard bird-- daaghaa'neestc $n a$ little long beard bird
Little People Beings-- dai'-kiiyaahaang $1 n a$ Outside People
Little Prairie Water Creek-- Tl'ohtoo'tckwot $n$ $a$ Little Charlie Creek
Little Prairie Water Creek Mouth village-Tl'ohtoo'tcchii' ${ }_{1} n a$ Little Prairie Water Creek Mouth village; Tl'ohtoo'tcchii' ${ }_{2} n a$ Little Charlie Creek Mouth
Little Rock Creek band-- Seetaahdingkiiyaahaang $n a$ Little Rock Creek band
Little Rock Creek village-- Seetaahding $n a$ Little Rock Creek village
little round back fish-- toonai biinee' shwoltc n a "little round back" fish
little salmon-- *Ihook'eetc n ia little salmon (poss)
Little Salt Top village-- Lheedoon'tclai' $n a$ Little Salt Top village
Little Sand Lies Valley-- Sais'aantcbii' $n a$ Lower Pasture
little steelhead-- t’aan'Ihtiktc 1 na California roach
Little Tenmile-- T'ang'kwot $n$ a Abalobadiah Creek
little toe-- *kee'yaashtc 1 n ia little toe
Little Valley-- Konteelhtcbii' 1 n a Streeter Creek Valley; Naakong-konteelbii' $n a$ Little

Valley
Little Valley band-- Konteelhtc-kiiyaahaang $n$ a Streeter Creek Valley band
Little Water Top-- Tootcilai' $n a$ Little Water Top
little way-- sit' $a d v$ little way
little while ago-- k'an $2 a d v$ recently
little wood wasp-- chin-s'isnaatc $n$ a little wood wasp
Little Yew Creek-- Gaashtckwot $n a$ Rancheria Creek
littleneck clam-- ch'aantaahsaaktc $n a$ clam (smaller)
live-- k-(s)..naa/naa' vs live; kwaa..naa vs live; naa-gh..yaa $2 v i$ be alive; naa..kai $v i$ be alive; noo-naa-(nin)..neesh/yiin $\mathbf{3} v i$ live in a place; noo-n-(nin)..yeesh/yiin 2 vs live in a place; s..daa 2 vi live in a place (sg)
live by river-- taa-(ghin)..yaash/yaa $2 v i$ live by river
live near-- kan..taalh/taal' vs live near a place
live oak-- aan'ch'waichow $n$ a canyon live oak; aan'ch'waitc $n a$ interior live oak
liver-- *teehlee' n ia liver; *teehlii' n ia liver
living-- naakai ${ }_{2}$ adj alive
living place-- wanding $11 n a$ living place
lizard-- saljiineeschow $n a$ alligator lizard; saljiitc $n a$ fence lizard; tc'indin-naakaashtc $1 n a$ Western skink; tc'indin-naakaashtc $2 n$ $a$ fence lizard
load-- naa-(s)..Ihgheelh $v t$ make O into a pack/load
locate-- aa-(0)..sis/saan $v t$ find O thus
located-- ..ghilsaan $\mathbf{1} v p$ be found; s..'aan $2 v t$ be situated
location-- =ding 1 suffix place
locomotive-- kwong' $3 n a$ train
locust-- aadiits $n a$ grasshopper
$\log -$ chin-silhtiing $n a \log$
$\log$ drum-- ch'istiing $n a$ foot drum
Log Jam place-- Ching Noots'inyaading $n a$ Log Jam place
log raft-- ching-lheeghilii'tc $n a \log$ raft; naaghitang $n a \log$ raft
log-raft-- ching-Iheeghilii' $n$ a raft
loin-cloth-- iintc'ee' sits' $2 n a$ breech-cloth (man's)
lone-- saahdin-kw'aa $a d v$ alone; saahding $a d v$ alone; saahding-haa' $a d v$ alone
lonely-- P-djii'-doo-(nin)..sit $v d$ P to be lonesome
long-- ghin..nees $1 v d$ become long; -nees nsuffix long (adjectival); nees ${ }_{1}$ adj long; $\mathrm{n} .$. nees $1 v d$ be long
long ago-- dook'ang $1 a d v$ long ago; dook'anghaa' $a d v$ long ago
long beard bird-- daaghaa'neestc $n$ a little long beard bird
long fingers-- laa'nees $n a$ raccoon
long grass-- tl'ohnees $n a$ tall grass
long hair-- *sii'ghaa'chow 1 n ia long hair
Long Hair (name)-- Sii'nees $n a$ Long Hair (Lucy (Cooke) Ray's father)
Long Rattlesnake-- Tl'ghishnees $n a$ Feathered Serpent
Long Spring village-- Saaktoo'neesding $n a$ Long Spring village
long time-- haaghee' $a d v$ long time; haaghee'dang' $a d v$ long time; haaghii $a d v$ long time
long tooth fish-- toonai-wo'nees $n a$ "long tooth fish"
Long Valley-- Konteelhbii' $n a$ Long Valley; Konteelhneesbii' $n a$ Long Valley

Long Valley band-- Tl'oh-kiiyaahaang $1 n a$ Long Valley band
Long Valley Creek-- Shaahnaa' $n a$ Ten Mile Creek
long way-- neeseek'aa' $a d v$ the long way; yook'ang $a d v$ far off
long-billed curlew-- t'ee'bil $1 n a$ curlew
long-eared mouse-- Ihoon'tcghee'neestc $n a$ white-footed mouse
long-tailed weasel-- naalhton'tc $2 n a$ longtailed weasel?
look-- GISH/GEETC'/GEE' $v$ look/see; (ghees)..'iin/'iin' vi look; (nin)..tee vi look; noo..l'iin/'iin' vi look
look along-- ti-(s)..'iin/'iin' vi look along
look around-- ko-(ghin)..tgish/geetc' $v i$ look around; naa-(s)..tgish/geetc' vi look around; tghin-naa-d-gh..tgish/geetc' $v i$ look around; tghin-naa-(s)..tgish/geetc' vi look back around
look at-- P-ii'-nee-(s).. ${ }^{\prime}$ 'iin/'iin' vt look at O in P; kaa-n-(s)..Ih'in/'iin' vt look at O; naa(0)..Innaa $v t$ examine O medically; P-n(ghin).I'iin/'iin' vt look at P; n(ghin)..Ih'iin/'iin' vi look at O; noo-n(nin)..'iin/'iin' vt look at O; oo..Ihgish/geetc' vt look at O; oo-naa-(ghin)..tgish/geetc' $v t$ look back at O; oo-n-(nin)..tgish/geetc' $1 v t$ look at O
look at it!-- antish interj look at it
look for-- kaa-(ghees)..'iin/'iin' vt look for O; kaa-n-(nin)..tee vi look for O; kaa-oo-n(nin)..tee $v t$ look for O
look in-- yeeh-(ghin)..tghish/ghee $v i$ look in look like-- =kwolish-'angii encl look like; kwolish-ee encl seem
look out!-- aabii 1 interj beware!
look up-- yaa-gh..tgish vi look up
look well-- shoongkii n-(ghin)..Ih'iin/'iin' vt look well/examine thoroughly
looking for-- kaa-2 $v$ : 11-adverbial seeking looks like-- =kwolishee encl looks like
loose ground-- kaa-yi-(s)..boot' $v i$ be raised up/shot up
Loose Ground-- Nee'kaisboot' $n a$ Blue Slide loosen-- naahi-(s)..ghaat $v t$ loosen O; noo-naa-(nin)..ghaat $v t$ untie O to a limit
lotion-- slee'lhkishtc kw'aah $n a$ skunk grease lots-- *Ihaang 2 adj much; ( n )..Ihaan $1 v d$ be many
louse-- yaa' $1 n a$ head louse; yaa' $2 n a$ louse; yaa'lhgai $_{2} n$ a crab louse
love-- P-oodjii-(ghin)..yaan $v t \mathrm{P}$ like/love S
love-song-- Kaatineebii' $2 n a$ Kaatineebii' (song)
Low Gap-- Nee'Ihgishding $n a$ Low Gap low tide-- nchaagh taahtsit $n a$ very low tide; taahtsit $n$ a low tide
lower leg-- *nee' n ia lower leg; *nee'taah n ia lower legs; *sintaagh n ia leg (lower); *ts'intaagh $n$ ia lower leg
Lower Pasture-- Sais'aantcbii' $n a$ Lower Pasture
luck-- ch'inshoon $n$ a good luck; gh..saan $v t$ see bad luck; shoonee $n$ a good luck
Lucy (Cooke) Ray-- Shit'aanii Bang $n a$ Shirt ah nee bun (Lucy (Cooke) Ray's mother)
Lucy (Cooke) Ray's father-- Sii'nees $n a$ Long Hair (Lucy (Cooke) Ray's father)
Lucy Ray-- Tc'ing $n a$ Grandma (Lucy Ray)
lump-- booshee' $n$ a hump
lungs-- *deeskee' n ia lungs; *djiishiishtee' n ia lungs; naahaa-ti-ghiish $n a$ be O's lungs
Lussie-- Tagittl'ohding 1 na Peterson Creek

Fork village; Tagittl'ohding $2 n a$ Windem

M m
mackerel-- solnees $_{2} n$ a Pacific mackerel
MacKerricher State Park-- Ching
Kinaayaabaasding $n a$ Inglenook Pond;
Diisee'-Nee'ding na Tenmile;
lintc'ee'nchaahding $n$ a Cleone;
K'aa'taaskaal'ding $n$ a Sandhill Pond;
Sainoong'aading $1 n a$ Tenmile;
Sais'aanding 1 n a Tenmile River Beach;
Seeninding $1 n a$ Laguna Point; Too-
Skaanding $1 n a$ Lake Cleone
made-- ..ghiltciin' $1 v p$ be made
madrone-- dist'eeh $n a$ madrone tree; dist'eeh-
k'oon'ee' n a madrone berries; dist'eeh-
k'oon'ee'-naadilyai $n$ a madrone berry necklace
Madrone Shelter village-- Dist'eegits'-iiyiw $n a$ Under Crooked Madrone village
Maggie Ray-- Tagittl'ohding $1 n a$ Peterson Creek Fork village; Tagittl'ohding $2 n a$ Windem Creek Fork village; Tl'ohlhgaichii' $n$ $a$ Redwood Creek Mouth village
maggot-- goo $2 n a$ crawling insect
Magicians' Exhibition-- Ch'istiinbilh-
bee'aat'eegh na Magicians Exhibition;
Tsiniighilsiin $n$ a Magicians Exhibition
magnesite-- seelhkit $n a$ magnesite bead;
yoo'lhtciik $n$ a magnesite
mahogany-- chin-tcghee'dilbai $n$ a mountain mahogany
Main Eel River-- Taakiikwot $n a$ Main Eel River
maize-- maayiish na corn

Creek Fork village
make-- (ghees)..Ihtcii/tciin' vt make; (ghin)..Ihtcii/tciin' 1 vt make O; gh..Ihtciilh $\mathbf{1}$ $v t$ place O along making; (s)..Ihtcii/tciin' $1 v t$ make O
(specific) bii'-noo-ch'-ti-
(s)..Iheegh/lheek'; ch'-
(ghin).. 'aash/'aan ; ch'-n-(s)..Ihkaa/kaan
; ch'-(s)..Ihteelh ; naa-ch'-ti-
(s)..Ihgheelh ; naa-(s)..Ihgheelh;
(s)..tl'oo/tl'oon 1 ; tee-n-
(s)..Ihkaash/kaan ; ti-gh..Ihtaalh 2 ; ti-
(s)..Ihtee
make a sound-- P -aa-(0)..nii/n vi make sound like P ; $\mathrm{ch}^{\prime}$-(s)..wol' $v t$ make noise
make faces-- naading ch'..Ihchoos vi make faces
make fly-- yaa-(ghin)..Iht'aagh vt make O fly up
make grow-- tc'ghilh'aalh $v t$ make O grow up along
make grow along-- ch'-gh..lh'aalh $v t$ make O grow up along
make jump around-- naa-ch'-(s)..Ihtoon' $1 v t$ make st jump around
make stick in-- nin-(s)..lhk'ai 1 vt make arrows stick in
make well-- shoo'-(ghin)..leegh/laagh $2 v t$ make O well; shoo'-(ghin)..Ihtcii/tciin' vt make O well
Making a Rattlesnake Noise Place--
Tc'ghishdiniiding $n$ a Rattlesnake Noise Rock
Making Faces (name)-- Naadin Ch'ilhchoos $n$
$a$ Making Faces (Bill Ray's father)
male-- ding $1 n a$ man; ninkaa'ding $n a$ man (male)
male cousin-- *cheeltc 3 nia woman's younger male cross cousin; *cheeltc $4 n$ ia younger male parallel cousin; *inditc $n$ ia man's male cross cousin; *indii 1 n ia cousin (man's male cross cousin); *oonang 2 n ia woman's older male cross cousin; *oonang 3 n ia older male parallel cousin
male lamprey-- ts'eek'eeneestc $n a$ male Pacific lamprey
mallard-- naa'aatii $n$ a mallard; naatsiilhgai $n$ $a$ mallard
man-- ding $1 n a$ man; ninkaa'ding $n a$ man (male); ninkaa't'een $n a$ wealthy man
Man Eater-- Chintaah-Naastbaats' n a Man Eater ogress
man's brother-in-law-- *ghee 1.1 n ia brother-in-law (man's)
man's brother's son-- *laa 1 n ia man's brother's son
man's cape-- chaa' ${ }_{1} 3 n$ a man's deerhide cape
man's child-- *iitc $n$ ia man's child
man's child-in-law's sister-- *yaat 3 n ia man's child-in-law's sister
man's cousin-- *t'eeshii' 4 n ia man's younger female cross cousin
man's daughter-in-law-- *yaat 1 n ia man's daughter-in-law
man's daughter's child-- *tsoi 1 n ia man's daughter's child; *tsoitc $n$ ia man's daughter's child/grandchild
man's father-in-law's sister-- *gheetc'eek $2 n$ ia man's father-in-law's sister
man's male cross cousin-- *inditc $n$ ia man's male cross cousin; *indii 1 nia cousin (man's male cross cousin); *int 1 n ia man's male cross cousin
man's older female cross cousin-- *aat 2 n ia
man's older female cross cousin
man's sibling's daughter-in-law-- *yaat 2 n ia niece-in-law (man's)
man's sibling's daughter's child-- *tsoi 2 n ia man's sibling's daughter's child
man's sibling's son-in-law-- *ghandaan 3 n ia man's sibling's son-in-law
man's sister-in-law-- *gheetc'eek 1 n ia man's sister-in-law; *gheeyeekii n ia sister-in-law (of man)
man's step-daughter-- *laashtc'ee' 2 nia man's step-daughter
man's step-son-- *laa 3 n ia man's step-son man's younger female cross cousin-- *t'eeshii' 4 n ia man's younger female cross cousin
mana-- shoonee $n a$ good luck
Manchester Place-- Noonii-Naat'aading $n a$ Standing Bear village
manner-- - $\mathbf{k}_{1}$ suffix manner suffix; kwaataah 1 pro-form any way
manner suffix-- -ke ??? $>a d v$ adverbial suffix
manroot-- t'aan'teelhchow $n a$ manroot plant
many-- P-aa-(s)..Ihaan $v d$ be as many as P ; ghin..Ihaan $v t$ many; kwanlhaang 1 adj every/all; kwanlhaang 2 adj that many; Ihaanding $n a$ where there are many; Ihaanee pron many/much; *lhaang 1 nsuffix many; (n)..Ihaan $1 v d$ be many

Many Rocks Creek Mouth village-Seelhaanchii' $n$ a DeHaven Creek Mouth Many Stars constellation-- Son'Ihaantc $n a$ Pleiades
many sticks game-- chin-Ihaan $n a$ game (stick game)
many teeth bulb-- wo'lhaang $n a$ wild hyacinth
manzanita-- tinish $1 n a$ manzanita;
tinisht'aang' $n a$ common manzanita
manzanita berries-- tinish $2 n$ a manzanita berries
manzanita cider-- tinish-too' $n$ a manzanita
cider
Manzanita Runs Down village--
Tinisht'ang'kooghing'aading $n a$ Manzanita
Runs Down village
Manzanita Valley-- Tinisht'an'chowbii' $n a$ Big Manzanita Valley
manzanita wood awl-- ching-saahaal $n a$ wooden awl
maple-- kaansool $n a$ big leaf maple
March-- Chilhtciik na 5-January/February "Red
Stick"; T'an'lhtik n a 7-March/April "Leaves
Burst"; T'an'Ihtciik na 6-February/March
"Red Leaf"; T’aan'lhtik na 5-
January/February "Leaves Burst"; Tl'oh-Diltik n a 7-March/April "Grass Popping Month"
marine snail-- ch’kaa $2 n a$ (edible marine snail)
mark-- ghiltaatc' 2 n a mark; (s)..Ihtaatc' $2 v t$ mark O
marked-- d..Ikitc $v d$ be spotted; ..ghiltaatc' $1 v d$ be marked
marked bone-- t'ep $n a$ black bone (hand game)
marriage-- *gheeding 1 nia woman's brother-in-law; *gheetc'eek 1 n ia man's sister-in-law
married women-- tc'yaankiichow $n a$ married women
marrow-- *iighee' n ia marrow
marry-- naa-00..nee vt marry a woman
marsh hawk-- ts'eehch'ooyoojis $n$ a northern harrier
mash against-- P-ee-(ghin)..sit vt pound O against P
Mashing White Oak Acorns on the Knee (name)-- Tciichaang Got' Bee'sittc $n a$ Mashing White Oak Acorns on the Knee (boy's name)
massacre-- tc'ee-(nin)..ghaan $v t$ massacre (pl O)
match-- bilhghilghis $n a$ fire drill; Ihtaagh-sits' naalht'ai $n a$ slow match
maternal aunt-- *ink'ai' 1 n ia maternal aunt maternal grandfather-- *tcghii 1 nia maternal grandfather; *tcghiitcin nia maternal grandfather
maternal grandfather-in-law-- *tcghii 1.1 n ia maternal grandfather-in-law
maternal grandmother-- *tcoo 1 nia maternal grandmother; *tcootcing n ia maternal grandmother
maternal grandmother-in-law-- *tcoo 1.1 nia maternal grandmother-in-law
maternal great grandfather-- *'aaw 3 nia mother's grandfather
maternal great grandmother-- *tc'ing 3 nia mother's grandmother
matrons-- tc'yaankiichow $n$ a married women matsutake mushroom-- aatcwi' $n$ a mushroom sp
matter-- daa'tyaashaang 1 inter what is the matter?; daahtyaajii inter why?/what is the matter?; daahtyaashaang inter what is the matter?
Mattole Tribe-- Diidee'-kiiyaahaang $n a$ Mattole Tribe
mature-- (nin)..yaash/yaan vi grow up
maul-- bilhnoonghilsil $n$ a stone maul; uu'eest
$2 n a$ stone maul
maul oak-- aan'ch'waichow $n a$ canyon live oak
may-- -jaa' encl future prediction/will--clitic
May-- Ghilhtsai na 9-May/June "Become Dry";
Ning'-Naalit $n$ a 8 -April/May "Face Burning
Up"; Tl'oh-'Eetsow n a 8-April/May "Grass Becomes Green"; Tl'oh-Dilk'is na8April/May "Brown Grass Month"
McCray place-- Seeding $n a$ Williams Point; Yoo'tc'il'iing-See $n$ a Abalone Rock
McCray Rock-- Baanchowseekw'it $n a$ Bruhel Point
me-- sh-1 $\mathbf{3} v: 8$-object 1 sg obj; shii pron 1 sg
indep
meadow-- tl'oh 3 na prairie
Meadow Lane-- Nee'booshee'kw'it $n a$ Bumpy Ground Hilltop
meadowlark-- tc'oolaakii $n a$ meadowlark
meal-- ch'aan-tighaadii $n$ a flour; naa-d-
(ghin)..Itcaan $v t$ eat meal; s'ing ghisit $n a$
bone hash; tighaat $1 n a$ flour (acorn)
meal tray-- bii'taah-naach'yaan na bark platter
mealing brush-- koot $1 n a$ brush
mealing stone-- seekaat' $n a$ mortar slab
mealtime prayer-- shoonk'aa naadiishtcaang,
Shtaa' expr prayer before meal
mean-- n..tcee' $\mathbf{4} v d$ be mean; -ntcee' nsuffix bad--adjectival suffix
means-- -bilh 2 nsuffix by means
measure-- tee-(gh)..tcit $v t$ measure by arms
meat-- ch'ee'eelnai $n$ a roasting meat; iintc'ee'
$3 n a$ meat; iintc'ee'-Ihsai $1 n a$ venison (dried); iintc'ee'-lhsai $2 n a$ dried meat; Ihsai ${ }_{2}$
$2 n a$ dried meat; *sing' $n$ ia meat/flesh
meat skewer-- ch'eestibing $n a$ meat skewer
meat strips-- ch'ineelt'aats' ${ }_{1} n a$ meat cut in strips
medical kit-- bilhnaa'ch'ilnaa' $n$ a doctor's outfit
medicine-- ch'baagh $n$ a medicine; Iheetcbaatoo $n a$ blue clay water; taaghaanaa $n a$ medicine
medicine stick-- ching bilhnaach'ilhnaa' $n a$ stick used in curing by ghost
medicine-man-- idiiyiing $n a$ doctor; naach'ilhnaa $2 n a$ soul-loss doctor; nindaash ${ }_{1} n a$ dancing doctor; tyiining $n a$ doctor; tc'ee't'oot' $n a$ sucking doctor
meet-- Ihee-(nin)..'aa $v i$ meet/merge; Ihin-ti-
(s)..yaash/yaa vi sg come together
meeting-- dilhghaaghiltciing lheeyooch'ikeet
$2 n a$ trade gathering
melon-- toobaanchow $n a$ watermelon menarche-- baatc'eeliin $n$ a pubescent girl; ch'naalhdai $n a$ First Flowers; ch'naalhdang 2 n a menarche; ch'-n-naa..Ihdaa vi have one's first menstruation
menstruation-- bich'iliing $n a$ menstruation; ch'naalhdang $2 n$ a menarche;
ch'naalhdang $3 n a$ menstruation
mental health-- naa-ch'-(ghin)..Ihnaa $v t$ cure fright sickness
mentally ill-- naak'ai $n a$ crazy man; naa-
(s)..k'ai $v d$ be crazy
merely-- Ihaakwaa' $a d v$ merely
merganser-- naalhghii-lhgai $n a$ common merganser
merge-- Ihee-(nin)..'aa $v i$ meet/merge
message-- ching naa-(s)..Ih'its vi run a message stick
message stick-- ching $3.3 n a$ message stick messenger-- ching naas'its $n a$ messenger; kolaa $n a$ crier
metate-- seekaat' $n a$ mortar slab; seelshool $n$ $a$ grinding stone/polishing stone
Mexican whorled milkweed-- tnaa' $n a$ narrowleaf milkweed
mid-morning-- ghindjiing $a d v$ mid-morning mid-ocean-- too-tl'at $a d v$ middle of the ocean
mid-summer-- shiin-tl'at $a d v$ mid-summer
midday-- djiing-hit $2 a d v$ midday
middle-- *ghantagit postp middle of P's back; nee'tl'at $a d v$ middle of the earth; *niitc postp halfway along P ; *P-niitcit postp middle of P ; -tl'at nsuffix middle of X
Middle Fork Tenmile River-- Ch'kaaSiingding $n a$ Barnacle Standing Place (placename); Ts'isnoo'sow-Yeehing'aading $n a$ Green Canyon
middle of the house-- yeeh-tagit $n a$ housemiddle
middle of the ocean-- taa-tl'at $a d v$ middle of the
ocean; too-tl'at $a d v$ middle of the ocean
middle of water-- kaa taa-lh'at $a d v$ middle of water/ocean
midge-- doolhtc $n a$ biting midge
midway-- *niitc postp halfway along P; uuniitc $a d v$ halfway
midwife-- naa'ch'noonii $n$ a midwife
might-- ='ang 1 encl yes/no question marker; ='ang 2 encl might be; =kwosh encl
perhaps/guess; =uuleeng' encl might/in case
military practice-- tee'oo'oots $n a$ arrow shot at man
military regalia-- ch'ilhgai $n a$ war attire
milk-- leechii $n$ a milk (cow's); liidjii' $n$ a milk (cow's); *ts'0o' 2 n ia milk; yiits'0o' n a breast milk
milk snake-- t'aadilk'its $n a$ kingsnake; t'aadilhk'its $n a$ kingsnake
milkweed-- siitcing-t’aanii $n a$ kotolo milkweed; tnaa' $n$ a narrowleaf milkweed
Milkweed Grows Up Creek-Tnaa'kaal'aikwot $n$ a Milkweed Grows Up Creek
Milkweed Lies Place village-- Tnaa's'aanding $n a$ Milkweed Lies Place village
milky bulb-- ts'oo'kwit'iing $n$ a milky root
Milky Way-- Ch'eeneeshtinee' n a Milky Way; Tilhtceegh na Milky Way
mill-- ch'aan-taaghadii-ghiisit $n a$ gristmill; mooliinaa $n a$ sawmill
mill basket-- ch'istts $n a$ mortar hopper basket
Mill Creek-- Koshkwot $n a$ Mill Creek;
Nee'taang'ailai' na Land Extends Into Water peak; Tl'ohdiineeskwot $n a$ Willow Grass Creek
Mill Creek band-- Koshbii'-kiiyaahaang $n a$ Mill Creek Valley band
Mill Creek branch-- Gaashkwot $n a$ Yew Creek
Mill Creek Valley-- Koshbii' 1 na Mill Creek

Valley; Koshbii' 2 n a Mill Creek Valley village
mill stone-- seekaat' $n$ a mortar slab
milling basket-- ch'eest $n a$ mortar hopper basket
mind-- *djii' 2 n ia mind
mine-- sh-1 $2 n$ 1sg poss; shiiyee' ${ }_{1}$ pron 1 sg possessive indep
miner's cat-- sii'dilgaitc $n$ a ringtail
mineral-- see $1 n a$ stone
mink-- saahtc $n a$ mink
minnow-- t'aan'lhtiktc $1 n a$ California roach
mint-- neeschich' $n a$ yerba buena
mirative-- ='angii encl MIR
mirror-- bii'aaneel'iing ${ }_{1} n a$ mirror
miscarriage-- kwaan-beedin skii $n a$ woman after miscarriage
mislead-- P-noo-(ghin)..'aagh $v t$ lie about P
miss-- P-gha-ch'-(ghin)..geet $v t$ strike over P
missing-- P -ee..din $2 v i \mathrm{P}$ to be missing
mistake-- P-ghaa-noo-(ghin)..t'aagh $1 v t$ mistake P for O
mistreat-- doobing-kwaa-(s)..'iin $v t$ abuse/mistreat $P$
misunderstand-- P-ghaa-noo-(ghin)..t'aagh 1
$v t$ mistake P for O
Mitchell Creek-- Chinch'djooshbii' $1 n a$ Hollow Tree Opening
Mitchell's Place-- Beeniichii' n a Horseshoe Bend
mix in-- P-ee-t-(ghin)..Ihshaa' $v t$ mix O into P
mixing-- <ti-(ghin)..__> v: 11-adverbial (in 'mix in' 'step on')
moccasin-- ch'ikeelee' $n$ a shoe; ch'keech'ilee' $n$ a moccasin; *kee-lee' n ia shoe/moccasin; keelee-taaloong $n a$ moccasin
mock orange-- k'aa'kas $2 n a$ mock orange
mockingbird-- seelhtcindinii $n a$ yellowbreasted chat
mode-- 0-2 v: 3-mode 0 -mode
moist-- naa-(s)..Ihshilh $v d$ be wet
moisten-- naa-(ghin)..Ihshilh $v i$ become wet
mold-- ch'-ghin..tghaan/ghaan' vs become moldy; noo'ool $v t$ lay pl in water to turn moldy
moldy-- ch'-d-n..ghaan' vs be moldy; ch'itngaang' adj moldy; ch'..tghaan/ghaan'
$v d$ be moldy; ..tghaat $v d$ be moldy (acorns)
Moldy Ground-- Nee'-Ch'itngaang' $n a$ Sherwood Rancheria
mole (animal)-- yai'ntaang' $n a$ mole (animal)
Mole (deity)-- Yai'ntaang' $n a$ Mole (deity) money-- keebil $2 n a$ red flint; yoo' $3 n a$ clamshell money
money necklace-- yoo'naadilyai $n a$ necklace (clamshell-bead necklace)
money shell-- ch'aantaahsaak $n a$ clam; ts'intc
$2 n a$ Dentalium shells
Monroe-- Chinch'djooshbii' 1.1 n a Hales Grove
monster-- Teenaat'agh $n a$ Giant Bird
month-- shaa ${ }_{1} 3 n a$ month
1st month Laashee'lhgaitc ;
Laashii'lhgai (buckeyes - white ); Laashii'lhgaitc ; Laashii'lhgaitc shaa (buckeyes - white - DIM month ) 2nd month Geesnaa' (Chinook Salmon eye )
3rd month Kong'doolis (fire - not - ?
("fire throw-no-heat")) ; Naalhghil
4th month Shaaneeschow (month - long - AUG ) ; Tcaang’nainilhyiichow; Yiinaading Kwolkitchow (house entranceplace - slippery - AUG ) ; Yiinaading Kwolhkitchow (house entrance-place slippery - AUG )
5th month Chilhtciik (stick (i.e. buds) red ) ; Kon'chowlittc ; T'aan'lhtik (leaf/bud - burst )

6th month Chinlhtciik; T’an'lhtciik (leafred?)
7th month T'an'lhtik; Tloh-Diltik (grass burst)
8th month Ning'-Naalit (earth - burn around ) ; Tl'oh-'Eetsow ; Tl'oh-Dilk'is (grass - dry/brown )
summertime Ghilhtsai (becomes dry) ;
Naach'ighindeeghee ; Naaghitlhit-it; Shiin-Uulhaas'aan (summer - ??) ; Tl'ohchow (grass-AUG ) ; Uunaanaaghilhit (burn around it )
9th month Ghilhtsai (becomes dry ) month to pass-- shaa bee..din $v i$ moon to die moon-- naaghai 1 na moon; shaa
tl'ee'naaghai $n$ a moon; shaa ${ }_{1} 1 n a$ moon;
Shtcghiitcin $n a$ Grandfather Moon (address);
Shtcoo $n a$ Grandmother Moon (address);
tl'ee'naaghai $n$ a moon
moon phase-- naaghai $2 n a$ moon phase
phases naaghai beeghideel-ee 1 (moon is dying ) ; naaghai ch'inaaslaat-ee 1 (moon - is floating around ?) ; naaghai seeghindii-yee 1 (moon becomes old ) ; naaghai shaa beediin-ee 1 (moon moon - is dead ) ; naaghai tc'inyaan-ee 1 (moon - is grown ) ; shaa ingaangkwaang (sun/moon - has been born ) ; shaa yaash ìngaan-ee 1 (sun/moon new/young is born )
moon to pass-- shaa bee..din $v i$ moon to die moonrise-- kaa-(ghin)..yaash/yaa 2 vi come up (heavenly body)
morning-- doo-yiilhkai $a d v$ pre-dawn; ghindjiing $a d v$ mid-morning; kwanlhaan yiilhkai $a d v$ every morning; tl'ee'dan'it $a d v$ late morning; tl'ee'dang' $a d v$ morning; tl'ee'haa' $a d v$ early morning; uudjiing $n a$ about day; yi..Ihkaa $v d$ be morning; yis..kaan $v d$ be daylight; yiilhkai $1 a d v$
dawn/morning; yiiskaan ${ }_{1} 3 a d v$ morning
morning prayer-- shoonk'aa ishdik'ee'-jaa' expr prayer before getting out of bed
Morning Star-- Kaaldaash $n$ a Morning Star; Tl'ee'kaanaash $n$ a Morning Star
mortar hopper basket-- ch'eest $n$ a mortar hopper basket; ch'istts $n$ a mortar hopper basket
mortar slab-- seekaat' $n a$ mortar slab
mosquito-- koolghiing $n a$ mosquito
mosquito hawk-- naach'ilkaachow $n a$ dragonfly
moss-- Iheetcghaa' $n$ a mud moss; seeghaa' $n$ $a$ rock moss; tooghaa' $n a$ water moss; uudaayee $n a$ beard lichen
Moss Base village-- Lheetcghaa'chinee'ding $n$ a Moss Base Village
Moss Top village-- Seeghaa'lai' $n a$ Rock Moss Top village
Moss Water Creek Tail village-Lheetcghaa'toochii' na Jack of Hearts Creek Mouth village
mother-- baang $1 n a$ its mother; baang $3 n a$ AUG; *naang $n$ ia mother
mother-in-law-- *beetc'ee' 1 n ia mother-inlaw; *tc'eek-kwbeetc'ee' n ia mother-in-law
mother-in-law's brother-- *shaantc'ee' 3 n ia parent-in-law's brother
mother-in-law's sister-- *beetc'ee' 3 n ia mother-in-law's sister
mother's brother-- *tcinkaanai 1 n ia mother's brother
mother's brother's wife-- *aat 4 n ia mother's brother's wife
mother's father-- *tcghii 1 nia maternal grandfather; *tcghiitcin nia maternal grandfather
mother's father's brother-- *tcghii 3 n ia mother's parent's brother
mother's grandfather-- *'aaw 3 n ia mother's
grandfather
mother's grandmother-- *tc'ing 3 n ia mother's grandmother
mother's mother-- *tcoo 1 n ia maternal grandmother; *tcootcing n ia maternal grandmother
mother's mother's brother-- *tcghii 3 n ia mother's parent's brother
mother's parent's brother-- *tcghii 3 n ia mother's parent's brother
mother's parent's sister-- *tcoo 3 n ia mother's parent's sister
mother's sister-- *ink'ai' 1 n ia maternal aunt
mother's sister's child-- *naang-kii'eeskii $n$ ia cousin (mother's sister's child)
mother's sister's husband-- *tai 2 n ia mother's sister's husband
mouldy acorn mush-- sk'ee'dink'otc' $n a$ sour mush
mouldy acorns-- ch'int'aan-noo'ool' $n a$ mouldy acorns; ch'tighaang $n$ a mouldy acorns
mount spearhead-- P-k'it-noo-(ghin)..lash/laa $v t$ put rope-like O on top of P
mountain-- Kiik $n a$ Signal Mountain; see $2 n a$ rock (landform); Seek'aang $n a$ Black Rock; Seenchaagh 1 na Big Rock; Solchowkw'it $n$ a Bald Mountain; Tciisnaaw $n a$ Signal Mountain; ts'isnoo' n a mountain; ts'isnoo'nees ${ }_{1} n a$ tall mountain
Mountain Base village-- Ts'isnoi'chinee'ding $n$ $a$ Mountain Base village
mountain lion-- bitchow $n$ a mountain lion; chee'nees $n$ a mountain lion
mountain live oak-- aan'ch'waichow $n a$ canyon live oak
mountain mahogany-- chin-tcghee'dilbai $n a$ mountain mahogany
mountain quail-- dishtcii'chow $n a$ mountain quail
mountain ridge-- tk'aan $n$ a mountain ridge; ts'isnoo'nees ${ }_{2} n$ a mountain ridge
mountain robin-- chaalhnii $n a$ varied thrush
mountain swift-- saljiitc $n a$ fence lizard
mountain top-- kw'it ${ }_{2}$ postp on it; -lai' nsuffix peak/mountain top
mountain white oak-- tciichaantcin $n a$ Oregon white oak
mourn-- P-gha-naa-tceegh-gh..laalh $v i$ cry along about P ; (ghin)..tceegh $2 v t$ cry for O ; gh..tciilh $v t$ cry along for O; tceegh-gh..laalh $v i$ cry along
mourner-- tceeghi-yaang'ai' $n$ a mourners; tc'itceeh $n$ a mourner
mournful grunt-- huu, huu interj mournful grunt
mourning dove-- baanyoo $n$ a mourning dove; maanyuu $n a$ mourning dove
mouth-- *chii' 2 n ia mouth of river; *daa' 1 n ia mouth; saa- $v$ : 11-adverbial into mouth; <saa-(ghin)..___> vprefixset into the mouth; P-saa-(ghin)..Ikit/kit' vt put O in P's mouth
mouth kissing-- daa' ch'ilht'oot $n$ a kissing mouth rattle-- daabii'teelbil $n a$ acorn buzzer
move-- naa-(s)..saan vi move (to another place)
move about-- naa-n-(nin)..'aa/'aa' ${ }_{1}$ vi moved about
move back-- naahi-(s)..dnaash/naa' $v i$ move back home; naa-n-(nin)..yeesh/yiin vi move camp back
move camp-- naanaa-(nin)..yeesh/yiin $v i$ move camp across O; noo-naa(nin)..neesh/yiin 1 vi move camp back to limit
move home-- naahi-(s)..naash/naa' vi move back home
move out-- tc'ee-(nin)..naash/naa $v i$ come out move sideways-- kaa-tc'ee(ghin)..lhghaalh/ghaal' $v t$ throw rope-like O out to one side
move to-- P-kaa-gh..neelh vi move to such a position; noo-n-(nin)..yeesh/yiin 1 vs move to a limit
move up and down-- naanaa-(ghin)..Ihdilh $v t$ move O up and down
moved-- naa..ghitaan $v p$ stick-like O be moved along
mow-- tl'oh ti-(s)..t'aas/t'aats' $2 v t$ mow grass much-- Ihaan-ee pron many/much; Ihaanhiit $a d v$ much; Ihaantaah-haa' $n$ a places with much X; *lhaang 2 adj much; nchaagh 2 adj much (in quantity); (n)..Ihaan $2 v d$ be much; shoo adv too much
mud-- djaang $1 n a$ mud; Iheetc $1 n a$ mud; Iheetc-"choontee" $n$ a mud; Ihtcil $n a$ mud Mud Creek-- Seenee'tckwot 1 n a Mud Creek
mud moss-- Iheetcghaa' $n$ a mud moss mud spring-- nee'lhsow $n$ a mud spring; Nee'ntcee'chowbii' $n a$ Big Mud Spring Valley
Mud Springs-- Nee'ntcee' n a Mud Springs/Bad Land
Mud Springs Creek-- Nee'Insowkwot $n a$ Mud Springs Creek; Tnaa's'aankwot $n a$ Upper Mud Springs Creek; Tc'eekseelghiinkwot $n a$ Woman Was Killed Creek
Mud Springs Creek band-- Nee'Ihsowkwotkiiyaahaang $n a$ Mud Springs Creek band
Mud Springs Creek Mouth band--Nee'Ihsowchii'-kiiyaahaang $n a$ Mud Springs Creek Mouth band
Mud Springs Creek Mouth village-Nee'Ihsowchii' $n a$ Mud Springs Creek Mouth village
Mud Springs Creek village-- Seenee’tckwot 2 $n$ a Mud Creek village; Tc'eekseelghiinding $n a$ Mud Springs Creek village
mud-mussel-- baanchow 2 2 $n a$ clam (freshwater)
mud-slide-- nee'taash $n a$ slide
muddy water-- djaang $2 n a$ muddy water
Muddy Water-- Toodjaangkw'idah $n a$ Albion River
Muddy Water Place village-- Toodjaanding $n$ a Albion Ridge village
mudhen-- kaahtcinyaantc $n a$ coot;
tookaaliighitc $n a$ coot
mudslide-- bis $2 n a$ slide
mugwort-- tcingt'aan' $n a$ wormwood
mule deer-- iintc'ee' $1 n a$ deer
murder victim-- kaa'indai $n a$ corpse (by violent death)
mush-- sk'ee' $2 n a$ acorn mush; sk'ee'dink'otc' $n a$ sour mush
(eating) ch'-(ghin)..Ihts'eegh; kaa(ghin)..Ihts'eegh; teeh-(ghin)..Ihts'eegh (making) bii'-noo-ch'-ti-
(s)..Iheegh/lheek'; ch'-(s)..lhbitc/beetc; taa-ch'-(ghin)...bilh/biil'; taa-ch'(ghin)..tbilh/biil'; taah-t-(s)..bilh/biil'
mush basket-- uulee' $2 n$ mush basket mush bowl-- seeniist $n a$ basket bowl mush stirrer-- ching-teelh $n a$ mush stirrer
mushroom-- aatcwi' $n a$ mushroom sp ; dintc'iik' $n a$ spicy mushroom
music-- ch'itjol $n$ a noise; ch'..tjol vs be whistling noise
musical bow-- ch'eelee' ${ }_{1} 2 n a$ musical bow mussel-- baanchow $11 n a$ mussels (marine); baanchow $_{1} 2 n a$ clam (freshwater); solnees ${ }_{1}$ $n a$ freshwater mussel
Mussel Rock On Top-- Baanchowseekw'it $n a$ Bruhel Point
mussel-shell spoon-- baanchow-saak' $n a$ spoon (mussel-shell); baanchow-sits' $n a$ spoon (mussel-shell)
must-- =tee' encl had better/must
must be-- =kwai encl must be
mustache-- *daa'ghaa' n ia beard/mustache
mutter-- aad..nii/n $v i$ talk to oneself
mutual-- Ihee- v: 11-adverbial joining
my-- sh-1 $2 n$ 1sg poss; shiiyee' ${ }_{1}$ pron 1sg possessive indep
My Father-- Shtaa' $n$ My Father (God)
My Father Kind-- Shtaa'tcing $n a$ My Father Kind (God)
My Grandfather-- Shtcghiitcin $n a$ Grandfather Moon (address)
My Grandmother-- Shtcoo n a Grandmother Moon (address)
My Skirt Mother-- Shit’aanii Bang na Shirt ah nee bun (Lucy (Cooke) Ray's mother)
myrtle-- aantcing $n a$ peppernut

## N n

n-conjugation prefix-- $\mathrm{n}-3$ v: 4-conjugation n conjugation prefix
n-mode-- $\mathrm{n}_{-1} \mathrm{v}$ : 3-mode n-mode
n-qualifier-- n-4 $v$ : 6 -thematic/adverbial n qualifier
Naadeel'naat'aa'ding-- Naadeel'naat'aa'ding $n a$ Sugar Pine Standing village
Naaghaichow-- Keetaal'nees 1 na Sharp Heels (deity name); Keetaal'nees $2 n a$ Sharp Heels effigy stick; Naaghaichow $1 n a$ Great

Traveller (deity); Shtaa'tcing $n a$ My Father Kind (God)
Naaghaichow cane-- tits' $1.1 n a$ Naaghaichow cane
Naaghaichow Catchers-- kolchit $n a$
Naaghaichow Catchers
Naaghaichow School-- Naaghaichow-
Bee'aat'eegh $n a$ Big Head School
Naahneesh-- Naahneesh 1 na Cahto person
Naakee'tckot-- Naakee'itckwot $n$ a Pudding

## Creek

Naakong-konteelbii'-- Naakong-konteelbii' na Little Valley
Naaniitckot-- Naaniitckwot $n$ a Howard Creek naasnaaldaaltc bulb-- naasnaaldaaltc $n a$ bulb sp (edible, naasnaaldaaltc)
nadir-- diisee' $\mathbf{2}$ direct down
nail-- *laatcaadee' n ia fingernail
Nait'laitcin-- Teelh'aash $n a$ Bear Man (nickname)
Nait'laitcin (name)-- Nait'laitcin $n a$ Nait'laitcin (boy's name)
name-- 00..lhyii/yii' 1 vt name O; 00..Ihyii/yii' 2 vt give O a name
named-- 00..lyii $v p \mathrm{O}$ to be called by name
Napa John-- Tc'eenilhkaiding $n a$ Tc'eenilhkaiding village
narrow end-- *sii' 5 n ia tip end
Narrow Sand Beach-- Saiyaashtc $n a$ Chadbourne Gulch Beach
narrow-leaf seaweed-- lah $n a$ edible seaweed
narrowleaf compassplant-- tc'aalaa $1 n a$ narrowleaf compassplant
narrowleaf milkweed-- tnaa' $n$ a narrowleaf milkweed
nasal piercing-- *intcbii'staan $n$ ia nose ornament; *intcbii'waaghishii' $n$ ia nose ornament
Native-- hindeel $n a$ oldtime; Naahneesh $1.1 n$ $a$ Indian person
native tobacco-- seedilniik' $2 n a$ tobacco
natural subject-- yi-2 $v$ : 7-deicticsubj natural phenomenon subject
Navarro Point-- Laashee'chingnaat'aading $n$ $a$ Navarro Point; Laashee'sdaading $n a$ Navarro Point
navel-- *ts'eek'ee $n$ ia navel; uuts'eek'it $n$ a dance-house smoke-hole
navel cord-- *'ch'uus'eek'it nia umbilical cord end
navy beans-- iihoolgai $n a$ white beans
near-- P-gha- $4 v$ : 12-incorp near P; kandintc $a d v$ close/near; kanding $a d v$ near; kan..ndin vs become near; kan..taalh/taal' vs live near a place; Ihee- v: 11-adverbial joining; *tc'in'tc postp close to P ; *tc'ing' $\mathbf{3}$ postp close to P ; uutc'in'tc $a d v$ close by
Near Eastern Tribe-- lidaahkw 1 na Wailaki Tribe
near entrance-- bilhdai'bii'ktc $a d v$ near the entrance
near the ocean-- baanchowtc'ing' $a d v$ near the ocean
nearly-- daakw $a d v$ nearly; st'oo' $a d v$ nearly
necely-- shoong $1 a d v$ well
neck-- *eet'ai $n$ ia neck/front of neck;
*ning'sing' n ia back of neck
necklace-- dist'eeh-k'oon'ee'-naadilyai $n a$ madrone berry necklace; naadilyai $n a$ necklace; Seelhgai Naadilyaitc $n a$ White Rocks Necklace (dog name); yoo' $2 n a$ shell necklace; yoo'naadilyai $n$ a necklace (clamshell-bead necklace)
Nee'booshee'kw'it-- Nee'booshee'kw'it $n a$ Bumpy Ground Hilltop
Nee'kaisboot'-- Nee'kaisboot' $n$ a Blue Slide
Nee'Ihitchowbii'-- Nee'lhitchowbii' na Big
Smoky Ground valley
Nee'Ihsowchii'-- Nee'Ihsowchii' n a Mud
Springs Creek Mouth village
Nee'Ihsowchii'-kiiyaahaang-- Nee'lhsowchii'kiiyaahaang na Mud Springs Creek Mouth band
Nee'Ihsowkwot-- Nee'Ihsowkwot $n a$ Mud Springs Creek
Nee'lhsowkwot-kiiyaahaang-- Nee'lhsowkwot-
kiiyaahaang $n a$ Mud Springs Creek band
Nee'Ihtciikbii'-- Nee'lhtciikbii' na Red
Mountain
Nee'Ihtciikchowtis-- Nee'lhtciikchowtis $n a$

Above Big Red Earth village
Nee'Ihtciiklhgishding-- Nee'Ihtciiklhgishding $n$ $a$ Red Earth Gap place

## Nee'Ihtciiktiskoh-kiiyaahaang--

Nee'Ihtciiktiskwoh-kiiyaahaang $n$ a Above
Red Ground Creek band
Nee'Ihtciitcchinee'ding--
Nee'lhtciitcchinee'ding $n a$ Red Earth Base village
Nee'naalaading-- Nee'naalaading $1 n a$ Shelter Cove
Nee'nilhsit-- Tagitt|'ohding $2 n a$ Windem Creek Fork village
Nee'nilhsit (name)-- Nee'nilhsit $n a$ Captain Nee'nilhsit/Frank
Nee'ntcee'-- Nee'ntcee' n a Mud Springs/Bad Land
Nee'ntcee'chowbii'-- Nee'ntcee'chowbii' na Big Mud Spring Valley
Nee'seeliing-- Nee'seeliing $1 n a$ Hardy Creek
Nee'seeliingkw'it'-- Nee'seeliing $2 n a$ Hardy village; Nee'seeliingkw'it $n$ a Hardy Ridge
Nee't'aa'-- Nee't'aa' $n a$ Nee't'aa' Earth Pocket
Nee'taang'ailai'-- Nee'taang'ailai' $n a$ Land
Extends Into Water peak
Nee'tc'eeliinkw'it-- Nee'tc'eeliinkw'it $n a$ Black Oak Mountain village
Nee'toong'ai-- Nee'toong'ai $n$ a Shelter Cove
Nee'uuchii'ding-- Nee'uuchii'ding $n a$ World Its Tail Place
Nee'uuyeeh village-- Nee'iiyiih $n a$ Under the Land village
Neeching Dance-- Neeching $n a$ Neeching dance
need to-- =teelbang encl will need to
needle-- ts'ing-saahaal $2 n a$ bone needle
Needle Rock person-- yooyiidee' 2 direct
Northern person
negative-- =hee encl negative enclitic; doo= neg negative; doo-..-hee encl negative
negative question-- doo-'ang part. isn't?
neice-- *t'eeshii' 3 n ia woman's brother's daughter
neice-in-law-- *t'eeshii' 2 n ia husband's sister's daughter
neighbor-- kan..taalh/taal' vs live near a place
nephew-- *aash 1 n ia nephew (sister's son);
*chai 2 nia woman's sibling's daughter's child; *indii-baashii $n$ ia nephew; *laa $1 n$ ia man's brother's son; *tsoi 2 n ia man's sibling's daughter's child; *yaal 2 n ia grand niece/nephew
nephew-in-law-- *aash 4 n ia spouse's brother's son; *cheeltc 2 n ia nephew-in-law;
*ghandaan 2 n ia woman's sister's son-inlaw; *ghandaan 3 n ia man's sibling's son-inlaw; *gheeding 2 n ia woman's brother's daughter's husband; ; *laa 2 nia wife's sister's son
nest-- *’aang $n$ ia den/nest; *t'ow $n$ ia nest; uu'aang' $n a$ its den/nest
net-- (ghin)..kaash/kaan $v t$ catch fish in net; VKAAK' rt net; *kaak'ee' n ia net (making) ch'-(ghin).. 'aash/’aan; (ghin). .Iht'oo/t'oon; (s)..tl'oo/t'oon 1 (parts) baats'ee'2 ; bilhteegot (rope that pierces along (refers to the net-sewing process)) ; bii'keeninch'it' chinmeelhyiits ; bii'keeninch'it'; chim-meelhyiits'(sticktied in it? ) ; ch'kaak'-baats'ee'; ch'kaak'bii' naat'ai 1 (net - in it what stands up ) ; ch'kaak'biinee'
(using) $P$-ee-(nin)..leegh 1 ; noo-
(nin)..tish/taan 2 ; yaa-
(ghin)..kaash/kaan 2
(varieties) ch'kaak'1 (something's net net ) ; ch'kaak'bii' naat'ai 2 (net - in it what stands up )
net bag-- teelee' 1 na net bag; teelheenaaghighii $n a$ net carrier
net cap-- sii'bii's'aang $n a$ head net net cape-- Ihaalaabii'naaghilai $n a$ feathers sewn in net
netted shinny stick-- ch'kaak' $2 n a$ netted shinny stick
nevertheless-- kwaant'eehit $a d v$ nevertheless new-- k'aan 2 adj new; -lhgai 2 adj new (of baskets)
new burden basket-- k'ai'tbilh-lhgai $n a$ new open-twined burden basket ("white" = new)
new moon-- shaa 'ingaang-kwaang $n a$ new moon; shaa yaash 'ingaan-ee $1 n a$ new moon
(ceremony) Djeeh Kwaat'aash (pitch give flaming thing (the pitch) to it (the moon))
new packbasket-- k'ai'tbilh-Ihgai $n a$ new opentwined burden basket ("white" = new)
newborn-- n-ghin..yaan 2 vs become born; skiiIhtciiktc $n$ a 2-days old baby; shkii-ltciik $n a$ infant
next time-- haandit $a d v$ next time; kwtning $a d v$ next time
next to-- P-gha- $5 v$ : 12-incorp to one side of P
nicely-- shoo- $v$ : 12 -incorp well/nicely
niece-- *aashtc'ee' 1 n ia niece (sister's daughter); *chai 1 n ia woman's daughter's child; *laashtc'ee' 1 n ia niece (man's brother's daughter); *t'eeshii' 3 nia woman's brother's daughter; *tsoi 2 n ia man's sibling's daughter's child; *yaal 2 nia grand niece/nephew
niece-in-law-- *aashtc'ee' 4 n ia spouse's brother's daughter; *ghee 3 nia woman's brother's son's wife; *ghee 4 nia husband's sister's son's wife; *laashtc'ee' 3 n ia wife's sister's daughter; *t'eeshii' 2 n ia husband's sister's daughter; *yaash'aat 3 n ia sister's daughter-in-law (woman's); *yaat 2 nia niece-in-law (man's)
night-- tl'ee' $a d v$ night
(times) hai tl'ee'; ilhghil 2 (what is dark
) ; ilhghil-it (what is dark ) ; kwanlhaan
ilhghil (every evening ) ; kwanlhaan
ilhghilh (every evening) ; kwanlhaan
t/'ee' (every night ) ; tcaakolhgheelh ${ }_{1}$; tcaakolhgheel $h_{2}$; tl'ee' neesding; t/'ee'it 1 ; yiilhkai 1 (dawning )
(v) P-ee-naa-yi..Ihkaa/kaan; P-ee-yi-
(s)..Ihkaa/kaan ; ghin..Ihghilh/gheel'; $\sqrt{ } K A A_{4} 1$; ..lhghilh; tcaa-ko-
(ghin).. Ihghilh/gheel'
night eel-- bee'liing $n a$ female Pacific lamprey
night fish-- si'iitc $n a$ night smelt
night raid-- waanaantaang niiyai $n a$ surprise attack
night smelt-- si'iitc $n a$ night smelt
night walker-- tl'ee'naaghai $n a$ moon
night-heron-- kwee'nteeltc $n a$ black-crowned night-heron; kwee'nteelh $n$ a black-crowned night-heron
nine-- yiibaan-naakaanaakaa' num nine nine AM-- ghindjiing $a d v$ mid-morning
nineteen-- bii'baan-naakaa'naakaa' num nineteen; laa'lhsaanee-biilh-
naakaa'naakaa' num nineteen
ninety-- baannaakaa'naakaa'din laa'lhbaa'ang num ninety
ninth month-- Ghilhtsai $n$ a 9-May/June
"Become Dry"
nipple-- *ts'oo' 1.1 n ia nipple
no-- doo interj no; doo= neg negative; dooyee interj no
no-see-um-- doolhtc $n a$ biting midge
no!-- doohaa' 1 neg do not !; ndoo'-yee interj no!
nobody-- doo-daanshoo' pron nobody
nobody home-- taa-kw. Ihtaan $v t$ not be at home
noise-- ch'ing $n$ a noise; ch'itjol $n$ a noise
(v) P-aa-(0)..nii/n; ch'..ghaatc ; ch'(ghin)..Ihdilh; ch'-(s)..wol'; ch'..tjol; $d-$ (ghin)..tts'is/ts'aan ; d..nii/nii'/niilh 2 ; kaa-naa-(ghin)..Ihts'ii'; yeeh-naa(ghin)../ts'eegh/ts'ilh
Noise Went Down Peak village--
Ch'ingkii'nooldeel'lai' na Noise Went Down Top village
Noise Went Down spring-- Ch'ingchiinooldeel'
$n a$ Noise Went Down spring
nominal clitic-- =i encl NOM
non-directional-- naa-1 v: 11-adverbial around/about
none-- $\sqrt{ } \mathrm{DOO}^{\prime} r t$ none; $\mathrm{n} . . \mathrm{doo}^{\prime}$ vt not exist; ndoo' ${ }_{1}$ vs not exist
nonetheless-- kwaataah 2 conj anyway; Ihaakwiit conj anyway
Nongatl people-- Noogaalh $n a$ Nongatl people
noodle-- P-kaa-ch'-(ghis)..leegh vi dive for P (fish); yeeh-ch'-(ghin)..laa/laa' vt put hand in
noon-- djiinaa tishghiish-tcing $a d v$ noon; djiing-hit $2 a d v$ midday; naadeelshaa noon'aa-yee $a d v$ noon; naa-d-(ghin)..Ishaa $v i$ sun to be vertical
Noonii-Naat'aading-- Noonii-Naat'aading $n a$ Standing Bear village
Nooniitcing-uu'aang'chii'-- Nooniitcinguu'aang'chii' n a Grizzly's Den Creek Mouth
noose snare-- noo'aang $n a$ snare
(v) ch'-(s)...lii'' ; naa-ch'-(s)..t'oo/t'oo'; $^{\prime}$
naa-d-(ghin).. tl'oo/t'oon 1
nori seaweed-- laat $1 n a$ edible seaweed; lah $n$ $a$ edible seaweed
north-- *daa"ang direct from the north; diidak $\mathbf{2}$ direct north; diidaa"ang direct from the north; diidee' direct north; haidaa"ang direct from the north; haidee' direct downriver/north; hiidee' direct north; sii'ding $n$ a north/head place; uut'akw-yiidee' demon
around north; yiidaa"ang direct from the north; yiidee' $\mathbf{1}$ direct north; yooyiidee' 1 direct far north
North American beaver-- chin-ti'aalhtc $n a$ beaver
North Country-- Nee'sii'ding $n a$ Land Up North; Nee'sii'ing' $n a$ North Country
north end-- *chii' 4 n ia north/south end; *sii' 4 $n$ ia north/south end
North End of the World-- Nee'uuchii'ding $n a$ World Its Tail Place
North Fork Eel River-- Lheeliingchowding $n a$ Big Confluence village (beyond Red Mountain)
North Fork Tenmile River-- Ch’kaa-Siingding n a Barnacle Standing Place (placename); Tinii-Kwiyang'aading $n a$ Trail Descent (placename)
North People-- Diidee'yii-naahneesh $n a$ Wailaki People
North Star-- Aatciighitcik $n a$ North Star; Aatciighitcikchow $n a$ North Star
North Tribe-- Dee'-kiiyaahaang $1 n a$ Rattlesnake Creek Wailaki band; Diidee'kiiyaahaang $n$ a Mattole Tribe; Nee'sii'kiiyaahaang $n a$ North Tribe
North Westport-- Saikonteelhding $n a$ Wages Creek village
North Wind-- Tc'ee-Tilhyeeloo na North Wind
Northern flying squirrel-- sits'bilh-naalht'ai $n$ $a$ Northern flying squirrel
Northern fur seal-- toontl'its'ding boo'tc $n a$ fur seal
Northern harrier-- ts'eehch'ooyoojis $n a$ northern harrier
Northern Pacific rattlesnake-- tl'ghish $n a$ rattlesnake
Northern person-- yooyiidee' 2 direct Northern person

Northern pigmy owl-- chiibowitc $n a$ pigmy owl
Northern saw-whet owl-- chuubischloo $n a$ saw-whet owl
northern tribe-- diidak-kiiyaahaang $n a$ northern tribe; sii'ding-kiiyaahaang $n a$ northern tribe
northward-- haidee'tc'ing' direct toward the north
nose-- *in n ia nose (comb ); *intc $n$ ia nose; *intcii $n$ ia nose
nose ornament-- *intcbii'staan $n$ ia nose ornament; *intcbii'waaghishii' n ia nose ornament
nose piercing-- *inbii'staang n ia septum piercing
nostril-- *inwaach'aang $n$ ia nostril
not-- =hee encl negative enclitic; doo= neg negative; doo-'angii encl is not!; doo-bang part. not exist; doo-..-hee encl negative; ghin..doo' $1 v d$ become not; n-ghin..doo' vs become not
not able-- doohaa' 2 part. was not able
not appear-- doo-noo..tcook vs not appear
not be at home-- taa-kw..Ihtaan $v t$ not be at home
not day-- doo-yiilhkai $a d v$ pre-dawn
not exist-- kee'n..doo' vs not exist; naa-nghin..doo' vs become none again; $\mathrm{n} . . \mathrm{doo}^{\prime}$ vt not exist; ndoo' ${ }_{1}$ vs not exist
not know how-- doo-kw-n-(s)..sin $v i$ not know

$$
\mathrm{O}_{\mathrm{o}}
$$

o'clock-- noonghaalh $n a$ o'clock
9AM ghindjiing (it has become day)
12PM/noon naadeelshaa noon'aa-yee
3PM taak' noonghaalh
4PM naakaa'naakaa' noonghaalh (four - ?? )
how
not recently-- dook'ang 1 adv long ago
not too bad-- doontcee'hiit $a d v$ nothing too bad
not well-- P-aa-gh..tcee'lh $v d$ be that bad/not well
nothing-- doo-dant'ee $v s$ be nothing; doohaa'=..leegh/laagh $v t$ do nothing
nothing too bad-- doontcee'hiit $a d v$ nothing too bad
November-- Geesnaa' n a 2-
October/November "Salmon Eye";
Kong'doolis $n$ a 3-November/December "Fire Doesn't Heat"; Naalhghil n a 3-
November/December "Evening Again"
now-- ghint'ee $a d v$ now; k'aanshang $a d v$ this time
nowhere-- doo-taahshoo' $a d v$ nowhere
Noyo-- Kon'tcee'wiiyeeh $n a$ Noyo
Noyo River-- Kon'tcee'kwot $n a$ Noyo River
Noyo River mouth village-- Ching-Lhgishding $n a$ Noyo River mouth village
nut-- k'ai' $11 n a$ hazelnut
nut shell-- naadilchow $n a$ pine nuts shell
nuthatch-- choowiinaaldaaltc $n a$ nuthatch; chuunaaldaaltc $n a$ nuthatch
nuts-- naadeel' $2 n a$ pine nuts
Nutshell Hillside Base village--
Saak'eeninsinchinee'ding $n a$ Streeter Creek ridge village
Nuttall's woodpecker-- chintciit $n a$ woodpecker
oak-- aan'ch'waichow $n a$ canyon live oak; aan'ch'waitc $n a$ interior live oak; chindaasits $n a$ tanbark oak; Ihtaagh $n a$ California black oak; sak'eenees $n a$ valley oak; sak'nees $n a$ valley oak; saahching $1 n$ $a$ tanbark oak; saahtceelaadoo $n a$ tanbark
oak; saak'eenees $n$ a valley oak; tciichaantcin $n a$ Oregon white oak; tciichaang $n a$ Oregon white oak oak gall-- ch'ghoot'oo $1.1 n a$ oak galls oatgrass-- tl'ohkaa $1 n a$ grass seeds oats-- tl'ohkaa 1 na grass seeds obligative-- =tee' encl had better/must observed-- =yee 1 encl eyewitness evidential obsidian-- Seek'aang $n a$ Black Rock; seek'aang $n a$ obsidian
obsidian knife-- ch'isaalhii' $n a$ ceremonial obsidian knife; kaashtc $n a$ obsidian knife; saahlii' $n$ a treasure blade; seek'aankeebilh $n a$ flaked stone knife
obviative-- yi- $1 v:$ 7-deicticsubj 4subject, obviative
ocean-- baanchow ${ }_{3} n a$ ocean (with directional/locative); baanchowtoo $n a$ ocean; baanchowtc'ing' $a d v$ near the ocean; baantoo' $1 n a$ ocean; baantoo'tcing $n i a$ ocean; too-tl'at $a d v$ middle of the ocean
Ocean-Gone People-- Tooteesyai $n$ a Ancient People (Ocean-Gone People)
ochre-- kwshiish $n a$ ochre; shiish $1 n a$ ochre
Ochre In It-- Shiishbii' $n a$ Red Mountain
October-- Laashee'Ihgaitc $n$ a 1-
September/October "Buckeyes White";
Laashii'Ihgai $n$ a 1-September/October
"Buckeyes White"; Laashii'lhgaitc $n a 1$ 1-
September/October "Buckeyes White";
Laashii'lhgaitc shaa na 1-
September/October "Buckeyes White month";
Geesnaa' na 2-October/November "Salmon Eye"
octopus-- toolhoonit $n a$ octopus;
t'aan'tghilyoos $n a$ octopus
odor-- nilhtcing $n a$ scent/smell
off-- k'ee-s $v$ : 11-adverbial severing; ti- $v$ : 5off/along off/along
offer-- (ghin)..Ihtish/tiin $2 v t$ give animate O
ogress-- Chintaah-Naastbaats' $n a$ Man Eater ogress
oh my!-- aabii 2 interj oh my!
oily-- ..Inghiin $v d$ be oily
OK-- kaa' 1 interj all right/OK
old-- ..d-yaash $v d$ be old; ghin..dii $v d$ become old; ghin..tyaash $v d$ become old; ghitiiyaash $v d$ become old; ityaash $n a$ old one; s..dii $v s$ be old; (s)-d-yaan $v s$ be old; s-ghin..dii $v s$ become old
old man-- kaashkiitc $n a$ old man; kwiiyaang $n$ $a$ old men
old man's beard-- uudaayee $n a$ beard lichen
Old Rock Shelter Place-- Seeyeehntc'ee'tcding $n a$ Bad Rock Shelter Place
old woman-- tc'yaantc $n a$ old woman; tc'yaantcing $n a$ old woman; tc'yaank'aashtc $n a$ old women
Old Woman Grizzly-- Noonii Tc'yaantcing $1 n$ $a$ Old Woman Grizzly Bear
older boy-- kwiiyaantc $n a$ older boy
older brother-- *oonang 1 nia older brother older female cross cousin-- *aat 2 n ia man's older female cross cousin
older female parallel cousin-- *aat 3 nia older female parallel cousin
older half-brother-- *oonang 1.1 n ia older half-brother
older half-sister-- *aat 1.1 n ia older half-sister older sister-- *aat 1 n ia older sister
older step-brother-- *oonang 1.2 n ia older step-brother
older step-sister-- *aat 1.2 n ia older step-sister oldtime-- hindeel $n a$ oldtime
Olhepechkem-- Ching-Lhgishding $n a$ Noyo River mouth village
olive shell-- ts'intc $1.1 n a$ olive shell; ch'kaa 2 $n a$ (edible marine snail)
on-- P-ee-1 2 v: 11-adverbial on $\mathrm{P} ;-\mathrm{k}_{2} n>a d v$ on; P-k'ee- v: 11-adverbial on P; *K'it postp
on P; kw'it ${ }_{2}$ postp on it; nin- v: 11-adverbial on a surface/impact/pressure; <nin-(s)..___> vprefixset on a surface/impact/pressure; *t'akw 1 postp above P
on account of-- haihiit conj because of that; *tc'ing' 4 postp on account of P
on edge-- $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{1} r t$ be on edge; naa-d(ghin)..lh'aa/'aa' 2 vt put O on edge
on places-- kw'ittaah $2 a d v$ all over/on places; nee'kw'ittaah $1 a d v$ on places
on the bank-- nee'kw'itdaa $a d v$ on the bank
On The Muddy Water-- Toodjaangkw'idah $n$ a Albion River
on this-- dii-kw'it $a d v$ on this
on top-- <P-k'it-noo-(ghin)..__> v: 11adverbial down on top of $\mathrm{P} ;<\mathrm{P}-\mathrm{k}$ it-(s)..__> vprefixset on top of P ; lai' $\mathbf{1}$ postp top of P
once removed cousin-- *aash 2 nia female cousin's son; *aashtc'ee' 2 nia female cousin's daughter
Onch'ilka-- Nee'Ihgishding $n a$ Low Gap one-- hang 2 dem that fellow; Ihaa' 1 num one; Ihaa'haa' num one; ts'i- v: 11-adverbial straight/single; yoo $2 \mathbf{2 d e m}$ that one
one at a.time-- Ihaa'haa'taah $a d v$ one at a time
one hundred-- baanlaa'saaneedin
laa'lhbaa'ang num hundred; ts'oi-haa' num hundred
one side-- daa..kats' vi boat to go above $\mathrm{O} ; \mathrm{P}$ -gha- 5 v: 12-incorp to one side of P; P-gha(ghin)..kats' vi boat away from P; P-ghaakw postp to one side of P; waakwts $a d v$ one side/away from
one that has-- -kwit'iin $n>n a$ one that has; kwl'iing nsuffix it has; -kwt'iing $n>n$ one that has
one-eyed fish-- toonai-naa'Ihaa'haa'lh $n a$ starry flounder
one-leaf onion-- bit'tlai'tc $n a$ one-leaf onion
one-legged race-- Iheenaahiyaaghiltc'aak' $n a$
one-legged race; naaghiltc'aak' $n a$ onelegged race
oneself-- aad-- nprefix reflexive
onion-- bit'lai'k'tc $n$ ia onion; bit'tlai'tc $n a$ one-
leaf onion; naa'aalee' $n a$ onion sp
only-- =haa' encl just, only; kiing-haa' pron
3indef2 indep; Ihaakwaa' $a d v$ merely;
shaanii $a d v$ only; shaang ${ }_{2} a d v$ only
only ones-- sityighii-haa' pron? the only ones
only that-- haiyii-haa' dem only that
only this way-- daayaa'njii-k'aa $a d v$ this way only they say
onto-- <P-k'it-(ghin)..__> $1 \mathrm{v}: 11$-adverbial onto P
onto fire-- <dee-d-(ghin)..___> vprefixset into fire
ookow-- seesiichow $n a$ fork-toothed ookow open-- -lhtik nsuffix burst/open
open-twined burden basket-- k'ai'tbilh $n a$ open-twined burden basket
open-twined storage basket-- k'ai'tcint $n a$ large open-twined storage basket
open-work basketry prefix-- K'ai'-1 $n a>n a$ open-work basketry
opened-- ..ghilch'ilh $v p$ be opened; ghilch'ilh $v i$ opened
opening-- *daa' $4 n$ ia opening
opposite-- baang' $a d v$ across; diibaang 2 direct
opposite; haibaan-haa' $a d v$ other side;
yiibaang $1 a d v$ other side
opposite direction-- *k'ee $\mathbf{2}$ postp opposite direction from $P$
optative prefix-- o- $v$ : 3-mode optative prefix orangeish brown-- dilsow adj light brown orator-- kolaa $n a$ crier
orca-- toonai-nchaagh $n a$ orca
ordinary dance-- naatloos $n a$ ordinary dance
Oregon ash-- tc'aah-tc'il'iing $n a$ Oregon ash
Oregon manroot-- t'aan'teelhchow $n a$
manroot plant

Oregon myrtle-- aantcing $n a$ peppernut Oregon white oak-- tciichaantcin $n a$ Oregon white oak; tciichaang $n a$ Oregon white oak
oriole-- shiileeshlee' $n$ a Bullock's oriole;
shlee' n a Bullock's oriole
orphan-- naachil $1 n a$ orphan
other-- ch'oyii $\mathbf{2}$ pron another; Ihaa' $\mathbf{4}$ dem other
other places-- ch'oyii-taah pron other places
other side-- baang' $a d v$ across; diibaang 1
direct to the other side; haibaan-haa' $a d v$
other side; -nee'ing' nsuffix other side of;
Toonee'ing' $n$ a Asia; yiibaang 1 adv other side
Other Side of the Ocean-- Baantoo'nee'ing' $n$ $a$ Land of the Dead
others-- wanyii 1 pron others
otitis-- P-tcghee' ..ghitlhaat $v p$ P's ear to ache
otter-- K'aa $n a$ sea otter; siis $n a$ otter
our-- nhiiyee' pron our (1dl/pl possessive); noh-
1 nprefix $1 / 2 \mathrm{pl}$ possessive prefix; nohiiyee' $\mathbf{1}$ pron $1 / 2 \mathrm{pl}$ possessive indep
out-- tc'ee-n-(nin)..'aa/'aa' vi extend out
out again-- tc'ee-naa-(nin). $\qquad$ vprefixset out again
out of-- tc'ee- $v$ : 11-adverbial out of (horizontally); <tc'ee-(ghin). $\qquad$ > vprefixset out from; <tc'ee-(nin). $\qquad$ $>$ vprefixset
extending out from
out of door-- dai'-ghilkaang $a d v$ out of door out of water-- taah-2 $v$ : 11-adverbial out of water; taah-ch'-(s)..Ih'aash/'aatc' $v i$ animal come out of water; <taah-naa-(s)..___> vprefixset back out of water; <taah-(s)..__> vprefixset out of water; taah-t-(s)..kis/kits' $v t$ pull (boat) out of water

[^7]out there-- haakw 2 dem out there outfit-- bilhnaa'ch'ilnaa' $n a$ doctor's outfit outfit doctor-- naach'ilhnaa $2 n a$ soul-loss doctor
outhouse-- tcaatimin' $n a$ bathroom
outside-- *dai' postp outside of P; dai'ghilkaang $a d v$ out of door
outside being-- dai'ii $n a$ ghost
Outside People-- dai'-kiiyaahaang 1 na Outside People
oven-- t'aang'bilh-ghitcai $n a$ earth oven
over-- P-gha- $1 v$ : 12-incorp over P; *taak' postp over P; *tis $\mathbf{1}$ postp over P; *t'akw $\mathbf{1}$ postp above P ; *tc'inghaa 2 postp beyond P
over head-- *sii'dak' postp over P's head over here!-- haiyaantc'in' $v i$ over here!
over the world-- nee'k'aa $a d v$ over the world over there-- hai'ang dem over there; yoo 11 dem over there; yoo'oong 1 adv over there; yoo'oong-haa' $a d v$ yonder; yooyii $1 a d v$ over there; yooyii 2 dem yonder; yooyii-haa'angii $a d v$ yonder
overseas-- Toonee'ing' n a Asia
overshoot-- P-gha-ch'-(ghin)..geet $v t$ strike over P
Ow-- 'Aaw $n a$ Grandpa (Bill Ray)
owl-- bisbintc $n a$ spotted owl; bischloo $1 n a$ great horned owl; bischloo 2 na owl; bischloo-lhgai $n$ a barn owl; chiibowitc $n a$ pigmy owl; chuubischloo $n$ a saw-whet owl; tciiliil $n a$ Western screech owl
owl down-- bischloo-titlaa $n a$ owl down owl's-clover-- eelht'iing $n a$ yellow-flowered clover
owlet-- bischloo-yaashtc $n$ a young owl
own-- ..t'iin vt (have/own)

Pacific dogwood-- daalhgai $n$ a Pacific dogwood
Pacific Dogwood Top village-- Daalhgailai' $1 n$ a Dogwood Top village
Pacific lamprey-- bee'liing $n$ a female Pacific lamprey; toonai 3 n a Pacific lamprey; ts'eek'eeneestc $n a$ male Pacific lamprey
Pacific littleneck clam-- ch'aantaahsaaktc $n a$ clam (smaller)
Pacific mackerel-- solnees ${ }_{2} n a$ Pacific mackerel
Pacific post oak-- tciichaantcin $n a$ Oregon white oak
Pacific sanddab,."false halibut"-Ihoo'teelhgai $n$ a sanddab
Pacific treefrog-- tc'aahaal-lhtsowitc $n a$ Pacific treefrog
Pacific yew-- gaash $n a$ Pacific yew
pack-- (ghees)..ghish/ghiin $v t$ carry load O ; naa-ch'-ti-(s)..Ihgheelh $v t$ make up loads; naa-(s)..Ingheelh $v t$ make O into a pack/load; noo-(nin)..ghish/ghiin $1 v t$ carry load O to limit
pack along-- gh..Ihghilh $v t$ carry O along
pack basket-- k'ai'tbilh $n a$ open-twined burden basket; tbilh $2 n a$ burden basket
pack-strap-- bilhnaaghighii $n$ a pack-strap; *tl'ool' n ia pack-strap
packrat-- Ihoon'lhgai $n$ a bushy-tailed woodrat paddle-- bilhch'ilhtcii $n$ a seed beater; chingteelh $n a$ mush stirrer
pain-- dintc'aah $n a$ pain
(pain-objects) ch'oobaagh-aatiltciitc (medicine - ? ) ; distcaang (buried? ) paint-- ch'-(ghin)..Iheegh/Iheek' 2 vt paint O painted-- ..ghillheegh $2 v p$ be painted pale elder-- chinsool $n a$ blue elderberry palm-- *laa'bii'k' n ia palm of hand pan-- ch'ghaah na basket parching tray; ch'ghaattc $n a$ sifting basket; k'ai'teel $n a$
open-twined basket tray; tighaah $n a$ basket (flat sifting)

## Panchnandehding-- Ban’tcnaandeehding $n a$

 Laytonville Bridge area camppanicled bulrush-- kai $2 n a$ root of sedge
panther-- bitchow $n$ a mountain lion; chee'nees $n$ a mountain lion; too-bitchow $n$ $a$ Water Panther
paper-- baabeel $1 n a$ paper
parallel cousin-- *aat 3 n ia older female parallel cousin; *cheeltc $4 n$ ia younger male parallel cousin; *oonang 3 n ia older male parallel cousin; *t'eeshii' 5 n ia younger female parallel cousin
parching tray-- ch'ghaah $n a$ basket parching tray
parent-in-law's brother-- *shaantc'ee' 3 n ia parent-in-law's brother
parsnip-- kwitchaang $n a$ wild parsnip; solchow $n a$ cow parsnip; sooldilbai $n a$ wild parsnip
partly burned-- noonilit adj unburned
parturient-- ch'istciing $n a$ woman at childbirth
pass (of time)-- P-ee-naa-yi..Ihkaa/kaan $v i \mathrm{P}$
spend the night; P-ee-yi-(s)..Ihkaa/kaan vi P
to spend the night; shaa bee..din $v i$ moon to die
pass by-- yi-ti-(s)..'aash/'aan 1 vi pass by (of water)
pass out-- n-(s)..ghilh 1 vi faint
pass the night-- P-ee-yi-(s)..Ihkaa/kaan $v i \mathrm{P}$ to spend the night
passing-- dilhghaa- $v$ : 11-adverbial across from one to another
passive-- I- $v$ : 1-classifier 1-classifier
past-- dook'ang 1 adv long ago; dook'ang-haa' $a d v$ long ago
paternal aunt-- *aat 5 n ia paternal aunt
paternal grandfather-- *’aaw 1 n ia paternal grandfather
paternal grandmother-- *tc'ing 1 n ia paternal grandmother
paternal grandmother-in-law-- *tc'ing 1.1 n ia paternal grandmother-in-law
paternal great aunt-- *tc'ing 2 n ia father's parent's sister
paternal great grandfather-- *tcghii 2 nia father's grandfather
paternal great grandmother-- *tcoo 2 nia father's grandmother
paternal great uncle-- *'aaw 2 n ia father's parent's brother
path-- tinii $n$ a trail
patient-- tc'inding $2 n a$ sick person
paunch-- *bit'diichow $n$ ia stomach/paunch
paw-- *kee ${ }_{1} 1$ nia foot
pay-- Ih-ee-ch'oo-(ghin)-keet $v t$ trade; Iheech'..sii/sii' 1 vi exchange weregild
pay attention!-- chaa' ${ }_{2}$ interj listen!
payment-- Iheech'isii $n a$ weregild
peace chief-- ninkaa't'iining $n a$ chief
peak-- -lai' nsuffix peak/mountain top
pebble-- see-uuyaashtc $n a$ pebble
pebbles-- seelhgai-uuyaashtc $n a$ pebbles (white)
peck stone-- (s)..Ihtsilh/tsiil' $v t$ peck stone
pee-- (ghin)..litc $v i$ urinate
pelican-- tkaashchow $n$ a pelican
pelt-- *sits' $3 n a$ pelt
penalty stick-- ts'ii' k'eeteeghits'ik' $n$ a penalty stick
pendant-- tcghee'bii'staang $n a$ earring
penis-- *lai' n ia penis; *tcok' 2 n ia penis people-- -kiiyaahaang 1 nsuffix people of a place (gentilic suffix); Kiiyaang na First People; $-\mathrm{kw}_{2}$ direct $>n$ a people of suffix
people of Cahto-- Naahneesh Toodjilhbii' $n a$ people of Cahto
pepper leaf-- antcin-t'ang' $n$ ia pepperwood leaf
peppernut-- aantcing $n a$ peppernut
pepperwood-- aantcing $n a$ peppernut
pepperwood leaf-- antcin-t'ang' $n$ ia
pepperwood leaf
Pepperwood's-- Aantcin-Biiyee' n a Red Bridge
peppery-- d-n.tc'iik' $v d$ be peppery
peppery clover-- t'aan'teel $1.3 n a$ whiteflowered clover
perceiving-- <n-(s)..__> vprefixset (in thinking/perceiving)
perch-- Ihoo'teel $n a$ surf perch; Ihoo'teelh $n a$ surf perch
percussion flake-- taa-(s)..shit $v t$ flake/knap
perfective-- $0-2 v$ : 3-mode 0 -mode; $\mathrm{n}-1 v$ : 3mode n -mode
performance-- Ch'istiinbilh-bee'aat'eegh $n a$ Magicians Exhibition; Tsiniighilsiin $n a$ Magicians Exhibition
performing doctor-- naach'ilhnaa $2 n a$ soulloss doctor
perhaps-- ='angii-kwolish encl it is I think; =bangkwosh encl will be perhaps (future predictive); =kwosh encl perhaps/guess
periwinkle-- ch'kaa 1 n a periwinkle; ts'intc $\mathbf{1 . 2}$ $n a$ periwinkle shell
perpendicular-- naa-d- $v:$ :11-adverbial vertical/perpendicular
person-- -in nsuffix personal suffix; naahneesh 1 na person
personal suffix-- -in nsuffix personal suffix
pertussis-- kos teesyaa $n a$ whooping cough
pestle-- uu'eest 1 n a pestle
pet-- daa' nshoong ghilhtciing' $n$ a pet;
(s)..loos $2 v t$ keep (child/pet)

Pete's wife-- Yeehliinding $n a$ Flows In Place village
Peterson Creek-- K'ai'kwot $n a$ Peterson Creek/K'ai'kwot
Peterson Creek Fork village-- Tagitt|'ohding 1 $n$ a Peterson Creek Fork village

Peterson Creek Mouth village-- K'ai'tc-chii' $n a$
Peterson Creek mouth village
Peterson Creek Rock Shelter-- See-Uuyeeh $n$ $a$ Rock Shelter village
phase-- naaghai $2 n a$ moon phase
pick-- ch'-(ghin)..bee/bee' 1 vt pick
pick up-- daah-d-(ghin)..bilh/biil' vt pick
up/take up basketfull O onto surface; daah-d(ghin)..ghish/ghiin $v t$ pick up/take up load O onto back; (ghin)..lash/laa $v t$ handle ( $\mathrm{pl} /$ ropelike); (ghin)..Ihtish/tiin 1 vt pick up animate O; <kaa-(ghin)..__> v: 11-adverbial pick up from below; kaa-(ghin)..'aash/'aan vt pick up solid O from under ground; kaa(ghin)..bilh/biil' vt pick up basketfull O from underground; kaa-(ghin)..lash/laa $v t$ pick up $\mathrm{pl} /$ rope-like from below; naa-gh..lash vt pick up rope-like/plural O; nin'-(ghin)..Ihtish/tiin $v t$ take up animate O ; nin'-(s)..'aash/'aan $v t$ pick up solid O; nin'-(s)..bilh/biil' 1 vt pick up basketfull O; nin'-(s)..choos vt pick up fabric-like O; nin'-(s)..ghish/ghiin 1 vt pick up load O; nin'-(s)..ghish/ghiin $2 v t$ take up load O; nin'-(s)..kaash/kaan $v t$ pick up contained O; nin'-(s)..lash/laa vt pick up plural/rope-like O; nin'-(s)..lee/lee' vt pick up $\mathrm{pl} /$ rope-like O ; nin'-(s)..Iheegh $v t$ pick up mushy O; nin'-(s)..tish/taan $v t$ pick up sticklike O from ground; nin'-(s)..tish/tiin $v t$ pick up animate O
picked up-- naa..ghilaa $v p$ rope-like/pl O be picked up
picking up-- nin'- $v$ : 11-adverbial up from surface; <nin'-(s)..__> vprefixset up from surface
picture-- ghiltaatc' 3 n a picture
Piedra Encimada-- See-Naatghilghaal'ding $n$ a Stacked Rock/Piedra Encimada
pierce-- P-ghaa-gh-shii' vi dig through P; P-ghaa-(nin)..sii/sii' vt poke through P; gh..got
$\mathbf{1} v t$ spear along; nin-(s)..Ihk'ai $\mathbf{1}$ vt make arrows stick in
pierce along-- ti-(s)..geet/got vi pierce along
pierced bone game-- beech'ilgeettc $n a$ ring and pin game
piercer-- ts'ing $2.1 n a$ bead piercer
piercing-- P-ghaach'aang $2 n a$ piercing in P ; *inbii'staang $n$ ia septum piercing; *intcbii'staan n ia nose ornament; *intcbii'waaghishii' n ia nose ornament
pig-- kootc $n$ a $\mathrm{pig} / \mathrm{hog}$
pigeon-- kwiiyiint $n a$ band-tailed pigeon
pigeon berry-- koncheechee $n$ a pigeon berry; shaashjii $n$ a pigeon berry
piggyback-- naa-n-(nin)..ghish/ghiin 2 vt carry O across piggyback
pigmy owl-- chiibowitc $n$ a pigmy owl
pile-- daang ${ }_{2} n a$ pile; lheetc daang $n a$ pile of dirt
pile up-- kee-(nin)..taan $v s$ pile up; lheech'..sii/sii' 2 vi pile up together; naa-d(ghin)..Ih'aa/'aa' 3 vt pile O up; naanaa-t(ghin)..Ih'aa/'aa' vt pile up again
pileated woodpecker-- chinch'baaghchow $n a$ pileated woodpecker; chinch'ghiichow $n a$ pileated woodpecker
pin-- ts'ing sii'-waalk'its $n a$ hairpin
pine-- diltciik $n$ a yellow pine; diltciiktc $n$ ia yellow pine; naadeel' 1 n a sugar pine; naadeelhtc $n a$ small pine tree; naadiil' $2 n a$ sugar pine; nee'dilbai $n$ a gray pine; tkoo'iishtc $2 n$ a gray pine
pine cone-- chinsii' $n$ a pine cone; chinsii'ts $n a$ cone (of conifer); naadiil' $1 n a$ sugar pine cones
pine cone bulb-- chinsii’tcing $n a$ edible bulb sp pine nut-- naadeel' $2 n a$ pine nuts; naadeelh $n a$ sugar pine nuts
pine nut bead-- naadilchow $n a$ pine nuts shell pine nut shell-- naadilchow $n a$ pine nuts shell
pine pitch-- djeeh-ghi'aal' $n a$ pine pitch
pine root-- kai $_{2} 1 n a$ root (of conifer)
pine sap-- naadeelhtoo $n a$ sugar pine sap
Pine Scent Creek-- Diltciiknilhtcingkwot $n a$ Caspar Creek
Pine Scent Place-- Diltciiknilhtcinding $n a$ Caspar
pine squirrel-- gaashchow-kw'it-kwiyaaghitc
$n a$ Douglas squirrel
pinky toe-- *kee'yaashtc 1 n ia little toe pinole-- daang ${ }_{1} n a$ pinole; nonk'tcing $1 n a$ tarweed seed; nonk'tcing $2 n a$ pounded seeds; tc'aalaa $2 n a$ pinole; tl'ohkaa $1 n a$ grass seeds; tl'ohkaa $2 n a$ flour of seeds pins and needles-- ghin..Ihsh'iik' vi tingle/sting pinto bean-- iihooltciik $n$ a brown beans, "red beans"
pinyon mouse-- Ihoon'tcghee'neestc $n a$ white-footed mouse
pipe-- bii'lhihtaanaan $n$ a pipe; bii'lhit-
taayhinaang $n$ a pipe; Ihit-taanaang-
bii'aaliin $n a$ pipe; seedilniik' $1 n a$ stone pipe piquant-- d-n..tc'iik' $v d$ be peppery piss-- (ghin)..litc vi urinate
pit-- bii'nooch'illheek' $n a$ acorn leach
pit of stomach-- *sinsingtin'-daatc'eesliing $n$ ia xiphoid process
pit oven-- t'aang'bilh-ghitcai $n a$ earth oven pitch-- djeeh $1 n a$ pitch; djeeh-ghi'aal' $n a$ pine pitch
pitch dark-- tcaa-ko-(ghin)..Ihghilh/gheel' $v d$ be very dark
Pitch Wailaki-- Lheeliingchowding $n a$ Big
Confluence village (beyond Red Mountain)
pitchwood-- djeeh $1 n a$ pitch; djeeh $2 n a$ pitchwood
place-- =ding 1 suffix place; bii'-noo(ghin)..Itish/tiin vt put animate O in P ; ch'gh..lh'aalh $v t$ make O grow up along; daah-P-ii'-noo-(ghin)..kaash/kaan 1 vt place
(contained) up inside P on surface; diitaah 1 $a d v$ this place; hai'ang'-haa' $a d v$ same place; k'ee-(ghin)..Ihyiilh $v t$ place/put O in a row; nee'kwinchaah-taah 1 adv among large places; nee'-nshoontaah $a d v$ among a good place; noo-(ghin)..kaash/kaan vt put down contained O; noo-(nin)..'aash/'aan 1 vt put solid O to a limit; noo-(nin)..'aash/'aan $2 v t$ put solid O down; noo-(nin)..ghish/ghiin $2 v t$ put load O down; noo-(nin)..lash/laa 1 vt put pl/rope-like O to limit; noo-(nin)..Ihtish/tiin 1 $v t$ put animate O to limit; noo-
(nin)..tish/taan 21 vt put stick-like/enclosed O to limit; -t suffix specific place postpositional suffix; -taahaa' num > distrnum in a place
place along-- gh..Ihtciilh $\mathbf{1} v t$ place O along making
place before-- P-ghaa-(nin)..kaash/kaan 2 vt place contained $O$ before $P$
place extending-- noo-(nin)..Ih'aa/'aa' vt put O extending to limit
place head against-- P-ee-t-(ghin)..sii' vt place head against P
place in-- bii'-noo-naa-(nin)..'aash/'aan $1 v t$ put solid O back in P; P-ghaa-(nin)..Ihk'its $v t$ place/poke through $P$
place in fire-- <dee-d-(ghin)..___> vprefixset into fire; dee-d-(ghin)..'aash/'aan 1 vt put solid O in fire; dee-d-(ghin)..kaash/kaan $v t$ put contained O on fire; dee-d(ghin)..Itish/tiin $v t$ put animate O in fire; dee-d-(ghin)..Ihtish/tiin $v t$ put animate O in fire
place in water-- taa-(nin)..lhdilh/deel' $v t$ put du $/ \mathrm{pl} \mathrm{O}$ in water
place interrogative-- taah-1 intprefix when?/where?
place large-- nee'kwinchaah-taah $2 n$ a place large
place name suffix-- =ding $\mathbf{1 . 1}$ suffix village name suffix
place on-- P-k'it-n-(nin)..lash/laa $v t$ put $\mathrm{pl} /$ ropelike on P; P-k'it-noo-(ghin)..'aash/'aan $v t$ place solid O on top of P; P-k'it-noo(ghin)..Ihtish/tiin $v t$ put animate O down on P ; noo-naa-(nin)..lash/laa vt put $\mathrm{pl} /$ rope-like O back to a limit
place on edge-- naa-d-(ghin)..Ih'aa/'aa' $2 v t$ put $O$ on edge
place on fire-- dee-d-(ghin)..Idilh/deel' vt put du O on fire
place on ground-- noo-ch'-(nin)..lhbilh/biil' $v t$ put basketfull O on ground
place up on a frame-- daah-noo(ghin)..Ihdeelh/deel' $v t$ place/put up on surface
place up on surface-- daah-noo(ghin)..lash/laa vt place/put up pl/rope-like O on surface
Place Where Water is Dried Up-- Too'Ilsaiding $n a$ Place Where Water is Dried Up
placed-- noo..ghilaa $v p \mathrm{pl}$ be put to limit
placenta-- djiiding-s'aang $n a$ placenta/afterbirth
places-- kw'ittaah $2 a d v$ all over/on places; Ihaantaah-haa' $n$ a places with much X; nee'kw'ittaah $1 a d v$ on places
places underneath-- uuyeehtaah $n a$ places underneath
plain-- ko-ghin..teelh $v d$ become flat (land)
plan-- P-djii'-n-(ghees)..'aa/'aa' vs P decide to X
planet-- Aatciigheeghitcikchow $n a$ Evening Star; Kaaldaash na Morning Star; LhghilKaach'ingcheeghi $n$ Evening Star; Sitildaash $n$ a Evening Star (Planet);
Tl'ee'kaanaash $n a$ Morning Star
plank-- ching-git $n$ a board/plank
plant-- kaal'ai' $2 n a$ plant (gen ); tl'oh $2 n a$ herbaceous plant
(unidentified) goo-kaal'ai (caterpillar -
plant (what grows up)) ; kaat ${ }_{2}$; naalhbas platform-- daah-P-ii'-noo-(ghin)..kaash/kaan
$2 v t$ put basketfull on drying platform; daahkw'itch'ilhsai-bii' $n$ a drying platform platter-- bii'taah-naach'yaan $n a$ bark platter play-- naa-(ghin)..niish 1 vi play about, around; naa-(ghin)..niish $2 v t$ play with O; naaghis..niish vi play; $\sqrt{ } \mathrm{NIISH}_{1}$ rt play
please-- =bat 1 encl hortative
Pleiades-- Kaach'ingshii' $n$ a Pleiades;
Son'Ihaantc $n$ a Pleiades
plenty-- *Ihaang 1 nsuffix many; (n)..Ihaan 1 $v d$ be many
plover-- baansiitc $1 n a$ shorebird
plum berry-- $\mathbf{k ' i i n g}^{\prime}{ }_{1} n a$ juneberry
plume-- ching-tilghaal $n a$ forked feathered stick headdress
plural-- -kii nsuffix $^{\mathrm{pl}}$ human; -taah $11 n$ plural suffix; yaa-2 $v$ : 9-distributive plural/distributive; -yii $n$ a plural suffix
ply-- yiidaah-d-(nin)..tcee $1 v p$ iidaakii rope to be made
pocket-- *'t'aa' ${ }_{1}$ n ia pocket
pocket gopher-- daaschaang $n$ a gopher; lhoong'kaanaas $n a$ gopher; nailyooltc $n a$ gopher
pocket knife-- kw'it-noonaaghaal $n$ a pocket knife
point-- beelgeet $1 n a$ fish spear point; dindai 2 $n a$ arrowhead; k'aa'ting $n a$ arrow point; naa-ch'..goot $v t$ point to st ; nee'tc'eeng'aading $n a$ point (landform)
Point-- Nee'tc'eeng'aading $n$ a Tenmile
Point Arena Pomo-- Chii'ding-kiíyaahaang $n a$ Southern tribe
pointed-- ..tbiin $v d$ be sharp/pointed; -tbiing nsuffix sharp/pointed
Pointing Rock-- See-Naach'goot $n a$ Pointing Rock
pointlessly-- Ihaakit $a d v$ for nothing; shoo't $a d v$
in vain
poison-- ch'oobaagh $n$ a poison
poison oak-- keech'inghiit $n a$ poison oak; keetiniis $n$ a poison oak
Poisoning Dance-- Nooch'i'aang $n a$ War Dance
poke-- P-ghaa-(nin)..Ihk'its $v t$ place/poke through P; P-ghaa-(nin)..sii/sii' vt poke through P; (s)..got $2 v t$ poke O; yeeh-ch'(ghin)..sii/sii' vt poke in
poker-- kong'bilhtaishii' $n a$ fire poker
Polaris-- Aatciighitcik $n a$ North Star;
Aatciighitcikchow $n a$ North Star
pole-- baanaat'ai $n a$ center post; beelkaats $n a$ spear shaft; bilhnaaghitan $n$ a punt-pole; ching $1.2 n a$ pole; *kaank'ee' $2 n i a$ weir pole; yiidaa"ang nooghilai $n a$ rafters from north
pole weapon-- ching bilh naantan yiyai $n a$ pole weapon
polishing stone-- seelshool $n a$ grinding stone/polishing stone
polluted-- too n ..tcee' $v d$ water to be bad; toontcee' n a bad water
Pomo-- Chii'ding-kiiyaahaang $n a$ Southern tribe; Ch'intcing $n$ a Sherwood Pomo tribe; Keehang $n$ a Pomo people; Lhtc'iishtc'eetinding-kiiyaahaang $n a$ Sherwood Pomo people; Nee'chii'kiiyaahaang $n$ a South Tribe
pond-- Too-Skaanding $2 n a$ lake
pond turtle-- ts'inteelh $n a$ turtle
ponder-- P-djii'-naa-n-(nin)..'aa/'aa' $v t \mathrm{P}$ to ponder
ponderosa pine-- diltciik $n$ a yellow pine; diltciiktc $n$ ia yellow pine
Ponderosa Pine Scent Creek-Diltciiknilhtcingkwot $n a$ Caspar Creek

## Ponderosa Pine Scent Place--

Diltciiknilhtcinding $n a$ Caspar
poop-- (ghin)..tcan' vi defecate
poor-- P-aa-gh..tcee'lh $v d$ be that bad/not well
poor people-- beech'aandoi' $n$ a poor man;
teeshoobeendoi $n$ a poor people
poor quality-- naach'ilhgwaas vi poor quality
(of arrow); ntcee'tc adj poor quality
poplar-- $\sqrt{ } \mathrm{T}^{\prime}$ GHISH $r t$ cottonwood/poplar
popping-- d..Itik $v d$ be popping/sprouting
porch-- tc'eeltai $n a$ entryway
porpoise-- naat'ilhchow $n$ a porpoise
porridge-- sk'ee' $2 n a$ acorn mush
position-- s..liin' vs be in position/lie possessive suffix-- -ee' $n$ POSSessive suffix possibly-- ='ang 2 encl might be post-- baanaat'ai $n$ a center post; chin-lhgish $n$ $a$ forked post; ching $1.2 n a$ pole
post oak-- tciichaantcin $n a$ Oregon white oak pot-- kiitsaa' $n a$ basket pot; kiitsaa'chow $n a$ large cooking basket; kiitsaa'yaashtc $n a$ small cooking basket; taa-ch'-
(ghin)..tbilh/biil' vt cook soup (pot as S)
potato-- ninyeehtaagh $2 n a$ potato
potential-- =hik encl future?/potential?
pound-- ch'-(ghin)..sit $v t$ pound acorns; P-ee(ghin)..sit $v t$ pound O against P ; (ghin)..sit $v t$ pound up O; k'ee-(ghin)..sit $v t$ pound acorns; kwinyeeh-(ghin)..Ihsilh/siil' $v t$ pound O into the ground
pounded-- ghisit $_{2}$ adj pounded
pounded bone-- s'ing ghisit $n a$ bone hash
pounded seeds-- nonk'tcing $2 n a$ pounded seeds
pounding basket-- ch'eest $n$ a mortar hopper basket
pour-- P-k'it-naa-(ghin)..bilh/biil' vt pour O down onto $P$; naa-d-(ghin)..Ighaalh/ghaal' $v t$ pour pl O down; naa-d-gh..Inghaalh $v t$ pour pl O down along; naa-d-(s)..Ihghaalh/ghaal' vt pour O down; teetbiil ${ }_{1}$ vi rain
power-- naach'yiik $2 n a$ doctor's power
powerful waves-- too-nt|'its' $n a$ rough water practice-- tee'oo'oots $n a$ arrow shot at man prairie-- tl'oh $3 n a$ prairie; tl'ohk'ii $n a$ prairie Prairie Creek-- Tl'ohk'ilikwot 1 na Prairie Creek
Prairie Creek village-- Tl'ohk'iikwot 2 n $a$ Prairie Creek village
Prairie Water Creek Mouth village-Tl'ohtoo'tcchii' ${ }_{1} n a$ Little Prairie Water Creek Mouth village
prayer-- koshnaa-jaa', Shtaa' expr prayer after sneezing; shoonk'aa ishdik'ee'-jaa' expr prayer before getting out of bed; shoonk'aa naadiishtcaang, Shtaa' expr prayer before meal
pre-dawn-- doo-yiilhkai $a d v$ pre-dawn
pre-pubescent-- ch'ileektc $n a$ boy (before puberty); t'eektc $n$ a little girl
preacher-- Nee'Ihtsowtc $n$ a Blue Mud (man's name)
pregnant-- ghilchaan $n a$ pregnant woman; (ghin)..Ichaan $v d$ be pregnant
present-- P-ghaa-(nin)..kaash/kaan 2 vt place contained O before P
preserve-- daah-P-ii'-noo-(ghin)..kaash/kaan
1 vt place (contained) up inside P on surface
pressure-- nin- $v$ : 11-adverbial on a surface/impact/pressure; <nin-(s)..__> vprefixset on a surface/impact/pressure
pressure-flaker-- bilhch'ilt'oi $n a$ pressure-flaker
pressure-flaking-- ch'ilht'owi $n$ a pressureflaking flint
pretend-- sko- $v$ : 11-adverbial (in 'pretend' 'grow $\mathrm{X}^{\prime}$ ); sko-(0)..loo/loo' vi pretend
pretty dress-- t'aanii-saak' $n a$ woman's fancy dance dress
prevent-- P-gha-naa-ch'-ee-(s)..'iin/'iin' vt try to stop O from P
previously-- k'andang' $2 a d v$ before; k'aning $a d v$ before, previously
prickle-- kwosh 1 n a thorn
print-- *kee', 2 n ia track (n)
prior-- K'andiit' 1 adv before/prior
probably-- =kwosh encl perhaps/guess
progressive-- gh-2 v: 4-conjugation progressive;
-lh vsuffix progressive suffix
promiscuous-- naa-ch'..Ik'it' $v i$ have sex around
prongs-- beeniish $n a$ prongs
pronoun-- *ii pron indep pronoun base
puberty-- ch'naalhdai $n$ a First Flowers; ch'naalhdang $2 n a$ menarche;
ch'naalhdang-noolhtish $n a$ girl's puberty ceremony
pubescent girl-- baatc'eeliin $n$ a pubescent girl; ch'naalhdang $1 n a \operatorname{girl}$ (at menarche)
puck-- ching-teebaash $n a$ shinny puck
Pudding Creek-- Naakee'itckwot $n a$ Pudding Creek; Tsowkwot $n$ a Smoke Creek (upper Pudding Creek)
pull-- $\sqrt{ }$ JIITS $r t$ pull/tow; $\sqrt{ }$ SAAS $_{2} 2 r t$ pull/drag pull along-- ti-gh..loos $2 v t$ pull O along; ti-
(s)..loos 2 vt pull O along
pull in two-- oo..tjiits $v t$ pull O in two pull out-- tc'ee-(ghin)..Ihtish/tiin vt pull animate O out
pull out of water-- taah-naa-(s)..saas $v t$ drag O back out of water (boat); taah-t(s)..kis/kits' vt pull (boat) out of water; taaht -(s)..saas $v t$ drag $\mathrm{O} /$ boat out of water
pulled out-- tc'ee..ghiltiin $v p$ animate to be pulled out
pulverize-- (ghin)..sit vt pound up O
puma-- bitchow $n$ a mountain lion; chee'nees $n a$ mountain lion
punt-pole-- bilhnaaghitan $n$ a punt-pole
puppy-- *lootc $n$ ia puppy; naalhghiitc $n$ a little dog; naalhghii-yaashtc $n$ a puppy
pure salt-- lheedoon'-lhgai $n a$ white salt
purification ceremony-- Tc'eenaasilsaas $n a$ ceremony (Sweeping Out)
purify-- tc'eenaa-(s)..Isaas $\mathbf{2}$ vi sweep out sickness
purple finch-- siibiskiik $n a$ purple finch purpose-- haitc'ing' $a d v$ for this purpose purposive-- $=$ bang $_{1}$ encl purposive enclitic pursue-- P-in-t-(gh)..yoot vt run P down; P-in-ti-(n)..yoot $v t$ run after P; P-in-ti-(s)..yoot $v t$ chase P ; naa-(s)..lyeegh $v t$ hunt/drive O
pursuing-- P-in- v: 12-incorp (in
'chase'/'track'/'drive'); kwin- v: 11-adverbial pursuing ( $\mathrm{w} /$ stem -yoot)--adverbial prefix push-- n-(ghin)..tcit vt push O in; nin(s)..Ihk'aas vt push stick-like O down; noo-ti(ghin)..Isoow $v t$ push in O to limit
put-- k'ee-(ghin)..Ihyiilh vt place/put O in a row;
n-(nin)..'aash/'aan $v t$ put solid O; n-
(nin)..lash/laa vt put pl/rope-like O; noo..ghilaa $v p$ pl be put to limit; noo(nin)..'aash/'aan 1 vt put solid O to a limit; noo-(nin)..lash/laa $1 v t$ put pl/rope-like O to limit; noo-(nin)..tish/taan 1 vt put sticklike/enclosed O to limit
put across-- <naa-n-(ghin)..__>>2 vprefixset putting across; naa-n-(ghin)..lh'aa/'aa' $\mathbf{2} v t$ put O across; naa-n-(nin)..lhghaalh/ghaal' $\mathbf{1}$ vt put stick-like O across
put along-- naa-(s)..lhchoos vt put fabric-like O along
put back-- noo-naa-(nin)..lash/laa $v t$ put $\mathrm{pl} /$ rope-like O back to a limit
put down-- noo-gh..'aash vt put solid O down to limit; noo-(ghin)..kaash/kaan vt put down contained O; noo-(ghin)..Ihtiish/tiin vt put animate O to limit; noo-(nin)..'aash/'aan $2 v t$ put solid O down; noo-(nin)..ghish/ghiin $2 v t$ put load O down; noo-(nin)..lash/laa 2 vt put pl/rope-like O down; noo-(nin)..Ihtish/tiin 1 vt put animate O to limit; noo-(nin)..tish/taan 3 vt put stick-like/enclosed O down; teeh-noo(nin)..'aash/'aan vt put solid O to limit in
water; teeh-noo-(nin)..ghish/ghiin vt put load O to limit in water
put extending-- noo-(nin)..Ih'aa/'aa' vt put O extending to limit
put hand in-- yeeh-ch'-(ghin)..laa/laa' vt put hand in
put in-- bii'-noo-(ghin)..Itish/tiin vt put animate O in P; bii'-noo-naa-(nin)..'aash/'aan $1 v t$ put solid O back in P; P-ee-t-(ghin)..Ihshaa' $v t$ mix O into P; yaa-(ghin)..kaash/kaan 1 vi put contained $O$ in; yeeh-(ghin)..'aash/'aan $v t$ put stick-like O in; yeeh-oo(ghin)..bilh/biil' vt put O in container
put in fire-- <dee-d-(ghin).. $\qquad$ > vprefixset into fire; dee-d-(ghin)..'aash/'aan 1 vt put solid O in fire; dee-d-(ghin)..Itish/tiin $v t$ put animate O in fire; dee-d-(ghin)..Ihtish/tiin $v t$ put animate O in fire; dee-d-(ghin)..tish/taan $v t$ put stick-like O in fire
put in mouth-- saa-(ghin)..'aash/'aan vt put solid O in mouth; P-saa-(ghin)..lkit/kit' vt put O in P's mouth
put in water-- taa-(nin)..Ihdilh/deel' $v t$ put du $/ \mathrm{pl} \mathrm{O}$ in water; teeh-noo-(nin)..'aash/'aan $v t$ put solid O to limit in water; teeh-noo(nin)..ghish/ghiin $v t$ put load O to limit in water
put net in-- yaa-(ghin)..kaash/kaan 2 vi put net in
put net on-- ch'-(ghin)..'aash/'aan vt put solid O net on O stick
put on-- P-k'it-n-(nin)..lash/laa vt put $\mathrm{pl} /$ ropelike on P; P-k'it-noo-(ghin)..'aash/'aan $v t$ place solid O on top of P; P-kit-noo(ghin)..lash/laa $v t$ put rope-like O on top of P ; P-k'it-noo-(ghin)..Ihtish/tiin $v t$ put animate O down on $P$
put on edge-- naa-d-(ghin)..Ih'aa/'aa' $2 v t$ put O on edge
put on fire-- dee-d-(ghin)..Idilh/deel' $v t$ put du

O on fire
put on ground-- noo-ch'-(nin)..Ihbilh/biil' vt put basketfull O on ground
put out-- ch'-n-(s)..Ihsis $v i$ extinguish fire
put pot on fire-- dee-d-(ghin)..kaash/kaan $v t$ put contained $O$ on fire
put underground-- noo..Ihshii' vt put O in the ground
put up-- daah-P-ii'-noo-(ghin)..kaash/kaan 1 vt place (contained) up inside P on surface;

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quahog-- ch'aantaahsaak $n a$ clam
quail-- dishtc $n a$ California quail; dishtcii'chow $n$ a mountain quail
quail eggs-- dishtc weeshee' $n$ a quail eggs
quake-- ko-(ghin)..nii/nin $v i$ ground to jar; naa-
(s)..lii/lii' 2 vi shake/quake; nee'naalii' $n a$ earthquake; nee'teelii' $n a$ earthquake; ti(s)..lii/lii' $v i$ shake/quake along
quality-- naach'ilhgwaas $v i$ poor quality (of arrow)
quarrel-- Ihghaa-n-(ghin)..Ih'iil' vi quarrel
quartz-- seelhgai $n a$ white rock; seelhgaiuuyaashtc $n a$ pebbles (white)
Quartz Necklace-- Seelhgai Naadilyaitc $n a$ White Rocks Necklace (dog name)

## R r

rabbit-- koshyeeh-sdaitc $n a$ cottontail; k'antaaghiitc $n a$ jackrabbit; sdaitc $n a$ cottontail
rabbit stick-- naach'iltc'ai $2 n a$ throwing stick rabbitskin blanket-- k'antaaghiitc sits' ghitt|'oong' $n a$ rabbitskin blanket
raccoon-- laa'nees $n a$ raccoon; teehkaalh $n a$ raccoon; teehtaaw $n a$ raccoon
daah-P-ii'-noo-(ghin)..kaash/kaan $2 v t$ put basketfull on drying platform; yaa(ghin)..'aash/'aan vi put solid O up put up on a frame-- daah-noo(ghin)..lhdeelh/deel' vt place/put up on surface
putative-- ='angii-kwolish encl it is I think Putting Basketfuls Down for Them-Baanoonaayaakaash na Doctor's School Graduation Ceremony
question-- ='ang 1 encl yes/no question marker; doo-'ang part. isn't?
question (past)-- ='angkwaan encl have/has?
quick-- kwaa' ${ }_{1} a d v$ quick
quickly-- kaa' ${ }_{1} \mathbf{3}$ interj quickly/hurry; kaakw $\mathbf{1}$ $a d v$ quickly
quill headband-- bintcbil-teegot $n a$ flicker feather headband
quit-- ch'..tcee vi quit; tcoo-n(ghin)..tchiish/chaan $v i$ quit the chase quiver-- naa'ghii $n$ a quiver (for arrows) quiver (for arrows)-- ghisdaalee-teelee' $n a$ quiver (for arrows); t'aa'sits $n a$ quiver (for arrows)
quotative evidential-- yaa'nii ${ }_{1} v t$ they say
race-- gatsee'-naahaateebish $n a$ side-stroke swimming race; lhee..'its $v i$ run together; Iheenaaheeghileegh $n a$ swimming competition; Iheenaahi-(s)..leegh $\mathbf{2} v i$ swim competitively; Iheenaahiyaaghiltc'aak' $n a$ one-legged race; lheeyaa'its $n$ a running race; naaghiltc'aak' $n a$ one-legged race
racer snake-- tc'kolhsaaschow $n a$ racer snake
raft-- ching-Iheeghilii' $n$ a raft; chingIheeghilii'tc $n a \log$ raft; naaghitang $n a \log$ raft
rafters-- yiidaa"ang nooghilai $n$ a rafters from north; yiinaah'ang' nooghilai $n a$ rafters from south
raid-- waanaantaang niiyai $n a$ surprise attack
rail fence-- t'ikis $n a$ rail fence
rain-- titbil $n a$ rain
rain to stop-- too-..k'in vi stop raining; too-k'ing-haa' $v i$ stop raining
rainbow-- Ch'eeneesh ailaagh-ee $n a$ rainbow; naach'oonch'it' $n$ a rainbow; naanaach'ooch'it' $n$ a rainbow; naanaach'oonch'it' $n$ a rainbow
rainbow trout-- chilhtciik $n a$ summer salmon; Ihoo'yaashgai $n$ a rainbow trout (resident); lhoo'yaashgaitc $n a$ trout; Ihoo'yaashlhgaitc $n a$ rainbow trout (resident)
raise a child-- naa-(s)..loos $2 v t$ raise a child raise up-- kaa-yi-(s)..boot' $v i$ be raised up/shot up
Raised Up Ground-- Nee'kaisboot' $n a$ Blue Slide
rancheria-- yii-bii'taah $n a$ village
Rancheria-- Kai-kwontaah $n a$ Cahto
Rancheria; Seek'ai'binghaading $n a$ Deerbrush Edge village; Toodjilhbii' $5 n a$ Winchester Flat Cahto Rancheria
Rancheria Creek-- Gaashtckwot $n$ a Rancheria Creek
Rancheria Flat-- Tootagit $n a$ Redemeyer Rancheria Flat village
raspberry-- noonaakl'iinchow $n$ a large raspberry; noonaakl'iintc $n a$ Western raspberry
rat-- Ihoon'Ihgai $n a$ bushy-tailed woodrat;
naalhton'tc $1 n a$ kangaroo rat; t'ohk'aanaalhton'tc $n a$ kangaroo rat
rattle-- chin-ch'teelghaal $n a$ split-stick rattle; chin-tilghaal $n a$ split-stick rattle; chingch'tilghaal $n a$ split-stick rattle; chingteelghaal $n$ a split-stick rattle; ch'..ghaatc $v s$ be rattling sound (of stones); ch'ghoot'oo $2 n$ $a$ cocoon rattle; $\sqrt{ }$ GHAATC $r t$ rattling sound; iiwaant'oo $n a$ cocoon rattle; stilghaal $n a$ basket rattle; shkii biiyee' tilghaal $n a$ basket rattle (for baby); *tilghaal $n$ a rattle
rattlesnake-- tl'ghish $n$ a rattlesnake
Rattlesnake-- Tl'ghishnees $n a$ Feathered Serpent
Rattlesnake Creek-- Daahtl'ool'kwot $n a$ Rattlesnake Creek
Rattlesnake Creek Wailaki band-- Dee'kiiyaahaang $1 n a$ Rattlesnake Creek Wailaki band
Rattlesnake Noise Rock-- Tc'ghishdiniiding $n$ $a$ Rattlesnake Noise Rock
rattling-- ch'eeghaatc $n a$ rattling sound (of stones)
raven-- daatcaan'chow $n$ a raven; daatcaang'
$1.2 n$ a raven
raw-- t'eeh adj raw/uncooked
rawhide-- *sits' $2.1 n a$ hide
Ray family-- 'Aaw $n a$ Grandpa (Bill Ray); "Chockley" $n$ a Captain Chockley (Rose (Stevenson) Ray's maternal grandfather); Daatcaahaal-Kwaa'ch'ileeh $n a$ Feeling For Hookbill Salmon (Bill Ray's name); dee'saak $n a$ elkhorn spoon; Diinees-S'aanding $n a$ Westport; "Kosh ly e cis" Bang na Kosh ly e cis pum (Rose (Stevenson) Ray's maternal grandmother); Koshbii' 1 na Mill Creek Valley; K'ashtaahchii' $n a$ Grub Creek Mouth
village; "Le-mi-ah" n a Sam Ray;
Lhit'angchii' n a Lewis Creek Mouth village; Naadin Ch'ilhchoos $n a$ Making Faces (Bill Ray's father); Sii'nees $n a$ Long Hair (Lucy (Cooke) Ray's father); Skiitc $n$ a Skiitc/Boy (John Whipple's nickname); Shit’aanii Bang $n$ a Shirt ah nee bun (Lucy (Cooke) Ray's mother); Shiishbii' $n$ a Red Mountain; Tagittl'ohding $1 n a$ Peterson Creek Fork village; Tagitt|'ohding $2 n a$ Windem Creek
Fork village; Tiloos $n a$ Leads Along (Bill Ray's mother); Tnaa'kaal'aikwot $n a$ Milkweed Grows Up Creek; Tnaa's'aanding $n a$ Milkweed Lies Place village; Tc'ing $n a$ Grandma (Lucy Ray); Tl'oh-kiiyaahaang $1 n$ $a$ Long Valley band; Tl'ohlhgaichii' $n a$ Redwood Creek Mouth village
razor-- naateelsit' n a razor
reach-- noo-ch'-(nin)..too/too' $v t$ water to reach
limit; noo-(nin)..'aa/'aa' vs extend to limit reach to the tail-- noo-chii-(nin)..bilh/biil' $v i$ reach to the tail
reaching limit-- noo- $v$ : 11-adverbial reaching limit
rear a child-- naa-(s)..loos $\mathbf{2} v t$ raise a child rear end-- *tl'aa' $n$ ia buttocks
reason-- haitc'ing' $a d v$ for this purpose
reburn-- naa..Ik'aan vs burn again; naa-P-ooghi..Ihit $v t$ cremate again
Reburning-- Naach'ooghillhit $n a$ Second Burning
recatch-- naa..lhchit $v t$ catch again
recede-- kwaan-di..k'aas $v i$ wave to fall back; taah-(s)..tsit $v i$ water to recede; taa-yi(ghin)..'aash/'aan $v i$ recede (of ocean waves) receding tide-- taadisit $n$ a receding tide; tootisit $n a$ ebbing tide
recently-- dook'ang $1 a d v$ long ago; k'an $2 a d v$ recently
reciprocal-- $\mathrm{lh}^{2}$ 2 postp reciprocal
recremate-- naa-P-oo-ghi..Init $v t$ cremate again
Recremation-- Naach'ooghillhit $n$ a Second Burning
recurved bow-- sii'yeehteeng'iil' $n$ a recurved bow
red-- ch'-ghis..tcii' vi become red/dawn; ..Ihtciik $v d$ be red; Ihtciik adj red
red ant-- aadiishtciik $n a$ red ant
red back-- woleechin $n$ a gumboot chiton red beans-- iihooltciik $n a$ brown beans, "red beans"
red bear-- noonii-lhtciik $n a$ grizzly bear
Red Bridge-- Aantcin-Biiyee' $n$ a Red Bridge
red clover-- naakontc $n$ a red-flowered clover
red dog-- naalhghii-tciik $n a$ red dog
Red Earth Base village--
Nee'Ihtciitcchinee'ding $n a$ Red Earth Base village
Red Earth Gap place-- Nee'Ihtciiklhgishding $n$ $a$ Red Earth Gap place
Red Earth In It-- Nee'Ihtciikbii' $n a$ Red Mountain
red fish-- toonai-Ihtciik $n$ a red fish
red flint-- keebil $2 n a$ red flint
Red Fox Casino area-- Seek'ai'binghaading $n$ $a$ Deerbrush Edge village
red huckleberry-- saaldeel' $n a$ huckleberry
Red Leaf month-- T'an'Ihtciik $n a$ 6February/March "Red Leaf"
Red Mountain-- Lheeliingchowding $n a \operatorname{Big}$ Confluence village (beyond Red Mountain); Nee'Ihtciikbii' $n$ a Red Mountain; Shiishbii' $n$ $a$ Red Mountain
red mouth bird-- daa'Ihtciikchow $n a$ big red
mouth bird
red osier dogwood-- gosh $n$ a red osier dogwood
red paint-- Iheetc-lhtciik $n$ a red paint; shiish 2 $n a$ red paint
red rock-- seelhtciik $n a$ red rock
red rock fish-- toonai-lhtciik $n a$ red fish
Red Rock Water village-- Seelhtciitooding $n a$ Red Rock Water village
red squirrel-- gaashchow-kw'it-kwiyaaghitc $n$
a Douglas squirrel
red stick-- chilhtciik $n a$ summer salmon
Red Stick month-- Chilhtciik na5-
January/February "Red Stick"; Chinlhtciik $n a$ 6-February/March "Red Stick"
red wood tick-- ch'yaa'Ihtciiktc $n a$ red wood tick
red-breasted sapsucker-- beet'ailhtciikchow $n$ $a$ red-breasted sapsucker; chin-saalhtciik $n a$ red-breasted sapsucker; chiilsoostcii $n$ a redbreasted sapsucker
red-headed woodpecker-- chinch'ghiichow $n a$ pileated woodpecker
red-legged frog-- tc'aahaal 2 n a red-legged frog
red-shafted flicker-- bintcbil $n a$ flicker
red-tailed hawk-- ch'isai' $n$ a red-tailed hawk; itsai' $n a$ red-tailed hawk
redbag-- woleechin $n a$ gumboot chiton
redband-- chilhtciik $n a$ summer salmon
redberry-- saakoltcin $n a$ hollyleaf redberry
Redemeyer's Place-- Kaach'aang'chowk'it $n a$ Redemeyer's Place rancheria; K'iing'naanit $n$ a K'iing'naanit; Nee'ntcee'chowbii' n a Big Mud Spring Valley; Tootagit $n$ a Redemeyer Rancheria Flat village
redwood-- gaashchow $n$ a redwood

Redwood Creek-- Siinteekwot $n$ a South Fork
Eel River; Tl'ohlhgaikwot $n$ a Redwood Creek

Redwood Creek Mouth village-Tl'ohlhgaichii' n a Redwood Creek Mouth village
reeds-- tl'ohkaa'lhgai $n a$ white root
reenter-- yeeh-naa-(ghin)..daash/tyaa vi sg go back in
reflexive-- aad-- nprefix reflexive
refuge town-- Tagittl'ohding $1 n a$ Peterson
Creek Fork village
regalia-- ch'ilhgai $n a$ war attire
regardless-- kwaataah 2 conj anyway;
Ihaakwiit conj anyway
rehear-- naa-d-(ghin)..tts'is/ts'aan vt hear O again
relation-- <P-gha-(ghin)..> vprefixset in relation to $P$
relative completive-- =kwaanhit 1 encl when S had V
relaxation-- nailyiish ${ }_{2} n a$ resting
release-- ko..tee $v t$ release/let O go; P-tcoo-n(ghin)..tchiish/chaan $v t$ let P escape
relocate-- naa-(s)..saan vi move (to another place)
remain-- gh..daa $v i$ stay; ..Ihteenaa' $v i \mathrm{O} / \mathrm{pl}$ to be left; n-(nin)..'iilh/'iil' 2 vi stay (pl); noo..Ihtinaa' vi remain; noo-(nin)..tnaa' $v i$ remain
remove-- ch'aa-n-(nin)..'aash/'aan $v t$ take solid O away; P-ghaan-d-(ghin)..'aash/'aan $v t$ take solid O off of P; kaa-naa(ghin)..'aash/'aan $v t$ take solid O back out from underground; kaa-naa-(ghin)..bilh/biil' $v t$ take basketfull O back up from underground; kaa-naa-(ghin)..lash/laa $v t$
take pl O back up from underground; taah(s)..Ihtish/tiin $v t$ take animate O out of water; taah-t-(s)..Ihtish/taan $v t$ take sticklike/enclosed Oout of water; tc'ee(ghin)..Iht'aash/t'aan/t'aa/'t'aa'/t'aalh vt take fire out from; tc'ee-naa-(ghin)..bilh/biil' $v t$ take basketfull O back out from; tc'ee-naa(nin)..'aash/'aan $v t$ take solid O back out from; tc'ee-naa-(nin)..bilh/biil' $\mathbf{1} v t$ take basketfull O back out from; tc'ee-naa(nin)..lai $v t$ take rope-like/pl O back out; tc'ee-naa-(nin)..l'aash/'aan $v t$ take solid O back out from; tc'ee-(nin)..tish/taan $v t$ take stick-like/enclosed O out from
remove from belly-- bit-tc'ee-(nin)..'aash/'aan vt disembowel
remove from water-- taah-(ghis)..ghish/ghiin $v t$ bring load O out of water
remove shell-- P-saayee'-(ghin)..Ihtcii/tciin' $v t$ shell P
removed scalp-- *sii'-bii'tc'ee'aang nia removed scalp
repair-- aa-(0)..leegh/laagh ${ }_{2}$ vt fix/repair O ; shoo'-(ghin)..leegh/laagh 1 vt fix O
repile-- naanaa-t-(ghin)..Ih'aa/'aa' vt pile up again
request-- =bat 1 encl hortative
reside-- noo-naa-(nin)..neesh/yiin 3 vi live in a place
resident rainbow trout-- Ihoo'yaashgai $n a$ rainbow trout (resident); Ihoo'yaashgaitc $n a$ trout; lhoo'yaashlhgaitc $n$ a rainbow trout (resident)
resin-- djeeh $1 n a$ pitch; naadeelhtoo $n a$ sugar pine sap
rest-- P-k'it-(s)..taan $v t$ stick-like/enclosed O lie on P; naa-(ghees)..lyiish/yiitc' 1 vs rest;
naa..lyiish $v i$ rest
rest week-- shaa yaash 'ingaan-ee $2 n a$ first 4 day week
resting-- nailyiish ${ }_{2} n$ a resting
Resting day-- Naaghiisyiitc' $n$ a Sunday
resting place-- naalyiitc $n a$ resting place
restroom-- tcaatimin' $n a$ bathroom
resurface-- kaa-naa-(ghin)..leegh $v i$ swim back up from underwater
resurrect-- kaa-naa-(s)..leegh vi come back to life
retied-- naa-(s)..liin' vi be tied again
retreat-- kwaan-di..k'aas $v i$ wave to fall back
return-- P-ee-naa-(ghin)..tbilh/biil' vi come back to me [after singeing]; P-ghaa-naa(nin)..daash/tyaa $v i$ sg come back to P ; P -ghaa-naa-(nin)..kaash/kaan vt give contained O back to P; P-ghaa-naa(nin)..tish/taan $v t$ give stick-like O back to P ; kaa-naa-s-(s)..tyaash/yaa 2 vi come back up from below (heavenly body); naa-ch'-n(nin)..bilh/biil' vt bring basketfull O back; naa-..dilh/deel' $v i$ du/pl go home; naagh..daalh 1 vi sg go back along; naagh..daalh $2 v i$ sg come back; naa-gh..dilh $v i$ du/pl go back home; naahi-(s). 0 vi go back home; naahi-(s)..'aash/'aan $v t$ take solid O back; naahi-(s)..daash/tyaa $v i$ sg go back home; naahi-(s)..dilh/deel' vi du/pl go back home; naahi-(s)..leegh $v i$ swim back along; naahi-(s)..Ihkat vi pl go back; naahi-
(s)..Ihtkat $v i$ pl go back; naahi-
(s)..naash/naa' vi move back home; naa-kish-ti-(s)..naash/naa vi run back (fleeing); naa..lhkat vi pl walk back; naa-n-
(ghin)..daash/tyaa $v i$ sg come home; naa(nin)..daash/tyaa 1 vi sg come back; naa-
(nin)..Idkat vi pl come back; naa-n(nin)..Ihkat vi pl come back; naa-n(nin)..yeesh/yiin $v i$ move camp back; naa( n )..tghiin $v t$ bring load O back; naa-n-ti(s)..leegh $v i$ come back along swimming; naa-oo-n-(nin)..daan $v i$ come back; P-naa-ti-(s)..Ih'aa/'aa' vt take O back to P; n(nin)..yaash/yaa $v i$ sg come/arrive back; noo-naa-(nin)..lash/laa $v t$ put $\mathrm{pl} /$ rope-like O back to a limit; noo-naa-(nin)..I'its vi run back; tc'ee-naa-(nin)..dilh/deel' vi du/pl come back out from
returning-- <naahi-(s)..___> vprefixset back home
reversative-- naa-3 $2 v$ : 10-iterative back
revive-- kaa-naa-(s)..leegh $v i$ come back to life rheumatism-- P-nee'taah di-(n)..tc'aat $v i$ have
rheumatism; nee'taah dintc'aat $n a$ rheumatism
ribbon-- sii-bilhghilii' $n a$ hair ribbon
ribs-- *kaank'ee' 1 n ia ribs
rice-- biidoosee $n$ a rice; goo $4 n$ a rice rich man-- bich'aang-Ihaan $n a$ rich man ridge-- tk'aan $n$ a mountain ridge; tk'aanding $a d v$ on a ridge; tk'aan-yiidak' $a d v$ up the ridge; ts'isnoo'nees ${ }_{2} n$ a mountain ridge riffles-- niliin-tcwoltc $n a$ short riffles
right-- dii'antc'ing' $2 a d v$ right (side); kaa $a d v$ right/exactly
right behind-- nee'uunoo'-haa' $a d v$ hill behind only
right here-- haakw 1 dem right here; jaanghaa' $a d v$ just here; yii 1 dem right here
right in the middle-- kaa taa-lh'at $a d v$ middle of water/ocean
right side-- dii'antc'ing' $3 n a$ right side
right where-- =ding-haa' encl right where
ring-- baats'ee' 1 n a hoop/ring; ch'(ghin)..Ihdilh vi ring (sound); shaa-baats'ee' $n a$ halo
ring and pin game-- beech'ilgeettc $n a$ ring and pin game
ringtail-- sii'dilgaitc $n$ a ringtail
rinse-- teeh-gh..ghaats $v t$ scrape along underwater; teeh-naa-ch'-gh..Ihdeegh $v t$ wash off O
rip-- taa-з $v$ : 11-adverbial breaking; taa-
(s)..tciitc $v t$ tear/rip/split O
ripe-- bi-(nin)..daayee' $v i$ be with seed; n -
s..daan $v d$ be ripe; n-(s)..yaan $v d$ grow/ripen
rise-- kaa-(ghin)..Idaash/daa vi come up (heavenly body); kaa-(ghin)..yaash/yaa $2 v i$ come up (heavenly body); kaa-naa-s(s)..tyaash/yaa 2 vi come back up from below (heavenly body); kaa-n-(s)..yaash/yaa $v i$ come up from underground; kaa-(s).. vprefixset come up from below; kaa-(s)..Ih'its $v i$ come up from below (heavenly body); naanaa-(s)..dik'ee' vi get back up;
(s)..dik'ee' vi get up; shaa kaa-naa-
(s)..tyaash/yaa $v i$ sun to come back up; shaa yaa-n-(ghin)..yaash/yaa $v i$ sun to rise; taa-n-(nin)..yaa/yaan vi rise (of water); yaa(ghin)..yaash/yaa vi rise (of sun/moon); yi-ti(s)..'aash/'aan 1 vi pass by (of water)
ritually unclean-- tcee'ee adj unclean
river-- taanchow $n$ a river; Taanchow $n a$ Eel River; teeh-ko-(ghin)..l'its vi run down to stream/river; teehtaanchow $n$ a river;
Toonchaagh $n a$ Eel River; tooniliing $n a$ river
river bank-- bis $1 n a$ bank; nee'kw'itdaa $a d v$ on the bank
river bar-- naak'it $n a$ gravel bar

River Dale Motel Dr-- Tl'ohdaichii' $n a$ Dutch
Henry Creek Mouth village
river mouth-- *chii' 2 n ia mouth of river
river mussel-- baanchow $12 n a$ clam
(freshwater); solnees ${ }_{1} n a$ freshwater mussel river otter-- siis $n a$ otter
roach (fish)-- t'aan'lhtiktc $1 n a$ California roach
road-- tinii $n a$ trail
roam-- naa-(s)..yaa/yaa' $2 v i$ sg wander
roast-- ch'ee'eelnai $n$ a roasting meat; ch'ee-
(ghin)..lhnaa/naa' vt roast; ch'-ti-
(s)..Iht'ee/t'ee' vt cooked/cook/roast; <dee-d(ghin). $\qquad$ > vprefixset into fire; dee-d-
(ghin)..'aash/'aan 2 vt broil fish; dee-d-
(ghin)..Itish/tiin vt put animate O in fire; dee-d-(ghin)..Ihteelh $v t$ broil O/fish; P-ee(ghin)..Ihnaa/naa' vt roast P
robe-- jeeschow-sits' $n$ a elk-skin robe; kakyiitc'ish $n$ a buckskin robe; noonii-uusits' $n a$ bear-skin robe; t'ee' $1 n a$ robe;
waa'chow $2 n$ a robe
robin-- chaalhnii $n$ a varied thrush;
naa'shook'aa $n$ a robin
rock-- naak'it-see $n a$ gravel; see $1 n a$ stone; see $2 n a$ rock (landform); seek'aang $n a$ obsidian; see-kwong' $n$ a rock fire; seelhgai $n a$ white rock; seelhtciik $n a$ red rock;
Seenchaagh $1 n a$ Big Rock; see-nteelhtc $n$ $a$ small flat stone; see-tbooishtc $n a$ round stone
rock bee-- see-ts'isnaa $n a$ wild bee
rock come-- see-nindai ?? rock come
Rock Creek-- Seenaansaankwot 1 na Rock Creek
Rock Extends Out to Place--
Seenoong'aading na Edge Rock Rock Hangs Down Creek--

Seenaansaankwot $1 n a$ Rock Creek Rock Hillside place-- Seeninding $2 n a$ Rock Hillside place
rock hole-- Seelhk'itstoobii' $n a$ Big Split Rock Hole
Rock Lies Creek Mouth village--
Sees'aanchii' 2 na DeHaven Creek Mouth village
rock moss-- seeghaa' $n$ a rock moss
Rock Moss Top village-- Seeghaa'lai' $n a$ Rock Moss Top village
Rock Pile-- Seedaang $n a$ standing rock
George Knight's place
rock salt-- Iheedoon'-Ihgai $n a$ white salt
rock shelter-- seeyeeh $n a$ rock shelter
Rock Shelter Creek-- Seeyeehkwot $n a$ Tuttle Creek
Rock Shelter Creek band-- Seeyeehkohkiiyaahaang $n a$ Rock Shelter Creek band
Rock Shelter Place-- Seeyeeh-ntc'ee'tcding $n$ $a$ Bad Rock Shelter Place
Rock Shelter village-- See-Uuyeeh $n a$ Rock Shelter village
Rock Slope Place-- Seeninding 1 n $a$ Laguna Point
rock snail-- ch'kaa $2 n a$ (edible marine snail)
Rock Sticks Out to Place-- Seenoong'aading $n$ a Edge Rock
rock weed isopod-- laatwaaniishaantc $n a$ sea louse
Rock With Tree Poked In-- Seebilh-ChingYeehghisii' $n a$ Bee Rock
Rock-Edge-- Seenoong'aading $n a$ Edge Rock
rock-oyster-- tcan'kwt'iing $n a$ sea anemone
Rock-Salt Lies in a Basin Place-- Seedoo'Skaading na Basin Rock
rock-slide-- nee'taash $n a$ slide
rockfish-- toonai-lhtciik $n$ a red fish; toonaiIhtsownablue fish
Rockport-- Kaatineebii' 1 n a Rockport; Kaatiniibii' n a Rockport
Rocks Lie Place-- Sees'aanding $n$ a Jack Peters Creek/Gulch
Rocks Place-- Seetaahding $n a$ Little Rock Creek village
Rocks Place band-- Seetaahding-kiiyaahaang $n a$ Little Rock Creek band

Rocks Poured Down Place-- SeeNaatghilghaal'ding $n a$ Stacked Rock/Piedra Encimada
rod-- see-tits' $n a$ iron digging stick
rodent-- lhoong' 1 n a rodent
roe-- k'oong' $n$ a roe/fish eggs
roll-- naa-(s)..tbaats' $v i$ roll around; noo-naa(nin)..baas/baats' vi roll back out to limit; taah-naa-(s)..djoolh/djool' vi roll back out of fire/water
Rolls Around in the Forest-- ChintaahNaastbaats' n a Man Eater ogress
roof-- kaa-(ghin)..lyiit/yiit' vt build up from below; yeeh-kaakwilyiit $n$ a roof; yeehlai'k' $n$ a roof, on top of house
roof-poles-- yiidaa"ang nooghilai $n$ a rafters from north; yiinaah'ang' nooghilai $n$ a rafters from south
root-- kai $_{2} \mathbf{1} n a$ root (of conifer); kai $2 n a$ root of sedge; $\sqrt{ } \mathrm{KAA}^{\prime}{ }_{1} r t$ root; kaa'ch'ots' $n$ a root; ninyeehtaagh $1 n a$ edible bulb; tl'ohkaa'lhgai $n a$ white root
rope-- beelchow $n$ a large rope; beelh $n$ a rope; beelhchow $n$ a twine; beelhtcing $n$ a rope; bilhteegot $n a$ net rope; P-ee-(s)..Ihyiits' $v t$ tie O against P ; iidaakii $1 n a$ rope (type); yiidaah-d-(nin)..tcee $\mathbf{1} v p$ iidaakii rope to be
made
rope skipping-- beelhtcing kwitisnooghildaash $n$ a skipping rope
rose-- kosh-daayee $n$ a rose; kwosh $2.3 n a$ rose
Rose (Stevenson) Ray-- "Kosh ly e cis" Bang $n$ $a$ Kosh ly e cis pum (Rose (Stevenson) Ray's maternal grandmother)
Rose (Stevenson) Ray's father-- "Chockley" $n$ a Captain Chockley (Rose (Stevenson) Ray's maternal grandfather)
Rose Ray-- Diinees-S'aanding $n a$ Westport rosinweed-- tl'ohdai $n a$ tarweed
rotten $\log$-- Ihishdiichow $n$ a rotten log
rough-- ghin..tl'its' $v d$ become rough; -ntl'its' nsuffix be rough/hard/strong; *tc'iitc' adj rough textured; tl'its' ${ }_{1} 3 v d$ be rough
rough water-- too (ghin)..tl'its' $v d$ water to be rough; too-ntl'its' $n$ a rough water
rough water seal-- toontl'its'ding boo'tc $n a$ fur seal
round-- ..ntcwoltc vs be round/short; ..tboosh $v d$ be round; tboosh adj round; tbooshtc adj round; ti-(s)..baash $v d$ be round; ti(s)..lbaats $v d$ be round
round back fish-- toonai biinee' shwoltc $n a$ "little round back" fish
Round Creek-- Teelbaatskwot $n a$ Taylor Creek
round dog-- toobooshtc $n$ a round dog
round stone-- see-tbooishtc $n a$ round stone
Round Valley-- Ch'ghaats'ee'kwonteelhbii' $n$ $a$ Round Valley; Konteelhchowbii' $n a$ Round Valley
Round Valley Yuki Tribe-- Ch'intc $n a$ Round Valley Yuki tribe; Daahkw na Eastern Tribe
roundish-- tbooshtc adj round
row-- dii'ing'-ees'aa' $a d v$ up there in a row; ee(s)..'aa/'aa' $v x$ be a row; k'ee-(ghin)..Ihyiilh $v t$ place/put O in a row
ruffed grouse-- dishchow $n$ a ruffed grouse
rufous hummingbird-- ch'leelintc $n a$
hummingbird
ruin-- <tcin'daa-(ghin)..__> vprefixset
spoiling/wasting
run-- ch'-(ghin)..liin 1 vi flow; naa-gh..Idaalh ${ }_{2}$ vi run back; naahi-(s)..Ih'its vi run back; noo-naa-(nin)..l'its $v i$ run back; ti-(s)..Ihdaash $v i$ sg run along
run (fish)-- ch'-(s)..leegh vi run (fish)
run a stick-- ching naa-(s)..Ih'its $v i$ run a message stick
run after-- P -in-ti-(n)..yoot $v t$ run after P
run along-- naa-gh..Idaalh ${ }_{1}$ vi run along; ti-
(s).. ${ }^{\text {it }} \mathbf{s}_{1}$ vi run along
run around-- P -naa-gh..Idaalh $v t$ run around P
run around,.run about-- naa-(s)..Ih'its $v i$ run around, run about
run away-- kish- $v$ : 11-adverbial running away;
kish-gh..naalh 1 vi pl run away; kish(0)..naa $v i$ pl run away; naa-kish-ti-
(s)..naash/naa vi run back (fleeing); tsin-ti-
(s)..Ihdilh/deel' vi du /pl run away
run back-- naa-kish-(ghin)..naa/naa' vi run back
run down-- ch'-(ghin)..liin 1 vi flow; ch'(ghin)..liin $2 v i$ run down; P-in-t-(gh)..yoot $v t$ run P down; ko-(ghin)..'aa/'aa' vi extend down; ko-(ghin)..yaash/yaa 2 vi pl run down; naanaa-(ghin)..liin $v x$ flow down
run down to water-- teeh-ko-(ghin)..lits $v i$ run down to stream/river
run downhill-- ko-(ghin)..l'its $v i$ sg run downhill
run in-- yeeh-n-(nin)..dilh/deel' $v i$ run in (of fish)
run into water-- teeh-noo-(nin)..I'its $v i$ run to limit into water
run off-- kish-ti-(s)..naa $v i(\mathrm{pl})$ run off; n (nin)..naash $v i$ run off; ti-(s)..Idaash/daa $v i$ sg run off; ti-(s)..Ih'its $v i$ run off; P-tsin-ti(s)..dilh/deel' $v t$ run P off
run out-- taah-t-(s)..Ihaat $v i$ run out from water; tc'ee-naa-(nin)..Ihaat vi run back out from
run out from water-- taah-(s)..Ih'its $v i$ run out from water
run to-- P-gha-naa..It'its vi run back to P
run to a limit-- teeh-noo-(nin)..l'its $v i$ run to limit into water
run together-- Ihee..'its $v i$ run together run-around-a-tree bird-- choowiinaaldaaltc $n$ $a$ nuthatch; chuunaaldaaltc $n a$ nuthatch
running down trailing-- bintighiiyoot ${ }_{1} n a$ running down trailing
running race-- lheeyaa'its $n$ a running race
rupture-- (ghin)..Ihtik vi burst
rush-- koolk'oos $n a$ tule; tl'ohsaks $n a$ horsetail rush
russet-backed thrush-- djiidinggooyaantc $n a$ Swainson's Thrush
rye-- tl'ohnees $n a$ tall grass
s-conjugation-- S-1 $1 v$ : 4-conjugation sconjugation
s-mode/perfective-- s-1 2 v: 3-mode smode/perfective
Saak'eeninsinchinee'ding--
Saak'eeninsinchinee'ding na Streeter Creek ridge village
Saak'eeninsinding-- Saak'eeninsinding $n a$ Streeter Creek Ridge village
Saaktoo'chowding-- Saaktoo'chowding $n a$ Big Spring Place village
Saaktoo'ding-- Saaktoo'ding $n a$ Spring Place
Saaktoo'neesding-- Saaktoo'neesding $n a$ Long Spring village
sack-- dindai-teelee' $n a$ buckskin sack; iintc'ee' teelee' $n$ a deerhide sack; teelee' 1 $n a$ net bag; teelee' $2 n a$ deerhide sack; teelee'chow $n a$ acorn sack; yeeh-oo(ghin)..bilh/biil' vt put O in container
sack doctor-- naach'ilhnaa $2 n a$ soul-loss doctor
Sacramento sucker-- Ihoo'yaashdaabaanchow $n$ a Humboldt sucker; lhoo'yaash $2 n$ a sucker fish; lhoo'yaashtc 3 n a sucker
sad-- kaa-kw-(s)..leegh 2 vi be sad sagebrush lizard-- saljiitc $n$ a fence lizard;
tc'indin-naakaashtc $2 n a$ fence lizard
sagewort-- tcingt'aan' $n a$ wormwood
Saikonteelhding-- Saikonteelhding $n a$ Wages Creek village
Sais'aanbii'-- Sais'aanbii' $n$ a Sand Lies Valley
Sais'aantcbii'-- Sais'aantcbii' $n$ a Lower
Pasture
Saiyaashtc-- Saiyaashtc $n a$ Chadbourne Gulch Beach
sake-- *wang $n>a d v$ for (the sake of) P
salal-- t'aan'teel $1 n a$ flat-leaf; t'aan'teel $1.1 n$ $a$ salal
Salal Berry Place village-- T'an'teelding $n a$

Howard Creek Place village
Salal Valley-- T'an'teelbii' $n a$ Howard Creek Valley
salamander-- dilaantc $n a$ salamander
saliva-- sheek' $n a$ saliva
sallow-moth caterpillar-- goo $3.1 n a$ ash armyworm; kaltcintc $n a$ ash armyworm; seekalhtcing $n a$ ash armyworm
salmon-- chilhtciik $n$ a summer salmon; chinlhook'etc $n a$ spring salmon; chinlhtciik $n a$ steelhead (larger); chiilgaitc $n a$ sore-tail salmon; daatcaahaal $n a$ coho salmon; gees $1 n a$ king salmon; geeslhshing' $n a$ black salmon; Ihook' $n$ a steelhead; *Ihook'ee $n$ ia salmon; *hook'eetc $n$ ia little salmon (poss ); toonai $2 n a$ salmon; toonai-Ihtsai $n a$ dried fish; t'aan'Ihtik $n$ a smaller steelhead
Salmon Eye month-- Geesnaa' n a 2October/November "Salmon Eye"
salmon net-- ch'kaak' $1.1 n a$ salmon net
salmon roe-- k'oong' $n$ a roe/fish eggs
salmon spearing game-- beech'ilgeettc $n a$ ring and pin game
Salmon-Fishing By Hand (name)-- ToonaiKwaa'ch'ileehtc $n$ a Feeling For Fish (Bill Ray's name)
salmonberry-- noonaakl'iinchow $n$ a large raspberry
salt-- Iheedoon'-lhgai $n a$ white salt;
Iheedoon'-lhshing' $n$ a black salt;
Iheedoong' $n a$ salt
salt clover-- naakon-doon' $n a$ clammy clover salt lick-- ch'nangkat $n a$ deer lick
Salt Lies in a Basin Place-- Seedoo'-Skaading $n$ a Basin Rock
Salt Top ridge-- Lheedoon'tclai' $n a$ Little Salt Top village
Salt-Hole Place-- Seedoo'-Yiich'aangding $n a$ Basin Rock
saltwater-- baantoo' $2 n a$ saltwater
salty-- d..nk'ootc' $2 v d$ be salty; teeh(ghin)..k'ootc $v d$ be sour liquid; tghin..k'ootc' $v d$ become sour
Sam Ray-- "Le-mi-ah" n a Sam Ray same place-- hai'ang'-haa' $a d v$ same place
same-sex sibling-in-law-- *ghee 1 n ia samesex sibling-in-law
sanctuary town-- Tagittl'ohding $1 n a$ Peterson Creek Fork village
sand-- Ihtc'iish $n a$ dust; sai $n a$ sand
Sand Flat Place-- Saikonteelhding $n a$ Wages Creek village
Sand Lies Place-- Sais'aanding 1 n a Tenmile River Beach
Sand Lies Valley-- Sais'aanbii' n a Sand Lies
Valley; Sais'aantcbii' $n$ a Lower Pasture
Sand Place-- Sai-ding $n a$ Usal
sanddab-- Ihoo'teelhgai $n a$ sanddab
sandhill crane-- deelh $n a$ sandhill crane
Sandhill Pond-- K'aa'taaskaal'ding $n a$ Sandhill Pond
sandpiper-- baansiitc $1 n a$ shorebird
sandstone-- see-tc'iitc' $n a$ sandstone
sandy beach-- Sais'aanding $1 n a$ Tenmile River Beach
Santa Barbara sedge-- $\mathbf{k a i}_{2} \mathbf{2} n a$ root of sedge
sap-- naadeelhtoo $n a$ sugar pine sap
sapling-- tc'iibee-uuyaashtc $n a$ Douglas fir sapling
sapsucker-- beet'ailhtciikchow $n$ a red-breasted sapsucker; chin-saalhtciik $n$ a red-breasted sapsucker; chiilsoostcii $n$ a red-breasted sapsucker
sardine-- si'iitc $n a$ night smelt
saskatoon-- k'iing' ${ }_{1} n a$ juneberry
Sasquatch-- Noonii Tc'yaantcing $2 n a$
Bigfoot, Sasquatch
saw-- tiin-mik'eeghilht'aats' $n a$ saw (crosscut) saw-whet owl-- chuubischloo $n a$ saw-whet owl
sawgrass root-- kai $2 n a$ root of sedge
sawmill-- mooliinaa $n a$ sawmill
say-- aa-d..nii 1 vt say thus; aa-(0)..nii/n vt say thus; daayaa'njii-k'aa $a d v$ this way only they say; d..nii/nii'/niilh 1 vt say; k-n(ghin)..yiish/yii vi speak; ..naa vt say; ..nii/n vt say; yaa'ch'inii say; yaa'nii 1 vt they say say!-- nii'ii interj say!; nii'iish 1 interj say!; nii'iish 2 interj say (sg)!
scalp-- bii'-tc'ee-(ghin)..'aash/'aan $v t$ decapitate; sghaa' $2 n a$ scalp; sii'bii'tee'aang $n a$ severed scalp; *sii'bii'tc'ee'aang nia removed scalp
Scalp Dance-- Kaa'indai Sii'-bilh Ghidaash $n a$ Scalp Dance; Sghaa'-bilh Nidaash $n$ a Scalp Dance; Sii'bilh Nidaash $n a$ Scalp Dance scalp grease-- sits'k'aah $n a$ scalp-grease
Scalp Preparer-- Sii'-Naayai $n$ a Scalp Preparer; Swaa'-Bii'tc'ee'aash n a Scalp Preparer
scaly lizard-- saljiitc $n a$ fence lizard
scarce-- doi 2 adj scarce
scare $\mathbf{P}-$ - P -ghan-ti-(s)..Ihgish $v t$ frighten P
scared-- P-ee-n-(s)..Ijit $v t$ be afraid of P ; P -ghaan-ee-n-(s)..ljit $v t$ be afraid of P
scent-- nilhtcing $n a$ scent/smell
school-- Baanoonaayaakaash na Doctor's School Graduation Ceremony; bee'aat'eegh $1 n a$ school; bee'aat'eegh $2 n a$ Doctor School; Ch'istiinbilh-bee'aat'eegh $n a$ Magicians Exhibition; kalkat $n a$ boy's elementary school; kee'aat'eeh $n a$ boys' elementary school; Naaghaichow-
Bee'aat'eegh na Big Head School; Tyiining-bilh-Bee'aat'eeh $n a$ Doctor School
schooner-- tc'ii $3 n a$ schooner
score-- ch'-(s)..Ideegh $v i$ win/score
scorpion-- teehkaatc'ee'tc $n a$ scorpion scorzonella-- ts'oo'kwit'ing $n a$ milky root scoter (duck)-- yoh $n a$ scoter (duck)
scouring rush-- tl'ohsaks $n a$ horsetail rush
scout-- nalghis-naalhgai $n a$ scouts (in war); waaniisaan $n a$ scout
scrape-- gh..ghaats $v t$ scrape along;
(ghin)..ghaas $v t$ scrape O
scrape underwater-- teeh-gh..ghaats vt scrape along underwater
scrapes wood-- woleechin $n$ a gumboot chiton scratch-- aad-(ghin)..gholh $v t$ scratch oneself scratching stick-- ching-bilh'aaghingholh $n a$ scratching stick
screech owl-- tciililil $n a$ Western screech owl
screen-- iintc'ee' sits' $3 n a$ side-veil scrub jay-- ch'isai'tcing $n$ a scrub jay;
s'ist'ai'tcin $n a$ scrub jay
scrub pine-- naadeelhtc $n a$ small pine tree
sculpin-- tc'ooloo 1 na sculpin
sea anemone-- muletaa $n a$ sea anemone;
tcan'kwt'liing $n a$ sea anemone; tcan't'iin $n a$ sea anemone
sea foam-- ch'wosh $n a$ foam; ch'woshtcee' $n$ $a$ foam
sea gull-- bitck'ai' $n a$ sea gull
sea lion-- tyiits $n a$ sea lion; tich'isdeel' $1 n a$
Steller's sea lion; teehlaang $2 n a$ sea lion
sea lion rock-- teehlaangsee $n a$ sea lion rock
Sea Lion Rock-- Teehlaang
Seekw'itts'istiinding $n a$ Sea Lion Rock
Sea Lion Rock-- Teehlaang Ts'istiinding $n a$ DeVilbiss Ranch area
sea lion teeth-- ch'idee' n a sea lion teeth
sea louse-- laatwaaniishaantc $n a$ sea louse
sea otter-- k'aa $n a$ sea otter
sea palm-- chinkwt'iing $n a$ tree kelp
sea star-- ch'ilaa'kwtaaloong $n a$ soft sea star; ch'ilaa'kw'tiing $n a$ sea star
sea urchin-- kwoshkwt'iing $n a$ sea urchin
seal-- boo'tc $n$ a harbor seal; toontl'its'ding boo'tc $n$ a fur seal
search-- P-kaa-(ghis)..Inkat $v i \mathrm{pl}$ walk for P ;
kaa-n-(nin)..tee vi look for O; kaa-oo-n-
(nin)..tee $v t$ look for O
searching-- kaa-2 v: 11-adverbial seeking
season-- kong' tiiyaang daantcit $n a$ spring season; shiing-hit $n$ a summertime;
t'aang'kw'hit $n$ a Autumn season
seaweed-- laat $2 n a$ seaweed; lah $n a$ edible seaweed
(kelps) chinkwt'iing Postelsia
palmaeiformis; chingchow; silsiskwt'iing
; teehkislee'Nereocystis luetkeana
seaweed guardian-- laatwaaniishaantc $n a$ sea louse
Second Burning-- Naach'ooghillhit $n a$ Second Burning
second month-- Geesnaa' na 2-
October/November "Salmon Eye"
second week-- naaghai tc'inyaan-ee 2 na second 4-5 day week
Section Four Creek area--Gaashtc'eeng'aading-kiiyaahaang $n a$ Yew Sticks Out Place band
sedge roots-- kai $_{2} 2 n a$ root of sedge;
trohkaa'lhgai $n a$ white root
see-- GISH/GEETC'/GEE' $v$ look/see; (ghees)..Ih'iin/'iin" vi be able to see; ghiis'iing' $v i$ see; gh..saan $v t$ see bad luck; (0)..Isis/saan 1 vt see O; (0)..Ihsis/saan $2 v t$ see/catch sight of; oo-n-(nin)..tgish/geetc' 1 $v t$ look at O
See-uuyeeh-- See-Uuyeeh na Rock Shelter village
see/catch sight of-- oo..Isis/saan $v t$ see/catch sight of O
seed-- bi-(nin)..daayee' vi be with seed; daang ${ }_{1}$ $n a$ pinole; $\sqrt{ } \mathrm{KAA}_{3} r t$ seed; tlohkaa $\mathbf{1} n a$ grass seeds
(varieties) biidoosee (< Spanish arroz)
Oryza sativa; ch'ibaatee' (something's "baat" ? ) Ranunculus occidentalis, R. californicus, R. eisenii; goo 4 (worm ) ;
iihool (< Yuki/Pomo? < Sp. frijol) ;
iihoolgai (beans-white ) ; ïhooltciik (beans-red) ; maayiish (< Pomo/Yuki < Sp. maiz) ; nonk'tcing 1 Madia spp.; Anisocarpus madioides; Centromadia spp.; Hemizonia congesta; Calycadenia multiglandulosa; shaasht'ang' Chamaebatia foliolosa; tc'aalaa 1 (cp. Potter Valley Pomo ca-lam'Wyethia angustifolia ) Wyethia angustifolia; tl'ohchow (grass-AUG ) ; tl'ohdai Madia spp.; Anisocarpus madioides; Centromadia spp.; Hemizonia congesta; Calycadenia multiglandulosa; t/'ohkaa 1 (grass - seed) ; tl'ohk'aa'Leymus (Elymus) triticoides, L. spp.; tl'ohnees Leymus (Elymus) triticoides
seed basket-- tbilh 1 na close-twined burden basket
seed beater-- bilhch'ilhtcii $n a$ seed beater
seed cakes-- daang ${ }_{1} n a$ pinole
seed flour-- tc'aalaa $2 n a$ pinole; tl'ohkaa $2 n$
$a$ flour of seeds
seed meal-- daang ${ }_{1} n a$ pinole; nonk'tcing $2 n a$ pounded seeds
Seeghaa'lai' village-- Seeghaa'lai' $n a$ Rock Moss Top village
seek-- kaa-n-(nin)..tee $v i$ look for O
Seek'aang-- Seek'aang na Black Rock
Seek'ai'binghaading-- Seek'ai'binghaading $n$ $a$ Deerbrush Edge village
Seek'ai'naang'ai'kwot-- Seek'ai'naang'ai'kwot $n a$ Deerbrush Extends Across Creek village
seeking-- kaa-2 v: 11-adverbial seeking
Seelhaanchii'-- Seelhaanchii' $n a$ DeHaven Creek Mouth
Seelhgai-- Seelhgai $n a$ White Rock
Seelhgaichinee'ding-- Seelhgaichinee'ding $1 n$ $a$ White Rock Base village SW
Seelhgaichinee'ding camp--

Seelhgaichinee'ding $2 n a$ White Rock Base camp N
Seelhgaiding-- Seelhgaiding $n a$ Big White Rock
Seelhgaitc'eeliinding-- Seelhgaitc'eeliinding $n$ $a$ White Rock Outflow Place village
Seelhgishding-- Seelhgishding $n a$ Bell Springs Mountain
Seelhsowkaanaatinding--
Seelhsowkaanaatinding na Blue Rock Crossroad village
Seelhtciitooding-- Seelhtciitooding $n a$ Red
Rock Water village
Seelshooltc'eeng'aading village--
Seelshooltc'eeng'aading $n a$ Grinding Stone Sticks Out village
seem-- =kwolish-'angii encl look like; kwolishee encl seem
seems-- =kwolishtc encl something like
seen-- ..ghilsaan $2 v p$ be seen
Seenaans'aankwot camp-- Seenaansaankwot
2 na Rock Creek camp
Seenaat'ai-uuyeeh village-- Seenaat'aiuuyeeh $n a$ Under the Upright Stone village Seenchaagh-- Seenchaagh $1 n a$ Big Rock
Seenchaagh-kiiyaahaang-- Seenchaaghkiiyaahaang $n a$ Big Rock band
Seenchaahding-- Seenchaahding $2 n a$ Blue Rock Village
Seenchaahkwot-- Seenchaahkwot $n a$ Big Rock Creek village
Seenee'tckwot-- Seenee'tckwot $2 n a$ Mud Creek village
Seeninding-- Seeninding $1 n a$ Laguna Point
Seenoong'aading-- Seenoong'aading $n a$ Edge Rock
seentaa'ghchow-- seentaa'ghchow $n a$ animal/bird sp ? (seentaa'ghchow)
Sees'aanchii'-- Sees'aanchii' 1 n a DeHaven; Sees'aanchii' $2 n a$ DeHaven Creek Mouth
village
Seetaahding-- Seetaahding $n a$ Little Rock Creek village
Seetaahding-kiiyaahaang-- Seetaahdingkiiyaahaang $n a$ Little Rock Creek band
Seetaang-- Seedaang $n a$ standing rock George
Knight's place
Seeyeeh-ntcee'tcding-- Seeyeeh-ntc'ee'tcding
$n a$ Bad Rock Shelter Place
Seeyeehkoh-kiiyaahaang-- Seeyeehkohkiiyaahaang $n a$ Rock Shelter Creek band
Seeyeehkwot-- Seeyeehkwot $n a$ Tuttle Creek seismic-- nee'naalii' $n a$ earthquake; nee'teelii' $n a$ earthquake
self-- aad-- nprefix reflexive; kiinyii pron himself/herself/itself, 3indef2 indep; kiing 2 pron 3indef2 indep
sell-- lh-ee-ch'oo-(ghin)-keet $v t$ trade
semelffactive-- ghees- $v$ : 4-conjugation gheesconjugation
senseless-- n-(s)..sin/sin' $2 v i$ be insensible sensing-- <n-(s)..__> vprefixset (in thinking/perceiving)
sentries-- nalghis-naalhgai $n a$ scouts (in war)
separated-- Ihghaa..din vi keep separated
separating-- djee- $v$ : 11-adverbial splitting in
two
September-- Laashee'Ihgaitc $n$ a 1-
September/October "Buckeyes White";
Laashii'lhgai $n$ a 1-September/October
"Buckeyes White"; Laashii'lhgaitc na1September/October "Buckeyes White"; Laashiilhgaitc shaa $n$ a 1 -
September/October "Buckeyes White month";
Naach'ighindeeghee $n$ a 12-
August/September "Acorns Dropped to the Ground"; Shiin-Uulhaas'aan n a 12+September "End-of-Summer"
septum ornament-- *intcbii'staan $n$ ia nose ornament
septum piercing-- *inbii'staang $n$ ia septum piercing; *intcbii'waaghishii' n ia nose ornament
sepultus-- naahneesh-tghil $n a$ buried corpse sequoia-- gaashchow $n a$ redwood serve food-- P-ghaa-(nin)..kaash/kaan $2 v t$ place contained $O$ before $P$
serviceberry-- $\mathbf{k ' i n g}^{\prime}{ }_{1} n a$ juneberry serviceberry bow-- k'ing' ${ }_{2} n$ a bow
set- k'ee-n-(nin)..yaash/yaa vi go down (heavenly body); shaa k'ee-n-
(nin)..yaash/yaa $v i$ sun go down
set down-- noo-gh..'aash vt put solid O down to limit; noo-(ghin)..kaash/kaan vt put down contained O; noo-(nin)..’aash/'aan 2 vt put solid O down; noo-(nin)..ghish/ghiin 2 vt put load O down; noo-(nin)..lash/laa 2 vt put pl/rope-like O down; noo-(nin)..tish/taan 2 vt put stick-like/enclosed O down; teeh-noo(nin)..'aash/'aan vt put solid O to limit in water; teeh-noo-(nin)..ghish/ghiin vt put load O to limit in water
set net-- yaa-(ghin)..kaash/kaan 2 vi put net in set on fire-- sta- $v$ : 11-adverbial (in 'set on fire'); sta-(ghin)..Ihilh $v t$ set on fire
set snare-- naa-ch'-(s)..tl'oo/tl'oo' $v t$ set snare; naa-d-(ghin)..tl'oo/tl'oon $2 v i$ set snares
set up-- naa-d-gh..lh'aalh $v t$ stand $O$ up along
setting-- k'ee-1 v: 11-adverbial down/setting settle-- Ihee-ch'..sii/sii' $\mathbf{1}$ vi exchange weregild settlement-- Iheech'isii $n a$ weregild seven-- yiibaan-naakaa' num seven
Seven Sisters-- Son'Ihaantc $n$ a Pleiades seventeen-- bii'baan-naakaa' num seventeen; laa'Ihsaanee-biilh-naakaa' num seventeen seventh month-- T'an'Ihtik na 7-March/April "Leaves Burst"; Tl'oh-Diltik n a 7March/April "Grass Popping Month"
severed scalp-- sii'bii'tee'aang $n a$ severed scalp
severing-- ch'ee- $v$ : 11-adverbial cutting off;
k'ee-3 v: 11-adverbial severing; <k'ee-
(nin)..___> $>_{1}$ v: 11-adverbial severing
sew-- ch'ee-naa..lhghaat $v t$ sew O shut; ti-
(s)..geet/got vi pierce along
sex-- aa..t'iin/'iin' vi have sex
Shaashtootcinding-- Shaashtootcinding $n a$
Bear Water village
shade-- shaakee't $n a$ shade
shadow-- *eeshaakeet-ee' n ia shadow
shaft-- beelkaats $n a$ spear shaft; $\sqrt{ } \mathrm{KAATS}_{1} r t$
(in spear shaft); k'aa'ching $n a$ arrow
foreshaft
shake-- ko-(ghin)..nii/nin $v i$ ground to jar; naa-
(s)..lii/lii' 2 vi shake/quake
shake along-- ti-(s)..lii/lii vi shake/quake along
shall-- =teelee encl will/shall; =teelh encl will/shall
shallow places-- kwontishkaataah $n a$ shallow places
shaman-- ch'ghaalyiish na dreamer; ch'naalaal $2 n a$ dream shaman; idiiyiing $n a$ doctor; naach'ilhnaa $2 n a$ soul-loss doctor; tyiining $n a$ doctor; tc'ee't'oot' $n a$ sucking doctor
shaman's rattle-- chin-tilghaal $n a$ split-stick rattle; ch'ghoot'00 $2 n$ a cocoon rattle
shampoo-- P-sii' teehnaa-ch'-(ghin)..Ihdeegh $v t$ wash P's hair
shapeshifter-- teelh'aash $n a$ bear man
shark-- too-noonii $n a$ shark
sharp-- ..tbiin $v d$ be sharp/pointed; -tbiing nsuffix sharp/pointed
sharp head bulb-- sii'tbiing $n a$ "sharp head" edible bulb sp
Sharp Heels-- Keetaal'nees 1 n a Sharp Heels (deity name)
sharp-shinned hawk-- ch'isai'yaashtc $n a$ small hawk
shave-- naa-ti-(s)..Isit' $v i$ shave
shaved-- naahi-(s)..Isit' $v i$ be shorn back
she-- 0-1 1 v: 2-subject 3 subj; tc'- v: 7-
deicticsubj 3human subject; yi-1 v: 7-
deicticsubj 4subject, obviative; yoong 2 pron
3sg distant
she dog-- naalhii-tc'eek $n a$ female dog
shed-- P-dee' yii-ti-(s)..Ihdilh/deel' vi P's
antlers to fall off
shed antlers-- bii'-tc'ee-(nin)..'aash/'aan $v t$
shed antlers
shell (v)-- P-saayee'-(ghin)..Ihtcii/tciin' vt shell P
Shell Cove-- Ts'intckwot $n a$ Shell Cove shell necklace-- yoo' $2 n a$ shell necklace shell spoon-- baanchow-saak' $n a$ spoon (mussel-shell); baanchow-sits' $n$ a spoon (mussel-shell)
Shell Standing (placename)-- Ch’kaaSiingding $n a$ Barnacle Standing Place (placename)
shelled acorn-- sits $n a$ shelled acorn
shelter-- bin'milgoot $n a$ fish spearing shelter; bing' $n a$ hut/shelter; seeyeeh $n a$ rock shelter; tcaakeet $n$ a house (brush roof, no walls)
Shelter Cove-- Nee'naalaading 1 n a Shelter Cove; Nee'toong'ai $n$ a Shelter Cove
Shelter Cove Sinkyone-- Keech'ing-
kiiyaahaang $n a$ Usal tribe; Siin-
kiiyaahaang $n$ a Coast Sinkyone
Sherwood Peak-- Daatcaang'-Beet'ai $n a$ Sherwood Peak
Sherwood person-- yooyiinak' 2 direct
Southern person
Sherwood Pomo tribe-- Ch'intcing $n a$ Sherwood Pomo tribe; Lhtc'iishtc'eetindingkiiyaahaang $n a$ Sherwood Pomo people
Sherwood Rancheria-- Nee'-Ch'itngaang' $n a$ Sherwood Rancheria
Sherwood Valley-- Lhtc'iishtc'eetinding $1 n a$

Sherwood valley
Sherwood Valley Band of Pomo Indians--
Lhtc'iishtc'eetinding-kiiyaahaang $n a$
Sherwood Pomo people
Sherwood-to-Coast Trail-- Tinii-
Kwiyang'aading $n a$ Trail Descent (placename)
Shghanankaashtc-- Shghanankaashtc $n a$ Give Me Back (Jim's name)
Shilhtciyeehtooding-- Shilhshiiyeetooding $n a$ Kibesillah
Shilhtcyiitooding-- Shilhtcyiitooding $n a$ Kibesillah
shin-- *ts'in-taagh $n$ ia lower leg
shine-- ch'..Idjii/djiin vs shine; ch'-n-(s)-diin' $v i$ shine/emit light; ..Ihshiik vi shine; naa-ch'-n(nin)..diin $v i$ be light/shine; n..diin $v i$ shine; shaa n ..diin $v i$ sun to shine
shining-- -Ihshiik nsuffix shining
shining eyes-- naa'lhshiik $n a$ eye shining
shinny-- naach'i'ai $n a$ shinny
shinny goal-- ch'ildeeh-ding $n a$ shinny goal shinny puck-- ching-teebaash $n a$ shinny puck
shinny stick-- bilhninghilghaal' $1 n a$ shinny stick; chim-meesilhghaal' $n a$ angled shinny stick; ch'kaak' $2 n a$ netted shinny stick
ship-- tc'ii $3 n a$ schooner
Shirt ah nee bun-- Shit'aanii Bang $n a$ Shirt ah nee bun (Lucy (Cooke) Ray's mother)
shit-- (ghin)..tcan' vi defecate; tcan'tc $n$ a dung; tcaan' $n a$ excrement
shoe-- ch'ikeelee' $n$ a shoe; ch'kee-ch'ilee' $n a$ moccasin; *kee-lee' n ia shoe/moccasin; keelee-taaloong $n$ a moccasin
Shoochii'-- Shoochii' $n a$ Usal Flat
shoot-- ch'-gh..'its $v t$ shoot st along; ch'-ti-
(s)..'its $v t$ shoot along; k'ee-(nin)..'its $v t$ come shooting; Ihee-ch'-oo-(nin)..'its $\mathbf{1}$ vt shoot at st together; lh-(s)..ch'aash/ch'aan $v t$ shoot each other; nin-(s)..Ihk'ai $2 v t$ shoot; P-oo-
(nin)..'its $v t$ shoot at P ; oo-n-(nin)..Ihaat $v t$ shoot at O ; ( $\mathbf{s}$ )..ch'aash/ch'aan $v t$ shoot; ti(s).. ${ }^{\text {its }}{ }_{2}$ vi shoot along; ti-(s)..Ihaat ${ }_{2} v i$ shoot along
shooting-- chinsits'-nighilhk'ai $n a$ target archery; Iheech'oo'its $n a$ archery contest; naateelhghaalh $n a$ archery distance contest; tee'oo'oots $n a$ arrow shot at man
shore-- baaghang $1 n a$ coast; tghaamaah $a d v$ along shore; tghaamaatc $a d v$ by the shore shorebird-- baansiitc $1 n a$ shorebird
shorn-- naahi-(s)..Isit' vi be shorn back; P-sii' naahi-(s)..Isit' $v i$ P's hair to be shorn
short-- ..Ihtciin $v d$ be short; ..ntcwoltc $v s$ be round/short; swoltc $v d$ be small/short
Short Foot (name)-- Kee'lhtciing $n a$ Short Foot (man's name)
short kelp-- silsiskwt'iing $n a$ short kelp short riffles-- niliin-tcwoltc $n a$ short riffles
shot-- ..ghitlhaat $v p$ be shot; ..ghitch'aan $v p$ be shot
shot up-- kaa-yi-(s)..boot' $v i$ be raised up/shot up
shoulder-- *diishee' n ia shoulder; *gatsee' n ia shoulder; *gaanee' n ia arm; *ghantak postp between P's shoulders
shout-- (ghin)..Itc'aat 1 vi shout; (ghin)..Itc'aat 2 vi call O (elk/deer); (ghin)..Ihtc'aat $v i$ shout; tc'aah-(ghees)..Ihtceegh $v i$ squeal
shouting-- tc'aah- $v$ : 12-incorp shouting
show O.how to V-- kaa-noo-d-(s)..I'iin/'iin' vt show O how to V
showy buttercup-- ch'ibaatee' $n$ a buttercup shrink-- doo-n..bin vs become small; uuyaashtc sko-(ghin)..yaash/yaan vi grow small
shrub-- k'ai'doo'ii $n a$ chamise; ts'ii' $1 n a$ bush shut up-- shninding 1 interj shut up! (sg); shnohding 1 interj shut up! (pl)
shuttle-- bilhch'it'oong $n a$ shuttle
sibling-in-law-- *ghee 1 n ia same-sex sibling-in-law; *gheeding 1 n ia woman's brother-inlaw; *gheetc'eek 1 n ia man's sister-in-law; *gheeyeekii $n$ ia sister-in-law (of man); *indii 2 n ia brother-in-law (wife's sister's husband); *int 2 nia wife's sister's husband; *tc'ee't $2 n$ ia husband's brother's wife
sibling's daughter-in-law-- *yaat $\mathbf{2}$ n ia niece-in-law (man's)
sibling's daughter's child-- *chai 2 n ia woman's sibling's daughter's child; *tsoi 2 nia man's sibling's daughter's child
sibling's father-in-law-- *shaantc'ee' 2 n ia sibling's father-in-law
sibling's mother-in-law-- *beetc'ee' 2 n ia sibling's mother-in-law
sibling's son-in-law-- *ghandaan 3 nia man's sibling's son-in-law
sibling's son's child-- *yaal 2 n ia grand niece/nephew
sick-- d-ghin..tc'aat $1 v d$ become sick; diikwang'yaa-s..laagh $v d$ be broken; d (n)..tc'aat $1 v d$ be sick; doo=..kaakee' $v d$ be unwell; kaa-kw-(s)..leegh 1 vi be sick; si- $v$ : 11-adverbial dead/sick; si-(s)..Ihtish/tiin vi be sick
Sick Man Jump band-- Tc'indinteelhaatckiiyaahaang $n a$ Sick Man Jump band
Sick Man Jump Under village--Tc'indinteelhagh-uuyeeh $n a$ Sick Man Jump Under village
sick person-- tc'inding $2 n a$ sick person
side-- baang' $a d v$ across; daa..kats' $v i$ boat to go above O; diibaang 1 direct to the other side; diitaah $2 a d v$ this side; P-gha- $5 v: 12-$ incorp to one side of P; P-gha-(ghin)..kats' vi boat away from P; P-ghaakw postp to one side of P; haibaan-haa' $a d v$ other side; Ihbaa'ang $a d v$ both sides; Ihbaa'ang-haa' $a d v$ both sides; waakwts $a d v$ one side/away
from; yiibaang 1 adv other side
side stroke-- gatsee'-naahaateebish $n a$ sidestroke swimming race; gatsee'-naamee $n a$ side stroke
side-veil-- iintc'ee' sits' $3 n a$ side-veil
sidehill-- ning $n$ ia hillside/slope
sideways-- kaa-tc'ee-(ghin)..lhghaalh/ghaal'
$v t$ throw rope-like O out to one side
sifting basket-- ch'ghaattc $n a$ sifting basket;
k'ai'teel $n a$ open-twined basket tray; tighaah $n a$ basket (flat sifting)
Signal Mountain-- Kiik $n$ a Signal Mountain; Tciisnaaw $n a$ Signal Mountain
Sii'nees (name)-- Sii'nees $n a$ Long Hair (Lucy (Cooke) Ray's father)
Siinteekwot-- Siinteekwot $n$ a South Fork Eel River
Siintkwot-kiiyaahaang-- Siintkwotkiiyaahaang $n a$ South Fork Eel River band silence-- shninding 1 interj shut up! (sg); shnohding 1 interj shut up! (pl)
silver-- yoo' 3 n a clamshell money silver fox-- Ihtsoghing $n a$ gray fox silver salmon-- lhook' $n a$ steelhead silverpuffs-- ts'0o'kwit'iing $n a$ milky root silverside-- baanlhoo'yaash $n$ a bay-smelt; lhoo'yaash-teebaash $n$ a jacksmelt similar-- daang-haa' adv like/similar simple bow-- ts'ilhtiing' $1.1 n a$ simple bow Simpson-- Ch'nankaabii' $n a$ Deer Lick In It village
sinew-- ch'ots' 1 na sinew
sing-- P-aa-(ghin)..lee/lee' $v i$ sing for P
(summoning); ch'-d-(ghin)..lee/lee' vi sing;
ch'ee-(ghin)..lee/lee' vi sing; ch'-
(ghin)..lee/lee' $v i$ sing; ch'-(nin)..lee/lee' $v i$ sing; d..nii/nii'/niilh 2 vt make characteristic call
singe-- (ghin)..didiis $v t$ cook O ; (ghin)..diis $v t$ cook/singe O ; indiis $v t$ cook/singe
singing-- ch'eelee' ${ }_{1} 1 n a$ singing; ch'nee $n a$ song
singing bow-- ch'eelee' ${ }_{1} 2 n a$ musical bow singing doctor-- ch'eelee' ${ }_{1} 3 n a$ singing doctor; naach'ilhnaa $2 n a$ soul-loss doctor single-- ts'i- $v$ : 11-adverbial straight/single single whistle-- yaayiishtc $n a$ single whistle sink-- kwinyeeh-(ghin)..laat $v i$ sink underwater; kwinyeeh-(ghin)..taalh/taal' vi sink stepping; yeeh-(ghin)..talh/taal' vi sink in stepping
Sinkyone-- Diidee'yii-naahneesh $n a$ Wailaki People; Keech'ing-kiiyaahaang $n a$ Usal tribe; Naasliingchii'-kiiyaahaang $n a$ Garberville Tribe; Siin-kiiyaahaang $n a$ Coast Sinkyone; Tl'ohchowbii' n a Briceland; yooyiidee' 2 direct Northern person sister-- *aat 1 n ia older sister; *t'eeshii' 1 n ia younger sister; *yaat'eetc $n$ ia younger sister sister-in-law-- *ghee 1.2 n ia woman's sister-inlaw; *gheetc'eek 1 n ia man's sister-in-law; *gheeyeekii $n$ ia sister-in-law (of man); *tc'ee't 2 n ia husband's brother's wife; *yaat 3 n ia man's child-in-law's sister
sister-in-law's cousin-- *gheetc'eek 3 n ia sister-in-law's cousin
sister's daughter-- *aashtc'ee' 1 n ia niece (sister's daughter)
sister's daughter-in-law-- *yaash'aat 3 n ia sister's daughter-in-law (woman's); *yaat $2 n$ ia niece-in-law (man's)
sister's father-in-law-- *shaantc'ee' 2 n ia sibling's father-in-law
sister's son-- *aash 1 n ia nephew (sister's son)
sister's son-in-law-- *ghandaan 2 nia woman's sister's son-in-law; *ghandaan 3 n ia man's sibling's son-in-law
sit-- P-gha-(nin)..daa $v t$ sit near P; noo-n(nin)..dilh/deel' $\mathbf{3} v i$ du /pl sit; s..daa $1 v i$ sit (sg)
sit down-- naa-n-(s)..saat $v i$ sit down; n (nin).. 'iilh/'iil' $\mathbf{1}$ vi pl sit down; n -(nin)..saat $v i$ sit down; n -(s)..daa $v i$ sit down
sit in-- bii'-n-(nin)..saat $v i$ sit in; bii'-s..daa $v i$ sit in $P$
sit inside-- yeeh-ch'-(s)..daa $v s$ something sit inside
sit with-- P -ilh-s..daa $v i$ sg sit with P site-- yiichowding $n a$ dance house place
situated-- s..'aan $2 v t$ be situated
six-- yiibaan-lhaa'haa' num six
sixteen-- bii'baan-lhaa'haa' num sixteen; laa'lhsaanee-biilhaa'haa' num sixteen
sixth month-- Chilhtciik na 5-January/February "Red Stick"; Chinlhtciik na 6February/March "Red Stick"; T'an'Ihtciik $n a$ 6-February/March "Red Leaf"; T'aan'Ihtik $n a$ 5-January/February "Leaves Burst"
sixth week-- naaghai shaa beediin-ee $2 n a$ sixth 4-5 day week
sixty-- baanlhaadin laa'lhbaa'ang num sixty
Skeeter Whipple-- Skiitc $n$ a Skiitc/Boy (John Whipple's nickname); Tl'ohlhgaichii' $n a$ Redwood Creek Mouth village
skewer-- ch'eestibing $n$ a meat skewer
skilled fisherman-- naach'got $n a$ fisherman
skilled hunter-- ch'ilhghee' $n a$ hunter
skin-- iintc'ee' sits' $1 n a$ deerhide; *sits' 1 nia skin; *sits' $2 n$ ia skin (material); sits' $n a$ skin; t'ee' $4 n a$ tanned deerskin
skink-- tc'indin-naakaashtc $1 n a$ Western skink
skinny-- daasit $a d j$ lean
skipping rope-- beelhtcing kwitisnooghildaash $n a$ skipping rope
skirt-- chaa' ${ }_{1} 2$ n $a$ women's apron; chaa'chow $n a$ skirt (women's); chaa'-tc'eeldeelh $n a$ woman's fringed skirt; chaa'yaashtc $n a$ woman's deerhide apron-skirt; t'aanii $2 n a$ apron; t'aanii-bilhnidaash $n a$ feathered
dance skirt
skunk-- kooldjii $n a$ striped skunk; slee'lhgaitc $n$ a striped skunk; slee'lhkish $n a$ striped skunk; slee'lhkishtc $n$ a striped skunk; tciitcgaitc $n a$ spotted skunk
skunk grease-- slee'lhkishtc kw'aah na skunk grease
sky-- naa-ch'-n-(nin)..kat $v i$ drop down (as sky); <yaa-(ghin)...__> vprefixset up into air; yaah $n a$ sky; yaahbii' $a d v$ in the sky; yaah-bii'ing' $a d v$ sky
sky to fall-- yaah naa-ch'-n-(nin)..kat vi sky to fall
Sky World-- Yaahbii'nee' n a Upper World
Sky-Maker Spider-- Yaintaang na Sky-Maker Spider
Sky-Supporter Mole-- Yai'ntaang' na Mole (deity)
skyward-- yaa-1 $v$ : 11-adverbial up into the air slap-- (s)..Ihbaat' vt slap O
slapstick-- chin-tilghaal $n a$ split-stick rattle; ching-teelghaal $n a$ split-stick rattle
slaughter-- tc'ee-(nin)..ghaan vt massacre (pl O)
sleep-- ..cha-(ghin)-ghan/ghan' $v i \mathrm{P}$ to sleep; n-ti-(s)..laalh $v d$ be asleep; P-ti-(s)..laalh $v i \mathrm{P}$ to sleep; $\sqrt{ } \mathrm{YAALH}_{1}$ rt sleep
sleep with-- P-ilh-s..tiin $v t$ lie with P
sleepy-- (ghin)..yaalh vi O be sleepy; naa(nin)..tlaalh $v t$ be sleepy again; naa-n-ti(s)..laalh $v i$ sleepy again; naa-ti-(s)..laalh $v i$ be sleepy again; ti-gh..laalh $\mathbf{1} v i$ be sleepy; tigh..laalh $2 v d$ be sleepy
slender ground bead insect-- nee'yoo'soostc $n$ $a$ insect sp
slice-- ch'-n-(s)-Iht'aas/t'aats' $v t$ cut up st into strips; shti- v: 11-adverbial (in 'slice up'); shti(ghin)..t'aas/t'aats' vt slice O up
slide-- bis $2 n a$ slide; gh..Ishoolh $v i$ slide along; nee'taash $n a$ slide

Slide-- Yeehliinding $n a$ Flows In Place village
slime-- chiileek'ee $n$ a slime
sling-- naach'ilt'aaw $n a$ sling (weapon)
sling stone-- naak'it-seelhgai $n a$ white gravel slip-- ko-(ghin)..lhkit/kit' $\mathbf{1} v i$ slip/fall down slippery-- ko-(ghin)..Ihkit/kit' 2 vi be slippery Slippery Doorway month-- Yiinaading

Kwolkitchow $n$ a 4-December/January;
Yiinaading Kwolhkitchowna4-
December/January "Slippery Doorway" slope-- ninsing $n$ a hillside/slope; ning $n$ ia
hillside/slope; yiininkwtak $n a$ slope of house
slough-- -kwot $3 n a$ slough
slough sedge-- kaì $2 n a$ root of sedge
slow match-- Ihtaagh-sits' naalht'ai $n a$ slow match
slowly-- niiktc $a d v$ slowly
slug-- naadoos $2 n a$ slug
small-- doo-..bin $v d$ be small; doobintc $a d j$ small; doo-n..bin $v s$ become small; swoltc $v d$ be small/short; -tc nsuffix diminutive suffix; uuyaashtc sko-(ghin)..yaash/yaan vi grow small; uuyaashtc ${ }_{1}$ adj small; *yaash ${ }_{1} 2$ nsuffix young/small; *yaash ${ }_{1} \mathbf{3}$ nsuffix diminutive for young of animals; -yaashtc nsuffix diminutive (small\&young)
small abalone-- yoo'tc'il'iing yaashtc $n a$ young abalone
small baby-- skiitc-yaash na small baby
small bird-- naatc'aitc $1 n a$ small bird;
t'aa'kwl'iintc $1 n a$ small bird
small boiling basket-- ching-kiitsaa' $n a$ small boiling basket
small creek-- shaahnaa'yaashtc $n a$ small creek
small dog-- naalhghiitc $n$ a little dog
small flat stone-- see-nteelhtc $n a$ small flat stone
small intestine-- *tc'iik'ee' n ia small intestine small pine-- naadeelhtc $n a$ small pine tree
small steelhead-- t'aan'Ihtiktc $2 n a$ small steelhead
small stick-- chinshwoltc $n a$ small stick small stone-- see-uuyaashtc $n$ a pebble smallfruit bulrush-- kai $2 n a$ root of sedge smear-- ch'-(ghin)..Iheegh/lheek' 1 vt smear O smeared-- ..ghillheegh $1 v p$ be smeared smell-- ghin..Ihshin' vi come to smell X; nilhtcing $n a$ scent/smell; nshoon (ghin)..Ihshin $v i$ smell good; (s)..Ihtciish $v t$ smell O; yeeh-(ghin)..tciish/tcin $v t$ smell smelt-- baanlhoo'yaash $n$ a bay-smelt; lhoo'yaash 1 n a surf smelt; Ihoo'yaashteebaash $n a$ jacksmelt; lhoo'yaashtc $2 n a$ surffish; si'iitc $n$ a night smelt
smelt net-- ch'kaak' $1.2 n a$ surffish dipnet smile-- daa' nshoong $n a$ smile smile maker-- daa' nshoong ghilhtciing' $n a$ pet
smith-- seesittc $n$ a blacksmith
smoke-- lhit $n a$ smoke
smoke brush-- naalch'il $n a$ wedgeleaf ceanothus
Smoke Creek-- Tsowkwot $n$ a Smoke Creek (upper Pudding Creek)
smoke out-- P-naa-(ghin)..yoot $v t$ smoke P out; P-naa..yoot $v t$ smoke out (e g yellowjackets)
Smoke Side Creek-- Lhit'angkwot $n a$ Lewis Creek
Smoke Side Creek Mouth village-Lhit’angchii' na Lewis Creek Mouth village
smokehole-- kwong'lit $n$ a smokehole of dance house; uuts'eek'ee-bii' ${ }_{1} n$ a dance-house smoke-hole; uuts'eek'it $n a$ dance-house smoke-hole; yinaading $n a$ smokehole; yiichow-tagit $n$ a smokehole of dance house smoking-- bii' Ihit-taa'naang $n a$ smoking smoking pipe-- bii'lhihtaanaan $n$ a pipe; bii'lhit-taayhinaang $n$ a pipe; Ihit-taanaangbii'aaliin $n$ a pipe
smooth-- Ihkit adj smooth
snail-- naadoos $1 n a$ snail; ch'kaa $2 n a$ (edible marine snail)
snake-- diishoo' 3 n a snake
(varieties) ch'see'chow (something's "see'"-AUG? ) Pituophis catenifer; naalhshoot (what slips along ) Thamnophis elegans; naalhshoottc (what slips along-DIM ) Thamnophis sirtalis;
t'aadilk'its Lampropeltis getula californiae;
t'aadilhk'its Lampropeltis getula
californiae; t'seechow (something's "see'"-
AUG? ) Pituophis catenifer;
tc'kolhsaaschow (whip ? - AUG )
Coluber constrictor; tl'ghish Crotalus o. oreganus
Snake-- Tl'ghishnees $n a$ Feathered Serpent Snake Hand (name)-- Tl'ghishlaa-kwil'iing $n a$ Snake Hand (man's name)
snap off-- ch'ee-n-(nin)..yiish/yii $v t$ break O off
snare-- ch'-(s)...lii' $v t$ catch st /deer in noose; naa-d-(ghin)..tl'oo/tl'oon $2 v i$ set snares; noo'aang $n$ a snare
sneak attack spear-- ching bilh naantan yiyai $n$ a pole weapon
sneeze-- koshnaa-jaa', Shtaa' expr prayer after sneezing; yaashoomee interj (said after sneezing)
snipe-- baansiitc $1 n a$ shorebird snowberry-- k'aa'kas $1 n a$ common snowberry snowbird-- yaahsdaaloots $n$ a junco
snowbrush Ceanothus-- t'aan'lhghiing $n a$ varnish leaf Ceanothus
so-- kat $a d v$ thus/so; Ih'ang interj so it is
so many-- P -aa-(s)..Ihaan $v d$ be as many as P soak-- bii'-noo-(ghin)..Iheegh/lheek' vt soak mush
soaked-- bii'-noo..ghitheek' $v p$ be soaked soap grass-- tl'ohteelh $n a$ beargrass
soaproot-- gooschow $n a$ soaproot
soaproot brush-- koot $1 n a$ brush
soaproot stem-- gooschow kwaats $n a$ soaproot stem
soapstone-- seelhsow $2 n a$ soapstone social dance-- naatloos $n a$ ordinary dance soft-- taa..loon $v d$ be soft; taaloon adj soft; taaloontc $a d j$ soft; tee..loon $v d$ be soft Soft Deer-- lintc'ee' Taanaan $n a$ Soft/Water

Deer; lintc'ee' Teeloong $n a$ Soft Deer soil-- nee' $3 n a$ soil
solar eclipse-- shaa tilhchit $n a$ solar eclipse
Solchowkw'it'-- Solchowkw'it $n a$ Bald
Mountain
Soldier Frank-- Beeldjing na Belgian/Soldier Frank
Soldier Frank Creek-- Ch'leeghkwot $1 n a$ Chadbourne Gulch
Soldier Frank Point-- Too-mee'eeng' $n a$ Soldier Frank Point
sole-- *kee'bii'k' n ia sole of foot
some-- -shoo' intsuffix unusual interrogative suffix; wantaah pron some; want'aa' pron some; wanyii 1 pron others; wanyii $\mathbf{2}$ dem some; wang 2 pron some; waant'aa' pron some
some days ago-- k'andiit' $\mathbf{2} a d v$ some days ago
some kind-- daa'tyaashaang 2 demon some
kind; daanshaang pron some kind;
diishaandii pron some kind/what kind;
diishoo' 2 adj some kind; doonkii inter some
kind; doong'kii dem some kind
some way-- diishoong $a d v$ some way; -shoong $d e m>a d v$ (in 'some way')
somehow-- diishoong $a d v$ some way
someone-- ch'- nprefix 3Indef; daanshoo' pron someone; daanshoo'kwosh dem stranger
something-- ch'- nprefix 3Indef; daanteeshoo' $\mathbf{1}$ pron something; diishoo' $\mathbf{1}$ pron something something is wrong-- danteeshoo'-kwoshit ?? something is wrong; dant'eeshoo' dem
something is wrong; daahtyaashoo' dem something is wrong; daanteeshoo' $2 v i$ something is wrong; daashtyaashoo'dee' 2 inter something is wrong
something like-- =kwolishtc encl something like
sometime-- daasiits $a d v$ sometime/soon;
taahshoo' 2 dem sometime
somewhere-- taahshaang dem somewhere; taahshoo' 1 dem somewhere; taahshookwosh dem somewhere I guess
son-- *iitc n ia man's child; *laa 3 n ia man's step-son; *yaash 1 n ia son (woman's); *yaashtc $n$ ia child (of woman)
son-in-law-- *ghandaan 1 n ia son-in-law; *ghandaanee $n$ ia son-in-law
son-in-law's brother-- *ghandaan 4 n ia child-in-law's brother
son-in-law's sister-- *yaash'aat 2 n ia woman's child-in-law's sister; *yaat 3 n ia man's child-in-law's sister
son's child-- *yaal 1 n ia son's child; *yaaltc $n$ ia son's child
son's father-in-law-- kaatctighaayii $n$ ia child's parent-in-law
son's mother-in-law-- kaatctighaayii $n$ ia child's parent-in-law
son's parent-in-law-- kaatctighaayii $n$ ia child's parent-in-law
song-- ch'eelee' ${ }_{1} 1 n a$ singing; ch'nee $n a$ song; Kaatineebii' $2 n a$ Kaatineebii' (song)
Sonoma chipmunk-- sils'intc $n$ a chipmunk
soon-- daasiits $a d v$ sometime/soon; kaakw 2 $a d v$ soon; k'atdee' $a d v$ soon
soot-- ..ghithit $v p$ be blackened (with soot); kong'k'itdaa $n$ a soot; tc'ish $n$ a soot; yeehlitcee' $n$ a soot
soot paint-- djeeh-ghilheeh $n a$ black paint sooty grouse-- ch'isdiichow $n a$ sooty grouse sore-- d-ghin..tc'aat $2 v d$ become sore; d(n)..tc'aat $\mathbf{2} v d$ be hurt
sore-tail salmon-- chiilgaitc $n a$ sore-tail salmon sororate marriage-- *gheetc'eek 1 n ia man's sister-in-law
sort-- diishoo' 2 adj some kind; -tcing nsuffix kind/sort
soul-- yiitc' $n$ a breath/spirit
soul-loss-- naa-ch'-(ghin)..Ihnaa $v t$ cure fright sickness
soul-loss doctor-- naach'ilhnaa $2 n a$ soul-loss doctor
sound-- P -aa-(0)..nii/n vi make sound like P ; ch'eeghaatc $n$ a rattling sound (of stones); ch'..ghaatc $v s$ be rattling sound (of stones); ch'-(ghin)..Ihdilh vi ring (sound); ch'ing $n a$ noise; ch'-(s)..wol' vt make noise; ..ghilts'ilh $2 v i$ come along (as voice/sound)
sound to come-- ..ghilts'ilh $\mathbf{1} v p$ be heard along; kaa-naa-(ghin)..Ihts'ii' $v t$ sound to come up again; yeeh-naa-(ghin)..Its'eegh/ts'ilh $v i$ sound to come back in; yi-naa..Ihtsilh $v i$ sound to come
soup-- ch'-(ghin)..Ihts'eegh vt eat mush; ch'int'aang-sk'ee' $n a$ acorn soup; sk'ee' $1 n$ $a$ acorn soup; taa-ch'-(ghin)..bilh/biil' $v t$ cook mush/soup; taa-ch'-(ghin)..tbilh/biil' vt cook soup (pot as S); taah-t-(s)..bilh/biil' $v t$ cook mush/soup; teeh-(ghin)..Ihts'eegh vt eat mush
soup bowl-- uulee' $2 n a$ mush basket
sour-- ch'..Ikaan $v d$ be sour; -dink'ootc' nsuffix
sour-adjectival; d..nk'ootc' $\mathbf{1} v d$ be sour;
teeh-(ghin)..k'ootc $v d$ be sour liquid; tghin..k'ootc' $v d$ become sour
sour angelica-- ghilk'otc'tcing $n a$ sour angelica sour clover-- naakon-doon' $n a$ clammy clover sour mush-- sk'ee'dink'otc' $n a$ sour mush source-- *sii' 2 n ia source of creek south-- diinak' direct south; hainak' direct here south; hainak'aa' direct far south; hainaa'ang direct from south; hiinak direct
south; yiinak' direct south; yiinaah'ang direct from the south; yooyiinak' 1 direct far south
South Country-- Nee'chii'ing' n a South Country
south end-- *chii' 4 n ia north/south end; *sii' 4 $n$ ia north/south end
South Fork Eel River-- Ban'tcteehnoondilkot
$1 n a$ Flies Settle on Water Creek area;
Gaashchowlhtciikbii' 1 n a Jackson Valley; Naasliingchii' $1 n a$ South Fork Eel River; Siinteekwot $n$ a South Fork Eel River
South Fork Eel River band-- Naasliingchii'kiiyaahaang na Garberville Tribe; Siinkookkiiyaahaang $n$ a Jackson Valley band; Siintkwot-kiiyaahaang $n a$ South Fork Eel River band
South Tribe-- Nee'chii'-kiiyaahaang $n a$ South Tribe
South Wind-- Deewaantc'ii'-Tilhyeeloo $n a$ South Wind
Southern person-- yooyiinak' 2 direct Southern person
Southern Sinkyone-- Naasliingchii'kiiyaahaang $n a$ Garberville Tribe; Tl'ohchowbii' $n$ a Briceland
southern tribe-- diinak'-kiiyaahaang $n a$ southern tribe
Southern tribe-- Chii'ding-kiiyaahaang $n a$ Southern tribe
spacious-- nee'kwinchaah-taah $1 a d v$ among large places
Spanish moss lichen-- uudaayee $n a$ beard lichen
Spanish-California-- hindeel $n a$ oldtime
sparrowhawk-- see'eedintc $n a$ sparrowhawk
speak-- k-n-(ghin)..yiish/yii $v i$ speak; -n-yiish $v t$ speak to O; tc'ing'-k-n-(nin)..yiish/yii $v t$ speak to X
speak well-- shoo-k-n-(ghin)..yiish/yii $v i$ speak well
spear-- ch'-oo-(nin)..geet $v t$ spear fish; gh..got
$1 v t$ spear along; naaniitc-bilhninishoot $n a$ spear (weapon)
spear head-- beelgeet $1 n a$ fish spear point; $P$ -k'it-noo-(ghin)..lash/laa $v t$ put rope-like O on top of P
spear shaft-- beelkaats $n a$ spear shaft
spearing shelter-- bin'milgoot $n a$ fish spearing
shelter; bing' $n a$ hut/shelter
specific place-- -t suffix specific place
postpositional suffix
spectator-- kaa..l'in/'iin' vt watch O
speech-- kineesh $h_{1} 1$ ia talking; kineesh..ghilts'ilh $v p$ talking to be heard
spend the night-- P-ee-naa-yi..Ihkaa/kaan $v i \mathrm{P}$ spend the night; P-ee-yi-(s)..Ihkaa/kaan $v i \mathrm{P}$ to spend the night; $\sqrt{ } \mathrm{KAA}_{4} 1 r t$ spend the night
spicy-- d-n..tc'iik' $v d$ be peppery
spicy clover-- t'aan'teel $1 n a$ flat-leaf;
t'aan'teel $1.3 n a$ white-flowered clover
spider-- djiikwong'chow $n a$ tarantula;
yaintaang $n a$ trap-door spider; yaalh'aang $n$ $a$ spider
Spider-- Djiikwong'chow na Fire-Heart Spider; Yaintaang na Sky-Maker Spider
spike buck-- dee'soos $n a$ spike buck ( 2 year old); dee'soostc $n a$ spike buck (two year old)
spin-- naa-(ghin)..loots $v i$ spin around
spine-- *inee' $2 n$ ia spine; kwosh $1 n a$ thorn
spinning bark-- dist'eeh-naaghiloots $n a$ bark buzzer
spinning top-- nindaash-ilhtcii $n a$ acorn top (toy)
spirit-- dai'-kiiyaahaang $1 n a$ Outside People; naach'yiik $1 n a$ spirit; Naaghaichow $2 n a$ devil; yiitc' $n$ a breath/spirit; yiitc'
tc'ee..k'aas/k'aats' vi die; yiitc' tc'ee..Is'it $v i$ die
spirit bear-- keelhgai $n a$ blonde phase black
bear
spirit doctoring-- yaach'k'inooloos $n a$ spirit doctoring
spiritual health-- naa-ch'-(ghin)..Ihnaa vt cure fright sickness
spiritualist-- Nee'lhtsowtc $n$ a Blue Mud (man's name)
spleen-- *saakee' n ia spleen
split-- djee-(ghin)..Ihch'ilh/ch'eelh $v t$ split O in two; djee-(ghin)..Ihghaalh/ghaal' $v t$ split O up; djee-(ghin). Ihtaalh/taal' vt kick O open; djee-(ghin)..t'aas/t'aats' vt cut O in two; djee..ghitt'aats' $v p$ be cut in two; ghi-sh-tyiil' $v t$ break O to pieces; ..Ihgish $v d$ be forked; Ihgish ${ }_{2}$ adj forked; Ihk'its' adj cracked; (s)..ch'ilh/ch'eelh $v t$ split up O; taa(s)..tciitc $v t$ tear/rip/split O
split-stick rattle-- chin-ch'teelghaal $n a$ splitstick rattle; chin-tilghaal $n a$ split-stick rattle; ching-ch'tilghaal $n a$ split-stick rattle; chingteelghaal $n a$ split-stick rattle
splitting-- djee- $v$ : 11-adverbial splitting in two; <djee-(ghin)..___> vprefixset splitting
spoil-- tcin'- $v$ : 11-adverbial spoil/trouble; <tcin'daa-(ghin)..__> vprefixset
spoiling/wasting; tcin'daa-(ghin)..Ihtish/tiin $v t$ waste O
spoon-- baanchow-saak' $n$ a spoon (musselshell); baanchow-sits' $n a$ spoon (musselshell); dee'saak $n a$ elkhorn spoon; saak' $1 n$ $a$ spoon (gen ); saak' $2 n a$ wooden spoon
spoor-- tcan'tc $n$ a dung
sport ???-- Iheeyaa'its $n$ a running race
spotted-- d..Ikitc $v d$ be spotted; ..ghilsaan $2 v p$ be seen; ..ghiltaatc' $3 v d$ be spotted
spotted owl-- bisbintc $n$ a spotted owl
spotted skunk-- tciitcgaitc $n a$ spotted skunk spotted towhee-- naagoltciik $n a$ spotted towhee
spotted-head-- sii'dilkits $n a$ animal/bird sp spouse's brother's daughter-- *aashtc'ee' $4 n$
ia spouse's brother's daughter
spouse's brother's son-- *aash 4 n ia spouse's brother's son
spouse's grandchild-- *chai 1.1 n ia spouse's grandchild
spouse's maternal grandfather-- *tcghii $1.1 n$ ia maternal grandfather-in-law
spouse's maternal grandmother-- *tcoo $1.1 n$ ia maternal grandmother-in-law
spouse's paternal grandfather-- *'aaw 1.1 n ia paternal grandfather-in-law
spouse's paternal grandmother-- *tc'ing $1.1 n$ ia paternal grandmother-in-law
spread-- ..ghillheegh $1 v p$ be smeared; noo(nin)..tish/taan ${ }_{1} v i$ spread to a limit (fog)
spread bedding-- ch'-(s)..Ihteelh $v i$ spread bedding; (s)..teelh $v i$ spread bedding
spreading dogbane-- ch'ghaats'ee' $3 n a$ dogbane
spring (water)-- kaaghiliing $n a$ spring (of water)
Spring Place pond-- Saaktoo'ding $n a$ Spring Place
Spring Ridge Road--
Tinisht'ang'kooghing'aading $n a$ Manzanita
Runs Down village
spring salmon-- chinlhook'etc $n a$ spring salmon; Ihook' $n$ a steelhead
spring-pole trap-- noo'aang $n a$ snare
sprinkle-- naa-d-(s)..bilh/biil' $v t$ sprinkle (water); naa-(s)..bilh/biil' vi sprinkle around; P-naa-(s)..bilh/biil' vt sprinkle O around P
sprouted acorns-- naaneelhyaang $n a$ sprouted acorns
spruce root-- kai $_{2} \mathbf{1} n a \operatorname{root}$ (of conifer)
squeal-- tc'aah-(ghees)..Ihtceegh $v i$ squeal
squeeze out-- ..Ihtcan $v t$ clean out stomach (of animal)
squirrel-- daahtaitc $n$ a gray squirrel; gaashchow-kw'it-kwiyaaghitc $n a$ Douglas
squirrel; lhoong' $2 n a$ squirrel; sits'bilhnaalht'ai $n a$ Northern flying squirrel; slis $n a$ ground squirrel
stable-- Ihiin'chow uuyeeghee' $n$ a barn
Stacked Rock-- See-Naatghilghaal'ding $n a$
Stacked Rock/Piedra Encimada
staff-- tits' $1 n a$ cane
stake-- ch'..bee' vt bet something
stalk-- *kaats $n$ ia stem; ${ }^{\text {KAATS }}{ }_{1} r t$ (in spear shaft)
stand-- naa-(s)..yiin $v i$ stand; (s)..ghiin $v i$ stand around; s..yiin vs stand; yaa-(nin)..'aa/'aa' $v i$ stand extending up
stand at-- noo-d-(ghin)..taalh/taal' $\mathbf{3}$ vt step at a limit
stand in water-- teeh-(ghin)..sin $v i$ stand in water
stand on-- P-k'it-s..yiin $v t$ stand on P; noo-d(ghin)..taalh/taal' $\mathbf{1} v t$ step on limit; noo-d(ghin)..taalh/taal' $2 v t$ stand up on
stand up-- daah-s'it-n-(nin)..tish/taan $v s$ sticklike/enclosed to stand upright; naa-d(ghin)..'aa/'aa' vi stand up (as tree/mountain); naa-d-(ghin)..Ih'aa/'aa' 1 vt stand O on end; naa..t'aa/'aa' vi stand up (mountain)
stand up along-- naa-d-gh. Ih'aalh vt stand $O$ up along; naa-ti-(s)..Ih'aa/'aa' vt stand O up along
stand with-- P-ilh-(ghin)..tyiin $n a$ doctor P ; P-ilh-naakaa'-(ghin)..tyiin $v i$ two doctor P
Standing Bear village-- Noonii-Naat'aading $n$ $a$ Standing Bear village
Standing On the Penis (name)-- Lai Kw'isiintcing $n$ a Standing On the Penis (boy's name)
standing rock-- Seedaang $n a$ standing rock George Knight's place
star-- gooyaanee' na star; kon'naaghai $n a$ star
(specific) Aatciigheeghitcikchow;

Aatciighitcik; Aatciighitcikchow;
Gooyaanee'; Kaaldaash (kaa\#1-daashithe one that comes up ) ; LhghilKaachingcheeghi; Sitildaash (one that goes first ) ; Tl'ee'kaanaash
(constellations) Aatceegheeghitcik 1 ; Ch'eeneeshtinee'; Kaach'intceeghii;
Kaach'ingshii'; Son'lhaantc ;

## Tilhtceegh

star-rise-- kaa-(ghin)..yaash/yaa 2 vi come up (heavenly body)
starfish-- ch'ilaa'kwtaaloong $n a$ soft sea star; ch'ilaa'kwt'iing $n a$ sea star
starry flounder-- toonai-naa'lhaa'haa'lh $n a$ starry flounder
start-- ghees- $v$ : 4-conjugation gheesconjugation
start across-- naa-n-(nin)..yaash/yaa 2 vi sg start across
start flowing-- n -(ghees)..liin $v i$ start flowing start off-- t- $v$ : 6 -thematic/adverbial inceptive start to swirl-- t-ghin..gits' 1 vi start to swirl (fog/cloud)
startle P-- P-ghan-ti-(s)..Ihgish $v t$ frighten P stative-- s-1 $\mathbf{3}$ v: 3-mode lie/stative
stay-- gh..daa $v i$ stay; n-(nin)..'iilh/iil' 2 vi stay (pl); noo-naa-(nin)..neesh/yiin $2 v i$ camp at place
steal-- ch'-ti-(s)..Ihchood $v t$ steal st ; P-ghan-ti-
(s)..Ihchood $v t$ steal O from P; ti-
(s)..Ihchood $v t$ steal a woman
steamboat-- kong'tc'ii $n a$ steamboat
steatite-- seelhsow 2 na soapstone
steelhead-- chilhtciik $n$ a summer salmon;
chinlhtciik $n a$ steelhead (larger); Ihook' $n a$ steelhead; toonai biinee’ shwoltc $n a$ "little round back" fish; t'aan'lltik $n a$ smaller steelhead; t’aan’lhtiktc $2 n a$ small steelhead
Steller's jay-- ch'isai'lhshinchow $n$ a Steller's jay; ch'isai'tcinchow $n a$ Steller's jay;
s'ist'ai'tcinchow $n$ a Steller's jay
Steller's sea lion-- tich'isdeel' 1 n a Steller's sea lion
Steller's Sea Lions Laying Place-- Teehlaang Ts'istiinding $n a$ DeVilbiss Ranch area
Steller's Sea Lions Lying On Rock Place--
Teehlaang Seekw'itts'istiinding $n a$ Sea Lion Rock
stem-- gooschow kwaats $n a$ soaproot stem;
*kaats $n$ ia stem; $\sqrt{ }$ KAATS $_{1} r t$ (in spear shaft)
step on-- noo-d-(ghin)..taalh/taal' $\mathbf{1}$ vt step on
limit; noo-d-(ghin)..taalh/taal' $\mathbf{3} v t$ step at a
limit
step underground-- kwinyeeh-
(ghin)..taalh/taal' $v i$ sink stepping
step underwater-- kwinyeeh-(ghin)..taalh/taal' vi sink stepping
step-brother-- *cheeltc 1.2 n ia younger step-
brother; *cheel' 1.2 n ia younger step-brother;
*oonang 1.2 ia older step-brother
step-daughter-- *aashtc'ee' 3 nia woman's
step-daughter; *laashtc'ee' 2 n ia man's step-
daughter
step-sister-- *aat 1.2 n ia older step-sister;
*''eeshii' 1.2 n ia younger step-sister
step-son-- *aash 3 nia woman's step-son; *laa
3 nia man's step-son
stepfather-- *tai 3 n ia stepfather
stepmother-- *ink'ai' 3 n ia stepmother
stepping-- <ti-(ghin).._> $\quad$ : 11 -adverbial (in 'mix in' 'step on')
sternum-- *sinsingtin'-daatc'eesliing n ia xiphoid process
Stevenson family-- "Chockley" $n a$ Captain
Chockley (Rose (Stevenson) Ray's maternal grandfather); "Kosh ly e cis" Bang $n a$ Kosh ly e cis pum (Rose (Stevenson) Ray's maternal grandmother); Skiitc $n$ a Skiitc/Boy (John Whipple's nickname)
stick-- chim-meesilhghaal' $n a$ angled shinny
stick; chinshwoltc $n a$ small stick; ching 1.1 $n a$ stick; ching $3 n a$ stick tool; ching $3.3 n a$ message stick; ching-bilh'aaghingholh $n a$ scratching stick; ch'kaak'bii' naat'ai $\mathbf{1} v t$ net stick; naach'iltc'ai $2 n$ a throwing stick; naa-n-(s)..Ihk'its $v t$ stick O in X; see-tits' $n a$ iron digging stick; (s)..lht'oogh vt sting O; tits' $\mathbf{1} n$ $a$ cane; tits' $2 n a$ digging stick; ts'iil'lhsai $n a$ stick "dry brush"
stick (given as penalty)-- ts'ii' k'eeteeghits'ik' $n$ a penalty stick
stick bouncing game-- naach'iltc'ai $1 n a$ stick bouncing game
stick dice game-- ching naaldeel $n a$ stick dice game
stick eater bear-- chin-yaantc $n a$ brown phase black bear
Stick Floating Out valley-- Ching
Tc'eelaahbii' n a Stick Floating Out valley
stick game-- chin-Ihaan $n a$ game (stick game)
stick in-- P-ghaa-(nin)..Ihk'its $v t$ place/poke
through P; nin-(s)..lhk'aas $v t$ push stick-like O down
Stick Lies Place-- Chings'aanding na Abalone Point
stick on-- P-k'ee-(s)..Iht'aan $v t$ stick on (as with pitch)
stick thrown up game-- chin-naatilk'as $n a$ stick thrown up game
stick up-- naa-d-(ghin)..'aa/'aa' vi stand up (as tree/mountain)
stick used in curing-- ching bilhnaach'ilhnaa' $n a$ stick used in curing by ghost
stick-raft-- ching-lheeghilii' $n$ a raft
stick-runner-- ching naas'its $n a$ messenger stick-throwing contest-- naateelhtc'ai $2 n a$ stick-throwing contest
stickleback-- ts'inkwoshtc $n a$ three-spined stickleback
Sticks Turning About place-- Ching

Kinaayaabaasding $n a$ Inglenook Pond still-- shninding 2 interj keep still! (sg); shnohding 2 interj keep still (pl) still day-- djiinchow $a d v$ yet day sting-- ch'-d-(s)..Iht'oogh $v t$ sting O; naa-
(s)..Iht'oogh vt sting around (missing); nin-yi-
(s)..Iht'oogh $v t$ sting against O; (s)..Iht'oogh $v t$ sting O
stinger-- *soosee' $n$ ia stinger (e g of wasp, fish)
stingy-- taa-(ghin)..tcin $v d$ be stingy
stir-- ch'-(ghin)..t'oogh vt stir O
stirrer-- ching-teelh $n$ a mush stirrer
stomach-- *bit' 2 n ia stomach; bit'chow $n a$ stomach; *bit'diichow n ia stomach/paunch
stomach medicine-- Iheetcbaa-too na blue clay water
stomachache-- P-bit'bii' di-(n)..tc'aat $n$ ia P's stomach to ache
stone-- naak'it-see $n a$ gravel; naak'it-seelhgai $n a$ white gravel; see $1 n a$ stone; seenteelhtc $n a$ small flat stone; see-tbooishtc $n$ $a$ round stone; see-teehch'iltee'I $n a$ boiling stone; see-uuyaashtc $n$ a pebble
stone boiling-- tsee-bilh ch'ilhbitc $n a$ boiling with stones
stone flliping-- naach'iltoong' $n a$ flicking stones
Stone House Creek-- Seeyeehkwot $n a$ Tuttle Creek
stone knife-- kaank'eebilhch'eelghaal $n a$ ground stone knife; kaashtc $n a$ obsidian knife; kaashtc-lhtsown $n$ a blue knife; seek'aankeebilh $n a$ flaked stone knife
stone maul-- bilhnoonghilsil $n$ a stone maul; uu'eest $2 n a$ stone maul
stone pipe-- seedilniik' $1 n a$ stone pipe
Stone Place-- Seeding $n a$ Williams Point
stone tongs-- tsee-bilhninyaalai $n a$ cooking tongs
stone-handling sticks-- ching $3.2 n a$ stonehandling sticks
stop-- P-gha-naa-ch'-ee-(s).. 'iin/'iin' $v t$ try to stop O from P ; gh..daa $v i$ stay; naalyiitc $n a$ resting place; noo- $v$ : 11-adverbial reaching limit; noo-n-(nin)..dilh/deel' 2 vi du /pl stop; shninding 2 interj keep still! (sg); shnohding 2 interj keep still (pl); tc'oo..dai $v i$ give out/stop
stop crying-- dee-(nin)..ghilh/gheel' vs stop crying
stop growing-- nee-oo-(nin)..yaash/yaan $1 v i$ stop growing
stop raining-- too-.. ${ }^{\prime}$ in $v i$ stop raining; too-k'ing-haa' $v i$ stop raining
stop!-- aabii 1 interj beware!
storage basket-- k'ai'tcint $n a$ large open-twined storage basket; sniish-tc'il'iing $n a$ small storage basket
storage bin-- ch'noo' $n$ a storage bin; daahtceelh $n a$ storage bin
store-- (ghin)..tcaa 1 vt bury/cache O
story-- P-ghan-(nin)..lik $v t$ tell O about P
stout-- -ntl'its' nsuffix be rough/hard/strong;
tlits' ${ }_{1} \mathbf{2} v d$ be strong
stragglers-- haandataa' $\mathbf{1}$ pron last ones straggling-- haandataa' $\mathbf{2} a d v$ way behind
straight-- s'it- $v$ : 11-adverbial straight/upright; ts'i- $v$ : 11-adverbial straight/single
Straight Talking band-- Dee'-kiiyaahaang $1 n$ $a$ Rattlesnake Creek Wailaki band
straighten-- ts'i-(s)..Ihdilh/deel' vt straighten pl O
strange-- ch'iyooyii $1 n a$ strange/dangerous; shoo' intsuffix unusual interrogative suffix
stranger-- ch'oning na stranger; daanshoo'kwosh dem stranger
Stranger Person-- Naahneesh-Ch'yooyii $n a$ Strange Person (name)
strap-- bilhnaaghighii $n$ a pack-strap; *tl'ool' $n$
ia pack-strap
strawberry-- djii'itc $n a$ wild strawberry
strawberry tree-- dist'eeh-k'oon'ee' $n a$ madrone berries
stream-- -kwot $1 n a$ creek; kwot $n a$ small stream; teeheeng $a d v$ to a stream; teeh-ko(ghin)..I'its $v i$ run down to stream/river; teehtaanchow $n$ a river
Streeter Creek-- K'iing'naanit $n$ a K'iing'naanit; Yiishtc-Silhtiinkwot 1 n a Streeter Creek Streeter Creek mouth village-- YiishtcSilhtiinding $n a$ Streeter Creek mouth village
Streeter Creek Ridge village--
Saak'eeninsinchinee'ding $n a$ Streeter Creek ridge village; Saak'eeninsinding na Streeter Creek Ridge village
Streeter Creek Rock Shelter-- Seeyeehntc'ee'tcding $n a$ Bad Rock Shelter Place
Streeter Creek Valley-- Konteelhtcbii' 1 na Streeter Creek Valley
Streeter Creek Valley band-- Konteelhtckiiyaahaang $n$ a Streeter Creek Valley band
Streeter Mountain-- Tootcilai' na Little Water Top
stretch-- ch'..got' $v t$ stretch O/hide; gh..got $2 v t$ stretch hide along; n-(nin)..Ihch'it' $v t$ stretch O; tc'ee-(nin)..lhch'it' $v t$ stretch O; tc'ee-n(nin)..ch'it $v t$ stretch O
strike-- ch'-gh..lhk'aalh $v t$ strike st ; naa-n(s)..Ihghaalh/ghaal' $\mathbf{1} v t$ beat O
strike downward-- naa-n-(ghin)..Ihsilh/siil' $v t$ strike down on O
strike over-- P-gha-ch'-(ghin)..geet $v t$ strike over P
string-- beelh $n a$ rope; bii'keeninch'it' $n a$ net string; ch'ghaats'ee' $2 n a$ iris twine; ch'iwidits $n a$ twisted string; ninch'it' $n a$ string
string fish-- ch'-(ghin)..tcok' $v t$ string fish; ch'- $^{\prime}$ ti-(nin)..tcok' $v t$ bring st strung

String Neck (name)-- Beet'ai-Ch'iwidits $n a$ String Neck (Alex Frazier's name)
stringer-- *iinee' $2.1 n$ ia stringer of weir; naaning'ai' biinee' $n a$ stringer of weir
striped skunk-- kooldjii $n a$ striped skunk; slee'lhgaitc $n a$ striped skunk; slee'lhkish $n a$ striped skunk; slee'lhkishtc $n a$ striped skunk
strips-- ch'ineelt'aats' ${ }_{1} n$ a meat cut in strips; ch'..neelt'aats' $v p$ be cut in strips; ch'-n-(s)Iht'aas/t'aats' vt cut up st into strips
stroke (swimming)-- gatsee'-naamee $n a$ side stroke; P-iinee'-k'it-ch'inaa-(ghin)..bee $n a$ sg swim back stroke; teelhk'naamee $n a$ breast stroke
strong-- ghin..tl'its' $v d$ become rough; -ntl'its' nsuffix be rough/hard/strong; tlits' ${ }_{1} 2 v d$ be strong
stubby-- ..ntcwoltc $v s$ be round/short
study-- P-djii'-naa-n-(nin)..'aa/'aa' vt P to ponder
stuff-- naa-n-(s)..Ihk'its $v t$ stick O in X
stuff in-- noo-ti-(ghin)..Isoow vt push in O to limit
stump-- chin-ch'idaa $n$ a stump
stunted-- nee-oo-(nin)..yaash/yaan 1 vi stop growing
sturgeon-- Ihook'chow $n a$ sturgeon; toonaibaang $n a$ green sturgeon; toonaichow $n a$ green sturgeon
subsequently-- hootaa $a d v$ then [subsequently]
such-- P-kaa- $v$ : 12-incorp such as P
suck-- ch'-(s)..Iht'oot/t'oot' 1 vt suckle; tc'ee(s)..Iht'oot' $v t$ suck out; tc'ee-(s)..t'oot' $v i$ doctor by sucking
suck venison-- iintc'ee' tc'ee-(s)..Iht'oot' $v t$ suck venison
sucker-- Ihoo'yaash $2 n a$ sucker fish; Ihoo'yaash-daabaanchow $n$ a Humboldt sucker; Ihoo'yaashtc $3 n a$ sucker
sucking doctor-- idiiyiing $n a$ doctor; tc'ee't'oot'
$n a$ sucking doctor
suckle-- ch'-(s)..Iht'oot/t'oot' 1 vt suckle
suet-- *k'aah $n a$ fat (n)
sugar-- sin'too $n a$ sugar
sugar pine-- naadeel' $1 n a$ sugar pine; naadiil'
$2 n a$ sugar pine
Sugar Pine (name)-- Naadiil' $n$ a Sugar Pine (man's name)
sugar pine cone-- naadiil' $1 n a$ sugar pine cones
sugar pine nut-- naadeelh $n a$ sugar pine nuts sugar pine nuts-- naadeel' $2 n a$ pine nuts sugar pine sap-- naadeelhtoo $n a$ sugar pine sap
Sugar Pine Stayed village-Naadeel'naat'aa'ding $n a$ Sugar Pine Standing village
Sulphur Creek-- Tl'ohk'iikwot $1 n a$ Prairie Creek
summer-- ghin..shii' $v d$ become summer; ghinshii' $a d v$ summertime; shiin-tl'at $a d v$ mid-summer; shiing-hit $n$ a summertime
summer salmon-- chilhtciik $n a$ summer salmon
Summer's End-- Shiin-Uulhaas'aan $n$ a 12+September "End-of-Summer"
summon-- P-aa-(ghin)..lee/lee' vi sing for P (summoning)
sun-- shaa ${ }_{1} 2 n a$ sun; djiing naaghai $n a$ sun; shaa-s'aang $n a$ sun; shaa-uuyeehing $1 a d v$ under the sun
sun to come out-- shaa tc'ee-noo-n-
(nin)..yaash/yaa $v i$ sun to come out to a limit
sun to come up-- ch'-ghis..tcii' vi become
red/dawn; kaa-(ghin)..yaash/yaa 1 vi come up from below; shaa kaa-naa-
(s)..tyaash/yaa $v i$ sun to come back up; shaa kaa-n-(s)..yaash/yaa $v i$ sun to come up/rise; shaa yaa-n-(ghin)..yaash/yaa $v i$ sun to rise
sun to go down-- shaa k'ee-n-
(nin)..yaash/yaa $v i$ sun go down; shaa
tc'ee-noo-n-(nin)..yaash/yaa $v i$ sun to come out to a limit
sun to move-- P-kaa-gh..neelh vi move to such a position
sun to shine-- shaa n ..diin $v i$ sun to shine
sun vertical-- naa-d-(ghin)..Ishaa $v i$ sun to be vertical

Sunday-- Naaghiisyiitc' $n a$ Sunday
sunflower-- tc'aalaa $1 n$ a narrowleaf compassplant
sunflower seed-- tc'aalaa $3 n a$ sunflower seed
sunflower star-- ch'ilaa'kwtaaloong $n a$ soft sea star
sunrise-- shaa-yaanyai $n$ a sunrise
sunset-- shaa k'eenyai $a d v$ sunset
sunshine-- shaa-ndiin $n a$ sunshine; shaang ${ }_{1} n$ $a$ sunshine
suppose-- =kwolish encl I guess (usually
enclitic); =kwolish-'ang encl I guess;
=kwosh encl perhaps/guess; =kwoshnaa encl I guess
surf grass-- tl'oh-Ihtsown $n$ a surf grass
surf perch-- Ihoo'teel $n$ a surf perch; Ihoo'teelh $n a$ surf perch
surf-smelt-- lhoo'yaashtc $2 n a$ surffish
surface-- daa-2 1 v: 11-adverbial up onto surface; kaa-(ghin)..leegh vi swim up out of O ; nin- v: 11-adverbial on a surface/impact/pressure; <noo-(nin)..__> vprefixset to limit
surface (v)-- yaa-(ghin)..lkit vi float up
surffish-- Ihoo'yaashtc 2 n a surffish
surffish-- Ihoo'yaash 1 n a surf smelt; si'iitc $n a$ night smelt
surffish dipnet-- ch'kaak' $1.2 n a$ surffish dipnet; ch'kaak'bii' naat'ai $\mathbf{2} v t$ surffish dipnet
Surffish Run Creek-- Ch'leeghchii' 1 n a Juan Creek; Lhoo'yaash Ch'isleegh 2 n a Juan Creek
surprise attack-- waanaantaang niiyai $n a$ surprise attack
surprisingly-- ='angii encl MIR;
=kwaang'angii encl is/are (surprisingly)
surround-- P-naa-(s)..'aa/'aa' vs extend around P
surrounding-- P-naa postp around/encircling P ; <P-naa-(s).. $\qquad$ $>$ vprefixset around/encircling P
suspend-- ti-(s)..Ihbalh 1 vt hang O up
suspended-- naa-(ghin)..Ihsis $v d$ hang down; ti-
(s)..Ihbalh $2 v i$ be hanging

Swainson's thrush-- djiidinggooyaantc $n a$
Swainson's Thrush
swallow-- (ghin)..lkit/kit' vt swallow O
swallow (bird)-- koschogoitc $n$ a barn swallow; naa'tc'aitc $n$ a swallow (bird); naatc'aitc 1.1 $n$ a swallow (bird)
sweat bee-- ts'isnaa-Ihsowtc $n$ a little green bee sweathouse-- ts'ii'yiichow $n$ a brush sweathouse;
yiichow $1 n a$ dance-house
sweating-- kwong' bilh-nidaash $n a$
competitive sweating
sweaty-- n..siilh $v d$ be sweaty
sweep out-- tc'eenaa-(s)..Isaas 1 vi sweep out
Sweeping Out-- Tc'eenaasilsaas $n a$ ceremony (Sweeping Out)
sweet clover-- kaschiin'nees $n a$ wild carrot sweet oak-- aan'ch'waichow $n a$ canyon live oak
sweet tasting-- d..Ikaan $v d$ be sweet tasting; ..Ihkan $v d$ be sweet tasting
swiftwater seal-- toontl'its'ding boo'tc $n a$ fur seal
swim-- naa-(ghin)..bee/bee' 1 vi sg swim around; naa-(ghin)..kee' 1 vi pl swim around; n-(nin)..biish/biin vi sg swim; n-(nin)..leegh vi swim; taa-n-(nin)..dilh/deel' vi du/pl come in water; teelhk' naa-(ghin)..bee/bee' $v i$ sg swim breast stroke
(strokes) gatsee'-naamee (on side + swim ) ; P-iinee’-k'it-ch'inaa-(ghin)..bee (on the back + swim ) ; niinee'k'itch'inaamee ; teelhk'naamee
swim across-- naa-n-(nin)..biish/biin $v i$ sg swim across
swim along-- naa-n-(nin)-tee..leegh $v i$ swim along
swim along-- naa-n-ti-(s)..leegh vi come back along swimming; ti-(s)..biish/bee vi swim along
swim back-- Iheenaahi-(s)..leegh $1 v i$ swim back along together; naahi-(s)..leegh $v i$ swim back along
swim back up-- kaa-naa-(ghin)..leegh $v i$ swim back up from underwater
swim by-- P-ee-(nin)..leegh 2 vi swim by
swim competitively-- Iheenaahi-(s)..leegh $2 v i$ swim competitively
swim down-- naa-(ghin)..leegh $v i$ swim down (fish)
swim into-- P-ee-(nin)..leegh 1 vi swim into P/net

## T t

T'an'Ihtcintcchii-- T'ang'Ihtcintcchii' $n a$ Little
Black Leaf Creek Mouth village
T'an'teelbii'-- T'an'teelbii' $n a$ Howard Creek Valley
T'an'teelding-- T'an'teelding $n a$ Howard Creek Place village
T'ang'kwot-- T'ang'kwot $n a$ Abalobadiah Creek
T'ang'Ihtcinchowchinee'ding--
T'ang'lhtcinchowchinee'ding na Big Black Leaf Base Place
T'ang'Ihtcintckwot-- T'ang'Ihtcintckwot $n a$ Little Black Leaf Creek
t'ooshook bird-- t'ooshook $n a$ t'ooshook bird
swim on surface-- daah-(ghin)..dilh/deel' vi pl swim on surface
swim to-- P-gha-(nin)..leegh $v i$ swim to
swim together-- Iheenaahi-(s)..leegh $1 v i$ swim back along together
swim underwater-- kwinyeeh-(ghin)..leegh $v i$ dive underwater; noo..leegh vs swim underwater to limit
swim up-- kaa-(ghin)..leegh $v i$ swim up out of O
swimming competition-- gatsee'naahaateebish $n a$ side-stroke swimming race; Iheenaaheeghileegh $n a$ swimming competition; Iheenaahi-(s)..leegh $\mathbf{1}$ vi swim back along together; niinee'k'it-ch'inaamee $n$ a backstroke swimming; niinee'k'itnaahileegh $n a$ backstroke competition; tooyeeh naaheeghileegh $n a$ diving competition; yiitc' aatc'ing' ch'itang' $n a$ breath-holding competition
swirl-- t-ghin..gits' 1 vi start to swirl (fog/cloud) swordfish-- seetoonai $n a$ swordfish
sp
Taakiikwot-- Taakiikwot $n a$ Main Eel River table-- konaadeeltcaang $n a$ table
Táchahaqáchǐle-- Daatcaahaal-Kwaa'ch'ileeh $n a$ Feeling For Hookbill Salmon (Bill Ray's name)
tachinid fly-- ban'chow $n a$ big fly
Tagittl'ohding-- Tagitt|'ohding $1 n a$ Peterson Creek Fork village; Tagittl'ohding $2 n a$ Windem Creek Fork village
tail-- chii- $v$ : 12-incorp tail (incorporated); *chii'
1 nia tail; *t'aa' ${ }_{2} n$ ia tail
tail end-- *chii'lai'k' $n$ ia tail end/tip of tail
take-- daah-(ghin)..dlhtish/tiin $v t$ take/claim
animate O ; naahi-(s)..'aash/'aan $v t$ take solid O back; (nin)..tan' $v t$ hold O; tee(ghin)..bilh/biil' vt carry basketfull O; yi-ti(s)..'aash/'aan $2 v t$ take phenomenon
take across-- naa-n-(nin)..'aash/'aan $v t$ take solid O across
take again-- naa-ch'..bilh/biil' vt take basketfull O again
take along-- gh..Ihteelh $v t$ take animate O along; gh..Ihtiilh $v t$ take stick-like O along; gh..tiilh $v t$ take stick-like O along; ti-gh..loos $\mathbf{3} v t$ take O along; ti-(s)..'aash/'aan $v t$ take solid O along; ti-(s)..loos 1 vt lead O along; ti-(s)..Ihtish/tiin $v t$ take animate O along; ti(s)..tish/taan $v t$ take stick-like/enclosed O along; yi-gh..tiilh $2 v t$ take nat phen along
take around-- naa-(s)..'aash/'aan $v t$ take solid O around
take away-- ch'aa-n-(nin)..'aash/'aan $v t$ take solid O away
take down-- naanaa-(ghin)..ghish/ghiin $v t$ take load O down; taa-naa-(ghin)..k'is/k'its $v t$ take canoe back to water
take home-- naa-ti-(s)..loos $\mathbf{2} v t$ take O home take inside-- P-ii'-naa..'aa/'aa' vt take O inside P ; yeeh-ti-(s)..Ihtish/taan $v t$ take sticklike/enclosed O inside
take into water-- taa-naa-(s)..tish/taan $v t$ take stick-like/enclosed O back into water
take it!-- naa'aa' interj take it!
take off-- P-ghaan-d-(ghin)..'aash/'aan $v t$ take solid O off of P
take out-- kaa-naa-(ghin)..'aash/'aan $v t$ take
solid O back out from underground; kaa-naa(ghin)..lash/laa $v t$ take pl O back up from underground; tc'ee(ghin)..Iht'aash/t'aan/t'aa/'t'aa'/t'aalh $v t$ take
fire out from; tc'ee-naa-(ghin)..bilh/biil' $v t$ take basketfull O back out from; tc'ee-naa(nin)..'aash/'aan $v t$ take solid O back out from; tc'ee-naa-(nin)..bilh/biil' $1 v t$ take basketfull O back out from; tc'ee-naa(nin)..lai $v t$ take rope-like/pl O back out; tc'ee-naa-(nin)..I'aash/'aan $v t$ take solid O back out from; tc'ee-(nin)..ghish/ghiin $v t$ carry load O out; tc'ee-(nin)..tish/taan $v t$ take stick-like/enclosed O out from
take out from belly-- bit-tc'ee(nin)..'aash/'aan $v t$ disembowel
take out of water-- taah-gh..kaan $v t$ take contained O out of water; taah-naa(s)..tish/taan $v t$ take stick-like O back out of water; taah-naa-(s)..tish/tiin $v t$ take animate O back out of water; taah-(s)..Ihtish/tiin $v t$ take animate O out of water; taah-t-
(s)..Ihtish/taan $v t$ take stick-like/enclosed Oout of water
take to-- P-naa-ti-(s)..lh'aa/'aa' $v t$ take O back to P
take to water-- taa-naa-(ghin)..k'is/k'its $v t$ take canoe back to water
take up-- daah-d-(ghin)..bilh/biil' vt pick up/take up basketfull O onto surface; daah-d(ghin)..ghish/ghiin $v t$ pick up/take up load O onto back; kaa-(ghin)..'aash/'aan $v t$ pick up solid O from under ground; kaa(ghin)..lash/laa $v t$ pick up pl/rope-like from below; kaa-naa-(ghin)..bilh/biil' $v t$ take basketfull O back up from underground; nin'(ghin)..Ihtish/tiin $v t$ take up animate O ; nin'(s)..choos $v t$ pick up fabric-like O; nin'(s)..ghish/ghiin $2 v t$ take up load O; nin'-
(s)..kaash/kaan $v t$ pick up contained O; nin'(s)..tish/taan $v t$ pick up stick-like O from
ground; yaa-(ghin)..leegh/laagh vt take O up into air
taking up-- daa-2 $1.1 v$ : 11-adverbial taking up talk-- aad..nii/n $v i$ talk to oneself; aa-(0)..nii/n $v t$ say thus; k-n-(ghin)..yiish/yii vi speak talking-- kineesh ${ }_{1} 1$ n ia talking; kineesh..ghilts'ilh $v p$ talking to be heard tall-- ghin..nees $2 v d$ become tall; neesding 2 $a d v$ high; $\mathbf{n}$..nees $\mathbf{2} v d$ be tall
Tall Brush Lies Place-- Ts'iinees'aanding $n a$ Westport
tall grass-- tl'ohnees $n a$ tall grass
tall mountain-- ts'isnoo'nees ${ }_{1} n a$ tall mountain tallow-- ch'iik'aa' n a tallow; iintc'ee' kw'aah $n$ $a$ deer tallow; *k'aah $n a$ fat (n); kw'aa' ${ }_{2} n a$ tallow; kw'aah $2 n a$ tallow; mii-kw'aah $n a$ elk tallow
talons-- *ghaatcaadee' n ia claws
tan-- d..Ibai $v d$ be gray
tanned hide-- naach'iiyoos $2 n a$ tanned hide;
t'ee' $4 n a$ tanned deerskin
tanoak-- chin-daasits $n a$ tanbark oak; saahching $1 n a$ tanbark oak; saahtceelaadoo $n a$ tanbark oak
tanoak mushroom-- aatcwi' $n$ a mushroom sp tarantula-- djiikwong'chow $n a$ tarantula; yaintaang $n a$ trap-door spider
Tarantula-- Djiikwong'chow $n a$ Fire-Heart Spider
target shooting-- chinsits'-nighilhk'ai $n a$ target archery; Iheech'oo'its $n a$ archery contest; Ihee-ch'-oo-(nin)..'its $\mathbf{1} v t$ shoot at st together; tee'oo'oots $n a$ arrow shot at man
tarweed-- tl'ohdai $n a$ tarweed; nonk'tcing $1 n$ $a$ tarweed seed
Tarweed Creek-- Tl'ohdaikwot $n a$ Dutch Henry Creek

Tarweed Creek Mouth village-- Tl'ohdaichii' $n$ $a$ Dutch Henry Creek Mouth village
taste-- ch'..Ikaan $v d$ be sour; d..nk'ootc' $\mathbf{1} v d$ be sour; d..nk'ootc' $2 v d$ be salty; P-ee(nin)..l'ai' $v t$ try P; kaa-(ghin).. vprefixset (in 'taste'/'hear'); kaa(ghin)..Ihts'eegh $v t$ taste O/mush; ..Ihkan $v d$ be sweet tasting
Tatnak village-- Taatnaak $n a$ Tatnak Woodman
tattoo-- ghiltaatc' $\mathbf{1} n a$ tattoo; (s)..Ihtaatc' $\mathbf{1} v t$ tattoo O
tattooed-- ..ghiltaatc' $2 v d$ be tattooed taught-- P-ee-(ghin)..tt'eegh 1 vt P to be taught Taylor Creek-- Teelbaatskwot $n$ a Taylor Creek
Tc'bee'tckwot-- Tc'beetckwot $n a$ Cahto Creek Tc'ee'ilhkaichowding village-Tc'ee'ilhkaichowding $n a$ Tc'ee'ilhkaichowding village
Tc'eekseelghiinkwot-- Tc'eekseelghiinkwot $n$ $a$ Woman Was Killed Creek
Tc'eenilhkaiding village-- Tc'eenilhkaiding $n a$ Tc'eenilhkaiding village
Tc'eetiinchowding-- Tc'eetiinchowding $n a$ Wilderness Lodge village
Tc'eetinding-- Tc'eetinding $n a$ Trail Comes Out village
Tc'eetinding-kiiyaahaang-- Tc'eetindingkiiyaahaang $n a$ Trail Comes Out band
Tc'ghishdiniiding-- Tc'ghishdiniiding $n a$ Rattlesnake Noise Rock
Tc'ibeetaahding-- Tc'ibeetaahding $n a$ Cahto Creek village
Tc'ibeetaahding band-- Tc'ibeetaahdingkiiyaahaang $n a$ Cahto Creek band
Tc'ibeetaahkwot-- Tc'ibeetaahkwot $1 n a$

Cahto Creek
Tc'ibeetctaahding-- Tc'ibeetctaahding $n a$ Little Douglas Firs Village
Tc'ibeetoo'lai'-- Tc'ibeetoo'lai' $n a$ Douglas Fir Water Top
Tc'indinteelhagh-uuyeeh-- Tc'indinteelhaghuuyeeh $n a$ Sick Man Jump Under village
tciidiknee' bulb-- tciidiknee' $n$ a bulb sp (edible, tciidiknee')
tciighiltcaang bulb-- tciighiltcaang $n a$ bulb sp (edible, tciighiltcaan)
Tciisnaaw-- Tciisnaaw $n a$ Signal Mountain
Tciitinchowding-- Tc'iitinchowding $n a$ Tciitinchowding
Tc' ibeetaahkwot band-- Tc'ibeetaahkwotkiiyaahaang $n a$ Cahto Creek band
te-he-he-i-- teeheehee'ii interj laughing sound
tea-- naahneesht $n a$ tea; neeschich' $n a$ yerba buena
teach-- P-ee-(ghin)..tt'eegh $2 v t$ teach P; P-ee(ghin)..t'eegh $v t$ teach P; kaa-noo-d(s)..I'iin/'iin' vt show O how to V
teacher-- dook'ang-waanyaanii $n a$ girls' school teacher, kashghanii $1.1 n a$ instructor
teal-- tc'aahaalyaantc $n a$ grebe
tear-- taa- ${ }^{2}$ v: 11-adverbial breaking; taa-
(s)..tciitc $v t$ tear/rip/split O
tearing-- <taa-(s)..__>>2 vprefixset
breaking/cutting
teat-- *ts'oo' 1.1 n ia nipple
Teehlaang Seekw'itts'istiinding-- Teehlaang
Seekw'itts'istiinding $n a$ Sea Lion Rock
Teehlaang Ts'istiinding-- Teehlaang
Ts'istiinding $n a$ DeVilbiss Ranch area
Teelbaatskwot-- Teelbaatskwot $n a$ Taylor Creek
Teelh'aash-- Teelh'aash na Bear Man
(nickname)
teen girl-- t'eek $n a$ teen girl
Teet nage-- Sii'nees $n a$ Long Hair (Lucy
(Cooke) Ray's father)
teeth-- naalhghii-wo' n a dog teeth
teeth weak-- P-wo' naa..geetc' vs teeth to be weak
Teeth Weak (name)-- Wo' Naageetc' $n a$ Teeth Weak (girl's name)
tell-- P-aa-(0)..Ih'in $v t$ tell P thus; P-ghan-d(ghin)..nish/nii vt exhort P; P-ghan(ghin)..nish/nii $v t$ tell P; P-ghan-(nin)..lik $v t$ tell O about P; P-ghan-(nin)..Ihnik $v t$ tell O about P; P-ilh-d..nii $v t$ tell P; P-ilh-kwi..Ihnik $v t$ tell P; ilh..nii 2 vi tell X; ..Ih'in $v t$ tell O; P-lh-ch'..in $v t$ tell O X
tell a lie-- P-noo-(ghin)..'aagh vt lie about P
temporary camp-- noonaankniish $n$ a camp (temporary)
ten-- laa'lhbaa'ang num ten
Ten Mile Creek-- Konteelhtcbii' 1 na Streeter
Creek Valley; Shaahnaa' n a Ten Mile Creek
tendon-- ch'ots' $2 n a$ tendon
Tenmile-- Diisee'-Nee'ding $n$ a Tenmile;
Nee'tc'eeng'aading $n$ a Tenmile;
Sainoong'aading $1 n a$ Tenmile
Tenmile River-- Ch'kaa-Siingding na Barnacle
Standing Place (placename);
Sainoong'aading $2 n$ a Tenmile River;
Sais'aanding $2 n a$ Tenmile River; Tinii-
Kwiyang'aading $n a$ Trail Descent (placename)
Tenmile River Beach-- Sais'aanding $1 n a$ Tenmile River Beach
tenth month-- Naaghithit-it $n$ a 10-June/July
"Burnt Around"; Uunaanaaghilhit $n$ a 10June/July "Burning Back Around It"
tep-- t'ep $n a$ black bone (hand game)
terrestrial garter snake-- naalhshoot $n a$ garter snake
terrible-- daat'iinshoo' adj very bad territory-- nee' $2 n a$ country
test-- P-ee-naa-(nin)..I'ai' vt try P again; P-ee(nin)..l'ai' $v t$ try P
testicles-- *tcok’ 1 n ia testicles
that-- hai $\mathbf{2}$ dem the/that; haihaa' dem that; haiyee dem that one; haiyii-haa' dem only that; haa dem that/there; haayee dem that/there
that is-- haanghaa-yee interj that is he
that is all-- kwanlhaang-yee interj that is all
that is so-- eehee interj that is so
that kind-- P -aa-n-(nin)..t'ee $v t$ be like P
that many-- kwanlhaang 2 adj that many
that night-- hai tl'ee' $a d v$ that night
that one-- hang 2 dem that fellow; haayii 4 pron that one; yoo $\mathbf{2}$ dem that one; yoong 1 dem that one
that over there-- yooyii 2 dem yonder that person-- yoong 1 dem that one the-- hai 2 dem the/that; hii dem the
their-- b- $\mathbf{1}$ nprefix 3 POSS; haayii $\mathbf{2}$ pron their; kash- 1 nprefix 3pl possessive prefix; kashbiiyee' pron 3pl POSS indep
theirs-- biiyee' pron 3 POSS indep
theirs (dual)-- hainaakaa'-kashbiiyee' pron theirs (dual)
them-- 0-1 2 v: 8-object 3 obj; b-2 vp13po 3 OBL; kash-2 $v: 8$-object 3 pl obj ; kw-2 $v: 8$ object $3 \mathrm{sg} / \mathrm{pl}$ obj
them two-- hainaakaa' pron they (dual)
then-- haakwdang' $a d v$ then; hootaa $a d v$ then [subsequently]
there-- dee-k'aa $d e m$ here/there; dii'ing' $a d v$ up
there; dii'ing'-ees'aa' $a d v$ up there in a row; hai ${ }_{1} 1 \mathrm{dem}$ there; hai'ang dem over there; haitaah dem there amongst; haa dem that/there; haakw 2 dem out there; haataah dem right there; haayee dem that/there; kaat ${ }_{1}$ $a d v$ there; $\mathrm{yoo}_{1} \mathbf{1}$ dem over there; yoo'oong $\mathbf{1}$ $a d v$ over there; yoo'oong-haa' $a d v$ yonder; yooyii 1 adv over there; yooyii $\mathbf{2}$ dem yonder right there haataah
there it is-- yooyee interj there it is
they-- 0-1 $\mathbf{1} v$ : 2-subject 3 subj; haayii $\mathbf{1}$ pron they; yaa-2 $v$ : 9-distributive plural/distributive; yaakii pron 3 pl indep
they say-- yaa'nii 1 vt they say
they treat as-- -tc'il'iing $n>n a$ they treat as they two-- hainaakaa' pron they (dual)
thick-- t-(ghin)..gish/geetc' $v d$ be thick (of clouds); t-ghin..gits' 2 vi get thick (fog/cloud)
thicken (acorns)-- n-(s)..t'aan $v i$ thicken/grow (acorns)
thigh-- *wos 1 nia thigh
thimbleberry-- t'aan'teel $1 n a$ flat-leaf;
t'aan'teel $1.2 n a$ thimbleberry
thing-- diishoo' 1 pron something
think-- n -(s)..'aa/'aa' $v i$ extend mentally; n -
(s)..sin/sin' 1 vi think O X; oo-n-(ghin)..yii $v i$ think X
think about-- P-djii'-naa-n-(nin)..'aa/'aa' vt P to ponder
thinking-- <n-(s)..__> vprefixset (in thinking/perceiving)
third month-- Kong'doolis $n$ a 3-
November/December "Fire Doesn't Heat";
Naalhghil na3-November/December
"Evening Again"
third quarter moon-- naaghai beeghideel-ee
$1 n a$ waning gibbous moon
third week-- naaghai seeghindii-yee $2 n a$ third 4-5 day week
thirsty-- taa-(ghin)..baa' vi be thirsty; t(ghin)..baa' $v i$ be thirsty; ti-(s)..baa' $v i$ be thirsty; (..tcee') vi be thirsty
thirteen-- bii'taak' num thirteen; laa'lhbaa'ang-biilh-taak' num thirteen
thirteenth month bit-- Shiin-Uulhaas'aan $n a$ 12+-September "End-of-Summer"
thirty-- taahding num thirty; taak'
laa'lhbaa'an num thirty; taak'ding laa'lhbaa'ang num thirty
this-- dii 1 dem this; dii-haa' dem this; dii-
kwaa-(0)..leegh/laagh $v i$ do like this; diikw'it $a d v$ on this; h- postp this, him/her/it postpobj; yii 2 dem this
this place-- diitaah $1 a d v$ this place
this side-- diitaah $2 a d v$ this side; hai'antc'ing' $a d v$ this side
this time-- k'aanshang $a d v$ this time
this way-- haidaa'ang ${ }_{1}$ direct this way; kat $a d v$ thus/so; kwanin'ing $a d v$ up this way;
yii'intc'ing' $a d v$ this way
this way only they say-- daayaa'njii-k'aa $a d v$ this way only they say
thorn-- kwosh 1 na thorn
thorny plant-- kwosh 2 n a thorny plant
those-- haidee dem those; haayii 3 pron those
those kinds-- -taah 1 1 $n$ plural suffix
those outside-- dai'ii $n a$ ghost
those two's-- hainaakaa'-kashbiiyee' pron theirs (dual)
thought-- *djii' 2 n ia mind; -djii(')- $v:$ 12-incorp heart (inc )
thrasher-- ch'ilhsidii-daa'neeschow $n a$
California thrasher
thread-- iiloo $n a$ thread
three-- taak' num three
three at a.time-- taak'taah distrnum three at a time
three o'clock-- taak' noonghaalh $a d v$ three o'clock
three times-- taak'ding $a d v$ three times
three-spined stickleback-- ts'inkwoshtc $n a$ three-spined stickleback
thresh-- (ghin)..yiish $v t$ break O off
thrice-- taak'ding $a d v$ three times
throat-- *ghiitc' 1 n ia throat
Throat No Good (name)-- Ghiitc'ntcee'tc $n a$
Throat No Good (name)
through-- P-ghaa-1 $v:$ 12-incorp through opening P; *ghaa'ang postp through P; P-ghaa-gh..Ideel' $v i$ (going through P ); P -ghaa-(nin).. $\qquad$ -2 vprefixset going through P ;
P-ghaa-(nin)..ghish/ghiin $v t$ carry load through P; P-ghaa-(nin)..lkit $v i$ fall through P; P-ghaa-(nin)..lhk'its vt place/poke through P ; waa- v: 11-adverbial through P
through water-- too-bii'ing' $a d v$ through water
throw-- P-ghaa-(nin).. $\qquad$ -1 2 vprefixset
throwing to P ; naa-(ghin)..It'aagh $1 v t$ throw at O; naa-(ghin)..Ihdilh/deel' $v t$ throw du/pl O; noo-ti-(s)..lhghaalh/ghaal' vt throw sticklike/animate O to limit; ti-(s)..Ihghaalh/ghaal' $v t$ throw stick-like/animate O ; ti-(s)..lhk'aas $\mathbf{2}_{2}$ $1 v t$ throw stick-like O
throw across-- naa-n-(nin)..lhghaalh/ghaal' 2 $v t$ throw stick-like O across
throw away-- ti-(s)..Ighaalh/ghaal' $v t$ throw away stick-like/animate O
throw away-- P-ghan-t-(ghin)..Ik'aas $v t$ throw stick-like O away for P
throw down-- noo-(ghin)..Ihghaalh/ghaal' $v t$ throw down stick-like/animate O
throw into fire-- dee-d-(ghin)..Ighalh/ghaal' $v t$ throw stick-like/animate O into fire throw into water-- taa-(ghin)..Ihghaalh/ghaal' $v t$ throw stick-like/animate O into water
throw out to side-- kaa-tc'ee(ghin)..lhghaalh/ghaal' $v t$ throw rope-like O out to one side
throw over-- yaa-(ghin)..bilh/biil' vt throw basketfull O over
throw up-- yaa-(ghin)..lhghaalh/ghaal' $v t$ throw stick-like/animate O up in the air; yaa(ghin)..Ihk'aas $v t$ throw stick-like O up in the air
Throwing Burning Pitch ceremony-- Djeeh Kwaat'aash na Throwing Burning Pitch ceremony
throwing stick-- naach'iltc'ai $2 n a$ throwing stick
throwing up-- daa-2 1.2 v : 11-adverbial throwing up; <yaa-(ghin)...___> vprefixset up into air
thrown around-- naa..tilk'aas $v p$ stick-like to be thrown around
thrown into water-- taa..ghilghaal' $v p$ be thrown into water (stick-like/animate O )
thrown out-- tc'ee..ghilghaal' $v p$ be thrown out;
tc'ee-(nin)..k'aas $v i$ be thrown out
thrush-- chaalhnii $n$ a varied thrush;
djiidinggooyaantc $n$ a Swainson's Thrush
thumb-- *laach'woichow $n$ ia thumb
Thunder-- Ch'eeneesh 1 na Thunder (deity);
Kaach'eeniish $n a$ Thunder (Creator God)
Thunder (name)-- Ch'eenish $n a$ Thunder (Charlie's name)
Thunder Eye (name)-- Ch'eeneesh Naa'tc $n a$ Thunder Eye (girl's name)
Thunder made it so-- Ch'eeneesh ailaagh-ee
$n$ a rainbow
Thunder's Trail-- Ch'eeneeshtinee' $n a$ Milky Way
thunderhead-- ch'eeneesh $2 n a$ thunderhead thus-- P-aa. $\qquad$ - vprefixset like P ; aa-ı v : 11adverbial thus; P-aa..Ih'in/'iin' vi do P; aa(nin).. 0 vi be thus; aa-n-(nin)..t'ee vs be thus; kat $a d v$ thus/so; P-kaa- $v:$ 12-incorp such as $\mathrm{P} ; \sqrt{ } \mathrm{T}^{\prime} \mathrm{EE}_{2} r t$ be thus
tick-- ch'yaa'chow na Pacific Coast tick; ch'yaa'lhtciiktc $n$ a red wood tick
tickle-- (s)..wotc $v t$ tickle
tide-- naaheetoo' ${ }_{1} n a$ flowing tide, incoming tide; nchaagh taahtsit $n a$ very low tide; taadisit $n a$ receding tide; taah-(s)..tsit $v i$ water to recede; taahtsit $n$ a low tide; too (ghin)..tl'its' $v d$ water to be rough; toobii'nchaagh $n$ a high tide; too-tisit $n a$ ebbing tide; too-ti-(s)..tsit $v i$ tide to ebb tie-- P-ee-(s)..gheelh $v t$ tie up a load; P-ee(s)..Ihyiits' $v t$ tie O against P ; Ihee..lyiits' $v t$ tie together; naa-d-(ghin)..tl'oo/tl'oon 1 vi tie O; naa-(s)..lii/lii' 1 vt tie up O; (s)..lii' $v t$ tie/bind O
tied-- ..ghilii' $v p$ be tied; Ihee..ghilii' $v p$ be tied together; naa-(s)..liin' vi be tied again
tiger beetle-- nee'yoo'soostc $n$ a insect sp
time-- =bilh conj when; haaghee' $a d v$ long time; haaghii $a d v$ long time; haakwdang' $a d v$ then; haandit $a d v$ next time; P-kaagh..neelh $v i$ move to such a position; k'aanshang $a d v$ this time; -taah ${ }_{2} n u m>$ distrnum at a time; taahshoo' 2 dem sometime
time interrogative-- taah-1 intprefix when?/where?
times-- -ding nsuff times (number suffix);
t'inding-haa' $a d v$ all the time
tinder-- kilisee' $n$ a dry bark
tingle-- ghin..lhsh'iik' $v i$ tingle/sting
Tinisht'an'chowbii'-- Tinisht'an'chowbii' $n a$ Big Manzanita Valley
Tinisht'ang'kooghing'aading--
Tinisht'ang'kooghing'aading $n a$ Manzanita
Runs Down village
Tintaahding-- Tintaahding $n a$ Laytonville
Tip Country-- Nee'sii'ing' $n a$ North Country
tip end-- *sii' 5 n ia tip end
tip of tail-- *chii'lai'k' $n$ ia tail end/tip of tail
Tip-end Tribe-- Nee'sii'-kiiyaahaang $n a$ North Tribe
tipped-- kaa-tc'ee..ghilghaalh/ghaal' $v p$ be tipped to one side
tired-- doo-(gh)..hee' $v d$ be tired
Tl'ohchowbii'-- Tl'ohchowbii' $n a$ Briceland
Tl'ohchows'aankwot-- Tl'ohchows'aankwot $n$ $a$ Bunchgrass Lies Creek
Tl'ohdaichii' village-- Tl'ohdaichii' $n a$ Dutch Henry Creek Mouth village
Tl'ohdaikwot-- Tl'ohdaikwot $n a$ Dutch Henry Creek
Tl'ohdiineeskwot-- Tl'ohdiineeskwot $n a$ Willow Grass Creek
Tl'ohk'iikwot-- Tl'ohk'iikwot 1 n a Prairie Creek
Tl'ohk'iikwot village-- Tl'ohk'iikwot $2 n a$ Prairie Creek village
Tl'ohkaastkw'it-- Tl'ohkaastkw'it $n a$ Tl'ohkaastkw'it'
Tl'ohsaks-uuning'-- Tl'ohsaks-uuning' $n a$ Horsetail Hillside
Tl'ohtoo'tcchii'-- Tl'ohtoo'tcchii' ${ }_{2} n a$ Little Charlie Creek Mouth
Tl'ohtoo'tckwot-- Tl'ohtoo'tckwot $n a$ Little

Charlie Creek
Tl'ohtootcchii'-- Tl'ohtoo'tcchii' ${ }_{1} n a$ Little
Prairie Water Creek Mouth village
Tl'olhgaikwot-- Tl'ohlhgaikwot $n a$ Redwood Creek
Tnaa'kaal'aikwot-- Tnaa'kaal'aikwot $n a$
Milkweed Grows Up Creek
Tnaa's'aanding-- Tnaa's'aanding $n a$
Milkweed Lies Place village
Tnaa's'aangkwot-- Tnaa's'aankwot $n a$ Upper Mud Springs Creek
to-- *ghang postp at/for P; P-ghaa-2 $v$ : 12incorp giving to $\mathrm{P} ;<\mathrm{P}-\mathrm{k}$ 'it-(ghin)..__> $2 v$ : 11-adverbial down to P ; *tc'ing' $\mathbf{1 . 1}$ postp to P
to a stream-- teeheeng $a d v$ to a stream
to be-- =bang ${ }_{1}$ encl purposive enclitic
to limit in water-- <teeh-noo-(nin)..___>
vprefixset to limit in water
to one side-- kaa-tc'ee..ghilghaalh/ghaal' $v p$ be tipped to one side
toad-- tc'aahaalkoonchow $n a$ western toad; tc'inding-naakeetc $n a$ toad
tobacco-- Ihit-taanaang $n a$ tobacco; seedilniik’ 2 na tobacco
tobacco pipe-- bii'lhihtaanaan $n$ a pipe; bii'lhittaayhinaang $n$ a pipe; Ihit-taanaangbii'aaliin $n$ a pipe; seedilniik' $1 n a$ stone pipe
today-- diidjiin $a d v$ today
toddler's rattle-- stilghaal $n a$ basket rattle
toe-- *kee'yaashtc $2 n$ ia toe; *keetcwaichow $n$ ia big toe
toenail-- *keetcaadee' $n$ ia toenail
together-- *ilh 2 postp accompaniment; lhee- $v$ : 11-adverbial joining; lhi-n- v: 11-adverbial together/assembling; Ihtc'ing' $a d v$ together, toward each other
tomorrow-- kaashbii' $a d v$ tomorrow
tongs-- ching $3.2 n a$ stone-handling sticks;
tsee-bilhninyaalai $n a$ cooking tongs
tongue-- *soo' n ia tongue
too-- Ihaa' 3 pron too
too much-- shoo $a d v$ too much
Too'ilsaiding-- Too-'llsaiding na Place Where
Water is Dried Up
Tooch'Ihakbii' (place)-- Tooch'Ihakbii' $n a$ Tooch'lhakbii' (place)
Toodjaangkw'idi-- Toodjaangkw'idah $n a$ Albion River
Toodjilhkw'it-- Toodjilhkw'it $n$ a Cahto Hilltop
Toomee'eeng'-- Too-mee'eeng' $n$ a Soldier Frank Point
Toonchaagh Naanaaghiliing-- Toonchaagh Naanaaghiliing $n a$ Big Water Flows Down
Toonchaaghbii'-- Toonchaaghbii' $n a$ Eel River Valley
Toonshoonding-- Too--nshoonding $n a$ Good Water Place
Toontcee'kwot-- Toontcee'kwot $1 n a$ Haun Creek village
Toosii'ding-- Toosii'ding $n a$ Water Head Place]
Tootagit band-- Tootagit-kiiyaahaang $n a$
Between Water band
Tootagit Flat-- Tootagit $n a$ Redemeyer Rancheria Flat village
Tootcilai'-- Tootcilai' $n a$ Little Water Top tooth-- *wo' n ia tooth
tooth disease-- naa..geetc' vs be weak tooth shell-- ts'intc $2 n a$ Dentalium shells
toothache-- P-wo' goo ghitghiitc 1 n ia toothache; P -wo' goo ghitghiitc 2 n ia P has toothache
top-- *K'it postp on P; <P-k'it-noo-(ghin)..___> v: 11-adverbial down on top of P ; <P-k'it(s)..__> vprefixset on top of P ; $\mathrm{kw'it}_{2}$ postp
on it; lai' $\mathbf{1}$ postp top of P; lai' $\mathbf{2}$ n ia top/end; lai' nsuffix peak/mountain top; yeehlai'k' $n a$ roof, on top of house
top (toy)-- nindaash-ilhtcii $n a$ acorn top (toy)
top of a tree-- chingwiilai' $a d v$ top of tree
top of forehead-- *lai'k' n ia top of forehead;
sint'aa' *lai'k' $n$ ia top of forehead
top of head-- *sii'daa' $n i a$ crown of head topknot headdress-- t'aa'siibii'nooch'ilkis $n a$ feather topknot
topsmelt-- baanlhoo'yaash $n a$ bay-smelt
tornado-- naadiis $n a$ whirlwind; naadiis naasyaa' $n$ a whirlwind
toss-- P-ghaa-(nin).. $\qquad$ -1 2 vprefixset
throwing to P ; ti-(s)..Ighaalh/ghaal' $v t$ throw away stick-like/animate O; yaa(ghin)..Ihk'aas $v t$ throw stick-like O up in the air
tow-- $\sqrt{ }$ JIITS $r t$ pull/tow
toward-- Ihee- $v$ : 11-adverbial joining; <oo-n(ghin)..___> vprefixset conative; *tc'ing' 1 postp toward P
toward a house-- yeeh'ing' $a d v$ toward house toward in-- bii'ing' nsuffix inside
Toward Smoke Creek-- Lhit'angkwot $n a$ Lewis Creek
Toward Smoke Creek Mouth village-Lhit'angchii' $n a$ Lewis Creek Mouth village toward the north-- haidee'tc'ing' direct toward the north
toward this-- dii'antc'ing' $1 a d v$ toward this toward water-- tootc'ing' $a d v$ toward water
towel-- iintc'ee' sits' $1 n a$ deerhide
towhee-- naagoltciik $n$ a spotted towhee; soolchowch'antc $n a$ brown towhee
town-- Tagittl'ohding $1 n a$ Peterson Creek Fork village; Tintaahding $n a$ Laytonville; yiichow

## $2 n a$ village

track-- (ghin)..Ihkee' $v t$ track O; gh..Ihkee' $v t$ track O along; P-in-(s)..Ihkee' vt track O chasing; *kee' ${ }_{2} 2$ n ia track (n); naa(s)..Ihkee/kee' $v t$ track O around; ti-
(s)..Ihkee/kee' $v t$ track O
tracked-- ..teelkee' $v p$ be tracked
tracking-- P-in- $v$ : 12-incorp (in 'chase'/'track'/'drive')
trade-- lh-ee-ch'oo-(ghin)-keet $v t$ trade; Iheekii..see $v i$ trade together
trade gathering-- dilhghaaghiltciing Iheeyooch'ikeet $2 n a$ trade gathering
trading-- dilhghaa- $v$ : 11-adverbial across from one to another
traditional-- hindeel $n a$ oldtime
trail-- tinii $n a$ trail; Tinii-Kwiyang'aading $n a$ Trail Descent (placename); ti-(s)..Ihkee/kee’ $v t$ track O

Trail Comes Out band-- Tc'eetindingkiiyaahaang $n a$ Trail Comes Out band
Trail Comes Out village-- Tc'eetinding $n a$ Trail Comes Out village
Trail Descent-- Tinii-Kwiyang'aading $n$ a Trail Descent (placename)
Trail Up From Below Valley-- Kaatiniibii' $n a$ Rockport
Trail Up From Below Valley village-Kaatineebii' 1 n a Rockport
trailing blackberry-- kwosh 2.1 n a blackberry
Trails Place-- Tintaahding na Laytonville
train-- kwong' $3 n a$ train
transitional-- ee- v: 11-adverbial transitional; ghees- $v$ : 4-conjugation ghees-conjugation
transitional mode-- gh-з $v$ : 4-conjugation transitional
transwoman-- tc'eek-aaldeeltcii $n a$ berdache
trap-- noo'aang $n a$ snare; ooltc'woi $n a$ fish trap; tciilkoot $n$ a deadfall trap
trap-door spider-- yaintaang $n a$ trap-door spider
Trap-Door Spider-- Yaintaang na Sky-Maker Spider
travel-- ko-gh..dilh $v i$ du /pl travel; kogh..lhkaalh $v i$ pl walk; ko-gh..yaalh $h_{1} v i$ sg be walking; naa-(s)..yaa/yaa' 3 vi travel; ti(s)..dilh/deel' $v i$ du/pl go along; ti-(s)..Ihkat $v i$ pl go along; ti-(s)..tyaash/yaa $v i$ sg go along; ti-(s)..yaash/yaa $v i$ sg go along
travel underground-- kwinyeeh-
(nin)..yeesh/yiin vi travel underground
traveller-- teelh'aash $n$ a bear man
Traveller-- Teelh'aash $n a$ Bear Man (nickname)
tray-- bii'taah-naach'yaan na bark platter; ch'ghaah $n a$ basket parching tray; ch'ghaattc $n a$ sifting basket; k'ai'teel $n a$ open-twined basket tray; tighaah $n a$ basket (flat sifting)
treasure blade-- keebil $2 n a$ red flint; saahlii' $n$ $a$ treasure blade
treat-- P-aa-(0)..leegh/laagh ${ }_{1}$ vt do P to $\mathrm{O} ; \mathrm{P}-$ aa-(0)..leegh/laagh 1 vi do thus; P-ilh-naakaa'-(ghin)..tyiin $v i$ two doctor P ; naa(0)..Innaa $v t$ examine O medically; tc'ee-
(s)..t'oot' vi doctor by sucking
treat well-- shoong P-aa-(0)..leegh/laagh $v t$ treat P well
treated like-- -kwil'iing nsuffix treated like tree-- ching $2 n a$ tree; k'ash $n a$ alder tree bark-- chinsits' $n a \operatorname{bark}$ (of tree) tree head-- chinsii'ts $n a$ cone (of conifer)
tree kelp-- chinkwt'iing $n a$ tree kelp
Tree Lies Village-- Chins'aanding na Tree

Lies Place(at Laytonville cemetery)
tree moss-- uudaayee $n a$ beard lichen Tree Poked In With It Rock-- Seebilh-Ching-

Yeehghisii' n a Bee Rock
tree resin-- djeeh 1 na pitch
tree-top-- chingwiilai' $a d v$ top of tree
treefrog-- tc'aahaal-Ihtsowitc $n$ a Pacific treefrog
tremor-- nee'naalii' $n a$ earthquake; nee'teelii' $n a$ earthquake
Tribal ceremony-- Ch'ighaayiltcin $n a \operatorname{Big}$ Time ceremony; Nooch'ighikaan $n a$ Big Time ceremony
tribe-- -kiiyaahaang 1 nsuffix people of a place (gentilic suffix); -kiiyaahaang 2 nsuffix tribe
Tribe-- Keehang $n a$ Pomo people
Trickster-- Ch'siitcing na Coyote (character);
Naaghaichow $1 n a$ Great Traveller (deity);
Siitcing $n a$ Coyote
trouble-- tcin'- v: 11-adverbial spoil/trouble trout-- chilhtciik $n a$ summer salmon; chinlhtciik $n$ a steelhead (larger); lhoo'yaashgai $n$ a rainbow trout (resident); lhoo'yaashgaitc $n$ a trout; Ihoo'yaashlhgaitc $n$ a rainbow trout (resident); Ihoo'yaashtc $1 n$ $a$ trout; Ihook' $n a$ steelhead; t'aan'lhtik $n a$ smaller steelhead
try-- V'Al' rt (in 'try'); P-ee-naa-(nin)..l'ai' $v t$ try P again; P -ee-(nin)..l'ai' $v t$ try P
Ts'innaa-kinees-- Dee'-kiiyaahaang $2 n a$ Eel River Wailaki tribe
Ts'intckwot-- Ts'intckwot $n$ a Shell Cove
Ts'inteelhtoobii'-- Ts'inteelh-Toobii' $n a$
Copper Lake
Ts'isnoi'chinee'ding-- Ts'isnoi'chinee'ding $n a$ Mountain Base village
Tsen-nah-ken-nes-- Dee'-kiiyaahaang $2 n a$

Eel River Wailaki tribe
Tsowkwot-- Tsowkwot $n$ a Smoke Creek (upper Pudding Creek)
Ts'iinees'aanding-- Ts'iinees'aanding $n a$ Westport
Tul los-- Tiloos $n a$ Leads Along (Bill Ray's mother)
tule-- koolk'oos $n a$ tule
Tule Valley-- Koolk'ooschowbii' $1 n a$ Little Lake Valley
tummyache-- P-bit'bii' di-(n)..tc'aat $n$ ia P's stomach to ache
tumpline-- bilhnaaghighii $n a$ pack-strap; *tl'ool' n ia pack-strap
turkey vulture-- ch'ooyoostcing $2 n a$ turkey vulture; tc'indaakaayoostcing $n a$ vulture; tc'intiiyaash $n a$ vulture; tc'intyaash $2 n a$ turkey vulture; tc'intch'itseetcing $n a$ turkey vulture
turn-- P-naa-(s)..baas/baats' vi turn round and round
turn around-- tghin-naa-(s)..'aash/'aan $v i$ solid O turn back around
turn head around-- tghin-naa-(s)..sii' $v i$ turn head around
turn into-- ghin..leegh vt become
turn over-- tghin-naa-(s)..laat $v t$ turn floating O back over
turnip-- ts'oo'kwit'iing $n$ a milky root
turtle-- ts'inteelh $n a$ turtle
turtle dove-- baanyoo $n$ a mourning dove; maanyuu $n$ a mourning dove
Turtle Water Valley Lake-- Ts'inteelh-Toobii' $n a$ Copper Lake
tusk shell-- ts'intc $2 n a$ Dentalium shells
Tuttle Creek-- Seeyeehkwot $n a$ Tuttle Creek;
Tnaa's'aanding $n a$ Milkweed Lies Place
village; Tnaa's'aankwot $n a$ Upper Mud Springs Creek; Tc'eekseelghiinding $n a$ Mud Springs Creek village
Tuttle Creek band-- Seeyeehkohkiiyaahaang $n a$ Rock Shelter Creek band twelfth month-- Naach'ighindeeghee $n$ a 12-

August/September "Acorns Dropped to the Ground"; Shiin-Uulhaas'aan na 12+-
September "End-of-Summer"
twelve-- bii'naakaa' num twelve
twelve o'clock-- naadeelshaa noon'aa-yee $a d v$ noon
twenty-- naahdin-laa'lhbaa'ang num twenty twenty-one-- naakaa'din-laa'llbbaa'aan-
biilhaa'haa' num twenty-one
twice-- naahding $a d v$ twice
twig-- ching $1.1 n a$ stick; ts'iil 1 hsai $n a$ stick
"dry brush"
twilight-- t'eehbil $n a$ dusk
twine-- beelhchow $n a$ twine; ch'ghaats'ee' 2
$n a$ iris twine; ch'iwidits $n a$ twisted string;
(ghin)..Ihtl'oo/tl'oon $v t$ weave O ;
(s)..tl'oo/tl'oon $2 v t$ twine
twined basket-- kiitsaa'chow $n a$ large cooking
basket; k'ai'tcint $n a$ large open-twined storage basket; uulee' 2 n a mush basket
twins-- naalhtiing $n a$ twins
twirl-- naa-(ghin)..loots $v i$ spin around twist-- (ghin)..dis/dits $v t$ twist O/thread;
(ghin)..k'in' $v t$ twist O withes; yiidaah-d(nin)..tcee $1 v p$ iidaakii rope to be made
twisted-- ..ghiddits $v p$ be twisted (rope);
yiidaah-d-(nin)..tcee $2 v i$ cord to be twisted down the thigh
twisted string-- ch'iwidits $n a$ twisted string
twisting down-- iidaakii $2 n a$ twisting cord down on thigh
twisting up-- iinaakii $n a$ twisting cord up on thigh
two-- naakaa' num two
two in a.place-- naakaa'taahaa num two in a place
two stand with-- P-ilh-naakaa'-(ghin)..tyiin $v i$ two doctor P
two times-- naahding $a d v$ twice
two-spirit-- tc'eek-aaldeeltcii $n$ a berdache type-- -tcing nsuffix kind/sort
*P-naataagh-haa' postp without P's
knowledge
unburned-- noonilit adj unburned
unburned wood-- ching noonilit $n$ a unburned wood
uncle-- *'aaw 2 n ia father's parent's brother; *tai 1 n ia father's brother,; *tai $2 n$ ia mother's sister's husband; *tcghii 3 n ia mother's parent's brother; *tcinkaanai 1 n ia mother's
brother; *tcinkaanai 2 n ia father's sister's husband
uncle-in-law-- *shaantc'ee' 2 n ia sibling's father-in-law; *shaantc'ee' 3 n ia parent-inlaw's brother
unclean-- tcee'ee adj unclean
uncooked-- t'eeh adj raw/uncooked
under-- -uuyeeh nsuffix under P; uuyeehtaah
$n$ a places underneath; *P-yeeh postp under
P ; *P-yeehing postp under
under a tree-- chingwiiyeeh $a d v$ under a tree
Under Sick Man Jump village--
Tc'indinteelhagh-uuyeeh $n a$ Sick Man Jump Under village
Under the Ashes-- Kon'tcee'wiiyeeh $n a$ Noyo
Under the Crooked Madrone village--
Dist'eegits'-iiyiw $n a$ Under Crooked Madrone village
under the house-- yee-uuyeeh $a d v$ under the house
Under the Land village-- Nee'iiyiih $n a$ Under the Land village
Under the Rock village-- See-Uuyeeh $n a$ Rock Shelter village
under the sun-- shaa-uuyeehing $1 a d v$ under the sun
Under the Upright Stone village-- Seenaat'aiuuyeeh $n a$ Under the Upright Stone village
underground-- kwinyeeh- $v$ : 11-adverbial underground/underwater; kwinyeeh-(ghin)..__-1 v: 11-adverbial go underground; kwinyeeh-(ghin)..yaash/yaa $v i$ sg go underground; kwinyeeh(nin)..dilh/deel' vi du/pl go underground; kwinyeeh-(nin)..yeesh/yiin $v i$ travel underground; kwiihee. $\qquad$ - v: 11-adverbial go down underground; kwiihee..yaash/yaa $v i$
go down underground; nee'bii' $a d v$ in the ground; ninkwiiyeeh $a d v$ underground; ninyeeh $a d v$ in the ground; noo..Ihshii' $v t$ put O in the ground
underneath-- *P-yeehtc'ing' postp underneath P
underneath a tree-- chinwiitc'ing' $a d v$ underneath a tree
undertaker-- ch'oolhit $n a$ undertaker
underwater-- kwinyeeh- $v$ : 11-adverbial underground/underwater; kwinyeeh-(ghin)..__-2 2 : ll-adverbial go underwater; kwiihee..yaash/yaa vi go down underground; teeh- $v$ : 11-adverbial into water/underwater; <teeh-(ghin)..___> 1 vprefixset underwater; tooyeeh $a d v$ underwater
unexpectedly-- ='angii encl MIR
unhealthy-- doo=..kaakee' $v d$ be unwell
Union Landing-- Ch'leeghchii' $2 n a$ Juan Creek mouth
unknown-- $\sqrt{ }$ NAATAAGH $r t$ unbeknownst
unlucky-- n..tcee' $2 v d$ be unlucky
unmarked bone-- wii $n a$ white bone (grass game)
unripe-- .. $\mathrm{loo}_{2} v d \mathrm{P}$ to be unripe
untie-- noo-naa-(nin)..ghaat $v t$ untie O to a limit; tc'ee-naa-(nin)..ghaat $v t$ untie O
until-- =kwaa' vencl yet/until
unusual-- -shoo' intsuffix unusual interrogative suffix
unwell-- doo=..kaakee' $v d$ be unwell
up-- *dak' postp up P, on top of P ; daa-2 1 v : 11adverbial up onto surface; daa' direct up; daah-1 v: 11-adverbial up above ground; daah-d-(ghin)..___ vprefixset up; diidak 1 direct up/Zenith; P-ee-(s)..ghish/ghiin $v t$ carry load O up against P ; <kaa-(ghin)..__>
v: 11-adverbial pick up from below; kwtak direct up; naa-d- $v$ : 11-adverbial vertical/perpendicular; nin'- v: 11-adverbial up from surface; yaa-(ghin)..bilh/biil' $v t$ throw basketfull O over
up a ridge-- tk'aan-yiidak' $a d v$ up the ridge
up against-- P-ee-1 1 v: 11-adverbial against P ;
-P-ee-(s).. $\qquad$ vprefixset against P
up and down-- naanaa-(ghin)..Ihdilh $v t$ move O up and down
up from-- <nin'-(s)..___> vprefixset up from surface
up into air-- yaa-1 $v$ : 11-adverbial up into the air; <yaa-(ghin)... $\qquad$ > vprefixset up into air
up out-- kaa-1 $v$ : 11-adverbial up out of
up stroke-- iinaakii $n a$ twisting cord up on thigh
up the hill-- yaakonaa direct up the hill
up there-- dii'ing' $a d v$ up there; dii'ing'-ees'aa' $a d v$ up there in a row; haakwan $a d v$ up there; yooyii-haa'angii $a d v$ yonder
up this way-- kwanin'ing $a d v$ up this way
uphill-- knaa direct east/uphill; yiidak' 2 direct uphill; yooyiidak' direct far east
upper leg-- *wOS 1 n ia thigh
upper Mill Creek-- Tl'ohdiineeskwot $n a$

## V v

vacation-- nailyiish ${ }_{2} n a$ resting
vagina-- sing' $n a$ vagina
vain-- shoo' ${ }_{1} a d v$ in vain; shoo't $a d v$ in vain valley-- =bii' 2 nsuffix valley;

Gaashchowlhtciikbii' 1 n a Jackson Valley; ko-n..teelh $1 v d$ be flat (land); ko-n..teelh 2 $v d$ be a valley; Konteelhbii' $n a$ Long Valley; Konteelhchowbii' $n a$ Round Valley;

Willow Grass Creek
Upper Mud Springs Creek-- Tnaa's'aankwot n a Upper Mud Springs Creek
Upper World-- Yaahbii'nee' n a Upper World
upright-- naa-d-(ghin)..lh'aa/'aa' $\mathbf{1}$ vt stand O on end; s'it- v: 11-adverbial straight/upright
upstream-- teehnak' direct upstream; yiinak' direct south
upward-- <yaa-(ghin)...__> vprefixset up into air
urchin-- kwoshkwt'iing $n a$ sea urchin
urinate-- (ghin)..litc vi urinate; P-ii'-(ghin)..litc vi urinate in P
Ursa Major-- Kaach'intceeghii $n a$ Ursa Major constellation
us-- nhing pron 1 pl indep; noh- $\mathbf{2} v$ : 8 -object $1 / 2 \mathrm{pl}$ obj
Usal-- Sai-ding $n a$ Usal
Usal flat-- Shoochii' $n a$ Usal Flat
Usal Sinkyone-- Siin-kiiyaahaang $n$ a Coast Sinkyone
Usal tribe-- Keech'ing-kiiyaahaang $n$ a Usal tribe
using-- -bilh 2 nsuffix by means
Usnea-- uudaayee $n a$ beard lichen

Konteelhtcbii' 1 na Streeter Creek Valley; Koshbii' 1 n a Mill Creek Valley; K'ai'bii' $n a$ Wilson Creek Mouth Valley village; K'ashbii' $n a$ Dutch Henry Creek Mouth Valley; kwonteelh $n a$ valley
valley oak-- sak'eenees $n a$ valley oak; sak'nees $n a$ valley oak; saak'eenees $n a$ valley oak
valley quail-- dishtc $n a$ California quail
Van Duzen River people-- Noogaalh $n a$
Nongatl people
varied thrush-- chaalhnii $n a$ varied thrush
various countries-- nee'kw'ittaah 2 adv
countries
varnish leaf-- t'aan'lhghiing $n a$ varnish leaf Ceanothus
Varnish Leaf Ceanothus Base--
T'aan'Ihghiinchowchin $n a$ Big Varnish Leaf
Ceanothus Base (place)
vehicle-- ttcolchow $n a$ wagon
veil-- iintc'ee' sits' $3 n a$ side-veil
venison-- iintc'ee' $2 n a$ venison; iintc'ee' ch'ineelt'aats' $n a$ venison cut in strips; iintc'ee'-llssai 1 na venison (dried)
vent-- uuts'eek'it $n$ a dance-house smoke-hole
Venus-- Aatciigheeghitcikchowna Evening
Star; Gooyaanee' n a Evening Star; Kaaldaash $n a$ Morning Star; LhghilKaach'ingcheeghi $n$ Evening Star; Sitildaash $n a$ Evening Star (Planet); TP'ee'kaanaash $n a$ Morning Star
vertebrae-- ts'ing -iinee' n ia backbone
vertical-- naa-d- v: 11-adverbial vertical/perpendicular; naa-d-(ghin)..'aa/'aa’ $v i$ stand up (as tree/mountain); naa-d(ghin)..Ishaa $v i$ sun to be vertical
very bad-- daat'iinshoo' adj very bad
very well-- shoo'nshoong $a d v$ very well
victim-- kaa'indai $n a$ corpse (by violent death)
Victory Dance-- Kaa'indai Sii'-bilh Ghidaash $n a$ Scalp Dance; Sii'bilh Nidaash na Scalp Dance
village-- =ding 1.1 suffix village name suffix; Beeniichii' $n a$ Horseshoe Bend; Bink'aabii' $n$ $a$ Lake Valley village; Binkitchow-

Ihgishding $n a$ Big Forked Lake Place village; Ch’nankatchii' n a Deer Lick Creek Mouth; Ch'nankaalai' n a Deer Lick Top village;
Ch'oonilhkaichowding $n a$
Ch'oonilhkaichowding village;
Gaashtc'eeng'aading na Yew Sticks Out Place village; hindilyeeh $n$ a village; Koshbii'
1 n a Mill Creek Valley; K’ashtaahchii' $n a$ Grub Creek Mouth village; K'ashtaakashbii' $n$ a Alder Falls in Water Valley;
K'ashtc'eeng'aading $n a$ Alder Sticks Out Place village; Shilhshiiyeetooding $n a$ Kibesillah; Shilhtcyiitooding $n a$ Kibesillah; Tagittl'ohding 1 na Peterson Creek Fork village; Tagittl'ohding $2 n a$ Windem Creek Fork village; Tintaahding $n a$ Laytonville; Tnaa's'aanding $n a$ Milkweed Lies Place village; Tootagit $n$ a Redemeyer Rancheria Flat village; Tc'ee'ilhkaichowding $n a$ Tc'ee'ilhkaichowding village;
Tc'eenilhkaiding $n$ a Tc'eenilhkaiding village;
Tc'indinteelhagh-uuyeeh $n a$ Sick Man Jump Under village; TPohlhgaichii' $n a$ Redwood Creek Mouth village; Ts'iinees'aanding $n a$ Westport;
Yaakchaangdingyii $n a$ Yaakchangdingyii village; Yeehliinding $n a$ Flows In Place village; yii-bii'taah $n a$ village; yiichow $2 n a$ village
violent death-- kaa'indai $n a$ corpse (by violent death)
virgin-- tc'eektc baan aadaasdai $n a$ virgin woman
voice-- *daa' 3 n ia voice; ..ghilts'ilh 2 vi come along (as voice/sound); *ghiitc' $\mathbf{2}$ n ia voice voices come-- ti-(s)..Is'ilh vi voices to come vulture-- ch'ooyoostcing $2 n a$ turkey vulture;
tc'indaakaayoostcing $n a$ vulture;
tc'intiiyaash $n a$ vulture; tc'intyaash $2 n a$ turkey vulture; tc'intch'itseetcing $n a$ turkey
vulture
vulva-- sing' $n a$ vagina

> W w

Wages Creek village-- Saikonteelhding $n a$ Wages Creek village
wagon-- ttcolchow $n a$ wagon
Wailaki-- Daah-kiiyaahaang $n a$ Wailaki
people, "East Tribe"; Dee'-kiiyaahaang 1 na Rattlesnake Creek Wailaki band; Diidee'yiinaahneesh $n a$ Wailaki People; lidaahkw $1 n$ $a$ Wailaki Tribe; lidaahkw $2 n a$ Easterners; lidaakwaa $n a$ Wailaki; Keech'ingkiiyaahaang $n a$ Usal tribe;
Lheeliingchowding $n a$ Big Confluence village (beyond Red Mountain);
Naasliingchii'-kiiyaahaang $n a$ Garberville Tribe; Siin-kiiyaahaang $n$ a Coast Sinkyone; Shiishbii' $n$ a Red Mountain; TP'ohchowbii' $n$ $a$ Briceland
wait-- kaa..' 'iin $v t$ wait for O
wake-- naanaa-(s)..dik'ee' vi get back up; nin'-
(s)..dik'ee' $v i$ get up; (s)..dik'ee' vi get up;
tc'ee-(nin)..sit vi wake up
walk-- gaalh ${ }_{1}$ vi $3 s \mathrm{~s}$ walk; gh..Inkaalh $v i \mathrm{pl}$ walk along; gh-(s)..Ihdaalh $v i$ walk along; gh..yaalh $v i$ go along; ko-gh..dilh $v i$ du /pl travel; ko-gh..Ihkaalh vi pl walk; kogh...yaalh ${ }_{1} v i$ sg be walking; ti-
(s)..I'aash/'aatc' $v i$ animals walk
walk around-- naa-(ghin)..yaash/yaa vi sg walk around
walk back-- naa-gh..Ikaalh vi pl walk back along; naa-gh..lhtkaalh $v i$ pl walk back
along; naa..Inkat $v i \mathrm{pl}$ walk back
walk for-- P-kaa-(ghis)..Inkat $v i \mathrm{pl}$ walk for P
walk lame-- naa-(ghin)..Itbaan 2 vi walk lame; naa-(s)...Ihbaan $v i$ be lame; ti-
(s)..Ihbaa/baan vi be lame
walk on-- P-kit-naa-(s)..yaash/yaa vi walk around on $P$
walk with-- P-ilh-gh..Ihdaalh $v t$ sg walk along with P; P-ilh-gh..yaalh $v i$ sg go with P
walk with a.cane-- tits' gh..Ihtillh $v i$ walk with a cane
Walker Streeter Creek-- Yiishtc-Silhtiinkwot 1 n a Streeter Creek
Walker Streeter Mountain-- Tootcilai' $n a$ Little Water Top
walking stick-- tits' 1 na cane
wand-- ching bilhnaach'ilhnaa' $n a$ stick used in curing by ghost
wander-- naa-gh..yaa 1 vi sg go about; naa(s)..yaa/yaa' $\mathbf{2} v i$ sg wander, ti-(s)..gaatc $v i$ pl wander
waning gibbous moon-- naaghai beeghideelee $1 n a$ waning gibbous moon
want-- P-djii'-n-(s)..'aa/'aa' vs $P$ to intend to do X ; P -djii-(ghin)..yaan $v t \mathrm{P}$ to like S ; P-ghaa-noo-(ghin).t'aagh 2 vt want $P$; wang-sh(ghin)...naa' $v t$ be hungry for X
wapiti-- jeeschow $n a$ elk; mii $n a$ elk
war-- baahaang $n a$ war; ch'ilhaang $n a$ battle/war; ch'ilhaang-yaatcii $n a$ war
war attire-- ch'ilhgai $n a$ war attire
war chief-- ch'lhaandin-kw'it ninkaa't'iining $n$ $a$ war chief
War Dance-- Nooch'ỉaang na War Dance
war party-- baahaang $n a$ war
war spear-- ching $3.1 n a$ war spear
warbler-- sch'ighiiyiits $n a$ warbler spp ;
seelhtcindinii $n a$ yellow-breasted chat
warm-- ghin..silh $v d$ become warm; koghin..silh vs weather to become warm
warm water-- too-sil $n a$ hot water
Warren Creek-- Lhoo'yaash Ch'isleegh 2 na Juan Creek
warrior-- noonii-sits'bii' til'aash $n a$ bear-man; teelh'aash $n a$ bear man
was-- ='ang' encl it is/was
wash-- teeh-naa-ch'-(s)..Ihdeegh $v t$ wash O
wash clothes-- taanaach'ildeegh $v t$ wash clothes; taa-naa-ch'-(s)..Ideegh $v t$ wash clothes
wash hair-- P-sii' teehnaa-ch'-(ghin)..Ihdeegh $v t$ wash P's hair
wash hands-- P-laa' taa-(nin)..tcit $v i$ wash P's hands; P-laa' teeh-(ghin)..tcit $v i$ wash P's hands; taa-(nin)..tcit $v t$ wash hands; teeh(ghin)..tcit vi wash hands
wash off-- teeh-naa-ch'-gh..Ihdeegh $v t$ wash off O
washed away-- ti-(s)..Ihkit $v i$ be washed away in flood
Washington clam-- ch'aantaahsaak $n a$ clam wasp-- chaanees $n a$ wasp; chin-s'isnaatc $n a$ little wood wasp; ts'isnaa $3 n a$ wasp/hornet
waste-- tcin'daa-(ghin)..Ihtish/tiin $v t$ waste O
wasting-- <tcin'daa-(ghin)..__> vprefixset spoiling/wasting
watch-- P-ghaa-(nin)..sis/saan $v t$ watch over

P; kaa..l'in/'ilin' $v t$ watch O; oo-n(nin)..tgish/geetc' 2 vt watch O watcher-- waaniisaan $n a$ scout
water-- too $1 n a$ water, too-nshoong $n a$ good water
(quality) djaang 2 (mud, muddy water) ;
taa'naang; too (ghin)..tlits'; too-istin
(water - cold ) ; too-n..shoon; too-nt'i'ts'
(water - strong ) ; too-sil (water - hot )
(v) ch'-n-(nin)..'aash/'aan; naahi-
(s)..too/too'; noo-ch'-(nin)..tooltoo';
taah-naa-(s)..djoolh/djool'; taah-
(s)..Ih'its ; taah-(s)..tsit; taah-t-(s)..Ihaat ; taah-t-(s)..Ihtish/taan; taah-t-
(s).. yaash/yaa; teeh-P-kitt-
(ghin)..yaashlyaa; yeeh-yi-
(ghin)..’aash/’aan
(direct) taa-1; <taa-(ghin)..__>; teeh-;
teeh; teeheeng; <teeh-(ghin)..__>1
; too-bii'ing'; too-bil'k'; tootc'ing'; toowang
water basket-- ching-staang $n a$ water basket;
tbilhdjilh $n a$ coiled water basket
water bear-- too-noonii $n a$ shark
Water Deer-- lintc'ee' Taanaan $n$ a Soft/Water Deer
water dipper-- shnish-tc'il'iing $n a$ basket dipper
Water Extends In Land Top-- Nee'taang'ailai' $n a$ Land Extends Into Water peak
Water Head Place-- Toosii'ding $n a$ Water Head Place]
water moss-- tooghaa' $n a$ water moss
Water Panther-- too-bitchow $n a$ Water Panther
Water People-- Too-kiiyaahaang $n a$ Water People
water snake-- tl'oolhteeltc $n a$ Western aquatic
garter snake
water to be bad-- too n..tcee' $v d$ water to be bad
Water Under Huckleberry Place village-Shilhshiiyeetooding na Kibesillah; Shilhtcyiitooding $n a$ Kibesillah
Water Under the Alders Creek--
K'ashyii'uuyeehtookwot $1 n a$ Windem
Creek village; K'ashyii'uuyeehtookwot $2 n a$ Windem Creek
Water Wet On It-- Toodjilhkw'it $n a$ Cahto Hilltop
Water-Gone People-- Tooteesyai $n a$ Ancient People (Ocean-Gone People)
watermelon-- toobaanchow $n a$ watermelon
wave-- baantoo' itaash $n a$ waves; daa-d(nin)..'aa/'aa' vi wave extend up onto surface; kwaan-di..k'aas $v i$ wave to fall back; naayi..'aa/'aa' $2 v x$ have waves; nin-yi(s)..Ihtsilh/tsiil' $v t$ waves beat against O; toontl'its' $n$ a rough water; yi-(ghin)-Ihsit $v i$ wave to break
wave feather-- P-k'it-naanaa-(s)..tish/taan $v t$ wave feather over P (doctoring); t'aa' P-
K'itnaanaa-(s)..tish/taan $v t$ wave feather over P (doctoring)
wavy edible seaweed-- lah $n a$ edible seaweed wavyleaf soaproot-- gooschow $n a$ soaproot way-- diishoong $a d v$ some way; haidaa'ang ${ }_{1}$ direct this way; kat $a d v$ thus/so; kwaataah 1 pro-form any way; -shoong $d e m>a d v$ (in 'some way'); yii'intc'ing' $a d v$ this way way back-- *t'akw 3 postp way back of P ;
*t'aakw 2 postp beyond/way back of P
way behind-- haandataa' $2 a d v$ way behind way far-- yook' $a d v$ way far
way off-- yook'ang $a d v$ far off
way over there-- yooyii-haa'angii $a d v$ yonder we-- di- $v:$ 2-subject 1 pl Subj; ii- $v:$ 2-subject 1 pl Subj; nhing pron 1 pl indep
weak-- naa..geetc' $v s$ be weak
weak teeth-- P-wo' naa..geetc' vs teeth to be weak
Weak Teeth (name)-- Wo' Naageetc' $n a$ Teeth Weak (girl's name)
wealthy person-- bich'aang-lhaan $n a$ rich man; ninkaa't'een $n a$ wealthy man
wean-- iintc'ee' tc'ee-(s)..Iht'oot' $v t$ suck venison
weapon-- ching bilh naantan yiyai $n a$ pole weapon
weasel-- main $2 n a$ weasel; naalhton'tc $2 n a$ long-tailed weasel?
weather-- n-ghin..yaan $n_{1}$ vi clear off
weave-- ch'-(nin)..tl'oo/tl'oon $v t$ weave O ;
(ghin)..Ihtl'oo/tl'oon $v t$ weave O;
(s)..tl'oo/tl'oon 1 vt weave O; weave
wed-- naa-oo..nee $v t$ marry a woman
wedge-- bilhchow $1 n a$ elk horn wedge; jeeschow-dee' $n a$ elk horn wedge
wedgeleaf ceanothus-- naalch'il $n a$ wedgeleaf ceanothus
weed-- tl'oh $2 n a$ herbaceous plant
week-- naaghai beeghideel-ee $2 n a$ fifth 4-5 day week; naaghai ch'inaaslaat-ee $2 n a$ fourth 4-5 day week; naaghai seeghindii-yee $2 n a$ third 4-5 day week; naaghai shaa beediin-ee $2 n a$ sixth 4-5 day week; naaghai tc'inyaan-ee $2 n a$ second 4-5 day week; shaa yaash 'ingaan-ee $2 n a$ first 4 day week
weep-- (ghin)..tceegh 1 vi cry; (ghin)..tceegh $\mathbf{2} v t$ cry for O; tceegh-gh..laalh $v i$ cry along
weir-- naaning'ai' $1 n a$ fish weir;
naanghilh'aa' $2 n a$ weir (fish dam)
(parts) *iinee'2.1; *kaank'ee'2;
naaning'ai' biinee'
(build) naa-n-(ghin)..Ih'aa/’aa'1
welcome-- yeeh-(nin)..yaash/yaa $v i$ sg come in well-- aa-n..shoon $v s$ be this well; kaa' ${ }_{1} 2$
interj well/fine; n..shoon $1 v d$ be good;
nshoonk' $a d v$ well; shoo- $v$ : 12-incorp
well/nicely; shoo'-(ghin)..leegh/laagh $2 v t$
make O well; shoo'-(ghin)..Ihtcii/tciin' vt make O well; shoo'nshoong $a d v$ very well; shoonke $a d v$ well; shoonk' $a d v$ well; shoonk'-kwaa $a d v$ well; shoong $1 a d v$ well; shoong-kwaa $a d v$ well
well!-- alhtee interj come on!
weregild-- Iheech'isii $n a$ weregild; lheech'..sii/sii' 1 vi exchange weregild
west-- baaghang 2 direct west; biisee' direct west; diisee' 1 direct west; diisiing'ang direct from the west; haisee' $\mathbf{2}$ direct west; haisiing'ang direct from the west; -siing'ang direct from the west; yiisee' $\mathbf{1}$ direct west; yiising'ang direct from west/downhill; yooyiisee' direct far west
West Land-- Diisee'-Nee'ding $n$ a Tenmile
West Tribe-- Siin-kiiyaahaang $n a$ Coast Sinkyone
West Wind-- Deesiin'ang-Tilhyeeloo $n a$ West Wind
Western aquatic garter snake--
biinee'tl'ohteeltc $n a$ western aquatic garter snake; tl'oolhteeltc $n a$ Western aquatic garter snake
Western black-legged tick-- ch'yaa'Ihtciiktc $n a$ red wood tick
Western bluebird-- gwot'yoo'its $n$ a bluebird
Western brook lamprey-- chiisghintc $n a$

Western brook lamprey
Western buttercup-- ch'ibaatee' $n a$ buttercup
Western fence lizard-- saljitc $n a$ fence lizard; tc'indin-naakaashtc $2 n a$ fence lizard
Western gray squirrel-- daahtaitc $n a$ gray squirrel
Western meadowlark-- tc'oolaakii $n a$ meadowlark
Western pond turtle-- ts'inteelh $n a$ turtle
Western raspberry-- noonaakl'iintc $n a$ Western raspberry
Western rattlesnake-- tl'ghish $n$ a rattlesnake
Western screech owl-- tciiliil $n a$ Western screech owl
Western skink-- tc'indin-naakaashtc $1 n a$ Western skink
Western terrestrial garter snake-- naalhshoot $n$ a garter snake
Western toad-- tc'aahaalkoonchow $n a$ western toad; tc'inding-naakeetc $n a$ toad
western tribe-- diisee'-kiiyaahaang $n a$ western tribe
Westport-- Diinees-S'aanding $n a$ Westport; Saikonteelhding $n a$ Wages Creek village; Ts'iinees'aanding $n a$ Westport
wet-- naa-(ghin)..Ihshilh vi become wet; naa(s)..Ihshilh $v d$ be wet; ..tdjilh $v d$ be wet; <teeh-(ghin)..___>2 vprefixset wet thing
Wet-Water band-- Toodjilhbii'-kiiyaahaang $n$ $a$ Cahto Valley band
whale-- nee'naidiyaalchow $n$ a gray whale; teehlaang $1 n a$ whale; tich'isdeel' $2 n a$ whale
whalebone-- bintc-soolee' $n a$ baleen
what did they do?-- daayaa't'ingee inter what did they do?
what did they say?-- daayaa'njii inter what did
they say?
what did you say?-- daahinjii inter what do you say?
what for?-- taahdinjii inter what for?
what he did-- diikwaang dem what he did what is the matter?-- daahtyaajii inter why?/what is the matter?; daahtyaashaang inter what is the matter?
what kind-- diikwoondii inter what kind?; diishaandii pron some kind/what kind
what will be?-- daantiishaan-mang inter what will be?; daatiishaanang' inter what will be?
what will happen?-- daa'oneesh'ang inter what will happen?
what?-- danteeshaan-mang inter what will it be?; daa-1 intprefix how?/why?/what? (prefix); daa'tyaashaang 1 inter what is the matter?; daah-2 intprefix what?; deejii inter what?; dii- intprefix dii-wh interrogative prefix; diijii 1 inter what?; diishaang inter what?
wheat flour-- tighaat $2 n a$ flour
whelk-- ch'kaa $2 n a$ (edible marine snail)
when-- =bilh conj when; =dee' conj when/if; =hit 1 encl when; =kwaanhit 1 encl when S had V; taahshoo' 2 dem sometime
when?-- taah-1 intprefix when?/where?; taahjii $\mathbf{1}$ inter where?; taahjii $\mathbf{2}$ inter when?
where-- =ding 3 suffix where; =ding-haa' encl right where

## Where the Dust Comes Out place--

Lhtc'iishtc'eetinding $1 n a$ Sherwood valley
where?-- taah-1 intprefix when?/where?; taahjii
1 inter where?; taahjiikaa inter where?;
taahjiit inter where?; taahshaan inter where?; taahshoo"ang inter where?
which-- -jii intsuffix simple wh-interrogative
suffix
whimbrel-- t'ee'bil $1 n a$ curlew; t'ee'bil $2 n a$ whimbrel
whip-- P-ee-(s)..Ihghaalh/ghaal' $v t$ whip sticklike O against P ; ..Ihghee' $2 v t$ whip O ; nin-
(s)..Ihghaalh/ghaal' $\mathbf{1} v t$ whip/beat O; n(nin)..ghaalh/ghaal' $v t$ whip O
whipped-- ..ghilghee' $v p$ be whipped;
nin..ghilghaal' $v p$ be whipped/beaten
Whipple family-- Skiitc $n a$ Skiitc/Boy (John Whipple's nickname); Tc'ee'ilhkaichowding $n a$ Tc'ee'ilhkaichowding village;
Tl'ohlhgaichii' n a Redwood Creek Mouth village
whirl-- naa-(ghin)..loots $v i$ spin around whirligig-- dist'eeh-naaghiloots $n a$ bark buzzer
whirlwind-- naadiis $n a$ whirlwind; naadiis naasyaa' $n a$ whirlwind
whiskey-- too-ch'ilkaang $n a$ whiskey
whistle-- dilniik' $1 n a$ whistle (n)
(n) ch'itjol; dilniik'2 ; dilniik'-lheeghilii'; yaayiishtc
(v) ch'..tjol; oo-(ghin)..Ihyiish
white-- ee..tgai $v d$ become white; -lhgai 1 adj
white--adjectival; ..Ihgai $v d$ be white
white alder-- k'ash $n a$ alder
white beans-- iihoolgai $n a$ white beans
white bear-- keelhgai $n a$ blonde phase black
bear
white bird-- t'aa'kwl'iin-lhgai $n a$ white bird sp white bone-- wii $n a$ white bone (grass game)
White family-- K'ashtc'eeng'aading $n a$ Alder
Sticks Out Place village; Tl'ohlhgaichii' $n a$
Redwood Creek Mouth village
White Grass Creek-- Tl'ohlhgaikwot $n a$
Redwood Creek

White Grass Creek Mouth village--
Tl'ohlhgaichii' $n a$ Redwood Creek Mouth village
white gravel-- naak'it-seelhgai $n a$ white gravel
White Log village-- Chinlhgaichowding $n a$ White Log village
white louse-- yaa'lhgai ${ }_{2} n a$ crab louse
white oak-- sak'eenees $n a$ valley oak; sak'nees $n a$ valley oak; saak'eenees $n a$ valley oak; tciichaantcin $n a$ Oregon white oak; tciichaang $n a$ Oregon white oak
white owl-- bischloo-lhgai $n a$ barn owl
white paint-- Iheetc-Ihgai $n a$ white paint
white pebbles-- seelhgai-uuyaashtc $n a$ pebbles (white)
White person-- Tc'indinii $n a$ white people; Tc'inii $n a$ White person; Tc'intinii $n a$ White man; Tc'intnii $n a$ White man
white potato-- ninyeehtaagh $2 n a$ potato
White Ranch valley-- Konteelhtcbii' $1 n a$ Streeter Creek Valley
white reeds-- tl'ohkaa'lhgai $n a$ white root
white rock-- seelhgai $n a$ white rock
White Rock-- Seelhgai $n a$ White Rock
White Rock Base camp-- Seelhgaichinee'ding 2 na White Rock Base camp N
White Rock Base village--
Seelhgaichinee'ding $1 n a$ White Rock Base village SW
White Rock Outflow Place village-Seelhgaitc'eeliinding $n a$ White Rock Outflow Place village
White Rock Place-- Seelhgaiding $n a \operatorname{Big}$ White Rock
White Rocks Necklace (dog name)-- Seelhgai Naadilyaitc $n a$ White Rocks Necklace (dog name)
white salt-- Iheedoon'-Ihgai $n a$ white salt White woman-- Tc'indinii-tc'eek $n a$ White woman; Tc'inii-tc'eek $n a$ white woman, Caucasian woman; Tc'intnii-tc'eek $n a$ White woman
white-flowered clover-- t'aan'teel $1 n a$ flatleaf; t'aan'teel $1.3 n a$ white-flowered clover
white-foot bear-- keelhgai $n$ a blonde phase black bear
white-footed mouse-- Ihoon'tcghee'neestc $n a$ white-footed mouse
White's Ranch-- Konteelhtcbii' 2 n a Streeter Creek Valley Rancheria
whitebark raspberry-- noonaakl'iintc $n a$ Western raspberry
whiteleaf manzanita-- tinisht'aang' $n a$ common manzanita
Whiteleaf Manzanita Extends Down Place-Tinisht'ang'kooghing'aading $n$ a Manzanita Runs Down village
Whiteleaf Manzanita Valley--
Tinisht'an'chowbii' na Big Manzanita Valley
whiten-- ..tgai $v s$ become white
whites-- ch'ilhgai $n a$ war attire
Whitesboro-- Toodjaanding $n$ a Albion Ridge village
whitethorn-- kwosh $2.4 n a$ coast whitethorn whitish-- d..Igai $v d$ be whitish who can it be?-- daanshaang-yii inter who can it be?
who is he?-- daaniishaang inter who is he?
who is it?-- daanshaa'ang inter who is it?
who?-- daan- intprefix daan-wh interrogative prefix; daanjii inter who?; daanshaang-haa' inter who?; daanshoo'-haa' inter who?;
daantshaang inter who?
whole-- bit'bilh'aa $a d v$ entrails and all
whooping cough-- kos teesyaa $n a$ whooping cough
whose?-- daanjii-biiyee' inter whose?
why does it do that?-- daasht'iinjii inter why does it do that?
why?-- daa-1 intprefix how?/why?/what?
(prefix); daahtyaajii inter why?/what is the matter?; daalh'injii inter why?; diijii $\mathbf{2}$ inter why?; taahdinjii inter what for?
wide-- -nteel 2 nsuffix wide (adjectival);
n..teelh $\mathbf{2} v d$ be wide; nteelh $2 a d j$ wide; teelh ${ }_{2}$ nsuffix flat (adjectival)
wide leaf-- t'aan'teel $1 n a$ flat-leaf
Wide Sand Place-- Saikonteelhding $n a$ Wages Creek village
widen-- ghin..teelh $v d$ become flat
widow-- keeltiing $n a$ widow
wife-- tc'eek $2 n a$ wife; *tc'ee't $3 n$ ia co-wife;
*yaatc'ee' 2 n ia junior co-wife
wife's brother's daughter-- *aashtc'ee' 4 n ia spouse's brother's daughter
wife's brother's son-- *aash 4 n ia spouse's brother's son
wife's paternal grandfather-- *'aaw 1.1 n ia paternal grandfather-in-law
wife's sister's daughter-- *laashtc'ee' 3 n ia wife's sister's daughter
wife's sister's husband-- *indii 2 n ia brother-inlaw (wife's sister's husband); *int 2 nia wife's sister's husband
wife's sister's son-- *laa 2 n ia wife's sister's son
wig-- *sii'ghaa'chow 2 nia wig
wiggle tail-- chiilhgish $n a$ earwig
wii-- wii $n a$ white bone (grass game)
wild bee-- see-ts'isnaa $n a$ wild bee
wild carrot-- kaschiin'nees $n a$ wild carrot; kaschiing' $n$ a yampah/wild carrot
wild cat-- bittc $n a$ bobcat
wild cherry-- ninkosje $n$ a chokecherry;
ninkosjiin $n a$ chokecherry; ninkwostiing $n a$ chokecherry
wild cotton-- tnaa' $n$ a narrowleaf milkweed
Wild Cotton Lies Place village--
Tnaa's'aanding $n a$ Milkweed Lies Place village
wild cucumber-- t'aan'teelhchow $n$ a manroot plant
wild grape-- daahtl'ool' 1 n a California wild grape
wild hyacinth-- wo'lhaang $n a$ wild hyacinth
wild oats-- tl'ohkaa $1 n a$ grass seeds
wild onion-- bit'lai'k'tc $n$ ia onion; bit'tlai'tc $n a$ one-leaf onion; naa'aalee' $n a$ onion sp
wild parsnip-- kwitchaang $n a$ wild parsnip; sooldilbai $n a$ wild parsnip
wild pigeon-- kwiiyiint $n a$ band-tailed pigeon
wild plum berry-- k'iing' ${ }_{1} n a$ juneberry
wild rose-- kosh-daayee $n a$ rose; kwosh $2.3 n$ $a$ rose
wild rye-- tl'ohk'aa' $n$ a arrow-grass; tl'ohnees $n a$ tall grass
wild strawberry-- djiiitc $n a$ wild strawberry wild turnip-- ts'oo'kwit'iing $n$ a milky root
Wilderness Lodge area-- Tc'iitinchowding $n a$ Tciitinchowding
Wilderness Lodge Road-- Tl'ohlhgaichii' $n a$ Redwood Creek Mouth village
Wilderness Lodge village-- Tc'eetiinchowding $n a$ Wilderness Lodge village
will-- $=$ bang $_{2}$ encl future predictive enclitic; =bat 2 encl future; =kwosh encl
perhaps/guess; =teelee encl will/shall; =teelh encl will/shall; -jaa' encl future prediction/will--clitic
will be-- =banjaa' encl let be/will be;
=bangkwosh encl will be perhaps (future predictive)
will need to-- =teelbang encl will need to
will not-- doo-bang part. not exist
William's Point-- Seeding $n a$ Williams Point
Willits-- Koolk’ooschowbii' $2 n a$ Willits; Too-
${ }^{\prime}$ Ilsaiding $n a$ Place Where Water is Dried Up
willow-- diinees $n a$ willow
Willow Brush Sweathouse-- Diinees-
Ts'ii'yiichow $n a$ Willow Brush Sweathouse (placename)
willow fan-- diinees-ghilii' $n a$ fire fan
Willow Grass Creek-- Tl'ohdiineeskwot $n a$ Willow Grass Creek
Willow Lies Place-- Diinees-S'aanding $n a$ Westport
Wilson Creek-- Diltciikninsingkwot $n a$ Wilson Creek
Wilson Creek Mouth Valley village-- K'ai'bii' $n$ $a$ Wilson Creek Mouth Valley village
Wilson Ranch-- Nee'booshee'kw'it $n a$ Bumpy Ground Hilltop
win-- ch'-(s)..Ideegh $v i$ win/score; P-ghaan(ghin)..Ideegh $v t$ win O from P; P-k-n(s)..Ihyaan $v t$ win P at gambling; k-n-
(s)..Ihyii/yaan $v i$ win gambling; naa-ch'i-
(s)..Ideegh $v t$ win back (in gambling)

Winchester Flat-- Toodjilhbii' 1 na Cahto Valley/Winchester Flat
Winchester Flat Rancheria-- Toodjilhbii' 5 na Winchester Flat Cahto Rancheria
wind-- waanintc'ii' ${ }_{1} n a$ wind (n); *tilhyeeloo $n$ $a$ wind
(four winds) Deesiin’ang-Tilhyeeloo;
Deewaantc'ii'-Tilhyeeloo; Tc'ee-
Tilhyeeloo; Waanintc'ii'-Tilhyeeloo
(v) P-ghaa-(nin)...tc'iiltc'ii'; naa-ch'(s)..yoolh

Wind Tree Place-- Ching Waanintc'iiding $n a$ Bald Hill (near Pudding Creek)
Wind-Blown Tree Place-- Ching
Waanintc'iiding $n a$ Bald Hill (near Pudding Creek)
Windem Creek-- Bin'milgohkwot $n a$ Windem
Creek; K'ashyii'uuyeehtookwot $1 n a$
Windem Creek village
Windem Creek Fork village-- Tagitt|'ohding 2
$n a$ Windem Creek Fork village
window-- bii'tee'iing $n a$ window
Windy Tree hill-- Ching Ch'ilhwohding $n a$
Bald Hill (near Pudding Creek)
wine-- daahtl'ool'uutoo' $2 n a$ wine
Winnarainbow-- Yiishtc-Silhtiinding $n a$
Streeter Creek mouth village
winnowing tray-- ch'ghaah $n a$ basket parching
tray; tighaah $n a$ basket (flat sifting)
winter-- ghinkai' $n a$ winter; kai $i_{1} n a$ winter season; kai-hit $a d v$ winter season; kai-tl'at' $a d v$ winter season (mid-winter); uukai $n a$ year
winter camp-- kai-kwontaah $2 n a$ winter camp
winter house-- kai-kwontaah $1 n a$ winter
house
Winter New Moon ceremony-- Djeeh
Kwaat'aash $n a$ Throwing Burning Pitch ceremony
winter village-- Beeniichii' $n a$ Horseshoe Bend wipe out-- tc'ee-(nin)..ghaan $v t$ massacre ( pl
O)
with-- -bilh 1 nsuffix with; *ilh 1 postp instrumental; *ilh 2 postp accompaniment; P-ilh-gh..yaalh $v i$ sg go with P
with child-- ghilchaan $n$ a pregnant woman;
(ghin)..Ichaan $v d$ be pregnant
withes-- (ghin).. $\mathbf{K}^{\prime}$ in' $v t$ twist O withes; $\mathbf{k}^{\prime} \mathrm{ing}^{\prime} n$ $a$ withes
without knowledge-- *P-naataagh-haa' postp without P's knowledge
without purpose-- Ihaakit $a d v$ for nothing
Wiyot territory-- Nee'chii'ding $n a$ Humboldt Bay area
wolf-- yiishtc $n a$ wolf
Wolf Lies Dead Creek-- Yiishtc-Silhtiinkwot 1 n a Streeter Creek
Wolf Lies Dead Place-- Yiishtc-Silhtiinding $n a$ Streeter Creek mouth village
woman-- t'eek $n a$ teen girl; tc'eek $1 n a$ woman; tc'yaan $2 n a$ woman; tc'yaantc $n a$ old woman; tc'yaantcing $n a$ old woman
woman after miscarriage-- kwaan-beedin skii $n a$ woman after miscarriage
woman at childbirth-- ch'istciing $n a$ woman at childbirth
Woman Was Killed Creek-Tc'eekseelghiinkwot $n a$ Woman Was Killed Creek
Woman Was Killed village--
Tc'eekseelghiinding $n a$ Mud Springs Creek village
woman's apron-- t'aanii $2 n a$ apron
woman's brother-in-law-- *gheeding 1 nia woman's brother-in-law
woman's brother's daughter-- *t'eeshii' 3 n ia woman's brother's daughter
woman's brother's daughter's husband-*gheeding 2 n ia woman's brother's daughter's husband;
woman's brother's son's wife-- *ghee 3 nia woman's brother's son's wife
woman's child-- *yaashtc $n$ ia child (of
woman)
woman's child-in-law's sister-- *yaash'aat $2 n$ ia woman's child-in-law's sister
woman's daughter-- *yaatc'ee' 1 nia woman's daughter; *yaatc'ee'tc $n$ ia woman's daughter; *yaatc'ii' n ia woman's daughter
woman's daughter-in-law-- *yaash'aat 1 nia woman's daughter-in-law (woman's)
woman's daughter's child-- *chai 1 n ia woman's daughter's child
woman's deerhide apron-- chaa'yaashtc $n a$ woman's deerhide apron-skirt
woman's dress-- t'aanii $1 n a$ woman's dress; t'aanii-saak' $n a$ woman's fancy dance dress
woman's father-in-law's sister-- *ghee 2 n ia woman's father-in-law's sister
woman's female cross cousin-- *tc'ee't 1 n ia woman's female cross cousin
woman's fringed skirt-- chaa'-tc'eeldeelh $n a$ woman's fringed skirt
woman's milk-- yiits'0o' $n a$ breast milk
woman's neice-- *t'eeshii' 3 n ia woman's
brother's daughter
woman's sibling's daughter's child-- *chai $2 n$ $i a$ woman's sibling's daughter's child
woman's sister-in-law-- *ghee 1.2 nia woman's sister-in-law
woman's son-- *yaash 1 n ia son (woman's) woman's step-daughter-- *aashtc'ee' 3 n ia woman's step-daughter
woman's step-son-- *aash 3 nia woman's stepson
woman's younger male cross cousin-- *cheeltc 3 nia woman's younger male cross cousin
women-- tc'yaankii $n a$ women; tc'yaankiichow $n a$ married women; tc'yaank'aashtc $n a$ old women
women's apron-- chaa' ${ }_{1} 2 n a$ women's apron women's cloak-- chaa' ${ }_{1} 1 n a$ women's deerhide cloak
women's skirt-- chaa'chow $n a$ skirt (women's)
wonder-- -shaang intsuffix wonder wh interrogative suffix
wood-- aal $n a$ firewood; aal-tcwoltc $n a$ firewood; ching $1 n a$ wood; ching noonilit $n$ $a$ unburned wood; deenaadilash $n a$ firewood; djeeh 2 n a pitchwood; Ihsai $\mathbf{3}$ adj dry wood; Ihtsai $n$ a dry wood
wood duck-- k'osoghchow $n a$ wood duck; k'osowiichow $n a$ wood duck
Wood Piles Up place-- Ching Noots'inyaading $n a \log$ Jam place
wood tick-- ch'yaa'chow $n$ a Pacific Coast tick;
ch'yaa'lhtciiktc $n$ a red wood tick
wood wasp-- chin-s'isnaatc $n a$ little wood wasp
woodcock-- chinch'baaghchow $n a$ pileated woodpecker; chinch'ghiichow $n$ a pileated woodpecker
wooden awl-- ching-saahaal $n a$ wooden awl
wooden box-- chin-tbilh $n a$ box
wooden hook-- chin-wo' $n$ a wooden hook for hunting
wooden spoon-- saak' $2 n a$ wooden spoon
wooden tool-- ching $3 n a$ stick tool
woodland strawberry-- djiii itc $n a$ wild strawberry
Woodman-- Taatnaak na Tatnak Woodman woodpecker-- beet'ailhtciikchow $n$ a redbreasted sapsucker; bintcbil $n a$ flicker; chinch'baagh $n$ a Lewis' woodpecker; chinch'baaghchow $n$ a pileated woodpecker;
chinch'ghiichow $n$ a pileated woodpecker; chinnilhtcintc $n$ a Lewis' woodpecker; chintciit $n a$ woodpecker; ch'laakii $n a$ acorn woodpecker
woodrat-- Ihoon'Ihgai $n$ a bushy-tailed woodrat woods-- "beetsoo" $n a$ forest; chintaah $2 n a$ in the forest
word-- kineesh ${ }_{1} 3 n a$ word
world-- nee'k'aa $a d v$ over the world
World-- Yaahbii'nee' n a Upper World
World Its Tail Place-- Nee'uuchii'ding $n a$ World Its Tail Place
worm-- goo $1 n a$ worm; gooneeschow $n a$ earthworm; teegootc $n a$ earthworm
wormwood-- tcingt'aan' $n a$ wormwood
woven-- ..ghittl'oon $v p$ be woven;
naa..ghitt|'oon $v p$ be woven along
wren-- k'ai'neestc $n a$ wren; k'ai'tc'eehtc $n a$ wren
wrentit-- k'ai'tseetc $n a$ wrentit; sooldjatc'yaantc $n a$ wrentit
wrestling-- tc'ilhchit ${ }_{1} n a$ wrestling
wrist-- *laa'chinee' n ia wrist
write-- (s)..Ihtaatc' 2 vt mark O
writhe-- naa-ch'..k'in' $v i$ writhe
writing-- ghiltaatc' $4 n$ a letter
wrong-- danteeshoo'-kwoshit ?? something is wrong; dant'eeshoo' dem something is wrong; daahtyaashoo' dem something is wrong; daanteeshoo' $2 v i$ something is wrong; daashtyaashoo'dee' 1 inter if anything is wrong
Wylakke Tip-- Dee'-kiiyaahaang 1 na Rattlesnake Creek Wailaki band
X x
xiphoid process-- *sinsingtin'-daatc'eesliing $n$ Y y

Yaach'ilhsaikw'it-- Yaach'ilhsaikw'it $n a$ Dry
Up Into the Air hilltop
Yaakchangdingyii-- Yaakchaangdingyii $n a$
Yaakchangdingyii village
yam daisy-- ts'oo'kwit'iing $n a$ milky root
yampah-- kaschiin'nees $n a$ wild carrot;
kaschiing' $n$ a yampah/wild carrot
yard out-- tee-(gh)..tcit $v t$ measure by arms
year-- Ihaa'haa' kai $n a$ year (one); uukai $n a$ year
yearling doe-- baantc $n a$ yearling doe
Yeehliinding-- Yeehliinding $n a$ Flows In Place village
yell-- (ghin)..Itc'aat 1 vi shout; (ghin)..Ihtc'aat $v i$ shout
yellow-- d.Itciik $v d$ be yellow
yellow bear-- keelhgai $n a$ blonde phase black bear
yellow pine-- diltciik $n a$ yellow pine; diltciiktc $n$ ia yellow pine

## Yellow Pine Hillside Creek--

Diltciikninsingkwot $n a$ Wilson Creek
yellow-beak owl's clover-- eelht'iing $n a$
yellow-flowered clover
yellow-breasted chat-- seelhtcindinii $n a$
yellow-breasted chat
yellow-cheeked chipmunk-- sils'intc $n a$ chipmunk
yellow-flowered clover-- eelht'iing $n$ a yellow-
flowered clover
yellowhammer-- bintcbil $n a$ flicker
Yellowhammer-- Bintcbil $n a$ Flicker (character)
ia xiphoid process
yellowhammer headband-- t'aa'-baahoos $n a$ flicker feather headband
yellowhammer's call-- tciing interj
(yellowhammer's call)
yellowjacket-- ts'isnaa $2 n a$ yellowjacket;
ts'isnaa $3 n a$ wasp/hornet; ts'isnaa-tli'ts'ee $n a$ yellowjacket
yerba buena-- neeschich' $n a$ yerba buena yes-- eehee interj that is so; heu' $\mathbf{1}$ interj yes (affirmation); huu interj yes!; uuwee interj yes!
yes/no-- ='ang 1 encl yes/no question marker yesterday-- k'andang' $1 a d v$ yesterday;
kw’aning $a d v$ yesterday
yet-- =kwaa' vencl yet/until
yet day-- djiinchow $a d v$ yet day
yew-- gaash $n a$ Pacific yew
Yew Creek-- Gaashkwot $n a$ Yew Creek;
Gaashtckwot $n a$ Rancheria Creek
Yew Sticks Out Place band--
Gaashtc'eeng'aading-kiiyaahaang $n a$ Yew Sticks Out Place band
Yew Sticks Out Place village-Gaashtc'eeng'aading na Yew Sticks Out Place village
Yew Top village-- Gaashlai' $n a$ Yew Top village
Yiishtc-s'ilhtiinding-- Yiishtc-Silhtiinding $n a$ Streeter Creek mouth village
yonder-- yoo'oong-haa' $a d v$ yonder; yooyii 1 $a d v$ over there; yooyii $\mathbf{2 d e m}$ yonder; yooyiihaa'angii $a d v$ yonder
you (pl)-- noh- $2 v$ : 8-object $1 / 2$ pl obj; nohing pron 2 pl indep; oh- $v$ : 2-subject 2 pl Subj
you (sg)-- $\mathrm{n}_{-2} \mathbf{1} v: 2$-subject 2 sg subj; $\mathrm{n}-2 \mathbf{2} v: 8-$ object 2 sg obj; niing pron 2 sg indep
you only-- sityighii-haa' pron? the only ones
young-- k'aan 1 adj young; *yaash 2 nsuffix young/small; *yaash 3 nsuffix diminutive for young of animals; -yaashtc nsuffix diminutive (small\&young)
young abalone-- yoo'tc'il'iing yaashtc $n a$ young abalone
young man-- ch'ileek $n$ a boy/young man; ch'ileekee $n$ a boy/young man
young owl-- bischloo-yaashtc $n$ a young owl
young woman-- t'eek $n a$ teen girl
younger brother-- *cheeltc $1 n$ ia younger
brother; *cheel' 1 n ia younger brother;
*chilhtc $n$ ia younger brother
younger co-wife-- *yaatc'ee' 2 n ia junior cowife
younger cousin-- *t'eeshii' 4 n ia man's younger female cross cousin; *t'eeshii' 5 n ia younger female parallel cousin
younger half-brother-- *cheeltc 1.1 nia younger half-brother; *cheel' 1.1 n ia younger
half-brother
younger half-sister-- *t'eeshii' 1.1 n ia younger half-sister
younger male cross cousin-- *cheeltc 3 nia woman's younger male cross cousin
younger male parallel cousin-- *cheeltc 4 nia younger male parallel cousin
younger sister-- *t'eeshii' 1 n ia younger sister; *yaat'eetc $n$ ia younger sister
younger step-brother-- *cheeltc 1.2 n ia younger step-brother; *cheel' 1.2 n ia younger step-brother
younger step-sister-- *t'eeshii' 1.2 n ia younger step-sister
your (pl.)-- noh- 1 nprefix $1 / 2 \mathrm{pl}$ possessive prefix; nohiiyee' 2 pron $2 \mathrm{dl} / \mathrm{pl}$ possessive indep
your (pl)-- nohiilyee' 1 pron $1 / 2$ pl possessive indep
yours-- niiyee' pron 2 sg possessive indep
yours (sg)-- $\mathbf{n - 2} \mathbf{3} n p 2$ sg poss
Yuki People-- Ch'intc $n$ a Round Valley Yuki tribe; Baang-kiiyaahaang $n a$ Coast Yuki people; Daahkw $n$ a Eastern Tribe; lidaahkw $2 n a$ Easterners; Yiidaakw $n a$ Yuki people

Z z

Zenith-- diidak 1 direct up/Zenith

## Appendix A: <br> Semantically Categorized Listing

### 1.1 Sky

Ch'eeneesh ailaagh-ee $n$ a rainbow, "Thunder made it so"
kaa-(ghin)..I'aa/'aa' 2 vi spring up in the sky
naa-ch'-n-(nin)..kat vi drop down, fall
naach'oonch'it' $n$ a rainbow
naanaach'ooch'it $n$ a rainbow
naanaach'oonch'it' $n$ a rainbow
yaah $n a$ sky
yaah naa-ch'-n-(nin)..kat vi sky to fall, drop down
yaahbii' adv in the sky
Yaahbii'nee' na Upper World

### 1.1.1 Sun

ch'-ghis..tcii' vi become red; dawn
ch'ghistcii' 2 vi dawn, get red (of sunrise)
djiing naaghai $n a$ sun, "day traveler"
kaa-(ghin)..Idaash/daa vi rise, come up
kaa-(ghin)..yaash/yaa 2 vi rise, come up
P-kaa-gh..neelh vi move to such a position
kaa-naa-s-(s)..tyaash/yaa 2 vi come back up from below
kaa-n-(s)..yaash/yaa vi come up from below, rise
k'ee-1 $v$ : 11-adverbial down, setting
k'ee-n-(nin)..yaash/yaa vi heavenly body to go down, set
naa-d-(ghin)..Ishaa vi sun to be vertical
P-naa-naa-(s)..daash/tyaa vi go around P
nee' biinaah-(ghin)..daash/tyaa vi go around the world
noonii shaa yiilhchit $n a$ eclipse
shaa kaa-naa-(s)..tyaash/yaa vi sun to come back up
shaa kaa-n-(s)..yaash/yaa vi sun to come up
shaa k'ee-n-(nin)..yaash/yaa vi sun to set, sun to go down
shaa n ..diin vi sun to shine
shaa tilhchit $n$ a solar eclipse
shaa tc'ee-noo-n-(nin)..yaash/yaa vi sun to come out to a limit, go down shaa yaa-n-(ghin)..yaash/yaa vi sun to rise, sun to go up
shaa $_{1} 2 n a$ sun
shaa-baats'ee' n a halo, ring around the sun or moon
shaa-ndiin $n$ a daylight, sunshine
shaang $_{1} n a$ sunshine
shaa-s'aang $n a$ sun
shaa-uuyeehing 1 adv under the sun, underneath the sun
yaa-(ghin)..yaash/yaa vi rise, come up
yi-gh..Ihkaalh vi day to break
yiiskaan $_{1} 2 n a$ dawn

### 1.1.1.1 Moon

Djeeh Kwaat'aash na Throwing Burning Pitch ceremony, Winter New Moon ceremony
kaa-(s)..Ih'its vi come up from below, rise
naaghai 1 na moon
naaghai $2 n a$ phase of the moon
naaghai beeghideel-ee 1 na waning gibbous moon, "third quarter moon"
naaghai ch'inaaslaat-ee $1 n a$ full moon
naaghai seeghindii-yee 1 na waxing gibbous moon, "second quarter moon"
naaghai shaa beediin-ee 1 n a waning crescent moon, "last quarter moon"
naaghai tc'inyaan-ee 1 n a waxing crescent moon, "first quarter moon"
noonii shaa yiilhchit $n$ a eclipse
shaa 'ingaang-kwaang $n a$ new moon
shaa tilhchit $n$ a solar eclipse
shaa tl'ee'naaghai $n$ a moon
shaa yaash 'ingaan-ee 1 n a new moon, "moon new born"
shaa $_{1} 1$ na moon
shaa-baats'ee' n a halo, ring around the sun or moon
Shtcghiitcin n a Grandfather Moon, "My Maternal Grandfather"
Shtcoo n a Grandmother Moon, "My Maternal Grandmother"
tl'ee'naaghai n a moon, "night walker"

### 1.1.1.2 Star

Aatceegheeghitcik 1 n a Atceegheeghitcik (constellation)
Aatciighitcik n a North Star, Polaris
Aatciighitcikchow na North Star, Polaris (a star/constellation)
gooyaanee' n a star
Kaach'intceeghii $n$ a Ursa Major, The Big Bear
Kaach'ingshii' n a Pleiades, "Dug Up Bunch"
kon'naaghai $n$ a star
Son'Ihaantc $n$ a Pleiades "Many Stars"

### 1.1.1.3 Planet

Aatciigheeghitcikchow $n$ a Evening Star, Venus
Gooyaanee' n a Evening Star, Venus
Kaaldaash n a Morning Star, Venus
Lhghil-Kaach'ingcheeghi $n$ Evening Star, Venus
P-naa-naa-(s)..daash/tyaa vi go around P
Sitildaash na Evening Star, Venus
Tl'ee'kaanaash na Morning Star, Venus

### 1.1.2.1 Blow air

diinees-ghilii' na fire fan
..ghilyoolh $v p$ be blown
naa-ch'-(s)..yoolh vi wind to blow around; be windy
oo-(ghin)..Ihyoolh vi blow
oo-gh..yoolh vt fan along

### 1.1.3 Weather

ko-ghin..silh vs become warm
ko-ghin..tin vs become cold, cool
n-ghin..yaan $n_{1}$ vi clear off, become clear

### 1.1.3.1 Wind

ch'-n-(s)-Ihyoolh vi blow
Deesiin’ang-Tilhyeeloo na West Wind
Deewaantc'ii'-Tilhyeeloo na South Wind
P-ghaa-(nin)..tc'ii/tc'ii' vt wind to blow through P
naa-ch'-(s)..yoolh vi wind to blow around; be windy
naadiis $n a$ whirlwind
naadiis naasyaa' $n a$ whirlwind, dust-devil
*tilhyeeloo $n a$ wind
Tc'ee-Tilhyeeloo n a North Wind, "Out Wind"
waanintc' ${ }^{\prime i}{ }_{1}{ }_{1} n a$ wind
Waanintc'ii'-Tilhyeeloo na East Wind, "Blowing Through Wind"

### 1.1.3.2 Cloud

aah $n a$ cloud
ch'eeneesh $2 n a$ thunderheads, cumulonimbus cloud
n-ghin..yaan $1_{1}$ vi clear off, become clear
noo-(nin)...tish/taan ${ }_{1}$ vi spread to a limit
taanshoowee interj (calling fog)
taa-yi-(s)..tish/taan vi fog to come up from water
t-ghin..gits' 1 vi be swirling, start to swirl
t-ghin..gits' 2 vi get thick
yi-ghin..t'oot' vd become foggy, be foggy
yi-gh..tiilh 1 vi come along
yi-gh..tiilh 2 vt take O along, take fog along
yiighint'oot' $v d$ become foggy; be foggy
yiist'oot' $n a$ fog

### 1.1.3.3 Rain

teetbiil ${ }_{1}$ vi to rain, rain to fall
ti-(s)..tbilh vi rain
titbil $n a$ rain
too'aah na dew
too-..k'in vi stop raining
too-k'ing-haa' vi stop raining, it stops raining

### 1.1.3.4 Snow, ice

ch'iseetc $n$ a hail, hailstone
ghintl'its' ${ }_{1} n a$ ice
k'as $n$ a snow
loo $1 n a$ ice
loo 2 na frost
loo 3 na hail
.. $\mathrm{loO}_{1}$ vi to hail, hail to fall
..tyaats vi snow (v)
yaahs $n a$ snow

### 1.1.3.5 Storm

ch'eeneesh 2 na thunderheads, cumulonimbus cloud
see-ch'iloo n a hailstone

### 1.1.3.6 Lightning, thunder

ch'd..niii vs thunder
ch'eeneesh 1 na thunder
Ch'eeneesh 1 n a Thunder, Creator God
Ch'eenish n a Thunder (Charlie's name)
ch'idinii' $n a$ thunder
ch'-ti-(ghin)..nii vs thunder
ch'tilk'ish na lightning
ch'-ti..Ik'ish $v$ to be lightning
ch'-ti-(s)..lhk'ish vi lightning, be lightning
nai..tgeet $v s$ to thunder
naatgeet $n a$ thunder
tee-ti-(s)..lhk'ish vi lightning goes along, strikes; be lightning
tilk'ish na lightning

### 1.1.3.7 Flood

Ihtee-(n)..bin/bin' vd be full reciprocally, be full together
yi-ti-(s)..'aash/'aan 1 vi pass by

### 1.2 World

nee' 4 n a World, Earth
nee'k'aa adv over the world, all over

### 1.2.1 Land

kaa-yi-(s)..boot' vi be raised up, shot up, loose ground
ko-n..chaagh vs be a big area, be an expanse
lhgish $_{1}$ n a gap, postezuelo
nee' 1 n a land, ground
nee'kwinchaagh adv everywhere

### 1.2.1.1 Mountain

bis $2 n a$ slide
-lai' nsuffix mountain top, peak
nee'taash n a slide, land-slide, rock-slide, mud-slide
nee'uunoo' adv behind a hill
nee'uunoo'-haa' adv right behind a hill
ninsing $n a$ hillside, slope
ning $n$ ia hillside, slope, sidehill
see $2 n$ a rock, rock hill/mountain
tk'aan $n a$ ridge, mountain ridge
tk'aanding $a d v$ on a ridge, on a bank
tk'aan-yiidak' $a d v$ up the ridge
ts'isnoo' n a mountain(s)
ts'isnoo'nees $_{1} n a$ tall mountain
ts'isnoo'nees ${ }_{2} n a$ mountain ridge
ts'isnoo'yaashtc $n a$ hill

### 1.2.1.3 Plain, plateau

ghin..teelh $v d$ become flat, widen
ko-ghin..teelh $v d$ become flat, level
kowinteelh $_{2} n a$ flat ground, level ground
tl'oh 3 na prairie, grassland
t|'ohk'ii $n$ a prairie, grassland

### 1.2.1.4 Valley

ko-n.teelh $2 v d$ be a valley
kwonteelh na valley, flat
ts'isnoo'yeehyaang'aading $n a$ canyon

### 1.2.1.5 Underground

kwinyeeh- $v$ : 11-adverbial underground, underwater
kwinyeeh-(ghin)..__-1v:11-adverbial go underground, go underwater
kwinyeeh-(ghin)..taalh/taal' vi sink stepping, step underwater, step underground
kwinyeeh-(ghin)..yaash/yaa vi go underground, go in the ground
kwinyeeh-(nin)..dilh/deel' vi go underground
kwinyeeh-(nin)..yeesh/yiin vi travel underground, go underground
kwiihee. $\qquad$ $-v:$ 11-adverbial go down underground
kwiihee..yaash/yaa vi go down underground, go into a well
nee'bii' adv in the ground
ninkwiiyeeh $a d v$ underground, under the ground
ninyeeh $a d v$ in the ground, underground
noo..Ihshii' vt put O in the ground
seeyeeh $n a$ rock shelter

### 1.2.1.6 Forest, grassland, desert

"beetsoo" na forest
chintaah $_{2} n a$ in the forest
tl'oh 3 na prairie, grassland
t|'ohk'ii $n$ a prairie, grassland
ts'ii' 2 n a brush, chapparal

### 1.2.1.7 Earthquake

ko-(ghin)..nii/nin vi ground to jar
naa-(s)...lii/lii' vi shake, quake
nee'naalii' $n a$ earthquake
nee'teelii' $n a$ earthquake
ti-(s)..lii/lii' vi shake along, quake along

### 1.2.2.1 Soil, dirt

bis 1 na bank
djaang 1 na mud
kaa-yi-(s)..boot' vi be raised up, shot up, loose ground
Iheetc 1 na mud, dirt
lheetc daang $n$ a pile of dirt
Iheetcbaa $n$ a blue clay, grey clay
Iheetcbaa-too na blue clay water
lheetc-"choontee" n a mud
lhtcil $n a \operatorname{mud}$

Ihtc'iish n a dust, fine sand
nee' 3 n a soil, earth, dirt
nee'bii' $a d v$ in the ground
nee'lhsow n a mud spring, "blue earth"
sai $n a$ sand
tghin-naa-(s)..lhts'it vi fly around
tc'ee-(ghin)..tin vi particles to come out

### 1.2.2.2 Rock

dindai $1 \mathrm{n} a$ flint
naak'it $n$ a gravel bar, river bar
naak'it-see $n a$ gravel
naak'it-seelhgai $n a$ white gravel
nee'tc $n$ a gravel
see 1 n a stone, rock, mineral
seek’aang na black obsidian, "burnt rock"
seelhgai $n a$ white rock, quartz
seelhgai-uuyaashtc $n a$ white pebbles, quartz pebbles
seelhkit n a magnesite bead, "Indian gold"
seelhsow 2 n a soapstone, "blue stone"
seelhtciik $n a$ red rock
see-nindai ?? rock come [meaning unclear]
see-nteelhtc $n a$ small flat stone
see-tbooishtc $n a$ round stone
see-tc'iitc' n a sandstone
see-uuyaashtc $n$ a pebble, small stone

### 1.2.2.4 Mineral

Ch'ingchiinooldeel' n a Noise Went Down spring
ch'nangkat $n a$ deer lick, salt lick
kwshiish n a ochre
shiish 1 na ochre
t'eesh $3 n a$ coal, black coal

### 1.2.2.5 Jewel

seelhgai $n a$ white rock, quartz
seelhkit n a magnesite bead, "Indian gold"

### 1.2.3.1 Liquid

chiileek'ee $n$ a slime
ch'wosh na foam, something's foam
ch'woshtcee' na foam
too $1 n a$ water
*too' n ia juice of

### 1.2.3.2 Oil

ch'iighee' $n$ a lard
ch'iik'aa' n a tallow
iintc'ee' kw'aah na deer tallow
*K’aah na hard fat
$\mathrm{kw}^{\prime} \mathrm{aa}^{\mathbf{\prime}}{ }_{2} n a$ tallow
kw'aah 1 n $a$ fat, grease
..Ihghiin $v d$ be oily, greasy
..Ihk’aagh $v d$ be fat
mii-kw'aah na elk tallow
noonii-kw'aah na bear grease
slee'Ihkishtc kw'aah n a skunk grease, skunk fat

### 1.3 Water

noo-ch'-(nin)..too/too' vt water to reach st./limit $\operatorname{taa}_{-1} v$ : 11-adverbial water-related, liquid-related
taa'naang $n a$ drinking water
<taa-(ghin)..__> vprefixset into water
$\operatorname{taah}_{-2} v$ : 11-adverbial out of water
<taah-naa-(s)..___ vprefixset back out of water
<taah-(s)..__> vprefixset out of water, exiting water
taah-t-(s)..ghish/ghiin vt carry load O from water
<taa-naa-(s)..__> vprefixset back into water
taa-(nin)..yaash/yaa vi go in water
..tdjilh $v d$ be wet
teeh- $v$ : 11-adverbial into water, position under water
teeh $a d v$ in water
too 1 na water
too-bii'ing' $a d v$ through water
too-bii'k' adv inside water
too-istin $n a$ cold water
too-sil n a hot water, warm water
tootc'ing' adv toward water, waterwards
too-uutc'inghaa $a d v$ in front of water, before water
too-wang adv for water

### 1.3.1.1 Ocean, lake

baanchow $_{3} n a$ ocean
baanchowtoo na ocean
baantoo' 1 na ocean
baantoo' itaash $n a$ waves
baantoo'bii' $a d v$ in the ocean
*bink'aa n a lake
bink'it $n$ a lake
konlhbii' n a lake
nooleeh $n$ a depths, deeps
s..kaan vs be a lake, lake to lie taa-tl'at $a d v$ middle of the ocean too $2 n a$ lake

Too-Skaanding $2 n a$ lake, pond too-skaang $n a$ lake too-tl'at $a d v$ middle of the ocean

### 1.3.1.3 River

*chii' 2 n ia mouth
ch'ghilin-teelhtaah $n a$ channels, places water flows down
diisee' 3 direct downstream
kwot $n a$ small stream, creek
-kwot 1 n a stream, creek
naaning'ai' 1.3 n $a$ footbridge
nee'kw'itdaa adv on the bank
niliin-tcwoltc $n a$ short riffles
*sii' 2 n ia source, head
shaahnaa' na creek
shaahnaa'tc $n a$ creek
shaahnaa'yaashtc $n$ a little creek
taanchow n a river, big creek
teeheeng $a d v$ to a creek, to a stream
teehnak' direct upstream
teehtaanchow $n a$ river, large stream
tooniliing $n a$ river
yeeh-(ghin)..liin $v t$ flow in

### 1.3.1.4 Spring, well

Ch'ingchiinooldeel' n a Noise Went Down spring
Ch'nankat $n a$ Deer Lick spring
kaaghiliing $n a$ spring
kaa-(ghin)..liin vi flow up from below
nee'Ihsow $n$ a mud spring, "blue earth"
Nee'ntcee' n a Mud Springs, "Bad Land"
Nee'ntcee'chowbii' n a Big Mud Spring Valley
saaktoo' n a spring (of water)
Saaktoo'chowding na Big Spring Place village
Saaktoo'ding n a Spring Place
Saaktoo'neesding $n a$ Long Spring village

### 1.3.1.5 Island, shore

baaghang $1 n a$ coast
baaghang'ing' adv coastwards, toward the coast; coast
baanchowtc'ing' adv near the ocean, close to the ocean
baantoo'tcing n ia ocean
bis 1 n a bank
-kwot 2 n a cove
-kwot $3 n a$ slough
naak'it n a gravel bar, river bar
nee'kw'itdaa $a d v$ on the bank
nee'tc'eeng'aading $n a$ point
noo-(nin)..laat vi float ashore, beach
noo-(nin)..Ikit vi float ashore
sai $n a$ sand
tghaamaah $a d v$ along shore
tghaamaatc $a d v$ by the shore
too-uutc'inghaa $a d v$ in front of water, before water

### 1.3.2 Movement of water

ch'-n-(nin)..'aash/'aan vi come to a level
naahi-(s)..too/too' vi water to come back, tide to flow
taah-(s)..tsit vi water to recede
taa-n-(nin)..yaa/yaan vi water to rise, stream to rise
yeeh-yi-(ghin)..'aash/'aan vi come in, advance in

### 1.3.2.1 Flow

ch'ghilin-teelhtaah $n a$ channels, places water flows down
ch'-(ghin)..liin 1 vi flow
ch'-(ghin)..liin 2 vi run down
kaa-(ghin)..liin vi flow up from below
Ihee-(ghin)..liin vi flow together
naanaa-(ghin)..liin $v x$ flow/run down (water)
n-(ghees)..liin vi start flowing, begin flowing
n..liin vs flow
tc'ee-(ghin)..liin vi flow out
yeeh-(ghin)..liin $v t$ flow in
yi-ti-(s)..'aash/'aan 1 vi pass by

### 1.3.2.2 Pour

P-k'it-naa-(ghin)..bilh/biil' vt pour O down onto P
naa-d-(ghin)..Ighaalh/ghaal' vt pour pl O down
naa-d-gh..Ihghaalh vt pour pl O down along
naa-d-(s)..lhghaalh/ghaal' vt pour O down
P-naa-(s)..bilh/biil' vt sprinkle O around P

### 1.3.2.3 Drip

naa-d-(s)..bilh/biil' vt sprinkle O/water
naa-(s)..bilh/biil' vi sprinkle around
P-naa-(s)..bilh/biil' vt sprinkle O around P

### 1.3.2.4 Wave

baantoo' itaash na waves
ch'wosh n a foam, something's foam
ch'woshtcee' $n$ a foam
daa-d-(nin)..'aa/'aa' vi wave to extend up onto a surface
kwaan-di..k'aas vi wave to fall back, recede
naa-yi..'aa/'aa' $2 v x$ have waves
nin-yi-(s)..Ihtsilh/tsiil' vt waves to beat against O
taa-yi-(ghin)..'aash/'aan vi recede, settle back
tl'its' ${ }_{1} 3 \mathrm{vd}$ be rough
yi-(ghin)-Ihsit vi wave to break

### 1.3.2.5 Calm, rough

niliin-tcwoltc $n a$ short riffles
too-ntl'its' na rough water

### 1.3.2.6 Tide

naaheetoo ${ }_{1} n a$ incoming tide
naahi-(s)..too/too' vi water to come back, tide to flow
nchaagh taahtsit $n$ a extreme low tide, very low tide
taadisit $n$ a receding tide, ebbing tide, tide running out
taah-(s)..tsit vi water to recede
taahtsit $n a$ low tide
too (ghin)..tl'its' vd water to be rough
toobii'nchaagh na high tide
too-ghinchaagh $n a$ high tide
too-tisit $n a$ ebbing tide
too-ti-(s)..tsit vi tide to ebb

### 1.3.3 Wet

bii'-noo..ghitlheek' $v p$ be soaked
naa-(ghin)..Ihshilh vi become wet, get wet
naa-(s)..Ihshilh $v d$ be wet
<teeh-(ghin)..__> 2 vprefixset wet thing
teeh-noo-(nin)..'aash/'aan vt put solid O to a limit in water teeh-noo-(nin)..ghish/ghiin $v t$ put load O to a limit in water

### 1.3.3.1 Dry

-dilk'is nsuffix dry, crackling
..ghilsai $v p$ be dried up
ghin..Ihtsai $v d$ become dry
..Isai $v d$ dry up
..Insai $v d$ be dry
Ihsai ${ }_{2} 1$ adj dry
Ihsai ${ }_{2} 4 v$ it is dry
(s)..Insai $v t$ dry O

### 1.3.4 Be in water

kwinyeeh- $v$ : 11-adverbial underground, underwater
kwinyeeh-(ghin)..-_-2v:11-adverbial go underwater
kwinyeeh-(ghin)..laat vi sink underwater
kwinyeeh-(ghin)..taalh/taal' vi sink stepping, step underwater, step underground naa-(s)..laat vi float around

P-naa-(s)..laat $v t$ float around P
nin'-(s)..Ihkit 1 vi float up
nin'-(s)..Ihkit 2 vi float up from the ground
n -(nin)..laat vi float arriving, come floating
noo-(nin)..laat vi float ashore, beach
noo-(nin)..Ikit vi float ashore
noo-n-(nin)..kis/kits' 2 vi float about
<taa-(ghin)..__> vprefixset into water
taah- ${ }_{2} v$ : 11-adverbial out of water
<taa-(nin)..___> vprefixset in water
taa-(nin)..Ihdilh/deel' $v t$ put du./pl. O in water
<teeh-(ghin).. $\qquad$ > 1 vprefixset under water, in water
<teeh-noo-(nin)..___> vprefixset to limit in water
tghin-naa-(s)..laat $v t$ turn floating O back over
ti-(s)..Ihkit vi be washed away, float away
tooyeeh $a d v$ underwater
yaa-(ghin)..lkit vi float up
yeeh-(ghin)..talh/taal' vi sink in stepping

### 1.3.6 Water quality

baantoo' 2 n a saltwater
djaang 2 n a muddy water
too n..tcee' vd water to be bad
too-n..shoon $v d$ water to be good
too-nshoong n a good water
too-ntcee' n a bad water

### 1.4 Living things

naakai ${ }_{2}$ adj alive

### 1.4.1 Dead things

si- $v:$ 11-adverbial dead, sick

### 1.5 Plant

```
kaal'ai' 2 n a plant, "growing thing"
kaat 2 n a plant species that grows in valley
kwosh 2 na thorny plant
kwosh 3 n a berry
t'aan'teel 1 n a flat-leaf
```


### 1.5.1 Tree

antcin-t'ang' $n$ ia pepperwood leaf
aantcing $n$ a California bay laurel, pepperwood, peppernut, Oregon myrtle chin ch'djoosh na hollow tree chin-tcghee'dilbai $n$ a mountain mahogany, "ironwood" ching $2 n a$ tree ching-kiiboo'istc $n a$ bent down tree chingwiilai' $a d v$ on top of a tree chingwiiyeeh $a d v$ under a tree chuunoo' adv behind a tree daalhgai $n$ a Pacific dogwood dist'eeh $n a$ madrone, madroña tree diinees $n a$ willow
gosh na red osier dogwood
goo-kaal'ai $n a$ caterpillar plant
kaansool $n a$ big leaf maple
koncheechee n a pigeon berry, coffee berry, cascara sagrada
k'ash $n a$ alder tree
laashii' 1 n a California buckeye
ninkosje $n$ a chokecherry, wild cherry
ninkosjiin $n a$ chokecherry, wild cherry
ninkwostiing $n a$ chokecherry, wild cherry
saakoltcin $n a$ hollyleaf redberry
shaashjii n a pigeon berry, coffee berry, cascara sagrada
tinisht'aang' $n a$ common manzanita, whiteleaf manzanita
tkoo'iishtc 1 n a golden chinquapin, giant chinquapin, "chestnut"
t'ghish-chow na Fremont cottonwood
tc'aah-tc'il'iing n a Oregon ash tree

### 1.5.1.1 Conifer

diltciik $n$ a yellow pine, ponderosa pine, bull pine diltciiktc $n$ ia yellow pine, ponderosa pine, bull pine gaash na Pacific yew gaashchow $n a$ coast redwood naadeel' $1 n a$ sugar pine tree naadeelhtc $n$ a small pine tree naadiil' $2 n a$ sugar pine nee'dilbai n a gray pine, bull pine, "digger pine", ghost pine tkoo'iishtc 2 n a gray pine, ghost pine, California foothill pine, "digger pine" tc'bee na Douglas fir tc'beetc 1 n a Douglas fir sapling tc'beetc $2 n a$ fir-tree tc'iibeetcing $n a$ fir tree (Douglas fir or true fir?) tc'iibee-uuyaashtc $n$ a Douglas fir sapling
tl'iilh $n a$ incense cedar

### 1.5.1.2 Oak

aan'ch'waichown na canyon live oak, golden cup oak, mountain live oak, sweet oak, maul oak aan'ch'waitc $n a$ interior live oak, live oak, Wislizeni oak chin-daasits na tanoak, tanbark oak, chestnut oak Ihtaagh na California black oak sak'eenees $n a$ valley oak, California white oak sak'nees $n a$ valley oak, California white oak saahching 1 na tanbark oak, chestnut oak saahtceelaadoo na tanbark oak, chestnut oak saak'eenees $n a$ valley oak, California white oak tciichaantcin $n$ a mountain white oak, Oregon white oak, Pacific post oak tciichaang n a mountain white oak, Oregon white oak, Pacific post oak

### 1.5.2 Bush, shrub

chin-tcghee'dilbai n a mountain mahogany, "ironwood"
daalhgai n a Pacific dogwood
goo-kaal'ai $n a$ caterpillar plant
kaal'ai' 1 n a hazel
keech'inghiit $n a$ poison oak
keetiniis $n a$ poison oak
$\mathbf{k}^{\prime} \mathbf{a i}^{\prime}{ }_{1}{ }^{2} n a$ hazel shrub
$k^{\prime}{ }^{\prime}$ 'doo'dii $^{\prime}$ a chamise
k'aa'kas 1 n a common snowberry
k'aa'kas 2 na mock orange
kwosh 2.2 n a coastal black gooseberry
kwosh 2.3 n a rose
kwosh 2.4 n a coast whitethorn
naalch'il $n a$ wedgeleaf ceanothus, buckbrush, smoke brush
seek'ai' na deerbrush
t'aan'Ihghiing $n a$ varnish leaf Ceanothus, snowbrush Ceanothus
t'aan'teel $1.1 \mathrm{n} a$ salal
t'aan'teel 1.2 n a thimbleberry
tseek'ai' na deerbrush
ts'ii' 1 n a bush, shrub

### 1.5.2.1 Fruiting shrubs

chinsool $n a$ blue elder, blue elderberry
kosh-daayee $n$ a wild rose
$\mathbf{K}^{\prime}$ iing ${ }_{1} n a$ juneberry, serviceberry, saskatoon, "wild plum berry"
noonaakl'iinchow na samonberry, "large raspberry"
noonaak|'iintc na Western raspberry, whitebark raspberry
saaldeel' n a huckleberry
shiltc $n a$ huckleberry
shilhtc $n a$ huckleberry
tinish 1 n a manzanita
tinish 2 n a manzanita berries
tciltc $n a$ evergreen huckleberry, black huckleberry

### 1.5.3 Grass, herb, vine

ch'ghaats'ee' 1 n a iris; iris fiber
ch'ghaats'ee' 1.1 n a ground iris, bowl-tube iris
ch'ghaats'ee' 3 na dogbane
ch'ibaatee' $n$ a buttercup
d..Itik $v d$ be popping, sprouting
djii'itc $n a$ wild strawberry, strawberry
koolk'oos $n a$ tule
koolk’oosbaang na cattail
kwosh 2.1 n a trailing blackberry, Pacific dewberry
kwosh 2.3 n a rose
naakong $3 n a$ cabbage
ninyeehtaagh $2 n a$ Irish potato, white potato
nonk'tcing $3 n a$ Brodiaea
seedilniik' 2 n a old fashion tobacco
siitcing-t'aanii n a kotolo milkweed, broad-leaf milkweed
tnaa’ n a narrowleaf milkweed, "wild cotton"
t'aan'teel $1.3 n a$ white-flowered clover, spicy clover
tl'oh 2 n a herbaceous plant
tl'ohkaa'lhgai $n a$ white root, white-rooted sedge
tl'oh-Ihtsow na surf grass, "blue grass"
tl'ohsaks $n$ a horsetail rush, scouring rush
tl'ohteelh $n a$ beargrass
ts'oo'kwit'iing na milky root

### 1.5.3.1 Fern

```
daatcaan'kaa' 1 n a bracken fern
daatcaan`kaa' 2 na fern
```


### 1.5.3.2 Grass

biidoosee na rice
-dilk'is nsuffix dry, crackling
tl'oh $1 n a$ grass
tl'ohchow $n a$ bunch grass
tl'ohkaa $1 \mathrm{n} a$ pinole, grass seeds
tl'ohk’aa' n a "arrow-grass"
tl'ohnees $n a$ tall grass

### 1.5.3.3 Lily-like

bit'lai'k'tc $n$ ia onion, wild onion
bit'tlai'tc $n a$ onion, wild onion
chinsii'tcing $n a$ edible bulb sp., "pine cone sort"
ch'iyooyiigoostgaitc na death camas
goolbistcing $n a$ species of edible bulb
goontc na common brodiaea, Ithuriel's spear, grassnut, "Indian potato"
gooschow na soaproot, wavyleaf soaproot, amole
Iheetcyeehdeeleechow $n$ a edible bulb sp.
Ihtceekeetcing $n$ a lhtceekeetcing bulb
naa'aalee' $n a$ onion sp.
naasnaaldaaltc $n a$ edible bulb sp., naasnaaldaaltc bulb
ninyeehtaagh 1 na edible bulb, "Indian potato"
ninyeehtaaghchow $n$ a Ithuriel's spear, Brodiaea, "big potato"
seesiichow $n a$ fork-toothed ookow, "big stone head" potato
sii'tbiing $n$ a "sharp head" edible bulb species
tciidiknee' $n a$ edible bulb sp.
tciighiltcaantc $n a$ edible bulb sp.
tciighiltcaang $n a$ edible bulb sp.
wo'lhaang n a wild hyacinth, "many teeth" edible bulb

### 1.5.3.4 Clover-like

eelht'iing $n$ a yellow-flowered clover
naakon-doon’ n a clammy clover, "salt clover", "sour clover"
naakontc $n a$ red clover
naakong 1 na clover
naalhbas $n a$ edible plant sp.
shasht'aang' 1 n a bear clover
shasht'aang' 2 n a clover
shaasht'ang' $n$ a bear clover
toolish $n a$ kind of clover

### 1.5.3.5 Carrot-like

ghilk'otc'tcing $n$ a sour angelica
kaschiin'nees n a wild carrot, yampah, "anise", "sweet clover"
kaschiing' n a yampah, "wild carrot"
kwitchaang $n$ a parsnip, wild parsnip, Indian parsnip
solchow $n a$ cow parsnip
soltc $n a$ Angelica
sooldilbai $n a$ wild parsnip, biscuitroot

### 1.5.3.6 Sunflower-like

nonk'tcing 1 na tarweed seed
tc'aalaa 1 n a narrowleaf compassplant, "sunflower"
tc'aalaa 3 n a sunflower seed
tl'ohdai $n a$ tarweed

### 1.5.3.7 Mint-like

neeschich' n a yerba buena, Indian tea
tcingt’aan' n a California mugwort, Douglas' sagewort, "wormwood"

### 1.5.3.8 Vine

daahtl'ool' 1 n a California wild grape, wild grape vine noonii-ch'baaghee'chow $n a$ big bear medicine plant, bear root
toobaanchow $n a$ watermelon
t'aan'teelhchow n a manroot, bear root, "big flat-leaf"

### 1.5.4 Moss, fungus, algae

lah $n a$ edible seaweed
uudaayee $n a$ beard lichen

### 1.5.4.1 Algae

chinkwt'iing n a kelp sp., "tree kelp"
chingchow $n a$ flat kelp
laat 1 n a laver seaweed, nori
laat $2 n a$ seaweed, algae
silsiskwt'iing $n a$ short kelp sp.
teehkislee' $n a$ bull kelp

### 1.5.4.2 Fungus

aatcwi' n a large, flat edible mushroom
ch'-ghin..tghaan/ghaan' vs become moldy, mold
ch'itngaang' adj moldy
ch'..tghaan/ghaan' vd be moldy
dintc'iik' n a spicy edible mushroom
..tghaat $v d$ be moldy

### 1.5.4.3 Moss

Iheetcghaa' n a moss, "mud moss"
seeghaa' n a rock moss
tooghaa' n a moss, "water moss"

### 1.5.5 Parts of a plant

antcin-t'ang' $n$ ia pepperwood leaf chin-ch'idaa $n a$ stump
chin-silhtiing $n a \log$
chinsits' na bark
chinsii' $n$ a pine cone
chinsii'ts $n$ a conifer cone, pine cone, "little tree-head"
ching 1.1 n a stick
ching-kiiboo'istc $n$ a bent down tree
ch'daayee $_{1} n$ a flower, bloom
ch'ghoot'oo 1.1 na "oak galls"
ch'int'aang $n a$ acorns (gen.)
djeeh 1 n $a$ pitch, tree gum, resin
djeeh-ghi'aal' n a pine pitch, chewing pitch
djoosh $n$ a hollow
gooschow kwaats $n$ a soaproot stem
kai $_{2} 1 \mathrm{n}$ a conifer root, pine root, fir root
kai $_{2} 2 n a$ sedge root, cutgrass root
kaa'ch'ots' $n$ a root
*kaats $n$ ia stem, stalk
kilisee' $n a$ dry bark
kwosh 1 n a thorn, prickle, spine
Ihishdiichow $n a$ rotten $\log$
Ihtaagh-sits' n a black oak bark
Ihtsai $n a$ dry wood
naadilchow $n$ a pine nuts shell
naadiil' 1 na pine cones
naa-(ghin)..saan vi be hanging down
*saayee' n ia shell
*sits' 4 n a shell
*sits' 5 n a bark
t'aan' $n a$ leaf
ts'iii'Ihsai n a stick, "dry brush"

### 1.5.6 Growth of plants

bi-(nin)..daayee' vi be with seed
ch'..daayee vi bloom, be blooming
d. Itik $v d$ be popping, sprouting
kaaghil'aalh sprout up, grow up
kaa-gh..l'aalh vi be growing up
ko-n..t'aan vi grow
.. $\mathrm{loO}_{2} \mathrm{vd} \mathrm{P}$ to be unripe
..Ihtik vs bud out
-Ihtik nsuffix burst, open
naa-n-(s)..Ihyaan vi be sprouted, germinated
n-s..daan vd be ripe
n-(s)..t'aan vi grow
n-(s)..yaan $v d$ grow; ripen

### 1.6 Animal

baang 2 na female suffix
seentaa'ghchow $n a$ animal or bird sp.
sii'dilkits $n$ a animal or bird sp., "spotted head"

### 1.6.1.1 Mammal

Noonii Tc'yaantcing $2 n a$ Grizzly Old Woman, Old Woman Grizzly Bear Bigfoot, Sasquatch

### 1.6.1.1.01 Small Non-rodents

ch'ilhbaat'itc $n a$ bat (mammal)
yai'ntaang' n a mole, broad-handed mole

### 1.6.1.1.02 Rabbits \& Hares

koshyeeh-sdaitc $n a$ cottontail, brush rabbit
k’antaaghiitc $n$ a jackrabbit, black-tail jackrabbit
sdaitc $n a$ cottontail, brush rabbit

### 1.6.1.1.03 Rodents

chin-ti'aalhtc $n a$ beaver, North American beaver
daahtaitc $n a$ western gray squirrel
daaschaang n a gopher, pocket gopher
gaashchow-kwit-kwiyaaghitc $n$ a Douglas squirrel
Ihoon'Ihgai $n$ a bushy-tailed woodrat, packrat
Ihoon'tcghee'neestc $n$ a white-footed mouse, deer mouse, "long-eared mouse"
Ihoong' 1 n a rodent; rodent-like small animal
lhoong' 2 na squirrel
Ihoong'kaanaas $n$ a gopher, pocket gopher
nailyooltc $n a$ gopher
naalhton'tc 1 na kangaroo rat
sils'intc $n a$ chipmunk
silts'intc $n a$ chipmunk
sits'bilh-naalht'ai $n a$ Northern flying squirrel
slis $n a$ California ground squirrel, gray ground squirrel
t'ohk'aa-naalhton'tc na kangaroo rat

### 1.6.1.1.04 Hoofed animals

baagaa $n a$ cow, cattle
baanchow $_{2} n a$ doe, female deer
baantc $n a$ yearling doe
baang 2.1 na doe, female deer
dee'soos $n a$ two year old spike buck
dee'soostc $n a$ two year old spike buck
deelkishtc $n a$ fawn
deelhaang $n a$ four point buck
dilkitc $n a$ fawn
iintc'ee' 1 n a deer, blacktail deer, mule deer
iintc'ee' naach'yiish $n$ a buck
iintc'ee' naach'yiishchow $n$ a buck
iintc'ee'baang $n$ a doe, female deer
iintc'ee'-tc'eek $n a$ doe, female deer
jeeschow na elk, wapiti
Ihiin'chow $n$ a horse
mii $n a$ elk
naach'iyiish n a buck, male deer
tciltcii $n a$ doe

### 1.6.1.1.05 Whales \& Dolphins

naat'ilhchow $n$ a porpoise
nee'naidiyaalchow $n$ a gray whale
teehlaang $1 \mathrm{n} a$ whale
tich'isdeel' 2 n $a$ whale
too-bitchow na Water Panther
toonai-nchaagh n a orca, killer whale, "blackfish"

### 1.6.1.1.06 Bears

chin-yaantc $n$ a brown black bear, "little stick eater"
ch'ilhghee $n$ a grizzly bear
ch'ilhgheechow $n$ a grizzly bear
doolii $n a$ black bear
keelhgai $n$ a blonde black bear, "white-foot" black bear
noonii 1 na bear
noonii 2 na black bear
noonii 3 n a grizzly bear
noonii-Ihsow $n a$ blue black bear noonii-Ihtcin $n a$ black black bear noonii-lhtciik $n$ a grizzly bear, "red bear" noonii-yaashtc $n$ a grizzly bear cub, small grizzly shash $n a$ grizzly bear
toolii 1 n a American black bear

### 1.6.1.1.07 Canids/Dogs

ch'siitcing $n a$ coyote
*loo nia dog
*lootc $n$ ia puppy, small dog
lhtsoghing $n$ a gray fox, silver fox
naalhghii $1 n a \operatorname{dog}$, old time dog
naalhghii-dilshin $n a$ black dog
naalhghiitc $n$ a little dog, small dog
naalhghii-tciik $n a$ red dog
naalhghii-yaashtc $n$ a puppy, small dog
naat'ii $n a \operatorname{dog}$
siitcing na coyote
yiishtc $n a$ wolf, grey wolf

### 1.6.1.1.08 Cats

bittc $n a$ bobcat, wild cat
bitchow $n$ a mountain lion, puma, cougar, panther
chee'nees $n$ a mountain lion, panther, puma, cougar
too-bittc na house cat, "European cat"

### 1.6.1.1.09 Raccoon \& Ringtail

laa'nees $n$ a raccoon, "long fingers"
sii'dilgaitc $n a$ ringtail, ring-tailed cat
teehkaalh $n a$ raccoon
teehtaaw na raccoon

### 1.6.1.1.10 Seals \& Sea Lions

boo'tc $n$ a harbor seal, hair seal
boo'tsee $n a$ harbor seal, hair seal
ch'idee' $n a$ sea lion teeth
teehlaang $2 n a$ sea lion
tich'isdeel' 1 n a Steller's sea lion
toontl'its'ding boo'tc $n$ a fur seal, "rough-water seal", "swiftwater seal"
tyiits $n a$ sea lion

### 1.6.1.1.11 Weasels \& Skunks

kooldjii n a striped skunk, big skunk
k'aa $n a$ sea otter
main $1 n a$ badger
main $2 n a$ weasel
naalhton'tc 2 na long-tailed weasel
saahchow $n a$ fisher
saahtc $n a \operatorname{mink}$
siis $n a$ river otter
siis-lhtcin $n a$ fisher, "black otter"
slee'lhgaitc na striped skunk, big skunk
slee'lhkish n a striped skunk, big skunk
slee'lhkishtc $n$ a striped skunk, big skunk
tciitcgaitc $n a$ spotted skunk, polecat

### 1.6.1.2 Bird

ch'ooyoostcing $2 n a$ turkey vulture, buzzard
daa'lhtciikchow na "big red mouth" bird
daaghaa'neestc $n$ a "little long beard" bird
daatcaang' $1.1 n a$ American crow
daatcaang' 1.2 na common raven
seentaa'ghchow $n a$ animal or bird sp.
sii'dilkits $n$ a animal or bird sp., "spotted head"
t’aa’kwl'iin-lhgai $n$ a "white bird"
t'aa'kwl'iintc $2 n a$ bird
t'aa'kwl'iing $n a$ bird
t'ooshook na t'ooshook bird sp.
*yaash ${ }_{2} r t$ bird (in compounds)

### 1.6.1.2.01 Birds of Prey

ch'isai' n a red-tailed hawk, "chicken-hawk"
ch'isai'yaashtc na small hawk
ch'ooyoostcing 1 na California condor
itsai' n a red-tailed hawk, large hawk
see'eedintc $n$ a sparrowhawk, American kestrel
tisbil 1 na eagle
tisbil $2 \mathrm{n} a$ bald eagle
tisbilgai $n a$ bald eagle
tc'indaakaayoostcing $n a$ turkey vulture, buzzard
tc'intiiyaash n a turkey vulture, buzzard
tc'intyaash 1 na condor, California condor
tc'intyaash 2 n a turkey vulture, buzzard
tc'intyaashtc $n$ a California condor
tc'intch'itseetcing na turkey vulture, buzzard
ts'eehch'ooyoojis n a northern harrier, marsh hawk

### 1.6.1.2.02 Doves \& Pigeons

baanyoo na mourning dove, "turtle-dove"
kwiiyiint $n$ a band-tailed pigeon
maanyuu n a mourning dove, "turtle-dove"

### 1.6.1.2.03 Herons \& Cranes

aach'woo n a great blue heron, "crane"
deelh $n a$ sandhill crane
kwee'nteeltc $n$ a black-crowned night-heron, "little broad foot"
kwee'nteelh n a black-crowned night-heron, "broad-foot"
seelhch'woi $n$ a great blue heron, "crane"

### 1.6.1.2.04 Jays \& Crows

ch'isai'lhgai n a gray jay, camprobber, "white jay"
ch'isai'Ihshinchow na Steller's jay
ch'isai'tcinchow na Steller's jay
ch'isai'tcing n a scrub jay, California jay, "bluejay"
daatcaan'chow $n a$ common raven
daatcaan'tc $n$ a crow, American crow
daatcaang' 1 na raven/crow
s'ist'ai'tcin na scrub jay, California jay
$\mathbf{s}^{\prime}$ 'ist'ai'tcinchow na Steller's jay

### 1.6.1.2.05 Medium-sized Birds

chaalhnii $n a$ varied thrush, "varied robin", "mountain robin"
ch'ilhsidii-daa'neeschow na California thrasher, "big long-beaked thrasher"
djiidinggooyaantc $n$ a Swainson's thrush, russet-back thrush
naa'shook'aa $n$ a robin, American robin
seelhkit'ii $n$ a belted kingfisher
shiileeshlee' n a Bullock's oriole
shlee' n a Bullock's oriole
tc'oh n a Brewer's blackbird
tc'oolaakii $n$ a western meadowlark

### 1.6.1.2.06 Owls

bisbintc $n$ a spotted owl, "barking owl"
bischloo $1 n a$ great horned owl
bischloo 2 na owl
bischloo-lhgai $n a$ barn owl, white owl
bischloo-yaashtc $n a$ young owl
chiibowitc $n$ a Northern pigmy owl chuubischloo na Northern saw-whet owl tciiliil $n a$ Western screech owl,

### 1.6.1.2.07 Quail \& Grouse

ch'isdiichow $n a$ sooty grouse
dishchow $n$ a ruffed grouse
dishtc $n a$ California quail, valley quail
dishtcii'chow $n a$ mountain quail, big quail

### 1.6.1.2.08 Sea Birds

bitck'ai' $n$ a sea gull
tkaashchow $n$ a pelican, brown pelican
yoh $n a$ scoter duck

### 1.6.1.2.09 Shorebirds

baansiitc $1 n a$ shorebird: sandpipers, plovers
baansiitc $2 n a$ killdeer
t'ee'bil 1 na curlew
t'ee'bil $2 n a$ whimbrel

### 1.6.1.2.10 Small Birds/T'aa'kwliintc

choowiinaaldaaltc $n$ a nuthatch, "run-around-a-tree" bird chuunaaldaaltc $n a$ nuthatch, "run-around-a-tree" bird Ch'eeneesh 3 na hummingbird
ch'leelintc $n$ a hummingbird
djiitcwotc $n$ a black-headed grosbeak
gwot'yoo'its na Western bluebird
koschogoitc $n$ a barn swallow
$\mathbf{k}^{\prime} \mathrm{ai}^{\prime}-{ }_{2} n a>n a$ (brush bird)
$k^{\prime}{ }^{\prime}{ }^{\prime}{ }^{\prime} k o s l i t c \mathrm{n}$ a bird (sp.)
k'ai'neestc $n a$ wren
k'ai'tc'eehtc $n a$ wren
k'ai'tseetc $n a$ wrentit
naa'tc'aitc $n$ a swallow (bird)
naagoltciik $n$ a spotted towhee
naatc'aitc 1 n a small bird, dicky bird
naatc'aitc 1.1 n a swallow (bird)
naatc'aitc 1.2 na bushtit
naatc'aitc $1.3 n a$ goldfinch
sch'ighiiyiits $n a$ warbler, "whistler"
seebeech'isbaat' $n a$ "flapping against a rock" bird seelhtcindinii n a yellow-breasted chat, "mockingbird" siibiskiik n a purple finch, "Coyote's children" soolchowch'antc na California towhee, brown towhee sooldjatc'yaantc $n a$ wrentit
t'aa'kwl'iintc 1 na small bird
yaahsdaaloots $n a$ junco, dark-eyed junco, snowbird yiist'oot'yaash na fog bird

### 1.6.1.2.11 Waterfowl

 daa’yaa'nteel'iichow na geese, "big flat mouths" kaah $_{1} n a$ goose kaahtcinyaantc na coot, mudhen, American coot k'osoghchow $n a$ wood duckk'osowiichow na wood duck
naa'aatii $n a$ mallard
naakee'itc $n$ a duck, "little swimmers"
naalhghii-lhgai $n$ a common merganser, "white duck"
naatsiilhgai $n a$ mallard
tookaaliighitc $n$ a coot, mudhen, American coot
tc'aahaalyaantc $n$ a grebe; teal
yoh n a scoter duck

### 1.6.1.2.12 Woodpeckers

beet'ailhtciikchow na red-breasted sapsucker
bintcbil $n$ a common flicker, yellowhammer
Bintcbil n a Flicker, Yellowhammer
chinch'baagh $n a$ Lewis' woodpecker
chinch'baaghchow na pileated woodpecker
chinch'ghiichow na pileated woodpecker, "red-headed woodpecker", "woodcock"
chinnilhtcintc na Lewis' woodpecker
chin-saalhtciik $n a$ red-breasted sapsucker
chintciit $n a$ woodpecker
chiilsoostcii $n$ a red-breasted sapsucker
ch'laakii $n$ a acorn woodpecker, California woodpecker

### 1.6.1.3.1 Snake

biinee'tl'ohteeltc $n a$ western aquatic garter snake, "water snake"
ch'see'chow na bull snake, gopher snake
diishoo' 3 n a snake
naalhshoot $n$ a garter snake, western terrestrial garter snake, "grass-snake"
naalhshoottc na common garter snake,"grass-snake"
t'aadilk'its n a California kingsnake, "milk snake"
t’aadilhk'its n a California kingsnake, "milk snake"
t'seechow $n$ a bull snake, gopher snake
tc'kolhsaaschow na racer snake, blueracer
tl'ghish na western rattlesnake, northern Pacific rattlesnake tl'oolhteeltc na Western aquatic garter snake, water snake

### 1.6.1.3.2 Lizard

saljiineeschow na alligator lizard, "big long lizard"
saljiitc n a fence lizard, sagebrush lizard, scaly lizard
tc'indin-naakaashtc $1 n a$ Western skink
tc'indin-naakaashtc 2 n a fence lizard, sagebrush lizard

### 1.6.1.3.3 Turtle

ts'inteelh $n a$ western pond turtle, "flat bone"

### 1.6.1.4 Amphibian

dilaantc $n a$ salamander
tc'aahaal $1 n a$ frog
tc'aahaal 2 n a red-legged frog
tc'aahaalkoonchow $n a$ toad, western toad
tc'aahaal-lhtsowitc $n a$ treefrog, Pacific chorus frog
tc'inding-naakeetc $n a$ Western toad

### 1.6.1.5 Fish

daah-(ghin)..dilh/deel' vi swim on the surface
P-ee-(nin)..leegh 1 vi swim into P (a net)
lhoo'yaash-uuyaashtc $n$ a small fish
toonai $1 n a$ fish
toonai-lhtsai $n a$ dried fish

### 1.6.1.5.1 Freshwater Fish

gees 2 na bullhead catfish, brown bullhead Ihoo'yaash 2 na Sacramento sucker

Ihoo'yaash-daabaanchow na Humboldt sucker Ihoo'yaashgai $n$ a trout, resident rainbow trout lhoo'yaashgaitc $n a$ trout, rainbow trout Ihoo'yaashlhgaitc $n a$ trout, rainbow trout lhoo'yaashtc 1 na trout Ihoo'yaashtc 3 n a Sacramento sucker t'aan'Ihtiktc 1 n a California roach (fish), "little steelhead" tc'ooloo 2 na catfish ts'inkwoshtc $n a$ three-spined stickleback, "pin-trout"

### 1.6.1.5.2 Marine Fish

lhoo'teel $n a$ surf perch
lhoo'teelh n a surf perch, "flat fish"
Ihoo'teelhgai $n a$ false halibut, Pacific sanddab, "white flat fish"
Ihoo'yaash-tc'ooloo n a giant kelp fish
seetoonai $n$ a swordfish, broadbill, "stone fish"
solnees $_{2} n a$ Pacific mackerel
toonai-Ihtciik n a "red fish"
toonai-lhtsow n a "blue fish", "blue cat-fish"
toonai-naa'lhaa'haa'lh $n a$ starry flounder, "one-eyed fish"
toonai-wo'nees n a "long tooth fish"
too-noonii $n a$ shark, "water bear"
tc'ooloo 1 n a sculpin, bullhead (marine)

### 1.6.1.5.3 Surfish \& Smelt

baanlhoo'yaash na bay-smelt, topsmelt, topsmelt silverside
ch'-(s)..leegh vi run
Ihoo'yaash 1 n a surffish, surf smelt
Ihoo'yaash-teebaash na jacksmelt, jack silverside
lhoo'yaashtc 2 n a surffish, surf smelt
si'iitc n a night smelt, night fish, "sardines"

### 1.6.1.5.4 Salmon \& Trout

chilhtciik n a summer salmon, "red stick"
chinlhook'etc $n a$ spring-run king salmon
chinlhtciik $n$ a steelhead
chiilgaitc $n$ a sore-tail salmon
ch'-(s)..leegh vi run
daatcaahaal $n a$ coho salmon, hookbill salmon, dog salmon
gees 1 na king salmon, Chinook salmon, black salmon
geesIhshing' $n$ a black salmon
lhoo'yaashgai n a trout, resident rainbow trout
Ihoo'yaashgaitc $n a$ trout, rainbow trout
lhoo'yaashlhgaitc $n a$ trout, rainbow trout
Ihoo'yaashtc 1 na trout
Ihook' n a steelhead, silver salmon, spring salmon
*Ihook'ee n ia salmon
*Ihook'eetc $n$ ia little salmon
toonai 2 na salmon
toonai biinee' shwoltc $n$ a "little round back" fish
t'aan'Ihtik n a smaller steelhead
t'aan'Ihtiktc $2 n a$ small steelhead

### 1.6.1.5.5 Lampreys/Eels

bee'liing $n$ a eel, female Pacific lamprey, "night eel" chiisghintc $n$ a Western brook lamprey
toonai 3 n a Pacific lamprey, "eel"
ts'eek'eeneestc $n$ a day eels, male Pacific lamprey

### 1.6.1.5.6 Sturgeon

lhook'chow $n a$ sturgeon, green sturgeon
toonai-baang n a green sturgeon, "big fish", "mother of fish"
toonaichow n a green sturgeon, "big fish"

### 1.6.1.9 Invertebrates

goo 1 na worm, worm-like creature

### 1.6.1.9.1 Freshwater Invertebrates <br> baanchow $_{1} 2 n a$ freshwater mussel, freshwater clam <br> solnees $_{1} n a$ freshwater mussel, river mussel <br> taakaatc'ee' n a crawfish <br> teehkaatc'ii' n a crawfish

### 1.6.1.9.2 Marine Invertebrates

baanchow $_{1} 1$ n a marine mussels: horse mussel, blue mussel
ch'aantaahsaak n a clam, larger clams
ch'aantaahsaaktc $n$ a small clam, littleneck clam
ch'ilaa'kwtaaloong n a sunflower star, "soft seastar"
ch'ilaa'kwt'iing n a sea star, starfish
ch'kaa $1 n a$ periwinkle
ch’kaa 2 n a edible marine snail, "periwinkle"
ch'siitcing-lai' na keyhole limpet
gaat’tcyoo' n a barnacle
kwoshkwt'iing n a sea urchin, "sea egg"
laatwaaniishaantc $n a$ isopod, rock weed isopod, "sea louse", "seaweed guardian"
muletaa $n$ a sea anemone, "horse's ass"
teehkaatc'ee' n a crab
toolhoonit $n$ a octopus, "devilfish"
t'aan'tghilyoos $n a$ octopus, "devilfish"
tcan'kwt'iing n a sea anemone, "feces sticker"
tcan't'iin $n a$ sea anemone
woleechin $n a$ gumboot chiton, giant chiton
$\mathrm{yoo}_{2} n a$ clam shell
yoo'tc'il'iing $n a$ abalone
yoo'tc'il'iing yaashtc $n a$ young abalone

### 1.6.1.9.3 Land Invertebrates

ch'yaa'chown a Pacific Coast tick, wood tick
ch'yaa'Ihtciiktc $n a$ red wood tick, Western black-legged tick
djiikwong'chow na tarantula, "big fire heart" spider
goo 1.1 n a earthworm, angleworm
gooneeschow $n a$ earthworm, angle worm
naadoos $1 n a$ snail, land snail
naadoos $2 n a$ slug
teegootc $n a$ earthworm
teehkaatc'ee'tc $n a$ scorpion
yaintaang n a trap-door spider, "tarantula"
yaalh'aang $n a$ spider

### 1.6.1.9.4 Crawling Insects

aadiishtciik $n a$ red ant
aadiits $n$ a grasshopper
chiilhgish na earwig, "fork-tail
ch'iikolkantc $n$ a little black ant
goo $2 n a$ crawling insect
goo 3 na caterpillar
goo 3.1 n a ash armyworm, ash sallow-moth caterpillar, edible caterpillar kaltcintc $n a$ ash armyworm, ash sallow-moth caterpillar, edible caterpillar koolhkaal' $n a$ flea
nee'yoo'soostc na "slender ground bead" insect
seekalhtcing na ash armyworm, ash sallow-moth caterpillar, "cut bug"
silsiichow $n a$ beetle
yaa' 1 na head louse
yaa' 2 n a louse
yaa'lhgai ${ }_{2} n a$ crab louse, "grey-back"

### 1.6.1.9.5 Flying Insects

ban'chow $n a$ big fly, tachinid fly
ban'diltcaantc $n$ a buried fly, 'live in the ground' (insect sp.)
ban'lhtcinchow $n$ a 'big black fly', "blue flies"
ban'tc $n a$ housefly, small fly
chaanees $n a$ wasp
chin-s'isnaatc $n$ a little wood wasp
doolhtc $n a$ biting midge, "gnats"
koolghiing $n a$ mosquito
naach'ilkaachown $a$ dragon fly
saak'tc $n a$ butterfly
see-ts'isnaa $n a$ wild bee, rock bee
t'aa'dilgaichow $n a$ hornet
ts'isnaa $1 n a$ bee
ts'isnaa $2 n a$ yellowjacket
ts'isnaa 3 n $a$ wasp, hornet, yellowjacket
ts'isnaa-lhsowte $n$ a little green bee
ts'isnaa-tlits'ee $n a$ yellowjacket

### 1.6.2 Parts of an animal

bintc-soolee' n a baleen, "whalebone"
*bit-tc'ee'aash $n$ ia intestines
bii'-tc'ee-(nin)..'aash/'aan vt shed antlers
chii- $v$ : 12-incorp tail (incorporated form)
*chii' 1 n ia tail
*chiillai'k' n ia tail end, tip of tail
ch'idee' n a sea lion teeth
*dee' n ia horn, antler
P-dee' yii-ti-(s)..Ihdilh/deel' vi P's antlers to fall off
*ghaatcaadee' n ia claws
iintc'ee' sits' 1 n a deerhide
iintc'ee' uusii' $n a$ deer head
kwosh 1 n a thorn, prickle, spine
naalhghii-kee' n a dog's foot
naalhghii-uunaa' $n a$ dogs eye
saahtc $n a \operatorname{mink}$
*sits' 2 n ia skin, hide, fur
*sits' 3 n a pelt
*t'aa' ${ }_{2} n$ ia tail

### 1.6.2.1 Parts of a bird

bischloo-titlaa $n a$ owl down (feathers)
*daa' 2 n ia beak, bill
$\operatorname{kaah}_{2} n a$ feathers
t'aa' n a feather
*yiitc'yeeh n ia breast, chest

### 1.6.2.3 Parts of a fish

*chii' 1 n ia tail
*soosee' n ia stinger

### 1.6.2.4 Parts of an insect

*soosee' n ia stinger

### 1.6.2.5 Parts of small animals

*saayee' n ia shell
*sits' 4 n a shell
ts'intc $1 n a$ shell, seashell
ts'intc 1.1 n a olive shell, olivella
ts'intc 1.2 n a periwinkle shell
ts'intc 2 n a money shell, tusk shell, tooth shell

1.6.3 Animal life cycle<br>bii'-tc'ee-(nin)..'aash/'aan vt shed antlers<br>ch'ghoot'oo 1 na cocoon

P-dee' yii-ti-(s)..Ihdilh/deel' vi P's antlers to fall off
lhee-kw..yaan vi grow up
..yaan vi grow, mature
*yaash 2 nsuffix young, small

### 1.6.3.1 Egg

ch'igheeshee' n a egg
dishtc weeshee' $n$ a quail eggs
*gheeshee' n ia egg
*gheeshii' n ia egg
$k^{\prime}{ }^{\prime}{ }^{\prime}{ }^{\prime}$ n a fish eggs, roe, salmon roe
t'aa'kw|'iing-weeshii' n a bird egg

### 1.6.4 Animal actions

ch'-d-(s)..lht'oogh vt sting O
naa-n-(ghin)..Ihsilh/siil' vt strike downward, hit down on O
naa-(s)..Iht'oogh vt sting around
nin-yi-(s)..Iht'oogh $v t$ sting against O
(s)..Iht'oogh $v t$ sting O , stick with stinger

### 1.6.4.1 Animal movement

ch'-(s)..leegh vi run
daah-(ghin)..dilh/deel' vi swim on the surface
kaa-naa-(ghin)..leegh vi swim back up from underwater
naa-(ghin)..leegh vi swim down
naahi-(s)..leegh vi swim back along
naa-n-(nin)-tee..leegh vi swim along
naa-n-ti-(s)..leegh vi come back along swimming, swim back along
n-(nin)..leegh vi swim, come swimming
n-(nin)..naash vi run off, run away
noo..leegh vs swim to a limit
noo-n-(nin)..dilh/deel' 1 vi come to a limit
taah-ch'-(s)..Ih'aash/'aatc' vi st./animals come out of the water
taa-n-(nin)..dilh/deel' vi come in water
teeh-noo-(nin)..I'its vi run to a limit into water
ti-(s)..l'aash/'aatc' vi walk, go walking
ti-(s)..Ih'aash/'aatc' vi go along
yeeh-n-(nin)..dilh/deel' vi run in, pl swim in

### 1.6.4.3 Animal sounds

d..nii/nii'/niilh $2 v t$ make its characteristic call

00-(ghin)..Ihyiish vi whistle at O
tciing interj flicker's call, yellowhammer's call
tc'aah-(ghees)..Ihtceegh vi shout, squeal, "cry shouting"

### 1.6.5 Animal home

*’aang $n$ ia den, nest
ch'ghoot'00 1 na cocoon
kaach'aang' $n$ a hole, burrow
*t'ow n ia nest
uu'aang' $n a$ its den, its nest

### 1.6.7 Male and female animals

baang 2 na female suffix
-tc'eek $n>n$ female

### 1.7.1 Natural

yi- 2 v: 7-deicticsubj natural phenomenon subject

## 2 Person

naahneesh 1 n a person, people, human

### 2.1.1 Head

ch'sii' n a head
*daa'ghaa' n ia mustache, beard
P-ee-t-(ghin)..sii' vt place one's head against P
*eet'ai $n$ ia front of neck, neck
*ghaang' n ia brain
*ghiitc' 1 n ia throat
*in $n$ ia nose
*iidaa' $n$ ia chin
*lai'k' $n$ ia top of the forehead
*naa'tagit postp between P's eyes
*naading $n$ ia face
*ning' $n$ ia face
ning'goot $n a$ cheek
*ning'sing' n ia back of the neck
sghaa' 2 na scalp
*sint'aa' n ia forehead
sint'aa' *lai'k' n ia top of the forehead
*sii' 1 n ia head
sii'bii'tee'aang $n a$ severed scalp
*sii'-bii'tc'ee'aang n ia removed scalp, removed head
*sii'daa' n ia crown of the head; head
siighaang' n a brains
siitoo ${ }_{1} n$ a brain
*swolh-got' n ia larynx, Adam's apple
tghin-naa-(s)..sii' vi turn head around
ts'intsii' adv head downhill
*wo' n ia tooth
*yiits'nee' n ia cheek

### 2.1.1.1 Eye

*naa' ${ }_{1}$ n ia eye
naa'lhshiik n a shining eyes, glowing eyes, "eye shining"
*naadoosee' $n$ ia eyebrow
*naasits' n ia eyelash, eyelid

### 2.1.1.2 Ear

*tcghee' n ia ear
tcghee' ghithaat $n a$ earache
P-tcghee' ..ghitlhaat $v p$ P's ear to ache; P to have an earache

### 2.1.1.3 Nose

*inbii'staang $n$ ia septum piercing, hole in nasal septum
*intc $n$ ia nose
*intcii $n$ ia nose
*inwaach'aang nia nostril

### 2.1.1.4 Mouth

bintc-soolee' n a baleen, "whalebone"
*daa' 1 n ia mouth
*daa' 1.1 n ia lip
*daabaatee' $n$ ia lip(s)
saa- $v$ : 11-adverbial into the mouth
<saa-(ghin)..___> vprefixset into the mouth
(s)..Innaat' $v t$ lick O
*soo' n ia tongue

### 2.1.1.5 Tooth

naalhghii-wo' na dog teeth

### 2.1.2 Torso

*bit' $1 n$ ia belly
*chaan n ia belly, abdomen
*chii' 3 n ia butt, buttocks
*diishee' n ia shoulder
*gatsee' n ia shoulder
*ghantagit postp middle of P's back, middle of P's body
*ghantak postp between P's shoulders
*iinee’ 1 n ia back
*sinsingtin'-daatc'eesliing n ia xiphoid process, xiphisternal joint, lower sternum
*sinting' n ia breast, chest
*slee' $n$ ia anus
*tl'aa' n ia buttocks, rear end
*ts'eek'ee $n$ ia navel, belly button
*ts'0o' 1 n ia female breast
*ts'0o' 1.1 n ia nipple
*yiitc'yeeh n ia breast, chest

### 2.1.3.1 Arm

ch'-s..laa 1 vs arm/hand to lie
*diishee' n ia shoulder
*gatsee' n ia shoulder
*gaanee' n ia arm
*gaanee'taah n ia arms
*K'itcghaa' n ia armpit, axilla
*laa' 1 n ia hand
*laa'bii'k' n ia palm, inside of hand
*laa'chinee' n ia wrist
*laa'taah n ia hand
*neekai' n ia fore arm
*tc'itc' $n$ ia elbow-joint; elbow

### 2.1.3.2 Leg

*got' $n$ ia knee

* kee $^{\prime}{ }_{1} 1$ nia foot
*kee'bii'k' n ia sole, inside of foot
*keetaal' 1 n ia heel
*keetcwaichow n ia big toe, great toe
*lookee' n ia calf, under knee
naa-n-(ghin)..Ihtaalh/taal' 2 vt drag foot along
*naashaalhii $n$ ia ankle (inside)
*nee' n ia lower leg
*nee'taah n ia lower legs, legs below the knee
P-nee'taah di-(n)..tc'aat vi have rheumatism, arthritis; legs to hurt
*sintaagh n ia lower leg
ti-gh..Ihtaalh 1 vi drag one's foot along
ti-gh..Ihtaalh $2 v t$ make O by dragging foot
*ts'inee' n ia leg
*ts'in-taagh n ia lower leg
*wos 1 n ia thigh, upper leg


### 2.1.3.3 Finger, toe

*kee'yaashtc 1 n ia little toe
*kee'yaashtc 2 n ia toe
*keetcaadee' n ia toenail
*keetcwaichow $n$ ia big toe, great toe
*laa' 2 n ia fingers
*laach'woichow nia thumb
*laatcaadee' $n$ ia fingernail
*laayaashtc $n$ ia forefinger
*laayaashtckeetc $n$ ia fingers

### 2.1.4 Skin

sits' n a skin, hide
*sits' 1 n ia skin

### 2.1.5 Hair

*daa'ghaa' n ia mustache, beard
*ghaa' n ia hair
sghaa' 1 n a hair, head hair
*sighaa' n ia hair
*sits' $3.1 n a$ fur
*sii' 3 n ia hair, head of hair
*sii'ghaa'chow 1 n ia long hair
*siighaa' n ia head hair, hair

### 2.1.6 Bone, joint

ch'ots' $2 n a$ tendon
*got' $n$ ia knee
*iinee' 2 n ia spine, backbone
*kaank'ee' 1 n ia ribs
s'ing ghisit $n$ a bone hash, pounded bone, bone meal
*sinsingtin'-daatc'eesliing n ia xiphoid process, xiphisternal joint, lower sternum ts'ing 1 na bone
ts'ing -iinee' n ia backbone, vertebrae

### 2.1.8 Internal organs

*bit-tc'ee'aash $n$ ia intestines
bit-tc'ee-(nin)..'aash/'aan vt disembowel, gut, take out of the belly
*bit' $3 n$ ia entrails, intestines
bit'bilh'aa adv entrails and all, all the entrails
bit'chowna stomach
*bit'diichow $n$ ia stomach, paunch
ch'aan $n a$ belly, abdomen
*deeskee' n ia lungs, "lights"
-djii(')- $v$ : 12-incorp heart
*djiishiishtee' n ia lungs
*djodjiilh $n$ ia kidney
naahaa-ti-ghiish $n a$ be O's lungs
*saakee' n ia spleen
*teehlee' n ia liver
*teehlii' n ia liver
*tc'iik'ee' $n$ ia small intestine
wiichooyii $n$ a gall bladder

### 2.1.8.1 Heart

-djii(')- v : 12-incorp heart
*djii' 1 n ia heart
*swolh-yaashtc $n$ ia aorta

### 2.1.8.2 Stomach

*bit' $2 n$ ia stomach
bit'chow $n$ a stomach
*bit'diichow $n$ ia stomach, paunch
..Ihtcan vt clean out stomach

### 2.1.8.3 Male organs

*lai' n ia penis
*tcok' 1 n ia testicles, balls

### 2.1.8.4 Female organs

ch'naalhdang $3 n a$ menstruation
ch'-n-naa..Ihdaa vi have one's first menstruation
$\operatorname{sing}^{\prime} n a$ vagina

### 2.2.1 Breathe, breath

naa-(ghees)..lyiish/yiitc' $2 v$ breathe
naahaa-ti-ghiish $n a$ be O's lungs
yiitc' aatc'ing' ch'itang' n a breath-holding competition

### 2.2.2 Cough, sneeze

kos $n a$ cough (n)
koshnaa-jaa', Shtaa' expr prayer after sneezing, "Let me live, My Father"

### 2.2.3 Spit, saliva

(ghin)..lhk'its $v t$ spit on O
P-k'it-tc'ee-(nin)..sheegh/sheek' vt spit O out on P
sheek' n a spittle, saliva
tc'ee-(nin)..sheegh/sheek' vt spit O out

### 2.2.5 Bleed, blood

seeliing $n$ a blood

### 2.2.6 Sweat

n..siilh $v d$ be sweaty, sweating

### 2.2.7 Urinate, urine

(ghin)..litc vi urinate, piss, pee
P-ii'-(ghin)..litc vi urinate in P

### 2.2.8 Defecate, feces

(ghin)..siit/siit' vi fart, break wind
(ghin)..tcan' vi defecate
teeghitcit $n a$ diarrhea
teeh-gh..tcit vi have diarrhea
tcan'tc $n$ a dung, droppings
*tcaa'nii $n$ ia faeces, excrement, dung tcaan' n a excrement, dung, feces

### 2.3 Sense, perceive

<n-(s). $\qquad$ > vprefixset (in thinking/perceiving verbs)

### 2.3.1 See

(ghees)..Ih'iin/'iin" vi be able to see
..ghilsaan $2 v p$ be seen
(0)..Isis/saan 1 vt see O
(0)..Ihsis/saan $2 v t$ see O , catch sight of O
00..Isis/saan vt see O

### 2.3.1.1 Look

antish interj look at it!
GISH/GEETC'/GEE' $v$ to look, see
(ghees)..' $\mathrm{iin} /{ }^{\prime} \mathrm{iin}$ ' vi look
P-ii'-nee-(s)..I'iin/'iin' vt look at O in P
P-ii'-ti-(s)..'iin/'iin' vt look in P
kaa-(ghees)..'iin/'iin' vt look for O
kaa-n-(s)..lh'in/'iin' vt look at O
ko-(ghin)..tgish/geetc' vi look around
naa-(s)..tgish/geetc' vi look around
P-n-(ghin)..I'iin/'iin' vt look at P
n-(ghin)..Ih'iin/'iin' vi look at O
(nin)..tee vi look
noo..I'iin/'iin' vi look
noo-n-(nin)..'iin/'iin' vt look at O
00..Ihgish/geetc' vt look at O
oo-naa-(ghin)..tgish/geetc' vt look back at O
oo-n-(nin)..tgish/geetc’ 1 vt look at O , see O
tghin-naa-d-gh..tgish/geetc' vi look around
tghin-naa-(s)..tgish/geetc' vi look back around
ti-(s).. 'iin/'iin' vi look along
yaa-gh..tgish vi look up
yeeh-(ghin)..tghish/ghee vi look in

### 2.3.1.2 Watch

kaa..I'in/'iin' vt watch O
oo-n-(nin)..tgish/geetc' $2 v t$ watch O

### 2.3.1.3 Examine

shoongkii n-(ghin)..Ih'iin/'iin' vt look well; examine thoroughly

### 2.3.1.4 Show, let someone see

antish interj look at it!

### 2.3.1.8.2 Ugly

P-ee-kw..sin $v d \mathrm{P}$ to be ugly
n..tcee' 3 vd be ugly

### 2.3.2 Hear

ch'-d-(s)..ts'aan $v t$ hear
ch'oo-(s)..Ihts'is/ts'aan 2 vi hear O
d-(ghin)..tts'is/ts'aan $v t$ hear a sound
..ghilts'ilh $1 v p$ be heard along
kaa-naa-(ghin)..Ihts'ii' vt sound to come uphill again, hear sounds coming up again
kineesh-..ghilts'ilh $v p$ talking to be heard naa-d-(ghin)..tts'is/ts'aan vt hear O again naa-d..ts'eegh $v t$ hear O again
oo-(0)..ts'is/ts'aan vt hear X

### 2.3.2.1 Listen

chaa' ${ }_{2}$ interj listen!
ch'oo-(s)..Ihts'is/ts'aan 1 vi listen
tcaa' interj listen!

### 2.3.2.2 Sound

P-aa-(0)..nii/n vi make the sound P
ch'eeghaatc $n a$ rattling sound
ch'..ghaatc $v s$ be a rattling sound
ch'-(ghin)..lhdilh vi ring, make a ringing sound
ch'ing n a noise, sound
ch'itjol na noise
ch'-(s)..wol' vt make noise
ch'..tjol vs be a whistling sound
diltyiish $n$ a echo
..ghilts'ilh 2 vi come along
ti-(s)..Is'ilh vi voices to come
yaa-(ghees)-'aa/'aa' vi extend up; be (of noise)
yeeh-naa-(ghin)..Its'eegh/ts'ilh vi sound to come back in, sound to come again
yi-naa..Ihtsilh vi sound to come

### 2.3.2.3 Types of sounds

00-(ghin)..Ihyiish vi whistle at O

### 2.3.2.5 Quiet

dee-(nin)..ghilh/gheel' vs stop crying

### 2.3.3 Taste

ch'..Ikaan $v d$ be sour, taste sour
-dink'ootc' nsuffix sour
d..lkaan $v d$ be sweet
d..nk'ootc' $1 v d$ be sour, taste sour
kaa-(ghin)..Ihts'eegh vt taste mush
..Ihkan $v d$ be sweet, good-tasting
n..shoon tghaayaa-mang vs be good to eat, edible
(s)..Ihnaat' vt lick O
teeh-(ghin)..k'ootc $v d$ be sour liquid, bitter, salty
t-ghin..k'ootc' vd become sour

### 2.3.4 Smell

ghin..Ihshin' vi come to smell X, become smelling X
(ghin)..siit/siit' vi fart, break wind
nilhtcing n a scent, smell
nshoon (ghin)..Ihshin vi smell good
(s)..Ihtciish vt smell O
yeeh-(ghin)..tciish/tcin vt smell O

### 2.4.1 Strong

-ntl'its' nsuffix stout, rough
tl'its $^{\prime}{ }_{1} 2 v d$ be strong

### 2.4.2 Weak

naa..geetc' vs be weak

### 2.4.4 Tired

doo-(gh)..hee' vd be tired
ti-gh..laalh 1 vi be sleepy
tc'oo- $v:$ 11-adverbial weak, help
tc'oo..dai vi give out, stop from exhaustion

### 2.4.5 Rest

nailyiish ${ }_{2} n a$ resting
naa-(ghees)..lyiish/yiitc' 1 vs rest
naa..lyiish vi rest
naalyiitc $n a$ resting place

### 2.5 Healthy

shoonke $a d v$ well

### 2.5.1 Sick

P-aa-gh..tcee'lh $v d$ be that bad, not be well
d-ghin..tc'aat $1 v d$ become sick, get sick
diikwang'yaa-s..laagh $v d$ be broken
d-(n)..tc'aat 1 vd be sick
doo=..kaakee' vd be unwell, be not well
kaa-kw-(s)..leegh 1 vi be sick, be ill
si- $v:$ 11-adverbial dead, sick
si-(s)..Ihtish/tiin vi be sick
s..Ihtiin $v t$ lie down
tc'inding $2 n a$ sick person

### 2.5.1.1 Recover from sickness

naa-ch'..Inaa $v p$ be cured of soul-loss disease

### 2.5.2 Disease

kos teesyaa $n$ a whooping cough, pertussis, "gone cough"
nee'taah dintc'aat $n$ a rheumatism, arthritis, pain in the legs

### 2.5.2.2 Skin disease

ching-bilh'aaghingholh na scratching stick

### 2.5.2.3 Stomach illness

P-bit'bii' di-(n)..tc'aat $n$ ia P's stomach hurts, aches; P has a stomachache
bit'-ghilyool n a intestinal gas, flattus, bloating
P-bit'..ghilyoolh $v p$ have gas
teeghitcit $n a$ diarrhea
teeh-gh..tcit vi have diarrhea

### 2.5.2.4 Tooth decay

P-wo' goo ghitghiitc 1 n ia toothache, "worm biting P's tooth"
P-wo' naa..geetc' vs teeth to be weak

### 2.5.3 Injure

ch'-d-(s)..Iht'oogh vt sting O
diikwang'yaa-s..laagh $v d$ be broken
doobing-kwaa-(s)..'iin $v t$ mistreat P , abuse P
..ghitlhaat $v p$ be shot
P-kee' yi-(s)..got vi P's foot to be injured
naa-(s)..Iht'oogh vt sting around
nin..ghilghaal' $v p$ be whipped, beaten
nin-yi-(s)..Iht'oogh $v t$ sting against O
(s)..got 1 vt spear O
(s)..lht'oogh $v t$ sting O , stick with stinger
yi-(s)..got 1 vt spear
yi-(s)..got 2 vt hurt, injure

### 2.5.3.2 Poison

ch'iyooyiigoostgaitc $n a$ death camas
ch’oobaagh na poison

### 2.5.4 Disabled

tits' gh..Ihtiilh vi walk with a cane
tc'indin-naaheeghikaan $n a$ litter

### 2.5.6.1 Pain

P-bit'bii' di-(n)..tc'aat $n$ ia P's stomach hurts, aches; P has a stomachache ch'oobaagh-aatiltciite $n a$ flint pains
d-ghin..tc'aat $2 v d$ become sore, come to hurt, ache
dintc'aah $n a$ pain
distcaang $n a$ animate pain
d -(n)..tc'aat 2 vd hurt, ache, be sore
ghin..Insh'iik' vi tingle, be asleep, have pins and needles
P-nee'taah di-(n)..tc'aat vi have rheumatism, arthritis; legs to hurt
P-sii' d-ghin..tc'aat vi head starts to hurt, headache to start
P-sii'daa' di-(n)..tc'aat $v i$ head to hurt; have a headache
P-tcghee' ..ghith haat $v p$ P's ear to ache; P to have an earache tcghee' ghithaat $n a$ earache

P-wo' goo ghitghiitc 1 n ia toothache, "worm biting P's tooth"
P-wo' goo ghitghiitc $2 n$ ia P has a toothache, P's tooth aches

### 2.5.6.4 Lose consciousness

n-(s)..ghilh 1 vi faint, pass out
n -(s)..sin/sin' 2 vi be insensible, senseless

### 2.5.7 Treat disease

P -aa-(0)..leegh/laagh ${ }_{1}$ vt do P to O , treat O in manner P
ching bilhnaach'ilhnaa' $n a$ medicine stick, curing wand
dilniik' $2 n a$ bone whistle
P-ilh-(ghin)..tyiin $n$ a doctor P , (doctor) stand with P
P-ilh-naakaa'-(ghin)..tyiin vi two doctor P , two (doctors) stand with P
P-kit-naanaa-(s)..tish/taan vt wave O/feather over P , doctor P with a feather naa-ch'-(ghin)..Ihnaa vt cure soul-loss disease, cure fright sickness

Naach'ilnaa-kw'it Ch'eelee' n a dance-curing
naach'ilhnaa $1 n a$ curing fright sickness
naa-(0)..Ihnaa vt examine O medically
t'aa' P-k'itnaanaa-(s)..tish/taan $v t$ wave feather over P , doctor P with feather tc'ee-(s)..t'oot' vi doctor by sucking

### 2.5.7.1 Doctor, nurse

ch'eelee' ${ }_{1} 3 n a$ singing doctor
idiiyiing $n a$ sucking doctor, medicine-man, shaman
naa'ch'noonii $n a$ midwife
naach'ighilnaa' n a herbal doctor
naach'ilhnaa 2 n a soul-loss doctor, performing doctor
Naaghaichow-Bee'aat'eegh na Big Head School, Naaghaichow School
nindaash ${ }_{1} n a$ dancing doctor, medicine-man
tyiining $n a$ doctor
tc'ee't'oot' n a sucking doctor, doctor, medicine-man

### 2.5.7.2 Medicine

ch'baagh na medicine
Iheetcbaa-too na blue clay water
slee'lhkishtc kw'aah n a skunk grease, skunk fat
taaghaanaa $n$ a medicine

### 2.5.7.3 Medicinal plants

aantcing $n$ a California bay laurel, pepperwood, peppernut, Oregon myrtle
chinsool $n a$ blue elder, blue elderberry
ch'ghoot'00 1.1 n a "oak galls"
ch'iyooyiigoostgaitc $n a$ death camas
diltciik $n$ a yellow pine, ponderosa pine, bull pine
diinees $n a$ willow
gooschow na soaproot, wavyleaf soaproot, amole
ghilk'otc'tcing na sour angelica
keech'inghiit $n a$ poison oak
keetiniis $n a$ poison oak
koncheechee n a pigeon berry, coffee berry, cascara sagrada
k'ash n a alder tree
laashii' 1 na California buckeye
naadeel' 1 n a sugar pine tree
nee'dilbai n a gray pine, bull pine, "digger pine", ghost pine
neeschich' n a yerba buena, Indian tea
ninkosje $n$ a chokecherry, wild cherry
noonii-ch'baaghee'chow $n$ a big bear medicine plant, bear root
sak'eenees $n a$ valley oak, California white oak
sak'nees $n a$ valley oak, California white oak
saakoltcin $n a$ hollyleaf redberry
saak'eenees $n a$ valley oak, California white oak
siitcing-t’aanii $n a$ kotolo milkweed, broad-leaf milkweed
solchow $n$ a cow parsnip
soltc $n a$ Angelica
shaashjii $n$ a pigeon berry, coffee berry, cascara sagrada
tinish 2 n a manzanita berries
tinisht'aang' n a common manzanita, whiteleaf manzanita
t'aan'teelhchow $n$ a manroot, bear root, "big flat-leaf"
t'ghish-chow na Fremont cottonwood
tcingt’aan' n a California mugwort, Douglas' sagewort, "wormwood"
tc'aah-tc'il'iing na Oregon ash tree
tc'bee na Douglas fir
tl'iilh $n a$ incense cedar

### 2.5.7.5 Traditional medicine

bilhnaa'ch'ilnaa' n a doctor's outfit
ch'naalaal $2 n a$ dream-shaman, "dreamer"

[^8]
### 2.5.8 Mental illness

naak'ai $n a$ crazy person
naa-(s)...k'ai $v d$ be crazy

### 2.6 Life

k-(s)..naa/naa' vs live, be alive
naa-gh..yaa 2 vi be alive
naa...kai vi be alive, live
naakai ${ }_{2}$ adj alive

### 2.6.1.1 Arrange a marriage <br> nindaash-(s)..daa vt court (a woman)

### 2.6.1.2 Wedding

naa-oo..nee vt marry O (a woman)
ti-(s)..Ihchood $v t$ steal a woman

### 2.6.1.5 Romantic love

nindaash-(s)..daa vt court (a woman)

### 2.6.2 Sexual relations

aach'iling $n a$ sexual intercourse
aa..t'iin/'iin' vi have sex
naa-ch'..Ik'it' vi have sex around, be promiscuous
(s)..k'eet/k'eet' 1 vi have sex
(s)..k'eet/k'eet' $2 v t$ have sex with O yaach'k'eet $n$ a sexual intercourse

### 2.6.2.1 Virginity

tc'eektc baan aadaasdai $n a$ virgin woman

### 2.6.3 Birth

ch'-(s)..Ihtcii/tciin vt give birth to st., bear a child
*ch'uus'eek'it $n$ ia end of umbilical cord
djiiding-s'aang $n a$ afterbirth, placenta
kwilhch'iteel $n a$ childbirth
naa'ch'noonii $n a$ midwife
n-ghin..yaan ${ }_{2}$ vs become born, be new born
*ts'eek'it $n$ ia umbilical cord

### 2.6.3.1 Pregnancy

ch'istciing $n a$ woman at childbirth, parturient woman
ghilchaan $n$ a pregnant woman, woman with child
(ghin)..Ichaan $v d$ be pregnant, with child; "have a belly"

### 2.6.3.3 Miscarriage

kwaan-beedin skii $n a$ woman after miscarriage

### 2.6.3.7 Multiple births

naalhtiing $n a$ twins

### 2.6.4.1 Baby

skii 1 na baby
skii-Ihtciiktc $n a$ two days old baby, newborn
skiitc $n a$ baby
skiitc-yaash na small baby
skii-yaitc $n$ a infant, baby
shkii-ltciik n a infant, newborn baby shkii-tc na baby

### 2.6.4.1.1 Care for a baby

ch'-(s)..Iht'oot/t'oot' 1 vt suckle, suck
iintc'ee' tc'ee-(s)..Iht'oot' vt suck venison
naa' k'istaang $n a$ cradle beads
slee'Ihkishtc kw'aah na skunk grease, skunk fat
stilghaal $n$ a basket rattle, child's rattle
shkii biiyee' tilghaal $n a$ basket rattle
tc'ee-(s)..Iht'oot' vt suck out
ts'aal' n a cradle; basket cradle; baby basket
ts'aal'-bilh'aa adv basket-cradle and all
*ts'00' 2 n ia milk
yiits'00' n a breast milk, human milk

### 2.6.4.2 Child

ch'ileekee $n$ a boy, young man
ch'ileektc $n$ a little boy, pre-pubescent boy
ch'ileektc-yaashtc $n a$ boy
kwiiyaantc $n a$ older boys
skii $2 n a$ baby boy
skii-k $n a$ children
tiikees $n$ a little girl
t'eekitc-yaashtc $n a$ little girl
t'eektc n a little girl, pre-pubescent girl

### 2.6.4.2.1 Rear a child

naa-(s)..loos $2 v t$ raise O , rear O
(s)..loos $2 v t$ keep a child, lead a child around

### 2.6.4.3 Youth

baatc'eeliin na girl (at menarche), pubescent girl
ch'ileek $n$ a boy
ch'naalhdai $n a$ First Flowers, Girl's Menarche/Puberty
ch'naalhdang $1 \mathrm{n} a$ adolescent girl, girl (at menarche)
ch'naalhdang 2 n a menarche, puberty, first menstruation, "First Flowers"
ch'-n-naa..Ihdaa vi have one's first menstruation
t'eek $n a$ adolescent girl, teen girl

### 2.6.4.5 Old person

kaashkiitc $n a$ old man
kwiiyaang $n a$ old men
s-ghin..dii vs become old, grow old, age
tc'yaank'aashtc $n a$ old women
tc'yaantc $n a$ old woman
tc'yaantcing $n a$ old woman

### 2.6.4.6 Grow, get bigger

..ghitchaagh $v p$ become large
kaa-(ghin)..I'aa/'aa' 1 vi grow up, sprout up
ko-ghin..yaan vi grow up
ko-gh..yaalh ${ }_{2}$ vi be growing
ko-n..t'aan vi grow
kwiinaayee vs grow
lhee-kw..yaan vi grow up
nee-00-(nin)..yaash/yaan 1 vi stop growing
nee-oo-(nin)..yaash/yaan 2 vi stop increasing
n-ghin..chaagh vt become large
(nin)..yaash/yaan vi grow up, mature
n-(s)..t’aan vi grow
n -(s)..yaan $v d$ grow; ripen
..yaan vi grow, mature

### 2.6.5 Male, female

-tc'ee' $n>n$ female
tc'eek-aaldeeltcii $n a$ berdache

### 2.6.5.1 Man

ding $1 n a$ man, male
kaashkiitc $n a$ old man
kwiiyaang $n a$ old men
ninkaa'ding $n a$ man

### 2.6.5.2 Woman

bich'iliing na menstruating woman; menstruation
ch'istciing $n a$ woman at childbirth, parturient woman
kwaan-beedin skii $n a$ woman after miscarriage
t'eekitc-yaashtc $n$ a little girl
tc'eek $1 n a$ woman
tc'yaan $_{2} n a$ woman, old woman
tc'yaankii $n a$ women
tc'yaankiichow $n a$ married woman
tc'yaank'aashtc $n a$ old women
tc'yaantc $n a$ old woman
tc'yaantcing $n a$ old woman

### 2.6.6 Die

P-djii'..ghiltik $v p \mathrm{P}$ to be killed
P-ee..din 1 vi P to die
P-ee-gh..deelh vi be dying, going to die

P-ee-naa..din vi P to die again
(ghin)..ghaan vt kill
P-kit..tghaalh vi keep dying, "pl are killed on P "
kw-ti-(s)..ghee/ghee' vi all die
s..Ihtiin $v t$ lie down
taa-(ghin)..laat vi drown
ti-(s)..laat vi drown
yiitc' tc'ee..k'aas/k'aats' vi die, "spirit to be thrown out"
yiitc' tc'ee..Is'it vi die, "spirit to drop out"

### 2.6.6.1 Kill

bii'-tc'ee-(ghin)..'aash/'aan vt take off the head, decapitate, scalp
P-djii'-(ghin)..Ihtik/tik' vt kill P
P-djii-(s)..Ihtik $v t$ kill P
djii-(s)..Ihtik/tik' vt kill O
..Ihghee' 1 vt kill O
naa-gh..ghaalh $v t$ kill regularly
(nin)..ghaan vt kill pl O
$n$-ti-(s)..ghaan $v t$ kill plural O
si-(s)..Ighee/ghiin $v t$ kill
tceeh-(nin)..ghaan vt kill pl. O by crying, cry pl. O to death
tc'ee-(nin)..ghaan vt massacre, kill off, wipe out

### 2.6.6.2 Corpse

kaa'indai $n$ a corpse, body
naahneesh-tghil $n a$ buried corpse
si-(s)..Ihtiin vs lie dead, lie as a dead (formerly) animate O
tc'inding 1 na corpse, dead body

### 2.6.6.3 Funeral

ch'oolhit $n a$ undertaker

```
daahbii'lighik' n a cremation
deedoolhloolh n a cremation, burning a corpse
Naach'ooghillhit n a Second Burning
ooghilheet n a burial, funeral
```


### 2.6.6.4 Mourn

P-gha-naa-tceegh-gh..laalh vi cry along about P
(ghin)..tceegh $2 v t$ cry for O , weep for O
gh..tciilh vt cry along for O
P-sii' naahi-(s)..Isit' vi P's hair to be shorn
tceegh-gh..laalh vi cry along, go along crying
tceeghi-yaang'ai' n a mourners
tc'itceeh n a mourner

### 2.6.6.5 Bury

..ghittcaa $v p$ be buried, covered up
kwinyeeh-(ghin)..Ihtish/tiin vt bury animate O
naa-P-oo-ghi..Ihit vt cremate again, reburn grave
P-oo-gh..Ihit 1 vt cremate P , burn a corpse
P-oo-gh..Ihit 2 vt bury, have a burial
oo-(s)..Ihit $v t$ cremate O
t'eesh 4 na cremation ashes

### 2.6.6.6 Grave

ch'ooghilhit $n$ a graveyard
tcaakat $n a$ grave

### 2.6.6.8 Life after death

Baantoo'nee'ing' n a Land of the Dead, "Other Side of the Ocean"
Dook'ang na Future World
kaa-naa-(s)..leegh vi come back to life, come alive again

## 3 Language and thought

kineesh $_{1} 1 n$ ia talking, speech, language

### 3.1 Soul, spirit

yiitc' n a spirit, soul, breath

### 3.2 Think

<n-(s).. $\qquad$ > vprefixset (in thinking/perceiving verbs)
oo-n-(ghin)..yii vi think X

### 3.2.1 Mind

*djii' $2 n$ ia mind

### 3.2.1.1 Think about <br> P-djii'-naa-n-(nin)..'aa/'aa' vt P to ponder, study about

### 3.2.2 Learn

P-ee-(ghin)..tt'eegh 1 vt P to be taught
ko-oo-n-(s)..nee $v t$ find out O

### 3.2.2.1 Study

P-djii'-naa-n-(nin)..'aa/'aa' vt P to ponder, study about
P-ee-(ghin)..tt'eegh 1 vt P to be taught

### 3.2.3 Know

doo-kw-n-(s)..sin vi not know how
ko-oo-(n-s)..nee/nee' vt know O
n-(nin)..sin $v t$ know $O$
$\sqrt{ } \mathrm{TS}^{\prime} \mathrm{IT}_{2} r$ rt know (person/fact)

### 3.2.3.1 Known, unknown

*P-naataagh-haa' postp without P's knowledge, unbeknownst to $\mathrm{P}, \mathrm{P}$ being unaware

### 3.2.4.1 Misunderstand

P-ghaa-noo-(ghin)..t'aagh 1 vt mistake P for O

3.3 Want<br>P-djii-(ghin)..yaan vt like, want<br>P-ghaa-noo-(ghin)..t’aagh $2 v t$ want P

3.3.1 Decide, plan<br>P-djii'-n-(ghees)..'aa/'aa' vs P to decide to do X, plan to X; P's heart to become set on X

### 3.3.1.4 Intend <br> P-djii'-n-(s)..'aa/'aa' vs P want to do X badly, P to intend to do X , incline toward X , have P's heart set on X <oo-n-(ghin). <br> $\qquad$ > vprefixset conative

### 3.3.2 Request

=bat 1 encl do, please

### 3.3.3.1 Suggest <br> nohdoo' 2 interj let's go

### 3.3.3.7 Warn <br> aabii 1 interj beware!, stop!, danger!

### 3.3.4.1 Give permission

nohdoo' 1 interj go ahead, come ahead!

### 3.3.4.4 Prevent

P-gha-naa-ch'-ee-(s)... 'iin/'iin' vt try to stop O from doing P

### 3.3.5.1 Accept

naa'aa' interj take it!, here!

### 3.4 Emotion

*djii' 3 n ia center of emotion, "heart"

3.4.1.1 Like, love<br>P-djii-(ghin)..yaan vt like, want

### 3.4.1.2 Нарру

P-djii'-noo-(ghin)..ls'it vd P to be glad, "P's heart to fall"
n..shoon $2 v d$ be happy

### 3.4.1.3 Surprise

=kwaang'angii encl is/are (surprisingly)
doo-'angii encl it is not!

### 3.4.2.1 Sad

huu, huu interj mournful grunt, grunt of grief
kaa-kw-(s)..leegh 2 vi be sad
tceegh-gh..laalh vi cry along, go along crying

### 3.4.2.1.1 Dislike

ch'oo..Ihkeeghaan vt dislike st.

### 3.4.2.1.5 Lonely <br> P-djii'-doo-(nin)..sit $v d$ P to be lonesome, "P's heart not to beat"

### 3.4.2.2.1 Ashamed

kaa-noo..tyaan $v d$ be ashamed

### 3.4.2.3 Angry

ch'-d-(s)..laan/lan' vd be angry
n-ghin..tcee' vd become angry

### 3.4.2.3.1 Annoyed

dilhtcin-oo..'ee vt bother O, disturb O

### 3.4.2.4 Afraid

P-ee-n-(s)..ljit $v t$ be afraid of P
P-ghan-ti-(s)..Ihgish vt frighten P , startle P
P-ghaan-ee-n-(s)..ljit $v t$ be afraid of P

### 3.5.1 Say

aa-d..nii 1 vt say thus
P-aa-(0)..Ih'in $v t$ tell P thus
aa-(0)..nii/n vt say thus
daayaa'njii-k'aa $a d v$ they say only this way
d..nii/nii'/niilh 1 vt say

P-ghan-(nin)..lik $v t$ tell O about P
P-ilh-d..nii vt tell P
P-ilh-kwi..Ihnik vt tell P
ilh..nii 2 vi tell X
k-n-(ghin)..yiish/yii vi speak, talk
..Ih'in $v t$ tell O
P-lh-ch'..in vt tell O X
..naa vt say
nii'ii interj say!
nii'iish 1 interj say!
nii'iish 2 interj say (sg)!
..nii/n vt say

### 3.5.1.1 Voice

*daa' 3 n ia voice
*ghiitc' 2 n ia voice
ti-(s)..Is'ilh vi voices to come

### 3.5.1.1.1 Shout

(ghin)..Itc'aat 1 vi shout, yell
(ghin)..lhtc'aat vi shout
tc'aah- $v$ : 12-incorp shouting
tc’aah-(ghees)..lhtceegh vi shout, squeal, "cry shouting"

### 3.5.1.1.5 Say nothing

shninding 1 interj shut up!, silence!
shnohding 1 interj shut up!, silence!

### 3.5.1.1.7 Speak well

shoo-k-n-(ghin)..yiish/yii vi speak well

### 3.5.1.2.2 Describe

P-ghan-(nin)..Ihnik $v t$ tell O about P

### 3.5.1.2.9 Be about, subject

P-gha- 2 v: 12-incorp about P
P-ghaan-1 v: 12-incorp about P

### 3.5.1.3.2 Tell a lie

P-noo- $v:$ 12-incorp (in lie about)

### 3.5.1.4 Speak with others <br> P-ghan-(ghin)..nish/nii vt tell P

-n-yiish vt speak to O
tc'ing'-k-n-(nin)..yiish/yii vt speak to X

### 3.5.1.4.1 Call

(ghin)..Itc'aat $2 v i$ call O (elk or deer)
taanshoowee interj (calling fog)

### 3.5.1.4.3 Greet

hai ${ }_{2}$ interj hi!, hello!
heu’ 2 interj hello, halloo, greeting, "hey!"

```
3.5.1.5 Ask
    ='ang 1 encl yes/no question marker
    P-ilh..nii vt ask P X
    ilh..nii 1 vi ask X
    oo-d-(ghin)..lhkit vt ask O
```


### 3.5.1.6.2 Quarrel

Ihghaa-n-(ghin)..Ih'iil' vi quarrel

### 3.5.1.7 Praise

tl'ohk'ii $n a$ prairie, grassland

### 3.5.1.7.3 Boast <br> aad-oo..Ihyii/yii' vi boast

### 3.5.1.8.3 Mock

(s)..laan 2 vs laugh at X

### 3.5.2 Make speech <br> P-ghan-d-(ghin)..nish/nii vt exhort P

### 3.5.2.2 News, message

ching naas'its na messenger, "stick-runner"
kolaa $n a$ crier, messenger, orator

### 3.5.3 Language

kineesh $h_{1} \mathrm{na}$ language
kineesh $h_{1}$ na word
kineesh-..ghilts'ilh $v p$ talking to be heard

### 3.5.4 Story

P-ghan-(nin)..Ihnik vt tell O about P
kwanlhaang 3 interj all, that is all

### 3.5.4.5 History

Kiiyaang na The First People
Tooteesyai $n$ a Ancient People, "Water Gone Away" people

### 3.5.4.7 Story Character <br> Ch'siitcing na Coyote

Noonii Tc'yaantcing 1 n a Grizzly Old Woman, Old Woman Grizzly Bear Bigfoot, Sasquatch
Siitcing $n$ a Coyote
Too-kiiyaahaang na Water People

### 3.5.5 Foolish talk

aad..nii/n vi talk to oneself

### 3.5.6.1 Gesture

naanaa-(ghin)..ttiish vt beckon

### 3.5.6.2 Point at

naa-ch'..goot $v t$ point to something

### 3.5.6.3 Facial expression

daa' nshoong $n a$ smile
naading $\mathbf{c h}$ '..Ihchoos vi make faces

### 3.5.6.4 Laugh

(ghin)..Iaan vi laugh
(s)..Iaan 1 vs laugh
teeheehee'ii interj ha-ha-ha

### 3.5.6.5 Cry, tear

aa-d..nii $2 v t$ cry
P-aa-(s)..tceegh vi cry about P
*daa' 3.1 n ia crying
dee-(nin)..ghilh/gheel' vs stop crying
P-gha-naa-tceegh-gh..laalh vi cry along about P
(ghin)..tceegh 1 vi cry
gh..tciilh $v t$ cry along for O
tceegh-gh..laalh vi cry along, go along crying
tceeh- $v:$ 12-incorp crying
tceeh-(nin)..ghaan vt kill pl. O by crying, cry pl. O to death

### 3.5.7.2 Written material

baabeel 2 na book
ghiltaatc' 4 n a letter, writing

### 3.6 Teach

dook'ang-waanyaanii $n$ a girls' school teacher
P-ee-(ghin)..tt'eegh $2 v t$ teach P
P-ee-(ghin)..t'eegh vt teach P
kashghanii 1.1 n a instructor, teacher

### 3.6.1 Show, explain

kaa-noo-d-(s)..I'iin/'iin' vt show O how to V

### 3.6.2 School

Baanoonaayaakaash na Doctor's School Graduation Ceremony, "Putting Basketfuls Back Down for Them" bee'aat'eegh 1 n a school
bee'aat'eegh 2 na boys' high school, "Doctor School"
kalkat $n a$ boy's elementary school, Ghost School, "Going Up" school
kee'aat'eeh na boys' elementary school, Ghost School
Naaghaichow-Bee'aat'eegh na Big Head School, Naaghaichow School
Tyiining-bilh-Bee'aat'eeh na high school, Doctor School

### 4.1.1 Friend

*indiite $n$ ia friend

### 4.1.3 Know someone

P-aa-naa..sin vi know who/P
oo-(ghin)..Ihts'it $v t$ know a person O

### 4.1.6.3 Alone

Ihaakiinaa' interj let me alone
*naa' ${ }_{2}$ postp by oneself, alone
saahdin-kw'aa $a d v$ alone, by oneself
saahding adv alone
saahding-haa' adv alone

### 4.1.8 Show affection

ch'-(s)..Iht'oot/t'oot' $2 v t$ kiss O daa' ch'ilht'oot $n a$ kissing

### 4.1.9.1.1 Grandfather, grandmother

*’aaw 1 n ia paternal grandfather, father's father
*’aaw 3 n ia great grandfather (mother's grandfather)
*tcghii 1 n ia maternal grandfather (mother's father)
*tcghii 2 n ia great grandfather (father's grandfather)
*tcghiitcin $n$ ia maternal grandfather (mother's father)
*tcoo 1 n ia maternal grandmother (mother's mother)
*tcoo 2 n ia great grandmother (father's grandmother)
*tcootcing n ia maternal grandmother (mother's mother)
*tc'ing 1 n ia paternal grandmother (father's mother)
*tc'ing 1.1 n ia paternal grandmother-in-law (spouse's paternal grandmother)
*tc'ing 3 n ia maternal great grandmother (mother's grandmother)

### 4.1.9.1.2 Father, mother

baang $1 n a$ its mother
*ink'ai' 3 n ia stepmother
*naang $n$ ia mother
*tai $3 n$ ia stepfather
*taa' n ia father

### 4.1.9.1.3 Brother, sister

*aat 1 n ia elder sister, older sister
*cheeltc 1 n ia younger brother
*cheel' 1 n ia younger brother
*chilhtc $n$ ia younger brother
*oonang 1 n ia older brother, elder brother
*t'eeshii' 1 n ia younger sister
*t'eetc $n$ ia older sister (??)
*yaat'eetc $n$ ia younger sister

### 4.1.9.1.4 Son, daughter

*aash 3 n ia woman's step-son
*aashtc'ee' 3 n ia woman's step-daughter
*iitc $n$ ia man's child
*laa 3 n ia man's step-son
*laashtc'ee' 2 n ia man's step-daughter
*yaash 1 n ia woman's son
*yaashtc $n$ ia woman's child
*yaatc'ee' 1 n ia woman's daughter
*yaatc'ee'tc $n$ ia woman's daughter
*yaatc'ii' n ia woman's daughter

### 4.1.9.1.5 Grandson, granddaughter

*chai 1 n ia grandchild, woman's daughter's child
chaitc $n$ ia grandchild, woman's daughter's child
*tsoi 1 n ia grandchild (man's daughter's child)
*tsoitc $n$ ia grandchild (man's daughter's child)
*yaal 1 n ia grandchild (son's child)
*yaaltc $n$ ia grandchild (son's child)

### 4.1.9.1.6 Uncle, aunt

*’aaw 2 n ia paternal great uncle (father's parent's brother);
*aat $4 n$ ia aunt (mother's brother's wife)
*aat 5 n ia paternal aunt (father's sister)
*beetc'ee' 2 n ia sibling's mother-in-law
*beetc'ee' 3 n ia aunt-in-law (mother-in-law's sister)
*ghee 2 n ia aunt-in-law (woman's father-in-law's sister)
*gheetc'eek 2 n ia aunt-in-law (man's father-in-law's sister)
*ink'ai' 1 n ia maternal aunt (mother's sister)
*ink'ai' 2 n ia aunt (father's brother's wife)
*shaantc'ee' 2 n ia uncle-in-law (sibling's father-in-law)
*shaantc'ee' 3 n ia uncle-in-law (parent-in-law's brother)
*tai 1 n ia paternal uncle (father's brother)
*tai $2 n$ ia uncle (mother's sister's husband)
*tcghii 3 n ia maternal great uncle (mother's parent's brother)
*tcinkaanai 1 n ia maternal uncle (mother's brother)
*tcinkaanai 2 n ia uncle (father's sister's husband)
*tcoo $3 n$ ia maternal great aunt (mother's parent's sister)
*tc'ing 2 n ia paternal great aunt (father's parent's sister)

### 4.1.9.1.7 Cousin

*aash 2 n ia cousin once-removed (female cousin's son)
*aashtc'ee' 2 n ia cousin once-removed (female cousin's daughter)
*aat $2 n$ ia cousin (man's older female cross cousin
*aat $3 n$ ia cousin (older female parallel cousin)
*cheeltc 3 n ia cousin (woman's younger male cross cousin)
*cheeltc 4 n ia cousin (younger male parallel cousin)
*gheetc'eek 3 n ia cousin-in-law (sister-in-law's cousin)
*inditc $n$ ia cousin (man's male cross cousin)
*indii 1 n ia cousin (man's male cross cousin)
*indiikoo n ia cousin
*int 1 n ia cousin (man's male cross cousin)
*oonang $2 n$ ia cousin (woman's older male cross cousin)
*oonang 3 n ia cousin (older male parallel cousin)
*t'eeshii' 4 n ia cousin (man's younger female cross cousin)
*t'eeshii' 5 n ia cousin (younger female parallel cousin)
*tc'ee't 1 n ia cousin (woman's female cross cousin)

### 4.1.9.1.8 Nephew, niece

*aash 1 n ia nephew (sister's son)
*aash 4 n ia nephew-in-law (spouse's brother's son)
*aashtc'ee' 1 n ia niece (sister's daughter)
*aashtc'ee' 4 n ia niece-in-law (spouse's brother's daughter)
*chai 2 n ia grand nephew/niece, woman's sibling's daughter's child
*cheeltc 2 n ia nephew-in-law (husband's sister's son)
*ghandaan 2 n ia nephew-in-law (woman's sister's son-in-law)
*ghandaan 3 n ia nephew-in-law (man's.sibling's.son-in-law)
*ghee 3 n ia niece-in-law (woman's brother's son's wife)
*ghee 4 n ia niece-in-law (husband's sister's son's wife)
*gheeding 2 n ia nephew-in-law (woman's brother's daughter's husband)
*indii-baashii $n$ ia nephew
*laa 1 n ia nephew (man's brother's son)
*laa 2 n ia nephew-in-law (wife's sister's son)
*laashtc'ee' 1 n ia niece (man's brother's daughter)
*laashtc'ee' 3 n ia niece-in-law (wife's sister's daughter)
*naang-kii'eeskii $n$ ia cousin (mother's sisters child)
*t'eeshii' 2 n ia niece-in-law (husband's sister's daughter)
*t'eeshii' 3 n ia niece (woman's brother's daughter)
*tsoi 2 n ia grand nephew/niece (man's sibling's daughter's child)
*yaal 2 n ia grand niece/nephew (sibling's son's child)
*yaash'aat 3 n ia niece-in-law (woman's sister's daughter-in-law)
*yaat 2 n ia niece-in-law (man's sibling's daughter-in-law)

### 4.1.9.2 Related by marriage

*aash 3 n ia woman's step-son
*aashtc'ee' 3 n ia woman's step-daughter
*ink'ai' 3 n ia stepmother
kaatctighaayii $n$ ia child's parent-in-law
*laa 3 n ia man's step-son
*laashtc'ee' 2 n ia man's step-daughter
*tai 2 n ia uncle (mother's sister's husband)
*tai $3 n$ ia stepfather
*tcinkaanai 2 n ia uncle (father's sister's husband)

### 4.1.9.2.1 Husband, wife

ding $2 n a$ husband
*ghilsing n ia husband
*tc'ee't 3 n ia co-wife
tc'eek $2 n a$ wife
*yaatc'ee' 2 n ia junior co-wife

### 4.1.9.2.2 In-law

*’aaw 1.1 n ia paternal grandfather-in-law (spouse's paternal grandfather)
*aash 4 n ia nephew-in-law (spouse's brother's son)
*aashtc'ee' 4 n ia niece-in-law (spouse's brother's daughter)
*beetc'ee' 1 n ia mother-in-law
*beetc'ee' $2 n$ ia sibling's mother-in-law
*beetc'ee' 3 n ia aunt-in-law (mother-in-law's sister)
*chai 1.1 n ia grandchild-in-law, spouse's grandchild
*cheeltc $2 n$ ia nephew-in-law (husband's sister's son)
*ghandaan 1 n ia son-in-law
*ghandaan 2 n ia nephew-in-law (woman's sister's son-in-law)
*ghandaan 3 n ia nephew-in-law (man's.sibling's.son-in-law)
*ghandaan 4 n ia child-in-law's brother
*ghandaanee $n$ ia son-in-law
*ghee 1 n ia same-sex sibling-in-law
*ghee 1.1 n ia man's brother-in-law
*ghee 1.2 n ia woman's sister-in-law
*ghee 2 n ia aunt-in-law (woman's father-in-law's sister)
*ghee 3 n ia niece-in-law (woman's brother's son's wife)
*ghee 4 n ia niece-in-law (husband's sister's son's wife)
*gheeding 1 n ia woman's brother-in-law
*gheeding 2 n ia nephew-in-law (woman's brother's daughter's husband)
*gheetc'eek 1 n ia man's sister-in-law
*gheetc'eek 2 n ia aunt-in-law (man's father-in-law's sister)
*gheetc'eek 3 n ia cousin-in-law (sister-in-law's cousin)
*gheeyeekii $n$ ia man's sister-in-law
*indii 2 n ia brother-in-law (wife's sister's husband)
*int 2 n ia brother-in-law (wife's sister's husband)
kaatctighaayii $n$ ia child's parent-in-law
*laa 2 n ia nephew-in-law (wife's sister's son)
*laashtc'ee' 3 n ia niece-in-law (wife's sister's daughter)
*shaantc'ee' 1 n ia father-in-law
*shaantc'ee' 3 n ia uncle-in-law (parent-in-law's brother)
*t'eeshii' 2 n ia niece-in-law (husband's sister's daughter)
*tcghii 1.1 n ia maternal grandfather-in-law (spouse's maternal grandfather)
*tcoo 1.1 n ia maternal grandmother-in-law (spouse's maternal grandmother)
*tc'ee't 2 n ia sister-in-law (husband's brother's wife)
*tc'eek-kwbeetc'ee' n ia mother-in-law
*tc'ing 1.1 n ia paternal grandmother-in-law (spouse's paternal grandmother)
*tsoi 1.1 n ia grandchild-in-law
*yaal 1.1 n ia grandchild-in-law
*yaash'aat 1 n ia woman's daughter-in-law
*yaash'aat 2 n ia woman's child-in-law's sister
*yaash'aat 3 n ia niece-in-law (woman's sister's daughter-in-law)
*yaat 1 n ia man's daughter-in-law
*yaat $2 n$ ia niece-in-law (man's sibling's daughter-in-law)
*yaat 3 n ia man's child-in-law's sister

### 4.1.9.3 Widow, widower keeltiing $n a$ widow

### 4.1.9.4 Orphan

naachil $1 n a$ orphan, bereaved child

### 4.1.9.5 Illegitimate child

naachil $2 n a$ illegitimate child, bastard

### 4.1.9.8 Family, clan

-kiiyaahaang 2 nsuffix tribe

### 4.1.9.9 Race

Chii'nees n a Chinese person, "Long Tail"
Naahneesh 1.1 n a Indian person, Native
Tc'indinii-tc'eek $n a$ White woman, Caucasian woman
Tc'inii-Ihtcin $n$ a Black person, African-American
Tc'intnii $n$ a White man
Tc'intnii-tc'eek $n a$ White woman

### 4.2 Social activity <br> nidaash $_{2} n a$ dance <br> nindaash ${ }_{4} n a$ dancing

### 4.2.1 Come together, form a group

Ihi-n- v : 11-adverbial together, assembling
Ihin-ti-(s)..yaash/yaa vi come together

### 4.2.1.1 Invite <br> P-aa-(ghin)..lee/lee' vi sing for P , call P by singing <br> ching 3.3 n a message stick, "stick" <br> ching naas'its $n a$ messenger, "stick-runner" ching naa-(s)..Ih'its vi run a message stick <br> haiyaantc'in' vi over here!, come here!

### 4.2.1.4.1 Welcome, receive

yeeh-(nin)..yaash/yaa vi come in

### 4.2.1.5 Meeting, assembly

 dilhghaaghiltciing Iheeyooch'ikeet 2 na trade gathering, exchange meeting
### 4.2.2 Social event

Ch'ighaayiltcin na Big Time ceremony, Tribal/Intertribal Ceremony
Ch'istiinbilh-bee'aat'eegh n a Magicians' Exhibition, "Foot Drum School" ch'naalhdang $2 n a$ menarche, puberty, first menstruation, "First Flowers" ch'naalhdang-noolhtish $n a$ girl's puberty ceremony kwong' bilh-nidaash $n a$ competitive sweating
lh-taah-ti-(s)..yaash/yaa vt intermingle, mingle around together
Nooch'ighikaan n a Big Time ceremony, Tribal/Intertribal Ceremony
shoonk'aa naadiishtcaang, Shtaa' expr prayer before eating, "Let me eat well, My Father"
Tyiining-bilh-Bee'aat'eeh n a high school, Doctor School

Tsiniighilsiin n a Magicians' Exhibition
yaach'k'inooloos $n a$ spirit doctoring

### 4.2.2.1 Ceremony

Baanoonaayaakaash na Doctor's School Graduation Ceremony, "Putting Basketfuls Back Down for Them"
Djeeh Kwaat'aash na Throwing Burning Pitch ceremony, Winter New Moon ceremony
oo..Ihyii/yii' 2 vt give O a name, christen
Tc'eenaasilsaas na Sweeping Out ceremony, Purification ceremony

### 4.2.2.3 Celebrate

liil liil liil liil interj celebratory call, "liil-liil-liil-liil"

```
4.2.3.3 Sing
    P-aa-(ghin)..lee/lee' vi sing for P, call P by singing
    ch'-d-(ghin)..lee/lee' vi sing
    ch'ee-(ghin)..lee/lee' vi sing
    ch'eelee',}11na singing
    ch'-(ghin)..lee/lee' vi sing
    ch'nee na song, singing
    ch'-(nin)..lee/lee' vi sing
    Kaatineebii' 2 n a Kaatineebii' love song
```


### 4.2.3.5 Musical instrument

chin-ch'teelghaal $n$ a split-stick rattles chin-tilghaal $n a$ shaman's rattle, split-elder clapper ching-ch'tilghaal na split-stick rattle ching-teelghaal $n$ a split-stick rattle ch'eelee' ${ }_{1} 2 \mathrm{na}$ musical bow ch'ghoot'oo 2 na cocoon rattle; shaman's rattle ch'ighilhdilh $n a$ bell ch'ilhbat' $n a$ bullroarer
ch'istiing n a foot drum, hollow half-log drum
daabii'teelbil $n a$ acorn string, acorn buzzer, mouth rattle
dilniik' $1 n a$ whistle
dilniik'-Iheeghilii' n a double-whistle, dance whistle
iiwaant'oo $n a$ cocoon rattle
stilbil n a flute
stilghaal na basket rattle, child's rattle
shkii biiyee' tilghaal $n a$ basket rattle
teelhbat' $n$ a bull-roarer
tilbil $n a$ flute
*tilghaal $n a$ rattle
yaayiishtc $n$ a single whistle

### 4.2.4 Dance

Bintcbil Teegot $n$ a Feather Dance
bii'-naa-(s)..Inkat/kat' vi pl. dance in the middle
Chaa'-bilh N-(ghin)..daash vi dance a Dress Dance
Ch'int'aang Ch'nee n a Acorn Dance, Acorn Sing
gh..daash vi dance along
Kaa'indai Sii'-bilh Ghidaash na Scalp Dance, Victory Dance
K'aa'-bilh N -(ghin)..daash vi dance an Arrow Dance
Naach'Ihee na Doctor Dance
naatloos $n a$ ordinary dance, social dance
Neeching na Neeching Dance
n-ghin..daash vi dance; be a dance
nidaash $_{2} n a$ dance
nindaash ${ }_{4} n a$ dancing
n -(nin)..daash vi dance
Nooch'i'aang na War Dance, Poisoning Dance
Noonii-bilh Nidaash na Bear Dance

Sghaa'-bilh Nidaash na Scalp Dance
Sii'bilh Nidaash n a Scalp Dance, Victory Dance
T'aa'-sii'daa'-s'aan na Feather Dance
tc'ee-naa-(nin)..daash vi come back out dancing, dance back out
tc'ee-(nin)..daash vi dance out
tc'ee-(nin)..tdaash vi dance out
yeeh-naa-(ghin)..daash vi dance back in, go back in dancing

### 4.2.6.1 Archery

chinsits'-nighilhk'ai $n a$ target archery
Iheech'oo'its $n a$ archery contest, target practice
Ihee-ch'-oo-(nin).. its 2 vt practice archery together
naateelhghaalh $n a$ archery distance contest, arrow shot for distance
tee'oo'oots $n a$ arrow shot at man

### 4.2.6.1 Game

beech'ilgeettc $n a$ ring and pin game, pierced bone game, salmon spearing game chin-Ihaan $n$ a stick game, "many sticks" chin-naatilk'as $n a$ stick thrown up game ching naaldeel $n a$ stick dice game naach'iltoong' $n$ a flicking stones, stone filliping

### 4.2.6.2 Sports

ch'-(s)..Ideegh vi win, score a point
tc'ilhchit $_{1} n a$ wrestling

### 4.2.6.2 Swimming

 gatsee'-naahaateebish $n$ a side-stroke swimming racekwinyeehghileeh na diving
Iheenaaheeghileegh na swimming competition, competitive swimming Iheenaahi-(s)..leegh 2 vi swim competitively
niinee'k'it-naahileegh na backstroke swimming competition
tooyeeh naaheeghileegh $n a$ diving competition, underwater swimming
yiitc' aatc'ing' ch'itang' n a breath-holding competition

### 4.2.6.3 Team Sports

bilhninghilghaal' $1 \mathrm{n} a$ shinny stick
chim-meesilhghaal' n a shinny stick, angled shinny stick
ching-teebaash $n a$ shinny puck
ch'ildeeh-ding n a shinny goal
ch'kaak' $2 n a$ netted shinny stick
naach'i'ai $n$ a shinny

### 4.2.6.4 Gambling

ch'..bee' vt bet st., gamble st.
P-ghaan-(ghin)..Ideegh $v t$ win O from P
P-k-n-(s)..lhyaan $v t$ win P at gambling
k-n-(s)..Ihyii/yaan vi win
$k^{\prime}$ 'ee-ch'-(s)..t'aas/t'aats' vt cut O/grass game
naa-ch'i-(s)..Ideegh $v t$ win back
t’ep n a black bone, "tep", "male bone"
tl'oh-n'ai $n$ a grass game
tl'oh-naaghi'ai $n$ a grass game
wii $n a$ white bone, wei

### 4.2.6.4 Throwing

naach'iltc'ai 1 n a stick bouncing game
naateelhtc'ai $1 n a$ hoop-rolling contest
naateelhtc'ai 2 n a stick-throwing contest

### 4.2.6.5 Track

lhee..'its vi run together, race together

Iheenaahiyaaghiltc'aak' $n a$ one-legged race
Iheeyaa'its $n$ a running race, foot race
naaghiltc'aak' $n a$ one-legged race

### 4.2.7 Play, fun

beelhtcing kwitis-nooghildaash n a skipping rope, jump-rope
ch'eelee' ${ }_{1} 2 \mathrm{na}$ musical bow
daabii'teelbil $n a$ acorn string, acorn buzzer, mouth rattle
dist'eeh-naaghiloots $n$ a spinning bark, whirligig, disc buzzer
naa' k'istaang $n a$ cradle beads
naa-(ghin)...niish 1 vi play about, around
naa-(ghin)..niish 2 vt play with O
naa-ghis..niish vi play
nindaash-ilhtcii $n a$ acorn top, spinning top
see shkii $n$ a doll, "rock baby"

### 4.2.8 Humor

yiichow-waaniisaang $n$ a clown

### 4.3 Behavior

P -aa-(0)..leegh/laagh $1_{1}$ vt do P to O , treat O in manner P shoo'..tcii/tciin' vt do well, act well, behave well

### 4.3.3 Love

naa-oo..nee vt marry O (a woman)
P-oodjii-(ghin)..yaan vt P to love S, P to like S

### 4.3.3.3 Abandon

P-tcoo- v : 12-incorp leave P, abandon P
tcoo-n-(ghin)..chiish/chaan vt leave O, abandon O
P-tcoo-n-(ghin)..chiish/chaan 1 vt leave P, abandon P

### 4.3.4 Do good to <br> shoo'..tcii/tciin' vt do well, act well, behave well <br> shoong P -aa-(0)..leegh/laagh vt treat P well

### 4.3.4.6.1 Spoil

tcin'- $v$ : 11-adverbial spoil/trouble
<tcin'daa-(ghin)..__> vprefixset spoiling/wasting

### 4.3.5.5 Deceive

kw-(ghin)..loo/loo' vt fool P, deceive P
P-noo-(ghin)..'aagh vt lie about P
sko- $v$ : 11-adverbial in 'pretend', 'grow X '
sko-(0)..loo/loo' vi pretend, be pretending

### 4.4.2 Trouble

tcin'- $v$ : 11-adverbial spoil/trouble

### 4.4.2.2 Danger

ch'iyooyii 1 n a strange, dangerous thing

### 4.4.2.6 Suffer

P-wo' goo ghitghiitc 2 n ia P has a toothache, P's tooth aches

### 4.4.4.5 Protect

P-ghaa-(nin)..sis/saan vt watch over P jeeschow-sits' n a elk-skin robe
nalghis-naalhgai $n a$ scouts
t'ee' 3 na elkhide armor
t'ee' naighit'oong $n a$ elk hide armor
waaniisaan $n a$ scout, guardian, watcher

### 4.4.5 Chance

shoonee $n$ a good luck, good fortune

### 4.4.5.1 Lucky

ch'inshoon na good luck

### 4.4.5.2 Unlucky

gh..saan vt see bad luck or a harmful spirit
n..tcee' $2 v d$ be unlucky

4.5.3.1 Lead/Guide<br>bii'-noo-(ghin)..loos vt lead O in<br>gh..loos vt lead O along, bring O (leading)<br>P-kit-noo-(ghin)..loos vt lead O down on P<br>naa-gh..tloos vt lead O back<br>naa-ti-(s)..loos 1 vt lead O home

### 4.6.1 Leaders/Officials

ch'lhaandin-kw'it ninkaa't'iining $n a$ war chief
kashghanii 1 na firetender, assistant chief ninkaa't'iining $n a$ chief, peace chief, "captain"

### 4.6.2.1 Foreigner

ch'oning $n a$ stranger, person from elsewhere

### 4.6.7.1 Country

daah-kiiyaahaang $n a$ eastern tribe diidak-kiiyaahaang $n a$ northern tribe diinak'-kiiyaahaang $n$ a southern tribe diisee'-kiiy ${ }^{\prime}$ aahaang $n a$ western tribe kwittaah $1 n a$ country nee' 2 n a country, territory nee'kwinchaah-taah $2 n a$ place large nee'kw'ittaah 2 adv countries, in various countries
nee'nchaahding $n a$ large country, big country

### 4.6.7.2 City

hindilyeeh $n a$ village
*kwontaah na home, camp
yii-bii'taah $n a$ village, rancheria
yiichow $2 n a$ village, town

### 4.7.7 Punish

Iheech'isii $n a$ weregild, settlement goods
..Inghee' $2 v t$ whip $O$
ts'ii' k'eeteeghits'ik' n a penalty stick

### 4.7.7.6 Pardon, release

ko..tee vt let O go, release O
P-tcoo-n-(ghin)..tchiish/chaan vt let P escape, let P go, release P

### 4.7.9.6 Oppress

dilhtcin-oo..'ee vt bother O , disturb O

### 4.8.2.4 Defend

waaniisaan $n a$ scout, guardian, watcher

### 4.8.3 War

baahaang $n a$ war
ch'ilhaang $n$ a battle/war
ch'ilhaang-yaatcii $n a$ war
ch'lhaanding $n a$ battleground, fighting ground
Kaa'indai Sii'-bilh Ghidaash n a Scalp Dance, Victory Dance
Nooch'i'aang n a War Dance, Poisoning Dance
sits'k'aah na scalp-grease
sii'bii'tee'aang n a severed scalp
waanaantaang niiyai $n a$ surprise attack, night raid

### 4.8.3.2 Win

*sii'-bii'tc'ee'aang $n$ ia removed scalp, removed head

### 4.8.3.6.4 Soldier

ch'Ihaandin-kw'it ninkaa't'iining $n a$ war chief noonii-Ihsai $n$ a bear-man, bear "shaman", bear "doctor" noonii-sits'bii' til'aash na bear-man, bear-skin walker teelh'aash na bear.man, bear doctor, animal traveller

### 4.8.3.7 Weapon, shoot

bilhnaading-naaghiyai $n a$ bone dagger
bilhninghilghaal' 2 na club
bii'-noo-(nin)..tish/taan vt nock arrow, set arrow to bow-string, put arrow on the bow ching 3.1 na war spear, "stick"
ching bilh naantan yiyai $n a$ pole weapon, sneak attack spear
ch'-gh..'its vt shoot st. along, go along shooting st.
ch'-(s)..Int'aa $v t$ feather, fletch
ch'-ti-(s)..'its vt shoot along
dindai $2 n a$ arrowhead, point
dindai $3 n a$ bullet
ghisdaalee-teelee' $n$ a quiver
k'aa' $n a$ arrow
k'aa'ching n a arrow foreshaft
k'aa's'ilhtiing' $n$ a bow (specifically), "arrow bow"
k'aa'ting $n a$ arrow point
k'ee-(nin)..'its vt shoot, come shooting
$\mathrm{k}^{\prime}{ }^{\prime i n g}{ }_{2} n a$ bow
lhooteelh na nock
lh-(s)..ch'aash/ch'aan vt shoot each other
naa'ghii $n a$ quiver
naach'ilt'aaw $n$ a sling
naach'iltc'ai $2 n a$ throwing stick
naa-(ghin)..It'aagh $2 v t$ sling at O
naak it-seelhgai $n a$ white gravel
naaniitc-bilhninishoot $n$ a spear
nin-(s)..Ihk'ai 1 vt make arrows stick in
P-oo-(nin)...its $v t$ shoot at P
oo-n-(nin)..Ihaat vt shoot O , shoot at O
(s)..ch'aash/ch'aan vt shoot, hit with arrow
sintl'oolh $n$ a sling
sii''yeehteeng'iil' n a recurved bow, "head pointed" bow
ti-(s).. ${ }^{\text {it }}{ }_{2}$ vi shoot along
ti-(s)..Ihaat ${ }_{2}$ vi shoot along
t'aa'sits $n$ a quiver
t'ee' 3 n a elkhide armor
t'ee' naighit'oong $n a$ elk hide armor
ts'ilhtiin'tl'oolh $n a$ bow string
ts'ilhtiing' 1 na bow
ts'ilhtiing' 1.1 n a simple bow
ts'ilhtiing' 2 na gun
yi-(s)..got 1 vt spear

### 4.8.4.8 Make peace

Iheech'isii $n a$ weregild, settlement goods
Ihee-ch'..sii/sii' 1 vi exchange weregild

### 4.9.1 Gods/Deities

Ch'eeneesh 1 n a Thunder, Creator God
Ch'eeneesh 2 na God

Gooneeschowna Earthworm (deity)
Kaach'eeniish n a Thunder (Creator God), Thunder Person
Shtaa' n My Father (God)

### 4.9.2 Legendary being

Bintcbil n a Flicker, Yellowhammer
Chintaah-Naastbaats' n a Man Eater ogress, "Rolls Around in the Forest"
dai'ii $n$ a ghost, "those outside"
dai'-kiiyaahaang 1 n a Outside People, Little People Beings, Dwarf Spirits
dai'-kiiyaahaang 2 n $a$ Ghosts
Djiikwong'chow na Tarantula, Big Spider, Fire-Heart Spider
gh..saan vt see bad luck or a harmful spirit
lintc'ee' Taanaan n a Soft Deer, "Water Deer"
lintc'ee' Teeloong n a Soft Deer
Kaach'eeniish n a Thunder (Creator God), Thunder Person
Keetaal'nees 1 n a Sharp Heels, Long Heels
Keetaal'nees 2 na effigy stick of Sharp Heels
naach'yiik 1 n a spirit, ghost
Naaghaichow 1 na Naaghaichow, The Great Traveler (deity)
Naaghaichow 2 na devil
Naaghaichow 3 n a Big Head, Kuksu
Naahneesh-Ch'yooyii $n$ a Strange Person, Dangerous Person
Noonii Tc’yaantcing 2 n a Grizzly Old Woman, Old Woman Grizzly Bear Bigfoot, Sasquatch
Shtaa’tcing n a My Father Kind, "My Father of All", Naaghaichow
Teenaat'agh na Giant Bird
tits’ $1.1 n a$ Naaghaichow cane
too-bitchow na Water Panther
Too-kiiyaahaang n a Water People
tc'inding $3 n a$ ghost
Tl'ghishnees na Feathered Serpent, Long Rattlesnake, Horned Serpent

Yai'ntaang' n a Mole, Sky-Supporter Mole
Yaintaang n a Sky-Maker Spider, Trap-Door Spider

### 4.9.4 Miracle, supernatural power

naach'yiik $2 n a$ doctor's power

### 4.9.4.1 Sorcery

Ch'istiinbilh-bee'aat'eegh n a Magicians' Exhibition, "Foot Drum School"
Tsiniighilsiin n a Magicians' Exhibition

### 4.9.4.7 Omen, divination

ch'ghaalyiish na dreamer, dream shaman

### 4.9.5.2 Pray

koshnaa-jaa', Shtaa' expr prayer after sneezing, "Let me live, My Father" shoonk'aa ishdik'ee'-jaa' expr prayer before getting out of bed, "Let me arise well"

### 4.9.5.6 Religious purification

Tc'eenaasilsaas na Sweeping Out ceremony, Purification ceremony
tc'eenaa-(s)..Isaas 2 vi sweep out sickness

### 4.9.6 Afterlife

Baantoo'nee'ing' n a Land of the Dead, "Other Side of the Ocean"
Dook'ang n a Future World
Yaahbii'nee' n a Upper World

### 4.9.7.1 Religious person

kolchit $n$ a Naaghaichow Catchers

### 4.9.8 Religious things

ch'isaalhii' na ceremonial obsidian knife
Keetaal'nees $2 n a$ effigy stick of Sharp Heels

### 4.9.8.2 Place of worship

yiichow 1 na dance-house, sweathouse, ceremonial house

### 5.1 Household equipment

bii'aaneel'iing ${ }_{1} n a$ mirror

### 5.1.1 Furniture

bii'ghidai $n a$ chair
bii'ghitiing 1 n $a$ deerhide bed
daahkw'itch'ilhsai-bii' n a drying platform
konaadeeltcaang $n a$ table

### 5.1.1.3 Bed

bii'ghitiing $2 n a$ bed
ch'-(s)..Ihteelh vi spread bedding, spread out a bed
P-ilh-n-(s)..tiin/tee' vt lie down with P , go to bed with P
koolk'oosbaang $n a$ cattail
k'antaaghiitc sits' ghitt|'oong' n a rabbitskin blanket
(s)..teelh vi spread bedding, make a bed
t’ee’ 2 n a blanket, deerhide blanket
waa'chow 1 na blanket

### 5.2 Food

ch'aang $_{2} n a$ food
t'aast 2 n a acorn dough; raw, wet acorn flour

### 5.2.1 Food preparation

bii'nooch'illheek' $n a$ acorn leach
bii'-noo-ch'-(nin)..Ilheegh/lheek' vi leach, be leached
bii'-noo-ch'-ti-(s)..Iheegh/lheek' $v t$ make mush
bii'-noo-(ghin)..Iheegh/lheek' vt soak mush, leach mush
bii'-noo..ghitheek' $v p$ be soaked
ch'ee-(ghin)..Ihnaa/naa' vt roast deer meat, roast something
ch'-(ghin)..t'aas/t'aats' vt cut O up
ch'ineelt'aats $^{\prime} n a$ meat cut in strips
$\mathbf{c h}^{\prime}-\mathrm{n}-(\mathbf{s})-$ Iht'aas/t'aats' $v t$ cut up st. into strips
ch'-(s)..Ihdik' vt crack acorns
ch'-ti-(s)..Iht'ee/t'ee' vt cook st., roast st.
daah-noo-(ghin)..Ihdeelh/deel' vt put up pl O on a frame
P-ee-(ghin)..Ihnaa/naa' vt roast P , cook P by roasting
P-ee-(ghin)..sit $v t$ pound O against P , mash O against P
gh..ghaats $v t$ scrape along
(ghin)..diis $v t$ singe O , cook O
i-(s)..t'ee $v d$ be cooked, be done
kaa-(ghin)..tcaa vt dig O up
k'ee-(ghin)..sit $v t$ pound acorns
Ihch'aa..Ikaats vt scoop O out
..Ihtcan $v t$ clean out stomach
noo'ool vt lay pl. in water to turn moldy
(s)..ch'ilh/ch'eelh vt split O up
sits $n a$ shelled acorn
taa-ch'-(ghin)..bilh/biil' vt cook mush/soup
taah-t-(s)..bilh/biil' vt cook mush/soup
teeh-gh..ghaats $v t$ scrape along underwater, scrape while rinsing
ti-(s)..Ihtee $v t$ make (buckeye dough)
toonai-kw'it-ghilsai $n a$ fish-drying platform
t'eeh adj raw, uncooked
tc'ghaa-ch'-(ghin)..lee/lee' vt crack acorns

### 5.2.1.1 Cooking methods

bii'-noo-ch'-ti-(s)..Iheegh/lheek' vt make mush
ch'ee'eelnai $n a$ roasting meat, broiling meat

```
ch'ee-(ghin)..lhnaa/naa' vt roast deer meat, roast something
ch'-(s)..lhbitc/beetc vt boil st.
ch'-ti-(s)..Iht'ee/t'ee' vt cook st., roast st.
<dee-d-(ghin)..___> vprefixset into fire, putting O in fire, roasting O, cooking O
dee-d-(ghin)..'aash/'aan 2vt broil fish, roast fish
dee-d-(ghin)..kaash/kaan vt put contained O on the fire
dee-d-(ghin)..Idilh/deel' vt put two O on fire
dee-d-(ghin)..Itish/tiin vt put animate O in fire
dee-d-(ghin)..Inteelh vt broil O/fish
dee-d-(ghin)..lhtish/tiin vt put animate O in fire
dee-d-(ghin)..tish/taan vt put stick-like O in fire
(ghin)..didiis vt cook O
(ghin)..diis vt singe O, cook O
(ghin)..tcaa 2 vt bury O to cook
kaa-(ghin)..'aash/'aan vt pick up solid O from underground, take up solid O from earth oven
P-kit-noo-(ghin)..lhtish/tiin vt put animate O down on P
taa-ch'-(ghin)..bilh/biil' vt cook mush/soup
taah-t-(s)..bilh/biil' vt cook mush/soup
<taa-(s)..__>>1 vprefixset cooking
taa-(s)..tcat/tcii vt cook food
ti-(s)..lht'ee vt cook O
tsee-bilh ch'ilhbitc n a stone boiling, boiling with stones
```


### 5.2.1.2 Steps in food preparation

ch'-(ghin)..t’oogh vt stir O
kwinyeeh-(ghin)..taalh/taal' vi sink stepping, step underwater, step underground

### 5.2.1.2.1 Remove shell, skin <br> P-saayee'-(ghin)..Intcii/tciin' vt shell P, remove shell of P

### 5.2.1.2.2 Pound in mortar and pestle

ch'eest $n$ a mortar hopper basket, milling basket
ch'-(ghin)..sit $v t$ pound acorns
ch'istts na mill basket, mortar hopper basket
P-ee-(ghin)..sit vt pound O against P , mash O against P
ghisit ${ }_{2}$ adj pounded, hashed
koot 1 na mealing brush
k'ee-(ghin)..sit $v t$ pound acorns
seekaat' n a mortar slab, stone slab mortar, flat mortar, grinding stone
tc'ghaa- $v:$ 11-adverbial in 'crack acorns'
uu'eest 1 n a pestle

### 5.2.1.3 Cooking utensil

bii'nooch'illheek' $n a$ acorn leach
ching $3.2 n a$ stone-handling sticks
ching-kiitsaa' n a small boiling basket
ching-teelh n a mush stirrer, mush paddle, stirring paddle
ch'eestibing n a skewer, meat skewer
kiitsaa' n a basket pot, cooking basket
kiitsaa'chow $n a$ large twined cooking basket, large basket pot
kiitsaa'yaashtc $n a$ small cooking basket, small basket pot
see-kwong' n a fire rock
seelhsow 1 na boiling stone, cooking stone
see-teehch'iltee'l n a boiling stone
taa-ch'-(ghin)..tbilh/biil' vt cook soup
t'aang'bilh-ghitcai $n a$ earth oven
tsee-bilhninyaalai $n a$ cooking tongs, stone tongs

### 5.2.1.4 Food storage

ch'noo' n a storage bins
daahtceelh na storage bin
(ghin)..tcaa 1 vt bury O , cache O in the ground sniish-tc'il'iing na small storage basket teelee'chown a acorn sack

### 5.2.1.5 Serve food

bii'taah-naach'yaan na bark platter, tray

### 5.2.2 Eat

ch'-ghin..chaagh vi eat enough
ch'-(ghin)..Ihts'eegh $v t$ eat mush ch'-(ghin)..yaan/yaan' vt eat st. ch'-(s)..Iht'oot/t'oot' 1 vt suckle, suck daah-d-(ghin)..sin vt eat doo..niineelyaan $v p$ be eaten up P-ee-(nin)..I'ai' vt try P , taste P , test P P-ee-t-(s)..ghash/ghatc' $v t$ bite P P-ghaa-(nin)..chit 1 vt feed P (ghin)..lkit/kit' vt swallow O (ghin)..yaan/yaan' vt eat O k'ee-ch'-(nin)..yaan vi be bitten off
k'ee-ch'-t-(nin)..yaash/yaan vt bite O off naa-ch'..Itcaan vt eat soup naa-ch'-(s)..yaan vt eat st. naa-d-(ghin)..Itcaan $v t$ eat a meal naa-n-(s)..Ihyii/yaan vt eat O up naa..yaan $v t$ eat X naayaan-tcing $n a$ the sort who eats X , X-eater n-(s)..Ihyiil' vt eat O up
n-(s)..lhyii/yaan $2 v t$ eat a certain food saa-(ghin)..'aash/'aan $v t$ put solid O in mouth
..taan $v t$ eat (3sg)
teeh-(ghin)..Ihts'eegh $v t$ eat mush
t-gh..yaan vt eat
tc'ee-(ghin)..yaan/yaan' vi eat
yeeh-(ghin)..yaan vi eat O inside

### 5.2.2.1 Bite, chew

diltciik $n$ a yellow pine, ponderosa pine, bull pine diltciiktc $n$ ia yellow pine, ponderosa pine, bull pine
djeeh-ghi'aal' n a pine pitch, chewing pitch
gh..'aal' vi chew along, be chewing
(ghin)..'aalh/'aal' vt chew O
(ghin)..ghash/ghatc' vt chew O, bite O
..ghitghiitc $v p$ be bitten
$k^{\prime}{ }^{\prime} e e^{\prime} h^{\prime}$-(nin)..ghaash/ghaatc' vt gnaw O off, bite O off
naadeelhtoo $n a$ sugar pine sap
naa-(s)..'aalh/'aal' vt chew O
ti-(s)..'aalh/'aal' vi chew along

### 5.2.2.4 Manner of eating

n-(s)..Ihyii/yaan 1 vt eat O up

### 5.2.2.5 Hungry, thirsty

sh-(ghin)..naa' vs be hungry
taa-(ghin)..baa' vi be thirsty
t-(ghin)..baa' vi be thirsty
ti-(s)..baa' vi be thirsty
(..tcee') vi be thirsty
wang-sh-(ghin)..naa' vt be hungry for X

### 5.2.2.7 Drink

(ghin)..too/too' vt drink up water
taa-(ghin)..naan vi drink
tc'ee-(s)..Iht'oot' $v t$ suck out

### 5.2.2.8 Eating utensil

baanchow-saak’ n a mussel-shell spoon
baanchow-sits' n a mussel-shell spoon
bii'taah-naach'yaan na bark platter, tray
dee'saak na elkhorn spoon
saak' 1 na spoon
saak' 2 na wooden spoon
seeniist $n$ a basket bowl, mush bowl
uulee' 2 n a mush basket, single-serving twined basket bowl

### 5.2.3 Types of food

aatcwi' n a large, flat edible mushroom
dintc'iik' $n$ a spicy edible mushroom
n..shoon tghaayaa-mang vs be good to eat, edible

### 5.2.3.1 Food from plants

lah $n a$ edible seaweed
laat 1 n a laver seaweed, nori

### 5.2.3.1.1 Food from seeds

biidoosee $n a$ rice
goo 4 na rice
iihool $n a$ beans
iihoolgai $n a$ white beans
iihooltciik n a brown beans
maayiish na corn, maize

### 5.2.3.1.1.1 Acorn/Staples

aan'ch'waichow $n$ a canyon live oak, golden cup oak, mountain live oak, sweet oak, maul oak
aan'ch'waitc $n a$ interior live oak, live oak, Wislizeni oak
chin-daasits $n$ a tanoak, tanbark oak, chestnut oak
ch'aan-tighaadii $n a$ acorn flour, flour
ch'int'aan-noo'ool' na mouldy acorns
ch'int'aang $n a$ acorns (gen.)
ch'int'aang-sk'ee' n a acorn soup
ch'tighaang na mouldy acorns
laashii' 1 na California buckeye
laashii' $2 n a$ buckeye dough
Ihtaagh na California black oak
sak'eenees na valley oak, California white oak
sak'nees $n a$ valley oak, California white oak
saahching $2 n a$ acorn, tanbark acorn
saahtceelaadoo $n$ a tanbark oak, chestnut oak
saak'eenees $n a$ valley oak, California white oak
sits $n a$ shelled acorn
sk'ee' 1 n a acorn soup
tighaat 1 na acorn flour
tkoo'iishtc 1 n a golden chinquapin, giant chinquapin, "chestnut"
t'aast $1 \mathrm{n} a$ acorn bread
t’aastei $n a$ acorn dough
tciichaantcin $n$ a mountain white oak, Oregon white oak, Pacific post oak tciichaang n a mountain white oak, Oregon white oak, Pacific post oak

### 5.2.3.1.1.2 Nuts

aantcing $n$ a California bay laurel, pepperwood, peppernut, Oregon myrtle
$\mathrm{k}^{\prime} \mathrm{ai}^{\prime}{ }_{1} 1 \mathrm{n}$ a hazelnut
naadeel' $2 n a$ sugar pine nuts
naadeelh n a sugar pine nuts naaneelhyaang $n a$ sprouted acorns nee'dilbai n a gray pine, bull pine, "digger pine", ghost pine tkoo'iishtc 2 n a gray pine, ghost pine, California foothill pine, "digger pine"

### 5.2.3.1.1.3 Pinole/Cereals

 ch'ibaatee' $n a$ buttercupdaang $_{1} n a$ pinole, seed meal
kaschiin'nees na wild carrot, yampah, "anise", "sweet clover"
naakontc $n a$ red clover
nonk'tcing 1 na tarweed seed
nonk'tcing $2 n a$ pounded seeds
seek'ai' n a deerbrush
shasht'aang' 1 n a bear clover
shaasht'ang' $n a$ bear clover
tc'aalaa 1 na narrowleaf compassplant, "sunflower"
tc'aalaa 2 n a pinole, seed flour
tc'aalaa 3 n a sunflower seed
tl'ohchow $n a$ bunch grass
tl'ohdai $n a$ tarweed
tl'ohkaa 1 n a pinole, grass seeds
tl'ohkaa $2 n a$ flour of seeds, fine pinole
tl'ohk'aa' na "arrow-grass"
tl'ohnees $n a$ tall grass

### 5.2.3.1.2 Food from fruit

chinsool $n a$ blue elder, blue elderberry
daaht|'ool' 1 n a California wild grape, wild grape vine
daahtl'ool' $2 n a$ grape
daahtl'ool'uutoo' 1 n a grape juice
dist'eeh $n$ a madrone, madroña tree
dist'eeh-k'oon'ee' n a madrone, madrone berries
djii'itc $n a$ wild strawberry, strawberry
gaash na Pacific yew
$\mathbf{k}^{\prime}$ iing ${ }_{1} n a$ juneberry, serviceberry, saskatoon, "wild plum berry"
kwosh 2.1 n a trailing blackberry, Pacific dewberry
kwosh 2.2 n a coastal black gooseberry
kwosh 2.3 n a rose
kwosh 3 n a berry
ninkosje $n$ a chokecherry, wild cherry
ninkosjiin $n$ a chokecherry, wild cherry
ninkwostiing n a chokecherry, wild cherry
noonaakl'iinchow na samonberry, "large raspberry"
noonaakl'iintc $n$ a Western raspberry, whitebark raspberry
saaldeel' n a huckleberry
shiltc $n a$ huckleberry
shilhtc $n$ a huckleberry
tinish 1 n a manzanita
tinish 2 n $a$ manzanita berries
tinisht'aang' n a common manzanita, whiteleaf manzanita
toobaanchow $n a$ watermelon
t'aan'teel $1.1 n a$ salal
t'aan'teel $1.2 n a$ thimbleberry
tciltc $n a$ evergreen huckleberry, black huckleberry

### 5.2.3.1.4 Food from leaves

eelht'iing n a yellow-flowered clover
kaschiin'nees na wild carrot, yampah, "anise", "sweet clover" naakon-doon’ n a clammy clover, "salt clover", "sour clover"
naakontc $n a$ red clover
naakong $1 n a$ clover
naakong 2 n a greens, edible leaves
naakong $3 n a$ cabbage
naalhbas $n a$ edible plant sp.
solchow $n a$ cow parsnip
sooldilbai $n a$ wild parsnip, biscuitroot
shasht'aang' 1 na bear clover
shasht'aang' 2 n a clover
shaasht'ang' $n a$ bear clover
toolish $n a$ kind of clover
t'aan'teel $1.3 n a$ white-flowered clover, spicy clover

### 5.2.3.1.5 Food from roots

Aatceegheeghitcik $2 \mathrm{n} a$ bulb sp. (edible)
bitlai'k'tc $n$ ia onion, wild onion
bit'tlai'tc $n a$ onion, wild onion
chinsii'tcing $n a$ edible bulb sp., "pine cone sort"
daatcaan'kaa' 1 na bracken fern
goolbistcing $n a$ species of edible bulb
goontc $n$ a common brodiaea, Ithuriel's spear, grassnut, "Indian potato"
kaschiin'nees $n$ a wild carrot, yampah, "anise", "sweet clover"
kaschiing' n a yampah, "wild carrot"
koolk’oosbaang n a cattail
kwitchaang n a parsnip, wild parsnip, Indian parsnip
Iheetcyeehdeeleechow $n a$ edible bulb sp.
Ihtceekeetcing na lhtceekeetcing bulb
naa'aalee' $n$ a onion sp.
naasnaaldaaltc $n a$ edible bulb sp., naasnaaldaaltc bulb
ninyeehtaagh 1 n a edible bulb, "Indian potato"
ninyeehtaagh $2 n a$ Irish potato, white potato
ninyeehtaaghchow na Ithuriel's spear, Brodiaea, "big potato"
nonk'tcing 3 n a Brodiaea
seesiichow na fork-toothed ookow, "big stone head" potato
sii'tbiing $n a$ "sharp head" edible bulb species
sooldilbai $n a$ wild parsnip, biscuitroot
tciidiknee' n a edible bulb sp.
tciighiltcaantc $n a$ edible bulb sp.
tciighiltcaang n a edible bulb sp.
ts'oo'kwit'iing na milky root
wo'lhaang $n a$ wild hyacinth, "many teeth" edible bulb

### 5.2.3.2 Food from animals

aach'woo $n$ a great blue heron, "crane"
*deeskee' n ia lungs, "lights"
goo 3.1 n a ash armyworm, ash sallow-moth caterpillar, edible caterpillar
*iighee' n ia marrow
maanyuu $n$ a mourning dove, "turtle-dove"
s'ing ghisit n a bone hash, pounded bone, bone meal
sin'too-sk'ee' n a honey
tcan't'iin $n$ a sea anemone
ts'inteelh na western pond turtle, "flat bone"
ts'isnaa 4 n a honey

### 5.2.3.2.1 Fish (as food)

baanlhoo'yaash na bay-smelt, topsmelt, topsmelt silverside
bee'liing $n a$ eel, female Pacific lamprey, "night eel"
chiisghintc $n a$ Western brook lamprey
daatcaahaal $n a$ coho salmon, hookbill salmon, dog salmon
gees 1 n a king salmon, Chinook salmon, black salmon
Ihoo'teel na surf perch

Ihoo'teelh na surf perch, "flat fish" Ihoo'yaash 1 n a surffish, surf smelt Ihoo'yaash 2 na Sacramento sucker Ihoo'yaashgai $n a$ trout, resident rainbow trout lhoo'yaashgaitc $n a$ trout, rainbow trout lhoo'yaashlhgaitc $n$ a trout, rainbow trout Ihoo'yaash-teebaash na jacksmelt, jack silverside lhoo'yaashtc 1 na trout Ihoo'yaashtc $2 n a$ surffish, surf smelt Ihoo'yaashtc 3 na Sacramento sucker Ihoo'yaash-tc'ooloo na giant kelp fish Ihook' n a steelhead, silver salmon, spring salmon Ihook'chow $n a$ sturgeon, green sturgeon *hook'ee n ia salmon solnees $_{2} n a$ Pacific mackerel toonai $1 \mathrm{n} a$ fish toonai 2 na salmon toonai 3 n a Pacific lamprey, "eel" toonaichow na green sturgeon, "big fish" toonai-Ihtsai $n a$ dried fish

### 5.2.3.2.2 Red Meat (mammals)

bittc $n a$ bobcat, wild cat
bitchow $n$ a mountain lion, puma, cougar, panther chee'nees $n$ a mountain lion, panther, puma, cougar ch'..neelt'aats' $v p$ be cut in strips iintc'ee' $2 n a$ venison
iintc'ee' 3 na meat
iintc'ee' ch'ineelt'aats' $n$ a venison cut in strips, jerky
iintc'ee'-Ihsai 1 n a dried venison; dry meat
iintc'ee'-lhsai 2 n a dried meat, jerky
jeeschow na elk, wapiti
jeeschow ch'ineelt'aats' $n$ a elk cut in strips, elk jerky
Ihsai 2 2 $n$ dried meat
lhtsoghing na gray fox, silver fox
mii $n a$ elk
noonii 2 na black bear
*sing' n ia meat, flesh

### 5.2.3.2.3 Poultry (birds)

baansiitc $1 \mathrm{n} a$ shorebird: sandpipers, plovers
baansiitc 2 na killdeer
baanyoo na mourning dove, "turtle-dove"
bintcbil $n$ a common flicker, yellowhammer
bischloo-yaashtc $n a$ young owl
bitck'ai' n a sea gull
ch'isai'Ihshinchown a Steller's jay
ch'isai'tcinchow na Steller's jay
ch'isdiichow $n$ a sooty grouse
dishchow $n a$ ruffed grouse
dishtc $n$ a California quail, valley quail
dishtcii'chow $n$ a mountain quail, big quail
iintc'ee' 3 n a meat
$\operatorname{kaah}_{1} n$ a goose
kaahtcinyaantc $n a$ coot, mudhen, American coot
kwiiyiint $n$ a band-tailed pigeon
naa'aatii $n a$ mallard
naa'shook'aa n a robin, American robin
naakee'itc $n$ a duck, "little swimmers"
$\mathbf{s}^{\prime}$ ist'ai'tcin n a scrub jay, California jay
s'ist'ai'tcinchow na Steller's jay
seelhch'woi $n$ a great blue heron, "crane"
tkaashchow $n$ a pelican, brown pelican tookaaliighitc $n$ a coot, mudhen, American coot

### 5.2.3.2.4 Small Mammals (as food)

daahtaitc $n a$ western gray squirrel
daaschaang $n$ a gopher, pocket gopher koshyeeh-sdaitc n a cottontail, brush rabbit
kooldjii na striped skunk, big skunk
k'antaaghiitc $n a$ jackrabbit, black-tail jackrabbit
laa'nees $n$ a raccoon, "long fingers"
Ihoon'lhgai n a bushy-tailed woodrat, packrat
lhoong' 1 n a rodent; rodent-like small animal
lhoong' 2 na squirrel
lhoong'kaanaas na gopher, pocket gopher
nailyooltc $n a$ gopher
saahtc $n a \operatorname{mink}$
sdaitc $n a$ cottontail, brush rabbit
slee'lhgaitc na striped skunk, big skunk
slee'lhkish n a striped skunk, big skunk
slee'lhkishtc $n a$ striped skunk, big skunk
slis $n$ a California ground squirrel, gray ground squirrel
teehkaalh $n a$ raccoon
teehtaaw $n a$ raccoon
tciitcgaitc $n a$ spotted skunk, polecat

### 5.2.3.2.5 Seafood (invertebrates)

baanchow $_{1} 1$ n a marine mussels: horse mussel, blue mussel baanchow $_{1} 2$ na freshwater mussel, freshwater clam
ch'aantaahsaak $n$ a clam, larger clams
ch'aantaahsaaktc na small clam, littleneck clam
ch'ilaa'kwtaaloong n a sunflower star, "soft seastar"
ch'ilaa'kwt'iing n a sea star, starfish
ch'kaa 2 na edible marine snail, "periwinkle"
ch'siitcing-lai' n a keyhole limpet
gaat'tcyoo' na barnacle
kwoshkwt'iing n a sea urchin, "sea egg"
muletaa n a sea anemone, "horse's ass"
solnees $_{1} n a$ freshwater mussel, river mussel
taakaatc'ee' n a crawfish
teehkaatc'ee' n a crab
teehkaatc'ii' na crawfish
toolhoonit n a octopus, "devilfish"
t'aan'tghilyoos $n$ a octopus, "devilfish"
tcan’kwt'iing n a sea anemone, "feces sticker"
woleechin $n$ a gumboot chiton, giant chiton
yoo'tc'il'iing $n a$ abalone

### 5.2.3.2.6 Insects etc. (as food)

aadiits $n$ a grasshopper
kaltcintc $n a$ ash armyworm, ash sallow-moth caterpillar, edible caterpillar
naadoos $2 \mathrm{n} a$ slug
ts'isnaa $2 n a$ yellowjacket
ts'isnaa-tl'its'ee na yellowjacket

### 5.2.3.2.7 Egg dishes

ch'igheeshee' n a egg
dishtc weeshee' n a quail eggs
*gheeshii' n ia egg
$k^{\prime}{ }^{\prime}{ }^{\prime}{ }^{\prime}{ }^{\prime}$ n a fish eggs, roe, salmon roe
t'aa'kwl'iing-weeshii' n a bird egg

### 5.2.3.3 Cooking ingredients

ch'aan-tighaadii $n$ a acorn flour, flour
laashii' $2 \mathrm{n} a$ buckeye dough
Iheedoong' $n a$ salt
tighaat 2 na flour, wheat flour
t’aastei $n a$ acorn dough

### 5.2.3.3.1 Sugar

naadeel' 1 n a sugar pine tree
naadeelhtoo $n a$ sugar pine sap
$\boldsymbol{s i n}$ 'too $n a$ sugar
sin'too-sk'ee' n a honey
ts'isnaa $4 \mathrm{n} a$ honey

### 5.2.3.3.2 Salt

ch'nangkat $n a$ deer lick, salt lick
d..nk'ootc' $2 v d$ be salty, taste salty

Iheedoon'-Ihgai $n a$ white salt, pure rock salt Iheedoon'-lhshing' $n$ a black salt, impure salt teehkislee' $n a$ bull kelp

### 5.2.3.3.3 Spice

aantcing n a California bay laurel, pepperwood, peppernut, Oregon myrtle d-n..tc'iik' vd be peppery
kaschiin'nees n a wild carrot, yampah, "anise", "sweet clover"

### 5.2.3.3.5 Cooking oil

ch'iighee' n a lard

### 5.2.3.4 Prepared food

ch'aang taatcat $n a$ cooked food
ch'int'aan-noo'ool' n a mouldy acorns
ch'int'aang-t'aast $n a$ acorn bread
ch'..neelt'aats' $v p$ be cut in strips
ch'tighaang $n a$ mouldy acorns
s'ing ghisit $n$ a bone hash, pounded bone, bone meal
sk'ee' 2 n a acorn mush, cooked mush
sk'ee'dink'otc' n a sour mush, fermented acorn mush
t’aast 1 na acorn bread

### 5.2.3.6 Beverage

daahtl'ool'uutoo' 1 n a grape juice
daahtl'ool'uutoo' $2 n a$ wine
liidjii' $n$ a milk, dairy milk
naahneesht $n a$ tea, iced tea
neeschich' n a yerba buena, Indian tea
taa'naang $n a$ drinking water
tinish-too' n a manzanita cider
*too' $n$ ia juice of
tc'bee $n a$ Douglas fir

### 5.2.3.7 Alcoholic beverage

daahtl'ool'uutoo' 2 na wine
too-ch'ilkaang $n a$ whiskey, "sour water"

### 5.2.3.7.2 Drunk

n-(s)..ghilh 2 vi be drunk

### 5.2.4 Tobacco <br> bii' Ihit-taa'naang na smoking

bii'lhihtaanaan na tobacco pipe, smoking pipe bii'Ihit-taayhinaang na tobacco pipe, smoking pipe

Ihit-taanaang na tobacco, wild tobacco, "Indian tobacco"
Ihit-taanaang-bii'aaliin $n a$ tobacco pipe, smoking pipe
seedilniik' 1 n a stone pipe
seedilniik' 2 n a old fashion tobacco

### 5.3 Clothing <br> t'ee'tcing $n a$ buckskin

### 5.3.1 Men's clothing

chaa' ${ }_{1} 3 n a$ deerhide cape
chaa’tcing $n a$ leggings
iintc'ee' sits' 2 na breech-cloth

### 5.3.2 Women's clothing

chaa' ${ }_{1} 1 n a$ deerhide cloak
chaa' ${ }_{1} 2 n a$ apron
chaa'chow na skirt, Indian skirt
chaa'-tc'eeldeelh $n a$ woman's fringed skirt
chaa'yaashtc $n a$ woman's deerhide apron-skirt
iintc'ee' sits' 3 n a side-veil, deerhide screen
t'aanii $1 \mathrm{n} a$ woman's dress
t'aanii $2 n a$ woman's buckskin apron-skirt
t’aanii-saak' n a pretty dress, woman's fancy dress

### 5.3.3.1 Headwear

bintcbil-teegot $n a$ flicker feather headband, yellowhammer feather headband ching-tilghaal $n a$ forked feathered stick headdress
iintc'ee' sits' 3 n a side-veil, deerhide screen
kaa' ${ }_{2} n a$ hawk-feather headdress
seegoot $n a$ bead veil headdress
sii'bii's'aang $n a$ head net, hair net, net cap
sii'bii's'aang-kaah $n a$ feather hairnet
sii-bilwaa'isii $n$ a hairpin
siidaa'yiitbat $n a$ hat
t'aa'-baahoos $n a$ flicker feather headband
t'aa'siibii'nooch'ilkis $n a$ feather topknot
tl'ohteelh sii'bii's'aang n a beargrass hairnet
ts'ing sii'-waalk'its $n a$ hairpin, bone pin

### 5.3.3.2 Upper Body wear

chaa' ${ }_{1} 1 n a$ deerhide cloak
chaa' ${ }_{1} 3 n a$ deerhide cape
jeeschow-sits' n a elk-skin robe
kakyiitc'ish na buckskin robe
Ihaalaabii'naaghilai $n a$ feather cape, feathers sewn in net noonii-uusits' $n a$ bear-skin robe
t'ee' 1 na robe
waa'chow 2 na robe

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5.3.3.3 Lower Body wear
bit'ch'ilsaas \(n a\) belt
chaa' \({ }_{1} 2 n a\) apron
chaa'chow \(n a\) skirt, Indian skirt
chaa’tcing \(n a\) leggings
chaa'yaashtc \(n a\) woman's deerhide apron-skirt
iintc'ee' sits' 2 n a breech-cloth
naa-ch'..lsaas \(v p\) be belted around
t'aanii 1 n a woman's dress
t’aanii 2 na woman's buckskin apron-skirt
```

t'aanii-bilhnidaash n a feather dress, feathered dance skirt t'aanii-saak' n a pretty dress, woman's fancy dress wilhnaach'ilsaas na man's short apron

### 5.3.3.4 Footwear

ch'ikeelee' $n$ a shoe
ch'kee-ch'ilee' n a moccasins
*kee-lee' n ia shoe, moccasin
keelee-taaloong n a moccasin, soft shoes

### 5.3.3.6 Legwear

ch'ilgai $n a$ anklet ts'nee'bilhnaaldeel' n a anklet

### 5.3.4 Clothes for special occasions

bintcbil-teegot $n$ a flicker feather headband, yellowhammer feather headband chaa'-tc'eeldeelh na woman's fringed skirt ching-tilghaal $n a$ forked feathered stick headdress kaa' $_{2} n a$ hawk-feather headdress kaansool $n a$ big leaf maple Ihaalaabii'naaghilai $n a$ feather cape, feathers sewn in net seegoot $n a$ bead veil headdress t'aa'-baahoos $n a$ flicker feather headband t'aa'siibii'nooch'ilkis $n$ a feather topknot t’aanii-bilhnidaash $n a$ feather dress, feathered dance skirt t’aanii-saak' $n$ a pretty dress, woman's fancy dress tl'ohteelh sii'bii's'aang $n a$ beargrass hairnet

### 5.3.5 Clothes for special people

ch'ilhgai $n a$ war attire, "with something white"

### 5.3.6 Parts of clothing

aad-ch'-(s)..tl'oo/tl'oon' vt gird oneself, belt oneself
${ }^{* t}{ }^{\prime}{ }^{\prime} a^{\prime}{ }_{1} n$ ia pocket, blanket fold (fr. *beneath)

### 5.3.7 Wear clothing

aad-ch'-(s)..t|'oo/t|'oon' vt gird oneself, belt oneself
aat-shoo-(ghin)..leegh/laagh vi dress oneself, get dressed

### 5.4 Adornment

ch'idee' $n$ a sea lion teeth
ch'ilgai $n a$ anklet
dist'eeh-k'oon'ee'-naadilyai $n$ a madrone berry necklace
gaanee' yeehch'isdai $n$ a bracelet
ghiltaatc' 1 na tattoo
naadilchow $n a$ pine nuts shell
snee'bilhghilii' n ia garter, anklet
tl'ohteelh $n a$ beargrass
ts'in-tcghee-bii' waaghisii' n a ear bone (ornament)
ts'nee'bilhnaaldeel' n a anklet
yoo'dai'itc $n$ a little flower beads

### 5.4.1 Jewelry

dist'eeh-k'oon'ee'-naadilyai $n$ a madrone berry necklace
gaanee' yeehch'isdai $n$ a bracelet
P-ghaach'aang $2 n a$ piercing in P
*inbii'staang $n$ ia septum piercing, hole in nasal septum
*intcbii'staan n ia nose bone, nose ornament, nose stick, septum piercing
*intcbii'waaghishii' n ia nose bone, nose ornament, septum piercing
naadilyai $n a$ necklace
tcghee'bii'staang na ear decorations
tcwee'bii'-waayildeel' n a clamshell-bead earrings
ts'in-tcghee-bii' waaghisii' $n a$ ear bone (ornament)
yoo' 1 n a bead
yoo' $2 n a$ shell necklace
yoo'dai itc $n$ a little flower beads
yoo'ghittl'oong' na beargrass bead, "woven bead"
yoo'lhtciik $n$ a magnesite cylinder beads, "Indian gold", red beads
yoo'naadilyai $n a$ clamshell-bead necklace

### 5.4.3 Care for hair

koot $2 n a$ hairbrush
naahi-(s)..Isit' vi be shorn back
sghaabilhts'eeldeel' $n a$ hairbrush
P-sii' naahi-(s)..Isit' vi P's hair to be shorn
P-sii' teehnaa-ch'-(ghin)..Ihdeegh vt wash P's hair, shampoo P's hair

### 5.4.3.1 Comb hair

tc'ee-naa-(nin)..Ihdilh vt comb hair

### 5.4.3.4 Hairstyle

*sii'ghaa'chow 2 nia wig
sii-bilwaa'isii $n a$ hairpin
sii-bilhghilii' $n a$ hair ribbon
ts'ing sii'-waalk'its $n a$ hairpin, bone pin

### 5.4.3.6 Shave

naateelsit' $n$ a razor
naa-ti-(s)..lsit' vi shave

### 5.4.6.2 Tattooing

ghiltaatc' 1 na attoo
..ghiltaatc' $2 v d$ be tattooed
siitcing-t'aanii $n a$ kotolo milkweed, broad-leaf milkweed
(s)..Ihtaatc' 1 vt tattoo O

### 5.5 Fire

dee- ${ }_{2} v$ : 11-adverbial onto fire
<dee-d-(ghin)..___> vprefixset into fire, putting O in fire, roasting O , cooking O
dee-d-(ghin)..'aash/'aan 1 vt put solid O in fire
dee-d-(ghin)..Ighalh/ghaal' vt throw stick-like or animate O into fire
dee-d-(ghin)..Ihtish/tiin vt put animate O in fire
dee-d-(ghin)..tish/taan vt put stick-like O in fire
P-ghaa-(nin)..t'aash/t'aan vt give fire to P
gh..lit vi burn along, be burning
gh..lk'aan vs fire exists; there is a fire
gh..Ihk'aan vt build a fire
P-ilh-(s)..Ihk'aan vt build a fire
P-k'it-naa-(ghin)..Ik'aan vs be fire on P again
kwaileeh $n a$ fire
kwailit $n a$ fire
kwong' $1 n a$ fire
laashii' 1 n a California buckeye
Ihtaagh-sits' naalht'ai $n$ a slow match, bark match
Naahneesh-biiyee'-kwong' n a Fire sticks
naa..Ik'aan vs burn again, be fire again
naa-(s)..Iht'aa $v t$ carry fire around
n..t'aan vt get fire
(s)..k'aa/k'aan vi have a fire
teeh-(s)..lhk'aa/k'aan $v t$ build a fire in water
ti-(s)..lit 2 vi fire to blaze
tc'ee-(ghin). Iht'aash/t'aan/t'aa/'t'aa'/t'aalh vt take fire out from; carry fire out yiilit $n a$ there is fire there

5.5.1 Light a fire<br>bilhghilghis $n$ a fire-drill, fire sticks<br>kong'bilhghilghis $n a$ fire drill kong'bii'tc'eebaas $n a$ firestick hearth<br>kong'yilghis $n a$ fire drill<br>naa-(s)..Ihk'aan vt build fire again<br>(s)..Ihk'aan $v t$ build a fire<br>sta- $v:$ : 11-adverbial in 'set on fire'

### 5.5.2 Tend a fire <br> diinees-ghilii' $n a$ fire fan

naa-(s)..t'aa vt carry fire around
oo-gh..yoolh vt fan along

### 5.5.3 Extinguish a fire

ch'-n-(s)..Ihsis vi extinguish, put out a fire

### 5.5.4 Burn

d-(s)..ligh vi burn
gh..Ik'aan vs fire exists; there is a fire
P-naa-(ghin)..lhit $v d$ be burned around P naa-gh..lhilh vt burn over land, burn along naa..Ik'aan vs burn again, be fire again naa-(nin)..Ihit $v t$ burn across land P-naa-n-(nin)..Ihit $v t$ burn around P naa-(s)..lit vi burn up around
naa-(s)..Init $v t$ burn around, burn over land oo-s.. lit 1 vi be burned
oo-s.. lit 2 vi burn up
sta-(ghin)..Ihilh vt set on fire
ti-(s)..lilh vt burn along
ti-(s)..lit 1 vt burn along
ti-(s)..Ihit vt burn O along
yiighi..lit vi burn

### 5.5.5 What fires produce

kon'tcee' $n a$ ashes
kong'k'itdaa $n a$ soot
lhit $n$ a smoke
Ihittc $n a$ ashes

P-naa..yoot $v t$ smoke O out of P
noonilit adj unburned, partly burned
t'eesh 1 na coals
t'eeshee $n a$ coals, hot coals
tc'ish na soot
yeehlitcee' n a soot

### 5.5.6 Fuel

aal $n a$ firewood
aal-tcwoltc $n a$ firewood, kindling
chinsool na blue elder, blue elderberry
chinshwoltc $n$ a small stick
ching noonilit $n$ a unburned wood
deenaadilash $n$ a firewood
djeeh 2 na pitchwood
kilisee' n a dry bark
k'ash $n a$ alder tree
t'eesh 2 n a charcoal
t'eesh 3 n a coal, black coal
t'ghish-chow na Fremont cottonwood
tc'aah-tc'il'iing na Oregon ash tree

### 5.5.7 Fireplace

bii'ghilit $n$ a chimney, stone chimney
bii'lit $n$ a fireplace
kolit-din $n a$ fireplace
kong'bilhtaishii' $n a$ fire poker
kwong'ding $n a$ fireplace, fire pit
kwong'lit $n$ a smokehole of dance house
kwong'minghaa $n a$ hearth, before the fire
see-kwong' n a fire rock
t'aang'bilh-ghitcai $n a$ earth oven
uuts'eek'ee-bii' ${ }_{1}$ n a dance-house smoke-hole
uuts'eek'it n a dance-house smoke-hole

### 5.6 Cleaning

gooschow na soaproot, wavyleaf soaproot, amole
gh..ghaats vt scrape along
P-laa' taa-(nin)..tcit $v i$ wash P's hands
teeh-naa-ch'-gh..Ihdeegh $v t$ wash off O , rinse O
teeh-naa-ch'-(s)..Ihdeegh vt wash O

### 5.6.1 Clean, dirty

sits'k'aah $n$ a scalp-grease
tcee'ee adj unclean

### 5.6.2 Bathe

P-laa' teeh-(ghin)..tcit vi wash P's hands
naa-(ghin)..bee/bee' 2 vi bathe
naa-(ghin)...kee' 2 vi bathe (pl)
taa-(nin)..tcit vt wash hands
teeh-(ghin)..tcit vi wash hands

### 5.6.4 Wash clothes

taa-naa-ch'-(s)..Ideegh $v t$ wash clothes

### 5.6.5 Sweep, rake

koot 1 na mealing brush
tc'eenaa-(s)..Isaas 1 vi sweep out

### 5.7 Sleep

..cha-(ghin)-ghan/ghan' vi P to sleep
P-ee-naa-yi..Inkaa/kaan vi P spend the night, P pass the night
P-ee-yi-(s)..Inkaa/kaan vi P to spend the night, P to pass the night
(ghin)..yaalh vi O to be sleepy
P-ilh-n-(s)..tiin/tee' vt lie down with P , go to bed with P
P-ilh-s..tiin vt lie with P, sleep with P
naa-(nin)..tlaalh vt be sleepy again
naa-n-ti-(s)..laalh vi be sleepy again
naa-ti-(s)..laalh vi be sleepy again
n -ti-(s)..laalh $v d$ be asleep
ti-gh..laalh $2 v d$ be sleepy
P-ti-(s)..laalh vi P to sleep
ts'intsii' adv head downhill
$\sqrt{ } \mathrm{YAALH}_{1} r t$ sleep; be sleepy

### 5.7.2 Dream

ch'inaaslaal $n a$ dream
ch'naalaal 1 na dream
P-gha-(ghin)..yiish/yiitc' vt dream about P
naa-(s)..Iaalh vi dream
P-naa-(s)..laalh vi dreamed about P
$\sqrt{ } \mathrm{YAALH}_{1} r t$ sleep; be sleepy

### 5.7.3 Wake up

naanaa-(s)..dik'ee' vi get back up
nin'-(s)..Ihkat vi get up
(s)..dik'ee' vi get up
shoonk'aa ishdik'ee'-jaa' expr prayer before getting out of bed, "Let me arise well" tc'ee-(nin)..sit vi wake up

### 5.9 Live, stay

kai-kwontaah $2 n a$ winter camp
kan..taalh/taal' vs live near a place
kwaa..naa vs live
kwontaah-ding $2 a d v$ at home
naa-n..saat vi camp at a place
noo-naa-(nin)..neesh/yiin 2 vi camp at a place
noo-naa-(nin)..neesh/yiin 3 vi live in a place
noo-n-(nin)..yeesh/yiin 2 vs live in a place
s..daa 2 vi live in a place (sg)
taa-(ghin)..yaash/yaa 2 vi live by the river wanding $_{1} 1$ n a living place, where X lives, home

### 6.1.2 Method

diishoong $a d v$ some way

### 6.1.2.1 Try, attempt

P-ee-naa-(nin)..|'ai' vt try P again, test P again
<oo-n-(ghin).. $\qquad$ > vprefixset conative

### 6.1.2.2 Use

-bilh 2 nsuffix by means of

### 6.1.2.2.6 Waste

<tcin'daa-(ghin)..__> vprefixset spoiling/wasting
tcin'daa-(ghin)..Ihtish/tiin vt waste O , spoil O

### 6.1.2.3.5 Complete, finish

P-ee-(ghees)..Ihkeegh/kee' vt finish P
P-ee..ghilkee' vp P to be finished
P-ee-(nin)..Ihkeegh/kee' vt finish P

### 6.1.2.4.2 Lazy

s..tlit $v d$ be lazy

### 6.1.2.4.3 Give up

P-tcoo-n-(ghin)..chiish/chaan 2 vt give up P, leave P, abandon P, give up P tc'oo- $v$ : 11-adverbial weak, help
tc'oo..dai vi give out, stop from exhaustion

### 6.1.6 Made by hand

..ghiltciin' 1 vp be made

### 6.2.1 Growing crops

ch'-gh..lh'aalh $v t$ make $O$ grow along

### 6.2.3 Plant a field

ch'-gh..Ih'aalh vt make O grow along

### 6.2.4.1 Cut grass

tl'oh ti-(s)..t'aas/t'aats' 1 vt cut off grass
tl'oh ti-(s)..t'aas/t'aats' 2 vt mow grass, cut lawn

### 6.2.4.2 Uproot plants

kaa-ch'-(ghin)..shii' vt dig up st./bulbs

### 6.2.5 Harvest

bilhch'ilhtcii $n$ a seed-beater, basketry paddle
bi-(nin)..daayee' vi be with seed
ch'-(ghin)..bee/bee' 1 vt pick O, gather O
ch'-(s)..Ihtcii/tcii' vt gather st./seeds
ch'-ti-(s)..bilh/biil' 2 vt gather up a basketfull O
..ghiltciin' $2 v p$ be gathered, harvested
kaa-ch'-(ghin)..shii' $v t$ dig up st./bulbs
naa-ch'-(ghin)..deegh vi acorns drop
naa..lhyeegh $v t$ gather O
naa-n-(s)..lhghaalh/ghaal' 2 vt beat O down with a stick
(s)..Ihtcii/tciin' $3 v t$ gather O , harvest O , collect O

### 6.2.6 Process harvest

daah-P-ii'-noo-(ghin)..kaash/kaan 2 vt put basketful O up on a drying platform daahkw'itch'ilhsai-bii' n a drying platform

### 6.2.6.2 Mill grain

ch'aan-taaghadii-ghiisit $n$ a gristmill

### 6.2.6.3 Thresh

(ghin)..yiish vt break O off

### 6.2.6.4 Store the harvest

daah-noo-(ghin)..lash/laa vt put up pl/rope-like O to store
k'ai'tcint $n a$ large open-twined basket

### 6.3.1 Domesticated animal

daa' nshoong ghilhtciing' $n a$ pet, "smile maker"
Ihiin'chow na horse
too-bittc $n a$ house cat, "European cat"

### 6.3.1.4 Pig

kootc $n$ a pig, bacon, ham

### 6.3.1.5 Dog

*loo nia dog
*lootc $n$ ia puppy, small dog
naalhghii $1 \mathrm{n} a \operatorname{dog}$, old time dog
naalhghii-dilshin $n a$ black dog
naalhghii-kee' $n$ a dog's foot
naalhghiitc $n$ a little dog, small dog
naalhghii-tciik $n a$ red dog
naalhghii-yaashtc $n$ a puppy, small dog
naalhii chii-tcgholtc $n a$ bobtailed dog
naalhii-tc'eek $n a$ female dog
naat'ii $n a \operatorname{dog}$
Seelhgai Naadilyaitc na White Rocks Necklace, White Rocks Around the Neck, Quartz Necklace toobooshtc $n a$ round dog

### 6.3.3 Milk

liidjii' $n$ a milk, dairy milk
*ts'oo' 2 n ia milk

### 6.3.4 Butcher, slaughter

bit-tc'ee-(nin)..'aash/'aan vt disembowel, gut, take out of the belly
ch'-(ghin)..t'aas/t'aats' vt cut O up
$\boldsymbol{t a a}_{-2} \mathrm{v}$ : 11-adverbial butchering
taa...ghilt'aats' $v p$ be cut to pieces, butchered
taa-(ghin)..t'aas/t'aats' vt cut up O, butcher O
taa..ghitt'aats' vp be butchered
taa-(s)..t'aas/t'aats vt cut O

### 6.3.7 Animal products

ch'ilk'aa' n a tallow
ch'-(s)..Iht'aa $v t$ feather, fletch
*k'aah n a hard fat kw'aah 2 na tallow
mii-kw'aah $n a$ elk tallow
naach'iiyoos 1 na buckskin
noonii-kw'aah na bear grease

### 6.4 Hunt and fish

P-aa-aad..Ihyii/yiin vt call P oneself
ch'-oo-n-(ghin)..laan/laan' vt go after st.
ch'-ti-(s)..bilh/biil' 2 vt gather up a basketfull O
P-djii-(s)..Ihtik vt kill P
(ghin)..Ichit $v t$ catch
(ghis)..shaagh $v t$ catch with a hook
naa-gh..ghaalh vt kill regularly
naa-P-in..yoolh vt drive back to P
naa-(s)..lyeegh vt hunt O ; drive O
(nin)..ghaan vt kill pl O
nin-(s)..lhk'ai 2 vt shoot
..teelkee' $v p$ be tracked

### 6.4.1 Hunt

bintighiiyoot $_{1} n$ a running down trailing, chasing (deer, elk) on foot
bii'-noo-(nin)..tish/taan vt nock arrow, set arrow to bow-string, put arrow on the bow chin-wo' n a hook
ch'eek'aas $n$ a brush fence
ch'-(ghin)..bee/bee' 2 vt catch O
ch'ilhghee' n a hunter, skilled deer hunter
ch'ining' n a stuffed deer head, deerhead disguise
ch'-naa-(s)..lhyeegh vt drive deer
ch'-(s)..lii' vt catch st./deer in a noose
ch'-ti-(s)..'its vt shoot along
gh..got 1 vt spear along, go along piercing
ghisdaalee-teelee' $n$ a quiver
..ghitch'aan $v p$ be shot
gh..Inkee' vt track O along
P-in- v: 12-incorp in 'chase'/'track'/'follow'
P-in-gh..yoolh $v t$ follow P along
P-in-t-(gh)..yoot $v t$ run P down, chase P by running, drive P
P-in-ti-(s)..yoot $v t$ chase P , follow P
iintc'ee' uusii' n a deer head
k'aa' $n a$ arrow
k'ee-(nin)... 'its vt shoot, come shooting
k'iing $_{2}{ }_{2} n a$ bow
kwin- $v$ : 11-adverbial adverbial prefix: pursuing (w/ stem yoot) ( fr. 3sg + ?? ??)
lh-(s)..ch'aash/ch'aan $v t$ shoot each other
naach'ilt'aaw $n$ a sling
naa-n-(nin)..Iht’aagh vt sling at O
naatilyeeh-naaghai $n a$ hunter
P-naa...yoot vt smoke O out of P
oo-n-(nin)..Ihaat vt shoot O, shoot at O
(s)..ch'aash/ch'aan vt shoot, hit with arrow
ti-(s)... ${ }^{i t s_{2}}$ vi shoot along
ti-(s)..Ihaat ${ }_{2}$ vi shoot along
tciilkoot $n a$ deadfall trap
ts'ii' $3 n a$ deer-head disquise
ts'ii'-noo'aang n a brush fence

### 6.4.1.1 Track an animal

(ghin)..Inkee' vt track O
gh..Inkee' vt track O along

P-in-(s)..Ihkee' vt track O chasing
*kee ${ }_{1} 2$ n ia track, footprint
naa-(s)..Ihkee/kee' vt track O around
..teelkee' $v p$ be tracked
ti-(s)..lhkee/kee' vt track O, start to track O

### 6.4.2 Trap

naa-ch'-(s)..tl'oo/tl'oo' vt set a snare
naa-d-(ghin)..tl'oo/tl'oon 2 vi set snares
noo'aang $n a$ snare
tciilkoot $n$ a deadfall trap

### 6.4.4 Beekeeping

P-naa-(ghin)..yoot $v t$ smoke P out
sin'too-sk'ee' n a honey

### 6.4.5 Fishing

ch'-(ghin)..tcok' $v t$ string fish
ch'oogeet $n a$ fisherman
ch'-oo-(nin)..geet $v t$ spear fish
ch'-ti-(nin)..tcok' $^{\prime}$ vt bring st. strung/arranged
ch'-ti-(s)..got $v t$ go spearing fish
gooschow $n$ a soaproot, wavyleaf soaproot, amole
P-gha-ch'-(ghin)..geet $v t$ strike over P , overshoot P
(ghin)..got $v t$ spear O (fish)
*iinee' 2.1 n ia stringer
P-kaa-ch'-(ghis)..leegh vi dive for P (fish), fish by hand
naa-ti-(s)..Igheelh vt catch O swimming underwater
(s)..got 1 vt spear O
taah-(s)..Ihtish/tiin vt take animate O out of water
teeh-noo-naa-(nin)..loos vt drag O around to a limit in water
yeeh-ch'-(ghin)..laa/laa' vt put hand in something

### 6.4.5.1 Fish with net

ch'kaak' $1 n a$ net
ch'kaak' 1.1 n a salmon net
ch'kaak' 1.2 n a surffish dipnet
P-ee-(nin)..leegh 1 vi swim into P (a net)
(ghin)..kaash/kaan vt catch fish in net
P-kaa-(ghis)..tkaa/kaa' vt dip for P with dipnet
*kaak'ee' n ia net
noo-(nin)..tish/taan 2 vt hold O (with net)
yaa-(ghin)..kaash/kaan 2 vi put net in

### 6.4.5.3 Fishing equipment

baats'ee' 2 n a net bow, bent stick for net
beelgeet $1 \mathrm{n} a$ salmon spear point; fish spear head
beelgeet $2 \mathrm{n} a$ fish spear
beelgeet $3 n a$ harpoon
beelkaats $n a$ spear shaft, pole
beeniish $n$ a prongs
bilhteegot $n a$ net rope
bin'milgoot $n$ a fish spearing shelter, brush shelter for spearing
bing' n a brush shelter for fishing
bii'keeninch'it' $n a$ net string
bii'keeninch'it' chinmeelhyiits $n a$ net toggle
chim-meelhyiits' $n a$ net stick
ch'-(ghin)..'aash/'aan vt put st./net on O/stick
ch'kaak'bii' naat'ai $2 v t$ surffish dipnet
*kaank'ee' 2 n ia weir pole
naa-n-(ghin)..lh'aa/'aa' 1 vt build a fish weir
naaning'ai' $1 n a$ weir, fish dam
naaning'ai' biinee' n a stringer of weir, weir top
naanghilh'aa' $2 n a$ fish weir was
ooltc'woi $n a$ eel-pot, fish-trap
toonai-kw'it-ghilsai $n$ a fish-drying platform
t'aan'teelhchow na manroot, bear root, "big flat-leaf"

### 6.5.1 Building

(ghin)-lyii't vt build a house, make a house
kaa-(ghin)..lyiit/yiit' vt build a roof, build up from below
(s)..lyiit/yiit' vt build a house
(s)..Ihyiit/yiit' vt build a house

### 6.5.1.1 House

*ghanding $n$ ia home
kai-kwontaah $1 n a$ winter house
*kwontaah na home, camp
kwontaah-ding 1 na home
kwontaah-ding 3 adv house, at home
<naa-n-(ghin)..d__> vprefixset coming home
*taaghang $n$ ia home
taa-kw..Ihtaan $v t$ not be at home
taatc'kwilhtaan interj nobody's home
wanding $_{1} 2 n a$ X's home
*yeeghee' n ia house
yeeh $n a$ house
yeeh'ing' adv toward a house; in a house
yeehding n a home, "house place"

### 6.5.1.2 Types of buildings

bin'milgoot $n$ a fish spearing shelter, brush shelter for spearing
bing' n a brush shelter for fishing
hindeelyii $n$ a house, "oldtime" house
Ihiin'chow uuyeeghee' na barn
tcaakeet $n a$ brush house
tcaakit $n a$ brush roof (no walls)
ts'ii'yeeh n a brush house enclosure
ts'ii'yiichow $n$ a brush sweathouse
yiichow 1 n a dance-house, sweathouse, ceremonial house
yiichowding $n a$ dance-house place

### 6.5.1.3 Land, property

nee'kwinchaah-taah 1 adv among a large place, in large places
nee'nchaagh na large country
nee'-nshoontaah $a d v$ among a good place, in good places

### 6.5.1.5 Fence, wall

t'ikis $n$ a rail fence

### 6.5.2 Parts of a building

baanaat'ai $n$ a center post
beelghaal $n a$ beam
bii'tee'iing $n a$ window
chin-lhgish $n a$ forked post
ching 1.2 n a pole, post
tc'eeltai $n a$ entryway
yeeh-tagit $n$ a middle of the house
yiidaa"ang nooghilai $n a$ rafters from the north
yiinaah'ang' nooghilai $n a$ rafters from the south
yiininkwtak $n a$ slope of house

### 6.5.2.2 Roof

bii'ghilit $n a$ chimney, stone chimney
kaa-(ghin)..lyiit/yiit' vt build a roof, build up from below
kwong'lit $n$ a smokehole of dance house
uuts'eek'ee-bii' ${ }_{1}$ n a dance-house smoke-hole
uuts'eek'it $n$ a dance-house smoke-hole
yeeh-kaakwilyiit $n a$ roof
yeehlai' $n a$ house top
yeehlai'k' n a on top of house; roof
yinaading $n$ a smokehole, "house face"
yiichow-tagit $n$ a smokehole of dance house

### 6.5.2.4 Door

bilhdai' n a entrance, door, doorway
bilhdai'bii' adv in the entrance
bilhdai'bii'ktc $a d v$ near the entrance
bilhdai'ding adv by the entrance
dai'-ghilkaang $a d v$ out of door
*daa' $4.1 n$ doorway
daatciishii $n$ a doorway
naach'ing'ai' na lintel
naaning'ai' 2 n a lintel (of a house)
tc'eeltai $n a$ entryway
tc'eeninyaash $_{1}$ n a doorway, exit
yeehdaadin $a d v$ by the door
yiinaading $n a$ doorway

### 6.5.2.7 Room

tcaatimin' n a bathroom

### 6.5.3 Building materials

chinsits' na bark
chinsool $n a$ blue elder, blue elderberry
chin-tcghee'dilbai $n$ a mountain mahogany, "ironwood"
ching 1.2 n a pole, post
ching-git $n a$ board, plank
diltciik $n$ a yellow pine, ponderosa pine, bull pine
diltciiktc $n$ ia yellow pine, ponderosa pine, bull pine
dist'eeh na madrone, madroña tree
gaash na Pacific yew
gaashchow $n a$ coast redwood
k'aa'kas 1 n a common snowberry
naalch'il n a wedgeleaf ceanothus, buckbrush, smoke brush
tc'aah-tc'il'iing na Oregon ash tree
tc'bee na Douglas fir

### 6.5.4.1 Road

Aantcin-Biiyee' n a Red Bridge, "Pepperwood's"
naaning'ai' 1.2 n a bridge
tinii $n a$ trail, road

### 6.6 Occupation

ching naas'its $n a$ messenger, "stick-runner"
ch'oogeet $n a$ fisherman
idiiyiing $n a$ sucking doctor, medicine-man, shaman
kashghanii 1 na firetender, assistant chief
kolaa n a crier, messenger, orator
kwong'waaneesaang $n a$ firetender
nalghis-naalhgai $n a$ scouts
naa'ch'noonii $n a$ midwife
naach'got $n a$ fisherman, skilled fisherman
naach'ighilnaa' $n$ a herbal doctor
naach'ilhnaa $2 n a$ soul-loss doctor, performing doctor
nindaash $_{1} n$ a dancing doctor, medicine-man
seesittc $n$ a blacksmith
Sii'-Naayai n a Scalp Cleaner, Scalp Preparer
Swaa'-Bii'tc'ee'aash n a Scalp Preparer, Scalp Cleaner
tyiining $n a$ doctor
tc'ee't'oot' n a sucking doctor, doctor, medicine-man waaniisaan $n a$ scout, guardian, watcher

### 6.6.1 Working with cloth

ch'ee-naa..Ihghaat vt sew O up, sew O shut
ts'ing-saahaal $2 n a$ bone needle

### 6.6.1.1 Cloth

maskaalaa $n a$ handkerchief
naa-(s)..Ihchoos vt put fabric-like O along

### 6.6.1.2 Spinning thread

ch'ghaats'ee' 1 n $a$ iris; iris fiber (ghin)..dis/dits $v t$ twist $\mathrm{O} /$ thread tnaa' n a narrowleaf milkweed, "wild cotton"

### 6.6.1.4 Weaving cloth

ch'-(nin)..tl'oo/tl'oon vt weave O
(ghin)..Ihtl'oo/tl'oon vt weave O , twine O
k'antaaghiitc sits' ghitt|'oong' n a rabbitskin blanket naa..ghitt|'oon $v p$ be woven along
(s)..tl'oo/tl'oon 1 vt weave O

### 6.6.2.3 Working with metal

seesittc $n$ a blacksmith

### 6.6.2.4 Working with clay

Iheetc $2 n a$ clay
Iheetcbaa n a blue clay, grey clay

### 6.6.2.7 Working with stone

bilhch'ilt'oi $n$ a pressure flaker
ch'ilht'owi n a pressure flaking
ch'-(s)..Iht'ogh/t'ok' vt flake, knap flint
seedilniik' 1 n a stone pipe
(s)..lhtsilh/tsiil' vt peck stone
taa-(s)..shit $v t$ flake, knap

### 6.6.2.9.1 Explode

(ghin)..Ihtik vi burst, explode

### 6.6.3 Working with wood

bilhchow $2 n a$ chisel
bilhnoonghilsil $n$ a stone maul
(ghin)..ghaas vt scrape O
kw'it-noonaaghaal $n a$ pocket knife
seekalh $n a$ axe
seelshool n a grinding stone, polishing stone
see-tc'iitc' n a sandstone
tl'ohsaks $n a$ horsetail rush, scouring rush
uu'eest 2 na stone maul
woleechin na gumboot chiton, giant chiton

### 6.6.3.1 Lumbering

mooliinaa n a sawmill, mill
tiin-mik'eeghilht'aats' $n a$ crosscut saw

### 6.6.3.2 Wood

aal $n a$ firewood
chinshwoltc $n$ a small stick
ching 1 na wood
ching-git $n$ a board, plank
Ihishdiichow na rotten log
Ihsai 2 adj dry wood
Ihtsai $n$ a dry wood
ts'iil'Ihsai $n$ a stick, "dry brush"

### 6.6.3.3 Working with paper

baabeel 1 na paper
..ghiltaatc' 1 vd be marked
ghiltaatc' 4 n a letter, writing
(s)..Ihtaatc' 2 vt mark O

### 6.6.4 Crafts

shoo'-(ghin)..Ihtcii/tciin' vt make O well, craft O

### 6.6.4.1 Cordage

iiloo $n$ a thread
ts'ilhtiin'tl'oolh $n a$ bow string

### 6.6.4.1.1 Cordage materials

ch'ghaats'ee' 1.1 n a ground iris, bowl-tube iris
ch'ots' 1 n a sinew
tnaa' n a narrowleaf milkweed, "wild cotton"

### 6.6.4.1.2 Cordage techniques

(ghin)..dis/dits vt twist O/thread
(ghin)..K'in' vt twist O
iidaakii $2 n a$ twisting cord down the thigh
iinaakii $n$ a twisting cord up on the thigh, up-stroke
yiidaah-d-(nin)..tcee 2 vi cord to be twisted down the thigh

### 6.6.4.2.1 Baskets

bilhch'ilhtcii $n$ a seed-beater, basketry paddle
bilhtilshii' n a basket scoop
ching-kiitsaa' n a small boiling basket
ching-staang $n a$ water basket
ch'eest $n$ a mortar hopper basket, milling basket
ch'ghaah $n a$ parching tray basket, basket pan, winnowing tray
ch'ghaattc $n a$ basket sifting tray, sifting basket, small basket tray
ch'ineelkaan $n a$ coiled basket
ch'istts na mill basket, mortar hopper basket
diinees-ghilii' $n a$ fire fan
kiitsaa' n a basket pot, cooking basket
kiitsaa'chow na large twined cooking basket, large basket pot
kiitsaa'yaashtc $n a$ small cooking basket, small basket pot
$\mathbf{k}^{\prime} \mathrm{ai}^{\prime}{ }_{2} n a$ basket
k'ai'tbilh n a packbasket, open-twined burden basket
k'ai'tbilh-lhgai $n$ a new burden basket
k'ai'teel n a basket pan, sifter; large, flat basket tray; used to eat venison out kai.tel; basket sifter; basket-pan; pan seeniist $n$ a basket bowl, mush bowl
sniish-tc'il'iing na small storage basket
stilghaal n a basket rattle, child's rattle
shkii biiyee' tilghaal na basket rattle
shnish-tc'il'iing n a dipper, basket-dipper
tbilh 1 n a close-twined burden basket, seed-basket
tbilh 2 na burden basket
tbilhdjilh na coiled water basket
tighaah $n a$ flat sifting basket, flat basket
ts'aal' n a cradle; basket cradle; baby basket
uulee' $1 n a$ baskets
uulee' 2 n a mush basket, single-serving twined basket bowl

### 6.6.4.2.3 Basketry materials

daatcaan'kaa' 1 n a bracken fern
diinees $n a$ willow
$\mathbf{k a i}_{2} 1 \mathrm{n}$ a conifer root, pine root, fir root
kai $_{2} 2 n a$ sedge root, cutgrass root
keech'inghiit $n a$ poison oak
keetiniis $n a$ poison oak
koolk’oosbaang na cattail
$\mathrm{k}^{\prime} \mathrm{ai}^{\prime}{ }_{1} 2 \mathrm{n} a$ hazel shrub
$k^{\prime}$ ing' $n a$ withes
seek'ai' na deerbrush
tc'bee $n a$ Douglas fir
t'ohkaa'Ihgai $n a$ white root, white-rooted sedge

### 6.6.4.2.4 Basketry tools

bilhch'it'oong $n$ a shuttle
ching-saahaal $n a$ wooden awl
saahaal $n a$ awl
ts'ing $2 n a$ bone awl
ts'ing-saahaal 1 n a bone awl

### 6.6.4.2.5 Basketry techniques

ch'ineelkaan $n a$ coiled basket
ch'itl'oong $n a$ twined basket
ch'-(nin)..tl'oo/tl'oon vt weave O
ch'-n-(s)...lkaa/kaan vi be coiled
ch'-n-(s)..Ihkaa/kaan vt coil, make by coiling
(ghin)..k'in' vt twist O
(ghin)..Ihtl'oo/tl'oon vt weave O , twine O
..ghitt|'oon $v p$ be woven
k'ai' $^{-1} n a>n a$ open-work twined basketry
k'ai'tcint $n a$ large open-twined basket
naa..ghittl'oon $v p$ be woven along
(s)..t|'oo/t|'oon 2 vt twine
tee-n-(s)..Ihkaash/kaan vt make a coiled basket, coil a basket

### 6.6.4.3 Working with leather

ch'..got' vt stretch O
gh..got $2 v t$ stretch hide along
naach'iiyoos 2 na tanned hide, leather
sits' $n$ a skin, hide
*sits' 2.1 n a hide, rawhide
t'ee' 4 n a tanned deerskin, buckskin

### 6.6.5.1 Draw, paint

ch'-(ghin)..Iheegh/Iheek' 2 vt paint O
djeeh-ghilheeh na black paint
..ghillheegh $2 v p$ be painted
ghiltaatc' $3 n a$ picture, image, drawing
kwshiish $n a$ ochre
Iheetc-Ihgai $n a$ white paint
Iheetc-lhtciik $n a$ red paint
shiish 2 n a red paint, ochre paint
tee'oo na black paint

### 6.6.5.2 Photography

ghiltaatc' $3 n a$ picture, image, drawing

6.6.7.3 Controlling water

naaning'ai' 1.1 n a dam

6.7 Tool<br>*kaank'ee' 2 n ia weir pole<br>taanaach'ildeegh vt she wash clothes<br>toolh $n a$ basket (pack baskets)

### 6.7.1 Cutting tool

bilhchow 1 na elk horn wedge
ch'isaalhii' n a ceremonial obsidian knife
jeeschow-dee' $n a$ elk horn wedge
kaank'eebilhch'eelghaal $n$ a ground stone knife
kaashtc na obsidian knife, flaked stone knife
kaashtc-lhtsow na blue flint knife, "blue knife"
keebil 1 n a knife
kw'it-noonaaghaal $n$ a pocket knife
saahlii' n a flint, obsidian treasure blade, knife
seekalh $n a$ axe
seek’aankeebilh $n a$ flaked stone knife

### 6.7.1.1 Poking tool

ching-saahaal $n a$ wooden awl
P-ghaa-(nin)..Ihk'its vt poke O through P , stick O in P
kong'bilhtaishii' $n a$ fire poker
saahaal $n a$ awl
ts'ing $2 n a$ bone awl
ts'ing $2.1 \mathrm{n} a$ bead piercer, deer bone poker for piercing beads
ts'ing-saahaal 1 na bone awl
ts'ing-saahaal 2 na bone needle

### 6.7.1.2 Digging tool

see-tits' $n a$ iron digging stick, digging rod
tits' $2 n a$ digging stick

### 6.7.3 Carrying tool

bilhnaaghighii $n$ a pack-strap, strap, tumpline ching-staang $n a$ water basket
k'ai'tbilh n a packbasket, open-twined burden basket tbilh 1 n a close-twined burden basket, seed-basket tbilh 2 n $a$ burden basket toonai-chingch'itintcok' na fish-carrying frame *tl'ool' n ia pack-strap, strap, tumpline

### 6.7.5 Fastening tool

see-tc'ilik'ee' $n$ a chain, lag chain

### 6.7.7 Container

chin-tbilh na box
t'aa'sits $n a$ quiver
yeeh-oo-(ghin)..bilh/biil' vt put O in a container

```
6.7.7.1 Bag
dindai-teelee' n a buckskin sack, arrowhead sack
iintc'ee' teelee' n a deerhide sack
teelee' 1 n \(a\) net bag
teelee' 2 n \(a\) deerhide sack
teelee'chow na acorn sack
teelhee-naaghighii \(n a\) carrying net, net carrier
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### 6.7.8 Parts of tools

chim-meelhyiits' n a net stick
ch'kaak'-baats'ee' $n a$ net bow

```
ch'kaak'bii' naat'ai 1 vt net stick, "stick standing in the center of the net")
ch'kaak'biinee' n a net handle, "net's back-bone"
*kaank'ee' 3 n ia knife handle
laayaa na handle, grip
lhooteelh na nock
```


### 6.8.1.1 Own, possess

daah-(ghin)..dlhtish/tiin vt take, claim animate O
..t'iin vt have/own

### 6.8.1.2 Rich

bich'aang-Ihaan n a rich man, wealthy person ninkaa't'een $n a$ wealthy man, "big man"

6.8.1.3 Poor<br>beech'aandoi' $n$ a poor man, poor person<br>teeshoobeendoi $n a$ poor people

### 6.8.1.4 Store wealth

(ghin)..tcaa 1 vt bury O , cache O in the ground
keebil 2 n a red flint blade, red treasure blade, "Indian money"
seelhkit n a magnesite bead, "Indian gold"
yoo’ 3 n a clamshell money, bead money, "Indian silver"
yoo'lhtciik $n$ a magnesite cylinder beads, "Indian gold", red beads

### 6.8.3.3 Stingy <br> taa-(ghin)..tcin $v d$ be stingy

### 6.8.4.5 Pay <br> Iheech'isii $n$ a weregild, settlement goods

### 6.8.4.9 Exchange, trade

dilhghaaghiltciing lheeyooch'ikeet $1 \mathrm{n} a$ trade, trading, exchange
dilhghaaghiltciing Iheeyooch'ikeet $2 n a$ trade gathering, exchange meeting Ih-ee-ch'oo-(ghin)-keet $v t$ trade, exchange, pay each other

Ihee-ch'..sii/sii' 1 vi exchange weregild
Ihee-kii..see vi trade together

### 6.8.6 Money

saahlii' n a flint, obsidian treasure blade, knife
seelhkit n a magnesite bead, "Indian gold"
yoo' 3 n a clamshell money, bead money, "Indian silver"
yoo'lhtciik na magnesite cylinder beads, "Indian gold", red beads
yoo'naadilyai $n$ a clamshell-bead necklace

### 6.8.9.1 Steal

ch'-ti-(s)..Ihchood vt steal st.
P-ghan-ti-(s)..Ihchood $v t$ steal O from P
ti-(s)..Ihchood vt steal a woman

### 7.1.1 Stand

daah-s'it-n-(nin)..tish/taan vs stick-like/enclosed to stand upright
naanaa-(s)..dik'ee' vi get back up
naa-(s)..yiin vi stand
nin'-(s)..dik'ee' vi get up
nin'-(s)..dilh/deel' vi get up
nin'-(s)..Ihkat vi get up
noo-d-(ghin)..taalh/taal' 2 vt stand up on
noo-d-(ghin)..taalh/taal' 3 vt stand at a limit, step on a limit
(s)..ghiin vi stand around, be standing around
s..yiin vs stand, be standing
teeh-(ghin)...sin vi stand in water
<ti-(ghin)..___> v : 11-adverbial in 'mix in', 'step on'

### 7.1.2 Sit

bii'-n-(nin)..saat vi sit in
bii'-s..daa vi sit in P
P-gha-(nin)..daa vt sit near P
P-ilh-s..daa vi sit with P , stay with P
naa-n-(s)..saat vi sit down
n -(nin)...'ilih/'iil' 1 vi sit down
$n$-(nin)..saat vi sit down
noo-n-(nin)..dilh/deel' 3 vi sit, come to sit
n-(s)..daa vi sit down, sit on
s..daa 1 vi sit (sg)
yeeh-ch'-(s)..daa vs sit inside

### 7.1.3 Lie down

ch'-s..laa 1 vs arm/hand to lie
P-ilh-n-(s)..tiin/tee' vt lie down with P, go to bed with P
P-ii'-s..'aan vs lie in P
P-ii'-(s)..taan vs lie in P naa-n-(nin)..tish/tiin vi lie down again, lie back down
naa-n-(s)..tish/tiin vi lie back down
n-(nin)..tiin/tee vi lie down
$n$-(s)..tiish/tiin vi lie down
s..’aan 1 vt lie motionless
s..ghiin $v t$ lie, be in a place
si-(s)..Ihtiin vs lie dead, lie as a dead (formerly) animate O
s..Ihtiin vt lie down
s..tii/tiin vs lie, be lying down

### 7.1.8 Bend down

kiiboo'istc adj bent down

### 7.2 Move

naa..ghitaan $v p$ stick-like O to be moved along
naa-n-(nin)..'aa/'aa' ${ }_{1}$ vi move about, extend about

### 7.2.1.1 Walk

gaalh ${ }_{1}$ vi sg. walk, go
gh..Ihkaalh vi go, walk along
gh-(s)..Ihdaalh vi walk along
gh..yaalh vi go, walk along
P-ilh-gh..Ihdaalh $v t$ walk along with P
P-kaa-(ghis)..Ihkat vi pl. walk for P
ko-gh..dilh vi walk along, travel
ko-gh..Ihkaalh vi walk along, travel
ko-gh..yaalh ${ }_{1}$ vi be walking
P-k'it-naa-(s)..yaash/yaa vi walk around on P
kwinyeeh-(ghin)..taalh/taal' vi sink stepping, step underwater, step underground
naa-(ghin)..yaash/yaa vi walk around
naa-gh..Ikaalh vi walk back along
naa-gh..Ihtkaalh vi walk back along, go back along
naa..Ihkat vi walk back
noo-d-(ghin)..taalh/taal' 1 vt step on a limit
<ti-(ghin)..___> v:11-adverbial in 'mix in', 'step on'
ti-(s)..l'aash/'aatc' vi walk, go walking
yeeh-(ghin)..talh/taal' vi sink in stepping

### 7.2.1.1.1 Run

P-gha-naa..It'its vi run back to P
kish- $v$ : 11-adverbial running away
kish-gh..naalh 1 vi run away
kish-(0)..naa vi pl. run away
kish-ti-(s)..naa vi pl. run off
ko-(ghin)..I'its vi run down, downhill
ko-(ghin)..yaash/yaa 2 vi run down, downhill
lhee..' its vi run together, race together
P-naa-gh..Idaalh vt run around P
naa-gh..Idaalh ${ }_{1}$ vi run along
naa-gh..Idaalh ${ }_{2}$ vi run back
naahi-(s)..Ih'its vi run back
naa-kish-(ghin)..naa/naa' vi run back
naa-kish-ti-(s)..naash/naa vi run back
naa-(s)..Ih'its vi run around, run about
n-(nin)..naash vi run off, run away
noo-naa-(nin)..Iits vi run back
taah-(s)..Ih'its vi run out from water
taah-t-(s)..Ihaat vi run out from water
teeh-ko-(ghin)..I'its vi run down to water, run to a stream/river
teeh-noo-(nin)..Iits vi run to a limit into water
ti-(s).. i'ts ${ }_{1}$ vi run along
ti-(s)..Idaash/daa vi run off
ti-(s)..Ih'its vi run off
ti-(s)..Ihdaash vi run along, run off
tc'ee-naa-(nin)..Ihaat vi run back out from
tsin-ti-(s)..Ihdilh/deel' vi run away, run off

### 7.2.1.1.2 Crawl

naa-(ghin)..doos vi crawl around

### 7.2.1.1.3 Jump

P-ee-n-(nin)..Ihaat vi jump up against P , jump up into the sky
(ghin)..Ihaat vi jump

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naa-ch'-(s)..Ihtoon' 1 vt make st. jump around
naanaa-(ghin)..Idaash vi jump down
naa-n-(nin)..Ihaat }\mp@subsup{}{1}{}vt jump across O
naa-n-(nin)..Ihaat }\mp@subsup{}{2}{}\mathrm{ vi jump across
naa-n-(nin)..tlhaat vt jump across O
nin'-(s)..tk'ai' vi jump up from the ground
n-(nin)..Ihaat vi jump down
noo..ghildaash vp be jumped to a limit
noo-naa-(nin)..Idaash vi jump across
noo-(nin)..Ihdaash vi jump to a limit
(s)..dlhaat vi jump
taa-(ghin)..Ihaat vi jump into water
ti-(s)..Ihaat }\mp@subsup{}{1}{}\mathrm{ vi jump down
yaa-(ghin)..Ihdaash vi jump up
```


### 7.2.1.2 Move quickly

gh..kis 2 vi go fast

### 7.2.1.3 Wander

naa-gh..yaa 1 vi go about, go around
naa-(s)..yaa/yaa' 2 vi wander, roam
ti-(s)..gaatc vi wander

### 7.2.1.5 Walk with difficulty

naa-(ghin)..Itbaan 1 vi limp along naa-(ghin)..Itbaan 2 vi walk lame naa-(s)..Ihbaan vi be lame, walk lame ti-(s)..Ihbaa/baan vi be lame, walk lame tits' 1 n a cane, walking stick, staff tits' gh..Ihtiilh vi walk with a cane

### 7.2.1.5.1 Slip, slide

ko-(ghin)..Ihkit/kit' 1 vi slip, fall down

### 7.2.2 Move in a direction

n-gh-s..'aa/'aa' 2 vs go this way, extend this way
noo-naa-(nin)..baas/baats' vi roll back out to a limit
yii'intc'ing' adv this way

### 7.2.2.2 Move back

naa-3 $2 v$ : 10-iterative back
naa-gh..dilh vi go back home
naa-gh..Idaalh ${ }_{2}$ vi run back
naahi-(s).. 0 vi go back home
naahi-(s)..dnaash/naa' vi move back home
naa-n-(nin)..yeesh/yiin vi move camp back, come back
naa-(n)..tghiin vt bring load O back
noo-(ghin)..Ihkat vi go back to a limit

### 7.2.2.3 Move sideways

 kaa-tc'ee-(ghin)..Ihghaalh/ghaal' vt throw rope-like O out to one side
### 7.2.2.4 Move up

daah-d-(ghin)..kaash/kaan vt carry contained O up on a surface
daah-P-ee-(s)..yaash/yaa vi climb up onto P
daah-taah-P-ee-(s)..yaash/yaa vi climb on bank P
P-ee-(s)..dilh/deel' vi climb P , climb up against P
P-ee-(s)..ghish/ghiin $v t$ carry load O up against P
P-ee-(s)..yaash/yaa vi climb up against P kaa-(ghin)..yaash/yaa 1 vi come up from below, from out of kaa-naa-s-(s)..tyaash/yaa 1 vi come back up from underground kaa-(s)..dilh/deel' vi come up from below
kaa-(s)..ghish/ghiin vt bring load O up from below naanaa-(ghin)..Ihdilh vt move O up and down taa-yi-(s)..tish/taan vi fog to come up from water yaa-(ghin)..Iht'aagh $v t$ make O fly up

### 7.2.2.5 Move down

chiinoo..Idilh/deel' vi du./pl. go down
ko-(ghin)..I'its vi run down, downhill
ko-(ghin)..yaash/yaa 1 vi come downhill
ko-naa-(ghin)..daash/tyaa vi come down a hill
kwinyeeh-(ghin)..laat vi sink underwater naanaa-(ghin)..daash/tyaa vi come down naanaa-(ghin)..liin $v x$ flow/run down (water) naanaa-(ghin)..Ihdilh vt move O up and down

### 7.2.2.5.1 Fall

ch'-(ghin)..lk'aalh vi stick-like O to fall on
P-ghaa-(nin)..lkit vi fall through P
kee- $v$ : 11-adverbial dropping
P-k'-ti-s-(s)..Ihs'it/s'it' vt fall off from P , land at P
naa-ch'-(ghin)..deegh vi acorns drop
naa-ch'-(nin)..kat/kat' vi fall back down, collapse
naa-ch'-n-(nin)..kat vi drop down, fall
naa-(ghin)..deegh vi drop down, fall
noo-(ghin)..Ik'aas vi stick-like O to fall
noo-(ghin)..ls'it vi fall down
noo-naa-n-(nin)..kaats' vi fall back to a limit
taa-(nin)..k'aas vi stick-like to fall in water
ti-n-(s)..Is'it vi fall
ti-(s)..Is'it vi fall off
ti-(s)..Ihdilh/deel' vi fall off
ti-(s)..Ihk'aas 22 vt drop stick-like O
ti-(s)..Ihs'it vi fall
tc'ee-(nin)..Is'it vi drop out

### 7.2.2.6 Turn

P-naa-(s)..baas/baats' vi turn round and round
tghin-naa-(s)..'aash/'aan vi turn back around
tghin-naa-(s)..sii' vi turn head around

### 7.2.2.7 Move in a circle

Ihee-(ghees)..'aa/'aa' vt encircle
naa-gh..daalh/dyaalh vi go around
naa-(ghin)..loots vi spin around
P-naa-(s)..yaa/yaa' vi go around P
naa-(s)..yaa/yaa' 1 vi go around, go about
nee' biinaah-(ghin)..daash/tyaa vi go around the world
taah-naa-(s)..djoolh/djool' vi roll back out of fire, roll back out of water

### 7.2.2.8 Move back and forth

dilihghaa- $v$ : 11-adverbial across from one to another, back and forth, passing across P-k'it-naanaa-(s)..tish/taan vt wave $\mathrm{O} /$ feather over P , doctor P with a feather naa-ch'..k'in' vi writhe

### 7.2.3 Move toward something

teeh-ko-(ghin)..lits vi run down to water, run to a stream/river teeh-P-kit-(ghin)..yaash/yaa vi go down to the water

### 7.2.3.1 Move away

taah-naa-(s)..tyaash/yaa vi go back from water
taah-(s)..dilh/deel' vi go out of water
<taah-t-(s)..___> vprefixset from water
taah-t-(s)..yaash/yaa vi go from water
tee-(ghin)..yaash/yaa vi go away, go off

### 7.2.3.2 Go

chiinoo..Idilh/deel' vi du./pl. go down
gaalh $_{1}$ vi sg. walk, go
P-gha-(nin)..yaash/yaa vi sg.go around P (to one side)
(ghin)..dilh/deel' vi go along
gh..Ihkaalh vi go, walk along
gh..yaalh vi go, walk along
P-kaa-ti-(ghis)..yaash/yaa vt go after P, fetch P
kish-gh..naalh 2 vi go
ko-gh..yaalh $h_{1}$ vi be walking
kwinyeeh-(ghin)..__-1 v: 11-adverbial go underground, go underwater
kwinyeeh-(ghin)..yaash/yaa vi go underground, go in the ground
kwinyeeh-(nin)..dilh/deel' vi go underground
kwinyeeh-(nin)..yeesh/yiin vi travel underground, go underground
naa-..dilh/deel' vi go home
naa-gh..daalh 1 vi go back along
naa-gh..daalh/dyaalh vi go around
naa-gh..dilh vi go back home
naa-(ghin)..yaash/yaa vi walk around
naa-gh..Ikaalh vi walk back along
naa-gh..Ihtkaalh vi walk back along, go back along
naa-gh..tyaalh vi go along back/home
naa-gh..yaa 1 vi go about, go around
naahi-(s).. 0 vi go back home
naahi-(s)..daash/tyaa vi go back home
naahi-(s)..dilh/deel' vi go back home
naahi-(s)..kis/kits' vi go back fast
naahi-(s)..Ihkat vi go back
naahi-(s)..Ihtkat vi go back
naa..lhkat vi walk back
naa-(nin)..daash/tyaa 2 vi go back, go home, return
naa-(nin)..Idkat vi go back, come back
naa-n-(nin)..yaash/yaa 2 vi start across, go across, cross
P-naa-(s)..yaa/yaa' vi go around P
naa-(s)..yaa/yaa' 1 vi go around, go about
noo-(ghin)..Ihkat vi go back to a limit
n..tyaash/yaa vi go
taa-(ghin)..yaash/yaa 1 vi go to water
taah-naa-(s)..tyaash/yaa vi go back from water
taah-(s)..dilh/deel' vi go out of water
taah-t-(s)..yaash/yaa vi go from water
taa-(nin)..yaash/yaa vi go in water
taash $_{1}$ vi go along
tee-(ghin)..yaash/yaa vi go away, go off
teeh-P-k'it-(ghin)..yaash/yaa vi go down to the water
ti- $v$ : 5-off/along off, along
<ti-(s)..___> vprefixset go along
ti-(s)..dilh/deel' vi go along, travel
ti-(s)..gaatc $v i$ wander
ti-(s)..Ih'aash/'aatc' vi go along
ti-(s)..Ihkat vi go along, travel
ti-(s)..tyaash/yaa vi go along
ti-(s)..yaash/yaa vi go along, travel
tiyaash-teelee vi I shall go
tc'ee-naa-(nin)..tyaash/yaa vi go back out
yeeh-(ghin)..dilh/deel' vi go in

### 7.2.3.2.1 Come

P-ee-naa-(ghin)..tbilh/biil' vi basketfull O to come back to P
P-ghaa-naa-(nin)..daash/tyaa vi sg. come back to P
..ghilts'ilh 2 vi come along
P-ii'-tc'ee-n-(nin)..yaash/yaa vi come out from inside P
kaa-naa-s-(s)..tyaash/yaa 1 vi come back up from underground
kaa-(s).. $\qquad$ vprefixset come up from below
kaa-(s)..dilh/deel' vi come up from below
ko-(ghin)..yaash/yaa 1 vi come downhill
naa-gh..daalh 2 vi come back
naahi-(s)..Ihkat vi go back
naahi-(s)..Ihtkat vi go back
naanaa-(ghin)..daash/tyaa vi come down
<naa-n-(ghin)..d___> vprefixset coming home
naa-n-(ghin)..daash/tyaa vi come home
naa-(nin)..daash/tyaa 1 vi come back, return, come again
naa-(nin)..Idkat vi go back, come back
naa-n-(nin)..dilh/deel ${ }_{2}$ vi come back
naa-n-(nin)..Ihkat vi come back
naa-n-(nin)..yaash/yaa 1 vi come across
naa-oo-n-(nin)..daan vi come back
<n-(nin)..___> vprefixset come, arrive, approach
n -(nin)...laat vi float arriving, come floating
$n$-(nin)..Ikat vi come, arrive
n-(nin)..Ihkat vi come, arrive
n-(nin)...naash/naa vi come, arrive
n-(nin)..tyaash/yaa vi come
n-(nin)..yaash/yaa vi come back, arrive back
<noo-n-(nin)..__> vprefixset come to a limit
noo-n-(nin)..dilh/deel' 1 vi come to a limit
taah-ko-(ghin)..I'aash/'aatc' vi come out of the water
taa-naa-n-(nin)..daash/tyaa vi come back out of water
taa-n-(nin)..daash/tyaa vi come out of water
taa-yi-(s)..tish/taan vi fog to come up from water
ti-(s)..Is'ilh vi voices to come
tc'ee-naa-(nin)..dilh/deel' vi come back out from
tc'ee-naa-(nin)..lkat vi come back out from
<yeeh-(nin)..__> vprefixset come in
yeeh-(nin)..daash/tyaa vi come in
yeeh-(nin)..lh'aa/'aa' vi come in
yeeh-(nin)..yaash/yaa vi come in
yeeh-n-(nin)..daash/tyaa come in

### 7.2.3.3.1 Arrive

ch'-(nin)..'aash/'aan vi extend arriving, come
naa-n-(nin)..dilh/deel ${ }_{1}$ vi arrive across, come across
naa-n-(nin)..dilh/deel' ${ }_{2}$ vi come back
naa-n-(nin)..Ikat vi arrive across, come across
<n-(nin)..___> vprefixset come, arrive, approach
n-(nin)..dilh/deel' vi come, arrive
n-(nin)..lkat vi come, arrive
n-(nin)..naash/naa vi come, arrive
n-(nin)..t'aagh vi arrive flying, come flying
n-(nin)..yaash/yaa vi come back, arrive back

### 7.2.3.4 Move in

bii'-noo-naa-(nin)..'aash/'aan 2 vt carry solid O back in P
bii'-noo-(nin)..'aash/'aan vt carry solid O inside P
<taa-naa-(s)..__> vprefixset back into water
yeeh-(ghin)..bilh/biil' 1 vt bring basketfull O inside
yeeh-(ghin)..bilh/biil' $2 v t$ bring water in
yeeh-(ghin)..dilh/deel' vi go in
yeeh-(ghin)..ghish/ghiin vt carry load O in
yeeh-(ghin)..yaash/yaa vi go in
yeeh-(ghin)...yaa/yaa' vi go in
yeeh-gh..naash vi be coming in
yeeh-naa-(ghin)..daash vi dance back in, go back in dancing
yeeh-naa-(ghin)..daash/tyaa vi go back in, go in
<yeeh-(nin)..__> vprefixset come in
yeeh-(nin)..daash/tyaa vi come in
yeeh-n-(nin)..daash/tyaa come in

### 7.2.3.4.1 Move out

P-ii'-tc'ee-n-(nin)..yaash/yaa vi come out from inside P
taah-ko-(ghin)..I'aash/'aatc' vi come out of the water
<taah-naa-(s)..___> vprefixset back out of water
taa-naa-n-(nin)..daash/tyaa vi come back out of water
taa-n-(nin)..daash/tyaa vi come out of water
tc'ee- $v:$ 11-adverbial out of (horizontally)
<tc'ee-(ghin)..___> vprefixset out from
tc'ee-(ghin)..liin vi flow out
tc'ee-(ghin)..tin vi particles to come out
tc'ee-naa-(nin)..__ vprefixset out again, back out
tc'ee-naa-(nin)..daash vi come back out dancing, dance back out
tc'ee-naa-(nin)..daash/tyaa vi go back out
tc'ee-naa-(nin)..dilh/deel' vi come back out from
tc'ee-naa-(nin)..lkat vi come back out from
tc'ee-naa-(nin)..tyaash/yaa vi go back out
<tc'ee-(nin)..___ vprefixset extending out from
tc'ee-(nin)..daash vi dance out
tc'ee-(nin)..ghish/ghiin vt carry load O out tc'ee-(nin)..naash/naa vi come out
tc'ee-n-(nin)..'aaß'aa' vi extend out
tc'ee-n-(nin)..yaash/yaa 1 vi come out
tc'ee-n-(nin)..yaash/yaa 2 vi go out, exit
tc'ee-noo-(nin)..yaash/yaa vi come out to a limit

### 7.2.3.5 Move past, over, through

P-ghaa-1 v : 12-incorp through P, through an opening
*ghaa'ang postp through P
P-ghaa-gh..Ideel' vi pl. go through P
P-ghaa-(nin)..__-_ vprefixset going through P
P-ghaa-(nin)..ghish/ghiin vt carry load O through P , carry through P on one's back waa- $v$ : 11-adverbial through P (an opening or small space)

### 7.2.3.6 Return

P-ee-naa-(ghin)..tbilh/biil' vi basketfull O to come back to P
P-gha-naa..It'its vi run back to P
P-ghaa-naa-(nin)..daash/tyaa vi sg. come back to P
naa- $2 v$ : 10-iterative back
naa-..dilh/deel' vi go home
naa-gh..daalh 1 vi go back along
naa-gh..daalh 2 vi come back
naa-gh..Ihtkaalh vi walk back along, go back along
naa-gh..tyaalh vi go along back/home
<naahi-(s).. $\qquad$ > vprefixset back home, returning home
naahi-(s)..daash/tyaa vi go back home
naahi-(s)..dilh/deel' vi go back home
naahi-(s)..Ihkat vi go back
naahi-(s)..lhtkat vi go back
naa-n-(ghin)..daash/tyaa vi come home
naa-(nin)..daash/tyaa 1 vi come back, return, come again
naa-n-(nin)..Ihkat vi come back
naa-00-n-(nin)..daan vi come back
n-(nin)..yaash/yaa vi come back, arrive back
tc'ee-naa-(nin)..dilh/deel' vi come back out from
tc'ee-naa-(nin)..lkat vi come back out from

### 7.2.4 Travel

ko-gh..dilh vi walk along, travel
ko-gh..Ihkaalh vi walk along, travel
ko-gh..yaalh ${ }_{1}$ vi be walking
kwinyeeh-(nin)..yeesh/yiin vi travel underground, go underground
naa-gh..daalh/dyaalh vi go around
naanaa-(nin)..yeesh/yiin vi move camp across O , cross O
naa-n-(nin)..yeesh/yiin vi move camp back, come back
naa-(s)..yaa/yaa' 3 vi travel, journey
noo-naa-(nin)..neesh/yiin 1 vi move camp back to a limit
noonaankniish $n a$ campsite, temporary camp
noo-n-(nin)..yeesh/yiin 1 vs move to a place, to a limit
ti-(s)..dilh/deel' vi go along, travel
ti-(s)..Ihkat vi go along, travel
ti-(s)..tyaash/yaa vi go along
ti-(s)..yaash/yaa vi go along, travel

### 7.2.4.1.1 Vehicle

kwong' 2 na car
ttcolchowna wagon

### 7.2.4.1.2 Railroad

kwong' 3 na train

### 7.2.4.2 Travel by water taa-n-(nin)..daash/tyaa vi come out of water

### 7.2.4.2.1 Boat

bilhnaaghitan $n$ a punt, pole
ching-lheeghilii' $n a$ raft
ching-lheeghilii'tc $n$ a $\log$ raft
daa...kats' vi boat to go above O , keep O on one side of a boat
P-gha-(ghin)..kats' vi boat away from P , keep to one side P
gh..kis 1 vi go along in a boat
kong'tc'ii $n a$ steamboat
naaghitang $n a \log$ raft
naahi-(s)..kis/kits' vi go back fast
noo-n-(nin)..kis/kits' 1 vi coming to a limit floating
taah-naa-(s)..saas $v t$ drag $O$ back out of water, pull out of water
taah-t-(s)..kis/kits' vt pull (boat) out of water
taah-t-(s)..saas $v t$ drag O out from water
taa-naa-(ghin)..kis/kits $v t$ take canoe back to water
tc'iii $1 n a$ boat
tc'iii $2 n$ a dugout canoe
tc'ii $3 n a$ schooner
tc'ii-yaashtc $n$ a small dugout canoe

### 7.2.4.2.2 Swim

daah-(ghin)..dilh/deel' vi swim on the surface
P-ee-(nin)..leegh 2 vi swim by, swim past
gatsee'-naahaateebish $n a$ side-stroke swimming race
gatsee'-naamee $n$ a side stroke
P-gha-(nin)..leegh vi swim to P

P-iinee'-k'it-ch'inaa-(ghin)..bee $n$ a swim back stroke, swim on one's back
kaa-(ghin)..leegh vi swim up out of O
kaa-naa-(ghin)..leegh vi swim back up from underwater
kwinyeeh-(ghin)..leegh vi swim underwater; dive
Iheenaaheeghileegh $n a$ swimming competition, competitive swimming
Iheenaahi-(s)..leegh 1 vi swim back along together
naa-(ghin)..bee/bee' 1 vi swim around
naa-(ghin)..kee' 1 vi swim around
naa-n-(nin)..biish/biin vi swim across
naa-n-(nin)-tee..leegh vi swim along
niinee'k'it-ch'inaamee na swimming backstroke
niinee'k'it-naahileegh na backstroke swimming competition
n-(nin)..biish/biin vi swim
n-(nin)..leegh vi swim, come swimming
noo..leegh vs swim to a limit
taa-n-(nin)..dilh/deel' vi come in water
teelhk' naa-(ghin)..bee/bee’ vi swim breast stroke, "swim flat"
teelhk'naamee na breast stroke, "swimming flat"
ti-(s)..biish/bee vi swim along
tooyeeh naaheeghileegh $n a$ diving competition, underwater swimming

### 7.2.4.2.3 Dive

P-kaa-ch'-(ghis)..leegh vi dive for P (fish), fish by hand
kwinyeehghileeh $n a$ diving
kwinyeeh-(ghin)..__-2v:11-adverbial go underwater
kwinyeeh-(ghin)..leegh vi swim underwater; dive
ti-(s)..laat vi drown

### 7.2.4.3 Fly

P-ee-(nin)..t’aagh vi fly up against P , fly up to P
naa-(s)..Iht'aagh vi fly around
nin'-(s)..t'aagh vi fly up from the ground; fly up to
n -(nin)..t’aagh vi arrive flying, come flying
tghin-naa-(s)..Ints'it vi fly around
ti-(s)..t’aagh vi fly along, fly off
tc'ee-naa-(nin)..t’aagh vi fly back out from
yaa-(ghin)..leegh/laagh $v t$ take O up into the air
yaa-(ghin)..Iht'aagh vt make O fly up

### 7.2.4.4 Travel in space

P-naa-naa-(s)..daash/tyaa vi go around P

### 7.2.4.5 Move to a new house

naahi-(s)..naash/naa' vi move back home
naa-(s)..saan vi move, relocate
noo-naa-(nin)..neesh/yiin 1 vi move camp back to a limit
noo-n-(nin)..yeesh/yiin 1 vs move to a place, to a limit

### 7.2.5 Accompany

P-ilh-gh..Ihdaalh $v t$ walk along with P
P-ilh-gh..yaalh vi go with P , go along with P , walk with P
P-ilh-s..daa vi sit with P , stay with P
Ihtc'ing' adv together, toward each other

### 7.2.5.2 Follow

haandataa' $2 a d v$ way behind, straggling
P-in-gh..yoolh $v t$ follow P along
P-in-ti-(s)..yoot $v t$ chase P , follow P

### 7.2.5.3 Guide

bii'-noo-(ghin)..loos vt lead O in
P-ee-(s)..loos vt lead O up against P
naa-oo-(nin)..tloos vt lead O back
naa-(s)..loos 1 vt lead O around
(s)..loos 1 vt lead O, bring O leading
ti-gh..loos 1 vt lead O along
ti-(s)..loos $1 v t$ lead O along, take (leading)
yeeh-(ghin)..lyoos vt lead O inside

### 7.2.6 Pursue

(ghin)..Ihkee' vt track O
P-in-(s)..Ihkee' vt track O chasing
P-in-ti-(n)..yoot $v t$ run after P
naa-(s)..Ihkee/kee' vt track O around

### 7.2.6.1 Catch, capture

ti-(s)..Ihchit vt catch O along

### 7.2.6.3 Escape

kish- $v$ : 11-adverbial running away
kish-gh..naalh 1 vi run away
kish-(0)..naa vi pl. run away
kish-ti-(s)..naa vi pl. run off
n-(nin)..naash vi run off, run away
P-tcoo-n-(ghin)..tchiish/chaan vt let P escape, let P go, release P
tsin- $1 v$ : 11-adverbial fleeing
tsin- $2 v$ : 11-adverbial away from (in fleeing verbs)
tsin-ti-(s)..Ihdilh/deel' vi run away, run off

### 7.2.6.4 Set free

ko..tee vt let O go, release O

### 7.2.7.1 Stop moving <br> noo-n-(nin)..dilh/deel' 2 vi stop, come to a stop

shninding 2 interj keep still!, stop!, halt!
shnohding 2 interj keep still!, stop!, halt!

### 7.2.7.2 Stay, remain

gh..daa vi stay, remain
n-(nin)..'iilh/'iil' 2 vi stay, remain

### 7.2.7.3 Wait

kaa..'iin vt wait for O

### 7.3.1 Carry

P-aa-n-(nin)..loos vt bring as P, bring leading thus
bii'-noo-naa-(nin)..'aash/'aan 2 vt carry solid O back in P
bii'-noo-(nin)..'aash/'aan vt carry solid O inside P
P-cha..ghish vt carry load P
ch'aa-n-(nin)..'aash/'aan vt take solid O away
ch'-(ghin)..bilh/biil' vt carry basketfull O
ch'-ti-(s)..bilh/biil' 1 vt carry basketfull O
daah-d-(ghin)..kaash/kaan vt carry contained O up on a surface
daah-naan-d-(ghin)..ghish/ghiin vt carry pack-like O back
P-ee-(s)..ghish/ghiin vt carry load O up against P
P-ee-(s)..tish/taan vt carry stick-like O up against P
gh..'aalh $v t$ carry solid O along
P-ghaa-(nin)..ghish/ghiin vt carry load O through P, carry through P on one's back
(ghees)..ghish/ghiin vt carry load O
gh..gheelh $v t$ carry load O along
gh..ghiin $v t$ bring load O along
gh..leelh $v t$ carry pl/rope-like O along
gh..lhghilh vt carry load O along
gh. Ihteelh $v t$ take animate O along
gh..tiilh $v t$ take stick-like O along, bring stick-like O along
kaa-(s)..ghish/ghiin $v t$ bring load O up from below
ko-(ghin)..ghish/ghiin vt bring down load O
..Ighish/ghiin vt carry load O
..Ihtaagh vt carry O
naa-ch'..bilh/biil' vt take basketfull O again
naa-ch'-ghi..Ihgheelh vt carry st. along as a load; carry st. bundled
naach'i-(s)..hgheelh $v t$ carry st. along as a load O
naa-gh..'aalh vt bring solid O back along
naa..ghish/ghiin ${ }_{1}$ vt bring load O
naa..ghish/ghiin ${ }_{2}$ vt carry load O around
naa-gh..lhgheelh $v t$ carry load O along
naa-gh..tgheelh vt carry load O along
naahi-(s)..'aash/'aan vt take solid O back
naa..lee $v t$ carry pl/rope-like O around
naa..Ihtee $v t$ carry animate O around
naa-n-(nin)..ghish/ghiin 1 vt carry load O across
naa-n-(nin)..ghish/ghiin 2 vt carry O across piggyback
naa-(n)..tghiin vt bring load O back
naa-(s)..lhgheelh $v t$ make O into a pack/load
naa-(s)..Iht'aa $v t$ carry fire around
nin'-(s)..bilh/biil' 2 vt bring, carry a basketfull O
(nin)..Ihtish/tiin $v t$ bring animate O
n-(nin)..ghish/ghiin vt bring load O
noo-(nin)..ghish/ghiin $1 v t$ carry load O to a limit
taah-(ghis)..ghish/ghiin vt bring pack-like O out of water
taah-gh..kaan vt take contained O out of water
taah-t-(s)..ghish/ghiin $v t$ carry load O from water
tee-(ghin)..bilh/biil' vt carry basketfull O
t-(ghin)..Ihtish/tiin $v t$ carry animate O around
ti-(s)..'aash/'aan vt take solid O along
ti-(s)..bilh/biil' vt carry basketfull O along
ti-(s)..ghish/ghiin vt carry load O along
ti-(s)..lash/laa vt carry pl/rope-like O along
ti-(s)..Ihtish/tiin $v t$ take animate O along
ti-(s)..tish/taan vt take stick-like/enclosed O along
tc'ee-(nin)..ghish/ghiin vt carry load O out
yeeh-ch'-(ghin)..bilh/biil' vt bring water in yeeh-(ghin)..bilh/biil' 1 vt bring basketfull O inside
yeeh-(ghin)..bilh/biil' $2 v t$ bring water in yeeh-(ghin)..ghish/ghiin vt carry load O in yeeh-ti-(s)..Ihtish/taan vt take stick-like/enclosed O inside
yi-gh..tiilh $2 v t$ take O along, take fog along
yi-ti-(s)..’aash/'aan 2 vt take, carry along

### 7.3.1.1 Throw

dee-d-(ghin)..Ighalh/ghaal' $v t$ throw stick-like or animate O into fire P-ghaa-(nin).. $\qquad$ -12 vprefixset throwing to P
kaa-tc'ee-(ghin)..Ihghaalh/ghaal' vt throw rope-like O out to one side naa-ch'-(s)..Ihtoon' $2 v t$ fillip a stone, flip a stone
naa-(ghin)..It'aagh 1 vt throw at O
naa-(ghin)..Ihdilh/deel' vt throw du/pl O
naa-n-(nin)..Ihghaalh/ghaal' $2 v t$ throw stick-like $O$ across
naa..tilk'aas $v p$ stick-like O to be thrown around
noo-(ghin)..Ihghaalh/ghaal' vt throw down stick-like/animate O
noo-ti-(s)..Ihghaalh/ghaal' vt throw stick-like/animate O to a limit
taa..ghilghaal' $v p$ be thrown into water
taa-(ghin)..Ihghaalh/ghaal' vt throw stick-like/animate O into water
ti-(s)..Ihghaalh/ghaal' vt throw stick-like/animate O
ti-(s)..Ink'aas ${ }_{2} 1$ vt throw stick-like O
tc'ee..ghilghaal' $v p$ be thrown out
tc'ee-(nin)...'aas vi be thrown out yaa-(ghin)..bilh/biil' vt throw basketfull O up/over
yaa-(ghin)..Ihghaalh/ghaal' $v t$ throw stick-like/animate $O$ up in the air yaa-(ghin)..Ink'aas vt throw stick-like $O$ up in the air

### 7.3.1.2 Catch

..ghilcheet $v p$ be caught
(ghin)..Ihchit/cheet $v t$ catch O
naa..Ihchit vt catch back, catch again
oo-(ghin)..Ihchit $v t$ catch O

### 7.3.1.3 Shake

naa-(s)...lii/lii' 2 vi shake, quake
ti-(s)..lii/lii' vi shake along, quake along

### 7.3.1.5 Set upright

naa-d-(ghin)..Ih'aa/'aa' 1 vt stand $O$ on end
naa-d-gh..Ih’aalh vt stand $O$ up along
naa-ti-(s)..Ih'aa/'aa' vt stand $O$ up along

### 7.3.2.4 Lift

nin'-(s)..bilh/biil' 1 vt pick up a basketfull O
nin'-(s)..choos vt pick up fabric-like O
nin'-(s)..ghish/ghiin 1 vt pick up load O , lift up nin'-(s)..kaash/kaan vt pick up contained O
nin'-(s)..lash/laa vt pick up plural/rope-like O
nin'-(s)..lee/lee' vt pick up plural/rope-like O
nin'-(s)..Iheegh vt pick up mushy O
nin'-(s)..tish/taan vt pick up stick-like O from the ground
nin'-(s)..tish/tiin vt pick up animate O
yaa-(ghin)..leegh/laagh vt take O up into the air

### 7.3.2.4.1 Hang

naa-(ghin)..Ihsis $v d$ hang down, be hanging naa-(ghin)..saan vi be hanging down naanaa-tcaa..ch'it' vi hang on both sides
ti-(s)..Ihbalh 1 vt hang O up
ti-(s)..Ihbalh 2 vi be hanging, suspended
ti-(s)..Ihsaan 1 vt hang O up
ti-(s)..Ihsaan 2 vi be hanging

### 7.3.2.5 Lower something

kee- $v$ : 11-adverbial dropping
kee..lhk'aas vt drop stick-like O
ti-(s)..Ihk'aas ${ }_{1}$ vt drop stick-like O
ti-(s)..Ihk'aas 2 vt drop stick-like O

### 7.3.2.6 Put in

bii'-noo-(ghin)..Itish/tiin vt put animate O in, place in
bii'-noo-naa-(nin)..'aash/'aan 1 vt put solid O back in P, place back in
daah-P-ii'-noo-(ghin)..kaash/kaan 1 vt place up inside P on surface; put a basketful on a drying platform dee-d-(ghin)..tish/taan vt put stick-like O in fire
naa-n-(s)..Ihk'its $v t$ stick O in X ; stuff X with O
nin-(s)..lhk'aas vt push stick-like O down
noo-ti-(ghin)..Isoow vt push in O to a limit
P-saa-(ghin)..lkit/kit' vt put O in P's mouth, slip O in P's mouth
taa-(nin)..Ihdilh/deel' vt put du./pl. O in water
teeh-noo-(nin)..'aash/'aan vt put solid O to a limit in water
teeh-noo-(nin)..ghish/ghiin $v t$ put load O to a limit in water
yaa-(ghin)..kaash/kaan 1 vi put contained O in
yeeh-(ghin)..'aash/'aan vt put stick-like O in
yeeh-oo-(ghin)..bilh/biil' vt put O in a container

### 7.3.2.7 Take something out of something

 taah-(ghis)..ghish/ghiin vt bring pack-like O out of water taah-gh..kaan vt take contained O out of water taah-naa-(s)..saas vt drag O back out of water, pull out of water taah-naa-(s)..tish/taan $v t$ take stick-like O back out of water taah-naa-(s)..tish/tiin vt take animate O back out of water <taah-(s)..__> vprefixset out of water, exiting water taah-(s)..Ihtish/tiin vt take animate O out of water taah-t-(s)..Ihtish/taan vt take stick-like/enclosed O out from watertaah-t-(s)..saas vt drag O out from water tc'ee..ghiltiin $v p$ animate to be pulled out <tc'ee-(ghin).. $\qquad$ > vprefixset out from tc'ee-(ghin)..Ihtish/tiin vt pull animate O out tc'ee-(ghin)..Iht'aash/t'aan/t'aa/'t'aa'/t'aalh vt take fire out from; carry fire out tc'ee-naa-(ghin)..bilh/biil' vt take basketfull O back out from tc'ee-naa-(nin)..'aash/'aan vt take solid O back out from tc'ee-naa-(nin)..lai vt take rope-like/pl O back out tc'ee-naa-(nin)..l'aash/'aan vt take back out from tc'ee-(nin)..tish/taan vt take stick-like/enclosed O out

### 7.3.2.8 Pull

naa-n-(ghin)..Ihtaalh/taal' 2 vt drag foot along oo..tjiits vt pull O in two, dismember O
taah-naa-(s)..saas vt drag O back out of water, pull out of water
taah-t-(s)..saas vt drag O out from water
teeh-noo-naa-(nin)..loos vt drag O around to a limit in water
ti-gh..loos 2 vt pull O along
ti-gh..Ihtaalh 1 vi drag one's foot along
ti-gh..Ihtaalh $2 v t$ make O by dragging foot
ti-(s)..loos $2 v t$ pull O along
ti-(s)..loos $3 v t$ drag O along
tc'ee..ghiltiin $v p$ animate to be pulled out tc'ee-(ghin)..Ihtish/tiin $v t$ pull animate O out tc'ee-(nin)..Isaas $v t$ drag O out

### 7.3.2.9 Push

P-ghaa-(nin)..Ihk'its vt poke O through P , stick O in P naa..ghitaan $v p$ stick-like O to be moved along naa-n-(s)..lhk'its vt stick O in X ; stuff X with O n -(ghin)..tcit $v t$ push O in
nin-(s)..Ihk'aas vt push stick-like O down noo-ti-(ghin)..Isoow $v t$ push in O to a limit (s)..got $2 v t$ poke O yeeh-ch'-(ghin)..sii/sii' vt poke in

### 7.3.3 Take somewhere

gh..Ihteelh $v t$ take animate O along
gh..Ihtiilh $v t$ take stick-like O along, go along holding a stick-like O
gh..tiilh vt take stick-like O along, bring stick-like O along
P-ii'-naa..'aa/'aa' $v t$ take O inside P , extend O inside P
naa-ch'..bilh/biil' vt take basketfull O again
naa-ch'-n-(nin)..bilh/biil' vt bring basketfull O back
naahi-(s)..'aash/'aan vt take solid O back
naa-n-(nin)..'aash/'aan vt take solid $O$ across
naa-(s)..'aash/'aan vt take solid O around
naa-ti-(s)..loos 2 vt take O home
naa..ttiilh vt bring animate O back
nin'-(ghin)..Ihtish/tiin $v t$ take up animate O

```
nin'-(s)..ghish/ghiin 2 vt take up load O
oo-n-(ghin)..lan 2vt bring O
taa-naa-(s)..tish/taan vt take stick-like/enclosed O back into water
tee-(ghin)..bilh/biil' vt carry basketfull O
ti-gh..loos 3vt take O along
ti-(s)..'aash/'aan vt take solid O along
ti-(s)..ghish/ghiin vt carry load O along
ti-(s)..loos 1 vt lead O along, take (leading)
ti-(s)..Ihtish/tiin vt take animate O along
ti-(s)..tish/taan vt take stick-like/enclosed O along
yeeh-(ghin)..lyoos vt lead O inside
yeeh-ti-(s)..Ihtish/taan vt take stick-like/enclosed O inside
yi-gh..tilh 2 vt take O along, take fog along
yi-ti-(s)..'aash/'aan 2 vt take, carry along
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### 7.3.3.1 Take something from somewhere

```
ch'aa-n-(nin)..'aash/'aan \(v t\) take solid O away
kaa-naa-(ghin)..lash/laa vt take pl O back out from underground naanaa-(ghin)..ghish/ghiin \(v t\) take load O down tc'ee-naa-(nin)..bilh/biil' 1 vt take basketfull O back out from
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### 7.3.3.2 Return something

P-naa-ti-(s)..Ih'aa/'aa' vt take O back to P

### 7.3.3.4 Chase away

P-tsin-ti-(s)..dilh/deel' vt run P off, chase P away

### 7.3.4 Handle something

(ghin)..lash/laa vt handle, pick up (plural or rope-like object)

### 7.3.4.1 Touch

(s)..wotc vt tickle

### 7.3.4.2 Pick up

daah-d-(ghin)..bilh/biil' vt pick up basketfull O onto surface, take up basketfull O
daah-d-(ghin)..ghish/ghiin vt pick up, take up load O onto back
(ghin)..lash/laa vt handle, pick up (plural or rope-like object)
(ghin)..Ihtish/tiin 1 vt pick up animate O
<kaa-(ghin)..__> v:11-adverbial pick up from below
kaa-(ghin)..'aash/'aan vt pick up solid $O$ from underground, take up solid $O$ from earth oven
kaa-(ghin)...bilh/biil' vt pick up basketfull O from underground
kaa-(ghin)..lash/laa vt pick up pl/rope-like O from below
kaa-naa-(ghin)..'aash/'aan vt take solid O back out from underground
kaa-naa-(ghin)..bilh/biil' vt take basketfull O back out from underground
naa..ghilaa $v p$ be picked up
naa-gh..lash vt pick up rope-like/plural O
nin'-(ghin)..Ihtish/tiin vt take up animate O
<nin'-(s)..__> vprefixset up from a surface, picking up
nin'-(s)..'aash/'aan vt pick up solid O
nin'-(s)..bilh/biil' 1 vt pick up a basketfull O
nin'-(s)..ghish/ghiin 2 vt take up load O

### 7.3.4.3 Put down

P-kit-noo-(ghin)..'aash/'aan vt place solid O on top of P
P-kit-noo-(ghin)..lash/laa vt put rope-like O on top of P
P-kit-noo-(ghin)..Ihtish/tiin vt put animate O down on P
noo-ch'-(nin)..Ihbilh/biil' vt put basketfull O down on the ground
noo-gh..'aash vt put solid $O$ along down to limit
<noo-(ghin)..__> vprefixset down to a limit
noo-(ghin)..kaash/kaan vt put down contained $O$
noo-(ghin)..Ihtiish/tiin vt put animate $O$ to a limit
noo..Ihshii' vt put $O$ in the ground
noo-naa-(nin)..lash/laa vt put pl/rope-like O back to a limit noo-(nin)..'aash/'aan 2 vt put solid O down, set down noo-(nin)..ghish/ghiin $2 v t$ put load O down noo-(nin)..lash/laa 2 vt put pl./rope-like O down, set down noo-(nin)..Ihtish/tiin 1 vt put animate O to a limit noo-(nin)..Ihtish/tiin $2 v t$ lay animate O down noo-(nin)..tish/taan 2 vt put stick-like/enclosed O down

### 7.3.4.4 Hold

ch'-s..laa 2 vs arms to be held around X
(nin)..tan' vt hold O
n-(nin)..tish/taan vt hold stick-like O
noo-(nin)..tish/taan $22 v t$ hold O (with net)
s..lh'aan vs have solid O

### 7.3.4.5 Actions of the hand

aad-(ghin)..gholh $v t$ scratch oneself
daah-d-(ghin)..Ibash vt embrace $O$ up
P-ee-(nin)..baat' vt embrace against P

### 7.3.4.7 Extend

naa-n-(nin)..'aa/'aa'’ ${ }_{1}$ vi move about, extend about
naa-n-(nin)..'aa/'aa' ${ }_{2}$ vi extend across
naa-yi..'aa/'aa' $1 v x$ extend across, be across
n-gh-s..'aa/'aa' 1 vs become extended
n-(nin)..'aa/'aa' vs extend, lie extended
noo-chii-(nin)..bilh/biil' vi reach to the tail
noo-ch'-(nin)..too/too' vt water to reach st./limit
noo-(nin)..'aa/'aa' vs extend to a limit, reach
noo-(nin)..Ih'aa/'aa' vt put O extending to a limit
taa-(nin)..'aa/'aa' vi extend into water
<tc'ee-(nin)..___> vprefixset extending out from
tc'ee-n-(nin)..'aa/'aa' vi extend out

### 7.3.5 Turn something

ch'-(ghin)..t'oogh vt stir O
naa-(ghin)..loots vi spin around
tghin-naa-(s)..laat $v t$ turn floating O back over

### 7.3.6 Open

*daa' 4 nia opening
..ghilch'ilh $v p$ be opened

### 7.3.6.2 Block, dam up

naaning'ai' biinee' $n$ a stringer of weir, weir top

### 7.3.6.3 Limit

<noo-naa-(nin)..__> vprefixset back to a limit
<noo-(nin)..___> vprefixset to a limit, endpoint, surface
<noo-n-(nin)..__> vprefixset come to a limit

### 7.3.7 Cover

ch'-(s)..Inkaat' vt cover O
..ghittcaa $v p$ be buried, covered up

### 7.3.7.3 Spread, smear

ch'-(ghin)..Iheegh/lheek' 1 vt smear O
..ghillheegh $1 v p$ be smeared

### 7.3.8 Transport

ch'-ti-(nin)..tcok' vt bring st. strung/arranged
noo-(nin)..ghish/ghiin 1 vt carry load O to a limit
tc'indin-naaheeghikaan $n a$ litter

### 7.4 Have, be with

s..Ih'aan vs have solid O
..t'iin $v t$ have/own

### 7.4.1 Give, hand to

P-ghaa-2 $v$ : 12-incorp giving to P , for P
P-ghaa-gh-bilh/biil' vt give basketfull O to P
P-ghaa-gh..lash/laa vt give pl/rope-like O to P , hand over O to P
P-ghaa-naa-(nin)..kaash/kaan vt give contained O back to P
P-ghaa-naa-(nin)..tish/taan vt give stick-like O back to P
P-ghaa-(nin)..___-1 1 vprefixset giving to P , handing over to P
P-ghaa-(nin)..'aa/'aa' vt give extending to P , hand out to P
P-ghaa-(nin)..'aash/'aan vt give solid O to P , hand over to P
P-ghaa-(nin)..chit $2 v t$ give food to P
P-ghaa-(nin)..kaash/kaan 1 vt give contained O to P
P-ghaa-(nin)..kaash/kaan 2 vt place contained O before P
P-ghaa-(nin)..Ihchoos vt give fabric-like O to P
P-ghaa-(nin)..Ihtish/tiin vt give animate O to P
P-ghaa-(nin)..tish/taan vt give (stick-like O) to P
(ghin)..Ihtish/tiin $2 v t$ give animate O
..Intish/tiin vt give animate O here

### 7.4.3 Get

naa-(?)..'aa/'aa' vt get O
oo-n-(ghin)..lan 1 vt go after O , get O

### 7.4.5.1 Leave something

P-ilh-noonaa-(nin)..ghish/ghiin vt leave load O with P noo-chaa-(ghin)..bilh/biil' vt leave basketfull O behind noo-naa-(nin)..ghish/ghiin $v t$ leave load $O$

P-tcoo- $v$ : 12-incorp leave P , abandon P
tcoo-n-(ghin)..chiish/chaan vt leave O, abandon O
P-tcoo-n-(ghin)..chiish/chaan 1 vt leave P , abandon P
P-tcoo-n-(nin)..tchiish/chaan vt leave P

### 7.4.5.2 Throw away

P-ghan-t-(ghin)..Ik'aas vt throw stick-like O away for P , throw away P's thing
ti-(s)..Ighaalh/ghaal' vt throw stick-like/animate O away

### 7.4.6 Not have

doo-noo..tcook vs not appear
nitdoo' interj all gone

### 7.5 Arrange

k'ee-(ghin)..lhyiilh $v t$ place O in a row
ts'i-(s)..Ihdilh/deel' vt straighten pl. O

### 7.5.1 Gather

(ghin)..Ihtcii/tciin' 2 vt gather, collect
kaa-(ghin)..bee/bee' vt gather up from underground
Ihee-ch'..sii/sii' 2 vi pile up together
naa..Ihyeegh vt gather O

### 7.5.1.1 Separate, scatter

Ihghaa..din vi keep separated from each other

### 7.5.2 Join, attach

Ihee- $v$ : 11-adverbial joining, near, movement toward, dual
lhtc'ing' adv together, toward each other

### 7.5.2.1 Link, connect

Ihee-(nin)..'aa vi meet, merge

### 7.5.2.2 Stick together

djeeh $1 n a$ pitch, tree gum, resin
P-k'ee-(s).Iht'aan $v t$ stick O on P
nin-(s)..Ihk'aas vt push stick-like O down

### 7.5.2.4 Remove, take apart

P-ghaan-d-(ghin)..'aash/'aan vt take solid O off of P
tc'ee-naa-(nin)..bilh/biil' 1 vt take basketfull O back out from

### 7.5.3 Mix

P-ee-t-(ghin)..Ihshaa' vt mix O into P , put O into P , mixing
<ti-(ghin)..___> v:11-adverbial in 'mix in', 'step on'

### 7.5.4 Tie

P-ee-(s)..gheelh $v t$ tie up a load against P
P-ee-(s)..Ihyiits' vt tie O against P , tie a rope to P
..ghilii' $v p$ be tied
Ihee..ghilii' $v p$ be tied together
Ihee..lyiits' vt tie together
naa-d-(ghin)..tl'oo/tl'oon 1 vi tie O
naahi-(s)..ghaat $v t$ loosen O
naa-(s)..lii/lii' ${ }_{1}$ vt tie up O
naa-(s)..liin' vi be tied again
noo-naa-(nin)..ghaat $v t$ untie O to a limit
(s)..lii' vt tie O, bind O
..tghilh vs be bundled up
tc'ee-naa-(nin)..ghaat $v t$ untie O

### 7.5.4.1 Rope, string

beelchow $n$ a large rope
beelh $n a$ rope, string
beelhchow $n$ a cord, twine, rope
beelhtcing n a rope, "Indian rope"
bilhteegot $n$ a net rope
ch'ghaats'ee' $2 n a$ iris twine
ch'iwidits na string, twisted string
ch'ots' 1 na sinew
..ghiddits $v p$ be twisted
(ghin)..dis/dits $v t$ twist O/thread
iidaakii $1 n a$ a kind of rope
Ihee..lyiits' vt tie together
ninch'it' $n a$ string, iris string
yiidaah-d-(nin)..tcee $1 v p$ iidaakii rope to be made

### 7.5.9 Put

daah-noo-(ghin)..lash/laa vt put up pl/rope-like O to store dee-d-(ghin)..Idilh/deel' $v t$ put two O on fire dee-d-(ghin)..Itish/tiin vt put animate O in fire
gh..Ihtciilh 1 vt place O along (making), make O along
P-k'it-n-(nin)..lash/laa $v t$ put $\mathrm{pl} /$ rope-like on P
naa-d-(ghin)..Ih'aa/'aa' 2 vt put O on edge
naa-n-(ghin)..Ih'aa/'aa' $2 v t$ put O across, lay O across
naa-n-(nin)..Ihghaalh/ghaal' 1 vt put stick-like O across
naa-(s)..Ihchoos vt put fabric-like O along
n-(nin)..'aash/'aan vt put solid O
n-(nin)..lash/laa $v t$ put pl/rope-like O
noo..ghilaa $v p$ pl. be put to a limit
noo-naa-(nin)..lash/laa vt put pl/rope-like O back to a limit noo-(nin)..'aash/'aan 1 vt put solid O to a limit
noo-(nin)..lash/laa 1 vt put pl or rope-like O to a limit
noo-(nin)..lh'aa/'aa' vt put O extending to a limit
noo-(nin)..tish/taan 21 vt put stick-like O , enclosed O to a limit
yaa-(ghin)..'aash/'aan vi put solid O up

### 7.5.9.1 Load, pile

daang $_{2} n a$ pile
kee-(nin)..taan vs pile up naa-ch'-ti-(s)..Ihgheelh $v t$ make up loads naa-d-(ghin)..lh'aa/'aa' 3 vt pile O up naanaa-t-(ghin)..lh'aa/'aa' vt pile up again naa-(s)..lhgheelh $v t$ make O into a pack/load ..tghilh vs be bundled up

### 7.5.9.2 Fill, cover

dee-(s)..Ihbin/bin' vt fill, fill up

ti-(s)..lhbin/bin' vt fill O along, go along filling O

### 7.6 Hide

ch'..noo' vt hide O
P-ee-noo-(ghin)..sin $v t$ hide P
nee'uunoo' adv behind a hill
nee'uunoo'-haa' adv right behind a hill -noo' nsuffix behind P , hidden behind P

### 7.6.1 Search

$k^{k a}-{ }_{2} v$ : 11-adverbial seeking, in search of; waiting for
P-kaa-(ghis)..Ihkat vi pl. walk for P
kaa-n-(nin)..tee vi look for O, search for O
kaa-oo-n-(nin)..tee $v t$ look for O , search for O
P-kaa-ti-(ghis)..yaash/yaa vt go after P, fetch P

### 7.6.2 Find

aa-(0)..sis/saan vt find O thus
..ghilsaan 1 vp be found
(0)..Isis/saan $2 v t$ find O, happen to find O
(0)..Ihsis/saan $1 v t$ find O
naa-(0)..Ihsis/saan vt find O

### 7.7 Physical impact

<nin-(s)..__> vprefixset against a surface, impacting, pressing

### 7.7.1 Hit

ch'-gh..Ihk'aalh vt strike st., hit st.
P-ee-(s)..Ihghaalh/ghaal' vt whip stick-like/animate O against P , beat O against P
..ghilghee' $v p$ be whipped
kwinyeeh-(ghin)..Ihsilh/siil' vt pound O into the ground
..Ihghee' 2 vt whip O
naa-n-(ghin)..Ihghaalh/ghaal' vt beat O , hit O
naa-n-(ghin)..Ihsilh/siil' vt strike downward, hit down on O
naa-n-(s)..Ihghaalh/ghaal' 1 vt beat O , strike O
naa-(s)..Ihghaalh/ghaal' vt beat O again, hit O again
nin..ghilghaal' $v p$ be whipped, beaten
nin-(s)..lhghaalh/ghaal' 1 vt whip O , beat O
n -(nin)..ghaalh/ghaal' vt whip O
noo-n..ghiltsiil' $v p$ be beaten to a limit
(s)..Ihbaat' vt slap O
..tbaat' $v p$ be flapped

### 7.7.2 Aim at a target

 Ihee-ch'-oo-(nin)..'its 1 vt shoot at st. together <oo-n-(ghin)..___> vprefixset conative
### 7.7.3 Kick

djee..ghiltaal' $v p$ be kicked in two djee-(ghin)..Ihtaalh/taal’ vt kick O open, split O (kicking)
(ghin)..Ihtaalh/taal' $v t$ kick O , kick against O naa-n-(ghin)..Ihtaalh/taal' 1 vt kick out a hole naa-(nin)..Ihtaalh/taal' vt kick O naa-n-(s)..taalh/taal' vt kick O out of the ground noo-(nin)..Ihtaalh/taal' vt kick out a hole

### 7.7.4 Press

<nin-(s)..__> vprefixset against a surface, impacting, pressing

### 7.7.5 Rub

gh..Ishoolh vi slide along, be slid along
seelshool n a grinding stone, polishing stone

### 7.7.7 Mark

..ghiltaatc' $1 v d$ be marked
(s)..Ihtaatc' 2 vt mark O

### 7.8 Divide into pieces

djee- $v$ : 11-adverbial splitting, separating
<djee-(ghin)..___> vprefixset splitting
djee-(ghin)..Ihch'ilh/ch'eelh vt split O, split O open
djee-(ghin)..Ihghaalh/ghaal' vt split O up djee..ghitt'aats' $v p$ be split, be cut in two
..lhgish $v d$ be forked
(s)..ch'ilh/ch'eelh vt split O up
tc'ee-(ghin)..t'aas/t'aats $v t$ divide O

### 7.8.1 Break

ch'ee-n-(nin)..yiish/yii vt break O off, snap O off
(ghin)..Ihtik vi burst, explode
(ghin)..sit $v t$ pound up O , pulverize O
ghi-sh-t-yiil' vt break O to pieces; split O to pieces
-Ihtik nsuffix burst, open
taa-з $v$ : 11-adverbial breaking, ripping, tearing
<taa-(s).. $\qquad$ $>_{2}$ vprefixset breaking, tearing, flaking; cutting, butchering taa-(s)..kaalh/kaal' vt break O

### 7.8.2 Crack

ch'..k'ots' vt crack st./louse, crack by biting
ch'-(s)..Ihdik' vt crack acorns
Ihk'its' adj cracked
tc'ghaa- $v$ : 11-adverbial in 'crack acorns'
tc'ghaa-ch'-(ghin)..lee/lee' vt crack acorns

### 7.8.3 Cut

ch'ee- $v$ : 11-adverbial cutting off
ch'-n-(s)-Iht'aas/t'aats' vt cut up st. into strips
djee-(ghin)..t'aas/t'aats' vt cut O in two, split O open (cutting)
..ghitt'aats' $v p$ be cut
kaa..ghilghaal' $v p$ be chopped up
$\mathrm{K}^{\prime}{ }^{-e}{ }_{-3} \mathrm{v}$ : 11-adverbial severing, cutting off
k'ee-ch'-(nin)..ghaash/ghaatc' vt gnaw O off, bite O off
<k'ee-(nin)..__> $>_{1} v: 11$-adverbial severing, cutting off
nin-(s)..Ihghaalh/ghaal' $2 v t$ chop $O$
(s)..t'aas/t'aats' vt cut O
shti- $v$ : 11-adverbial in 'slice up'
shti-(ghin)..t'aas/t'aats' vt slice O up
taa- ${ }_{2} v$ : 11-adverbial butchering
taa...ghilt'aats' vp be cut to pieces, butchered
taa-(ghin)..t'aas/t'aats' vt cut up O, butcher O
<taa-(s)..___>>2 vprefixset breaking, tearing, flaking; cutting, butchering
ti-(s)..t'aas/t'aats' vt cut off O

### 7.8.4 Tear, rip

taa- $_{3} v$ : 11-adverbial breaking, ripping, tearing taa-(s)..tciitc $v t$ tear O

### 7.8.5 Make hole, opening

$$
\text { ch'aang }_{3} n a \text { hole }
$$

P-ghaach'aang $1 n a$ hole through P
P-ghaa-(nin)..sii/sii' vt poke through P, pierce P
..ghilghis $v p$ be drilled, hole is drilled
..Ihghis $v t$ drill a hole
ti-(s)..geet/got vi pierce along

### 7.8.6 Dig

P-ghaa-gh-shii' vi dig through P
kaa-(ghin)..shii' vt dig up O, dig a hole
shnish-tcilifing $n$ a dipper, basket-dipper
ti-gh..Ihtaalh $2 v t$ make O by dragging foot
ti-(s)..Ishii' vi dig along

### 7.9.4 Repair

aa-(0)..leegh/laagh ${ }_{2}$ vt fix O , repair O
shoo'-(ghin)..leegh/laagh 1 vt fix O, repair O

### 8.1 Quantity

P-aa-(s)..Ihaan $v d$ be as many as P , be so many
kwanlhaang 2 adj that many, so many

### 8.1.1 Number

baanlaa'saaneedin laa'lhbaa'ang num hundred, one hundred
baanlhaadin laa'lhbaa'ang num sixty
baannaakaa'naakaa'din laa'lhbaa'ang num ninety
baantaak' num eight
bii'baan-Ihaa'haa' num sixteen
bii'baan-naakaa' num seventeen
bii'baan-naakaa'naakaa' num nineteen
bii'baantaak' num eighteen
bii'laa'saanii num fifteen
bii'lhaa'haa' num eleven
bii'naakaa' num twelve
bii'naakaa'naakaa' num fourteen
bii'taak' num thirteen
laa'lhbaa'ang num ten
laa'Ihbaa'ang-biilhaa'haa' num eleven
laa'lhbaa'ang-billh-laa'saane' num fifteen
laa'lhbaa'ang-biilh-naakaa'naakaa' num fourteen
laa'lhbaa'ang-biilh-taak' num thirteen
laa'lhbaa'ang-ding-laa'lhbaa'ang num hundred
*laa'lhsaanee num fifteen
laa'Ihsaanee-biilhaa'haa' num sixteen
laa'lhsaanee-biilh-naakaa' num seventeen
laa'Ihsaanee-biilh-naakaa'naakaa' num nineteen
laa'lhsaanee-billh-taak' num eighteen
laa'saanee-ding-laa'lhbaa'ang num fifty
laa'saanii num five
Ihaa'saanee num five
Ihsaanee num (in numerals fifteen to nineteen)
naahdin-laa'lhbaa'ang num twenty
naakaa'din-laa'lhbaa'aan-biilhaa'haa' num twenty-one
naakaa'naakaa' num four
naakaa'naakaa'din laa'lhbaa'ang num forty
naakaa'naakaa'laa'lhbaa'an num forty

```
naakaa'taahaa num two in a place
-taah2 num > distrnum at a time
-taahaa' num > distrnum in a place
taahding num thirty
taak' num three
taak' laa'lhbaa'an num thirty
taak'ding laa'lhbaa'ang num thirty
taak'taah distrnum three at a time
ts'oi-haa' num 100, one hundred
yiibaan-Ihaa'haa' num six
yiibaan-naakaa' num seven
yiibaan-naakaanaakaa' num nine
yiibaantaak' num eight
```


### 8.1.1.1.1 One

lhaa' 1 num one
Ihaa'haa' num one; one only
Ihaa'haa'taah $a d v$ one at a time ts'i- v: 11-adverbial straight/single

### 8.1.1.1.2 Two

naakaa' num two
naakaa'taahaa num two in a place

### 8.1.1.3 Number of times

-ding nsuff times
naahding adv twice, two times
taak'ding $a d v$ three times

### 8.1.3 Plural

-k'aashtc nsuffix plural/class suffix
yaa $_{2} v$ : 9-distributive plural, distributive prefix

### 8.1.3.1 Many, much

ghin..Ihaan $v t$ become many
lhaanding $n a$ where there are many
Ihaan-ee pron many, much
Ihaanhiit $a d v$ much
Ihaantaah-haa' n a places with much X
*Ihaang 1 nsuffix many, plenty
*Ihaang 2 adj much,
nchaagh 2 adj much
(n)..Ihaan 1 vd be many, be lots
(n)..Ihaan $2 v d$ be much

### 8.1.3.2 Few, little

doi 1 adj few

### 8.1.4.2 Increase

booshee' n a hump
kee-(nin)..taan vs pile up

### 8.1.5 All

P-aa-(nin)..Ihaan $1 v d$ be all of P
bilh'aa $a d v$ and all
daankee pron everything
-k'aa all over
kwanlhaang 1 adj every, all, many
kwanlhaang-haa' pron every one kwanlhaang-yee interj that is all

Ihaan Ihtaahkii pro-form every kind
Iheenee'haa' pron all people, everybody, everyone

Ihtaah pron every way
nee'k'aa adv over the world, all over
nee'kwinchaagh adv everywhere

### 8.1.5.1 Some

daa'tyaashaang 2 demon some kind doong'kii dem some kind
wantaah pron some
want'aa' pron some
wanyii 2 dem some
wang $_{2}$ pron some
waant'aa' pron some

### 8.1.5.2 None, nothing

doo-dant'ee vs be nothing
doo-daanshoo' pron nobody
kee'n..doo' vs not exist, are none
ndoo' ${ }_{1}$ vs not exist, be not, be none
taatc'kwilhtaan interj nobody's home

### 8.1.5.3 Both

Ihbaa'ang-haa' adv both sides, on both sides
naakaa'-haa' adj both

### 8.1.5.6 Almost

daakw adv nearly, almost
st'oo' adv nearly, almost

### 8.1.5.7 Only

=haa' encl just, only
Ihaakwaa’ adv merely, just, only
sityighii-haa' pron? the only ones, you are the only ones
shaanii $a d v$ only
shaang ${ }_{2} a d v$ only

### 8.1.5.8 Exact

kaa $a d v$ right, exactly

### 8.1.7 Enough

kwanlhaang 4 adv enough

### 8.1.7.1 Extra

shoo adv too much

### 8.1.7.2 Lack

doi 2 adj scarce

### 8.1.7.3 Need <br> =teelbang encl will need to

### 8.1.7.4 Remain, remainder

..Inteenaa' vi O to be left, remain
noo..Ihtinaa' vi remain, be left
noo-(nin)..tnaa' vi remain, be left

### 8.1.8 Full

dee-(nin)..bin/bin' vd be full
ti-(s)..bin/bin' vd be full
ttee-(nin)..bin/bin' vd be full

### 8.1.8.1 Empty

doo-noo..tcook vs not appear
nitdoo' interj all gone
tc'ee-naa-(nin)..bilh/biil' 2 vt empty out O

### 8.2 Big

-chow nsuffix large, augmentative suffix
ghin..chaagh $v d$ become large
naa-(ghin)..tchaagh $v d$ become large again, become big again
nchaagh 21 adj large, big

### 8.2.1 Small

doo-..bin vd be small
doobintc adj small
doo-n..bin vs become small, shrink
swoltc $v d$ be small, short
-tc nsuffix diminutive, endearment suffix
uuyaashtc sko-(ghin)..yaash/yaan vi grow small, become small
uuyaashtc ${ }_{1}$ adj small

### 8.2.2 Long

ghin..nees 1 vd become long
-nees nsuffix long
nees ${ }_{1}$ adj long
neeseek'aa' adv the long way
n..nees 1 vd be long

### 8.2.2.1 Short, not long

..lhtciin vd be short
..ntewoltc $v s$ be round and short

### 8.2.2.2 Tall

ghin..nees $2 v d$ become tall
*k'aah $n a$ hard fat
n..nees $2 v d$ be tall

### 8.2.3 Thick

t -(ghin)..gish/geetc' vd be thick
t-ghin..gits' 2 vi get thick

### 8.2.3.2 Fat person

n-(nin)..Ik’aagh $v d$ be fat

### 8.2.3.3 Thin person

daasit adj lean, skinny

### 8.2.4 Wide

-nteel 2 nsuffix wide
n..teelh $2 v d$ be wide
nteelh 2 adj wide

### 8.2.4.1 Narrow

daasit adj lean, skinny

### 8.2.5.1 Big container, volume

bilhtilshii' n a basket scoop
ch'ghaah $n a$ parching tray basket, basket pan, winnowing tray

### 8.2.6 Distance

kanding adv near, close
kan..ndin vs become near
neesding 1 adv far
neesding $4 v s$ be far

### 8.2.6.1 Far

neesding-haa' adv far away, distant
n..nees 3 vd be far, distant
*tis 2 postp beyond P
*'aakw 2 postp beyond P , way back of P
yoo'oong $2 a d v$ further
yook ${ }^{\text { }} a d v$ way far, far away
yook'ang $a d v$ far off, way off

### 8.2.6.2 Near

P-gha- $4 v$ : 12-incorp near P
P-gha-(nin)..daa $v t$ sit near P
kandintc $a d v$ close, near, nearby
sit' $a d v$ little way
*tc'in'tc postp close to P , near P
*tc'ing' 3 postp close to P , near to P
uutc'in'tc adv close by

### 8.2.6.3 High

neesding 2 adv high
neesding 3 vs be high

### 8.2.6.5 Deep, shallow

kwonsaat $v d$ deep place
kwo-n..saat $v d$ be deep
kwontishkaataah na shallow places, shallower places nooleeh $n a$ depths, deeps

### 8.2.7 Fit, size

n..chaagh vd be large
sko-(ghin)..yaash/yaan vi grow X, become X

### 8.2.7.2 Loose

naahi-(s)..ghaat $v t$ loosen O
noo-naa-(nin)..ghaat $v t$ untie $O$ to a limit
tc'ee-naa-(nin)..ghaat $v t$ untie $O$

### 8.2.8 Measure

noo-chii-(nin)..bilh/biil' vi reach to the tail
tee-(gh)..tcit $v t$ yard out, measure by arms

### 8.2.9.1 Heavy

$n$..daas $v d$ be heavy

### 8.3 Quality

doontcee'hiit $a d v$ nothing too bad
n..shoon 1 vd be good, be well, be beautiful
-nshoong nsuffix good
-ntcee' nsuffix bad, ugly, mean
ntcee'hai adj ugly

### 8.3.1 Shape

Ihgish $_{2}$ adj forked, split

### 8.3.1.2 Line

dii'ing'-ees'aa' $a d v$ up there in a row
ee-(s)..'aa/'aa' $v x$ be a row, line
k'ee-(ghin)..Ihyiilh vt place O in a row

### 8.3.1.3 Straight

ts'i- $v$ : 11-adverbial straight/single
ts'i-(s)..Ihdilh/deel' vt straighten pl. O

### 8.3.1.3.1 Flat

ghin..teelh $v d$ become flat, widen
ko-n..teelh $1 v d$ be flat, level
-nteel 1 nsuffix flat
nteelh 1 adj flat
n..teelh 1 vd be flat
-teelh ${ }_{2}$ nsuffix flat

### 8.3.1.4 Horizontal

ch'isteelh ${ }_{2} a d v$ flat way, horizontally
s..taan vs lie, be in a place (stick-like O)

### 8.3.1.4.1 Vertical

daah-s'it-n-(nin)..tish/taan vs stick-like/enclosed to stand upright
naa-d- $v$ : 11-adverbial vertical, perpendicular to horizontal line/surface
naa-d-(ghin)..'aa/'aa' vi stand up, stick up
naa..t'aa/'aa' vi stand up
$\mathbf{s}^{\prime}$ it- $v$ : 11-adverbial straight, upright
yaa-(nin)..'aa/'aa' vi stand extending up

### 8.3.1.4.2 Leaning, sloping

<P-ee-(ghin)..__> vprefixset against P
<P-ee-(nin)..___> vprefixset against P
-P-ee-(s)..___ vprefixset against P
kaa-tc'ee..ghilghaalh/ghaal' $v p$ be tipped to one side
ninsing $n a$ hillside, slope

### 8.3.1.5.2 Twist, wring

..ghiddits $v p$ be twisted
(ghin).. ${ }^{\prime}$ 'in' vt twist O
iidaakii $2 n a$ twisting cord down the thigh
iinaakii $n$ a twisting cord up on the thigh, up-stroke
yiidaah-d-(nin)..tcee 2 vi cord to be twisted down the thigh

### 8.3.1.6 Round

baats'ee' 1 n a hoop; ring
ch'djoosh na hollow, hollow in something
naa-(s)..tbaats' vi roll around
noo-naa-(nin)..baas/baats' vi roll back out to a limit
..ntcwoltc vs be round and short
tboosh adj round
..tboosh $v d$ be round
tbooshtc adj a little bit round
ti-(s)..baash $v d$ be round
ti-(s)..lbaats $v d$ be round

### 8.3.1.6.3 Hollow

chin ch'djoosh na hollow tree

### 8.3.1.8 Pattern, design

ghiltaatc' 2 na mark

### 8.3.1.9 Stretch

ch'..got' vt stretch O
n-(nin)..Ihch'it' vt stretch O
n-(s)..'aa/'aa' vi extend mentally
tc'ee-(nin)..Ihch'it' $v t$ stretch O
tc'ee-n-(nin)..ch'it $v t$ stretch O

### 8.3.2.1 Smooth

ko-(ghin)..lhkit/kit' 2 vi be slippery
Ihkit adj smooth

### 8.3.2.2 Rough

ghin..tlits' $v d$ become rough, strong, hard
-ntl'its' nsuffix stout, rough
*tc'iitc' adj rough textured
tl'its' ${ }_{1} 3 v d$ be rough

### 8.3.2.3 Sharp

..tbiin $v d$ be sharp, pointed
-tbiing nsuffix sharp, pointed

### 8.3.2.3.1 Pointed

..tbiin $v d$ be sharp, pointed

### 8.3.3 Light

shaakee't $n a$ shade
shaa-ndiin $n$ a daylight, sunshine
shaang $_{1} n a$ sunshine
yiiskaan ${ }_{1} 1 n a$ daylight

### 8.3.3.1 Shine

ch'..Idjii/djiin vs be light, shine
ch'-n-(s)-diin' vi shine, emit light
d-(s)..ligh vi burn
..Inshiik vi shine
naa'lhshiik $n$ a shining eyes, glowing eyes, "eye shining"
n..diin vi shine

### 8.3.3.1.1 Light source

naa-ch'-n-(nin)..diin vi be light, shine

### 8.3.3.2 Dark

ilhghil $_{1} 1 \mathrm{n} a$ darkness
t'eehbil $n a$ dusk
tcaa- $v:$ 12-incorp darkness
tcaa-ko-(ghin)..Ihghilh/gheel' vd be very dark, be pitch dark, be the dark of night

### 8.3.3.2.1 Shadow

*eeshaakeet-ee' n ia shadow
shaakee't $n a$ shade

### 8.3.3.3 Color

-dilbai nsuffix gray
dilsow adj light brown
d..Ibai $v d$ be gray
d..Igai $v d$ be whitish
d.Isow $v d$ be brown,
d..Itciik $v d$ be yellow
ee..tgai $v d$ get white, become white
ee..tsow $v d$ become green/blue
keech'inghiit $n a$ poison oak
keetiniis $n a$ poison oak
k'ash $n a$ alder tree
Iheetc-Ihgai $n a$ white paint
Iheetc-Ihtciik $n a$ red paint
..Ingai $v d$ be white
-Ihgai 1 adj white
..Ihshin $v d$ be black
-Ihshing nsuffix black
..Ihtciik vd be red
Ihtciik adj red
Ihtsow adj blue, green
..lhtsow $v d$ be blue, be green
..tgai vs become white, whiten

### 8.3.3.3.2 Black

-dilshin nsuffix blackish
d..Ishin $v d$ be blackish
ee..tshin $v d$ become black
..ghithit $v p$ be blackened

### 8.3.3.3.4 Colors of the spectrum

Ch'eeneesh ailaagh-ee n a rainbow, "Thunder made it so"
naach'oonch'it' $n a$ rainbow
naanaach'ooch'it' n a rainbow
naanaach'oonch'it' $n a$ rainbow
shaa-baats'ee' n a halo, ring around the sun or moon

### 8.3.3.3.5 Animal color, marking

dilsow adj light brown

### 8.3.3.3.6 Change color

..ghitlhit $v p$ be blackened

### 8.3.3.3.7 Multicolored

d..Ikitc $v d$ be spotted, marked
..ghiltaatc' $3 v d$ be spotted

### 8.3.3.4 Shiny <br> -Ihshiik nsuffix shining

### 8.3.4 Hot

d-n..tc'iik' vd be peppery
ghin..silh $v d$ become warm, feel warm
ko-ghin..silh vs become warm
sil $n a$ heat
s..silh vd be hot

### 8.3.4.1 Cold

..d-lii $v d$ be cold, chilled
gh..d-lii $v d$ become cold, start to feel chilled
ghin..tin $v d$ become cold, cool
ko-ghin..tin vs become cold, cool
ko-s-tin $v d$ be cold
s..tin $v d$ be cold

### 8.3.5 Type, kind

diishoo' 2 adj some sort, some kind of
-tcing nsuffix kind, sort, type

### 8.3.5.2 Compare

P-ee-2 vd : 11-adverbial as X as P , comparative

### 8.3.5.2.1 Same <br> hai'ang'-haa' $a d v$ same place

### 8.3.5.2.2 Like, similar

=kwolishtc encl something like
P-aa-2 $v$ : 12-incorp thus, manner like P
daang-haa' adv like, similar
P-kaa- $v:$ 12-incorp such as P

### 8.3.5.2.3 Different

Ihtaahkii pron different kinds, different ways, different things
Ihtaahkiitc pron different kinds

### 8.3.5.2.4 Other

ch'oyii 2 pron another
ch'oyii-taah pron other places
Ihaa' 2 pron another one
Ihaa' 4 dem other
wanyii 1 pron others, some others

### 8.3.5.2.5 Various

Ihtaahkii pron different kinds, different ways, different things
Ihtaahkiitc pron different kinds

### 8.3.5.2.6 Opposite

diibaang 2 direct opposite
haibaan-haa' adv the other side
-nee'ing' nsuffix other side of
yiibaang 1 adv other side, opposite side

### 8.3.5.3.4 Strange

ch'iyooyii 1 n a strange, dangerous thing

### 8.3.6.1 Strong, brittle

tl'its' ${ }_{1} 2 v d$ be strong

### 8.3.6.2 Hard, firm

tlits' ${ }_{1} 1 \mathrm{vd}$ be hard

### 8.3.6.5 Soft, flimsy

taa..Ioon $v d$ be soft
taaloon adj soft
taaloontc adj soft
tee..loon $v d$ be soft

### 8.3.7 Good

aa-n..shoon vs be this well, be so good
kaa' ${ }_{1} 1$ interj all right, OK
kaa' ${ }_{1} 2$ interj well, fine, let's do it
n-ghin..shoon' vd become good, become beautiful
nshoonk adv well
nshoon-taah na good places
shoo- $v$ : 12-incorp well, nicely
shoo'nshoong adv very well, fine
shoo'..tcii/tciin' vt do well, act well, behave well
shoonk' adv well, in a good manner
shoonk'-kwaa adv well
shoong 1 adv well
shoong 2 adj good
shoong-kwaa $a d v$ well

### 8.3.7.1 Bad

daat'iinshoo' adj very bad
naach'ilhgwaas vi poor quality
n..tcee' 1 vd be bad
n..tcee' 4 vd be mean
ntcee'tc adj poor quality, bad

### 8.3.7.6 Improve

shoo'-(ghin)..leegh/laagh 2 vt make O well, make O good

### 8.3.7.7.1 Wrong, unsuitable

dant'eeshoo' dem something is wrong
daahtyaashoo' dem something is wrong
daanteeshoo' 2 vi something is wrong
daashtyaashoo'dee' 2 inter something is wrong
t'aadinshoo'kwosh 2 dem something is wrong

### 8.3.7.8 Decay

ch'-d-n..ghaan' vs be moldy
ch'itngaang' adj moldy
ch'..tghaan/ghaan' vd be moldy
..tghaat $v d$ be moldy

### 8.4.1 Period of time

shaa bee..din vi month to pass, "moon to die"
yiilhkai $2 n a$ days

### 8.4.1.2 Day

djiing neesding adv all day long
gh..Ikaalh $v d$ be day, be daylight, dawn
tl'ee' neesding adv all night long

### 8.4.1.2.1 Night

P-ee-naa-yi..Inkaa/kaan vi P spend the night, P pass the night
P-ee-yi-(s)..Inkaa/kaan vi P to spend the night, P to pass the night
hai tl'ee' adv that night
ilhghil $1_{1} n a$ evening, night
ilhghil-it $n a$ evening time, getting dark
..Ihghilh vi be evening
tcaa-ko-(ghin)..Ihghilh/gheel' $v d$ be very dark, be pitch dark, be the dark of night
tl'ee' adv night

### 8.4.1.2.2 Yesterday, today, tomorrow

diidjiin adv today
kaashbii' adv tomorrow
k'andang' 1 adv yesterday
k'andiit' 2 adv some days ago
kw’aning adv yesterday

### 8.4.1.2.3 Time of the day

ch'-ghis..tcii' vi become red; dawn
ch'ghistcii' 2 vi dawn, get red (of sunrise)
doo-yiilhkai $a d v$ pre-dawn, early morning, not day
djiinchow $a d v$ yet day, while still day
djiing $n$ a day, daytime
djiing-hit 1 adv daytime
djiing-hit 2 adv midday
ghin..djiin vi become day
ghindjiing adv mid-morning
ghin..Ihghilh/gheel' $v d$ become evening, evening
gh..lkaalh $v d$ be day, be daylight, dawn
P-kaa-gh..neelh vi move to such a position
k'ee-n-(nin)..yaash/yaa vi heavenly body to go down, set
shaa k'eenyai $a d v$ sunset
shaa tc'eenoonyai $n a$ afternoon
shaa-yaanyai $n$ a sunrise, sun-up
t’eehbil na dusk
tcaakolhgheelh ${ }_{2}$ adv night, dark of night
tl'ee'dan'it $a d v$ late in the morning
tl'ee'dang' adv in the morning
tl'ee'haa' adv early in the morning
tl'ee'it 1 adv nighttime
tl'ee'it $2 a d v$ at night
uudjiing $n a$ about day
yaa-(ghin)..yaash/yaa vi rise, come up
yi-gh..Ihkaalh vi day to break
yi..Ihkaa $v d$ be morning
yi-s..kaan $v d$ be daylight, be dawn
yiilhkai 1 adv dawn, morning
yiiskaan ${ }_{1} 2 n a$ dawn
yiiskaan ${ }_{1} 3 a d v$ morning

### 8.4.1.3 Week

naaghai beeghideel-ee 2 n a fifth 4-5 day "week", "dying moon" period
naaghai ch'inaaslaat-ee 2 n a fourth 4-5 day "week", "moon floated around" period naaghai seeghindii-yee 2 n a third 4-5 day "week", "moon getting old" period naaghai shaa beediin-ee 2 n a sixth 4-5 day "week", "dead moon" period
naaghai tc'inyaan-ee $2 n a$ second 4-5 day week, "grown moon" period shaa yaash 'ingaan-ee 2 n a first 4-day "week", "new born moon" period

### 8.4.1.3.1 Days of the week <br> Naaghiisyiitc' $n$ a Sunday, Resting day

8.4.1.4 Month<br>shaa bee..din vi month to pass, "moon to die"<br>shaa $_{1} 3 n a$ month

### 8.4.1.4.1 Months of the year

Chilhtciik na January/February, "Red Stick" month
Chinlhtciik na February/March, "Red Stick" month
Geesnaa' n a October/November, "Salmon Eye" month
Ghilhtsai $n$ a May/June, "Become Dry" month
Kon'chowlittc na January/February, "Big Fire Burning" month
Kong'doolis na November/December, "Fire Doesn't Heat" month Laashee'Ihgaitc n a September/October, "Buckeyes White" month

Laashii'Ihgai na September/October, "Buckeyes White" month
Laashii'lhgaitc na September/October, "Buckeyes White" month
Laashii'lhgaitc shaa na September/October month, "Buckeye White" month
Naach'ighindeeghee $n$ a August/September, "Acorns Dropped to the Ground" month
Naaghithit-it n a June/July, "Burnt Around" month
Naalhghil $n a$ November/December, "Evening Again" month
Ning'-Naalit n a April/May, "Face Burning Up" month
Shaaneeschow na December/January, "Big Long Month"
Shiin-Uulhaas'aan n a September, "End of Summer" month
T'an'lhtik na March/April, "Leaves Burst" month
T'an'Ihtciik na February/March, "Red Leaf" month
T'aan'lltik na January/February, Buds Bursting month, "Leaves Burst" month
Tcaang'nainilhyiichow na December/January, "Big Eats Up Excrement" month

Tl'oh-'Eetsow n a April/May, "Grass Becomes Green" month
Tl'ohchow n a July/August, "Bunch Grass" month
Tl'oh-Dilk'is n a April/May, "Brown Grass" month
Tl'oh-Diltik n a March/April, "Grass Popping" month
Uunaanaaghilhit n a June/July, "Burning Back Around It" month
Yiinaading Kwolkitchow n a December/January.month, "Slippery Doorway" month Yiinaading Kwolhkitchow na December/January, "Slippery Doorway" month

### 8.4.1.5 Season

ghin..daan vi become spring ghindaan-it $n a$ spring time ghinkai' n a winter
ghin..kai' vi become winter
ghin..shii' vd become summer
ghinshii' adv summertime
ghint'an' n a fall, autumn
ghin..t'an' $v d$ become fall
ghint'an'k'it $n a$ fall, autumn
$\mathbf{k a i}_{1} n a$ winter, winter time
kai-hit adv wintertime, winter season
kai-tl'at' adv mid-winter
kong' tiiyaang daantcit $n a$ spring season
shiin-tl'at $a d v$ middle of summer, mid-summer
shiing-hit $n$ a summertime
t'aang'kw'hit $n$ a Fall, Autumn season

### 8.4.1.6 Year

Ihaa'haa' kai $n$ a year, one year
uukai $n$ a year, "its winter"

### 8.4.1.8 Special days

nailyiish $h_{2} n a$ resting

### 8.4.2.2 A long time

haaghee' adv long time, for a long time
haaghee'dang' $a d v$ long time, a long time ago
haaghii $a d v$ long time, for a long time

### 8.4.3 Indefinite time

=bilh conj when, at the time
haakwdang' adv then, at that time
k'aanshang adv this time
taah-1 intprefix when?, where?
taahshoo' 2 dem sometime, anytime

### 8.4.4 Telling time

P-kaa-gh..neelh vi move to such a position

### 8.4.4.2 Clock, watch

djiinaa tishghiish-tcing adv noon
ghindjiing adv mid-morning
naadeelshaa noon'aa-yee $a d v$ noon, twelve o'clock
naakaa'naakaa' noonghaalh adv 4 o'clock
noonghaalh $n a$ o'clock
taak' noonghaalh adv 3 o'clock

### 8.4.5 Relative time

haandit $a d v$ next time
k'andang' 2 adv before, previously

### 8.4.5.1.2 First

sitaa' adv first

### 8.4.5.1.3 Next

haandit adv next time
hootaa $a d v$ then
kwtning $a d v$ next time

### 8.4.5.1.4 Last

P-aa-(nin)..Ihaan $2 v d \mathrm{P}$ to be finished
haandataa' 1 pron last ones, stragglers

### 8.4.5.2 Before

-binghaa nsuffix before it, in front of it; alongside of it
daang' adv already, long ago, a while ago
dook'ang $2 a d v$ already
dook'ang-haa' adv long ago
*inghaa postp before P , alongside of P
k'an 1 adv before
k'andiit' 1 adv before, prior to
k'aning $a d v$ before, previously
*tc'inghaa 1 postp before P , in front of P

### 8.4.5.2.1 After

haibaang adv after that
P-kaa postp for/after P
P-kaa-(ghis)..__- vprefixset for P, going after P
*k'eehtning 1 postp after P
*k'eehtning 2 adv afterward
*'t'akw 2 postp beyond P
*''aakw 2 postp beyond P , way back of P

### 8.4.6.1 Start something

t- $v$ : 6-thematic/adverbial inceptive, start off, go off

### 8.4.6.1.2 Stop something

ch'..tcee vi quit
P-gha-naa-ch'-ee-(s)..''iin $/$ 'iin' vt try to stop O from doing P
n -ghin..doo' vs become not, cease to exist, become gone
tcoo-n-(ghin)..tchiish/chaan vi quit the chase

### 8.4.6.1.3 End

P-aa-(nin)..Ihaan $2 v d \mathrm{P}$ to be finished
*chii' 5 n ia big end, butt end
<noo-naa-(nin)..__> vprefixset back to a limit
<noo-(nin)..__> vprefixset to a limit, endpoint, surface
<noo-n-(nin)..__> vprefixset come to a limit
*sii' 5 n ia tip end, narrow end

### 8.4.6.1.4 Until

=kwaa' vencl yet, until

### 8.4.6.2 Past

=kwaanhit 1 encl when S had V
dook’ang-haa' adv long ago

### 8.4.6.2.1 Recently

dook'ang 1 adv long ago, "not recently"
k'an 2 adv recently, a little while ago

### 8.4.6.3.1 Now

ghint'ee $a d v$ now

### 8.4.6.4 Future

=banjaa' encl let be, will be
$=$ bang $_{2}$ encl will be
=bangkwosh encl will be perhaps
=bat 2 encl future, "will"
=hik encl future?, potential?
=teelee encl will, shall
=teelh encl will, shall
doo-bang part. will not be
-jaa' encl may, let, will

### 8.4.6.4.1 Soon

daasiits $a d v$ sometime, soon
kaakw $2 a d v$ soon
k'atdee' adv soon

### 8.4.6.5 Age

ghin..dii $v d$ become old; be old
ityaash $n a$ old ones

### 8.4.6.5.1 Young

baatc'eeliin n a girl (at menarche), pubescent girl
k'aan 1 adj young
*yaash 2 nsuffix young, small

### 8.4.6.5.2 Old, not young

..d-yaash $v d$ be old
ghin..tyaash $v d$ become old
(s)-d-yaan vs be old

### 8.4.6.5.3 New

k’aan 2 adj new
-lhgai 2 adj new

### 8.4.6.5.4 Old, not new

s..dii vs be old

### 8.4.6.5.6 Old fashioned

hindeel $n$ a oldtime, traditional, "Indian"

### 8.4.6.6.1 Again

ch'oyii 1 pron again
ch'oyii-haa' adv again
naa- ${ }_{3} 1 v: 10$-iterative again

### 8.4.6.6.2 Sometimes

k'aanshang adv this time

### 8.4.6.6.5 Every time

kwanlhaan djiing adv every day
kwanlhaan ilhghil adv every evening
kwanlhaan ilhghilh $a d v$ every evening kwanlhaan tl'ee' adv every night kwanlhaan yiilhkai $a d v$ every morning Ihaan Ihtaahkii pro-form every kind t'inding-haa' adv all the time, every time

### 8.4.6.6.6 Never

=hee encl not, did not

### 8.4.8.1 Quick

kaa' ${ }_{1} 3$ interj quickly, hurry
kaakw 1 adv quickly, fast
kwaa' ${ }_{1}$ adv quick
naahi-(s)..kis/kits' vi go back fast

### 8.4.8.2 Slow

niiktc adv slowly

### 8.5 Location

=ding 1 suffix place, location
*ghang postp at P , for P , to P
kw'ittaah $2 a d v$ on places, all over
nee'kw'ittaah 1 adv on places, various places
s..liin' vs be in position, lie
-t suffix specific place suffix

### 8.5.1 Here, there

dee dem here
dee-k'aa dem here, there
dii 2 dem here
dii'ing' $a d v$ there, up there
dii'ing'-ees'aa' adv up there in a row
diitaah 1 adv this place, around here
hai $1_{1} 1$ dem there
hai'ang dem over there
haidaa'ang $_{1}$ direct this way, this direction
haitaah dem there amongst, there
haakw 1 dem right here
haataah dem right there
haayee dem that, there
jaang adv here
jaang-haa' adv just here, right here
kaat $_{1} a d v$ there
yii 1 dem right here
$\mathrm{yoo}_{1} 1$ dem over there
yoo'oong 1 adv over there
yoo'oong-haa' adv yonder, over there
yooyee interj there it is
yooyii 1 adv over there, yonder
yooyii-haa'angii $a d v$ yonder, far over there, up there

### 8.5.1.1 In front of

-binghaa nsuffix before it, in front of it; alongside of it

### 8.5.1.1.1 Behind

chuunoo' $a d v$ behind a tree
haandataa' 2 adv way behind, straggling
*iinee' 3 postp in back of P , behind P
*kee' ${ }_{2}$ postp after P , behind P
*K'ee 1 postp back of P , behind P
-noo' nsuffix behind P , hidden behind P
*t'akw 3 postp way back of P
-uunoo' nsuffix behind, behind it

### 8.5.1.2 Beside

P-gha- 5 v: 12-incorp to one side of P

```
8.5.1.2.1 Around
    biinaah-(ghin)..daash/tyaa vi go around
    P-gha-3v:12-incorp around P
    P-gha-(ghin)..dilh/deel' vi go around P (to one side)
    P-gha-(nin)..yaash/yaa vi sg.go around P (to one side)
    P-ghaakaa' postp about P, around about P
    P-naa postp around P, surrounding P, encircling P
    naa-1v:11-adverbial around, about
    <naa-(ghin)..___> vprefixset around, about, going around
    *P-naah postp around P, encircling P
    <P-naa-(s)..___> vprefixset around P, encircling P
    <naa-(s)..___> vprefixset around, about, in no particular direction
```

P-naa-(s)..'aa/'aa' vs extend around P
P-naataa postp around P
<tghin-naa-(s).. $\qquad$ > vprefixset around, back, behind
*tghing postp around P , behind P
yeeh-uunaataa $a d v$ around the house

### 8.5.1.2.2 Between

-bii'taah nsuffix in among it, among it
*ii'taah postp in among P , among P
*tagit postp between P
*taah postp among P

- taah $_{1} 2$ ??? > n a among X


### 8.5.1.3 On

P-ee-1 $2 v$ : 11-adverbial on P
$-k_{2}^{\prime} n>a d v$ on
*K'it postp on P , on top of P
$<$ P-kit-(ghin)..__> $2 v: 11$-adverbial down to P
<P-kit-(s)..__> vprefixset on top of P
kw'it $_{2}$ postp on it
nin- $v:$ 11-adverbial on a surface, impact, pressure against surface
<nin-(s)..__> vprefixset against a surface, impacting, pressing

### 8.5.1.3.1 Above

P-gha- 1 v:12-incorp over P, above P
*sii'dak' postp over P's head
*taak' postp over P
*tis 1 postp over P
*t'akw 1 postp above P
*t'aakw 1 postp above P
*tc'inghaa 2 postp beyond P , over P
yook-wiit'akw direct far above

### 8.5.1.3.2 Under, below

chinwiitc'ing' adv underneath a tree
chingwiiyeeh adv under a tree
-uuyeeh nsuffix under
uuyeehtaah n a under places, places underneath
*P-yeeh postp under P
*P-yeehing postp under
*P-yeehtc'ing' postp under P , underneath P , beneath P
yee-uuyeeh $a d v$ under the house

### 8.5.1.4 Inside

-bii'k’ nsuffix inside, in
-bii'taah nsuffix in among it, among it
*II postp in P
yeeh- $v$ : 11-adverbial into an enclosure, into a house
yeeh-ch'-(s)..daa vs sit inside
<yeeh-(ghin)..___> vprefixset into
<yeeh-naa-(ghin)..___> vprefixset going back inside

### 8.5.1.4.1 Out, outside

*dai' postp outside of P
haakw 2 dem out there
tc'ee- $v:$ 11-adverbial out of (horizontally)

### 8.5.1.5 Touching, contact

P -ee-1 1 v: 11-adverbial against P , in contact with P
<P-ee-(ghin)..___> vprefixset against P
<P-ee-(nin)..__> vprefixset against P
-P-ee-(s)..___ vprefixset against P

```
8.5.1.6 Across
baang' adv across, across a stream; the opposite side (esp. of a stream); on the other side diibaang 1 direct to the other side
naa-2 \(v\) : 11-adverbial across
naanaa-(nin)..yeesh/yiin vi move camp across O , cross O
<naa-n-(ghin)..__> \(>_{2}\) vprefixset putting across
naa-n-(ghin)..Ih'aa/'aa' 2 vt put O across, lay O across
<naa-n-(nin)..__> vprefixset across
naa-n-(nin)..'aa/'aa' \({ }_{2}\) vi extend across
naa-n-(nin)..'aash/'aan \(v t\) take solid \(O\) across
naa-n-(nin)..biish/biin vi swim across
naa-n-(nin)..dilh/deel \({ }^{1}{ }_{1}\) vi arrive across, come across
naa-n-(nin)..ghish/ghiin 1 vt carry load O across
naa-n-(nin)..Ikat vi arrive across, come across
naa-n-(nin)..Ihaat \({ }_{2}\) vi jump across
naa-n-(nin)..Ihghaalh/ghaal' 1 vt put stick-like O across
naa-n-(nin)..yaash/yaa 1 vi come across
-nee'ing' nsuffix other side of
yiibaang 2 adv across
```


### 8.5.1.7 Indefinite location

=ding 3 suffix where, place where
=ding-haa' encl right where
doo-taahshoo' adv nowhere, not any place
kw'ittaah $2 a d v$ on places, all over
taah-1 intprefix when?, where?
taahshaang dem somewhere
taahshoo' 1 dem somewhere, anywhere
taahshoo-kwosh dem somewhere, I guess

### 8.5.2 Direction

P-ee-1 $1 v$ : 11-adverbial against P , in contact with P
haidaa'ang $_{1}$ direct this way, this direction
*k'ee 2 postp in the opposite direction of P
Ihbaa'ang adv both sides, to both sides
teehnak' direct upstream
tootc'ing' adv toward water, waterwards

### 8.5.2.3 Right, left

dikw'on' 2 adv left
dii'antc'ing' $2 a d v$ right (side)

### 8.5.2.4 Up

daa-2 $1 v:$ 11-adverbial up onto a surface; up above ground
daa' direct up
daah $_{-1} v$ : 11-adverbial up, position higher than the ground, up above ground
daah-d-(ghin).. $\qquad$ - vprefixset up
diidak 1 direct up, Zenith
kaa- $_{1} v$ : 11-adverbial up out, up vertically, up ascending
kwanin'ing $a d v$ up this way
kwtak direct up
naa-d- $v$ : 11-adverbial vertical, perpendicular to horizontal line/surface nin'- $v$ : 11-adverbial up from a surface
<nin'-(s)..__> vprefixset up from a surface, picking up
$\mathbf{s}^{\prime}$ it- $v$ : 11-adverbial straight, upright
yaa- $_{1} v$ : 11-adverbial up into the air
<yaa-(ghin).. $\qquad$ > vprefixset up into the air
yaakonaa direct up the hill
yook-wiit'akw direct far above

### 8.5.2.5 Down

```
*daa'ang direct from the east, downhill
diisee' 2 direct down, nadir; down here
haidaa'ang}22\mathrm{ direct downhill
ko-1 v : 11-adverbial down, downhill
ko-(ghin)..__ vprefixset down, downhill
ko-(ghin)..'aa/'aa' vi extend down, run down
<k'ee-(nin)..__>>2 vprefixset heavenly body to go down
<P-k'it-(ghin)..___> 1v:11-adverbial onto P
P-k'it-(ghin)..yaash/yaa vi go down to P
<P-k'it-noo-(ghin)..__> v : 11-adverbial down on top of P
naa-4}v:11-adverbial down
<naa-(ghin)..__> vprefixset downward, down from a height; descending
naanaa-v: 11-adverbial downward movement
<naanaa-(ghin)..___> vprefixset downward movement
<naa-n-(ghin)..___> > vprefixset downward
nee adv down
ninkeesee adv down
<noo-(ghin)..___> vprefixset down to a limit
```


### 8.5.2.6 Away from

ch'aa- $v$ : 11-adverbial away from
P-ghan- $v$ : 11-adverbial away from P
P-ghaakw postp to one side of P , away from P
P-ghaan- $2 v:$ 12-incorp from P
<tee-(ghin)..__> vprefixset along away
tsin- $2 v$ : 11-adverbial away from (in fleeing verbs)
*waakw postp away from P
waakwts $a d v$ one side, away from it

### 8.5.2.7 Towards

dii'antc'ing' 1 adv toward this
*tc'ing' 1 postp toward P, P-wards
*tc'ing' 1.1 postp to P

### 8.5.2.8 North, south, east, west

-'ang direct > direct from
baaghang 2 direct west, coastward
biisee' direct west
*chii' $4 n$ ia north end, south end
*daa"ang direct from the north
*daa'ang direct from the east, downhill
diidak 2 direct north
diidak' direct east
diidaa"ang direct from the north
diidaa'ang direct from the east
diidee' direct north
diinak' direct south
diisee' 1 direct west
diisiing'ang direct from the west
haidak' direct east
haidaa"ang direct from the north
haidaa'ang 21 direct from the east/uphill
haidee' direct north, downriver
haidee'tc'ing' direct toward the north
hainak' direct here south
hainak'aa' direct far south, along south
hainaa'ang direct from south
haisee' 1 direct downhill
haisee' 2 direct west
haisiing'ang direct from the west
hiidee' direct north
hiinak direct south
knaa direct east
knaa-yiidak' direct east
-naa'ang direct from the south
*sii' 4 n ia north end, south end
sii'ding n a north, the north, "head place"
-siing'ang direct from the west
shaa-uuyeehing $2 a d v$ east
uut'akw-yiidee' demon around north, beyond to the north
yiidak' 1 direct east
yiidak' 2 direct uphill
yiidaa"ang direct from the north
yiidee' 1 direct north
yiidee' 2 direct downstream
yiinak' direct south
yiinaah'ang direct from the south
yiisee' 1 direct west
yiisee' 2 direct downhill
yiising'ang direct from the west
yooyiidak' direct far east
yooyiidee' 1 direct far north
yooyiinak' 1 direct far south
yooyiisee' direct far west

### 8.5.3 Be at a place

=ding 2 suffix at, place at
P-k'it-(s)..taan $v t$ stick-like O lie on P , rest on P
s..'aan 1 vt lie motionless
s..'aan $2 v t$ be situated, located
s..ghiin $v t$ lie, be in a place
$\mathbf{s} .$. kaa $v s$ lie contained, lie in a container
s..liin' vs be in position, lie

### 8.5.3.1 Absent

doo-taahshoo' $a d v$ nowhere, not any place
P-ee..din 2 vi P to be missing, be lacking
ghin..doo' $2 v d$ be gone, all gone
n..doo' vt be gone, not exist, be none
nitdoo' interj all gone
taa-kw..Ihtaan vt not be at home

### 8.5.4 Area

$\mathrm{ko}_{-2} 1 v: 7$-deicticsubj areal subject
ko-2 $2 v: 8$-object areal object
ko-n..chaagh vs be a big area, be an expanse

### 8.5.5 Spatial relations

=ding-haa' encl right where

### 8.6.1.1 Back

<naahi-(s)..__> vprefixset back home, returning home

### 8.6.2 Top

chingwiilai' $a d v$ on top of a tree
*dak' postp up P , on top of P
-lai' nsuffix mountain top, peak
lai' 1 postp top of P , on top of P
lai' $2 n$ ia top, end

### 8.6.2.1 Bottom

*chinee' n ia base of
*chinee'ding postp base of P

### 8.6.3 Side

dikw'on' 1 na left side
dii'antc'ing' $3 n a$ right side
diitaah 2 adv this side
hai'antc'ing' adv this side
kaa-tc'ee-(ghin)..lhghaalh/ghaal' vt throw rope-like O out to one side
yiibaang 1 adv other side, opposite side

### 8.6.5 Middle

kaa taa-lh'at $a d v$ right in the middle of the water
nee'tl'at $a d v$ middle of the earth, middle of the land
*niitc postp halfway along P , midway of P
*P-niitcit postp middle of P
too-tl'at $a d v$ middle of the ocean
-tl'at nsuffix middle of X
uuniitc $a d v$ halfway, midway

### 8.6.6 Edge

naa-d-(ghin)..lh'aa/'aa' 2 vt put O on edge
yiining $a d v$ in a corner

### 8.6.7 End, point

noo- $v$ : 11-adverbial reaching limit, on ground, down to surface/position of rest
*ting $n a$ in 'arrow point'

## 9 Grammar

=ding 1.1 suffix village, "place"

### 9.1.1 Be

='ang' encl it is, it was
aa-(nin).. 0 vi be thus
P-aa-n-(nin)..t'ee vt be like $P$, be that kind
aa-n-(nin)..t'ee vs be thus
haanghaa-yee interj that is he!
Ih'ang interj so it is
Ih'ang-haa' interj it is so
$\sqrt{ } T^{\prime} E E_{2} r t$ be thus

### 9.1.1.1 Exist

ghin..doo' 1 vd become not, cease to exist naa-n-ghin..doo' vs become none again, cease to exist again
n..doo' vt be gone, not exist, be none
n-ghin..doo' vs become not, cease to exist, become gone

### 9.1.1.2 Become, change state

ee- $v$ : 11-adverbial transitional, become
gh- $_{3} v$ : 4-conjugation transitional mode, become
ghin..leegh $v t$ become X , turn into X
naa-(s)..dileegh/liin' vi become again
naa-(s)..leegh/liin' vi become again
sko- $v$ : 11-adverbial in 'pretend', 'grow $\mathrm{X}^{\prime}$
(s)..leegh/liin' vs become, come to be

### 9.1.2 Do

aa-(0)..leegh/laagh ${ }_{1}$ vi do thus
P-aa-(0)..leegh/laagh ${ }_{2}$ vi do P , do that
P-aa-(0)..leegh/laagh 1 vi do that, do thus; treat in a way
P-aa-(0)..leegh/laagh $2 v t$ do thus
P-aa..Ih'in/'iin' vi do thus
P-aa-(nin)..t'iin/'iin' vi do thus (P), do that (P)
dii-kwaa-(0)..leegh/laagh vi do like this

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dii-kwaa..Ihsiin vi do this
diikwaang dem what he did
doohaa'=..leegh/laagh vt do nothing
..leegh vt do
..tcii/tciin' vt do X
```


### 9.1.2.5 Make

ch'-(ghin)..'aash/'aan vt put st./net on O/stick
(ghees)..Ihtcii/tciin' vt make O
(ghin)..Ihtcii/tciin' 1 vt make O
gh..Ihtciilh 2 vt make many O
(s)..Intcii/tciin' 1 vt make O , create O
shoo'-(ghin)..Ihtcii/tciin' vt make O well, craft O
ti-gh..Ihtaalh $2 v t$ make $O$ by dragging foot

### 9.1.3 Thing

diishoo' 1 pron something
hai 2 dem the, that
hii dem the

### 9.2.2 Adverbs

$-\mathrm{k}_{1}{ }_{1}$ suffix manner, in the manner of, as, like

### 9.2.3 Pronouns

$0-11 v: 2$-subject it, they; he/she
$0-12 v: 8$-object it, them; him/her
aad-- nprefix reflexive possessive prefix
b- 1 nprefix its, her, his, their; 3sg/pl possessive prefix
b- 2 vp13po it, her, him, them; 3sg/pl oblique object
biiyee' pron its, theirs (his, hers)
ch'- nprefix 3rd person indefinite, something, someone
di- $v: 2$-subject we
h- postp this; him, her it
haikiiyee' pron his/hers
hainaakaa' pron they two, them two
hainaakaa'-kashbiiyee' pron theirs (dual), those two's
hang 1 pron he, him
haayii 1 pron they
haayii 2 pron their
*ii pron independent pronoun base
ii- $v: 2$-subject we
-iiyee' pron > pro (suffix in independent possessive pronouns)
kash- $2 v$ : 8-object them, 3pl.
kashbiiyee' pron their, 3pl possessive independent
kiinyii pron himself, herself, itself
kiing 1 pron him, her
kiing 2 pron himself, herself
kiing-haa' pron only him/her/it, just him/her/it
kiiyee' pron his/her/its
kw- ${ }_{-1}$ nprefix $3 \mathrm{sg} / \mathrm{pl}$ indefinite possessive prefix; one's, his, their; 3sg/pl possessive prefix (unmentioned referent) $\mathrm{kw}_{-2} \mathrm{v}$ : 8-object him, her, them, 3sg./pl.
lh-2 postp reciprocal object, each other
$\mathrm{n}_{-2} 1$ v: 2-subject you, 2sg.
$\mathrm{n}-22 \mathrm{v}$ : 8-object you (sg)
$\mathrm{n}-23 \mathrm{np}$ your, yours
nhing pron we, us
nhiiyee' pron our [1pl poss]
niing pron you (sg)
niiyee' pron yours (sg.)
noh- 1 nprefix our, your, 1/2pl
noh- $2 v$ : 8-object you (pl.), us, 1/2pl.
nohing pron you (pl)
nohiiyee' 1 pron our, your (pl)
nohiiyee' 2 pron yours
oh- $v: 2$-subject you (pl)
sh-1 $1 v: 2$-subject I
shii pron I, me
shiiyee' ${ }_{1}$ pron mine
tc'- $v$ : 7-deicticsubj 3rd person human/animate
yaakii pron they, 3pl. indep.
yi- $1 v: 7$-deicticsubj obviative
yoong 2 pron she/he, him/her

### 9.2.3.2 Indefinite pronouns

daanshaang pron some kind
daanshoo' pron somebody, anybody
daanteeshoo' 1 pron something
diishaandii pron some kind, what kind
diishoo' 1.1 pron anything
doonkii inter some kind
Iheenee'haa' pron all people, everybody, everyone
-shoong $\operatorname{dem}>a d v$ in 'some way'
taahshoo-kwosh dem somewhere, I guess
wan-haa' adv anyhow

### 9.2.3.4 Question words

danteeshaan-mang inter what will it be?
daa'oneesh'ang inter what will happen?
daa'tyaashaang 1 inter what is the matter?
daahinjii inter what did you say?

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daahtyaajii inter why?; what is the matter?
daahtyaashaang inter what is the matter?
daalh'injii inter why?
daaniishaang inter who is he?
daanjii inter who?
daanjii-biiyee' inter whose?
daanlhaangjii inter how many?
daanshaa'ang inter who is it?
daanshaang-haa' inter who?
daanshaang-yii inter who can it be?
daanshoo'-haa' inter who?
daanteeshaan-mang inter how will it be?
daantiishaan-mang inter what will be?
*(daant'ee) inter how is it?
daant'eejii inter how?
daantshaang inter who?
daashtyaashoo'dee' 1 inter if anything is wrong
daasht'iinjii inter why does it do that?
daatiishaanang' inter what will be?
daayaa'njii inter what did they say?
daayaa't'iingee inter what did they do?
diijii 1 inter what?
diijii 2 inter why?
diikwoondii inter what kind?
diishaandii pron some kind, what kind
diishaang inter what?
taahdinjii inter what for?
taahjii 1 inter where?
taahjii 2 inter when?
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taahjiikaa inter where?
taahjiit inter where?
taahshaan inter where?
taahshoo"ang inter where?

### 9.2.3.5 Demonstrative pronouns

daanshoo'kwosh dem stranger, "somebody I guess"
dii 1 dem this
dii-haa' dem this
diikwaang dem what he did
dii-kw'it $a d v$ on this
haidee dem those
haihaa' dem that
haiyee dem that, that one
haiyii-haa' dem only that
hang 2 dem that one, that fellow
haa dem that, there
haakwan adv up there
haayee dem that, there
haayii 3 pron those
haayii 4 pron that one
yii 2 dem this
$\mathrm{yoo}_{1} 2$ dem that one
yoong 1 dem that fellow, that one he
yooyii 2 dem that (out of sight), that over there

### 9.2.4 Prepositions, postpositions

-binghaa nsuffix before it, in front of it; alongside of it
*chinee'ding postp base of P
*dai' postp outside of P
*dak' postp up P , on top of P
*ghantagit postp middle of P's back, middle of P's body
*ghantak postp between P's shoulders
*ghang postp at P , for P , to P
*ghaa'ang postp through P
P-ghaakaa' postp about P , around about P
P-ghaakw postp to one side of P , away from P
*ilh 1 postp with P , by means of P
*ilh 2 postp together with P , accompanying P
*inghaa postp before P , alongside of P
*II' postp in P
*ii'taah postp in among P , among P
*iinee' 3 postp in back of P , behind P
P-kaa postp for/after P
*kaa' postp for P
*kee' ${ }_{2}$ postp after P , behind P
*K'ee 1 postp back of P , behind P
*k'ee 2 postp in the opposite direction of P
*K’eehtning 1 postp after P
*K'it postp on P , on top of P
*kwaa postp for P
kw'it ${ }_{2}$ postp on it
lai' 1 postp top of P , on top of P
*lai'k' n ia top of the forehead
P-naa postp around P , surrounding P , encircling P
*naa' ${ }_{2}$ postp by oneself, alone
*naa'tagit postp between P's eyes
*P-naah postp around P , encircling P
P-naataa postp around P
*P-naataagh-haa' postp without P's knowledge, unbeknownst to $\mathrm{P}, \mathrm{P}$ being unaware
*niitc postp halfway along P , midway of P
*P-niitcit postp middle of P
*sii'dak' postp over P's head
*tagit postp between P
*taah postp among P
*taak postp over P
*tghing postp around P , behind P
*tis 1 postp over P
*tis 2 postp beyond P
*t'akw 1 postp above P
*t'aakw 1 postp above P
*t'aakw 2 postp beyond P , way back of P
*tc'in'tc postp close to P , near P
*tc'ing' 1 postp toward P, P-wards
*tc'ing' 2 postp for P
*tc'ing' 3 postp close to P , near to P
*tc'ing' 4 postp on account of P
*tc'inghaa 1 postp before P , in front of P
*tc'inghaa 2 postp beyond P, over P
*waakw postp away from P
*P-yeeh postp under P
*P-yeehing postp under
*P-yeehtc'ing' postp under P , underneath P , beneath P

### 9.2.5.2 Clause conjunctions

=dee' conj when, if
$=$ hit 3 encl because
=kwaanhit 2 encl because of N
=kwaanhiit encl because
haihiit conj on account of that, because of that haakwdang' adv then, at that time
hootaa $a d v$ then

### 9.2.7 Interjections

alhtee interj come on!, well!
antish interj look at it!
aabii 1 interj beware!, stop!, danger!
aabii 2 interj oh my!, I'm afraid!
chaa' ${ }_{2}$ interj listen!
doo interj no, no!
dooyee interj no, no!
eehee interj that is so, yes
hai ${ }_{2}$ interj hi!, hello!
haanghaa-yee interj that is he!
heu' 1 interj yes
heu’ 2 interj hello, halloo, greeting, "hey!"
huu interj yes!
huu, huu interj mournful grunt, grunt of grief
$\mathrm{kaa}^{\prime}{ }_{1} 1$ interj all right, OK
kaa' ${ }_{1} 2$ interj well, fine, let's do it
kaa' ${ }_{1} 3$ interj quickly, hurry
kwanlhaang 1 adj every, all, many
kwanlhaang-yee interj that is all
liil liil liil liil interj celebratory call, "liil-liil-liil-liil"
Ih'ang interj so it is
Ih'ang-haa' interj it is so
Ihaakiinaa' interj let me alone
naa'aa' interj take it!, here!
ndoo'-yee interj no!
nitdoo' interj all gone
nii'ii interj say!
nii'iish 1 interj say!
nii'iish 2 interj say (sg)!
nohdoo' 1 interj go ahead, come ahead!
shninding 1 interj shut up!, silence!
shnohding 1 interj shut up!, silence!
taanshoowee interj (calling fog)
teeheehee'ii interj ha-ha-ha
tcaa' interj listen!
tciing interj flicker's call, yellowhammer's call
uuwee interj yes!, oh yes!
yooyee interj there it is

### 9.2.9.1 Verb affixes

$0-{ }_{3} v$ : 1-classifier 0-classifier
bii' $^{-}-v$ : 12-incorp inside, into
gh-2 $v$ : 4-conjugation progressive mode
It vp1cl l-d classifier
$\mathrm{n}_{-4} v: 6$-thematic/adverbial n-qualifier
o- $v: 3$-mode optative mode; permission, command
00- $v>v$ conative prefix, trying at, aiming at
<oo-n-(ghin).. $\qquad$ > vprefixset conative
$\mathbf{s - 1} 1 v: 4$-conjugation s-conjugation
$\mathbf{s - 1} 2 v: 3-m o d e ~ s-m o d e ~ p e r f e c t i v e ~$
s-1 $3 v$ : 3-mode lie, stative
sh-1 $3 v: 8$-object me
$\mathbf{s h}_{-2} v: 6$-thematic/adverbial sh-qualifier taa- ${ }_{4} v: 11$-adverbial (in 'stingy')

### 9.2.9.2 Noun affixes

$=$ bii' 1 nsuffix in it
$=$ bii' 2 nsuffix valley
=i encl nominal clitic
baang $3 n a$ big, large, 'mother of'
bii'ing' nsuffix inside, in
-ee' $n$ possessive suffix
-in nsuffix personal suffix
kash- 1 nprefix their, 3pl.
-kii nsuffix human plural
-kwil'iing nsuffix treated like
-kwl'iing nsuffix it has

- kwt'iing $n>n$ one that has
sh- $12 n$ my
-taah 1 in plural, those kinds, those sort
*tilghaal $n a$ rattle
*tilhyeeloo na wind
-tc'eek $n>n$ female
-tc'il'iing $n>n a$ they treat it as
-yaantc $n>n a$ eater, one that eats
*yaash ${ }_{1} 3$ nsuffix diminutive
-yaashtc nsuffix little one, young one
-yii $n a$ plural suffix


### 9.2.9.3 Derivational affixes

$=$ hit 2 encl at the time
-ding nsuff times

### 9.3.2 Completely

kwanlhaang 1 adj every, all, many

### 9.4.1 Tense and aspect

-Ih vsuffix progressive suffix

### 9.4.1.1 Tense

$=$ teelee encl will, shall
=teelh encl will, shall

### 9.4.2.2 Can't

doohaa' 2 part. was not able, could not

### 9.4.2.3 Necessary

=tee' encl had better, must, obligative mood

### 9.4.3 Moods

$=$ hik encl future?, potential?
=ii encl assertive clitic
=tee' encl had better, must, obligative mood
doohaa' 1 neg do not!
$0-v$ : 3-mode optative mode; permission, command

### 9.4.3.2 Hortative

$=$ bat 1 encl do, please
=hee encl not, did not

### 9.4.3.3 Interrogative

='ang 1 encl yes/no question marker
='angkwaan encl have?, has?
daa-1 intprefix how?, why?, what?
daah-2 intprefix what?
daan- intprefix wh interrogative prefix: persons (who?)
dii- intprefix interrogative prefix: things, what?
doo-'ang part. isn't?, didn't?, hasn't?
doo'ang-kee' encl didn't?
-gee intsuffix suffix in interrogative
-jii intsuffix simple wh-interrogative suffix
-sh intsuffix sh-interrogative suffix
-shaang intsuffix wonder interrogative
-shoo' intsuffix some, strange
taah-1 intprefix when?, where?

### 9.4.4 Epistemic moods

$=$ 'ang 2 encl might be
=kwai encl must be
doo-'angii encl it is not!

### 9.4.4.4 Possible

=uuleeng' encl might, in case

### 9.4.4.6.1 Think so

=kwolish encl conjecture as to past/present/future ("I guess")
=kwolish-'ang encl I guess, suppose
=kwoshnaa encl I guess
n-(s)..sin/sin' 1 vi think O X, think X of O

### 9.4.4.6.2 Maybe

=kwosh encl suppose, I guess, perhaps

### 9.4.4.6.3 Seem

=kwolish-'angii encl it appears, it looks like
=kwolishee encl it looks like, appears to be
=kwolishtc encl something like
kwolish-ee encl it looks like, seems like

### 9.4.4.9 Impossible

doohaa' 2 part. was not able, could not

### 9.4.5 Evidentials

='angii encl surprise clitic, it is?!
='angii-kwolish encl it is I think
=kwaan vencl clitic: inferred with certainty from evidence
=kwaanaang vencl clitic: evidence observed, but not act (often follows ee, directly observed)
$=k w a a n h i t 1$ encl when S had V
=nang encl definite enclitic
=yee 1 encl eyewitness evidential
=yee 2 encl affirmative, "it is"
yaa'nii ${ }_{1}$ vt they say, hearsay evidential

### 9.4.5.1 Evaluator

=kwolish encl conjecture as to past/present/future ("I guess")
=kwolish-'ang encl I guess, suppose
=kwolish-'angii encl it appears, it looks like
=kwolishee encl it looks like, appears to be
=kwoshnaa encl I guess
kwolish-ee encl it looks like, seems like

### 9.4.6 Yes

eehee interj that is so, yes
heu' 1 interj yes
huu interj yes!
uuwee interj yes!, oh yes!

### 9.4.6.1 No, not

doo interj no, no!
doo= neg not, no
doo-bang part. will not be
doohaa' 1 neg do not!
doo-..-hee encl not, isn't, didn't
dooyee interj no, no!
ndoo'-yee interj no!

### 9.4.8 Adverbial clauses

=hit 1 encl when
=hit 2 encl at the time
-ke ??? > adv adverbial suffix
$-\mathrm{kw}_{1}$ ??? > adv adverbial suffix

### 9.5.1.1 Beneficiary of an event

P-ghaa- ${ }_{2}$ v : 12-incorp giving to P , for P
*wang $n>a d v$ for P , for P's sake, on P's behalf

### 9.5.1.2 Instrument

*ilh 1 postp with P , by means of P

### 9.5.1.4 Way, manner

kat $a d v$ thus, so, this way
$-\mathbf{k}_{1}$ suffix manner, in the manner of, as, like
kwaataah 1 pro-form any way, in any manner -shoong dem >adv in 'some way'

### 9.5.1.6.4 Origin (of a person)

-kiiyaahaang 2 nsuffix tribe
$-\mathrm{kw}_{2}$ direct $>\mathrm{n}$ a people of

### 9.5.2.2 With, be with

-bilh 1 nsuffix with, accompanying
*ilh 2 postp together with P , accompanying P

### 9.5.2.4 Each other

lh-2 postp reciprocal object, each other

9.6.1.1 And, also<br>Ihaa' 3 pron too

### 9.6.1.3 Association

*taah postp among P

9.6.1.5 But<br>kwaant'eehit $a d v$ nevertheless<br>Ihaakwiit conj anyway, nonetheless, regardless

### 9.6.2.3 Relations involving correspondences

<P-gha-(ghin)..> vprefixset in relation to P

### 9.6.2.5 Cause

$=k w a a n h i t 2$ encl because of N
=kwaanhiit encl because
$\mathrm{Ih}_{-1} \mathrm{v}$ : 1-classifier lh-classifier
(s)..Ihtcii/tciin' $2 v t$ cause X
t'aadinshoo'kwosh 1 conj for some reason
*tc'ing' 4 postp on account of P

### 9.6.2.5.1 Reason

t'aadinshoo'kwosh 1 conj for some reason

### 9.6.2.6.1 Without result

shoo ${ }_{1} a d v$ in vain
shoo't adv in vain

### 9.6.2.7 Purpose

$=$ bang $_{1}$ encl for that purpose, in order to, to be

> =uuleeng' encl might, in case haitc'ing' adv for this purpose
> *tc'ing' 2 postp for P

### 9.6.2.7.1 Without purpose

Ihaakit $a d v$ for nothing, pointlessly

### 9.6.2.9 Concession

kwaant'eehit $a d v$ nevertheless

### 9.7 Name

00..lyii $v p$ O to be called by name, be named 00..Ihyii/yii' 1 vt name O, call O by name

### 9.7.1 Name of a person

oo..Ihyii/yii' $2 v t$ give O a name, christen

### 9.7.1.1 Personal names

Beeldjing n a Belgian, Soldier Frank, Belgian Frank
Beet'ai-Ch'iwidits n a String Neck (Alex Frazier's name)
"Chockley" n a Captain Chockley (Rose (Stevenson) Ray's maternal grandfather)
Ch'eeneesh Naa'tc n a Thunder Eye (girl's name)
Ch'eenish n a Thunder (Charlie's name)
Daa'binghaa Tcee'tc $n a$ Dirty Around the Mouth (girl's name)
Daatcaahaal-Kwaa'ch'ileeh n a Feeling For Hookbill Salmon, Coho Salmon-Fishing By Hand (Bill Ray's name)

Ghiitc'ntcee'tc n a Throat No Good (name)
Itsaitc $n$ a Little Dry (man's name)
Kee'Ihtciing n a Short Foot (man's name)
"Kosh ly e cis" Bang n a Kosh ly e cis pum (Rose (Stevenson) Ray's maternal grandmother)
K'aahtcing $n a$ Fat One (boy's name)
Lai Kw’isiintcing n a Standing On the Penis, "Standing on 'Something'" (boy's name)

Lai Olittc n a Burnt Penis, "Burnt 'Something'" (boy's name)
Laa’tciin na Black Hand (boy's name)
"Le-mi-ah" n a Sam Ray
Lhtaaghlhsai na Dry Black Oak (man's name)
Nait'laitcin na Nait'laitcin (boy's name)
Naadin Ch'ilhchoos n a Making Faces (Bill Ray's father)
Naadiil' n a Sugar Pine (man's name)
Naanaadaash n a He Came Down (boy's name)
Nee'Ihtsowtc $n$ a Blue Mud (man's name)
Nee'nilhsit n a Nee'nilhsit (Captain Frank's name)
Sii'nees na Long Hair (Lucy (Cooke) Ray's father)
Skiitc n a Boy, Skeets (John Whipple's nickname)
Shghanankaashtc na Give Me Back, Give It Back To Me (Jim's name)
Shit'aanii Bang n a My Skirt Mother (Lucy (Cooke) Ray's mother)
Teelh'aash n a Bear Man, Animal Traveller (nickname)
Tiloos n a Leads Along (Bill Ray's mother)
Tisbil-Kwaank'ee'tc $n$ a Little Eagle Rib (name)
Toolish n a Clover (girl's name)
Toonai-Kwaa'ch'ileehtc $n$ a Feeling For Fish, Salmon-Fishing By Hand (Bill Ray's name)
Tciichaang Got' Bee'sittc n a Mashing White Oak Acorns on the Knee (boy's name)
Tl'ghishlaa-kwil'iing n a Snake Hand (man's name)
Tl'oh Ghilsaitc na Dried Grass, "Little Dried Grass" (girl's name)
Wo' Naageetc' n a Weak Teeth, "Little Weak Teeth" (girl's name)
Yoo'ts'aal' Taa' n a Cradle Father, Beaded Cradle Father (boy's name)

### 9.7.1.4 Tribal names

Baang-kiiyaahaang n a Coast Yuki Tribe, "Coast Tribe"
Chii'ding-kiiyaahaang n a Southern tribe, Butt-End tribe
Ch'intc n a Round Valley Yuki tribe
Ch'intcing n a Sherwood Pomo tribe

Ch'nankatchii'-kiiyaahaang na Deer Lick Creek Mouth band
Ch'nankaalai'-kiiyaahaang n a Deer Lick Top band
Daah-kiiyaahaang n a Wailaki Tribe, "The East Tribe"
Daahkw na Eastern Tribe
Dee'-kiiyaahaang 1 n a Rattlesnake Creek band of Wailaki, "North Tribe"
Dee'-kiiyaahaang 2 n a Eel River Wailaki tribe, "North Tribe"
Diidee'-kiiyaahaang n a Mattole Tribe, "The North Tribe"
Diidee’yii-naahneesh na Wailaki People, "In the North People"
Gaakee-kiiyaahaang n a Gaakee band
Gaashtc'eeng'aading-kiiyaahaang na Yew Sticks Out Place band
lidaahkw 1 na Wailaki Tribe, "Near Eastern" people
lidaahkw 2 na Easterners
lidaakwaa na Wailaki
Keech'ing-kiiyaahaang n a Usal tribe; Usal band of Coast Sinkyone
Keehang n a Pomo people, "All in One Tribe"
Kiiyaahaang n a Cahto Tribe
-kiiyaahaang 1 nsuffix tribe, people of a place, band
Konteelhtc-kiiyaahaang na Streeter Creek Valley band
Koshbii'-kiiyaahaang n a Mill Creek band, "Blackberry Valley band"
Koo'yoohaang n a Cahto Tribe
Lhtc'iishtc'eetinding-kiiyaahaang n a Sherwood Pomo people, "Where the Dust Comes Out" band, Kulá Kai Pomo

Naahneesh 1 n a Cahto person, people
Naahneesh Toodjilhbii' n a Cahto Valley people, people of Cahto
Naasliingchii'-kiiyaahaang n a Garberville Tribe, "Flows Around creek mouth Tribe"
Nee'chii'-kiiyaahaang n a South Tribe, Butt-end Country Tribe
Nee'Ihsowchii'-kiiyaahaang n a Mud Springs Creek Mouth band, "Blue Earth Creek Mouth band"
Nee'Ihsowkwot-kiiyaahaang n a Mud Springs Creek band, Blue Hill Creek band, "Blue Earth Creek band"
Nee'Ihtciiktiskwoh-kiiyaahaang n a Above Red Ground Creek band
Nee'sii'-kiiyaahaang na North Tribe, Tip-end Tribe

Nee’teesyai n a Ancient People, "Land Gone Away" people
Noogaalh n a Nongatl people, Van Duzen River people
Seenchaagh-kiiyaahaang na Big Rock band
Seetaahding-kiiyaahaang n a Little Rock Creek band, "Rocks Place band", "Among the Rocks Place band"
Seeyeehkoh-kiiyaahaang n a Tuttle Creek band, Rock Shelter Creek band
sii'ding-kiiyaahaang $n a$ northern tribe
Siin-kiiyaahaang n a Coast Sinkyone Wailaki, Shelter Cove Sinkyone Wailaki
Siinkook-kiiyaahaang n a Jackson Valley band, Branscomb band
Siintkwot-kiiyaahaang n a Jackson Valley band, South Fork Eel River band
Toodjilhbii'-kiiyaahaang n a Cahto Valley band, "Wet Water band", "Lake band", Kato-Pomo
Tootagit-kiiyaahaang n a Between Water band
Tooteesyai n a Ancient People, "Water Gone Away" people
Tc'eetinding-kiiyaahaang $n a$ Trail Comes Out band
Tc'ibeetaahding-kiiyaahaang n a Cahto Creek Band, "Among the Douglas Firs Place Band"
Tc'ibeetaahkwot-kiiyaahaang n a Cahto Creek band, "Among the Douglas Firs Creek band"
Tc'indinii $n$ a White people, Caucasians
Tc'indinteelhaatc-kiiyaahaang $n$ a Sick Man Jump band
Tc'inii $n a$ White person
Tc'inii-tc'eek $n$ a White woman
Tc'intinii $n a$ White man
Tl'oh-kiiyaahaang 1 n a Long Valley band, Laytonville band, "Grass band"
Tl'oh-kiiyaahaang $2 n a$ Cahto Tribe, Cahto Nation
Yeehliinding-kiiyaahaang $n a$ Flows In Place band, Slide band
Yiidaakw na Yuki, "Eastern people"
yooyiidee' 2 direct Northern person, "Far-North"
yooyiinak’ 2 direct Southern person, "Far South"

### 9.7.1.6 Nickname

'Aaw n a Grandpa Bill Ray
Tc'ing n a Grandma Lucy Ray

### 9.7.1.7 Terms of endearment

-tc nsuffix diminutive, endearment suffix

### 9.7.2 Name of a place

Too--nshoonding na Good Water Place

### 9.7.2.02 Names of regions

Ching Noots'inyaading n a Log Jam place, "Wood Goes Straight to a Limit Place"
Ching Tc'eelaahbii' n a Stick Floating Out valley
Ch'ghaats'ee'kwonteelhbii' n a Round Valley, "Iris Valley", "Dogbane Valley"
Ch'leeghkwot 2 n a Blues Beach, Chadbourne Gulch beach
Gaashchowlhtciikbii' 1 n a Jackson Valley, "Red Redwood Valley"
Konteelhbii' n a Long Valley, "In The Valley"
Konteelhchowbii' n a Round Valley, "Big Valley"
Konteelhneesbii' n a Long Valley, "Long Valley"
Konteelhtcbii 1 n a Streeter Creek Valley, "Little Valley"
Koshbii' 1 n a Mill Creek Valley, Bennett Creek Valley, "Blackberry Valley"
Koolk'ooschowbii' 1 na Little Lake Valley, Willits area, "Big Tule Valley"
K'ai'bii' n a Wilson Creek Mouth Valley village, "Hazelnut Valley" village
K'ashbii' na Dutch Henry Creek Mouth Valley, "Alder Valley"
Lhtc'iishtc'eetinding 1 n a Sherwood Valley, Sherwood region, "Where the Dust Comes Out place"
Naakong-konteelbii' n a Little Valley, "Clover Valley"
Nee'chii'ding n a Humboldt Bay area, "Land's Creek Mouth Place"
Nee'chii'ing' n a South Country, "Toward the Land's Creek Mouth Country", "Butt-end Country"
Nee’kaisboot' n a Blue Slide, Blues Beach, "Raised Up Ground", "Loose Ground"
Nee'lhitchowbii' n a Big Smoky Ground valley
Nee'ntcee' n a Mud Springs, "Bad Land"
Nee'ntcee'chowbii' na Big Mud Spring Valley
Nee'sii'ding n a North Country, Land Up North, "Earth Head Place"
Nee'sii'ing' n a North Country, Tip Country

Nee't'aa' n a Earth Pocket
Nee'uuchii'ding $n a$ World Its Tail Place, north end of the world
Sais'aanbii' n a Sand Lies Valley
Sais'aanding 1 n a Tenmile River Beach
Sais'aantcbii' n a Lower Pasture, "Little Sand Lies Valley"
Saiyaashtc na Chadbourne Gulch Beach, "Narrow Sand Beach"
sii'ding n a north, the north, "head place"
Tinisht'an'chowbii' n a Big Manzanita Valley, "Big Whiteleaf Manzanita Valley"
too $3 n a$ European, "Water" (country)
Too-'llsaiding n a Place Where Water is Dried Up
Toodjilhbii' 1 na Winchester Flat, Cahto Valley
Toonchaagh Naanaaghiliing n a Eel River Mouth, "Big Water Flows Down"
Toonchaaghbii' na Eel River Valley, "Big Water Valley"
Toosii'ding $n a$ Water Head Place (place name)
T'an’teelbii' n a Howard Creek Valley, "Salal In It"
Ts'isnoo'sow-Yeehing'aading n a Middle Fork Tenmile River Canyon, "Green Canyon"

### 9.7.2.03 Names of villages/towns

=ding 1.1 suffix village, "place"
Ban'tcnaandeehding na Laytonville Bridge area camp, "Flies Fall Down Place"
Ban’tcnoondilyeegh n a NW Laytonville, "Flies Settle Under"
Ban’tcteehnoondilkot 1 na "Flies Settle on Water Creek" area
Beehshoochinmii' n a Horseshoe Bend Rancheria, Beeshoochinmii' Rancheria
Beeniichii' n a Horseshoe Bend (Mitchell's place)
Bink'aabii' n a Lake Valley village
Bink'itlhsaiding na Dry Lake village
Bink'itchow-Ihgishding na Big Forked Lake Place village, Horseshoe Bend hill lake
Chilhsaitcding n a Little Dry Tree Place village
Chinch'djooshbii' 1 n a Hollow Tree valley
Chinch'djooshbii' 1.1 n a Hales Grove

Chinlhgaichowding n $a$ White Log village, "Big White Log place"
Chins'aanding n a Tree Lies village
Ching Ch'ilhwohding n a Bald Hill
Ching-Lhgishding na Noyo River mouth village, "Foggy Tree"
Ch'ingkii'nooldeel'lai' na Noise Went Down Peak village
Ch’kaa-Siingding n a Barnacle Standing, "Shell Standing Place"
Ch'leeghchii' 2 na Juan Creek mouth
Ch'lhaanding 1 n a Hardy Creek village, "Fighting Place"
Ch'lhaanding 2 n a Hardy
Ch'nankatchii' n a Deer Lick Creek Mouth village
Ch'nankaabii' na Deer Lick Valley village, "Deer Lick In It"

Ch'nankaalai' n a Deer Lick Top village
Ch'oonilhkaichowding na Ch'oonilhkaichowding village
Daalhgailai' 1 n a Dogwood Top village
Diltciiknilhtcinding na Caspar, "Pine Scent Place" village
Dindai-ntcee’tcding na Bad Flint Place village
Dist'eegits'-iiyiw na Under the Crooked Madrone village
Diinees-S'aanding n a Westport, "Willow Lies Place"
Diinees-Ts'ii'yiichow na Willow Brush Sweathouse
Diisee'-Nee'ding n a Tenmile, "West Land"
Gaashchowlhtciikbii' 2 na Branscomb
Gaashlai' n a Yew Top village
Gaashtc'eeng'aading n a Yew Sticks Out Place village
lintc'ee'nchaahding n a Cleone, "Big Deer Place" village
Kaibits'ili $n$ a Kibesillah
Kai-kwontaah n a Cahto Rancheria, "Winter Camp"
Kaach'aang'chowk'it n a Redemeyer's Place rancheria, "Big Hole Top"
Kaatineebii' 1 n a Rockport, Cottaneva, "Trail Up From Below Valley" village
Kaatineebii' Tc’eeghiliinding n a Cottaneva Creek Mouth village, "Trail Up From Below Outflow Place"

Kon'tcee’wiiyeeh n a Noyo, "Under the Ashes
Konteelhtcbii' 2 n a Streeter Creek Valley Rancheria
Koshbii' 2 n a Mill Creek Valley village, "Blackberry Valley"
Koshkaatinii n a Blocksburg, "Blackberry Trail Up"
Koolk'ooschowbii' 2 na Willits, Little Lake
Koolhkaal'uu'aang'lai' n a Flea Nest Top village
K'ai'tc-chii' n a Peterson Creek Mouth village, "Little Hazelnut Creek Mouth" village
K'ashtaahchii' n a Grub Creek Mouth village, "Among the Alders Creek Mouth" village
K’ashtaakashbii' n a Little Charlie Creek village, "Alder Falls in Water Valley"
K'ashtc'eeng'aading n a Alder Sticks Out Place village
K'ashyii'uuyeehtookwot 1 n a Windem Creek village, "Water Under the Alders Creek" village
K'iing'naanit n a Streeter Creek village, "Juneberry"
Lheeliingchowding n a Big Confluence village
Lheetcghaa'chinee'ding n a Moss Base Village
Lheetcghaa'toochii' na Jack of Hearts Creek Mouth village, "Moss Water Creek Creek Mouth" village
Lhit’angchii' n a Lewis Creek Mouth village, "Smoke Side Creek Mouth", "Toward Smoke Creek Mouth"
Lhoo'yaash Ch'isleegh 1 n a Juan Creek village, "Surffish Run" village
Lhtaaghtaahding n a Black Oaks Village, "Among the Black Oaks Place"
Lhtc'iishtc'eetinding 2 n a Sherwood Valley Rancheria, Sherwood village
Naadeel'naat'aa'ding n a Sugar Pine Standing village
Naasliingchii' 2 n a Garberville, "Flows Around Creek Mouth" village
Nee’booshee'kw'it n a Wilson Ranch, "Bumpy Ground Hilltop", "Humped Ground Hilltop"
Nee'-Ch'itngaang' n a Sherwood Rancheria, "Moldy Ground"
Nee'iiyiih n a Under the Land village, "Ground Under" village
Nee'lhgishding na Low Gap, "Land Gap"
Nee'Ihsowchii' n a Mud Springs Creek Mouth village, "Blue Earth Creek Mouth"
Nee'Ihtciikchowtis $n a$ Above Big Red Earth village
Nee'Ihtciitcchinee'ding n a Red Earth Base village, "Little Red Ground Base place"
Nee'naalaading 1 n a Shelter Cove, "Floating Land"

Nee’seeliing 2 n a Hardy village, "Earth Blood"
Nee'taang'ailai' n a Land That Water Runs Along On peak village, "Water Extends In Land Top"
Nee'toong'ai $n$ a Shelter Cove, "Earth Extends Into Water"
Nee'tc'eeliinkw'it na Black Oak Mountain village, "Ground Outflow Hilltop" village
Nee'tc'eeng'aading n a Tenmile, "The Point"
Noonii-Naat'aading n a Standing Bear village, Manchester Place
Nooniitcing’angding $n a$ Grizzly Den Village
Nooniitcing-uu’angding n a Grizzly's Den Village
Nooniitcing-uu’aang'chii' n a Grizzly's Den Creek Mouth, "Bear-kind's Den Creek Mouth"
Sai-ding n a Usal, "Sand Place"
Saikonteelhding na Wages Creek village, "Wide Sand Place", "Sand Flat Place"
Sainoong'aading 1 n a Tenmile, "Where the Sand Stops"
Saaktoo'chowding na Big Spring Place village
Saaktoo'neesding n a Long Spring village
Saak’eeninsinchinee'ding n a Streeter Creek Ridge village, "Nutshell Hillside Base" village
Saak'eeninsinding n a Streeter Creek Ridge village, Nutshell Hillside Place village
Seeghaa'lai' n a Moss Top village, Rock Moss Top
Seek'ai'binghaading n a Deerbrush Edge village, "Ceanothus Edge Place"
Seek'ai'naang'ai'kwot $n$ a Deerbrush Extends Across Creek village
Seeliingchii' n a Hardy Creek Mouth campsite, "Blood Creek Mouth"
Seelshooltc'eeng'aading $n$ a Grinding Stone Sticks Out village
Seelhaanchii' n a DeHaven Creek Mouth village, "Many Rocks Creek Mouth" village
Seelhgaichinee'ding 1 n $a$ White Rock Base village
Seelhgaichinee'ding 2 n $a$ White Rock Base camp
Seelhgaitc'eeliinding na White Rock Outflow Place village
Seelhgish n a Bell Springs, "Forked Rock"
Seelhgishding n a Bell Spring Mountain, "Split Rock place", "Forked Rock place"
Seelhsowkaanaatinding n a Blue Rock Crossroad village, "Blue Rock Road Coming Back Up place"
Seelhtciitooding na Red Rock Water village, "Red Rock Water Place"

Seenaansaankwot 2 n a Rock Creek camp, "Rock Hangs Down Creek" camp
Seenaat'ai-uuyeeh n a Under the Upright Stone village, Under the Standing Stone village
Seenchaagh 1 na Big Rock
Seenchaagh 2 n a Blue Rock, "Big Rock"
Seenchaahding 2 n a Blue Rock Village, "Big Rock Place"
Seenchaahkwot $n$ a Big Rock Creek village
Seenee’tckwot 2 na Mud Creek village, "Gravel Creek village"
Seeninding 2 n a Rock Hillside place
Sees'aanchii' 1 na DeHaven
Sees'aanchii' 2 n a DeHaven Creek Mouth village, "Rock Lies Creek Mouth" village
Seetaahding n a Little Rock Creek village, "Rocks Place", "Among the Rocks Place"
See-Uuyeeh n a Rock Shelter village, "Under the Rock"
Seeyeeh-ntc'ee’tcding na "Bad Rock Shelter Place", "Old Rock Shelter Place"
Shaashtootcinding n a Bear Water village, "Bear Water Sort Place" village
Shilhshiiyeetooding n a Kibesillah, "Water Under Huckleberry Place village"
Shilhtcyiitooding n a Kibesillah, "Water Under Huckleberry Place village"
Shoochii' na Usal Flat, Usal Creek Mouth
Tagittl'ohding 1 n a Peterson Creek Fork village, "Between Grass Place" village
Tagittl'ohding 2 n a Windem Creek Fork village, "Between Grass Place" village
Taatnaak $n$ a Tatnak village, Woodman
Teehlaang Ts'istiinding n a DeVilbiss Ranch area, "Steller's Sea Lions Laying Place"
Tinisht'ang’kooghing'aading n a Manzanita Runs Down village, "Whiteleaf Manzanita Extends Down Place"
Tinii-Kwiyang'aading n a Trail Descent
Tintaahding n a Laytonville, "Among the Trails Place", "Trails Place"
Tnaa'kaal'aikwot $n$ a Milkweed Grows Up Creek
Tnaa's'aanding na Milkweed Lies Place village, Wild Cotton Lies Place village
Tooch'Ihakbii' n a Tooch'lhakbii' (place name)
Toodjaanding n a Albion Ridge village, "Muddy Water Place" village
Toodjilhbii' 2 n a Cahto Valley village

Toodjilhbii' $3 n a$ Cahto (town)
Toodjilhbii' 5 n a Winchester Flat Cahto Rancheria
Toontcee'kwot 1 n a Haun Creek village, "Bad Water Creek" village
Tootagit $n$ a Rancheria Flat on Redemeyer's place, "Between Water" village
Tootcilai' n a Little Water Top
T'an’teelding n a Howard Creek village, "Salal Berry Place" village
T'ang'Ihtcinchowchinee'ding na Black Leaf Base village, "Big Black Leaf Base Place"
T’ang'Ihtcintcchii' na Black Leaf Creek Mouth village, "Little Black Leaf Creek Mouth"
T'aan'Ihghiinchowchin na Big Varnish Leaf Ceanothus Base, Grease Leaf Base
Tc'ee'ilhkaichowding n a Tc'ee'ilhkaichowding village
Tc'eekseelghiinding n a Woman Was Killed village, Mud Springs Creek village
Tc'eenilhkaiding na Tc'eenilhkaiding village
Tc'eetinding n a Trail Comes Out village
Tc’eetiinchowding n a Wilderness Lodge village, "Big Trail Out Place" village
Tc'ibeetaahding n a Cahto Creek village, "Douglas Firs Place", "Among the Douglas Firs Place"
Tc'ibeetaahkwot 2 n a Cahto Rancheria
Tc'ibeetaahkwot $3 n a$ Cahto Creek village, "Among the Douglas Firs Creek" village
Tc'ibeetoo'lai' n a Douglas Fir Water Top
Tc'ibeetctaahding na Little Douglas Firs Village, Among the Little Douglas Firs Village
Tc'indinteelhagh-uuyeeh na Sick Man Jump Under village, Under Sick Man Jump village
Tc'iitinchowding n a Wilderness Lodge village, Tciitinchowding
Tl'ohchowbii' n a Briceland, "Big Grass Valley", "Bunch Grass Valley"
Tl'ohdaichii' n a Dutch Henry Creek Mouth village, "Tarweed Creek Mouth" village
Tl'ohk'iikwot 2 n a Prairie Creek village
Tl'ohlhgaichii' n a Redwood Creek Mouth village, "White Grass Creek Mouth" village
Tl'ohsaks-uuning' n a Horsetail Hillside
Tl'ohtoo'tcchii' ${ }_{1}$ n a Little Prairie Water Creek Mouth village
Tl'ohtoo'tcchii' ${ }_{2} n a$ Little Charlie Creek Mouth village, "Little Prairie Water Creek Mouth" village
Ts'isnoi'chinee'ding n a Mountain Base village

Ts'iinees'aanding na Westport, Tall Brush Lies Place
Uusii'ding n a Head Place Rancheria
Yaakchaangdingyii $n a$ place name in the north
Yeehliinding n a Flows In Place village, Slide
Yiishtc-Silhtiinding n a Streeter Creek mouth village, "Wolf Lies Dead Place"
Yiishtc-Silhtiinkwot 2 n a Streeter Creek village, "Wolf Lies Dead Creek" village

### 9.7.2.05 Names of heavenly bodies

Ch'eeneeshtinee' n a Milky Way, "Thunder's Trail"
Tilhtceegh na Milky Way

### 9.7.2.06 Names of continents

Toonee'ing' n a Asia, "Other Side of the Ocean"

### 9.7.2.07 Names of rocks/points/mountains

Baanchowseekw'it n a Bruhel Point, Mussel Rock, "Mussel Rock On Top"
Ching Ch'ilhwohding n a Bald Hill
Ching Waanintc'iiding n a Bald Hill, Wind-Blown Tree place, "Wind Tree Place"
Chings'aanding n a Abalone Point, "Stick Lies Place"
Ch'ingkii'nooldeel'lai' n a Noise Went Down Peak village
Daalhgailai' $2 n a$ Dogwood Top ridge
Daatcaang'-Beet’ai n a Sherwood Peak, "Crow Neck"
Gaashlai' n a Yew Top village
Kiik n a Signal Mountain, "Branscomb Mountain"
Laashee'chingnaat'aading na Navarro Point, "Buckeye Tree Standing Place"
Laashee’sdaading n a Navarro Point, "Buckeye Sitting Place"
Lheedoon'tclai' n a Little Salt Top village
Nee’booshee'kw’it n a Wilson Ranch, "Bumpy Ground Hilltop", "Humped Ground Hilltop"
Nee’kaisboot’ n a Blue Slide, Blues Beach, "Raised Up Ground", "Loose Ground"
Nee'lhgishding n a Low Gap, "Land Gap"
Nee'Ihtciikbii' n a Red Mountain, "Red Earth In It"

Nee'Ihtciiklhgishding n a Red Earth Gap, "Red Earth Gap place"
Nee'naalaading 1 n a Shelter Cove, "Floating Land"
Nee'naalaading $2 n a$ Laguna Point, "Floating Land"
Nee'seeliingkw'it n a Hardy Ridge, "Earth Blood Hilltop"
Nee'toong'ai na Shelter Cove, "Earth Extends Into Water"
Nee'tc'eeliinkw'it na Black Oak Mountain village, "Ground Outflow Hilltop" village
Nee'tc'eeng'aading n a Tenmile, "The Point"
Seebilh-Ching-Yeehghisii' na Bee Rock, "Tree Poked In With It Rock"
Seedaang na Rock Pile rock
Seeding n a William's Point, "Rock Place"
Seedoo'-Skaading n a Basin Rock, "Rock-Salt Lies in a Basin Place"
Seedoo'-Yiich'aangding n a Basin Rock, "Salt-Hole Place"
Seek’ang n a Black Rock, "Burnt Rock"
Seelhgai $n$ a White Rock
Seelhgaiding n a Big White Rock, "White Rock Place"
Seelhgish n a Bell Springs, "Forked Rock"
Seelhgishding n a Bell Spring Mountain, "Split Rock place", "Forked Rock place"
Seelhk'itstoobii' n a Big Split Rock Hole, "Cracked Rock Water Valley"
See-Naach'goot $n a$ Pointing Rock
See-Naatghilghaal'ding n a Stacked Rock, Piedra Encimada, "Rocks Poured Down Place"
Seenchaagh 1 na Big Rock
Seenchaagh 2 n a Blue Rock, "Big Rock"
Seenchaahding 1 n a Big Rock Rancheria, "Big Rock Place"
Seeninding 1 n a Laguna Point, "Rock Slope Place"
Seenoong'aading n a Edge Rock, Rock-Edge, "Rock Sticks Out to Place"
Solchowkw'it na Bald Mountain, Cow Parsnip Top
Shiishbii' n a Red Mountain, "Ochre In It"
Teehlaang Seekw'itts'istiinding na Sea Lion Rock, "Steller's Sea Lions Lying On Rock Place" teehlaangsee $n a$ sea lion rock

Toodjilhkw'it n a Cahto Hilltop, "Water Wet On It"
Too-mee’eeng' n a Soldier Frank Point, "Behind the Water"
Tootcilai' n a Little Water Top
Tciisnaaw n a Signal Mountain, "Branscomb Mountain"
Tc'ghishdiniiding na Rattlesnake Noise Rock, "Making a Rattlesnake-like Noise Place"
Tc'ibeetoo'lai' n a Douglas Fir Water Top
Tl'ohkaastkw'it $n a$ Dry Grass On It (placename)
Tl'ohsaks-uuning' n a Horsetail Hillside
Yaach'ilhsaikw'it n a Dry Up Into the Air hilltop
Yoo'tc'il'iing-See n a Abalone Rock (e.g. at McCray's place)

### 9.7.2.08 Names of bodies of water

Bink'itchow-lhgishding na Big Forked Lake Place village, Horseshoe Bend hill lake
Ching Kinaayaabaasding na Inglenook Pond, Sticks Turning About place, "Sticks Turning Round and Round Place" place

Ch'nankat $n a$ Deer Lick spring
K'aa'taaskaal'ding n a Sandhill Pond, "Busted Arrow place"
Saaktoo'ding n a Spring Place
Toodjilhbii' 4 n a Cahto Lake
Too-Skaanding $1 n a$ Lake Cleone, "Lake place"
Ts'inteelh-Toobii' n a Copper Lake, "Turtle Water Valley"
Ts'intckwot $n$ a Shell Cove

### 9.7.2.09 Names of rivers

Ban’tcteehnoondilkot $2 n a$ "Flies Settle on Water Creek"
Bin'milgohkwot na Windem Creek, "Fish Spearing Shelter Creek"
Ch’leeghchii' 1 n a Juan Creek
Ch’leeghkwot 1 n a Chadbourne Gulch, "Fish Come In Creek"
Daahtl'ool'kwot na Rattlesnake Creek, "Grapevine Creek"
Diltciiknilhtcingkwot n a Caspar Creek, Caspar Canyon, "Pine Scent Creek"
Diltciikninsingkwot $n$ a Wilson Creek, "Yellow Pine Hillside Creek"

Diineeschowkwot $n a$ Dutch Henry Creek, "Big Willow Creek"
Gaashkwot na Little Case Creek, "Yew Creek"
Gaashtckwot $n a$ Rancheria Creek, "Little Yew Creek"
Kon'tcee'kwot na Noyo River, "Ashes River"
Koshkwot $n$ a Mill Creek, "Blackberry Creek"
K'ai'kwot na Peterson Creek, "Hazelnut Creek"
K'ashtaahkwot $n a$ Grub Creek, "Among the Alders Creek"
K’ashyii’uuyeehtookwot 2 na Windem Creek, "Water Under the Alders Creek
K'aa'chowkwot $n$ a Stapp Creek, Big Arrow Creek
Lhit’angkwot n a Lewis Creek, "Smoke Side Creek", "Toward Smoke Creek"
Lhoo'yaash Ch'isleegh 2 n a Juan Creek, "Surffish Run"
Naakee'itckwot $n$ a Pudding Creek, "Duck Creek"
Naaniitckwot $n a$ Howard Creek
Naasliingchii' 1 n a South Fork Eel River, "Flows Around Creek Mouth"
Nee'Ihsowkwot na Mud Springs Creek, Blue Hill Creek, "Blue Earth Creek"
Nee’seeliing 1 n a Hardy Creek, "Earth Blood" Creek
Sainoong'aading $2 n a$ Tenmile River
Sais'aanding 2 na Tenmile River
Seek'ai'naang'ai'kwot na Deerbrush Extends Across Creek village
Seenaansaankwot 1 n a Rock Creek, "Rock Hangs Down Creek"
Seenee'tckwot 1 na Mud Creek
Sees'aanding n a Jack Peters Creek/Gulch, "Rocks Lie Place"
Seeyeehkwot n a Tuttle Creek, "Rock Shelter Creek", "Stone House Creek"
Siinteekwot na South Fork Eel River, "Redwood Creek"
Shaahnaa' n a Ten Mile Creek, "Long Valley Creek"
Taakiikwot $n$ a Main Eel River
Taanchow na Eel River
Teehtaanchow na Eel River
Teelbaatskwot n a Taylor Creek, "Round Creek"

Tnaa'kaal'aikwot $n$ a Milkweed Grows Up Creek
Tnaa's'aankwot $n$ a Upper Mud Springs Creek, "Milkweed Lies Creek"
Toodjaangkw'idah n a Albion River, "On the Muddy Water"
Toolhshin'kwot $n a$ "Black Water Creek"
Toonchaagh $n a$ Eel River
Toontcee'kwot 1 n a Haun Creek village, "Bad Water Creek" village
Toontcee'kwot 2 na Haun Creek, "Bad Water Creek"
T'ang'kwot n a Abalobadiah Creek, Little Tenmile, "Leaf Creek"
T’ang'Ihtcintckwot $n a$ Black Leaf Creek, "Little Black Leaf Creek"
Tc’beetckwot $n$ a Cahto Creek, "Fir Creek", "Little Douglas Fir Creek"
Tc'eekseelghiinkwot $n a$ Woman Was Killed Creek
Tc'ibeetaahkwot 1 n a Cahto Creek, "Among the Douglas Firs Creek"
Tl'ohchows'aankwot $n$ a Bunchgrass Lies Creek
Tl'ohdaikwot na Dutch Henry Creek, "Tarweed Creek"
Tl'ohdiineeskwot $n a$ Willow Grass Creek
Tl'ohk'iikwot 1 n a Sulphur Creek, Laytonville, "Prairie Creek"
Tl'ohlhgaikwot na Redwood Creek, "White Grass Creek"
Tl'ohtoo’tckwot na Little Charlie Creek, "Little Prairie Water Creek"
Tsowkwot $n$ a Smoke Creek, "Blue/Green Creek"
Yiishtc-Silhtiinkwot 1 n a Streeter Creek, "Wolf Lies Dead Creek"

### 9.7.2.10.01 Big Rock area

Gaakee-kiiyaahaang n a Gaakee band
Gaashlai' n a Yew Top village
Lhit’angchii' n a Lewis Creek Mouth village, "Smoke Side Creek Mouth", "Toward Smoke Creek Mouth"
Lhit’angkwot n a Lewis Creek, "Smoke Side Creek", "Toward Smoke Creek"
Lhtaaghtaahding n a Black Oaks Village, "Among the Black Oaks Place"
Saaktoo'chowding na Big Spring Place village
Saaktoo'ding n a Spring Place
Seenchaagh 1 na Big Rock

Seenchaagh-kiiyaahaang na Big Rock band
Seenchaahding 1 n a Big Rock Rancheria, "Big Rock Place"
Seenchaahkwot $n$ a Big Rock Creek village
Tinisht’ang’kooghing’aading n a Manzanita Runs Down village, "Whiteleaf Manzanita Extends Down Place"
Tnaa's'aanding n a Milkweed Lies Place village, Wild Cotton Lies Place village
Tnaa's'aankwot na Upper Mud Springs Creek, "Milkweed Lies Creek"
Tc'ibeetctaahding $n a$ Little Douglas Firs Village, Among the Little Douglas Firs Village
Tc'indinteelhagh-uuyeeh n a Sick Man Jump Under village, Under Sick Man Jump village
Tc'indinteelhaatc-kiiyaahaang $n$ a Sick Man Jump band

### 9.7.2.10.02 Cahto area

Chinlhgaichowding $n a$ White Log village, "Big White Log place"
Chins'aanding n a Tree Lies village
Ch'ingchiinooldeel' n a Noise Went Down spring
Ch'ingkii'nooldeel'lai' n a Noise Went Down Peak village
Ch'nankat $n a$ Deer Lick spring
Ch'nankatchii' na Deer Lick Creek Mouth village
Ch'nankatchii'-kiiyaahaang na Deer Lick Creek Mouth band
Ch'nankaabii' n a Deer Lick Valley village, "Deer Lick In It"
Gaashtckwot na Rancheria Creek, "Little Yew Creek"
Kai-kwontaah n a Cahto Rancheria, "Winter Camp"
Kiik na Signal Mountain, "Branscomb Mountain"
Naahneesh Toodjilhbii' n a Cahto Valley people, people of Cahto
Nee'Ihtciiklhgishding n a Red Earth Gap, "Red Earth Gap place"
Nee’lhtciitcchinee’ding n a Red Earth Base village, "Little Red Ground Base place"
Noonii-Naat'aading n a Standing Bear village, Manchester Place
Seek’ai’binghaading n a Deerbrush Edge village, "Ceanothus Edge Place"
Seelhgaichinee'ding 1 na White Rock Base village
Seelhsowkaanaatinding n a Blue Rock Crossroad village, "Blue Rock Road Coming Back Up place"
Toodjilhbii' 1 n $a$ Winchester Flat, Cahto Valley

Toodjilhbii' 2 n a Cahto Valley village
Toodjilhbii' 3 n a Cahto (town)
Toodjilhbii'-kiiyaahaang n a Cahto Valley band, "Wet Water band", "Lake band", Kato-Pomo
Toodjilhkw'it n a Cahto Hilltop, "Water Wet On It"
Tc’beetckwot $n$ a Cahto Creek, "Fir Creek", "Little Douglas Fir Creek"
Tc'ibeetaahding n a Cahto Creek village, "Douglas Firs Place", "Among the Douglas Firs Place"
Tc'ibeetaahding-kiiyaahaang n a Cahto Creek Band, "Among the Douglas Firs Place Band"
Tc'ibeetaahkwot 1 n a Cahto Creek, "Among the Douglas Firs Creek"
Tc'ibeetaahkwot $2 n a$ Cahto Rancheria
Tc'ibeetaahkwot $3 n a$ Cahto Creek village, "Among the Douglas Firs Creek" village
Tc'ibeetaahkwot-kiiyaahaang n a Cahto Creek band, "Among the Douglas Firs Creek band"
Tl'ohsaks-uuning' n a Horsetail Hillside
Ts'inteelh-Toobii' n a Copper Lake, "Turtle Water Valley"
Ts'isnoi'chinee'ding $n$ a Mountain Base village

### 9.7.2.10.03 Jackson Valley area

Aantcin-Biiyee' n a Red Bridge, "Pepperwood's"
Gaashchowlhtciikbii' 1 na Jackson Valley, "Red Redwood Valley"
K’ashtaakashbii' n a Little Charlie Creek village, "Alder Falls in Water Valley"
Lheetcghaa'toochii' n a Jack of Hearts Creek Mouth village, "Moss Water Creek Creek Mouth" village
Nee'iiyiih n a Under the Land village, "Ground Under" village
Seenaansaankwot 2 n a Rock Creek camp, "Rock Hangs Down Creek" camp
Seenee’tckwot 2 n a Mud Creek village, "Gravel Creek village"
Siinkook-kiiyaahaang na Jackson Valley band, Branscomb band
Siinteekwot n a South Fork Eel River, "Redwood Creek"
Siintkwot-kiiyaahaang n a Jackson Valley band, South Fork Eel River band
Teelbaatskwot n a Taylor Creek, "Round Creek"
Toontcee'kwot 1 n a Haun Creek village, "Bad Water Creek" village
Tciisnaaw n a Signal Mountain, "Branscomb Mountain"
Tc'eetiinchowding n a Wilderness Lodge village, "Big Trail Out Place" village

Tc'ibeetoo'lai' n a Douglas Fir Water Top
Tc'iitinchowding n a Wilderness Lodge village, Tciitinchowding
Tl'ohlhgaichii' n a Redwood Creek Mouth village, "White Grass Creek Mouth" village
Tl'ohlhgaikwot $n$ a Redwood Creek, "White Grass Creek"
Tl'ohtoo'tcchii' ${ }_{2} n a$ Little Charlie Creek Mouth village, "Little Prairie Water Creek Mouth" village Tl'ohtoo’tckwot na Little Charlie Creek, "Little Prairie Water Creek"

### 9.7.2.10.04 Long Valley area

Ban'tcnaandeehding na Laytonville Bridge area camp, "Flies Fall Down Place"
Ban’tcnoondilyeegh $n a$ NW Laytonville, "Flies Settle Under"
Diltciikninsingkwot $n$ a Wilson Creek, "Yellow Pine Hillside Creek"
Dist'eegits'-iiyiw na Under the Crooked Madrone village
Konteelhbii' n a Long Valley, "In The Valley"
Konteelhneesbii' n a Long Valley, "Long Valley"
K’ai’bii' n a Wilson Creek Mouth Valley village, "Hazelnut Valley" village
K'aa'chowkwot $n$ a Stapp Creek, Big Arrow Creek
Nee’booshee’kw'it n a Wilson Ranch, "Bumpy Ground Hilltop", "Humped Ground Hilltop"
Nee'ntcee' n a Mud Springs, "Bad Land"
Nee'ntcee'chowbii' n a Big Mud Spring Valley
Sais'aanbii' n a Sand Lies Valley
Seelhgaichinee'ding 2 n a White Rock Base camp
Seelhgaitc'eeliinding na White Rock Outflow Place village
Shaahnaa' n a Ten Mile Creek, "Long Valley Creek"
Tintaahding na Laytonville, "Among the Trails Place", "Trails Place"
Tl'oh-kiiyaahaang 1 n a Long Valley band, Laytonville band, "Grass band"
Tl'ohk'iikwot 1 n a Sulphur Creek, Laytonville, "Prairie Creek"
Uusii'ding n a Head Place Rancheria

### 9.7.2.10.05 Mill Creek area

Bink'aabii' n a Lake Valley village

Gaashkwot na Little Case Creek, "Yew Creek"
Koshbii' 1 n a Mill Creek Valley, Bennett Creek Valley, "Blackberry Valley"
Koshbii'-kiiyaahaang n a Mill Creek band, "Blackberry Valley band"
Koshkwot $n$ a Mill Creek, "Blackberry Creek"
Naadeel'naat'aa'ding na Sugar Pine Standing village
Nee'taang'ailai' n a Land That Water Runs Along On peak village, "Water Extends In Land Top"
Saaktoo'neesding na Long Spring village
Seek'ai'naang'ai'kwot na Deerbrush Extends Across Creek village
Seelshooltc'eeng'aading na Grinding Stone Sticks Out village
Seeyeehkoh-kiiyaahaang n a Tuttle Creek band, Rock Shelter Creek band
Seeyeehkwot na Tuttle Creek, "Rock Shelter Creek", "Stone House Creek"
Tnaa'kaal'aikwot $n$ a Milkweed Grows Up Creek
Tc'eetinding n a Trail Comes Out village
Tc'eetinding-kiiyaahaang $n$ a Trail Comes Out band
Tl'ohdiineeskwot $n a$ Willow Grass Creek
Tl'ohtoo'tcchii' ${ }_{1} n$ a Little Prairie Water Creek Mouth village

### 9.7.2.10.06 Mud Springs Creek area

Ch'nankaalai' n a Deer Lick Top village
Ch'nankaalai'-kiiyaahaang n a Deer Lick Top band
Daalhgailai' 1 n a Dogwood Top village
Koolhkaal'uu'aang'lai' na Flea Nest Top village
Lheedoon'tclai' n a Little Salt Top village
Nee'Ihsowchii' n a Mud Springs Creek Mouth village, "Blue Earth Creek Mouth"
Nee'Ihsowchii'-kiiyaahaang n a Mud Springs Creek Mouth band, "Blue Earth Creek Mouth band"
Nee'Ihsowkwot $n a$ Mud Springs Creek, Blue Hill Creek, "Blue Earth Creek"
Nee'Ihsowkwot-kiiyaahaang n a Mud Springs Creek band, Blue Hill Creek band, "Blue Earth Creek band"
Nee'Ihtciikchowtis na Above Big Red Earth village
Nee'Ihtciiktiskwoh-kiiyaahaang n a Above Red Ground Creek band
Seeyeehkoh-kiiyaahaang n a Tuttle Creek band, Rock Shelter Creek band

Seeyeehkwot na Tuttle Creek, "Rock Shelter Creek", "Stone House Creek"
Tootagit $n$ a Rancheria Flat on Redemeyer's place, "Between Water" village
Tootagit-kiiyaahaang n a Between Water band
T’ang'Ihtcintcchii' n a Black Leaf Creek Mouth village, "Little Black Leaf Creek Mouth"
T'ang'Ihtcintckwot $n a$ Black Leaf Creek, "Little Black Leaf Creek"
Tc'eekseelghiinding n a Woman Was Killed village, Mud Springs Creek village
Tc'eekseelghiinkwot $n a$ Woman Was Killed Creek

### 9.7.2.10.07 Northern Tenmile Creek area <br> Dindai-ntcee'tcding na Bad Flint Place village

K'ai'kwot $n$ a Peterson Creek, "Hazelnut Creek"
K’ai'tc-chii' n a Peterson Creek Mouth village, "Little Hazelnut Creek Mouth" village
K’ashtaahchii' n a Grub Creek Mouth village, "Among the Alders Creek Mouth" village
K’ashtaahkwot $n$ a Grub Creek, "Among the Alders Creek"
Lheetcghaa'chinee'ding na Moss Base Village
Nee'Ihitchowbii' na Big Smoky Ground valley
Nee't'aa' na Earth Pocket
Seenaat'ai-uuyeeh na Under the Upright Stone village, Under the Standing Stone village
Seeninding $2 n a$ Rock Hillside place
See-Uuyeeh n a Rock Shelter village, "Under the Rock"
Tagittl'ohding 1 n a Peterson Creek Fork village, "Between Grass Place" village
Tl'ohchows'aankwot $n$ a Bunchgrass Lies Creek
Yaach'ilhsaikw'it $n$ a Dry Up Into the Air hilltop
Yeehliinding $n a$ Flows In Place village, Slide
Yeehliinding-kiiyaahaang $n a$ Flows In Place band, Slide band

### 9.7.2.10.08 Northern area

Beehshoochinmii' n a Horseshoe Bend Rancheria, Beeshoochinmii' Rancheria
Beeniichii' n a Horseshoe Bend (Mitchell's place)
Bink'itlhsaiding $n a$ Dry Lake village

Bink'itchow-lhgishding na Big Forked Lake Place village, Horseshoe Bend hill lake
Chinch'djooshbii' 1 n a Hollow Tree valley
Daahtl'ool'kwot na Rattlesnake Creek, "Grapevine Creek"
Seelhgai $n$ a White Rock
Solchowkw'it n a Bald Mountain, Cow Parsnip Top
Yaakchaangdingyii $n$ a place name in the north

### 9.7.2.10.09 Streeter Creek area

Chilhsaitcding na Little Dry Tree Place village
Kaach'aang'chowk'it n a Redemeyer's Place rancheria, "Big Hole Top"
Konteelhtcbii' 1 n a Streeter Creek Valley, "Little Valley"
Konteelhtc-kiiyaahaang n a Streeter Creek Valley band
K'iing'naanit n a Streeter Creek village, "Juneberry"
Nee'tc'eeliinkw'it na Black Oak Mountain village, "Ground Outflow Hilltop" village
Nooniitcing’angding $n a$ Grizzly Den Village
Nooniitcing-uu'angding n a Grizzly's Den Village
Nooniitcing-uu’aang'chii' n a Grizzly's Den Creek Mouth, "Bear-kind's Den Creek Mouth"
Sais'aantcbii' n a Lower Pasture, "Little Sand Lies Valley"
Saak'eeninsinchinee'ding n a Streeter Creek Ridge village, "Nutshell Hillside Base" village
Saak'eeninsinding n a Streeter Creek Ridge village, Nutshell Hillside Place village
Seeghaa'lai' n a Moss Top village, Rock Moss Top
Seeyeeh-ntc'ee’tcding na "Bad Rock Shelter Place", "Old Rock Shelter Place"
Shaashtootcinding n a Bear Water village, "Bear Water Sort Place" village
Tinisht'an'chowbii' n a Big Manzanita Valley, "Big Whiteleaf Manzanita Valley"
Tootcilai' n a Little Water Top
T'ang'Ihtcinchowchinee'ding na Black Leaf Base village, "Big Black Leaf Base Place"
T'aan'Ihghiinchowchin n a Big Varnish Leaf Ceanothus Base, Grease Leaf Base
Yiishtc-Silhtiinding n a Streeter Creek mouth village, "Wolf Lies Dead Place"
Yiishtc-Silhtiinkwot 1 n a Streeter Creek, "Wolf Lies Dead Creek"
Yiishtc-Silhtiinkwot $2 n a$ Streeter Creek village, "Wolf Lies Dead Creek" village

### 9.7.2.10.10 Upper South Fork Eel area

Ban'tcteehnoondilkot 1 na "Flies Settle on Water Creek" area
Bin’milgohkwot $n$ a Windem Creek, "Fish Spearing Shelter Creek"
Gaashtc'eeng'aading na Yew Sticks Out Place village
Gaashtc'eeng'aading-kiiyaahaang n a Yew Sticks Out Place band
K'ashyii'uuyeehtookwot 1 n $a$ Windem Creek village, "Water Under the Alders Creek" village
Seetaahding n a Little Rock Creek village, "Rocks Place", "Among the Rocks Place"
Seetaahding-kiiyaahaang n a Little Rock Creek band, "Rocks Place band", "Among the Rocks Place band"
Tagittl'ohding $2 n a$ Windem Creek Fork village, "Between Grass Place" village

### 9.7.2.10.11 Coast Yuki territory

Baanchowseekw'it n a Bruhel Point, Mussel Rock, "Mussel Rock On Top"
Baang-kiiyaahaang n a Coast Yuki Tribe, "Coast Tribe"
Ching Kinaayaabaasding n a Inglenook Pond, Sticks Turning About place, "Sticks Turning Round and Round Place" place

Ching Tc'eelaahbii' n a Stick Floating Out valley
Chings'aanding n a Abalone Point, "Stick Lies Place"
Ch’kaa-Siingding n a Barnacle Standing, "Shell Standing Place"
Ch'leeghchii' 1 n a Juan Creek
Ch’leeghchii' $2 n a$ Juan Creek mouth
Ch'leeghkwot 1 n a Chadbourne Gulch, "Fish Come In Creek"
Ch'lhaanding 1 n a Hardy Creek village, "Fighting Place"
Diinees-S'aanding na Westport, "Willow Lies Place"
Diinees-Ts'ii'yiichow na Willow Brush Sweathouse
diisee'-kiiyaahaang $n a$ western tribe
Diisee'-Nee'ding na Tenmile, "West Land"
lintc'ee'nchaahding na Cleone, "Big Deer Place" village
Kaibits'ili $n a$ Kibesillah
Kaatineebii' 1 n a Rockport, Cottaneva, "Trail Up From Below Valley" village
Kaatineebii' Tc'eeghiliinding n a Cottaneva Creek Mouth village, "Trail Up From Below Outflow Place"

K'aa'taaskaal'ding na Sandhill Pond, "Busted Arrow place"
Lhoo'yaash Ch'isleegh 1 n a Juan Creek village, "Surffish Run" village
Naakong-konteelbii' $n a$ Little Valley, "Clover Valley"
Naaniitckwot $n a$ Howard Creek
Nee’kaisboot' n a Blue Slide, Blues Beach, "Raised Up Ground", "Loose Ground"
Nee'lhgishding na Low Gap, "Land Gap"
Nee'naalaading $2 n a$ Laguna Point, "Floating Land"
Nee’seeliing 1 n a Hardy Creek, "Earth Blood" Creek
Nee'seelingkw'it $n$ a Hardy Ridge, "Earth Blood Hilltop"
Nee'tc'eeng'aading na Tenmile, "The Point"
Saikonteelhding na Wages Creek village, "Wide Sand Place", "Sand Flat Place"
Sainoong'aading 1 n a Tenmile, "Where the Sand Stops"
Sais'aanding 1 na Tenmile River Beach
Saiyaashtc na Chadbourne Gulch Beach, "Narrow Sand Beach"
Seeding n a William's Point, "Rock Place"
Seedoo'-Skaading na Basin Rock, "Rock-Salt Lies in a Basin Place"
Seedoo'-Yiich'aangding na Basin Rock, "Salt-Hole Place"
Seeliingchii' n a Hardy Creek Mouth campsite, "Blood Creek Mouth"
Seelhaanchii' na DeHaven Creek Mouth village, "Many Rocks Creek Mouth" village
Seelhtciitooding na Red Rock Water village, "Red Rock Water Place"
See-Naatghilghaal'ding n a Stacked Rock, Piedra Encimada, "Rocks Poured Down Place"
Seeninding 1 n a Laguna Point, "Rock Slope Place"
Seenoong'aading n a Edge Rock, Rock-Edge, "Rock Sticks Out to Place"
Sees'aanchii' 1 na DeHaven
Sees'aanchii' 2 n a DeHaven Creek Mouth village, "Rock Lies Creek Mouth" village
Shilhshiiyeetooding na Kibesillah, "Water Under Huckleberry Place village"
Shilhtcyiitooding n a Kibesillah, "Water Under Huckleberry Place village"
Teehlaang Seekw'itts'istiinding na Sea Lion Rock, "Steller's Sea Lions Lying On Rock Place"
Teehlaang Ts'istiinding na DeVilbiss Ranch area, "Steller's Sea Lions Laying Place"
teehlaangsee $n$ a sea lion rock
Tinii-Kwiyang'aading na Trail Descent
Too-mee'eeng' n a Soldier Frank Point, "Behind the Water"
Too-Skaanding 1 na Lake Cleone, "Lake place"
T'an’teelbii' n a Howard Creek Valley, "Salal In It"
T'an’teelding n a Howard Creek village, "Salal Berry Place" village
T'ang'kwot $n$ a Abalobadiah Creek, Little Tenmile, "Leaf Creek"
Tc'ghishdiniiding n a Rattlesnake Noise Rock, "Making a Rattlesnake-like Noise Place"
Ts'intckwot $n$ a Shell Cove
Ts'isnoo'sow-Yeehing'aading n a Middle Fork Tenmile River Canyon, "Green Canyon"
Ts'iinees'aanding na Westport, Tall Brush Lies Place
Yoo'tc'il'iing-See n a Abalone Rock (e.g. at McCray's place)

9.7.2.10.12 Coastal Wailaki/Sinkyone territory<br>Keech'ing-kiiyaahaang na Usal tribe; Usal band of Coast Sinkyone<br>Nee'naalaading 1 n a Shelter Cove, "Floating Land"<br>Nee'toong'ai n a Shelter Cove, "Earth Extends Into Water"<br>Sai-ding na Usal, "Sand Place"<br>Seelhgaiding n a Big White Rock, "White Rock Place"<br>Siin-kiiyaahaang n a Coast Sinkyone Wailaki, Shelter Cove Sinkyone Wailaki<br>Shoochii' n a Usal Flat, Usal Creek Mouth<br>teehlaangsee $n a$ sea lion rock

### 9.7.2.10.13 Huchnom/Redwoods territory

Diineeschowkwot na Dutch Henry Creek, "Big Willow Creek"
K’ashbii' n a Dutch Henry Creek Mouth Valley, "Alder Valley"
Tl'ohdaichii' n a Dutch Henry Creek Mouth village, "Tarweed Creek Mouth" village
Tl’ohdaikwot n a Dutch Henry Creek, "Tarweed Creek"

### 9.7.2.10.14 Pomo territory

Ching Ch'ilhwohding n a Bald Hill

Ching Noots'inyaading n a Log Jam place, "Wood Goes Straight to a Limit Place"
Ching Waanintc'iiding n a Bald Hill, Wind-Blown Tree place, "Wind Tree Place"
Ching-Lhgishding n a Noyo River mouth village, "Foggy Tree"
Chii'ding-kiiyaahaang n a Southern tribe, Butt-End tribe
Ch'intcing n a Sherwood Pomo tribe
Daatcaang'-Beet'ai n a Sherwood Peak, "Crow Neck"
Diltciiknilhtcinding n a Caspar, "Pine Scent Place" village
Diltciiknilhtcingkwot n a Caspar Creek, Caspar Canyon, "Pine Scent Creek"
diinak'-kiiyaahaang $n a$ southern tribe
Keehang n a Pomo people, "All in One Tribe"
Kon'tcee'kwot $n$ a Noyo River, "Ashes River"
Kon’tcee'wiiyeeh n a Noyo, "Under the Ashes
Koolk'ooschowbii' 1 na Little Lake Valley, Willits area, "Big Tule Valley"
Laashee'chingnaat'aading n a Navarro Point, "Buckeye Tree Standing Place"
Laashee'sdaading n a Navarro Point, "Buckeye Sitting Place"
Lhtc'iishtc'eetinding 1 n a Sherwood Valley, Sherwood region, "Where the Dust Comes Out place"
Lhtc'iishtc'eetinding-kiiyaahaang na Sherwood Pomo people, "Where the Dust Comes Out" band, Kulá Kai Pomo

Naakee'itckwot $n$ a Pudding Creek, "Duck Creek"
Nee'chii'ing' n a South Country, "Toward the Land's Creek Mouth Country", "Butt-end Country"
Nee'chii'-kiiyaahaang n a South Tribe, Butt-end Country Tribe
Nee'-Ch'itngaang' n a Sherwood Rancheria, "Moldy Ground"
Sees'aanding n a Jack Peters Creek/Gulch, "Rocks Lie Place"
Too-'llsaiding n a Place Where Water is Dried Up
Toodjaanding n a Albion Ridge village, "Muddy Water Place" village
Toodjaangkw'idah n a Albion River, "On the Muddy Water"
Tsowkwot $n$ a Smoke Creek, "Blue/Green Creek"

### 9.7.2.10.15 Wailaki/Sinkyone (Inland) territory

Daah-kiiyaahaang n a Wailaki Tribe, "The East Tribe"

Daahkwna Eastern Tribe
Dee'-kiiyaahaang 1 n a Rattlesnake Creek band of Wailaki, "North Tribe"
Diidee'yii-naahneesh n a Wailaki People, "In the North People"
lidaahkw 1 na Wailaki Tribe, "Near Eastern" people
lidaakwaa $n a$ Wailaki
Koshkaatinii n a Blocksburg, "Blackberry Trail Up"
Lheeliingchowding na Big Confluence village
Naasliingchii' 1 n a South Fork Eel River, "Flows Around Creek Mouth"
Naasliingchii' 2 n a Garberville, "Flows Around Creek Mouth" village
Naasliingchii'-kiiyaahaang n a Garberville Tribe, "Flows Around creek mouth Tribe"
Nee'Ihtciikbii' na Red Mountain, "Red Earth In It"

Seelhgish n a Bell Springs, "Forked Rock"
Seelhgishding n a Bell Spring Mountain, "Split Rock place", "Forked Rock place"
Seenchaagh 2 n a Blue Rock, "Big Rock"
Seenchaahding 2 n a Blue Rock Village, "Big Rock Place"
Shiishbii' n a Red Mountain, "Ochre In It"
Taakiikwot $n a$ Main Eel River
Taanchow na Eel River
Teehtaanchow na Eel River
Toonchaagh na Eel River
Tl'ohchowbii' n a Briceland, "Big Grass Valley", "Bunch Grass Valley"

### 9.7.2.10.16 Wiyot territory

Nee'chii'ding n a Humboldt Bay area, "Land's Creek Mouth Place"
Nee'sii'ding n a North Country, Land Up North, "Earth Head Place"
Nee'sii'ing' n a North Country, Tip Country
Nee'sii'-kiiyaahaang na North Tribe, Tip-end Tribe
Nee'uuchii'ding n a World Its Tail Place, north end of the world
sii'ding n a north, the north, "head place"
sii'ding-kiiyaahaang $n a$ northern tribe

Toonchaagh Naanaaghiliing na Eel River Mouth, "Big Water Flows Down"

### 9.7.2.10.17 Yuki territory

Ch'ghaats'ee’kwonteelhbii' n a Round Valley, "Iris Valley", "Dogbane Valley"
Ch'intc n a Round Valley Yuki tribe
Daahkw na Eastern Tribe
Konteelhchowbii' n a Round Valley, "Big Valley"
Seek’aang n a Black Rock, "Burnt Rock"
Taatnaak na Tatnak village, Woodman
Yiidaakw na Yuki, "Eastern people"

### 9.7.3.1 Names of animals

Seelhgai Naadilyaitc na White Rocks Necklace, White Rocks Around the Neck, Quartz Necklace

### 9.7.3.2 Names of buildings

Diinees-Ts'ii'yiichow na Willow Brush Sweathouse

## Appendix B: Sound Correspondences

The most common correspondences of Cahto sounds to those in Proto-Athabaskan:

| Cahto | PAth. |
| :---: | :---: |
|  | ? |
| aa | a a: |
| a | $\Lambda \nu$ |
| b | w $\mathrm{y}^{\text {w }}$ |
| ch | $\mathrm{k}^{\text {y }}$ |
| ch' | $\mathrm{k}^{\mathrm{y}^{\prime}}$ |
| d | d |
| ee | e: i: |
| g | G |
| gh | в q |
| h | $\chi \mathrm{y}$ (h) |
| i | I 2 |
| ii | i: əy |
| j | $\mathrm{g}^{\text {y }}$ |
| k | $\mathrm{q} . . . \mathrm{k}^{\mathrm{y}}$ |
| k' | $\mathrm{q}^{\prime}$.... $\mathrm{k}^{\mathrm{y}^{\prime}}$ |
| kw | qu qu |
| kw' | q'v q'u |
| 1 | 1 dl tl |
| $1 '$ | t ${ }^{\prime}$ |
| lh | łt |
| m | $\mathrm{n}+\mathrm{w}$ |
| n ng | $\mathrm{n} \mathrm{y} \mathrm{y}^{\text {y }}$ |
| $\bigcirc$ | Uu: |
| OO | u: U |
| S | s ts dz |
| sh | $\iint^{\mathrm{w}} \mathrm{X}^{\mathrm{y}}$ |
| t | t d |
| t' | $\mathrm{t}^{\prime} \mathrm{t}+$ ? d+? |
| tc | tf $\mathrm{f}^{\text {w }}$ |
| tc' | t ${ }^{\prime}$ tf ${ }^{\text {w }}$ |
| tl' | $\mathrm{t}^{\prime}$ |
| ts | ts s dz |
| ts' | ts' |
| uu | w |
| w | к |
| y | $\mathrm{y} \mathrm{x}^{\mathrm{y}}$ (h) |

## Appendix C: Orthographic Equivalencies

The most common correspondences of spellings from different primary source authors are represented below

| Cahto | Ba | Cu | Dr | Es | Gi | Go | JPH | Kr | Lo | Me | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| , | '_ | - | - | '_ | - | $\varepsilon$ |  | - | - | ${ }^{\prime}$ 't |  |
| aa | a | a | a | a | a | a ą | a' | a a | a | ah | a $\overline{\mathrm{a}}$ |
| a | a û | ŭ a | a | a ŭ | a u | û ą | a | a | a u | u | 人̂ |
| b | b | bpp | b p | b | b | b | b b b | b p | b | b p | b |
| ch | tc | ch |  | tc ty ch | tc | tc | t ${ }^{\text {c }}$ | ch | c | ch | tc ${ }^{\text {c }}$ |
| ch' |  | ch ch! | ts | tc j | tc | tc' tc | t5' | ch | c tc | ch | tc' ts' |
| d | d | d t t | t | dtt | d | d | d | d d | t | d t | d |
| dj | dj | j ch |  | j tc |  | dj | d3 |  | dj | ch | dj ts ${ }^{\text {' }}$ |
| ee | e ē | e ě a | ě ee | ě e | e i | e ē ę | e æ $\mathrm{e}^{\prime}$ | e | e | $\overline{\mathrm{a}} \mathrm{e}$ | e |
| g | g | k k |  | g k |  | g q | g |  | g k | k | $\mathrm{g} \mathrm{k}^{\prime} \mathrm{k}^{\prime} \mathrm{q}$ |
| gh | ū uu | gh g | g | g y wi_ | g | g G | $\begin{aligned} & \text { f w y } \\ & \text { g } \\ & \hline \end{aligned}$ | h | g w y _ | r y | f g |
| h | - | - | h | $\mathrm{h}_{\sim}$ |  | $\mathrm{h}^{\text {e }}$ | h | 1 | h | $\mathrm{h}_{-}$ | h |
| i | i û | ǔi i | ǔ ě ä | ŭ u | û u | û i | I 92 | iua | iuo | i u ŭ | û i $\hat{\text { or }}$ |
| ii | i $\overline{1}$ | 1 i | i | í i | i | 1 i | I | 1 | i | ē e ee i | ī i |
| j |  |  |  | g |  | dj | d3 |  | dj | ch | dj |
| k | k | k k | k | k | k | k | $\mathrm{k}^{\text {c }}{ }^{\text {k }}{ }^{\text {c }}$ |  | k | k | $\mathrm{k}^{\text {c }}$ |
| k' | k | k k! | k | k' k' g k | k | k' | k' | k | k | k | k' |
| kw | k | q |  | k |  | kw kur | $\mathrm{k}^{\prime}$ w k ${ }^{\prime}$ |  | k | k kw | $\mathrm{k}^{\text {c }}{ }^{\text {c }}$ |
| kw' | g | k |  | k |  | k'w | k'w |  |  | g kw | k'w |
| 1 | 1 | 1 |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 |
| $1^{\prime}$ |  |  |  | 1 |  | $1 '$ |  |  |  |  | $1 '$ |
| lh | L | hll |  | $\mathfrak{t t ł}$ |  | L | 1 | L s | L tL | $\mathrm{kl} \mathrm{t}^{\text {ch }}$ | 1! |
| m |  | m |  | m |  | m | m | m | m | m | m |
| n ng | $\mathrm{n}^{\mathrm{n}}$ - | n n | $\mathrm{n}_{-}$ | $\mathrm{n}_{-}$ | n n | n n | n y | n ng | n n | n ng _ | n n |
| o | u | u | $\overline{\mathrm{o}}$ | o ŭ oo |  | $\overline{\mathrm{o}}$ û | o 0 o |  | o | ou | ōo |
| oo | o ō | oua | o | o ŭ | o | $\overline{\mathrm{o}}$ | O' | o | o | $\overline{\mathrm{o}}$ | $\overline{\mathrm{o}}$ |
| s | S | S | s | S c ss |  | S | $\theta$ s | S | S | s | s |
| sh | c | sh s | c | c | c s | c | $\int$ | sh | c | sh s | S' c |
| t | t | t | t | t t ' | t | t | $\mathrm{t}^{\circ}$ |  | t | t | $\mathrm{t}^{\text {c }}$ |
| t' | t | t! t | t T | t' | t' | t' | t' | 't | t | t t | t' |
| tc | tc ts | ch s |  | tc c | tc c tc ${ }^{\prime}$ | tc ts | $\mathrm{t}^{4} \mathrm{~d} 3$ | ch s | c | ch | $\begin{aligned} & \text { ts' tc }{ }^{\prime} \text { tc } \\ & \text { tc' ts } \end{aligned}$ |
| tc ${ }^{\prime}$ | tc | ch ch! |  | tc | tc c ts | tc' ts' s' | t ${ }^{\prime}$ |  | tc | ch j | ts' |
| tl' |  | tl |  | t' t |  | L | t' |  | t | t | ’ 1 |
| ts | ts | ts | ts | ts s | ts | ts s | $\mathrm{t}^{\text {¢ }} \theta$ |  | ts | ts t'-s s | ts s |
| ts' | ts 'ts | ts |  | ts |  | ts' s' | ts' tş' |  | ts | ts | ts' |
| uu | $\overline{\mathrm{u}}$ | w |  | - |  | ū $\overline{0}$ |  |  | u o w | wo oo | u ū o ō w |
| w | ū uu | w | w | w l $\ddagger \mathrm{u}_{-}$ | u | w | w | h | w | w ŏ | W |
| y | y | y | y | y i | y | y | y |  | y | y i | y |

## Appendix D: Root Morpheme Listing

$\sqrt{ } 0 r t$ (default verb root)
$\sqrt{\prime}^{\prime} \mathrm{Al}^{\prime} r t$ (in 'try')
 **?a:w 'ext extend'\} \{PCAth: *'a:\} \{cf. Wailaki: - 'aa 'extend.IPFV', - 'a' 'extend.PFV'; l- 'aal'a'/'a' (OPT) 'to work'; l-'aa 'to stretch, extend' (INTR); 'aa 'to stand' (INTR); l-'aa 'to stand up' (TR); t'aa (d-'aa) 'stand' (INTR)\} \{cf. Hupa: 'a:\}
$\sqrt{\prime}^{\prime} \mathrm{AA}_{1} r t$ handle (3-dimensional object, solid object), classify 3DO (impf. ل'AASH:opt. V'AA':perf. ل/'AAN ${ }_{2}$ :prog.
 \{cf. Wailaki: 'aa 'to handle round object' 'V.STEM.IPFV', - 'ay 'handle.round'\} \{cf. Hupa: 'awh/'a:n\}
$\sqrt{ }{ }^{\prime} A A_{2}$ impf. of $\sqrt{ }$ 'AA. extend NEU, impf., NEU of $\sqrt{ }$ 'AA. extend NEU, impf.
$\sqrt{\prime}^{\prime} A A^{\prime}$ opt. of $V^{\prime} A A_{1}$ classify $3 D O M O M$, opt., perf. of $V^{\prime} A A$. extend NEU, perf., MOM of $V^{\prime} A A_{1}$ classify 3DO MOM, opt., NEU of $V^{\prime} \mathrm{AA}$. extend NEU, perf.
ل'AAGH rt mislead, fool \{PAth: **Pả'g 'gh-A mislead, fool $\left.O^{\prime}\right\}\{P C A t h: ~ * P a: b\}\{c f$. Wailaki: 'ah 'to fool' 'V.STEM.IPFV/PFV/OPT'\} \{cf. Hupa: 'aw\}
 \{PCAth: *Pa:t/Pa:tt'\} \{cf. Wailaki: 'at/'al'/'at (OPT)/'at (PROG) 'to chew'\} \{cf. Hupa: 'ul/'a:tt'\}
$\sqrt{\prime} A A L '{ }_{2}$ perf. of $V^{\prime} A A L^{\prime}$ chew DUR, perf., DUR of $V^{\prime} A A L^{\prime}{ }_{1}$ chew DUR, perf.
$\sqrt{ }{ }^{\prime} A A L H$ impf. of $V^{\prime} A A L^{\prime}$ chew DUR, impf., prog. of $V^{\prime} A A$. extend NEU, prog., $V^{\prime} A A_{1}$ classify $3 D O M O M$, prog., DUR of $\sqrt{ }{ }^{\prime} A A L^{\prime}{ }_{1}$ chew DUR, impf., MOM of $\sqrt{ }{ }^{\prime} A A_{1}$ classify $3 D O M O M$, prog., NEU of $V^{\prime} A A$. extend $N E U$, prog.
 \{PAth: **Pa' $\eta^{y}: n a-l-D-P a \cdot \eta^{y} \sim 3 a \cdot \eta^{y>}$ 'reaches, extends (to a certain level or capacity)'\}
$\sqrt{\prime}^{\prime} A A N_{2}$ perf. of $\sqrt{\prime}^{\prime} A A_{1}$ classify $3 D O$, $\sqrt{ }{ }^{\prime} A A N_{1}$ reach a level $M O M$, perf., MOM of $\sqrt{\prime}^{\prime} A A_{1}$ classify $3 D O, V^{\prime} A A N_{1}$ reach a level $M O M$, perf., NEU of $\sqrt{\prime}^{\prime} A A N_{1}$ reach a level NEU, ${ }^{\prime} A A_{1}$ classify 3DO NEU
$\sqrt{\prime}$ AASH impf. of $\sqrt{\prime}^{\prime} A A T C^{\prime}{ }_{1}$ pl. animals move $M O M$, impf., $V^{\prime} A_{1}$ classify $3 D O, V^{\prime} A A N_{1}$ reach a level MOM, impf., MOM of $\sqrt{\prime}^{\prime} \mathrm{AATC}^{\prime}{ }_{1}$ pl. animals move MOM, impf., ل ${ }^{\prime} A A_{1}$ classify $3 \mathrm{DO}, \sqrt{\prime}^{\prime} \mathrm{AAN}_{1}$ reach a level MOM , impf.
$\sqrt{\prime}^{\prime} \mathrm{AATC}^{\prime}{ }_{1}$ rt pl. animal move (impf. ل ${ }^{\prime} \mathrm{AASH}:$ perf. $\sqrt{\prime}^{\prime} \mathrm{AATC}^{\prime}{ }_{2}: \mathrm{MOM} \sqrt{\prime}^{\prime} \mathrm{AASH} ; \sqrt{\prime}^{\prime} \mathrm{AATC}^{\prime}{ }_{2}$ ) \{PAth: **t-Pa:tf' 'mot a herd, flock goes'\} \{PCAth: *?a:J/Pa:tf'\} \{cf. Hupa: 'awh/'a:ch'\}
$\sqrt{\prime}^{\prime} \mathrm{AATC}^{\prime}{ }_{2}$ perf. of $\sqrt{\prime}^{\prime} \mathrm{AATC}^{\prime}{ }_{1}$ pl. animals move MOM , perf., MOM of $\sqrt{\prime}^{\prime} \mathrm{AATC}^{\prime}{ }_{1}$ pl. animals move MOM , perf.
J'EE $r t$ in 'bother'
$V^{\prime}$ ITS $1_{1} r$ run, move the foot $\{P A t h: * *$ 'ẻ'dz 'mot move the foot/feet into position'\} \{PCAth: *?ats\} \{cf. Hupa: 'its 'run\} $V^{\prime} I T S_{2}$ rt shoot \{PAth: **P: O-/てədz 'hit O by shooting'\} \{PCAth: *'əts\} \{cf. Wailaki: - 'is 'shoot'\} \{cf. Hupa: 'its\}
 extend, hang; pl. swim, float' [Leer VStems]\} \{PCAth: *Pe:tt'\} \{cf. Hupa: 'e:tt' 'pl. extend; sit down; hang; be stuck in'\}
 perf.

$\sqrt{ }{ }^{\prime}$ IILH ${ }_{2}$ impf. of $\sqrt{ }{ }^{\prime}$ IIL' ${ }_{1}$ pl. sit MOM, impf., MOM of $\sqrt{ }{ }^{\prime}$ IIL' ${ }_{1}$ pl. sit MOM, impf.


look'\} \{cf. Hupa: 'e:n/'in'\}
$\sqrt{\prime}^{\prime}$ IIN $N_{3}$ impf. of $\sqrt{\prime}^{\prime} I I N_{2}$ look DUR, impf., $V^{\prime} I I N_{1}$ do/act DUR, impf., DUR of $\sqrt{\prime}^{\prime} I N_{2}$ look DUR, impf., V'IIN ${ }_{1}$ do/act DUR, impf. $\sqrt{\prime}^{\prime} \mathrm{IN}_{4}$ rt own \{PAth: **dz-?e $\boldsymbol{y}^{y}$ 'own'\}

V'OOLH rt (in 'lay in water') \{PAth: **?we 'tt' (mot) plural float \}

## Aa aa


$\sqrt{ }$ AAN'CH'WAI $r t$ in 'live oak' names \{PCAth: *an'ch'ghoo-i, kan'ch'ghoo-i\}

## B b

$\sqrt{ }$ BALH rt hang, be suspended \{PAth: ${ }^{* *}$ wa ${ }^{2} \cdot l(m o t)$, waxv (old repetitive stem) 'move hanging, stretched, spread'\} \{PCAth: *bat\} \{cf. Hupa: ma:l 'be stretched'\}
$\sqrt{ }$ BAN' $r t$ fly, flying insect \{PAth: **dəm'\} \{PCAth: *bın'\} \{cf. Hupa: mung'\}
$\sqrt{ }$ BASH rt embrace \{PAth: **|wảs-C 'hoop'; 's-S ???'\}
VBAA rt grey \{PAth: **wa'y: ł-D-wa'y (S) 'be gray, off-white (incl. tan color)'; transit. D-wa\} \{PCAth: *ba: \} \{cf. Hupa: di-l-ma: 'be grey'; di-(w)-l-ma' 'turn grey'\}
$\sqrt{ } \mathrm{BAA}^{\prime}$ rt thirsty \{PCAth: *ba?\} \{cf. Wailaki: baa': tug guc ba tse II am thirsty' [SN-G]\} \{cf. Hupa: ti-(w)-ma' "be a famine" \}
$\sqrt{B A A N}_{1} r t$ walk lame, limp \{Mattole: $l$-ba' 'walk lame'; na:=l-ba' 's-A walk lame'\}
$\sqrt{ } \mathrm{BAAN}_{2} r t$ 1) edge 2) coast 3) other side $\left\{P A t h: * *\right.$ wan, wa $\left.n^{2}+' e d g e '\right\}\left\{P C A t h:{ }^{*}\right.$ wa:n\} \{cf. Wailaki: -bay, -ban 'on the edge, across'\} \{cf. Hupa: ma:n\}
$\sqrt{ }$ BAAS impf. of $\sqrt{ }$ BAAS/BAATS' roll mot, impf., Motion Aspects of $\sqrt{ }$ BAAS/BAATS' roll mot, impf.
 \{PCAth: *ba:s/ba:ts'\} \{cf. Wailaki: -bas (IPFV/PFV/OPT/PROG) 'to roll'\} \{cf. Hupa: ma:s/ma'ts'\}
$\sqrt{ }$ BAASH $r$ r round \{PAth: **D-|wa:ts' 'S be round like a ring'\} \{PCAth: *ba:s\} \{cf. Hupa: ma:s\}
$\sqrt{ }$ BAAT' rt slap, flap against \{PAth: **wảt', $t$-D-wảt' 'burst'\} \{PCAth: *wat', $t$-wat', $D$-wat'\} \{cf. Wailaki: -bat' 'pound.flat.IPFV'; ky 'i-shí-bat' 'I pound it flat'; yai=si-l-bát'=iy 'They pound it flat'\} \{cf. Hupa: mat'\}
$\sqrt{ }$ BAATS' perf. of $\sqrt{ }$ BAAS/BAATS' roll mot, perf., Motion Aspects of $\sqrt{ }$ BAAS/BAATS' roll mot, perf.
 $\sqrt{ } \mathrm{BEE}_{2}: \mathrm{MOM} \sqrt{ } \mathrm{BEELH} ; \sqrt{ } \mathrm{BIIN}_{2} ; \sqrt{ } \mathrm{VIISH}:$ PROG $\sqrt{ } \mathrm{BEELH}$ ) \{PAth: **we 'one (human, animal) swims'\} \{PCAth: *be: (MOM *bi://*bi:n, CONT *be:/*be?)\} \{cf. Hupa: me:/me:'\}
$\sqrt{ } \mathrm{BEE}_{2} r t$ pick berries (impf. $\sqrt{ } \mathrm{BEE}_{3}$ :perf. $\left.\sqrt{ } \mathrm{BEE}^{\prime}{ }_{2}: \mathrm{DUR} \sqrt{ } \mathrm{BEE}_{3} ; \sqrt{ } \mathrm{BEE}^{\prime}{ }_{2}\right)\left\{\right.$ \{PAth: ${ }^{* * O-u-n \partial-(h) e \cdot(\gamma-A) \text { pick } O \text { (berries) }\}}$ \{PCAth: *k'i-(yin)..be $/ b e$ \} $\}$ \{cf. Hupa: k'i-(w)-me:/me'\}
$\sqrt{ } B E E_{3}$ impf. of $\sqrt{ } B E E_{2}$ pick berries DUR, impf., $\sqrt{ } B E E_{1}$ sg. swim CONT, impf., CONT of $\sqrt{ } B E E_{1}$ sg. swim CONT, impf., DUR of $\sqrt{ } B E E_{2}$ pick berries DUR, impf.
$\sqrt{ } \mathrm{BE}^{\prime}{ }_{1} r t$ bet
$\sqrt{ } B E E^{\prime}{ }_{2}$ perf. of $\sqrt{ } B E E_{2}$ pick berries DUR, perf., $\sqrt{ } B E E_{1}$ sg. swim CONT, perf., CONT of $\sqrt{ } B E E_{1}$ sg. swim CONT, perf., DUR of $\sqrt{ } B_{E E} E_{2}$ pick berries DUR, perf.
$\sqrt{ } B E E L H$ MOM of $\sqrt{ } B E E_{1}$ sg. swim $M O M$, Progressive(s-), PROG of $\sqrt{ } B E E_{1}$ sg. swim MOM, Progressive(s-)
$\sqrt{ }$ BEETC perf. of $\sqrt{ } \mathrm{BITC}_{1}$ boil/cook $A C T$, perf., Activity Aspects of $\sqrt{ } \mathrm{BITC}_{1}$ boil/cook $A C T$, perf.
$\sqrt{ }$ BILH $_{1} r t$ wedge $\left\{\right.$ PAth: ${ }^{* *} \eta^{*}$ ²f $\{$ PCAth: *bat \}
$\sqrt{ } \mathrm{BILH}_{2} r$ rt play an instrument $\{c f$. Wailaki: -bit 'play.IPFV', ky' i-díl-l-bit 'You play an instrument (the flute).'\}
$\sqrt{ } \mathrm{BILH} H_{3}$ impf. of $\sqrt{ } \mathrm{B} \| T L^{\prime}{ }_{3}$ spill/pour ACT , impf., $\sqrt{ } \mathrm{B} \| T \mathrm{~L}^{\prime}{ }_{1}$ propel container of liquid, $\sqrt{ } \mathrm{B} \| \mathrm{TL}^{\prime}{ }_{2}$ classify basketful O MOM , impf.,
Activity Aspects of $\sqrt{ }$ BIITL' ${ }_{3}$ spill/pour ACT , impf., MOM of $\sqrt{ } \mathrm{B} \| \mathrm{TL}{ }_{1}$ propel container of liquid, $\sqrt{ } \mathrm{B} \| \mathrm{TL}{ }^{\prime}{ }_{2}$ classify basketful O MOM, impf.
$\sqrt{ }$ BIN $r t$ be full (perf. $\sqrt{ }$ BIN'; $\sqrt{ }$ BIN') \{PAth: **wan: 0 -hã̃, wan 'water flows, fills something up'\} \{PCAth: *ban/ban'\} \{cf. Wailaki: biy/bin' 'to fill'; t-biy 'to fill' (TR)\} \{cf. Hupa: de:-s-min 'be full'\}
$\checkmark$ BIN ${ }^{\prime}$ perf. of $\sqrt{ }$ BIN be full mot, perf., Motion Aspects of $\sqrt{ }$ BIN be full mot, perf.
$\sqrt{ }$ BIS(CH) rt owl \{PAth: **wasdži:/wasg'vi:\} \{PCAth: *bisgyi....\} \{cf. Hupa: misgi...\}
$\checkmark$ BISH $r t$ in 'understand
$\sqrt{ }$ BIT $n$ a cat Felidae \{PCAth: *bindi...\} \{cf. Hupa: mindi...\}
$\sqrt{ } \mathrm{BITC}_{1} r t$ boil/cook (impf. $\sqrt{ } \mathrm{BITC}_{2}:$ perf. $\sqrt{ }$ BEETC; $\sqrt{ } \mathrm{BEETC} ; \sqrt{ } \mathrm{BITC}_{2}$ ) $\left\{\right.$ PAth: **|we:d ${ }^{2} r$ 's-A boil, cook by boiling (intr.)'; O-t-|we:d了 's-A boil O, cook O by boiling') \{PCAth: *batc/be:tc\} \{cf. Hupa: mehch/meech\}
$\sqrt{ }$ BITC $_{2}$ impf. of $\sqrt{ }$ BITC $_{1}$ boil/cook ACT, impf., Activity Aspects of $\sqrt{ }$ BITC $_{1}$ boil/cook ACT, impf.
$\sqrt{ }$ BIIL' perf. of $\sqrt{ }$ BIITL' ${ }_{3}$ spill/pour ACT , perf., $\sqrt{ }$ BIITL' ${ }_{1}$ propel container of liquid, $\sqrt{ } \mathrm{BIITL}^{\prime}{ }_{2}$ classify basketful O MOM, perf., Activity Aspects of $\sqrt{ } \mathrm{BIITL} \mathrm{L}_{3}$ spill/pour ACT , perf., MOM of $\sqrt{ } \mathrm{BIITL} \mathrm{L}_{1}$ propel container of liquid, $\sqrt{ } \mathrm{BIITL} \mathrm{L}_{2}$ classify basketful O MOM, perf.
$\sqrt{ } \mathrm{BIIN}_{1} r t$ sharp \{PAth: **d-é'-w/ye:n 'it is sharp'\} \{PCAth: *da-bi:n\} \{cf. Hupa: dime:n 'it is sharp'\}
$\sqrt{ } B I I N_{2}$ perf. of $\sqrt{ }{ }^{B E E} E_{1}$ sg. swim $M O M$, perf., MOM of $\sqrt{ } B E E_{1}$ sg. swim MOM, perf.
$\sqrt{ }$ BIISH impf. of $\sqrt{ }$ BEE $_{1}$ sg. swim MOM, impf., MOM of $\sqrt{ }{ }^{B E E} E_{1}$ sg. swim MOM, impf.
$\sqrt{ }{ }^{\text {BIITL'}}{ }_{1}$ vi propel a container of liquid, move a container of liquid quickly (impf. $\sqrt{ }$ BILH $_{3}$ :perf. $\sqrt{ }$ BIIL’:MOM $\sqrt{ }$ BILH $_{3} ; \sqrt{ }$ BIIL’) \{PAth: **?|we:tt' 'mot several float'; $t$-D-?|we:tt' 'mot several swim'\} \{PCAth: *bit/bi:tt'\} \{cf. Wailaki: bit/bil' 'to throw several objects'; -bil' 'throw.OPT', noo=ni-m-bil' 'You did throw it down.'\} \{cf. Hupa: mil/me:tt'\}
$\sqrt{ } \mathrm{BIITL}{ }_{2}$ rt classify basketfull O (impf. $\sqrt{ } \mathrm{BILH}_{3}:$ perf. $\sqrt{ } \mathrm{BIIL}{ }^{\prime}: \mathrm{MOM} \sqrt{ } \mathrm{BILH}_{3} ; \sqrt{ } \mathrm{BIIL}$ ') \{PAth: **?|we:tt' 'mot several float'; $t-D-\{\mid$ we:tt' 'mot several swim'\} \{PCAth: *bit/bi:tt'\}
$\sqrt{ } \mathrm{BIITL}{ }_{3} r t$ spill/pour (impf. $\sqrt{ } \mathrm{BILH}_{3}:$ perf. $\sqrt{ } \mathrm{BIIL}{ }^{\prime} ; \sqrt{ } \mathrm{BILH}_{3} ; \sqrt{ } \mathrm{V}$ IIL') $\{$ PAth: $* * O-\mid$ yal 'mot spill, pour $O$ (sand, etc.); ( $(S)$ handle plural O (objects)\} \{PCAth: *bat\} \{cf. Wailaki: -bit 'throw.several.objects.PROG'\}
$\sqrt{ }$ BOOSH $r$ round \{PAth: **D-wiys-C'S it is round like a disc'\} \{PCAth: *bo: $\left.\int\right\}\{c f$. Hupa: me'=k'i-ti-(s)-mo:wh 'blister to form'\}

## Ch ch

VCHAAGH rt large \{cf. Wailaki: -kyay 'large', -kyáh 'be big'\}
$\sqrt{ }$ CHAAN perf. of $\sqrt{ }$ CHIISH/CHAAN leave/abandon MOM, perf., MOM of $\sqrt{ }$ CHIISH/CHAAN leave/abandon MOM, perf.
$\sqrt{ }$ CHEET perf. of $\sqrt{ } \mathrm{CHIT}_{2}$ catch MOM, perf., MOM of $\sqrt{ } \mathrm{CHIT}_{2}$ catch MOM, perf.
$\sqrt{ } \mathrm{CHIT}_{1} r t$ in 'feed/give food' \{PAth: **kut, k@t\} \{PCAth: *kyit\}
$\sqrt{ } \mathrm{CHIT}_{2}$ rt catch, catch hold of; grasp (perf. $\sqrt{ }$ CHEET:MOM $\sqrt{ }$ CHEET) \{PAth: **kut, k@t\} \{cf. Wailaki: kyít 'to seize' 'V.STEM.PFV/IPFV/OPT')
$\sqrt{ }$ CHIISH impf. of $\sqrt{ }$ CHIISH/CHAAN leave/abandon MOM, impf., MOM of $\sqrt{ }$ CHIISH/CHAAN leave/abandon MOM, impf.
$\sqrt{ }$ CHIISH/CHAAN $r t$ leave/abandon (impf. $\sqrt{ }$ CHIISH:perf. $\sqrt{ }$ CHAAN:MOM $\sqrt{ }$ CHAAN; $\sqrt{ } C H I I S H$ )
$\sqrt{ }$ CHOOLH prog. of $\sqrt{ }$ CHOOT steal MOM, prog., MOM of $\sqrt{ }$ CHOOT steal MOM, prog.
$\sqrt{ }$ CHOOS rt classify 2D flexible \{PAth: **kuz\} \{PCAth: *Kyoos\}
$\sqrt{ }$ CHOOT $r t$ steal (prog. $\sqrt{ }$ CHOOLH:MOM $\sqrt{ }$ CHOOLH) \{PAth: ***rut, $k^{`}$ ət \{ \{cf. Wailaki: kyot 'to steal' 'V.STEM.PFV/IPFV /OPT')

## Ch' ${ }^{\prime}{ }^{\prime}$

$\sqrt{ } \mathrm{CH}^{\prime} \mathrm{AAN}$ perf. of $\sqrt{ } \mathrm{CH}^{\prime} \mathrm{AASH} / \mathrm{CH}^{\prime} \mathrm{AAN}$ shoot with a.bow ACT , perf., Activity Aspects of $\sqrt{ } \mathrm{CH}^{\prime} \mathrm{AASH} / \mathrm{CH}^{\prime} \mathrm{AAN}$ shoot with a.bow ACT, perf.
$\sqrt{ } \mathrm{CH}^{\prime}$ AASH impf. of $\sqrt{ } \mathrm{CH}^{\prime}$ AASH/CH'AAN shoot with a.bow ACT, impf., Activity Aspects of $\sqrt{ } \mathrm{CH}^{\prime} \mathrm{AASH}^{\prime} / \mathrm{CH}^{\prime}$ AAN shoot with a.bow ACT, impf.
 'sem shoot, hit $O$ with arrow'\} \{PCAth: *tfa: Jftfa:n\} \{cf. Wailaki: -ky'ay 'shoot.PFV', -ky'ay' 'hit.OPT'\}
$\sqrt{ }$ CH'EELH perf. of $\sqrt{ }$ CH'ILH split MOM, perf., MOM of $\sqrt{ }$ CH'ILH split MOM, perf.
 \{PCAth: *ky'วt\} \{cf. Hupa: k'it 'rip, split, tear'\}
$\sqrt{ } \mathrm{CH}^{\prime}$ IT' $r$ rt stretch \{PAth: **k'y ${ }^{\prime} \mathrm{t}^{\prime}$ 'stretch'\} \{PCAth: *ky'at'\} \{cf. Hupa: PAth *ky'it', hang/stretch\}

## D d

$\sqrt{ }$ DAI $r t$ be exhausted \{PAth: **cf. da '(-x) 'get hurt, bruised'; 'be sensitive to pain' [Leer VStems ]\} \{cf. Wailaki: -dai 'be.lazy', $-d a$ ' be.lazy.PFV'\} \{cf. Hupa: -da-yi, be thin, poor, lean\}
$\checkmark$ DAK $r t$ 1) east 2) uphill
VDAA $_{1} r t$ to sit, remain \{PAth: **da: 'sit') \{PCAth: *da:\} \{cf. Wailaki: daa 'to sit'\} \{cf. Hupa: da:\}
$\sqrt{ }{ }^{D A A_{2}}$ perf. of $\sqrt{ }$ DAASH/DAA run/jump MOM, perf., MOM of $\sqrt{ }$ DAASH/DAA run/jump MOM, perf.
$\checkmark \mathrm{DAA}_{3} r t$ mouth
$\sqrt{ }$ DAA/DAN $r t$ first menstruation \{cf. Wailaki: daa 'to have menstruation (to menstruate)' 'V.STEM.PFVIIPFV'\}
$\sqrt{ }$ DAALH prog. of $\sqrt{ }$ DAASH/DAA run/jump MOM, prog., MOM of VDAASH/DAA run/jump MOM, prog.
VDAAN rt be spring \{PAth: **???\} \{PCAth: *da:n\} \{cf. Wailaki: day'- 'spring; day'-hit 'springtime, (in the spring)'\} \{cf. Hupa: ???\}
$\checkmark$ DAAS $r t$ heavy \{PAth: **O-da?s 'be heavy' [Leer VStems]\}
${ }^{\text {VDAASH }}{ }_{1}$ impf. of $\sqrt{ }$ DAASH/DAA run/jump MOM, impf., MOM of $\sqrt{ }$ DAASH/DAA run/jump MOM, impf.
$V^{\text {DAASH }}{ }_{2} r t$ dance $\{P A t h:$ **dax\} \{PCAth: *daf\} \{cf. Wailaki: -dash 'dance'; -desh' 'dance.PFV'\}

Wailaki: -dac 'run', yi-yan-ná=n-dac '[The fire] came right close (to it).'; -dát 'run.PROG', yi-l-dát 'was running')
VDAASH/TYAA rt go, travel \{PAth: **D- + (h)a'w\} \{PCAth: *d-(h)a:\} \{cf. Wailaki: -dash '(CLS)-go.IPFV.SG', -di-yáa 'CLS-go'\} \{cf. Hupa: da:wh/da:\}
$\sqrt{ }$ DAAYEE' rt bloom/flower \{PCAth: *da:ye:?\} \{cf. Hupa: k'i-da:ye' to bloom, be in flower'\}
$\sqrt{ }$ DEE' $^{\prime} r$ 1) north, to the north 2) downstream \{PAth: **de\} \{cf. Hupa: mide'\}
VDEEGH ${ }_{1}$ rt wash \{PAth: ***-de?G 'wash plur.' [Leer VStems]\}
$\sqrt{ } \mathrm{DEEGH}_{2} r t$ to win \{PAth: **dé 'dan amorphous group (esp. objects: leaves, hair, clouds, weather) moves through space, falls'\} \{Mattole: na-deh/diy 'rain'\}

$\sqrt{ }$ DEEL' perf. of $\sqrt{ }$ DILH/DEEL' du./pl. go MOM, perf., $\sqrt{ }$ DILH/DEEL' ${ }_{1}$ eat pl. O MOM, perf., $\sqrt{ }$ DEELH/DEEL' propel pl/rope-like

O MOM, perf., MOM of $\sqrt{ }$ DILH/DEEL' ${ }_{2}$ du./pl. go MOM, perf., $\sqrt{ }$ DILH/DEEL' ${ }_{1}$ eat pl. O MOM, perf., $\sqrt{ }$ DEELH/DEEL' propel pl/rope-like O MOM, perf.
$\sqrt{ }$ DEELH impf. of $\sqrt{ }$ DEELH/DEEL' propel pl/rope-like O MOM, impf., prog. of $\sqrt{ }{ }^{D} \mathrm{DIN}_{1}$ be missing MOM, prog., MOM of $\sqrt{ }$ DEELH/DEEL' propel pl/rope-like O MOM, impf., $\sqrt{ } \mathrm{DIN}_{1}$ be missing MOM, prog.

VDEELH/DEEL'rt propel plural/rope-like O (impf. VDEELH:perf. VDEEL':MOM VDEEL'; VDEELH) \{PAth: **de $1 t^{\prime}$ ' (0) pl. go; (ł) throw pl.; (łə) eat pl. '\}
$\sqrt{ }$ DIK' rt crack acorns \{PAth: **dik' 'shoot (arrow), peck' [Leer VStems]\} \{cf. Wailaki: -doh 'crack.open.PFV'\}
$\sqrt{ }$ DILAAN $r t$ in 'salamander' \{cf. Hupa: dila:n 'water dog, a small species of salamander'\}
$\sqrt{ }{ }^{\text {DILH }}{ }_{1} r t$ move O up and down $\{P A t h: * *(d-) \nLeftarrow-d ə t f '$ 'quiver, shake' [Leer VStems]\}
$\sqrt{ }$ DILH ${ }_{2}$ impf. of $\sqrt{ }$ DILH/DEEL' ${ }_{2}$ du./pl. go MOM, impf., $\sqrt{ }$ DILH/DEEL' ${ }_{1}$ eat pl. O MOM, impf., MOM of $\sqrt{ }$ DILH/DEEL' ${ }_{2}$ du./pl. go MOM, impf., VDILH/DEEL' ${ }_{1}$ eat pl. O MOM, impf.

$\sqrt{ }$ DILH/DEEL' ${ }_{1} r t$ eat pl. O (impf. $\sqrt{ }$ DILH $_{2}:$ perf. $\sqrt{ }$ DEEL':MOM $\sqrt{ } \mathrm{DEEL}^{\prime} ; \sqrt{ } \mathrm{VILH}_{2}$ ) \{cf. Wailaki: -dit 'eat.bits.IPFV'; -dé'l 'eat.bits.PFV'\}
 d@ tl' *propel pl O/rope\} \{PCAth: *dit, de:tl'\} \{cf. Wailaki: dit/dil' 'to go (plural)'\}
$\sqrt{V}^{\left(D_{1} r t\right.}$ be missing, lack (prog. VDEELH:MOM VDEELH) \{PAth: **(O-e) 0-dəy 'be absent' [Leer VStems]\} \{PCAth: *'e:=din\} \{cf. Hupa: 'e $=$ =din 'be without..., lacking..., missing...'\}
$\checkmark \mathrm{DIN}_{2} r t$ in 'be near', 'keep separated'
$\sqrt{ }$ DIS impf. of $\sqrt{ }$ DIS/DITS twist rope MOM, impf., MOM of $\sqrt{ }$ DIS/DITS twist rope MOM, impf.
$\sqrt{ }$ DIS/DITS $r t$ twist rope (impf. VDIS:perf. VDITS:MOM VDIS; VDITS) \{PAth: **dadz 'twist, twine' [Leer VStems]\} \{PCAth: *dats\} \{cf. Hupa: k'i-(w)-dits 'twist, twine (string, rope)'\}
$\sqrt{ }$ DISH rt quail/grouse $\{P A t h:$ **|daxy'spruce hen'\} \{PCAth: *daf\}
$\sqrt{ }$ DITS perf. of $\sqrt{ }$ DIS/DITS twist rope MOM, perf., MOM of $\sqrt{ }$ DIS/DITS twist rope MOM, perf.
$\sqrt{ }$ DII $r t$ be old
VDIIN perf. of $\sqrt{ }$ DIIN/DIIN' shine NEU, perf., NEU of $\sqrt{ }$ DIIN/DIIN' shine NEU, perf.
$\sqrt{ }$ DIIN' perf. of $\sqrt{ }$ DIIN/DIIN' shine TRTL, perf., trtl. of $\sqrt{ }$ DIIN/DIIN' shine TRTL, perf.
$\sqrt{ }$ DIIN/DIIN' rt shine (perf. $\sqrt{ }$ DIIN; VDIIN':trtl. VDIIN':NEU VDIIN) \{PAth: **de\} \{PCAth: *di:n\} \{cf. Wailaki: diy/diy' 'to light $\left.u^{\prime}\right\}\{c f$. Hupa: -de:n\}
$\sqrt{ }$ DIIS $r t$ cook, singe \{PAth: **? $\mid$ dảts ${ }^{\prime}\left(-g^{y}\right)$ 'be bright, shiny'\}
$\sqrt{ }$ DOO perf. of $\sqrt{ }$ DOO/DOO' be not NEU, perf., NEU of $\sqrt{ }{ }^{\prime}$ DOO/DOO' be not NEU, perf.
$\sqrt{ }$ DOO' perf. of $\sqrt{ }$ DOO/DOO' be not NEU, TRTL, perf., trtl. of $\sqrt{ }$ DOO/DOO' be not NEU, TRTL, perf., NEU of $\sqrt{ }$ DOO/DOO' be not NEU, TRTL, perf. be none
VDOO/DOO'rt 1) be not 2) be few, scarce (perf. VDOO; VDOO'be none :trtl. VDOO'be none :NEU VDOO; VDOO'be none )
, DOON' $r t$ be bitter
VDOOS $_{1}$ rt crawl \{PAth: **D-|(h)u:s 'crawl'\}
$\sqrt{D O O S}_{2} r t$ in 'eyebrow'

## Dj dj

$\sqrt{ }$ DJILH $r t$ wet \{cf. Wailaki: ki-t-chit=iy 'It is damp (weather).'\} \{cf. Hupa: chwit 'wet'\}
$\sqrt{ } D J$ II impf. of $\sqrt{ } D J$ II/DJ IIN MOM, impf., MOM of $\sqrt{ } D J$ II/DJ IIN MOM, impf.
$\sqrt{ } \mathrm{DJ}$ II/DJ IIN $r t$ shine (impf. VDJ II:perf. VDJ IIN:MOM VDJ II:NEU VDJIIN) \{PAth: **t-D-|ḑre:n'S ???'\} \{PCAth: *dzi:n\} \{cf. Hupa: ni-l-je:n 'it is bright, shining'\}
$\sqrt{ } D J$ IIN perf. of $\sqrt{ } D J I I / D J$ IIN NEU, perf., NEU of $\sqrt{ } D J I I / D J$ IIN NEU, perf.
$\sqrt{ }$ DJ OOL' perf. of $\sqrt{ }$ DJ OOLH/DJ OOL' roll MOM, perf., MOM of $\sqrt{ }$ DJ OOLH/DJ OOL' roll MOM, perf.
$\sqrt{ }$ DJ OOLH impf. of $\sqrt{ }$ DJ OOLH/DJOOL' roll MOM, impf., MOM of $\sqrt{ }$ DJOOLH/DJOOL' roll MOM, impf.
$\sqrt{ }$ DJ OOLH/DJ OOL' rt roll (impf. VDJ OOLH:perf. VDJ OOL':MOM VDJOOL'; VDJOOLH) \{PAth: **dzərvł'ball'\} \{PCAth: *dзawot\} \{cf. Wailaki: djighoolh 'shinny ball': Chŭ-gŏh ${ }^{h l}$ 'Game of lacrosse' 'The ball' [SS-M]\} \{cf. Hupa: jiwol 'round like a ball, spherical' 'ball, round object'\}

## G g

$\sqrt{ }$ GAI $r t$ be white
$\sqrt{ }$ GAATC $r t$ wander
$\sqrt{ } \mathrm{GEET}_{1} r t$ to thunder \{PAth: **GWet, GUt\}
$\sqrt{ } \mathrm{GEET}_{2}$ MOM of $\sqrt{ }$ GEET/GEEH/GOT pierce/spear MOM
$\sqrt{ }$ GEET/GEEH/GOT $r t$ pierce, spear, stab (MOM VGEET2:SEML VGOT) \{PAth: **GWet, GUt $\{$ PCAth: *Ge:t, Gvt $\}$ \{cf.
Wailaki: -got 'punch'\} \{cf. Hupa: qe:t/qot\}
$\sqrt{ } \mathrm{GEETC}_{1} r t$ in 'weak', 'limp' \{PCAth: $*_{G e: t f '\}}\{c f$. Hupa: -qe:ch' 'be lame, limping'\}
$\sqrt{ }$ GEETC' $_{2}$ perf. of $\sqrt{ }$ GISH/GITS' fog to move MOM, perf., MOM of $\sqrt{ }$ GISH/GITS' fog to move MOM, perf.
$\sqrt{ } \mathrm{GISH}_{1} r t$ fork \{PAth: **Gəž (Leer 1996)\} \{PCAth: *Gish\} \{cf. Hupa: qiwh\}
$\sqrt{ } \mathrm{GISH}_{2} r t$ (in 'frighten')
 (against resistance), drag $O^{\prime} ; D$-gaž ' (mot) '(A) drag self, stretch (out); (SP) spread, permeate (as fog, odor)'\} \{Mattole: di-D-gix// '(?incept) de digix fog has started to move, is moving' (Leer, 1996)\}
$\sqrt{ }$ GITS $^{\prime}{ }_{1}$ perf. of $\sqrt{ }$ GISH/GITS' fog to move TRTL, perf., trtl. of $\sqrt{ }$ GISH/GITS' fog to move TRTL, perf.
$\sqrt{ } \mathrm{GITS}_{2}$ rt crooked \{cf. Hupa: ni-qits', 'be crooked'; (w)-qits', 'get crooked' \}
$\sqrt{ }$ GOT SEML of $\sqrt{ }$ GEET/GEEH/GOT pierce/spear SEML
$\sqrt{ } \mathrm{GOT}^{\prime} r t$ in 'stretch hide' \{cf. Hupa:-got' (in verbs of bending)\}
${ }^{\text {GOTS' }} r t$ break apart

## Gh gh

$\sqrt{ } \mathrm{GHAN}_{1} r t$ stay; dwelling, house \{cf. Wailaki: -уаך 'to.stay', -уаך' 'to.stay.PFV'; gyan s-di-уаך' 'We live here.'\} \{Mattole: -уа:n 'house'\}
$\sqrt{ } \mathrm{GHAN}_{2} r t$ in 'shoulder' words \{cf. Hupa: qun-'-qa(:)n originally meant 'arm(s)'"\}
$\sqrt{ } \mathrm{GHAN}_{3}$ impf. of $\sqrt{ } \mathrm{VHAN}_{4}$ sleep MOM, impf., MOM of $\sqrt{ } \mathrm{GHAN}_{4}$ sleep MOM, impf.
$\sqrt{ } \mathrm{GHAN}_{4} r t$ sleep (impf. $\sqrt{ } \mathrm{GHAN}_{3}:$ perf. $\left.\sqrt{ } \mathrm{GHAN}^{\prime}: \mathrm{MOM} \sqrt{ } \mathrm{GHAN}_{3} ; \sqrt{ } \mathrm{GHAN}^{\prime}\right)$ \{PAth: **kə-Ran (postp, 'in one's sleep' (Leer, 1996))\} \{PCAth: *chaghan (Nongatl tc'ichaghan 'they sleep'; Lholankok shchiyang '[I am] asleep')\} \{cf. Hupa: P-ki-(w)wun/wun'\}
$\sqrt{ }$ GHAN' perf. of $\sqrt{ } \mathrm{GHAN}_{4}$ sleep MOM , perf., MOM of $\sqrt{ } \mathrm{GHAN}_{4}$ sleep MOM, perf.
$\sqrt{ }$ GHASH impf. of $\sqrt{ }$ GHASH/GHATC' bite MOM, impf., MOM of VGHASH/GHATC' bite MOM, impf.
 'gnaw'\}
$\sqrt{ }$ GHATC' perf. of $\sqrt{ }$ GHASH/GHATC' bite MOM, perf., MOM of $\sqrt{ }$ GHASH/GHATC' bite MOM, perf.
$\sqrt{ }$ GHAA (der. of $\sqrt{ }$ YAA., see under $\sqrt{ } Y A A$.) go (3sg only)
$\sqrt{ }$ GHAAL' perf. of $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O MOM, perf., MOM of VGHAALH/GHAAL' propel sticklike/animate O MOM, perf.
$\sqrt{ }$ GHAALH impf. of $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O MOM, impf., opt. of $\sqrt{ }$ YAA. sg. go MOM, opt., prog. of $\sqrt{ } \mathrm{GHAAN}_{1}$ kill ( plO ) MOM, prog., MOM of $\sqrt{ } \mathrm{GHAAN}_{1}$ kill ( plO ) MOM, prog., $\sqrt{ }$ GHAALH/GHAAL' propel stick-like/animate O MOM, impf., لYAA. sg. go MOM, opt.
$\sqrt{ }$ GHAALH/GHAAL’ $r t$ propel stick-like/animate O , move quickly stick-like/animate (impf. ل G HAALH:perf.

$\sqrt{ } \mathrm{GHAAN}_{1} r t$ to kill plO (prog. $\sqrt{ } G \mathrm{HAALH}: M O M \sqrt{ }$ GHAALH) \{PAth: **GHan\} \{cf. Wailaki: -zaŋ 'kill.several.IPFV'\}
$\sqrt{ }{ }^{\prime} H A A N_{2}$ perf. of $\sqrt{ }$ GHAAN/GHAAN' be moldy NEU, perf., NEU of $\sqrt{ }$ GHAAN/GHAAN' be moldy NEU, perf.
$\sqrt{ }$ GHAAN' perf. of $\sqrt{ }$ GHAAN/G HAAN' be moldy NEU, TRTL, perf., trtl. of $\sqrt{ }$ GHAAN/GHAAN' be moldy NEU, TRTL, perf., NEU of VGHAAN/GHAAN' be moldy NEU, TRTL, perf.
 'mold', $D-\dot{\gamma}$ ' $\eta^{y}(\gamma-S)$ 'be moldy'\} \{PCAth: *sa:n, sа:n'\} \{cf. Huра: wa'n\}
$\sqrt{ }$ GHAAS $r t$ scrape (prog. ل GHAATS:MOM $\sqrt{ }$ GHAATS) \{cf. Hupa: wa:s\}
$\sqrt{ }$ GHAAT $_{1} r t$ shake $\{P A t h: * * \dot{\gamma} a \cdot d\}$
$\sqrt{ } \mathrm{GHAAT}_{2}$ rt sew/untie \{PAth: **qへt' 'patch, mend by sewing'\}
$\sqrt{ } \mathrm{GHAAT}_{3} r t$ moldy
$\sqrt{ }$ GHAATC rt rattling sound \{PAth: **GHat)( $\left.{ }^{( }\right)$??\}
$\sqrt{ }$ GHAATS prog. of $\sqrt{ }$ GHAAS scrape MOM, prog., MOM of $\sqrt{ }$ GHAAS scrape MOM, prog.
$\sqrt{ } \mathrm{GHEE}_{1}$ impf. of $\sqrt{ }$ GHEE/GHIIN kill ( sg O ) MOM, impf., MOM of $\sqrt{ }$ GHEE/GHIIN kill (sg O) MOM, impf.
$\sqrt{ } \mathrm{GHEE}_{2} r t$ whip, fight $\{P C A t h: * G H e\}\{c f$. Wailaki: zee 'to whip' 'V.STEM.IPFV', ze=i 'to whip' 'V.STEM.IPFV=(REL)', - zét 'whip. $\left.P R O G^{\prime}\right\}\{c f$. Hupa: we\}
$\sqrt{ }$ GHEE' opt. of $\sqrt{ }$ GHISH/GHIIN cl load O MOM, opt., MOM of $\sqrt{ }$ GHISH/GHIIN cl load O MOM, opt.
 $\left.O^{\prime}\right\}\left\{P C A t h: *_{\text {ве }} / /\right.$ ве: $\left.\boldsymbol{n}\right\}\{$ \{cf. Wailaki: -уее 'kill', -уiŋ 'kill.PFV', si-уi-d-уiŋ '[That one] who was killed.'\} \{cf. Hupa: we/we:n\}
$\sqrt{ }$ GHEEL' perf. of $\sqrt{ } \mathrm{GHILH}_{3}$ be night, be dark be night/dark, $\sqrt{ }$ G $\mathrm{HILH}_{2}$, be quiet be quiet, MOM of $\sqrt{ } \mathrm{GHILH}_{3}$ be night, be dark be night/dark, $\sqrt{ }$ GHILH $_{2}$ be quiet be quiet

$\sqrt{ }$ GHEELH ${ }_{2}$ impf. of $\sqrt{ } \mathrm{GHILH}_{3}$ be night, be dark be night/dark, prog. of $\sqrt{ }$ GHISH/GHIIN cl load OMOM, prog., $\sqrt{ } G H I L H_{3}$ be night, be dark be night/dark, MOM of $\sqrt{ }$ GHISH/GHIIN cl load OMOM, prog., VGHILH ${ }_{3}$ be night, be dark be night/dark, VGHILH ${ }_{3}$ be night, be dark be night/dark
$\sqrt{ }$ GHILH $_{1} r t$ faint, dizzy \{cf. Wailaki: -yit 'dizzy', níyit 'drunk'\}
 Wailaki: - yit 'stop.IPFV'\}
$\sqrt{ } \mathrm{GHILH}_{3} r t$ to be night, be dark (impf. $\sqrt{ } \mathrm{GHEELH}_{2}$ :perf. $\sqrt{ }$ GHEEL’:prog. $\sqrt{ }$ GHEELH ${ }_{2}:$ MOM $\sqrt{ } \mathrm{GHEEL}^{\prime} ; \sqrt{ } \mathrm{VHEELH}_{2}$;
$\left.\sqrt{ } \mathrm{GHEELH}_{2}\right)\left\{P A t h: * * G e t / G e: t t^{\prime}\right\}$
$\sqrt{ }$ GHIS rt drill/bore \{cf. Hupa: wis\}
$\sqrt{ }$ GHISH impf. of $\sqrt{ }$ GHISH/GHIIN cl load O MOM, impf., MOM of $\sqrt{ }$ GHISH/GHIIN cl load O MOM, impf.
$\sqrt{ }$ GHISH/GHIIN $r t$ classify a load/pack/burden, carry on the back (impf. ل $G H I S H: o p t . \sqrt{ } G H E E$ ':perf. $\sqrt{ } G H I I N_{1}$ :prog.
$\left.\sqrt{ } \mathrm{GHEELH}_{2}: \mathrm{MOM} \sqrt{ } \mathrm{GHEE}^{\prime} ; \sqrt{ } \mathrm{GHEELH}_{2} ; \sqrt{ } \mathrm{GHISH} ; \sqrt{ } \mathrm{GHIN}_{1}\right)\{P A t h: * * x e$ 'handle obj. in pack'\} \{PCAth: *ghee [ghish, ghiin, ghee', gheelh; ghee, ghee']\} \{cf. Wailaki: -уee 'pack.IPFV'; -уet 'pack.things'\}
$\sqrt{ } \mathrm{GHIIN}_{1}$ perf. of $\sqrt{ }$ GHEE/GHIIN kill (sg O) MOM, perf., $\sqrt{ }$ GHISH/GHIIN cl load O MOM, perf., MOM of $\sqrt{ }$ GHEE/GHIIN kill (sg O) MOM, perf., VGHISH/GHIIN cl load O M OM, perf.
$\sqrt{ } \mathrm{GHIIN}_{2} r t$ be greasy/oily \{PAth: **D-|se: 'S be greasy, oily'\} \{cf. Wailaki: yiŋ/yiy' 'to melt'; l-yin 'to melt (INTR)\} \{cf. Hupa: ni-l-we' 'be greasy, oily, shining'\}
$\sqrt{ }$ GHOLH $r t$ scratch/scrape \{cf. Wailaki: $\gamma w o t$ 'V.STEM.IPFV' 'to scrape'\}
$\sqrt{ }$ GHOSH rt foam \{PAth: **bvjw\} \{PCAth: * $\left.{ }_{\text {во }}\right\}\{$ \{cf. Hupa: k'iwowh\}
$\sqrt{ }$ GHOTL' rt in 'make noise' \{cf. Hupa: ky'i-wotl', crunching sound\}

## H h

$\sqrt{ }{ }^{\prime} E E^{\prime} r t$ be tired \{PAth: **???\}

## j

$\sqrt{ }$ J IT rt fear, be afraid \{PAth: **(yə)ni:-/gyəd "'mind-rot' fear"\} \{PCAth: *gyzt\} \{cf. Hupa: git\}
$\sqrt{ }$ JIITS rt pull/tow

## K k

$\sqrt{ } K^{\prime} \mid T$ impf. of $\sqrt{ } \mathrm{K}^{\prime} E E T{ }^{\prime}{ }_{1}$ have sex SEML, impf., SEML of $\sqrt{ } \mathrm{K}^{\prime} \mathrm{EEET}^{\prime}{ }_{1}$ have sex SEML, impf.
$\sqrt{ } \mathrm{KAI}$ rt be alive \{PAth: **???\} \{PCAth: *qay\}
$\sqrt{ } K A L H$ prog. of $\sqrt{ } \mathrm{KAT}_{1}$ go $(\mathrm{pl}) \mathrm{MOM}$, prog., MOM of $\sqrt{ } \mathrm{KAT}_{1}$ go (pl) MOM, prog.
$\sqrt{ } \mathrm{KAN} r t$ be sweet, be sour \{PAth: **q^n\} \{PCAth: *qan\} \{cf. Wailaki: l-kay 'to taste' (INTR)\} \{cf. Hupa: xun\}
$\sqrt{ } \mathrm{KAT}_{1} r t$ go (plural only) (prog. $\sqrt{ } \mathrm{KALH}: \mathrm{MOM} \sqrt{ } \mathrm{KALH}$ )
$\sqrt{ } \mathrm{KAT}_{2} r t$ collapse, fall $\{P A t h: * * \mid q a ̉: t ' m o t$ a bunch of objects falls, spills (covvering an area), scatters'\} \{PCAth: *qat/qa:t'\} \{cf. Hupa: xut/xut'\}

$\sqrt{ } K A A L H ; \sqrt{ } K A A N ; \sqrt{ } K A A S H: N E U ~ \sqrt{ } K A A N) ~\{P A t h: ~ * * q a\} ~\{c f$. Wailaki: -kash 'handle.container', -kan 'handle.container.PFV', -k'at [sic] 'handle.container. $\left.P R O G^{\prime}\right\}\{c f$. Hupa: xa:wh/xa:n\}
$\sqrt{ } K^{\prime} A_{2} r t$ fish with net (impf. $\sqrt{ } K A A S H: o p t . ~ \sqrt{ } K A A^{\prime}{ }_{2}:$ perf. $\left.\sqrt{ } \mathrm{KAAN}: \mathrm{MOM} \sqrt{ } \mathrm{KAA}^{\prime}{ }_{2} ; \sqrt{ } \mathrm{KAAN} ; \sqrt{ } \mathrm{KAASH}\right)\{P A t h: * * q a\}\{c f$. Нира: xa:wh/xa:n\}
$\sqrt{ } \mathrm{KAA}_{3} r t$ seed
 VKAAN; VKAASH) \{PAth: **qa\} \{PCAth: *kaa\} \{cf. Hupa: xa:/xa:n\}
$\sqrt{ } \mathrm{KAA}^{\prime}{ }_{1} r t$ root
$\sqrt{ } K A A^{\prime}{ }_{2}$ opt. of $\sqrt{ } K A A_{2}$ catch fish in net $M O M$, opt., $\sqrt{ } K A A_{1}$ cl open container $M O M$, opt., MOM of $\sqrt{ } K A A_{2}$ catch fish in net $M O M$, opt., $\sqrt{ } \mathrm{KAA}_{1} \mathrm{cl}$ open container MOM , opt.
$\sqrt{ }{ }^{K} A A K E E^{\prime} v d$ be well
$\sqrt{ }$ KAAK' $^{\prime} r$ net $\left\{\right.$ PAth: $* * q a+q$ '??;\} \{PCAth: *qa:q'\} \{cf. Hupa: $\left.x a: q^{\prime}\right\}$
$\sqrt{ } K A A L H$ prog. of $\sqrt{ } K A A_{4}$ dawn; spend the night be daylight MOM, prog., $\sqrt{ } K A A_{1}$ cl open container $M O M$, prog., MOM of $\sqrt{ } K A A_{4}$ dawn; spend the night be daylight $M O M$, prog., $\sqrt{ } K A A_{1} \mathrm{cl}$ open container MOM , prog.
$\sqrt{ } K A A N$ impf. of $\sqrt{ } K A A_{1} c l$ open container NEU, impf., perf. of $\sqrt{ } K A A_{4}$ dawn; spend the night be daylight $M O M$, perf., $\sqrt{ } K A A_{1} c l$ open container $M O M$, perf., $\sqrt{ } K A A_{2}$ catch fish in net $M O M$, perf., MOM of $\sqrt{ } K A A_{4}$ dawn; spend the night be daylight $M O M$, perf., $\sqrt{ } K A A_{1}$ cl open container $M O M$, perf., $\sqrt{ } K A A_{2}$ catch fish in net $M O M$, perf., NEU of $\sqrt{ } K A A_{1}$ cl open container NEU, impf.
$\sqrt{ } K A A S H$ impf. of $\sqrt{ } \mathrm{KAA}_{4}$ dawn; spend the night be daylight MOM , impf., $\sqrt{ } K A A_{2}$ catch fish in net MOM , impf., $\sqrt{ } K A A_{1}$ cl open container MOM, impf., MOM of $\sqrt{ } K A A_{4}$ dawn; spend the night be daylight MOM, impf., $\sqrt{ } K A A_{2}$ catch fish in net MOM, impf., $\sqrt{ } K A A_{1}$ cl open container $M O M$, impf.
$\sqrt{ } K^{\prime} A T^{\prime} r t$ 1) cover 2) lie flat $\{P A t h:$ **|qả:t' $s$-S be spread out (covering a surface), flat'\} \{PCAth: *qa:t'\} \{cf. Hupa: $x u t$ '\}
$\sqrt{ }$ kaatc'ee' $r$ t (in 'crawfish/crab') \{PCAth: *|qa:tf(r)'e'[Leer 1996/2011]\}
$\sqrt{ } \mathrm{KAATL} \quad r t$ to break \{PAth: **qatl'\}
$\sqrt{K A A T S}_{1} r t$ stem, shaft
$\sqrt{ }{ }^{\prime} \mathrm{KAATS}_{2} r t$ in 'scoop out' $\{c f$. Wailaki: -l-kats' 'bite'\}
$\sqrt{ }$ KAATS' $r t$ in 'fall down'
$\sqrt{ } K E E_{1}$ impf. of $\sqrt{ } K E E_{2}$ pl. swim/bathe $M O M$, impf., MOM of $\sqrt{ } K E E_{2}$ pl. swim/bathe $M O M$, impf.
$\sqrt{ } \mathrm{KEE}_{2} r t$ pl. swim/bathe (impf. $\sqrt{ } \mathrm{KEE}_{1}$ :perf. $\sqrt{ } \mathrm{KEE}^{\prime}{ }_{2}$ finish :MOM $\sqrt{ } \mathrm{KEE}_{1} ; \sqrt{ } \mathrm{KEE}^{2}{ }_{2}$ finish ) $\{P A t h: * * q e\}\{P C A t h: ~ * q e: / q e: ?\}$ \{cf. Hupa: xe:/xe'; xiwh/xe:n 'pl float'\}
$\sqrt{ } \mathrm{KEE}^{\prime}{ }_{1} r t$ track $\{P C A t h: ~ * q e '\}\left\{c f\right.$. Hupa: $\left.x e^{\prime}\right\}$
$\sqrt{ } K E E^{\prime}{ }_{2}$ perf. of $\sqrt{ } K E E G H / K E E^{\prime}$ finish MOM, perf., $\sqrt{ } K E E_{2}$ pl. swim/bathe MOM, perf., MOM of $\sqrt{ } K E E G H / K E E^{\prime}$ finish MOM, perf., $\sqrt{ } K E E_{2}$ pl. swim/bathe MOM, perf. finish
$\sqrt{ }$ KEEGH impf. of $\sqrt{ }$ KEEGH/KEE' finish MOM, impf., MOM of $\sqrt{ }$ KEEGH/KEE' finish MOM, impf.
 'finish. $\left.P F V^{\prime}\right\}$ \{cf. Hupa: xiw/xe'\}
$\sqrt{ }$ KEET $r t$ trade/ask (unspec. var. $\sqrt{ } \mathrm{KIT}_{1}$ ask/question) \{cf. Wailaki: -keet 'pay'\} \{cf. Hupa: xe:t\}
$\sqrt{ } \mathrm{KIS}_{1}$ impf. of $\sqrt{ }$ KIS/KITS' go in a boat MOM, impf., MOM of $\sqrt{ }$ KIS/KITS' go in a boat MOM, impf.
$\sqrt{ } \mathrm{KIS}_{2} r t$ in 'feather topknot'
$\sqrt{ } \mathrm{KIS} / \mathrm{KITS}^{\prime}$ rt 1) go in boat; float 2 ) go fast (var. $\sqrt{ }$ KWITS':impf. $\sqrt{ } \mathrm{KIS}_{1}$ :perf. $\sqrt{ } \mathrm{KITS}^{\prime}:$ MOM $\left.\sqrt{ } \mathrm{KIS}_{1} ; \sqrt{ } \mathrm{VITS}^{\prime}\right)\{$ (PAth:
**qwats' '(long) heavy obj. falls; pl. go by boat' [Leer VStems]\} \{PCAth: *qas/qats', qwats'\} \{cf. Hupa: xis/xits' 'fall, fly'\}
$\sqrt{ } \mathrm{KIT}_{1}$ unspec. var. of of $\sqrt{ } \mathrm{KEET}$ ask/question
$\sqrt{ } \mathrm{KIT}_{2} v$ to float
$\sqrt{ } \mathrm{KIT}_{3}$ impf. of $\sqrt{ } \mathrm{KIT} / \mathrm{KIT}^{\prime}$ slip/swallow MOM, impf., MOM of $\sqrt{ }$ KIT/KIT’ slip/swallow MOM, impf.
$\sqrt{ } \mathrm{KIT} / \mathrm{KIT}^{\prime} r t$ slip/swallow (impf. $\sqrt{ } \mathrm{KIT}_{3}$ :perf. $\sqrt{ } \mathrm{KIT}^{\prime}: \mathrm{MOM} \sqrt{ } \mathrm{KIT}_{3} ; \sqrt{ } \mathrm{KIT}^{\prime}$ ) \{PAth: **t-D-/qə̉t' 'mot slip, slide'; O-f-D-/qə̉t'
'gh-A eat 0 in chunks'\} \{PCAth: *kit'\} \{cf. Wailaki: kid 'to swallow'\} \{cf. Hupa: xit/xit' 'swallow, slip, fall'\}
$\sqrt{ }{ }^{K} \mathrm{IT}^{\prime}$ perf. of $\sqrt{ } \mathrm{KIT} / \mathrm{KIT}^{\prime}$ slip/swallow MOM , perf., MOM of $\sqrt{ }$ KIT/KIT’ slip/swallow MOM, perf.
$\sqrt{ }$ KITS' perf. of $\sqrt{ }$ KIS/KITS' go in a boat MOM, perf., MOM of $\sqrt{ }$ KIS/KITS' go in a boat MOM, perf.
$\sqrt{ }$ KOON/KOON' rt have pimples \{cf. Wailaki: koy/koy' 'to have pimples\}

## $K^{\prime} k^{\prime}$

$\sqrt{ } \mathrm{K}^{\prime} \mathrm{Al} r t$ in 'be crazy'
$\sqrt{ } \mathrm{K}^{\prime} \mathrm{AT} r t$ in 'soon'
$\sqrt{ } \mathrm{K}^{\prime} \mathrm{AA}_{1} r t$ hit with an arrow (prog. $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AALH}: \mathrm{MOM} \sqrt{ } \mathrm{K}^{\prime} \mathrm{AALH}$ ) \{PAth: **q'an, q'ay\} \{PCAth: *q'ai\}
$\sqrt{ } K^{\prime} A A_{2}$ impf. of $\sqrt{ } K^{\prime} A A N_{2}$ burn $M O M$, impf., MOM of $\sqrt{ } K^{\prime} A A N_{2}$ burn MOM, impf.
$\sqrt{ } \mathrm{K}^{\prime}$ AAGH $r t$ be fat \{PAth: **t-D-|q'лв 'be fat'\} \{PCAth: *t-q'a: $\}$ \{cf. Wailaki: -k'a 'fat'\}
$\sqrt{ } K^{\prime} A A L H$ prog. of $\sqrt{ } K^{\prime} A_{1}$ hit w/ arrow MOM, prog., $\sqrt{ } K^{\prime} A A S$ stick-like moves quickly MOM, prog., MOM of $\sqrt{ } K^{\prime} A A_{1}$ hit w/ arrow MOM , prog., $\sqrt{ } \mathrm{K}^{\prime} A A S$ stick-like moves quickly MOM , prog.
$\sqrt{K}^{\prime} \mathrm{AAN}_{1} r t$ be on edge \{cf. Hupa: di-q'a:n'it (e.g., board) leans against something'\}
$\sqrt{ } K^{\prime} \mathrm{AAN}_{2} r t$ to make fire; be fire; burn (impf. $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AA}_{2}$ :perf. $\left.\sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{3} ; \sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}^{\prime}: \mathrm{MOM} \sqrt{ } \mathrm{K}^{\prime} \mathrm{AA}_{2} ; \sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}_{3} ; \sqrt{ } \mathrm{K}^{\prime} \mathrm{AAN}^{\prime}\right)\{$ PAth: ** $\left.q^{\prime} a n, q^{\prime} \varepsilon n 7\right\}$
$\sqrt{ } K^{\prime} A A N_{3}$ perf. of $\sqrt{ } K^{\prime} A A N_{2}$ burn $M O M$, perf., MOM of $\sqrt{ } K^{\prime} A A N_{2}$ burn MOM, perf.
$\sqrt{ } K^{\prime} A A N^{\prime}$ perf. of $\sqrt{ } K^{\prime} A A N_{2}$ burn $M O M$, perf., MOM of $\sqrt{ } K^{\prime} A A N_{2}$ burn $M O M$, perf.
$\sqrt{ } K^{\prime}$ AAS $r t$ long rigid object moves quickly (prog. $\sqrt{ } \mathrm{K}^{\prime} \mathrm{AALH}: \mathrm{MOM} \sqrt{ } \mathrm{K}^{\prime} \mathrm{AALH}$ ) \{cf. Wailaki: $-k^{\prime}$ as 'to throw (e.g. a stone)'\} \{cf. Hира: q'a:s\}
$\sqrt{ } \mathrm{K}^{\prime} \mathrm{EE}^{\prime}$ rt get up \{cf. Wailaki: -di-qe', -di-ge' 'CLS-get.up'\}
$\sqrt{ } K^{\prime} E E T$ impf. of $\sqrt{ } \mathrm{K}^{\prime} E E T^{\prime}{ }_{1}$ have sex CONC, impf., CONC of $\sqrt{ } \mathrm{K}^{\prime} E E T^{\prime}{ }_{1}$ have sex CONC, impf.
 's-A copulate with $O$ (woman); (with indefinite object) copulate'\} \{cf. Hupa: $O-(s)-q$ 'e:t/q'e:t' 'copulate with $O$; have intercourse with $O^{\prime}$ \}
$\sqrt{ } K^{\prime} E E T{ }_{2}$ perf. of $\sqrt{ } \mathrm{K}^{\prime} E E T^{\prime}{ }_{1}$ have sex CONC, perf., CONC of $\sqrt{ } K^{\prime} \mathrm{EET}^{\prime}{ }_{1}$ have sex CONC, perf.
$\sqrt{ } \mathrm{K}^{\prime} \mathrm{IN}^{\prime} r t$ to twist, writhe \{PAth: **q'ən_ : də-(nə-)(ł-)D-/q'ən_'S be bent'\} \{PCAth: *q'ən'\}\{cf. Hupa: q'in\}
$\sqrt{ } K^{\prime}$ 'ISH $r t$ lightning
$\sqrt{ } \mathbf{K}^{\prime}{ }^{\prime} \mathrm{TS}_{1} r t$ in 'spit on'
$\sqrt{K}^{\prime}{ }^{\prime} \mathrm{ITS}_{2} r t$ take down canoe ?/put feather in head \{PCAth: *q'its\}
$\sqrt{\prime}$ K'ITS' rt crack \{PCAth: *q'วts'\} \{cf. Hupa: q'its\}
$\sqrt{ } \mathrm{K}^{\prime} \mathrm{OS}$ n ia neck \{PAth: **q'W@s ?\} \{cf. Wailaki: -k'os\} \{cf. Hupa: -q'os, -q'o:s\}
 'crack, pop, snap, crackle' and k'i-qots' 'be brittle, crunchy, crackling')
$\sqrt{ } K^{\prime}$ OOTC' rt be sour, bitter, salty \{PAth: **də-/q'प'tf 'be sour'\} \{PCAth: *k'otc'\} \{cf. Hupa: di-n-q'och' 'be sour, salty'\}

## Kw kw

$\sqrt{ }{ }^{\text {KWITS' }}$, var. of of $\sqrt{ }$ KIS/KITS' go in a boat var.

## LI

$\sqrt{ }$ LAN' perf. of $\sqrt{ }$ LAAN/LAN' laugh ACT, perf., Activity Aspects of $\sqrt{ }$ LAAN/LAN' laugh ACT, perf.
$\sqrt{ }$ LASH impf. of $\sqrt{ }$ LASH/LAA classify pl/rope-like O MOM, impf., MOM of $\sqrt{ }$ LASH/LAA classify pl/rope-like O MOM, impf. $\sqrt{ }$ LASH/LAA $r t$ classify plural/rope-like O (impf. ل $L A S H ; \sqrt{ }$ LISH:perf. ل $L$ AAA-:prog. $\sqrt{ } L E E L H: M O M ~ \sqrt{ } L A S H ; \sqrt{ } L A A-;$
$\sqrt{ }$ LEELH; $\sqrt{ }$ LISH:NEU $\sqrt{ }$ LAA-) \{PAth: **/h-hay\} \{PCAth: *lash/la:\} \{cf. Wailaki: -lish 'handle.several', -lash
$\sqrt{ }$ LAA- impf. of $\sqrt{ }$ LAA hand motion ACT, impf., perf. of $\sqrt{ }$ LASH/LAA classify pl/rope-like $O$ MOM, perf., Activity Aspects of $\sqrt{ }$ LAA hand motion ACT, impf., MOM of $\sqrt{ }$ LASH/LAA classify pl/rope-like O MOM, perf., NEU of $\sqrt{ }$ LASH/LAA classify pl/rope-like O NEU
$\sqrt{ }$ LAA $r t$ hand motion (impf. ل $\mathrm{LAA}-:$ perf. $\sqrt{ } \mathrm{LAA}^{\prime} ; \sqrt{ } \mathrm{LAA}-; \sqrt{ } \mathrm{LAA}$ ') \{cf. Wailaki: -la 'play', ts 'i-yi-la 'she plays', -lai' 'touch.PFV'\} $\sqrt{ }$ LAA' perf. of $\sqrt{ }$ LAA hand motion $A C T$, perf., Activity Aspects of $\sqrt{ }$ LAA hand motion ACT, perf.
$\sqrt{ }$ LAAG $H_{1} r t$ in 'be broken'
$\sqrt{ }$ LAAG $H_{2}$ perf. of $\sqrt{ }$ LEEGH/LAAGH do TRTL, perf., trtl. of $\sqrt{ }$ LEEGH/LAAGH do TRTL, perf.
$\sqrt{ }$ LAALH rt to sleep/dream \{PAth: **lalh\} \{PCAth: *la:lh\} \{cf. Wailaki: -lat 'dream', -lá-t' 'dream.PFV'\} \{cf. Hupa: la:l\}
$\sqrt{ }$ LAAN impf. of $\sqrt{ }$ LAAN/LAN' laugh ACT, impf., JLAAN/LAAN' fetch/go after MOM, impf., Activity Aspects of JLAAN/LAN' laugh ACT, impf., MOM of لVLAAN/LAAN' fetch/go after MOM, impf.
$\sqrt{ }$ LAAN' perf. of $\sqrt{ }$ LAAN/LAAN' fetch/go after MOM, perf., MOM of $\sqrt{ }$ LAAN/LAAN' fetch/go after MOM, perf.
$\sqrt{ }$ LAAN/LAN' $r t$ to laugh (impf. لVAAN:perf. VLAN'; $\sqrt{ }$ LAN'; $\sqrt{ }$ LAAN ) \{PAth: **cf. G witchin lin 'be affectionate'\} \{PCAth: *laan/lan'\} \{cf. Wailaki: to' 'laugh (laughter)'\} \{cf. Hupa: lan/lan' 'play'\}
$\sqrt{ }$ LAAN/LAAN' $r t$ get, go after (impf. VLAAN:perf. لVAAN':MOM $\sqrt{ }$ LAAN; $\sqrt{ }$ LAAN') \{PAth: **? ? ? \} \{cf. Wailaki: -lay 'get.IPFV', -la 'n 'get.PFV', -lay ' 'get.OPT'; laŋ/lay' 'to do'\}
$\sqrt{ }$ LAAT $r t$ float \{PAth: **/â:d 'mot float, drift with the current'\} \{PCAth: *la:t\} \{cf. Hupa: la:t\}
$\sqrt{ } L E E$ impf. of $\sqrt{ } L E E / L E E_{2}$ sing $A C T$, impf., $\sqrt{ } L E E / L E E_{1}$ classify pl/rope-like $O M O M$, impf., Activity Aspects of $\sqrt{ }$ LEE/LEE ${ }_{2}$ sing $A C T$, impf., MOM of $\sqrt{ } L E E / L E E^{\prime}{ }_{1}$ classify $\mathrm{pl} /$ rope-like O MOM, impf.
$\sqrt{ } L E E^{\prime}$ perf. of $\sqrt{ } L E E / L E E^{\prime}{ }_{2}$ sing $A C T$, perf., $\sqrt{ } L E E / L E E^{\prime}{ }_{1}$ classify pl/rope-like O MOM, perf., Activity Aspects of $\sqrt{ } L E E / L E E^{\prime}{ }_{2}$ sing ACT, perf., MOM of $\sqrt{ } L E E / L E E^{\prime}{ }_{1}$ classify $\mathrm{pl} /$ rope-like O MOM, perf.
$\sqrt{ }$ LEEGH ${ }_{1}$ rt swim underwater \{PAth: **leq\} \{PCAth: *ligh\} \{cf. Hupa: liw/leh\}
$\sqrt{ }$ LEEGH ${ }_{2}$ impf. of $\sqrt{ }$ LEEGH/LIIN/LIIN' become NEU, impf., $\sqrt{ }$ LEEGH/LAAGH do TRTL, impf., trtl. of $\sqrt{ }$ LEEGH/LAAGH do TRTL, impf., NEU of $\sqrt{ }$ LEEGH/LIIN/LIIN' become NEU, impf.
$\sqrt{ } \mathrm{LEEGH} / \mathrm{LAAGH} r t$ do (impf. $\sqrt{ } \mathrm{LEEGH} \mathrm{H}_{2}$ :perf. $\sqrt{ } \mathrm{LAAGH}{ }_{2}$ :trtl. $\left.\sqrt{ } \mathrm{LAAGH}_{2} ; \sqrt{ } \mathrm{VEEGH}\right)_{2}$ \{PAth: $\left.* * /-h a k\right\}\{P C A t h$ :
*leegh/laagh\} \{cf. Wailaki: -leh 'do'\} \{cf. Hupa: liw/leh; law\}
 Wailaki: -leh 'become.IPFV'\}
$\sqrt{ } L E E / L E E^{\prime}{ }_{1} r t$ classify pl/rope-like O (impf. $\sqrt{ } L E E: p e r f . \sqrt{ } L E E$ ':MOM $\left.\sqrt{ } L E E ; \sqrt{ } L E E '\right)\{c f$. Wailaki: -le 'handle.several'\} \{cf. Нира: le:/le'\}
 -leeh 'sing.IPFV', -lee ' 'sing.IPFV', leet 'to be singing' 'V.STEM.PROG'\}
$\sqrt{ }$ LEELH prog. of $\sqrt{ }$ LASH/LAA classify pl/rope-like O MOM, prog., MOM of $\sqrt{ }$ LASH/LAA classify pl/rope-like O MOM, prog.
$\sqrt{ }$ LIGH NEU of $\sqrt{ }$ LIT burn NEU
$\sqrt{ }$ LIK/NIK $r t$ to tell, relate (var. $\sqrt{ }$ NIK) \{PAth: **n@k\} \{cf. Hupa: lik\}
$\sqrt{ }$ LISH impf. of $\sqrt{ }$ LASH/LAA classify pl/rope-like O MOM, impf., MOM of $\sqrt{ }$ LASH/LAA classify pl/rope-like O MOM, impf.
$\sqrt{ }$ LIT $r t$ burn (NEU VLIGH)
$\sqrt{ }$ LITC $r t$ to urinate $\{P A t h:$ **@ tcW\} \{PCAth: *litc\} \{cf. Hupa: lich\}
$\sqrt{ } \mathrm{LII}_{1} r t$ be cold $\left\{P A t h: * * D-\mid l i:^{w}\right.$ 's-S (animate being) is freezing with cold, freezing to death, numb from cold, hypothermic,
frostbitten'\} \{cf. Hupa: le: 'be freezing'\}
$\sqrt{ } \mathrm{LII}_{2}$ impf. of $\sqrt{ } \mathrm{LII} /$ LII' shake/quake MOM , impf., MOM of $\sqrt{ }$ LII/LII' shake/quake MOM, impf.
$\sqrt{ } \mathrm{LII}^{\prime}{ }_{1} r$ rt to snare/tie $\{P A t h: * * l i k$ '\} \{cf. Wailaki: -liy ' 'tie. OPT'\} \{cf. Hupa: loy'\}
$\sqrt{ } \mathrm{LII}^{2}$ perf. of $\sqrt{ }$ LII/LII' shake/quake MOM, perf., MOM of $\sqrt{ }$ LII/LII' shake/quake MOM, perf.
$\sqrt{ } \mathrm{LII} / \mathrm{LII} ’ r t$ shake/quake (impf. $\sqrt{ } \mathrm{LII}_{2}:$ perf. $\sqrt{ } \mathrm{LII}_{2}: \mathrm{MOM} \sqrt{ } \mathrm{LII}_{2} ; \sqrt{ } \mathrm{LII}^{2}{ }_{2}$ ) $\{$ PAth: $* * l-+n i!: y\}$
$\sqrt{ }$ LIIN $_{1}$ perf. of $\sqrt{ }$ LEEGH/LIIN/LIIN' become NEU, perf., NEU of $\sqrt{ }$ LEEEGH/LIIN/LIIN' become NEU, perf.
$\sqrt{L I I N}_{2} r t$ to flow \{PAth: **/əN\} \{cf. Hupa: lin; \}
$\sqrt{ }$ LIIN' trtl. of $\sqrt{ }$ LEEGGH/LIIN/LIIN' become NEU, TRTL, NEU of $\sqrt{ }$ LEEGH/LIIN/LIIN' become NEU, TRTL
$\sqrt{L O O}_{1} r t$ in 'be unripe'
$\sqrt{ } \mathrm{LOO}_{2}$ impf. of $\sqrt{ } \mathrm{LOO} / \mathrm{LOO}$ ' deceive MOM, impf., MOM of $\sqrt{ } \mathrm{LOO} / \mathrm{LOO}$ ' deceive MOM, impf.
$\sqrt{L O O}_{3} r t$ freeze/ice \{PAth: **(wə)-/v:' '(it is) frozen solid',\} \{PCAth: *lo:\} \{cf. Hupa: k'ilo, k'iloy 'hail, hailstone, ice'\}
$\sqrt{ }$ LOO' perf. of $\sqrt{ }$ LOO/LOO' deceive MOM, perf., MOM of $\sqrt{ }$ LOO/LOO' deceive MOM, perf.
$\sqrt{ } \mathrm{LOO} / \mathrm{LOO}^{\prime} r t$ deceive (impf. $\sqrt{ } \mathrm{LOO}_{2}:$ perf. $\sqrt{ } \mathrm{LOO}^{\prime}: \mathrm{MOM} \sqrt{ } \mathrm{LOO}_{2} ; \sqrt{ } \mathrm{LOO}^{\prime}$ ) \{cf. Wailaki: -lo' 'lie.OPT', ki-sh-lo' 'I will lie (i.e. tell a lie).', ki-yi-lo' 'He lied.'\}
$\sqrt{ }$ LOON $r t$ be soft
$\sqrt{ }$ LOOS rt lead \{PAth: **/us\} \{PCAth: *loos\} \{cf. Wailaki: -los 'lead.away'\} \{cf. Hupa: lo:s\}
$\sqrt{ }$ LH'AA. caus. of $\sqrt{ }{ }^{\prime}$ AA. extend caus.

## Lh Ih

$\sqrt{ }$ LHAK $r t$ in.Tooch'lhakbii'.placename
$\sqrt{ }$ LHAAGH MOM of $\sqrt{ }$ LHAAT/LHAAGH jump MOM, inf.-comp., inf-comp. of $\sqrt{ }$ LHAAT/LHAAGH jump MOM, inf.-comp.
$\sqrt{ }$ LHAAN rt be many, much \{PAth: **łaN\} \{PCAth: *taan\} \{cf. Wailaki: -táaŋ 'be.many'\} \{cf. Hupa: ta:n\}
$\sqrt{ } \mathrm{LHAAT}_{1} r t$ to shoot
$\sqrt{ } \mathrm{LHAAT}_{2}$ MOM of $\sqrt{ }$ LHAAT/LHAAGH jump MOM
 ta: \}\} \{cf. Wailaki: -ta 'run', -tat 'run.OPT'; ldi-łat 'to run', 'to jump'\} \{cf. Hupa: ta:t\}
$\sqrt{ }$ LHEEGH $r t$ classify 3D mushy O (perf. $\sqrt{ }$ LHEEK':MOM $\sqrt{ }$ LHEEK') \{PAth: **tleq'\} \{PCAth: */heegh\} \{cf. Wailaki: -tey, -teh 'handle.mush', -lik' 'handle.mush.PFV'\}
$\sqrt{ }$ LHEEK' perf. of $\sqrt{ }$ LHEEGH classify mushy O MOM, perf., MOM of $\sqrt{ }$ LHEEGH classify mushy OMOM, perf.
Iheeyooch'ikeet
$\sqrt{ }$ LHIT rt burn \{cf. Wailaki: -lit 'burn.it.OPT', -lit 'burn.PROG'\}
$\sqrt{ }$ LHIIN' rt dog \{cf. Hupa: ling' 'pet animal, dog, horse'\}
$\sqrt{ } \mathrm{LHOO}^{\prime} r t$ fish

## N n

$\sqrt{ } N$ perf. of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say NEU , perf., NEU of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say NEU, perf.
$\sqrt{ }$ NA rt stranger/enemy \{PAth: **cf. 'enemy'\} \{cf. Hupa: k'ina' 'Yurok [literally, archaic word for 'stranger, enemy']'\}
$\sqrt{ }{ }^{\prime} A K$ 1) direct south 2) $r t$ upstream \{PAth: **???\}
$\sqrt{ } N A A$ impf. of $\sqrt{ } N A A / N A A^{\prime}{ }_{1}$ roast MOM, impf., $\sqrt{ } Y A A$. sg. go 3 subj., $\sqrt{ } N A A$. move CONT, impf., perf. of $\sqrt{ } N A A$. move MOM, perf., $\sqrt{ } N A A / N A A_{2}^{\prime}$ live/cure NEU, perf., $\sqrt{ } Y A A$. sg. go 3 subj., CONT of $\sqrt{ } Y A A$. sg. go 3 subj., $\sqrt{ } N A A$. move CONT, impf., MOM of $\sqrt{ } N A A$. move $M O M$, perf., $\sqrt{ } N A A / N A A_{1}^{\prime}$ roast $M O M$, impf., $\sqrt{ } Y A A$. sg. go 3subj., NEU of $\sqrt{ } N A A / N_{2}{ }_{2}$ live/cure

NEU, perf.
$\sqrt{ } N A A . r t$ 1) move 2) go (impf. $\sqrt{ } N A A ; \sqrt{ } N A A S H: o p t . ~ \sqrt{ }{ }^{2} A A^{\prime}:$ :perf. $\sqrt{ } N A A ; \sqrt{ }{ }^{2} A A^{\prime}{ }_{2}:$ prog. $\sqrt{ } N A A L H: C O N T ~ \sqrt{ } N A A ;$

$\sqrt{ } \mathrm{NAA}^{\prime}{ }_{1} r t$ 1) be hungry 2) in 'remain/be left' (PCAth: *naa'\}
$\sqrt{ } N A A_{2}^{\prime}$ opt. of $\sqrt{ } N A A$. move $M O M$, opt., $\sqrt{ } Y A A$. sg. go 3rd person, perf. of $\sqrt{ } N A A / N A A_{1}^{\prime}$ roast MOM, perf., $\sqrt{ } Y A A$. sg. go 3rd person, $\sqrt{ } N A A$. move CONT, perf., trtl. of $\sqrt{ } N A A / N A A_{2}^{\prime}$ live/cure NEU, TRTL, CONT of $\sqrt{ } \mathrm{YAA}$. sg. go 3rd person, $\sqrt{ } N A A$. move CONT, perf., MOM of $\sqrt{ }$ NAA. move MOM, opt., $\sqrt{ }$ NAA/NAA' ${ }_{1}$ roast MOM, perf., $\sqrt{ }$ YAA. sg. go 3rd person, NEU of $\sqrt{ }$ NAA/NAA ${ }_{2}$ live/cure NEU, TRTL
$\checkmark$ NAAK $r t$ two
$\sqrt{ }$ NAALH prog. of $\sqrt{ }$ NAA. move MOM, prog., MOM of $\sqrt{ }$ NAA. move MOM, prog.
VNAAN $r t$ drink \{cf. Wailaki: nay/nay '/nay' (OPT)/nat (PROG)/nay' (INC) 'to drink'\}
$\sqrt{ } N A A /$ NAA $^{\prime}{ }_{1} r t$ roast, cook (impf. $\sqrt{ } N A A: p e r f . ~ \sqrt{ } \mathrm{NAA}^{\prime}{ }_{2}: M O M ~ \sqrt{ } \mathrm{NAA} ; \sqrt{ } \mathrm{NAA}^{\prime}{ }_{2}$ ) \{cf. Hupa: na/na'\}
$\sqrt{ } \mathrm{NAA} / \mathrm{NAA}^{\prime}{ }_{2} r t$ live, be alive; save, cure (perf. $\sqrt{ } \mathrm{NAA}:$ trtl. $\sqrt{ } \mathrm{NAA}^{\prime}{ }_{2}: \mathrm{NEU} \sqrt{ } \mathrm{NAA} ; \sqrt{ } \mathrm{NAA}^{\prime}{ }_{2}$ ) \{PAth: ***/bz-|na: 'A-S, mot (A-S) be alive, live; (mot) stir, move'; x/ba-|na' 'trans come to life'\} \{PCAth: *q-na:, na'\} \{cf. Wailaki: -naa 'be.safe'; nah 'to save one's life' 'V.STEM'; naa 'to be alive'\} \{cf. Hupa: nay'\}
$\sqrt{ }$ NAASH 3 of $\sqrt{ }$ YAA. sg. go MOM, impf., 3 , impf. of $\sqrt{ }$ YAA. sg. go MOM, impf., 3, JNAA. move MOM, impf., MOM of $\sqrt{ }$ YAA. sg. go MOM, impf., 3, JNAA. move MOM, impf.

JNAAT' $r$ lick \{PAth: **O-ł-|na:t' 'gh-A lick, lap O'\} \{PCAth: *naat'\} \{cf. Hupa: na:t/na:t'\}
$\sqrt{ } \mathrm{NESH}$ impf. of $\sqrt{ } \mathrm{NIII}_{1}$ speak/tell say MOM, impf., MOM of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say MOM, impf.
$\sqrt{ } \mathrm{NEE}_{1}$ opt. of $\sqrt{ } \mathrm{NIII}_{1}$ speak/tell say MOM, opt., MOM of $\sqrt{ } \mathrm{NIII}_{1}$ speak/tell say MOM, opt.
$\sqrt{ }$ NEELH prog. of $\sqrt{ } \mathrm{Y} \mathrm{II}_{2}$ move camp MOM, prog., MOM of $\sqrt{ } \mathrm{YIII}_{2}$ move camp MOM, prog.
$\sqrt{ }$ NEES $r t$ long/tall \{cf. Wailaki: nees 'long'\}
$\sqrt{ }$ NEESH impf. of $\sqrt{ } \mathrm{YII}_{2}$ move camp MOM, impf., $\sqrt{ } \mathrm{Y} \mathrm{II}_{1}$ speak MOM, impf., MOM of $\sqrt{ } \mathrm{Y} \mathrm{II}_{2}$ move camp MOM, impf., $\sqrt{ } \mathrm{Y} \mathrm{II}_{1}$ speak MOM, impf.
$\sqrt{ }$ NIK var. of of $\sqrt{ }$ LIK/NIK tell/relate var.
$\sqrt{ }$ NIN perf. of $\sqrt{ }$ NII/NIN shake CONC, perf., CONC of $\sqrt{ }$ NII/NIN shake CONC, perf.
$\sqrt{ }$ NISH impf. of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say MOM, impf., MOM of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say MOM, impf.
$\sqrt{ } \mathrm{NII}_{1} 1$ 1) $r t$ speak, tell 2) $v t$ say (impf. $\sqrt{ } \mathrm{NESH} ; \sqrt{ } \mathrm{NISH}:$ opt. $\sqrt{ } \mathrm{NEE}_{1}$ :perf. $\sqrt{ } \mathrm{N} ; \sqrt{ } \mathrm{NIII}_{3}$ :prog. $\sqrt{ } \mathrm{NIILH}: \mathrm{MOM} \sqrt{ } \mathrm{NESH}$; $\sqrt{ }$ NEE $_{1} ; \sqrt{ }$ NISH $; \sqrt{ } \mathrm{NIII}_{3} ; \sqrt{ }$ NIILH: $\left.\mathrm{NEU} \sqrt{ } \mathrm{N} ; \sqrt{ } \mathrm{NIII}_{3}\right)$ \{PAth: **ni\}
$\sqrt{ } \mathrm{NII}_{2} r t$ move with the hands \{cf. Wailaki: niih 'to give birth to a child' 'V.STEM.IPFV/PFV', nai= 'no-sh-niih 'I give birth to a child.', nai= '-no-sh-níi=tel-iy 'I'll give birth to a child'\}
$\sqrt{ } \mathrm{NII}_{3} 3$ of $\sqrt{ } \mathrm{Y} \mathrm{II}_{1}$ speak MOM, perf., 3 , impf. of $\sqrt{ } \mathrm{NII} / \mathrm{NIN}$ shake CONC, impf., perf. of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say MOM, perf., $\sqrt{ } \mathrm{YII}_{1}$ speak MOM, perf., 3, CONC of $\sqrt{ } \mathrm{NII} / \mathrm{NIN}$ shake CONC, impf., MOM of $\sqrt{ } \mathrm{NIII}_{1}$ speak/tell say MOM, perf., $\sqrt{ } \mathrm{YII}_{1}$ speak MOM, perf., 3 , NEU of $\sqrt{ } \mathrm{NIII}_{1}$ speak/tell say NEU
$\sqrt{ } \mathrm{NIILH}$ prog. of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say MOM, prog., MOM of $\sqrt{ } \mathrm{NII}_{1}$ speak/tell say MOM, prog.
$\sqrt{ } \mathrm{NII} / \mathrm{NIN} r t$ shake (impf. $\sqrt{ } \mathrm{NIII}_{3}:$ perf. $\sqrt{ } \mathrm{NIN}:$ CONC $\sqrt{ } \mathrm{NIN} ; \sqrt{ } \mathrm{NII}_{3}$ ) \{PAth: **ni!:y:dz-D-|ni:y' $g h$-A shake, shiver, quiver'\}
$\sqrt{ } \mathrm{NIISH}_{1}$ rt play \{PAth: **nə-/ni:gy 'é:-S have fun; be joyful, happy'\} \{PCAth: *niish\} \{cf. Hupa: net 'play (with toys)'\}
$\sqrt{ } \mathrm{NIISH}_{2}$ impf. of $\sqrt{ } \mathrm{Y} \mathrm{II}_{2}$ move camp MOM, impf., MOM of $\sqrt{ } \mathrm{YII}_{2}$ move camp MOM, impf.
$\checkmark$ NOONAA $r t$ (in 'raspberry')

## S s

$\sqrt{ }$ SALJ II $r t$ lizard
$\sqrt{ }$ SAAH $_{1} r t$ fisher/mink \{cf. Hupa: sah\}
$\sqrt{ }$ SAAH $_{2} r t$ alone
$\checkmark$ SAAN $_{1} r t$ move to
$\sqrt{ } \mathrm{SAAN}_{2} r t$ be hanging
$\sqrt{ }$ SAAN $_{3}$ perf. of $\sqrt{ }$ SIS/SAAN find/see MOM, perf., MOM of $\sqrt{ }$ SIS/SAAN find/see MOM, perf.
${ }^{\checkmark}$ SAAS $_{1} r t$ belt $\{$ PAth: **sas 'belt'\} \{cf. Wailaki: (t)-dzas 'to tighten (belt)'\}
$\sqrt{ } \mathrm{SAAS}_{2} r t$ 1) move flexible O 2) pull, drag (PAth: **O-ł-ftsa:s/tses 'mot move flexible $O$ (line, skin); flex, pull, drag O'\} \{PCAth: *tsaas\} \{cf. Hupa: O-ti-(s)-l-ts:as 'whip $O^{\prime}$ \}
$\sqrt{ }$ SAAT $_{1} r t$ sg. sit down \{PAth: **nə-D-|tsả:d 's-mom one sits down' \{PCAth: *saat\} \{cf. Wailaki: -sat 'sit'\} \{cf. Hupa: ni-tsa:t 'sit down')
$\sqrt{ }$ SAAT $_{2} r$ deep \{PAth: **P: qv-|zả:d 'S, gh-A? be(come) deep'\} \{PCAth: *sa:t\} \{cf. Hupa: sa:t\}
$\sqrt{ }$ SEE $^{\prime}$ 1) $r t$ west, to the west 2) direct downhill \{PAth: **ts@ $\left.n\right\}$ \{PCAth: *-tseen'\}
$\sqrt{ }$ SILH rt 1) be warm 2) to sweat \{PAth: **z@।, zilh\} \{PCAth: *silh\} \{cf. Wailaki: sal 'hot'; sil 'fever'\} \{cf. Hupa: se:l\}
$\checkmark \mathrm{SIN}_{1} r t$ in 'eat'
$\sqrt{ } \mathrm{SIN}_{2} r t$ in 'be ugly'
$\sqrt{ } \mathrm{SIN}_{3} r t$ think, know \{PAth: **? ??\} \{PCAth: *sin ?\} \{cf. Wailaki: siy/siy' 'to know'\}
$\checkmark{ } \mathrm{SIN}_{4} r t$ hide
$\sqrt{ } \mathrm{SIS}_{1} r t$ in 'fire to go out' \{PAth: **na-|tsaz 's-A fire, light goes out, is extinguished'\} \{PCAth: *tsis\} \{cf. Hupa: tsis\}
$\sqrt{ } \mathrm{SIS}_{2} r t$ be hanging \{PCAth: *tsis\} \{cf. Hupa: tsis\} \{Mattole: tsis\}
$\sqrt{ }$ SIS $_{3}$ impf. of $\sqrt{ }$ SIS/SAAN find/see MOM, impf., MOM of $\sqrt{ }$ SIS/SAAN find/see MOM, impf.
$\sqrt{ } \mathrm{SIS} / \mathrm{SAAN} r t$ find, see (impf. $\sqrt{ } \mathrm{SIS}_{3}:$ perf. $\sqrt{ } \mathrm{SAAN}_{3}: \mathrm{MOM} \sqrt{ } \mathrm{SAAN}_{3} ; \sqrt{ } \mathrm{SIS}_{3}$ ) \{PAth: **tsa, tse\} \{PCAth: *tsis/tsa:n\} \{cf.
Wailaki: -dzis 'find.IPFV'; (t)-dzis 'to find'; -dzin 'see'\} \{cf. Hupa: tsis/tsa:n\}
$\sqrt{ }$ SIT $_{1}$ rt wake up \{PAth: **zzt\} \{cf. Wailaki: SIK: Sĕ-suk' 'Awake' [SS-M]\} \{cf. Hupa: SIT\}
$\sqrt{ } \mathrm{SIT}_{2} r t$ first \{PAth: **tse:(-d) 'first; ahead'\} \{PCAth: *tsit\} \{cf. Hupa: tsit\}
$\sqrt{ }$ SIT $_{3}$ rt pound \{PAth: **tset\} \{PCAth: *tsit\} \{cf. Wailaki: -sid 'pound.OPT', 'i-n-sid=e' 'You'll pound...'\}
$\sqrt{ }$ TSILH/TSIIL' $r t$ pound (repeatedly), strike repeatedly, peck
$\sqrt{ }$ SII $_{1}$ impf. of $\sqrt{ }$ SII/SII poke MOM, impf., MOM of $\sqrt{ }$ SII/SII' poke MOM, impf.
$\sqrt{ } \mathrm{SII}_{2} r t$ coyote
$\sqrt{ } \mathrm{SII}_{1} r t$ head motion/location \{cf. Wailaki: tdí-si' 'to whirl one to make dizzy'\}
$\sqrt{ } \mathrm{SII}^{\prime}{ }_{2}$ perf. of $\sqrt{ } \mathrm{SII} / \mathrm{SII}$ poke MOM, perf., MOM of $\sqrt{ } \mathrm{S}$ II/SII' poke MOM, perf.
Sii'nees Long Hair (Lucy (Cooke) Ray's father)
$\checkmark$ SIIN $r t$ in 'do this'
$\sqrt{ } \mathrm{SII} / \mathrm{SII}$ rt poke (impf. $\sqrt{ } \mathrm{SII}_{1}$ :perf. $\sqrt{ } \mathrm{SII}_{2}{ }_{2}: \mathrm{MOM} \sqrt{ } \mathrm{SII}_{1} ; \sqrt{ } \mathrm{SII}_{2}$ )
$\sqrt{ }$ SIIT $r$ fart, break wind $\left\{\right.$ PAth: **tsi:d ${ }^{\prime}(P)$ fart'\} \{PCAth: *tsi:t\} \{cf. Wailaki: cf. siit 'to make humming noise' 'V.STEM.IPFV/PFV
 sañ', sën', tsiñ 'star'; sanco 'morning star'; tsint.co 'big star'\}
$\sqrt{ }$ SOOLH rt hollow \{PAth: **zu:t\} \{PCAth: *so:t\} \{cf. Hupa: sol\}
$\sqrt{ }$ SOOS rt slender \{PAth: **sems 'spear; stinger (of insect); thin bill (of bird) ???\} \{PCAth: *soos\} \{cf. Wailaki: sos 'sharp stick'\} \{cf. Hupa: q'o:so:s 'hummingbird'\}
$\sqrt{ }$ SOOW $r t$ stuff in, push in \{PAth: **O-ł-fsủ:g 's-A/mot stuff 0 inside something; chink $\left.O^{\prime}\right\}\{P C A t h: * f-t s o g\}\{c f$. Hupa: no: $=O-(n)-t$-tsow 'to stuff $O$ in' $\}$
$\sqrt{ }$ SWOLH rt windpipe/trachea \{PAth: ${ }^{* *}$-|zəьvt 'windpipe; trachea'\} \{PCAth: *-sawot\} \{cf. Wailaki: -sigho(lh): Bŭ-sug'-gah 'Throat' [SS-M]\} \{cf. Hupa: -sowol 'throat, windpipe' -sowot 'throat'\}

## Sh sh

$\sqrt{ }$ SHAA 1sg. of $\sqrt{ }$ YAA. sg. go MOM, perf., 1sg., perf. of $\sqrt{ }$ YAA. sg. go MOM, perf., 1sg., MOM of $\sqrt{ }$ YAA. sg. go MOM, perf., 1sg.
$\sqrt{ } S^{\prime} A^{\prime}$ 1sg. of $\sqrt{ }$ YAA. sg. go MOM, opt., 1sg., opt. of $\sqrt{ }$ YAA. sg. go MOM, opt., 1sg., MOM of $\sqrt{ }$ YAA. sg. go MOM, opt., 1 sg.

$\sqrt{ }$ SHAALH 1 sg. of $\sqrt{ }$ YAA. sg. go MOM, prog., 1 sg., prog. of $\sqrt{ }$ YAA. sg. go MOM, prog., 1 sg., MOM of $\sqrt{ }$ YAA. sg. go MOM, prog., 1sg.
$\sqrt{ }$ SHAASH 1sg. of $\sqrt{ }$ YAA. sg. go MOM, impf., 1sg., impf. of $\sqrt{ }$ YAA. sg. go MOM, impf., 1sg., MOM of $\sqrt{ }$ YAA. sg. go MOM, impf., 1sg.
$\sqrt{ }$ SHEEGH $r t$ spit (perf. $\sqrt{ }$ SHEEK':MOM $\sqrt{ }$ SHEEK') \{PAth: ** $\left.z^{* e}: q^{\prime}\right\}\left\{P C A t h: * \int e: b / \int e: q^{\prime}\right\}\left\{c f\right.$. Hupa: whiw/whe: $\left.q^{\prime}\right\}$
$\sqrt{ }$ SHEEK' perf. of $\sqrt{ }$ SHEEGH spit MOM, perf., MOM of $\sqrt{ }$ SHEEGH spit MOM, perf.

$\sqrt{ }$ SHIT $r t$ break \{PAth: **O-|tfrad 'mot break, split $\left.O^{\prime}\right\}\{P C A t h: ~ * t f a t\}\{c f$. Hupa: chwit 'break'\}
$\sqrt{ }$ SHII' rt dig \{PCAth: */i:/fi:'\} \{cf. Hupa: whe:/whe'\}
$\sqrt{ }$ SHIIK $r t$ in 'shining'
$\sqrt{ }$ SHIIN rt summer \{PAth: **fe:n\} \{PCAth: *fi:n\} \{cf. Wailaki: shiy- 'summer'\}
$\sqrt{ }$ SHOON rt be good, beautiful \{PCAth: *shoon, shoo\}
$\sqrt{ }$ SHOOT $r t$ slide, glide \{PAth: **t-D-žu:t' 'slide, glide'\} \{PCAth: *t-D-shoot/shoot' 'slide'\} \{cf. Hupa: $t$-D-whod/whot' 'slip, slide'\} \{Mattole: 7 -D-xoh/xo'd 'slide'\}

## T t

$\sqrt{ }$ TAK $r t$ between \{cf. Wailaki: -tak 'between', bi-tak 'between them'\}
$\sqrt{ }$ TAN' $r t$ hold
$\sqrt{ }$ TAAGH $r t$ carry (e g acorns)
$\sqrt{ }$ TAAL' perf. of $\sqrt{ }$ TAALH step/move foot MOM, perf., MOM of $\sqrt{ }$ TAALH step/move foot MOM, perf.
$\sqrt{ }$ TAALH $r t$ step, move the foot (perf. $\sqrt{ }$ TAAL':MOM $\sqrt{ }$ TAAL') $\left\{P A t h: * * t a t l^{\prime}, t A t l^{\prime}\right\}\{P C A t h: *$ taalh, taatl' $\{c f$. Wailaki: -tat 'move.feet.IPFV')
$\sqrt{ }$ TAAN perf. of $\sqrt{ }$ TISH/TAAN ${ }_{2}$ move (as fog) MOM, perf., $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-like/enclosed O MOM, perf., MOM of $\sqrt{ }$ TIS H/TAAN ${ }_{2}$ move (as fog) MOM, perf., $\sqrt{ }$ TISH $^{2}$ TAAN $_{1}$ classify stick-like/enclosed O MOM, perf.
$\sqrt{ }$ TAANG' $r t$ in 'spider' 'mole'
$\sqrt{ }$ TAASH $r t$ be gone \{PAth: **də-D-|ta:ky' 'become depleted, cleaned out/off; worn out'\}
, TAATC' rt mark/tattoo
$\sqrt{ } \mathrm{TEE}_{1}$ rt look for, search \{PAth: **ta: n-O-ta 'move eyes, look, search'\} \{cf. Wailaki: -te 'looks'\}
$\sqrt{ } \mathrm{TE}_{2} r t$ make dough?
$\sqrt{ } \mathrm{TE}_{3}$ cust. of $\sqrt{ } \mathrm{TIIN}_{1}$ lie down cust.
$\sqrt{ }$ TEELH $r t$ wide, flat \{PAth: **|té:l, |te:t'S is wide, flat'\} \{PCAth: *te:t\} \{cf. Hupa: te:l, teht\}

## tghink'ootc'

$\sqrt{ }$ TIK rt burst, pop \{PAth: **tək\} \{PCAth: *tik\} \{cf. Hupa: tik\}
$\sqrt{ } \mathrm{TIN}_{1} r t$ in 'particles to move'
$\sqrt{T I N}_{2}$ rt to be cold \{PAth: **tən 'ice'; D-/tən 's-A freeze'\} \{PCAth: *tən\} \{cf. Wailaki: -tiy 'cold'\} \{cf. Hupa: -tin\}
$\sqrt{ }$ TIN' $r t$ hold/handle
$\sqrt{ }$ TISH impf. of $\sqrt{ }$ TISH $^{2}$ TTAAN $_{2}$ move (as fog) MOM, impf., $\sqrt{ }$ TISH/TIIN classify animate O MOM, impf., $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-like/enclosed O M OM , impf., MOM of $\sqrt{ }$ TISH/TAAN 2 move (as fog) MOM, impf., $\sqrt{ }$ TISH/TIIN classify animate O M OM, impf., $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-like/enclosed O MOM, impf.
$\sqrt{ }$ TISH/TAAN ${ }_{1} r t$ classify stick-like/enclosed O (impf. لVISH:perf. ل TAAN:prog. VTIILH:MOM $\sqrt{ }$ TAAN; VTISH; VTIILH) \{PAth: **tan\} \{PCAth: *tish, taan\} \{cf. Wailaki: -tan 'handle.stick', -tái'n 'handle.stick.PFV', -ti' 'handle.stick.OPT'\} \{cf. Hupa: tiwh, ta:n\}
$\sqrt{ }$ TISH/TAAN ${ }_{2} r t$ move (as fog) (impf. $\sqrt{ }$ TISH:perf. $\sqrt{ }$ TAAN:prog. $\sqrt{ }$ TIILH:MOM $\sqrt{ }$ TAAN; $\sqrt{ }$ TISH; $\sqrt{ }$ TIILH)
$\sqrt{ }$ TISH/TIIN $r t$ classify sg animate O (impf. $\sqrt{ }$ TISH; $\sqrt{ }$ TII:opt. $\sqrt{ }$ TII':perf. $\sqrt{ }$ TIIN ${ }_{3}:$ prog. $\sqrt{ }$ TIILH:MOM $\sqrt{ }$ TISH; $\sqrt{ }$ TII'; $\sqrt{ }$ TIILH; $\left.\sqrt{ } \mathrm{TIIN}_{3}: \mathrm{NEU} \sqrt{ } \mathrm{TII}\right)$ \{PAth: **te: 'one animate being lying'\} \{PCAth: *tish, tiin\} \{cf. Wailaki: -tish 'lie.down.OPT't ish, -tesh 'handle.living.being.IPFV'\}
$\sqrt{ }$ TII impf. of $\sqrt{ }$ TISH/TIIN classify animate O NEU, impf., NEU of $\sqrt{ }$ TIS H/TIIN classify animate O NEU, impf.
$\sqrt{ }$ TII' opt. of $\sqrt{ }$ TISH/TIIN classify animate O MOM, opt., MOM of $\sqrt{ }$ TISH/TIIN classify animate O MOM, opt.
$\sqrt{ }$ TIILH prog. of $\sqrt{ } \mathrm{TISH}^{2} /$ TAAN $_{2}$ move (as fog) MOM, prog., $\sqrt{ }$ TISH/TIN classify animate O MOM , prog., $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-like/enclosed O MOM, prog., MOM of $\sqrt{ }$ TISH/TAAN ${ }_{2}$ move (as fog) MOM, prog., $\sqrt{ }$ TISH/TIIN classify animate O MOM, prog., $\sqrt{ }$ TISH/TAAN ${ }_{1}$ classify stick-like/enclosed O MOM, prog.
$\sqrt{ } \mathrm{TIIN}_{1} r t$ lie down (cust. $\sqrt{ } \mathrm{TE}_{3}:$ impf. $\sqrt{ }$ TIISH:perf. $\sqrt{ } \mathrm{TIIN}_{3}: \mathrm{MOM} \sqrt{ } \mathrm{TIIN}_{3} ; \sqrt{ } \mathrm{TIISH}: \mathrm{NEU} \sqrt{ } \mathrm{TIIN}_{3}$ )
$\sqrt{ } \mathrm{TIIN}_{2} r t$ in 'crosscut saw'
$\sqrt{ } \mathrm{TIIN}_{3}$ perf. of $\sqrt{ }$ TISH/TIIN classify animate O MOM, perf., $\sqrt{ } \mathrm{TIIN}_{1}$ lie down MOM, perf., MOM of $\sqrt{ }$ TISH/TIIN classify animate O MOM, perf., $\sqrt{ } \mathrm{TIIN}_{1}$ lie down MOM, perf., NEU of $\sqrt{ } \mathrm{TIIN}_{1}$ lie down NEU
$\sqrt{ }$ TIISH impf. of $\sqrt{ }$ TIIN $_{1}$ lie down MOM, impf., MOM of $\sqrt{ } \operatorname{TIIN}_{1}$ lie down MOM, impf.
$\sqrt{ } \mathrm{TOO}_{1} r t$ water movement, water position (impf. $\sqrt{ } \mathrm{TOO}_{2}$ :perf. $\sqrt{ } \mathrm{TOO}{ }^{\prime}: \mathrm{MOM} \sqrt{ } \mathrm{TOO}_{2} ; \sqrt{ } \mathrm{TOO}^{\prime}$ )
$\sqrt{ } \mathrm{TOO}_{2}$ impf. of $\sqrt{ } \mathrm{TOO}_{1}$ water movement MOM , impf., MOM of $\sqrt{ } \mathrm{TOO}_{1}$ water movement MOM , impf.
$\sqrt{ }$ TOO' perf. of $\sqrt{ } \mathrm{TOO}_{1}$ water movement MOM , perf., MOM of $\sqrt{ } \mathrm{TOO}_{1}$ water movement MOM , perf.
$\sqrt{ }$ TOON' rt to jump \{PCAth: *t'on'\} \{cf. Wailaki: -toך' 'jump.IPFV', ya=l-toך' 'You jump.', bé-l-l-toり' 'You jump up the tree(!)'\} \{cf. Hupa: ton'\}
$\sqrt{ } T^{\prime} A A_{1} r t$ classify fire (impf. $\sqrt{ } T^{\prime} A A_{3} ; \sqrt{ } T^{\prime} A A S H$ :opt. $\sqrt{ } T^{\prime} A A^{\prime}$ :perf. $\sqrt{ } T^{\prime} A A^{\prime} ; \sqrt{ } T^{\prime} A A N_{3}$ :prog. $\sqrt{ } T^{\prime} A A L H: C O N T ~ \sqrt{ } T^{\prime} A A_{3} ;$
 'noo=di-l-t'ash=in 'we set a fire')
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{AA}_{2} r$ fletch $\left\{\right.$ PAth: ${ }^{* * O-t-\mid t ' a: ~ ' s-A ~ f l e t c h ~} O$ (arrow); put feathers on $O$ '\}
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{A}_{3}$ impf. of $\sqrt{ } \mathrm{T}^{\prime} A A_{1}$ classify fire CONT, impf., CONT of $\sqrt{ } \mathrm{T}^{\top} A A_{1}$ classify fire CONT, impf.
$\sqrt{ } T^{\prime} A A^{\prime}$ opt. of $\sqrt{ } T^{\prime} A A_{1}$ classify fire $M O M$, opt., perf. of $\sqrt{ } T^{\prime} A A_{1}$ classify fire CONT, perf., CONT of $\sqrt{ } T^{\prime} A A_{1}$ classify fire CONT, perf., MOM of $\sqrt{ } T^{\top} A A_{1}$ classify fire MOM, opt.
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{AAGH} r t$ 1) fly 2) sling, use a sling \{PAth: **'t'ag: nz-t'ag 'fly' < nə-D-Pag (mot) 'one flies' ???\} \{PCAth: *-t'aagh\} \{cf. Wailaki: -t'ah 'fly'\} \{cf. Hupa: t'aw: na:=(s)-t'aw 'float about in the air'\}
$\sqrt{ } T^{\prime} A A L H$ prog. of $\sqrt{ } T^{\prime} A A_{1}$ classify fire $M O M$, prog., MOM of $\sqrt{ } T^{\prime} A A_{1}$ classify fire MOM, prog.
 sticking to $P$ \}
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{AAN}_{2} r t$ in 'thicken/grow' \{cf. Hupa: t'a:n\}
$\sqrt{ } T^{\prime} A A N_{3}$ perf. of $\sqrt{ } T^{\prime} A A_{1}$ classify fire $M O M$, perf., MOM of $\sqrt{ } T^{\top} A A_{1}$ classify fire MOM, perf.
$\sqrt{ } T^{\prime} A A S$ impf. of $\sqrt{ } T^{\prime} A A S \pi^{\prime} A A T S$ cut $A C T$, impf., Activity Aspects of $\sqrt{ } T^{\prime} A A S \pi^{\prime} A A T S$ cut $A C T$, impf.
 or other blade'\} \{PCAth: *t'a:s, t'a:ts'\} \{cf. Wailaki: -t'à 'cut.IPFV', -t'ats' 'cut.PFV'\} \{cf. Hupa: t'ust'ta:ts'\}
$\sqrt{ } \mathrm{T}^{\prime} A A S H$ impf. of $\sqrt{ } \mathrm{T}^{\prime} A A_{1}$ classify fire MOM, impf., MOM of $\sqrt{ } \mathrm{T}^{\prime} A A_{1}$ classify fire MOM, impf.
$\sqrt{ } T^{\prime} A A T S^{\prime}$ perf. of $\sqrt{ } T^{\prime} A A S \Pi^{\prime} A A T S$ cut $A C T$, perf., Activity Aspects of $\sqrt{ } T^{\prime} A A S T^{\prime} A A T S$ cut $A C T$, perf.
$\sqrt{ } T^{\prime} E E_{1}$ impf. of $\sqrt{ } T^{\prime} E E / T^{\prime} E E^{\prime}$ cook/cooked $A C T$, impf., Activity Aspects of $\sqrt{ } T^{\prime} E E \Pi^{\prime} E E^{\prime}$ cook/cooked ACT, impf.
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{E}_{2} r$ rt be thus \{PAth: **t'e.\} \{cf. Wailaki: -t'e 'be', -t'een 'be', $n$-t'e=sh 'I guess it is.'\}
$\sqrt{ } T^{\prime} E E^{\prime}$ perf. of $\sqrt{ } T^{\prime} E E \Pi^{\prime} E E^{\prime}$ cook/cooked ACT, perf., Activity Aspects of $\sqrt{ } T^{\prime} E E \Pi^{\prime} E E^{\prime}$ cook/cooked ACT, perf.
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{EEGH}_{1} r$ teach
$\sqrt{ } T^{\prime} \mathrm{EEGH}_{2}$ rt raw
$\sqrt{ } T^{\prime} E E / T^{\prime} E E^{\prime}$ rt cook, cooked (impf. $\sqrt{ } T^{\prime} E_{1}$ :perf. $\sqrt{ } T^{\prime} E E^{\prime} ; \sqrt{ } T^{\prime} E_{1} ; \sqrt{ } T^{\prime} E E^{\prime}$ ) \{PAth: *** $t^{\prime}$ e:y 's-A/S be(come) roasted, fried\}
$\sqrt{ }{ }^{\top}$ 'GHISH rt cottonwood/poplar \{PAth: **t'วตวs 'cottonwood, poplar'\} \{PCAth: *t'วซаs\}
$\sqrt{ } T^{\prime} O K^{\prime} r t$ flake flint, knap \{PAth: **t'UR 'split kindling' ?\} \{PCAth: * ${ }^{*}$ 'oq'\} \{cf. Wailaki: yiil(s)..lt'ok': yī sûl t'ō k'a [he knapped it] [SN-G]; ch'ighilt'ok'a: tce gul t'oo ka 'ready made flints' [SN-G]; tighilt'ok': Tug-giltawk' 'Stone arrow-point' [SS-M]\} \{cf. Hupa: $t^{\prime} q^{\prime}$ ')
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOGH}_{1}$ rt sting \{PAth: **t'UR 'split kindling' ??\} \{cf. Hupa: t'ow\}
$\sqrt{ }{ }^{\prime} \mathrm{OOGGH}_{2}$ rt paddle/stir
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOT}^{\prime}{ }_{1} r t$ fog
$\sqrt{ } \mathrm{T}^{\prime} \mathrm{OOT}^{2}{ }_{2}$ rt to suck \{PAth: **'t'ut'\} \{PCAth: *t'oot'\}

## Tc tc

$\sqrt{ }$ TCAN $r t$ in 'clean out stomach' \{cf. Hupa: ti-(s)-t-chwun' 'squeeze $O$ up, to make it bulge'\}
$\sqrt{ } \mathrm{TCAN}^{\prime} r t$ defecate \{PAth: **|t/ra:n' 's-A non-pf <tfran'> 'shit, defecate'\}
$\sqrt{ }$ TCAT impf. of $\sqrt{ }$ TCAT/TCII cook food ACT, impf., Activity Aspects of $\sqrt{ }$ TCAT/TCII cook food ACT, impf.
$\sqrt{ }$ TCAT/TCII $r t$ cook food (impf. $\sqrt{ }$ TCAT:perf. $\sqrt{ }$ TCII; $\sqrt{ } T C A T ; \sqrt{ } T C I I)$
$\sqrt{ }$ TCAA rt 1) to bury, cook by burying 2) in 'mix in' $\{P A t h: * * O-/ t f a$ : 's-A invar. stem cache 0 underground, bury 0 '\} \{PCAth: *tfa:'\} \{cf. Wailaki: cha 'to cover with dirt'\} \{cf. Hupa: chwa: 'bury, cover with dirt'\}
$\sqrt{ }$ TCAADEE' rt claw, (finger/toe)nail
$\sqrt{ }$ TCAAN $r t$ eat in company, eat a meal \{PAth: **???\}
$\sqrt{ }$ TCEE $r t$ in 'twist cord on thigh'
$\sqrt{ }$ TCEE' $r t$ be bad
$\sqrt{ }$ TCEEGH rt cry \{PAth: $* * \mid t f r \partial \Delta$ 'gh-A weep, cry'\} \{PCAth: $\left.{ }^{*} t f_{\partial b}\right\}\{c f$. Wailaki: -cheh 'cry'\} \{cf. Hupa: chwiw\}
$\sqrt{ }$ TCILH $r t$ be damp, be moist; place water \{cf. Wailaki: -chit 'wet'; ki-t-chit=iy 'It is damp (weather)'\} \{cf. Hupa: -chwit\}
$\sqrt{ }$ TCIN perf. of $\sqrt{ }$ TCIISH/TCIN smell NEU, perf., NEU of $\sqrt{ }$ TCIISH/TCIN smell NEU, perf.
$\sqrt{ }$ TCIN' trtl. of $\sqrt{ }$ TCIISH/TCIN smell NEU, TRTL, NEU of $\sqrt{ }$ TCIISH/TCIN smell NEU, TRTL
$\sqrt{ }$ TCISH impf. of $\sqrt{ }$ TCIISH/TCIN smell MOM, impf., MOM of $\sqrt{ }$ TCIISH/TCIN smell MOM, impf.
${ }$ TCIT $_{1} r t$ in 'diarrhea'
 'guess', n-ti-sh-chit 'I'll guess you.', sh-tí-n-chit 'You'll guess me(!)', ya='-ŋhoh-tí-chit 'They (indefinite) guess us.'\} \{cf. Hupa: chwit\}
$\sqrt{ }$ TCII impf. of $\sqrt{ } T C I I / T C I I N '$ make/gather ACT, impf., perf. of $\sqrt{ } T C A T / T C I I$ cook food ACT, perf., Activity Aspects of $\sqrt{ }$ TCII/TCIIN' make/gather ACT, impf., $\sqrt{ } T C A T / T C I I$ cook food ACT, perf.
$\sqrt{ }$ TCII' trtl. of $\sqrt{ }$ TCIIK be red NEU, TRTL, NEU of $\sqrt{ }$ TCIIK be red NEU, TRTL
$\sqrt{ }$ TCIIK $r t$ be red (trtl. $\sqrt{ }$ TCII':NEU $\sqrt{ }$ TCII') \{PAth: ${ }^{* * t f i k\}}\{P C A t h: * t c i i k\}$
$\sqrt{ }$ TCIIN' perf. of $\sqrt{ } T C I I / T C I I N '$ make/gather $A C T$, perf., Activity Aspects of $\sqrt{ } T C I I T C I I N '$ make/gather ACT, perf.
$\sqrt{ }$ TCIISH/TCIN $r t$ smell; have an odor (impf. لVTCISH:perf. لTCIN:trtl. لTCIN':MOM VTCISH:NEU VTCIN; VTCIN') \{PAth: **tfən, tfan7\} \{PCAth: *tif/ffin\} \{cf. Wailaki: chiy/chiy' 'to smell'\} \{cf. Hupa: chwiwh/chwin, chwe'n\}
$\sqrt{ }$ TC IITC $r t$ in 'tear/rip'
 * $t f i: / t f i: n\}\{c f$. Wailaki: chii/chiy'/chi' $(O P T) /$ ch'it $(P R O G)$ 'to make, teach'\} \{cf. Hupa: chwe/chwin'\}
$\sqrt{ } \mathrm{TCOK}^{\prime} r t$ string, arrange in a row
$\sqrt{ }$ TCWAI $r t$ in 'thumb'/'big toe' \{PAth: **cf. Tututni-la-|mif-tfaywe 'thumb'\}
لTCWOL rt be short \& round \{PAth: **dj@ GHUl??\} \{PCAth: *djiwol\} \{cf. Wailaki: djighol: Chug-gawl' 'Round (like a ball)' [SS-M]\} \{cf. Hupa: dziwol\}

## Tc' tc'

$\sqrt{ }$ TC' ${ }^{\prime}$ AI impf. of $\sqrt{ } T C^{\prime} A I / T C^{\prime} A A K^{\prime}$ hop/bounce $M O M$, impf., MOM of $\sqrt{ } T C^{\prime} A I / T C^{\prime} A A K$ ' hop/bounce $M O M$, impf.
$\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AI} / \mathrm{TC}^{\prime} \mathrm{AAK}^{\prime} r t$ hop/bounce (impf. $\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AI}:$ perf. $\left.\left.\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAK}^{\prime}: \mathrm{MOM} \sqrt{ } \mathrm{TC}^{\prime} \mathrm{AI} ; \sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAK}^{\prime}\right)\left\{P C A t h:{ }^{*} t f^{\prime} \wedge y / t\right\}^{\prime} \wedge q q^{\prime}\right\}\{c f$. Wailaki: -ch'ai' 'hop'\} \{cf. Hupa: ch'uq'\}
$\sqrt{ } T^{\prime} C^{\prime} A A K$ ' perf. of $\sqrt{ } T C^{\prime} A I / T C^{\prime} A A K ' ~ h o p / b o u n c e ~ M O M$, perf., MOM of $\sqrt{ } T C^{\prime} A I / T C^{\prime} A A K '$ hop/bounce $M O M$, perf.
$\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAT}_{1}$ rt hat \{PAth: **ts'ə $\partial \chi{ }^{\prime}$ 'hat'\} \{cf. Wailaki: -tc'at 'hat' [Curtis]\} \{cf. Hupa: ch'ah (in 'ash tree'); (w)-f-ch'a:t 'wear a hat, cap'\} \{Mattole: tsh'ah 'hat'\}
$\sqrt{ }$ TC'AAT $_{2}$ rt be sick $\left\{P A t h: *^{*} t f^{\mu} a t\right\}\left\{P C A t h:{ }^{*} t f^{\prime} a: t\right\}\{c f$. Hupa: ch'a:t\}
$\sqrt{ } \mathrm{TC}^{\prime} \mathrm{AAT}_{3}$ rt shout \{PAth: **???\} \{PCAth: *tfa:t\} \{cf. Wailaki: -ch'at 'halloo.PFV', 'shout', -ts 'ad' 'halloo'; 'i-l-ts 'ad' 'He will halloo.')
$\sqrt{ }$ TC'IND $r t$ corpse
$\sqrt{ }$ TC'ISH $r t$ wear clothes \{cf. Wailaki: yi-ch'ish 'he wears [a blanket]'\}

$\sqrt{ } \mathrm{TC}^{\prime} \mathrm{Il}^{\prime}$ perf. of $\sqrt{ } \mathrm{TC}^{\prime}$ 'IITC'Il' wind to blow MOM, perf., MOM of $\sqrt{ } \mathrm{VC}^{\prime}$ II/TC'Il' wind to blow M OM, perf.
$\sqrt{ } \mathrm{VC}^{\prime}$ 'IIK' rt spicy/sting \{cf. Hupa: ch'e:k' hot-tasting, peppery, gingery'\}
 \{PCAth: *t $f^{\prime}$ 'iy/f $f^{\prime}$ 'iy'\} \{cf. Wailaki: -ch'ii 'wind.blows', tee-sh-ch'ii '(The) wind is blowing.'; te-'e-ch'i' 'the wind starts blowing'\} \{cf. Hupa: ch'e:/ch'e'\}

## Tl' tl'

$\sqrt{ }$ TL'IT $r t$ be lazy
$\sqrt{ }$ TL'ITS' $r t$ be rough, strong, hard \{PAth: **ty' ${ }^{\prime}$ 's' 'be strong, tough; (SP also) hard, solid'\}
$\sqrt{ }$ TL'OO impf. of $\sqrt{ } T L L^{\prime} O O / T L^{\prime} O O N$ weave/braid MOM, impf., MOM of $\sqrt{ } T L^{\prime} O O / T L L^{\prime} O O N$ weave/braid MOM, impf. $\sqrt{ }$ TL'OOLH prog. of $\sqrt{ }$ TL'OO/TL'OON weave/braid MOM, prog., MOM of $\sqrt{ }$ TL'OO/TL'OON weave/braid MOM, prog. $\sqrt{ } T L^{\prime} O O N$ perf. of $\sqrt{ }$ TL'OO/TL'OON weave/braid ACT, perf., Activity Aspects of $\sqrt{ }$ TL'OO/TL'OON weave/braid ACT, perf. $\sqrt{ } \mathrm{VLL}^{\prime} O O N^{\prime}$ perf. of $\sqrt{ }$ TL'OO/TL'OON weave/braid MOM, perf., MOM of $\sqrt{ }$ TL'OO/TL'OON weave/braid MOM, perf.

 \{cf. Wailaki: t'ooh 'to make a basket' 'V.STEM.IPFV', -t'on' 'set.snare', t'o'n 'set.snare.PFV'; -t'ot 'set.snare.PROG'\} \{cf. Hupa: tt'o:/tt'on'\}

## Ts ts

$\sqrt{ }$ TSAI $r$ t be dry (by evaporation) \{PAth: **tsak', ts@x\} \{PCAth: *tsay\} \{cf. Wailaki: l-dzai 'to be dry' (INTR); t-dzai' 'to dry (TR)\}
$\sqrt{ }$ TSILH impf. of $\sqrt{ }$ TSILH/TSIIL' pound (repeatedly) (der. of $\sqrt{ }$ SIT $_{3}$ ) MOM, impf., MOM of $\sqrt{ }$ TSILH/TSIIL' pound (repeatedly) (der. of $\sqrt{ } \mathrm{SIT}_{3}$ ) MOM, impf.
$\sqrt{ }$ TSILH/TSIIL' (impf. $\sqrt{ }$ TSILH, perf. $\sqrt{ }$ TSIIL', MOM $\sqrt{ }$ TSILH; $\sqrt{ }$ TSIIL') (der. of $\sqrt{ }{ }^{\prime}$ IT $_{3}$ ) pound (repeatedly)
$\sqrt{ }$ TSIT $r t$ in 'low tide'
$\sqrt{ }$ TSIT' $r$ t cut hair $\left\{P C A t h\right.$ : *tsit'\} \{cf. Wailaki: sít 'to cut' ${ }^{\prime}$ V.STEM.IPFV/PFV/OPT', -dzit 'cut.PFV'; bi-si' b-ee=n-i---dzit 'I cut his hair'\} \{cf. Hupa: tsit'\}
$\sqrt{ }$ TSIIL' perf. of $\sqrt{ }$ TSILH/TSIIL' pound (repeatedly) (der. of $\sqrt{ } \mathrm{SIT}_{3}$ ) MOM, perf., MOM of $\sqrt{ }$ TSILH/TSIIL' pound (repeatedly) (der. of $\sqrt{ } \mathrm{SIT}_{3}$ ) M OM, perf.
$\sqrt{ }$ TSOW $r t$ be blue/green \{cf. Wailaki: t-sow 'blue'\}

## Ts' ts'

$\sqrt{ }$ TS'AAN perf. of $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear MOM, perf., MOM of $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear MOM, perf.
$\sqrt{ } \mathrm{TS}^{\prime} \mathrm{EEGH}_{1} r t$ 1) eat mush 2) taste \{PAth: **O-ł/ts'è: ' 'gh-A eat 0 (mush, from finger or spoon)'\} \{PCAth: *ts'e:s 'eat mush; taste') \{cf. Wailaki: ( $t$ )-ts'e 'to eat soup by dipping (fingers)'\}
$\sqrt{ } \mathrm{TS}^{\prime} E E G H_{2}$ perf. of $\sqrt{ } \mathrm{S}^{\prime} I S / T S^{\prime} A A N / T S^{\prime} E E G H$ hear NEU, perf., NEU of $\sqrt{ } T S^{\prime} I S / T S^{\prime} A A N / T S^{\prime} E E G H$ hear NEU, perf.
$\sqrt{ } \mathrm{TS}^{\prime} \mathrm{IK}^{\prime} r t$ pinch \{PAth: **ts'ik')
$\sqrt{ } \mathrm{V}^{\prime}$ 'ILH prog. of $\sqrt{ } T S^{\prime} I S / T S^{\prime} A A N / T S^{\prime} E E G H$ hear MOM, prog., MOM of $\sqrt{ } T S^{\prime} I S / T S^{\prime} A A N / T S^{\prime} E E G H$ hear MOM, prog.
$\sqrt{ } \mathrm{TS}^{\prime} I S$ impf. of $\sqrt{ } \mathrm{V}^{\prime}$ 'IS/TS'AAN/TS'EEGH hear MOM, impf., MOM of $\sqrt{ }$ TS'IS/TS'AAN/TS'EEGH hear MOM, impf.
$\sqrt{ }$ TS'IS $/ T S^{\prime} A A N / T S ’ E E G H \quad r t$ hear (impf. $\sqrt{ } T S^{\prime} I S$ :perf. $\sqrt{ } T S^{\prime} A A N ; \sqrt{ } T S^{\prime} E E G H_{2}$ :prog. $\sqrt{ } T S^{\prime}$ ILH:MOM $\sqrt{ }$ TS'AAN;
 ${ }^{*} t s^{\prime}$ ists'a:n, ts'eb\} \{cf. Wailaki: -ts'an' 'hear.PFV'\} \{cf. Hupa: ts'a'n 'be a sound'; =ts'eh 'feel, taste, be perceived (so), be heard'\}
 'general obj. falls, befall'\} \{PCAth: *ts'it\} \{cf. Wailaki: -ts'it 'fall'\} \{cf. Hupa: ts'it\}
$\sqrt{ } \mathrm{TS}^{\prime} \mathrm{IT}_{2} r t$ know (person/fact)

## W w



## Y y

$\sqrt{ }$ YAA impf. of $\sqrt{ }$ YAA. sg. go CONT, impf., perf. of $\sqrt{ }$ YAA. sg. go MOM, perf., CONT of $\sqrt{ }$ YAA. sg. go CONT, impf., MOM of $\sqrt{ } Y A A$. sg. go MOM, perf.
$\sqrt{ } Y$ YA. $r t$ go (1sg. $\sqrt{ }$ SHAA; $\sqrt{ } S H A A^{\prime} ; \sqrt{ } S H A A L H ; \sqrt{ } S H A A S H: 3 \sqrt{ } N A A S H: i m p f . ~ \sqrt{ } N A A ; \sqrt{ } N A A S H ; \sqrt{ } S H A A S H ; \sqrt{ } Y A A ;$
 $\sqrt{ }{ }^{Y} A A L H_{2}: C O N T ~ \sqrt{ } N A A ; \sqrt{ }{ }^{N A A}{ }_{2} ; \sqrt{ } Y A A ; \sqrt{ } Y A A^{\prime}: M O M ~ \sqrt{ } G H A A L H ; \sqrt{ } N A A ; \sqrt{ } N A A^{\prime}{ }_{2} ; \sqrt{ } N A A S H ; \sqrt{ } S H A A ; \sqrt{ } S H A A^{\prime} ;$ $\sqrt{ }$ SHAALH; $\sqrt{ }$ SHAASH; $\sqrt{ }$ YAA $; \sqrt{ }$ YAA $^{\prime} ; \sqrt{ }$ YAALH $_{2} ; \sqrt{ }$ YAASH) \{PAth: **ya, ha\} \{PCAth: *ya: $/$ /ya: \} \{cf. Wailaki: -yash 'go.IPFV', yaa 'go'\} \{cf. Hupa: ya:wh/ya:\}

VGHAA $r t$ sg.go
$\sqrt{ }$ YAA' opt. of $\sqrt{ }$ YAA. sg. go MOM, opt., perf. of $\sqrt{ }$ YAA. sg. go CONT, perf., CONT of $\sqrt{ }$ YAA. sg. go CONT, perf., MOM of $\sqrt{ }$ YAA. sg. go MOM, opt.
$\sqrt{ } \mathrm{YAALH}_{1}$ rt sleep; be sleepy \{PAth: **???\}
$\sqrt{ } \mathrm{YAALH}_{2}$ prog. of $\sqrt{ } \mathrm{YAA}$. sg. go MOM , prog., $\sqrt{ } \mathrm{YYAN}_{4}$ grow MOM , prog., MOM of $\sqrt{ } \mathrm{YAA}$. sg. go MOM, prog., $\mathrm{VYAAN}_{4}$ grow MOM, prog.
$\sqrt{ } \mathrm{YAAN}_{1} r t$ in 'clear off'
$\sqrt{ } \mathrm{YAAN}_{2}$ impf. of $\sqrt{ } \mathrm{YAAN}_{3}$ eat O MOM, impf., perf. of $\mathrm{JYAAN}_{4}$ grow MOM, perf., MOM of $\sqrt{ } \mathrm{YAAN}_{4}$ grow MOM, perf., $\checkmark$ YAAN ${ }_{3}$ eat O MOM, impf.
 \{PCAth: *ya:n\} \{cf. Wailaki: yan 'eat', yáy' 'to eat'; 'e-' 'e-sháy' 'I commence eating'; -yii 'win.IPFV', -yay 'win', -ya' 'win.OPT'; yaŋ/yay' 'to eat'\} \{cf. Hupa: ye:/ya:n\}
$\sqrt{ } \mathrm{YAAN}_{4}$ rt grow, become old (impf. $\sqrt{ } \mathrm{Y} A A S H:$ perf. $\sqrt{ } \mathrm{YAAN}_{2}:$ prog. $\sqrt{ }{\mathrm{Y} A A L H_{2}}_{2}: \mathrm{MOM} \sqrt{ } \mathrm{YAALH}_{2} ; \sqrt{ } \mathrm{VAAN}_{2} ; \sqrt{ } \mathrm{Y} A A S H$ ) \{PAth: **xay\} \{PCAth: *yaash, yaan, yaalh\}
$\sqrt{ }$ YAAN' perf. of $\sqrt{ }$ YAAN $_{3}$ eat O MOM, perf., MOM of $\backslash$ YAAN $_{3}$ eat O MOM, perf.
$\sqrt{ }$ YAASH impf. of $\sqrt{ }$ YAAN $_{4}$ grow MOM, impf., $\sqrt{ }$ YAA. sg. go MOM, impf., MOM of $\sqrt{ }{ }^{\text {YAAN }}{ }_{4}$ grow MOM, impf., $\sqrt{ } Y A A$. sg. go MOM, impf.
$\sqrt{ }$ YAATS $r t$ to snow \{PAth: **???\} \{PCAth: *ya:ts\} \{cf. Hupa: ya:ts\}
$\sqrt{ }$ YEEGH $r t$ chase, drive (e.g. deer) \{PCAth: *-yeegh\} \{cf. Wailaki: -yéh 'hunt'; -yeh 'gather.seeds' 'gather.seeds.OPT', -yey 'gather.grass=REL'\}
 **[k-In-he\} \{PCAth: *nii, neesh, niilh\}
 \{PAth: **na.v '(mot) move camp, move (with one's belongings)'\} \{cf. Wailaki: -nish 'move.camp', -neel 'move.camp'\} \{cf. Hupa: ni-(n)-yiwh/ye:n 'move here'\} \{Mattole: na'\}

 $\checkmark \mathrm{Y} \mathrm{II}_{1}$ speak MOM, perf.
$\sqrt{ } \mathrm{YII}$ perf. of $\sqrt{ } \mathrm{Y} \| / / I I$ ' name $A C T$, perf., Activity Aspects of $\sqrt{ } \mathrm{Y}$ Y/YII' name $A C T$, perf.
لYIIK rt spirit, ghost \{PAth: **yik, yik ?\}
$\sqrt{ }$ YIIL' prog. of $\sqrt{ }$ YIISH/YII. break ACT, prog., $\sqrt{ } Y_{A A N}{ }_{3}$ eat OACT , prog., Activity Aspects of $\sqrt{ } \mathrm{Y} I I S H / Y I I$. break $A C T$, prog., $\mathrm{VYAAN}_{3}$ eat OACT , prog.
$\sqrt{ }$ YIILH $r t$ in 'place in a row'
$\sqrt{ } \mathrm{YIN}_{1} r t$ stand; live at a place \{PAth: **hen\} \{cf. Wailaki: -yin 'stand.IPFV'\}

$\sqrt{ } \mathrm{IIN}_{3}$ perf. of $\sqrt{ } \mathrm{Y} \mathrm{II}_{2}$ move camp MOM, perf., MOM of $\sqrt{ } \mathrm{Y} \mathrm{II}_{2}$ move camp MOM, perf.
$\sqrt{ } \mathrm{YIISH}_{1} r t$ whistle (v) \{PAth: **gh@sh(W)\} \{PCAth: *yiish, yiltc'\}
$\sqrt{ } \mathrm{Y} I I S H_{2}$ impf. of $\sqrt{ } \mathrm{Y}$ IISH $H_{4}$ rest/breathe MOM, impf., $\sqrt{ } \mathrm{YIISH} / \mathrm{YII}$. break MOM, impf., $\sqrt{ } \mathrm{YIII}_{1}$ speak MOM, impf., MOM of $\sqrt{ } \mathrm{YIIS} \mathrm{H}_{4}$ rest/breathe MOM, impf., $\sqrt{ } \mathrm{YIISH} / \mathrm{YII}$. break MOM, impf., $\sqrt{ } \mathrm{YIII}_{1}$ speak MOM, impf.
$\sqrt{ } \mathrm{YIISH}_{3} r$ rt speak, talk (1/2 only) \{PAth: **qə-n-le: $\mathrm{X}^{y}$ 'is speaking, speech') \{PCAth: *yi:J(ne:)\} \{cf. Wailaki: yish 'to call for someone', ki-ni-sh-yish 'I'll call'\} \{cf. Hupa: xi-ni-(w)-ye:wh 'talk'\}
 'breath'\} \{cf. Hupa: ye:wh/ye:ch'\}
$\sqrt{ } \mathrm{YIISH} / \mathrm{YII}$. rt break (impf. $\sqrt{ } \mathrm{YIISH}_{2}$ :perf. $\sqrt{ } \mathrm{YII}_{3}$;prog. $\sqrt{ } \mathrm{YIIL}$ '; $\sqrt{ } \mathrm{YIIL}$ ':MOM $\sqrt{ } \mathrm{YII}_{3} ;{ }^{\boldsymbol{V}} \mathrm{YIS} \mathrm{H}_{2}$ ) \{cf. Wailaki: -yish 'break.stick'\} $\sqrt{ } \mathrm{YIIT}_{1}$ impf. of $\sqrt{ } \mathrm{Y}_{1} \mathrm{IT}_{2}$ build a house ACT , impf., Activity Aspects of $\sqrt{ } \mathrm{Y}_{\mathrm{Y}} \mathrm{T}_{2}$ build a house ACT , impf.

$\sqrt{ } \mathrm{Y} I I T^{\prime}$ perf. of $\sqrt{ } \mathrm{Y} I \mathrm{IT}_{2}$ build a house ACT, perf., Activity Aspects of $\sqrt{ } \mathrm{Y} \mathrm{IIT}_{2}$ build a house ACT, perf.
$\sqrt{ } \mathrm{YIITC}{ }^{\prime}$ MOM of $\sqrt{ } \mathrm{YIISH}_{4}$ rest/breathe MOM, Perambulative, PERA of $\sqrt{ } \mathrm{Y}$ IIS $H_{4}$ rest/breathe MOM, Perambulative
لYIITS' $r$ t tie $\{$ PCAth: *yi:ts'\} \{cf. Wailaki: yits' 'to tie (a knot' IPFV', 'i-shí-l-yits' 'I tie (a knot).', i----yits' 'You tie (a knot)(!)'\} \{cf. Hupa: ye:ts'\}
 \{PCAth: *yi:/yi:'\} \{cf. Hupa: whe:/whe', l-ye:/ye'\}
$\sqrt{ } \mathrm{YOOLH}_{1} r t$ blow
$\sqrt{ } \mathrm{YOOLH}_{2}$ prog. of $\sqrt{ } \mathrm{YOOT}$ chase MOM, prog., MOM of $\sqrt{ }$ YOOT chase MOM, prog.
$\sqrt{ } \mathrm{YOOS} r t$ pull
$\sqrt{ } \mathrm{YOOT} r t$ chase (prog. $\sqrt{ } \mathrm{YOOLH}_{2}: \mathrm{MOM} \sqrt{ } \mathrm{YOOLH}_{2}$ ) $\{$ PCAth: *yo:t\} \{cf. Hupa: yo:t\}

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[^0]:    ${ }^{1}$ In California Athabascan the TC- and CH-series have merged at the level of the fricative and semivowel positions, thus $/ \mathrm{sh} /$ represents the fricative of both series and, likewise, $/ \mathrm{y} /$ represents the semivowel of both.
    ${ }^{2}$ In California Athapascan / $h$ /serves as both the voiceless fricative of the K-series and the fricative of the glottal series.
    ${ }^{3}$ In Athabaskan languages /l/ fills the L-series roles of both the voiced fricative and the sonorant.
    ${ }^{4}$ In many California Athabascan languages and dialects the Proto-CalAth * $\gamma$ derived from Proto-Ath *ь has become /w/.
    ${ }^{5}$ The only word the author has heard with p is paapeel "paper", and she has heard both pronunciations from different speakers.

[^1]:    ${ }^{6}$ Presumably analysable as the coda itself followed by one or more unsyllabified appendices.

[^2]:    ${ }^{7}$ Cahto has an apparent exception in -laalh 'to sleep'. However, this is actually made up of the classifier prefix 1combined with the stem -yaalh.
    ${ }^{8}$ The apparent exceptions of -tl'oolh, 'pack-strap' and $t l^{\prime}$ 'iilh 'incense cedar' have the Proto-Athabaskan instrumental suffix *-ł, not a root-final lh.
    ${ }^{9}$ See the phonology section for an example in which they are assimilated when occuring within the same syllable in the prefix string: tc'i + s+... --> [ts'is...] or [s'is...].

[^3]:    ${ }^{10}$ These are the prefixes closest to the verb root: direct object, deictic subject, adverbial-thematic, off-along, subject, and classifier prefixes.

[^4]:    $\sqrt{ } \mathrm{GITS}^{\prime}{ }_{2}$ crooked, -uuyeeh under P , =i NOM) $\leqslant$ Source forms: $<\mathbf{B a} / \mathbf{B R}$ : distēgû'tsī̄̄, Distegútsiu $><$ Me/GM: Dis-ta-gut'-se-oo $>$

[^5]:    poss., ${ }^{\text {nnaa' }}{ }_{1}$ eye) * Source forms: <GN/BR: na Lī $g$ ū na>
    naalhghii-wo' $n a$ dog teeth. (in the description of the Man Eater ogress, Chintaah-Naastbaats', whose teeth are like those of a dog) (dog - its tooth ) * (comp. of naalhghii dog, *wo' tooth) Source forms: < GT/BR: naL gī wō ${ }^{\text {e }}>$
    naalhghii-yaashtc $n$ a puppy, small dog. (Canis lupus familiaris) (dog-young-DIM) $\downarrow$ (der. of naalhghii dog, -yaashtc diminutive (small\&young)) \& Source forms: < GN/BR: na Lī yajts >
    naalhii chii-tcgholtc $n$ a bobtailed dog. (Canis lupus familiaris) (dog - tail-round-DIM) (der. of naalhghii dog, *chii' tail, $\sqrt{ }$ TCWOL be short/round, -tc diminutive suffix) * Source forms: <GN/BR: na Li kits gōltc>
    naalhii-tc'eek $n$ a female dog. (Canis lupus familiaris) (dog - female ) (comp. of naalhghii dog, tc'eek female) \& Source forms: < GN/BR: na Lī tcek >
    naalhkat you (sg.) come back impf. 2sg. of naa..Ihkat pl. walk back Source forms: <GT/BR: nal kût de ${ }^{\varepsilon}>$
    naa..Inkat $v i$ walk back. (as plural people) (impf. 2 sg. naalhkat $y o u$ (sg.) come back) (der. of naa-з iterative/reversative, $\mathrm{lh}_{-1}$ lh-classifier, $\mathrm{VKAT}_{1}$ go (pl)) \$ Source forms: <GT/BR: naL kût de ${ }^{e}>$
    naalhk'aang you (sg.) build a fire again; make a fire! (sg.) impf. $2 s g .+3$ obj. of naa-(s)..Ink'aan build fire again Source forms: <GT/BR: naL k'ãñ> <GN/RR: naL ka>
    naa-(0)..Ihnaa $v t$ examine $\mathbf{O}$ medically. \$ (impf. 2pl. +1 sg. obj. naasholhnaa you (pl.) examine me medically; examine me! (pl.)) (der. of naa-1 iterative, 0-2 0 -mode, $\mathrm{lh}_{-1} \mathrm{lh}$-classifier, $\sqrt{ }$ NAAANAA' ${ }_{2}$ live/cure) \{cf. Hupa: O-xi---na: 'save, cure'\} \{cf. Wailaki: no-aa=y-ki---i-l-ná'=an 'They have saved him.'\} Source forms: <GT/BR: na cṑ na bûñ > naa-ch'-(ghin)..Ihnaa $v t$ cure soul-loss illness
    naalhsis they are hanging impf. 3 of naa-(ghin)..Ihsis be hanging down $\uparrow$ Source forms: $<\mathrm{GT} / \mathrm{BR}$ : nal sûs > <GE/BR: nal sûs>
    naa-(0)..Ihsis/saan $v t$ find $\mathbf{O}$. (impf. 2sg.+ 3anim. obj. naakwilhsis you find him) (der. of naa-1 iterative, $0-2$ 0-mode, $\mathrm{lh}-1 \mathrm{lh}$-classifier, $\sqrt{ }$ SIS/SAAN find/see) \{cf. Hupa: na:=O--tsis/tsa:n\} Source forms: <GT/BR: na kwûl sûs bûñ >
    naalhshilh it is wet impf. 3 of naa-(s)..lhshilh be wet Source forms: <GT/BR: nat cûl ût >
    naalhshoot $n a$ garter snake, western terrestrial garter snake, "grass-snake". (Thamnophis elegans) * (gen: diishoo' 3 'snake') (what slips along ) * (der. of <naa-(ghin)..___> around/about, $\mathrm{lh}-1 \mathrm{lh}$-classifier, $\sqrt{ }$ SHOOT slide/glide, =i NOM, lit. 'one that slides along') \& Source forms: <GT/BR: naL cōt><GE/BR: naL cōt>
    naalhshoottc $n a$ common garter snake,"grass-snake". (Thamnophis sirtalis) (smaller/thinner species of garter snake became steelhead (lhook') when thrown into water during Creation, the similarity being the white mouth (Goddard, NB V, p.3)) \& (rel.: Ihook' 'steelhead') (what slips along-DIM ) \& (der. of naalhshoot garter snake, -tc diminutive suffix) Source forms: < GT/BR: nat cōtc > <Es/GM: naltcotc > <Lo/LM: natcoc >
    naalhtee you (pl.) carry it around; carry it! (pl.) impf. 2pl. +3 obj. of naa..Ihtee carry animate O

[^6]:    Gaashtc'eeng'aading-- Gaashtc'eeng'aading $n a$ Yew Sticks Out Place village
    Gaashtc'eeng'aading-kiiyaahaang--Gaashtc'eeng'aading-kiiyaahaang na Yew Sticks Out Place band

[^7]:    ## P p

    Pacific Coast tick-- ch'yaa'chow $n$ a Pacific

[^8]:    ch'oobaagh-aatiltciitc $n a$ flint pains
    distcaang $n a$ animate pain
    naach'ilhnaa $2 n a$ soul-loss doctor, performing doctor
    Naaghaichow-Bee'aat'eegh n a Big Head School, Naaghaichow School
    nindaash $h_{1} n a$ dancing doctor, medicine-man
    tyiining $n a$ doctor
    tc'ee't'oot' n a sucking doctor, doctor, medicine-man
    yaach'k'inooloos $n a$ spirit doctoring

